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(PART I)

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BY

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Comprising the following Taluqs :—

Mysore	..	..	No. of Inscriptions 60
Seringapatam	..	..	.. 158
Mandya, with Maddur		..	.. 124
Malavalli	..	..	.. 122
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Nanjangud	..	..	.. 199

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PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at S'ravaṇa-Belgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gaṅgas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chôḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysaḷa kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.

LIST OF ILLUSTRATIONS

INTRODUCTION.

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The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :—

Gaṅga	...	61	A.D.	103 to 1022
Chôḷa	...	31		1007 ,, 1113
Hoysaḷa	...	220		1117 ,, 1341
Vijayanagar	...	167		1358 ,, 1704
Mysore	...	92		1616 ,, 1863

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.[1]

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely :— *My.* = Mysore ; *Sr.* = Seringapatam ; *Md.* = Maṇḍya ; *Ml.* = Malavaḷḷi ; *TN.* = Tirumakûḍal-Narsipur ; *Nj.* = Nañjangûḍ

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date S'aka 25 (A.D. 103) is assigned to *Koṅguṇi-varmma dharmma-mahâdhirâja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅgu-dêśa-râjakaḷ*,[2] places his reign in S'aka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṃha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pêrûr, which is no doubt the place in Kadapa District still distinguished as Gaṅga-Pêrûr.

Next to the reference above given, we have two dates, S'aka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereha (*i. e.* Ereya) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

[1] But the last one, dated 1850, is a record of the building of the Maḍḍûr bridge under British rule.

[2] *Madras Journal of Literature and Science*, XIV, 1.

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year Aṅgira would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to Ereha some further remarks will be found lower down in connection with inscriptions of the time of S'ivamâra (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the Gaṅga grants. It professes to belong to the time of *Harivarmmâ*, the third of the Gaṅga kings, and is dated in S'aka 188 (A.D. 266), the year Vibhava. But Vibhava does not correspond with S'aka 188, otherwise the latter might be allowed as not incorrect for Harivarmma's reign, for which we have the dates S'aka 169 (A.D. 247) in the Tanjore plates,[1] and 210 (A.D. 288) in the *Koṅgu-dêśa-râjakaḷ*.[2] The grant is one made to a farmer for his bravery in the battle of Heñjeṛa. Now it is strange that the rough and puzzling inscription from Harihara,[3] dated apparently in S'aka 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at Heñjeṛa. Moreover, in the curious Pallava inscription dated S'aka 366 (A.D. 444),[4] the king, Noṇamba, is said to have encamped at Heñjeṛa while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of Heñjeṛa. In publishing it a minute comparison was made by me of this grant with certain well-known ones from Shimoga District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor Janamêjaya at the *sarpa-yâga*, more than 3000 years B.C.! The Gaṅga grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards Heñjeṛa, I have lately discovered that it was the capital of a line of kings to which belonged Iruṅgôḷa, who is often mentioned in the Hoysaḷa inscriptions as having been conquered by Vishṇu-varddhana. He claims to be of Chôḷa descent, and was in possession of the fortified hill of Niḍugal in Pâvugaḍa taluq. Somewhere in that direction Heñjeṛa[5] was, and is no doubt identical with the place now called Hêmâvatî.

With the next inscription, **Md. 113**, we come to something more satisfactory. It is a grant by *S'ivamâra* (I) or *Nava-Kâma*, also called *Pṛithuvî-Koṅgaṇi*, in S'aka 635 (A.D. 713), the 34th year of his reign, to certain Brahmans, of a village which he named Pallava-taṭâkam; the grant being made on the application of Jaya-Pallavâdhirâja and Vṛiddhi-Pallavâdhirâja, the two dear (? twin) sons of the Pallava Yuva-râja, whose name is not given, perhaps because he was dead. S'ivamâra's elder brother and predecessor on the throne, Bhûvikrama, had inflicted a crushing defeat on the Pallava monarch in the battle of Velaṇḍa, and we may suppose that the Gaṅgas had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the Gaṅgas is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *S'ishṭa-priyaḥ*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by Viśvakarmmâchârya, who describes himself as 'the equal of Viśvakarmma.' The latter phrase confirms the explanation given both by Sir Walter Elliot and myself[6] of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

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[1] *Indian Antiquary*, VIII. 212.

[2] *Mad. J. L. & S.*, XIV.

[3] Published by me with facsimile in *Ind. Ant.* VII. 173; also in *Mysore Inscriptions*, 293.

[4] Published by me with facsimile in *Ind. Ant.* VIII, 89; also in *Mys. Ins.* lxx and 296.

[5] In Tamil, written Pperuñcheru.

[6] *Numismata Orientalia*, Vol. III, pt. ii, p. 113: *Coorg Inscriptions*, p. 10.

The next on the list, **TN. 1,** is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gaṅgas.[1] It was found by me at Talakâḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachêri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by *S'rîpurusha*, whose name was *Muttarasa*, also called *Pṛithuvî-Koṅgaṇi*, in the 1st year of his reign. Unfortunately no year or S'aka date is named, but from other grants we can assign it pretty certainly to S'aka 648 (A.D. 726). S'rîpurusha we know was the grandson of S'ivamâra of the preceding grant above. His kingdom we learn was called the *S'rî-râjya*, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nâgamaṅgala plates,[2] whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of S'rîpurusha, but without dates. In **TN. 115,** further down, we have some curious statements from which it would appear as if Bannûr was his birthplace.

We next have five inscriptions of the time of *S'ivamâra* (II), also without dates. The Suradhênupura plates give us Sarvajit as the 3rd year of his reign. This corresponds with S'aka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign Eṛeya made a grant: **Nj. 132** mentions a kingdom of Eṛea: also **Ml. 68** is apparently a grant by Eṛamma. All these I think may be associated together, and they give us the key to the period of Eṛeha Vemmaḍi mentioned above in connection with **Nj. 199.** The Salem grants[3] state that the Gaṅga king Mârasiṃha, the predecessor of S'rîpurusha, gave protection to a chief named Eṛiga, who was a refugee from the Râshṭrakûṭa king Amôgha-varsha. Also the Humcha grants[4] state that the title of Permmanaḍi (or Permmaḍi), which is often used by itself to designate the Gaṅga kings without any name, was first assumed by S'rîpurusha, who took it from the Pallava king of Kâñchî on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in Eṛeha Vemmaḍi and the others above mentioned the family of chiefs who were thus befriended by the Gaṅgas.

In **Md. 29** there is a reference to 'the Gaṅga named S'ivamârasiṃha-Dêva.' This may be meant either for S'ivamâra himself or for S'ivamâra's son Mârasiṃha. From an inscription at Maṇṇe we learn that the latter was Yuva-râja in S'aka 719 (A.D. 797).

It must have been during the reign of S'ivamâra that the Râshṭrakûṭa king Dhârâ-varsha or Nirupama is said to have defeated and imprisoned Gaṅga, 'who had never been conquered before.'[5] Accordingly we find in S'aka 735 (A.D. 813) a viceroy of the Râshṭrakûṭas governing the Gaṅga kingdom.[6] But Dhârâ-varsha's successor, Prabhûta-varsha or Gôvinda, released Gaṅga from his imprisonment,[7] and an inscription at Maṇṇe[8] informs us that this king united with the Pallava king Nandivarmmâ in replacing him on the throne.

Next follow three inscriptions of the time of *Râja-malla Permmanaḍi*, whose titles are *Satyavâkya* Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, which, together with his name, generally written Râcha-malla, are used of all the subsequent Gaṅga

[1] Now in the Victoria Jubilee Institute, Mysore.

[2] Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 287.

[3] *Manual of the Salem District*, Vol. II, Appendix.

[4] To be published in the volume on Shimoga District.

[5] *Ind. Ant.* VI, 69. [6] *id.* XII, 18. [7] *id.* XI, 161.

[8] To be published in volume for the Bangalore District.

kings. Kovalâḷa, which becomes shortened into Kôlâḷa, is represented by Kôlâr. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Bûtarasa was the Yuva-râja.

After this come nine inscriptions of the time of *Nîti-mârgga Permmanaḍi*, with the same titles as the foregoing. **Md. 13**, dated in S'aka 817 (A.D. 895), is apparently an independent grant by Noḷambâdhirâja. But we know from an inscription at Kendaṭṭi-Maḍivâḷa that he was a Pallava prince contemporaneous with and perhaps subordinate to Nîti-mârgga, and from an inscription at Baragûr that he was the son of Pallavâdhirâja and married Jâyabbe, the younger sister of Nîti-mârgga, by whom he had a son Mahêndrâdhirâja. **Nj. 97** and **98** are dated in the 5th year of Nîti-mârgga's reign, without any S'aka date. But from an inscription at Honnâyakanhaḷḷi there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Ereyappa, who is also associated with him in **Nj. 139**, which is dated in the 22nd year of the reign (?A.D. 915). From **Sr. 147** we learn that Ereyappa was Yuva-râja of the entire S'rî-râjya. In **TN. 91** we have an account of Nîti-mârgga's death, an event which from another source[1] we learn took place at Kambâde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.[2] Aggayya, his faithful *mane-magattin* (for *mahattin*), literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vâkya, but this is only the royal title, and he must be the same as Ereyappa.

Of the five inscriptions of the time of Ereyappa, though he is declared in **Sr. 147** to be only Yuva-râja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysaḷa and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Ereyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134**, without date, records a grant at Nilmala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Ereyappa are the same as those in the Bêgûr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.[3] The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Gaṅga grants.[4] **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,[5] we know to be the name of the lower hill at S'ravaṇa Beḷgoḷa, taking the form in Sanskrit of Kaṭavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabâhu and Chandra-Gupta. This

[1] Inscription at Muttige Arkalgûḍ Taluq.

[2] The stone is now in the Mysore Govt. Museum, Bangalore.

[3] *Mys. Ins.* p. 209. A version of the Bêgûr inscription has been published in *Epigraphia Indica*, p. 346, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dêva was not, as I now find, a Châlukya but a Pallava.

[4] 'The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty.' *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Mag.* July 1893, p. 335.

[5] *Inscriptions at S'ravaṇa Beḷgoḷa.*

independent testimony to the prevalence of the tradition is of great value.[1] In an inscription at Humcha, Eṛeyappa is distinguished as the Mahêndrântaka, a reference no doubt to the Pallava prince Mahêndrâdhirâja mentioned above under Nîti-mârgga. Some mortal enmity must have sprung up between the Gaṅgas and Pallavas, who had just before been on such friendly terms, which culminated in Mârasiṃha's professed destruction of the Noḷamba-kula.

Next comes **Md. 41**, a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bûtuga, who is called Permmanaḍi, as well as Satya-vâkya, and has all the other Gaṅga titles. In addition to which he is styled *nanniya-Gaṅga*, an epithet first applied (as far as I have seen) to Nîti-mârgga, and *jayad-uttaraṅga*, *Gaṅga-Gâṅgêya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Râcha-malla the son of Eṛeyappa. We must apparently understand that on the death of Eṛeyappa, Râchamalla and Bûtuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bûtuga, according to a Humcha inscription, was a younger brother of Râchamalla: probably he was a son by a different mother. He was evidently of a

[1] In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at S'ravaṇa Beḷgoḷa* for the acceptance of the tradition. It is admitted that the names of Bhadrabâhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravaṇa Beḷgoḷa, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabâhu the S'ruta-kêvalî, and that the two were in reality contemporary. But on the strength of a Bhadrabâhu being mentioned in some *paṭṭâvalîs* or succession lists of Jain teachers recently published by Dr. Hoernle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabâhu of S'ravaṇa Beḷgoḷa was a later one of that name, and that Chandragupta was "evidently" his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabâhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *paṭṭâvalîs* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Râjâvaḷî-kathe* which makes Chandragupta a grandson 'otherwise quite unknown' of As'ôka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabâhu inscription, No. 1 at S'ravaṇa Beḷgoḷa. The first is—that I took Bhadrabâhu to be the S'ruta-kêvalin of that name, whereas seven das'apûrvins and after them a break of unspecified duration intervene between him and the Bhadrabâhu who foretold the famine which led to the migration of the Jains to the South. But is he not said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabâhu died at Kaṭavapra and that Prabhâchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabâhu had at some remote period foretold a famine: when it came to pass, the Jains migrated to the South, and an âchârya named Prabhâchandra died at Kaṭavapra;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhâchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgavâḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,[1] the Râshṭrakûṭa or Raṭṭa king Kṛishṇa-Râja or Kannara-Dêva, the son of Amôgha-varsha, was at war with the Chôḷas, what for we are not told, and slew the Chôḷa prince Râjâditya, presumably in battle, at Takkola. The larger Chôḷa copper plate grant in Leyden University[2] gives the following account of this event :—

Râjâdityas sa vîrô Ravi-kula-tilakaḥ Kṛishṇa-Râjam sa-sainyaṃ
saṃkshôbhyâkshôbhyam âjau nija-niśita-śarais sampatatbhis samantât |
nâgêndra-skandha-vartti vidalita-hṛidayas tan-niśâtêshu-pâtair
âruhyôchchair vvimânan tribhuvana-mahitô vîra-lôkañ jagâma ||

This heroic Râjâditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Râja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bûtuga who treacherously stabbed Râjâditya, and that Kṛishṇa-Râja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Râshtrakûṭas or Raṭṭas, and Gaṅga-Gâṅgêya's daughter was married to the son of Kṛishṇa-Râja,[3] but there is no evidence, either in the present or any other inscription of Bûtuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,[4] Bûtuga was brother-in-law to Kṛishṇa-Râja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN. 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bûtuga are found in certain inscriptions at Varuṇa, **My. 36, 37** and **44.** These are records of a family of chiefs bearing the name of Goggi and claiming to be Châḷukyas, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vagati* of Goggi's, who fell in the war between Polukêśi and Bûtuga. This Polukêśi may have been Satyâśraya, the son of Tailapa. We have no knowledge of his being called Polukêśi, but this was the name of the original Satyâśraya, with whom the Western Châḷukyas begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Châḷukyas, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bûtêśvara, which was most probably set up in memory of Bûtuga after his death.

We now come to inscriptions of the time of Mârasiṃha, distinguished as the Noḷambakulântaka. **My. 15**, in which he is called Mârasiṅga-varmma, describes some one as displaying valour to him be-

[1] It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 19, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

[2] *Tamil and Sanskrit Inscriptions* (*Arch. Survey of S. Ind.* IV), p. 207.

[3] *Ins. at Sr. Bel.*, No. 57.

[4] To be published in the volume for Shimoga District.

FROM THE RÂMÊSVARA TEMPLE, VARUNA

Scale 12" 9" 6" 3" 0 1 foot.

fore Akâla-varsha, that is the Raṭṭa king, who was the same as the Kṛishṇa-Râja of the inscription above. As Akâla-varsha's reign seems to have ended in A.D. 956, and **Nj. 192** gives us S'aka 890 (A.D. 968) as the 5th year of Satya-vâkya, *i. e.* Mârasiṃha, whose reign therefore began in A D. 963, this inscription must refer to a period before he came to the throne. **Nj. 155** and **158**, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmanaḍi or Permmaḍi, with the usual Gaṅga titles. We have mention here of another *mane-vagati* or *major-domo* of the king's household. **TN. 93** is a record of grants made on the death of Noḷambântaka Permmaḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).[1] Of this king a great many particulars are given in the Kûge Brahma-dêva pillar inscription, No. 38 at S'ravaṇa Beḷgoḷa.[1] It alludes to the victorious expedition against Gujarat, called Kṛishṇa-Râja's expedition to the North, which the Lakshmêśvara inscription[2] says was undertaken by Mârasiṃha by order (*âdêśât*) of the Chôḷântaka king, that is the Râshṭrakûṭa king Kṛishṇa-Râja above mentioned, in war with whom the Chôḷa prince Râjâditya was slain. A number of places in which Mârasiṃha had distinguished himself are mentioned, up to the Vindhyâ mountains and including Mânyakhêṭa, the capital of the Râshṭrakûṭas, identified with Mâlkhêḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Châḷukya prince Râjâditya, and finally to have died at Baṅkâpura at the feet of Ajitasêna-bhaṭṭâraka.

Md. 107 and **Nj. 183** are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Râja-malla Permmânaḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmanaḍi. This was the king whose minister Châvuṇḍa-Râya erected the colossal image of Gômaṭêśvara at S'ravaṇa Beḷgoḷa.[3] **TN. 69** contains praises of the son of a chief who had served under Noḷambakulântaka. It must therefore belong to this period. **Nj. 153**, referring to a minister called Vinayâditya, Gaṅgara Bhîma, and **Nj. 156** and **157**, referring to a Vidyâdhara, have also been placed here.

Md. 78 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmanaḍi ruling over Karṇṇâṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chôḷas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed :—

	A.D.
Koṅguṇi-varmma dharmma-mahâdhirâjaḥ	103
Mâdhava (I)	
Hari-varmmâ	266
Vishṇu-gôpa	
Mâdhava (II)	
Avinîta, Koṅgaṇi	
Durvvinîta, Koṅgaṇi-vṛiddha	
Mushkara, ,, ,, ...	
S'rî-vikrama, Koṅgaṇi	
Bhû-vikrama, ,, ...	to 679
S'ivamâra (I), Nava-kâma, Pṛithuvî-Koṅgaṇi	679 to 713+
Mârasiṃha (I) ..	to 726
S'rî-purusha, Muttarasa, Pṛithuvî-Koṅguṇi	726 to 804
S'ivamâra (II), Koṅgaṇi	804
Vijayâditya	to 869

[1] See *Ins. at Sr. Bel.*, Intro. 18. [2] *Ind. Ant.* VII, 101. [3] See *Ins. at Sr. Bel.*, Intro: 22.

	A.D.
Râja-malla (I), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	869 to ? 893
Nîti-mârgga (I) ,, ,, ,, ..	? 893 to ? 915
Eṛeyappa ,, ,, ,, ..	921
Bûtuga, Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	+950 to 963
nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gâṅgêya ..	
Mârasiṃha (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma Noḷamba-kulântaka	963 to 974
Râja-malla (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	974 to 984
Gaṅga, Rakkasa, Râcha-malla	984
Nîti-mârgga (II), jayad-aṅkakâra, Koṅgaṇi-veḍeṅga	999
Gaṅga Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S'rî-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kalnâḍ*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to *drammas*, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chôḷas.

We have now to notice the Chôḷa inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chôḷas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S'aka date, and some both the S'aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked HK are in Haḷa-Kannaḍa characters, and those marked GT in Grantha and Tamil characters.

HK	S'aka	934	Paridhâvi	28th	year of	Râjarâja
,,	,,	963	Vishu	..	..	Râjêndra
,,	,,	971	Virôdhi	33rd	,,	Râjâdhirâja
GT	,,	993	..	7th	,,	Kulôttuṅga
,,	,,	1030	Vyaya	37th	,,	,,
HK	,,	1035	Jaya	(43rd)	,,	,,
GT	,,	1049	..	10th	,,	Vikrama
HK	,,	1133	? Pramâdôti	32nd	,,	Kulôttuṅga

The third one gives to the king the name of Râjâdhirâja, who from other inscriptions, in Haḷa-Kannaḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Râjêndra-Chôḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chôḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.	A.D.
Râjâditya		.. to 950
....		.. 950 „
Râjarâja	34th ..	.. 984 „ 1016
Râjêndra, .. } Râjâdhirâja .. }	33rd ..	.. 1016 „ 1064
Kulôttuṅga .. .	49th ..	{ 1064 / 1071 „ 1117
Vikrama		.. 1117 „
....		.. „ 1179
Kulôttuṅga	32nd ..	.. 1179 „ 1211+

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chôḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulôttuṅga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Veṅgi and the latter that of his coronation-anointing to the Chôḷa kingdom.[1] Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chôḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in Haḷa-Kannaḍa characters. It consists of praises of Apramêya, a general and minister under Râjarâja-Dêva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavur, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannaḍa. It calls the king Kali-Râjarâja-Chôḷa, and describes him as having subdued all the countries in the east and south, namely, the Gaṅga territory (Gaṅgavâḍi), Raṭṭavâḍi, Malenâḍ or the western hill country, the territories of Noḷamba (Noḷambavâḍi) and Andhra (the Telugu country), together with the rulers of Koṅgu (Salem and Coimbatore), Kaliṅga (the Northern Sarkars), and Pâṇḍya (Madura and the south of the Peninsula), and incorporated them into the Chôḷa dominions. He is also styled Kôvirâja, Râja-kêsari-varmma and Mummuḍi-Chôḷa.[2] He conferred the rank of mahâ-daṇḍanâyaka in Veṅgi-maṇḍala and Gaṅga-maṇḍala on Pañchava-mahârâya, who thereupon entered on a range of conquests in the west, seizing Tuḷuva (South Kanara) and Koṅkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chêra, Teḷuga and Raṭṭiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

[1] Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulôttuṅga did not take possession of the Chôḷa kingdom till about A.D. 1071.

[2] 'Mummuḍi-Chôḷa means the Chôḷa king who wore three crowns, *viz.*, the Chêra, the Chôḷa and the Pâṇḍya crowns.' *Ind. Ant.* XXII, 65.

Chôḷa conquest of the Gaṅgas had by this time been effected. That it took place in the time of Râjarâja-Chôḷa there is evidence in the fact that Talakâḍ, the Gaṅga capital, received the new name of Râjarâjapura. The earliest year of Râjarâja in which I have noticed a claim to the conquest is the 21st,[1] which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere[2] which appears to be wrong, it would be A.D. 1025. Moreover as it is stated[3] that Râjarâja fought with the Western Châḷukya king Satyâśraya in about S'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Râjarâja's 21st year, the date of which seems to be erroneously put down[4] as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regnal year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyâr-Râjarâja-Dêva's conquests. The countries he subdued were—Veṅgai-nâḍ (Veṅgi, between the mouths of the Kṛishṇâ and Gôdâvarî), Gaṅgapâḍi (Gaṅgavâḍi, the southern half of Mysore), Nulambâḍi (Noḷambavâḍi, in the Chitaldroog and Bellary Districts), Taḍikaipâḍi (not identified), Kuḍa-malai-nâḍ (the western hill country or Malabar), Kollam (Quilon), Kaliṅga (between the mouths of the Gôdâvarî and Mahânadî), Iḷa-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapâḍi (the Raṭṭa or Râshṭrakûṭa kingdom, which had lately been recovered by the Western Châḷukyas). He is also said to have deprived the S'eriyars, that is the Pâṇḍyas, of their splendour. As above, the king is here also styled Kôv-irâja-kêsari-varmma. The grant made consists of 100 *kalañju* of gold, as weighed, it says, by the Kempô-Nâgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 48 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakâḍ, dismantled for the purpose, to repair a breach in the Mâdhava-mantri dam. One is dated in the 30th year of Râjarâja, who is styled Kôvirâja-kêsari-varmma and Râjarâja-Viḍaṅga-Dêva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannaḍa characters, though the historical portion is expressed according to the usual Tamil style, and is dated S'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Râjêndra-Chôḷa. He it was in fact who really effected the overthrew of the Gaṅgas during the reign of his father Râjarâja, whence he took the title of Gaṅgaikoṇḍa-Chôḷa, or, as it appears in some Kannaḍa inscriptions, Gaṅgegoṇḍa-Chôḷa.[5] The places he conquered were—Yeḍatore-nâḍ (the country around Yeḍatore to the north-west of the city of Mysore, south of the Kâvêrî); Vanavâsi (the well known Banavâsi in North Kanara, just over the border of the Sorab taluq); Kollipâki (not identified); and the Maṇṇe fortified camp (Maṇṇe in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mânyapura). He also seized the crown of the king and queen of Iḷâ (Ceylon), together with the crown of Sundara and the necklace of Indra,[6] which the king of the South, that is the Pâṇḍya king, had surrendered to the king of Ceylon. He further subdued the whole of Iḷâ or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraḷa or Kêraḷa kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

[1] *South Indian Inscriptions*, I, 95. [2] *id.* 169. [3] *id.* 52.
[4] *Tam. & Sans. Ins.*, p. 205.
[5] There is said to be an inscription at Karûr which states that Gaṅgaikoṇḍa-Chôḷa was a younger brother of Râjêndra's, and that the latter, on conquering the Pâṇḍyas, whence he was called Madhurântaka, established him on the Pâṇḍyan throne under the title of Sundara-Pâṇḍya-Chôḷa. *So. Ind. Pal.* 45 *n.*
[6] "It appears as if Indra [the god] had presented his garland to the Pâṇḍya family. It was this garland which Râjêndra-Chôḷa took away from the Pâṇḍya king along with the crown of Sundara." *Ind. Ant.* XXII, 72 *n.*

pure gold, which Paraśurâma, when he bound the kings twenty-one times, had deposited in the inaccessible Chândimat or S'ântimat island. In addition to the above, he defeated Jayasiṅgha,[1] the Western Châḷukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muśaṅgi.[2]

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chôḷa inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irâjêndra-Chôḷa, the Tamil form of Râjêndra-Chôḷa, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasiṅgha to flight is here said to be Muyal, perhaps it should be Muyaṅgi. From the details of the grant it appears that Gaṅgapâḍi was called Muḍikoṇḍa-Chôḷa-maṇḍala, and that Mâyilaṅgai (Mâliṅgi, opposite Talakâḍ, on the other side of the river) was named Jananâtha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyâr-Chôḷa-Gaṅga-Dêva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannaḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Râjêndra-Chôḷa. As he was called Gaṅgaikoṇḍa-Chôḷa, this Chôḷa-Gaṅga may be meant for him. There was indeed a line of Chôḷa-Gaṅgas ruling in the Kolar District. Thus, at Kallûr, Chintâmaṇi taluq, we have a Jayankoṇḍa-Chôḷa-Gaṅga, his son Râjêndra-Chôḷa-Gaṅga and his son Mammaḍi-Chôḷa-Gaṅga, without any date. About Kolar there are inscriptions of Uttama-Chôḷa-Gaṅga, but they date in the 13th century. These seem to have no connection with the present inscriptions In the second one above mentioned, **My. 14**, we have Gogge-gâvuṇḍa conferring the title of Goggiyâchâri. This carries us back to the Châḷukya family brought to our notice in **My. 36**, **37** and **44** under the Gaṅga inscriptions.

Sr. 125, is also in Haḷa-Kannaḍa, and records the construction of a pond at the place where Pañchava-mahârâya Râjêndra-Chôḷa encamped. Pañchava-mahârâya is stated in the dictionary to be a title of the Pâṇḍya kings.[3] Râjêndra-Chôḷa, having conquered them, may have taken the title to himself, or this Pañchava-mahârâya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Râjarâja.

TN. 94 is on a set of very small copper plates, only $4\frac{3}{4}$ inches by $1\frac{1}{2}$ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Râjêndra-Chôḷa Karikâla-Chôḷa-chakkaravatti. Karikâla was the name of the Chôḷa king Âditya, an elder brother of Râjarâja,[4] but here it appears to be an additional title of Râjêndra-Chôḷa. Though it is a grant of the village of Kulattûr, which would seem to correspond with Kolatûr in the TN. taluq, to which the plates belong, yet the village is described as being in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaivâra is there a well known place. On the other hand, there appears to be no Kaivâra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolatûr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyâr-Râjâdhirâja-Dêva, also styled . . . . . ṇḍa-Chôḷa and Kôv-irâja-kêsari-varmmâ. This is probably the same king as the above,

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[1] An inscription of Jayasiṅgha's at Balagâmi calls him 'a lion to the elephant Râjêndra-Chôḷa.' *Mys. Ins.* p 149.

[2] It is suggested in *So. Ind Ins.*, II. 94, *n*4. that this might be Uchchaṅgi-durga in Bellary District.

[3] For explanation of the term, which means 'one of the five' see *Ind. Ant.* XXII, 60, where it is said that Kulôttuṅga-Chôḷa conquered the five Pâṇḍyas, and that very often, if not always, there were five Pâṇḍya princes ruling at the same time.

[4] As stated in the Leyden copper plates. *Archl. Survey of Southern India*. Vol. IV. 204.

who had the title Gaṅgaikoṇḍa-Chôḷa. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kâkaṭiya rulers of that name in Oraṅgal. None of them bearing the name appears so early in the lists that have been published,[1] but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.[2] The next thing mentioned of him is the burning of a palace of the Châḷukyas in the city of Kumpili,[3] and lastly his entering into the cave of the Nâgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chôḷan-ulâ*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nâga race.'[4]

Nj. 161 and **164** are both in Haḷa-Kannaḍa and are grants by Udeyâr-Râjêndra-Chôḷa. In the latter he is described as the capturer of the East country (*Pûrvva-dêśa*) and of Gaṅge, and is styled Kô-para-kêsari-varmmâ. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Âṅgira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannaḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134.** Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahâ-śabda*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannaḍa, having on the reverse of the stone a Hoysaḷa inscription of Vishṇu-varddhana. Beyond the name Râjêndra-Dêva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN. 32** is not dated, but the preamble shows that it refers to Râjêndra-Dêva, Kô-para-kêsari-varmmâ. It speaks of his acting along with his elder brother (*tiru tkanaiyaṇôṛam*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,[5] which begins like this one, as *tan muṇṇôn*, there left by the translator unexplained. Could this be Râjâdhirâja?[6] Along with him he captured the 7½ lakh country of Raṭṭapâḍi (already explained above), set up a pillar of victory in Kollâpura (the place of that name in the so called Southern Mahratta country); defeated Âhava-malla (the Châḷukya king Sômêśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pêrâr (which may perhaps be Kuppam on the Pâlâr, in the Kaṅgundi zamîndâri, North Arcot District),[5] and performed a victorious coronation.

Md. 116 is a vîrakal, in Haḷa-Kannaḍa, and records the death of a Râjêndra-Chôḷa, ruler of Kundûr-nâḍ, who was most likely named after the reigning king. Here must also be mentioned **Md. 97,** which contains nothing more than the names Uttama-Chôḷa and Râja-kô-para-kêsari. These it appears were titles of Râjêndra-Chôḷa.[7]

TN. 135 is in Haḷa-Kannaḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chôḷa-Nârâyaṇa, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chôḷa kings, but the date brings it within the reign of Kulôttuṅga I, or the period between his accession and his coronation. He is said to have been called Râja-Nârâyaṇa,[8] and it may therefore refer to him, or to one of the royal princes invested with a local government.

[1] Sewell's *Madras Antiquities*, II, 172.
[2] *Ind. Ant.* XXII, 326. [3] See *id.* 142, *n* 5.
[4] *id.* 144, 148. [5] See *So. Ind. Ins.*, I, 134.
[6] Or, if Râjêndra-Chôḷa was a different person from Râjêndra-Dêva, they may have been elder and younger brothers. See *d*, 10, *n* 5.
[7] *Ind. Ant.*, XXII, 66. [8] *So. Ind. Ins.*, I, 51, 59.

In **Nj. 40** we have an inscription of the 7th year of Kulôttuṅga-Dêva, but no further information is obtainable from it. **Nj. 131,** dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulôttuṅga-Chôḷa-Dêva, Kôv-irâja-kêsari-varmmâ. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chêras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119,** which is of the same date and in Haḷa-Kannaḍa It records the grant of certain land as a *koḍaṅge*, another form of the word now usually written *koḍige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayâditya-Pallava-Râya. Among the witnesses to the grant, one describes himself as the *Kannaḍiga sênabôva*, or, as he would now be called, 'the Canarese Shânbhôg' or village accountant. The inscription is called a *lêkana*, or, if the Tamil form is meant, *ilêkana*, properly *lêkhana* or writing: it was put on the stone by another *sênabôva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some paṇḍit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64, Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chôḷa inscriptions, also belongs to this reign and is again in Haḷa-Kannaḍa, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chôḷa inscriptions there are a few others to be noticed. The first is **Sr. 120,** in which we have mention of a Tuṅga-Chôḷa-Pallavâyan, who was an elephant among kings. The name would seem to connect him with Kulôttuṅga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7,** which belong to the reign of Tribhuvana-chakravarti Kônêrinmaikoṇḍân. This title is applied to more than one of the Chôḷa kings.[1] The probability seems to be that here it indicates Kulôttuṅga. The term itself means 'he who has assumed the title "the unequalled among kings."'[1] Both the grants are for the benefit of the Brahmans of Maradûr, the present Maddûr.

Hoysalas.

Out of the immense number of Hoysaḷa inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Eṛeyaṅga, who is still described as Yuva-râja thirty-three years after he is first mentioned as associated with his father.

[1] See *So. Ind. Ins.*, II. 110.

Sala,	A.D.			
Poysala, Hoysaḷa[1]	1007			In 1047 Hoysaḷa-mahâdêvî was queen of the Châḷukya Trailôkya-malla (reigned 1040 to 1069).
Vinayâditya	1047	to	1100	seems to have outlived his son Eṛeyaṅga.
Eṛeyaṅga	1062	,,	1095	was never perhaps more than Yuva-râja.
Ballâḷa (I)	1101	,,	1104	must have died about this time: Udayâditya died in 1123.
Biṭṭi-Dêva, Vishṇu-varddhana	1104	,,	1141	died at Baṅkâpura in 1141.
Nârasiṃha (I)	1136	,,	1171	
Ballâḷa (II)	1172	,,	1219	crowned in 1173.
Nârasiṃha (II)	1220	,,	1235	crowned in 1220.
Sômêśvara	1233	,,	1254	
Nârasiṃha (III)	1254	,,	1291	born 1240. (Râmaṇṇa or Râmanâtha, ?a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballâḷa (III)	1291	,,	1342	
Ballâḷa (IV)	1343			called Vîra-Virûpâksha-Ballâḷa: crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Eṛeyaṅga, having three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN. 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysaḷa inscriptions in this volume the first is **Ml 31**, which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakâḍ from the Chôḷas by his minister and general Gaṅga-Râja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely corresponding, in inscription No. 90, at S'ravaṇa-Beḷgoḷa, with the addition, in No. 45 there, that he drove the Tiguḷas (or Tamil people) out of Gaṅgavâḍi and caused Vîra-Gaṅga (*i. e.* Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Râja of the Gaṅgas, or Gaṅga-Râja (under whom the Gaṅga sovereignty had been overthrown by the Chôḷas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chôḷa's feudatory in command of the army at Talakâḍ when Gaṅga-Râja appeared before it and summoned him to surrender. He refused to give up the country of which Chôḷa had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Râja gained a great victory, defeating Idiyama and putting to flight the chief Dâman, who barely escaped with his life as Gaṅga-Râja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchî, the Chôḷa capital. Gaṅga-Râja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chôḷa, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vîra-Gaṅga, as well as that of 'capturer of Talakâḍ' (*Talakâḍu-goṇḍa*) which appears on his

[1] The name also appears as Poysana and Hoysaṇa. In Tamil it is spelt Hoyichala, Pochala, and even Hâyichala.

coins,[1] and is in evident retaliation of the Gaṅgaikoṇḍa of the Chôḷas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kôyatûr (Coimbatore) and Talavanapura which is Râyarâyapura (Talakâḍ).[2] When the king offered Gaṅga-Râja a boon for these exploits, he merely asked for Tippûr, where this inscription is, and made a grant of it to Mêgha-chandra-siddhânta-dêva, who was a Jain of the Kânûr-gaṇa and Tintriṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddêva (probably one of the S'ântara kings of Hombucha) ; a lion to the army of Sômêśvara (perhaps the Châḷukya king) ; a gale to Narasiṃha-Brahma (the Narasiṃha-varmma of other inscriptions, described above as a Chôḷa feudatory) who was apparently master of Chakragoṭṭa, a place often mentioned in inscriptions ; the slayer of Kalapâla ; the disturber of Beṅgiri-Permâḷa (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permâḷa, subdued Talavana-pura (Talakâḍ), erected a city on the Nîla mountain (the Nîlagiris), taken possession of Kôlâḷa-pura (Kôlâr), uprooted Kovatûr (Coimbatore), shaken Tereyûr (in the north-east of Madgiri taluq), and passed over Vallûr (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16,** dated S'aka 1050 (A.D. 1128), informs us that Vîra-Gaṅga had made Yâdava-pura, that is, Mêlukôṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Râmânujâchârya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a S'aiva inscription. It is on the Châmuṇḍi hill near Mysore, and records a grant to the Mârbbala-tîrtha, apparently a part of the present Mahâbalêśvara temple. On the other hand, in **Md. 50,** dated S'aka 1053 (A.D. 1130), we have the perggaḍe Mallinâtha erecting a Jaina basadi. In this inscription the king is called *Noṇambavâḍi-goṇḍa*, which also appears by itself on some of his coins.[3]

Md. 29, dated a year later, presents the king as capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavâḍi 96000, the Noḷambavâḍi 32000, the Banavase 12000, and the Hânuṅgal 500. He made a grant for a temple in Maddûr, which was otherwise called the Nârasiṃha-chaturvêdi-maṅgala, the latter being a Tamil term for an agrahâra. An interesting point is the mention of a former grant by "the Gaṅga named S'ivamârasiṃha-Dêva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nârasiṃha making a grant during his father's reign, thus showing that he was recognized as the Yuvarâja or heir-apparent. **Ml. 56,** in which he appears as ruling in his own name, introduces a *mahâ-vaḍḍa-byavahâri*. This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

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[1] *Numismata Orientalia*, III, Pt. II, 82, 152 d.

[2] An inscription at Bêlûr says that 'he burnt the capital city of the Gaṅgas' (*suṭṭaṃ Gaṅgara kurupina puramaṃ*).—*Mys. Ins.* 262.

[3] *Mysore and Coorg*, I, App. Also *Num. Or. l. c.*

certain explanation had till now been found of *vaḍḍa*.[1] Army being *oḍḍu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Gaṅga, already commented on above (p. 1). In **Ml. 60** we have mention of the seven towns and five maṭhas of Talakâḍ or Râjarâjapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthânapatis* or temple priests who make an agreement in the inscription are described as those of Kêdâram-koṇḍêśvara, a temple perhaps to the memory of Râjêndra-Chôḷa who captured Kaḍâram[2] (said to be Kiḍâram in the Râmnâḍ zamîndâri, Madura District)[3] **TN. 21** contains some curious regulations. In **Sr. 62** Nârasiṃha receives the title of Jagadêka-malla, which was that of the contemporary Châḷukya sovereign.

Sr. 74 contains incidentally a list of Vishṇu-varddhana's conquests, in verses which occur in several other inscriptions. They were—Naṅgali (a frontier town of Mysore in the east of Mulbagal taluq), Koṅgu (Salem and Coimbatore Districts), Siṅgamale (in the Kâḷahasti zamîndâri, North Arcot District), Râyapuram, Talakâḍu (on the Kâvêrî, in the south of Tirumakûḍal-Narsîpûr taluq), Rodda (on the Northern Pennâr in Anantapûr District, west of Penukoṇḍa), Beṅgiri (perhaps Veṅgi), Kollagiri (? Kolhâpûr), Ballare (? Bellary), Vallûru (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District), Chakrakoṭṭa (not identified), Uchchaṅgi (in the south-west of Bellary District), Virâṭa's city (Hânugal in Dhârwâr) or else Virâṭa (Hânugal) and Polalu (Holalu on the Tuṅgabhadra in Bellary District), Baṅkâpura (in Dhârwâr), Banavase (in North Kanara), Kôyatûr (Coimbatore), the Nilâdri lower ghât and seven hills (the Nîlagiris), Kañchî (Conjeveram), Tulava (South Kanara), Râjêndrapura, Kôlâḷa (Kôlâr), Bayalu-nâḍ (? Wainâḍ), Halasige (in Dhârwâr), Beluvaḷa (in Dhârwâr and Belgaum Districts), Huligere (Lakshmêśvara in the Mîraj State), Lokkigundi (Lakkundi in Dhârwâr). Following upon this string of conquests by his father, Nârasiṃha is said to have subdued the forces of the kings of Draviḍa, Magadha, Pâñchâla, Nêpâla and Lâḷa (or Lâṭa). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in this very inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chôḷas, a purely Tamil line, often employ the Kannaḍa characters for their grants, whether expressed in Tamil or in Kannaḍa, and the Hoysaḷas, a purely Kannaḍa line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannaḍa. In **Nj. 175** we have mention of the great minister Lakmaya, who seems to have had his capital (*râjadhâni*) at Sottiyûr (that is S'rôtriyûr)

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[1] It occurs in the term *vaḍḍa râśuḷa*, some main head of the taxes, in *mahâ-vaḍḍa-grâma* applied to Tânagundûr (*Mys. Ins.* 203), and (if the same word) in Vaḍḍavâra, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *tailâbhyaṅga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Ranna's poem called *Sâhasa-Bhîma-vijaya* or *Gadâ yuddha*, the hero of which is the Châḷukya prince Satyâs'raya (reigned 997 to 1008). It forms the 26th *padya* of the 3rd *âs'vâsa* and is as follows:—

Kalas'aja nitum kolisida |
khalane gaḍaṃ Dharmmaṃ-nandnaṃ krûra-dinaṃ- |
gaḷa pesaraṃ mareyisi Maṃ- |
gaḷavâraṃ Vaḍḍavâraṃ eṇbante valaṃ ||

"Having so caused Kalis'aja to be slain, is not the son of Dharma base? Even as disguising the name of evil (or unlucky) days in calling them Maṅgaḷavâra and Vaḍḍavâra.' The reference is doubtless to a common saying that Tuesday, which is *amaṅgala* or inauspicious, is called Maṅgaḷavâra, and that Yudhishṭhira, who was (in this instance) *adharma* or unjust, is called Dharma-râja. Vaḍḍavâra must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baḍḍi* (interest on money) from *vriddhi*, we may derive *vaḍḍa* from *vriddha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that Vaḍḍavâra means Saturday, and that *vaḍḍa* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

[2] *Ind. Ant.* XXII, 144: *So. Ind. Ins.* II, 109. [3] *id.* 106.

now called Suttûr. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasêna-Dêva, who apparently belonged to the Aruṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vîra-Ballâḷa (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballâḷas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Âtakûr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **Ml. 99**, which is in Grantha and Tamil characters and the Tamil language, we learn that Râjarâjapura or Talaikkâḍu belonged to the Vaḍakarai-nâḍ (in Kannaḍa the Baḍagare-nâḍ, that is, the district on the north bank, namely of the river Kâvêrî) of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala. These Tamil names given by the Chôḷas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannaḍa repeated word for word on the same stone in the Grantha and Tamil characters.

Ml. 78 and **92** are specimens of a numerous class of *vîrakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallêkhana* or starving himself, a full account of which has been given by me elsewhere.[1] His spiritual descent is traced from Varddhamâna, the last Tîrthaṅkara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sûtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravaṇa-Beḷgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vâraṇâsî. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vânârasî,[2] another form of the name of Benares. Kumârasêna, Chintâmaṇi who composed the poem *Chintâmaṇi*, and Chûḍâmaṇi who composed the poem *Chûḍâmaṇi*, are successively praised, as at S'ravaṇa-Beḷgoḷa. The last was, as we know from inscription No. 54 there, named S'rîvarddha-Dêva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalûr-âchârya[3] and his work is extolled by Bhaṭṭâkalaṅka-Dêva in his *Karṇâṭaka-S'abdânuśâsanam* as if the greatest work in the Kannaḍa language.[4] He describes it as a commentary on the Tattvârtha-mahâśastra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahêśvara, who was victorious in seventy great discussions, as also stated at S'ravaṇa-Beḷgoḷa. After him is S'ânti-Dêva, followed by Akalaṅka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśîtala at Kâñchî in the 9th century, which led to their expulsion from India to Ceylon. Pushpasêna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravaṇa-Beḷgoḷa, describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas. Indranandi is then mentioned, who is said to have composed two works called *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*. Then comes Paravâdi-malla, who explains his name before Kṛishṇa-Râja (a Râshṭrakûṭa

[1] *Ins. at Sr. Bel.* Intro. 15 ff. [2] *id.* 42.
[3] Could this Tumbalûr be the present Domlûr near Bangalore?
[4] See my edition of the *Karṇâṭaka-S'abdânus'âsanam* Intro. 19.

or Raṭṭa king and probably the one called Akâla-varsha, ruling at the end of the 9th century), in the same way as at S'ravaṇa-Beḷgoḷa. From this point the inscription is much defaced, but the name of Maladhâri occurs. Where it is again legible we have Ajitasêna, Chandraprabha, Vâsupûjya, and Samaya-divâkara, whose disciple it was that performed the *sallêkhana.*

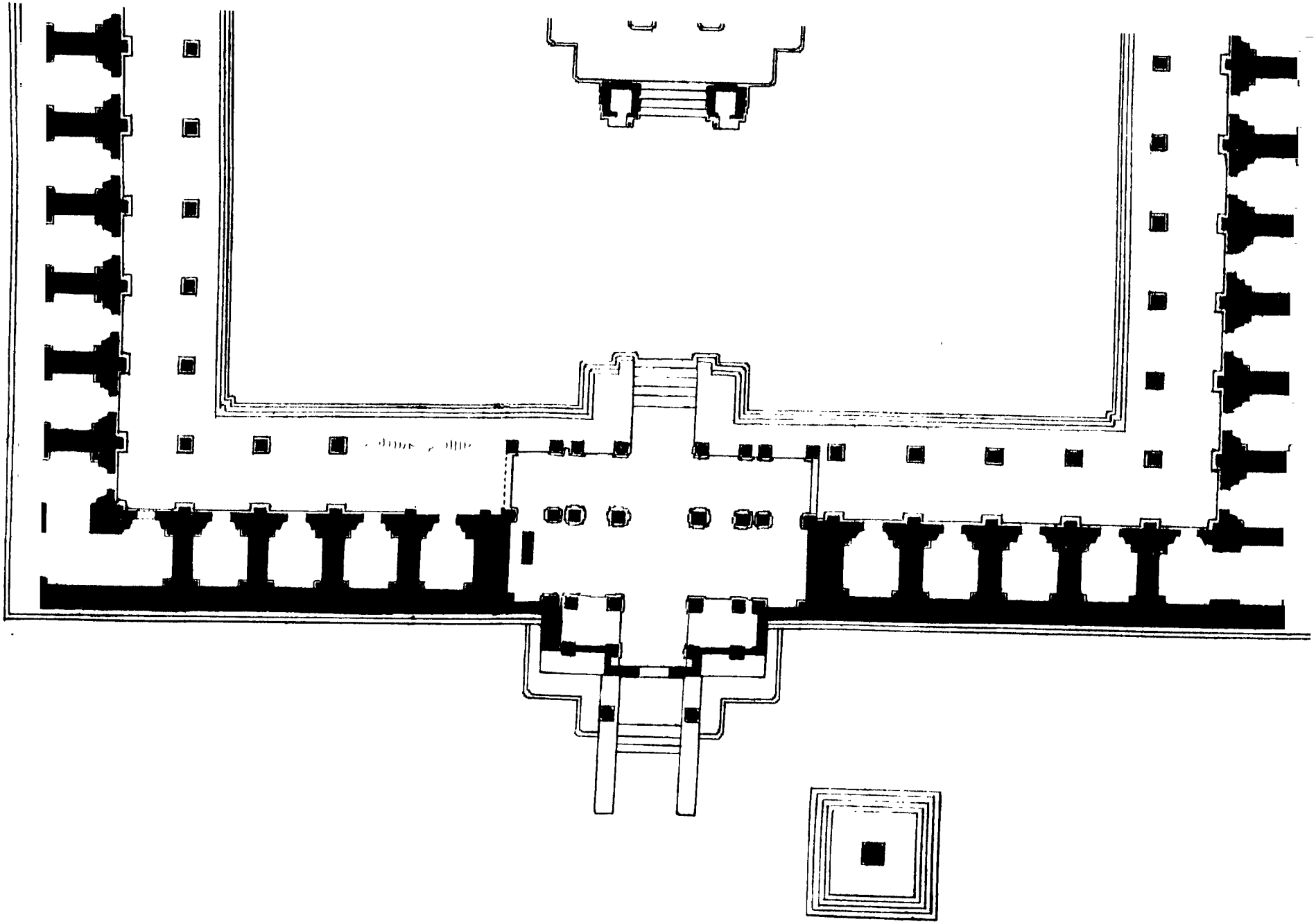
Ml., 83 dated in Krôdhi (A.D. 1184), is of special interest from the reference it makes to the *former* Ballâḷa-Dêvarasa (*hiriya-Ballâḷa-Dêvarasaru*), who, we are told, had caused a S'iva temple to be erected at Talakâḍ in the name of Ballâḷêśvara, for which now the *present* Vîra-Ballâḷa-Dêva (*i-Ballâḷa-Vîra-Dêvaru*) made further grants.

In **Ml. 54** is mentioned the great minister Chandramauḷi, of whom there is an interesting account in inscription No. 124 at S'ravaṇa-Beḷgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumarî as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumarî is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.[1] In **TN. 31,** dated S'aka 1118 (A.D. 1196), Ballâḷa is stated to be residing in the Kuppa of Erambarage (Yelburga in the Nizam's Dominions). Among the titles given to him is that of *Chôḷa-kaṭaka-sâṛekâṛa*, plunderer of the Chôḷa camp. His great minister was Arumma-ṭivala, who had some connection with Lâḍa-khaṇḍa (part of Gujarat), and who from his capital (*râjadhâni*) at Sâtarûr was governing Tâṛa-nâḍ (? Toṛe-nâḍ), Hadi-nâḍ and Ku-nâḍ. In **TN. 3,** probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballâḷa and his son. It also incidentally supports the popular derivation of Karṇâṭa from *karṇa* and *aṭa.*[2]

With **Ml. 93** we pass to the reign of Vîra-Nârasiṃha-Dêva (II). **Md. 121,** at Basarâḷu, is one of those elaborately sculptured stones, so characteristic of the best Hoysaḷa inscriptions, which were set up at the splendid temples erected by them in the Châḷukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysaḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vâsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoy Sala !* (strike, Saḷa !) that he succeeded in this, from which circumstance he took the name of Hoysaḷa, and it was adopted as that of his dynasty. The incident occurred at S'aśakapura, which I have identified with the village of Aṅgaḍi in the Mañjarâbâd country (now in Mudgere taluq). His son was Vinayâditya, whose son was Eṛeyaṅga. The latter, we know from many inscriptions, had three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya. The first and third died, and the second, under the name of Vishṇu-vardhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nṛisiṃha, whose queen was Échala-Dêvî. She was the mother of Vîra-Ballâḷa-Dêva, another equally distinguished king of the line. His son was Vîra-Narasiṃha, setter up of the Chôḷa king, death to the Magara king, confiner within narrow limits of the Pâṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chôḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kâḍava (that is, the Pallava) king, and putter down of the pride of the Sêvuna king. His great minister was Aḍḍâyada Harihara, and the genealogy of the

[1] See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the Periplus to show that the bathing place was the sea and no river. See *Hist. of Tinnevelly*, p. 2[illegible].

[2] See my Introduction to *Karṇâṭaka-S'abdânuśâsanam*, p. 12.



KÊS'AVA TEMPLE, SÔMANÂTHAPURA

ter is given from the time of his grandfather, who was ennobled by Vishṇu-varddhana. Harihara is cially credited with the defeat of the Sêvuna army, from whom, mounted on his one thorough-bred rse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vîra-Sômêśvara-Dêva. He, it is said, fought against the mous Kṛishṇa-Kandhara, and penetrated into the Chôḷa territory; subdued the Pâṇḍya king, and tablished Chôḷa in his hereditary kingdom. Kṛishṇa-Kandhara is doubtless the Dêvagiri Yâdava ing of that name. For in one of that king's inscriptions in Dhârwâr[1] his general claims to have quired the territory of the turbulent Hoysaḷas and set up pillars of victory near the Kâvêrî, but our formation of the events of this period is somewhat scanty. The boundaries of Sômêśvara's kingdom this time are given as Kañchî in the east, Vêlâvura (Bêlûr) in the west, the Ped-dore (river rishṇâ) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeṛavi[2] in the south. **N. 103**, dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chôḷa kingdom, he mained there ruling his dominions; and in **Nj. 36**, dated a year later, we are told that he was siding at Kaṇṇanûr in the Chôḷa kingdom; which **Md. 62*b*** also says, some years later. This lace has been identified by Dr. Hultzsch with a village near S'rîraṅgaṃ in Trichinopoly District.[3] **Sr. 110** gives us Ânanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the date of his accession.

With **Md. 30**, dated S'aka 1183 (A.D. 1261), we come to the reign of Vîra-Nârasiṃha-Dêva (III), nd it states that he was residing in his own capital Dorasamudra (Haḷêbîḍ in Bêlûr taluq). **Md. 79** s of some interest. It informs us that Chôḷa-Gauṇḍa, apparently a general under Narasiṃha, gained he victory, over whom is not stated, in a battle at Bairakambi and Kâḍuviṭṭi in the Baṇṭagoṇṭa Three-hundred. Kâḍuviṭṭi corresponds with the modern Kârvêṭi-nagara in North Arcot District. For this exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, he disputants decided the case by an ordeal, that of holding ? the consecrated food (*dibyava hiḍidu*) in he presence of the god Hoysaḷêśvara of Dorasamudra. The king signs the grant as *Malaparoḷ-gaṇḍa*. he concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of inscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanâthapura, which is celebrated as one of the best remaining examples of the Châḷukyan style. The inscription commences with a genealogy of the Hoysaḷas, more particularly eulogizing the reigning king Nârasiṃha and his great minister Sôma, the founder of the agrahâra, which is described as the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishṇu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kêtayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. We also learn that Maddûr formed part of a district called the Chikka-Gaṅgavâḍi-nâḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Hoṅganûr (in Channapaṭṇa taluq). **TN. 100** records some fresh arrangement made at Sômanâthapura regarding the endowments, and the king again signs himself *Malaparoḷ-gaṇḍa*.

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumâḷa, who, from inscriptions in other places, was evidently a very enlightened and

[1] *Kan. Dyn. of the Bo. Pres.* 73.

[2] There is a Chalas'eri in Malabar District, near Ponâni.

[3] *Annual Report* for 1891—2.

public-spirited man. In war he had distinguished himself by slaying Kali-narapâla and capturing his tent, whence he got the title of Javanika-Nârâyaṇa. We here find him purchasing certain lands at Mâilaṅge (the existing Mâliṅgi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Ṛig-vêda, there were to be masters for teaching Nâgara, Kannaḍa, Tiguḷa or Tamil, and Ârya or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vîra-Ballâḷa-Dêvarasa (III). From **TN. 4** it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kîrtti-Nârâyaṇa temple of Râjarâjapura which is Talaikkâḍ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasâda* should be the right of the three chief priests. **TN. 98** is a further regulation regarding the endowments at Sômanâthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of **Md. 83** are curious, being praises of the god Kali-Dêva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêśirâja-daṇṇâyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurai." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. **Nj. 71** mentions a chief who was "a sun to the Nîlagiri city" (see above p. 15). **Md. 100**, dated S'aka 1238 (A.D. 1316), states that Ballâḷa, having built a residence or capital (*nelebîḍam kaṭṭi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malik Kâfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took place in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mêlukôṭe, which, it is said, was discovered by Emberumânar, or Râmânujâchârya, the great Vaishṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'rî-Vaishṇava Brahmans for making the *nâma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mêlukôṭe by Garutmân, the bird of Vishṇu, from Svêta-dvîpa in the Kshîra-samudra or milk ocean.[1]

In **Ml. 114** is an account of some peculiar regulations made on the foundation of a town. In **Nj. 65**, dated S'aka 1254 (A.D. 1332), we have a Kêtaya-daṇṇâyaka, who is called subduer of Nîlagiri, and lord of Svastipura, governing the Padinâlku-nâḍ or Fourteen nâḍs, from his capital (*nelavîḍu*) of Terakaṇâmbi (the existing place of that name in Guṇḍlupeṭ taluq). In **Ml. 104**, dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kâñchî, and by his energy preventing the entry of Adiyama of the Kâḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chôḷa forces from whom Talakâḍ was recovered by Gaṅga-Râja in the time of Vishṇu-varddhana (see above p. 14). This may have been a descendant of his

[1] 'Some Vaishṇavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.' *Buchanan*, I, 348.

who had made some attempt to wrest Talakâḍ back again. The same epithets are repeated four years later, in **Ml. 109,** at which time we still find the seven towns and five maṭhas maintained as the divisions of Talakâḍ-Râjarâjapura. **Ml. 14,** dated S'aka 1263 (A.D. 1341), and **Md. 85,** of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **Ml. 22,** dated S'aka 1280 (A.D. 1358). It is of the time of Bukka-Râya-mahârâya, whose titles are *mahâ-maṇḍalêśvaram, ari-râya-vibhâḷa, bhâshegé-tappuva-râyara-gaṇḍa, Hindû-râya-suratrâṇa, pûrva-paśchima-dakshiṇa-samudrâdhipati.* These are the usual ones, but some extra ones are here given, among which is *śrî-vîra-Saṅgam'śvarada-râya-bâhuṭu,* representing him as the royal *bhâṭ* or bard of his father Saṅgama, in order to imply some connection with royalty in the subject of the grant, who was a *bhâṭ.* This was Pâchappa, the son of Kîrtti-Dêva, the epithets applied to whom seem peculiar to the bhâṭs or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana,* or investiture with the sacred thread, to the *pîpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pîpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called vîra-Bukkaṇṇa-Râya, and in **Md. 90** Bukkaṇṇa-Voḍeyar. **Nj. 117,** dated S'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampaṇṇa-Voḍeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagaḍûr, specifies the Kôvaru and Kommeyaru as the most important people of the nâḍ, and the same names occur in other inscriptions. *Kô* is Tamil for king, and *Kovara,* for *Komara,* is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mêghachandra. Along with him are mentioned Pârśva-Dêva and Bâhubali-Dêva, who are praised as follows:—There was no knowledge they did not know; no science which they had not, without leaving any of it, read and heard; no king who had not shown them favour; no disputant whom they had not defeated; no poet who was not continually praising them. **Nj. 64,** a few months later, is also Jaina and informs us of the death of S'rutamuni in Tṛiṇyâpura, a Sanskrit translation of Hulluhaḷḷi, or, as it is written here, Hullanahaḷḷi, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Iṅgûlêśvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kîrtti in the wealthy town of Kallêha. This is the same as the Kallêhada-paṭṭaṇa of the so called Râmânujâchârya inscription at S'ravaṇa-Belgoḷa,[1] and has been identified by me with Kalya in Mâgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pârśva-Dêva and Bâhubali-Dêva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jainas, namely, Perumâla-Dêva, his sister-in-law Allâmbâ, and her son Narôttamaśrî. There is also an account of the chaityâlayas erected and

[1] *Ins. at Sr. Bel.,* No. 136.

repaired by Perumâla-Dêvarasa and Permmi-Dêvarasa who was ruling with him in Hullanahaḷḷi. As in these two cases, so several Jaina and Liṅgâyta inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 103, dated S'aka 1296 (A.D. 1374), records a grant by vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar. **Ml. 23**, of the same date, continues with the reign of Bukkaṇṇa-Voḍeyar. **Ml. 76**, dated S'aka 1302 (A.D. 1380), brings us to the reign of Bukkaṇṇa-Voḍeyar's son Harihara-Râya. In Ml. 21 he is called vîra-Harihareśvara. This grant informs us of the death of Bâchayappa, the Bhaṭṭa or bhâṭ before referred to. With his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, he gained supreme bliss; and his elder son Bukkaṇṇa sent his bones to Vâraṇâsî, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysaḷas, and incidentally shows that even at that time *karṇa* and *ata* were accepted as the derivation of Karṇâṭa. In **Ml. 20** the king is called vîra-Harihara-mahârâya. In Ml. 47 he is styled, as is the usual mode with all the Vijayanagar kings after this,—vîra-pratâpa-Harihara-mahârâya. In these several inscriptions the titles of the bhâṭs are given with many variations, and even the king is described as a royal bhâṭ to Bukka-Râya, who was his father.

TN. 82, dated S'aka 1319 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yadu race was descended Saṅgama. His son was Bukka-Râja, who had two sons, Harihara and Mallinâtha. The latter, also called Mallapp-Oḍeyar, had a son Nârâyaṇa, who, on the occasion of his coming to bathe at the junction of the Kâvêrî and Kapilâ, established an agrahâra, named Pratâpa-Hariharapura after the reigning king. **TN. 134**, dated the same year, gives a fuller genealogy of the direct line. Saṅgama, it informs us, as do other inscriptions elsewhere, had five sons,—Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Bukka was a terror to the Turushkas, the Koṅkaṇa (king) S'aṅkapârya, the Andhras, the Gurjaras, and the Kâmbhôjas, and defeated the Kaliṅgas. His wife was Gaurâmbikâ, by whom he had a son Harihara, who makes the grant. The latter died in the year Târaṇa (A.D. 1404).[1]

Md. 28, dated S'aka 1328 (A.D. 1406), belongs to the reign of Harihara's son, here called Bukka-Râya. **Nj. 173** gives him his more usual name of Dêva-Râya-mahârâya. We know that he was crowned in S'aka 1328 (A.D. 1406).[2] In **TN. 47** the king is called Vijaya-Vidyâ-Dêva-Râya,[3] seated on the throne in Anegundi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mâdhava-mantri (after whom the dam across the Kâvêrî at Talakâḍ is called) to the maṭha of a svâmî of the Bhâgavata-sampradâya. This would be of some interest if the statement could be depended on, as the Bhâgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103**, dated S'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Bûtikhara, his three wives, we are told, gave arm and hand (*tôḷu-kayi*). This is the symbol on the *mâsti* (for *mahâ-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.[4] In **TN. 95** and **Ml. 80** the king is called vîra-Dêva-Râya-Voḍeyar, and in **TN. 55** vîra-pratâpa-Dêva-Râya-Voḍeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

[1] *Ins. at Śr. Belgola*, No. 126. [2] *Mys. Ins.* 279.
[3] See the corresponding epithets for him in Ml. 121.
[4] See *Mys. Ins.* Intro. *xxvi.*

old kings of the Hoysaḷa nâd. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vâsupûjya, of the Kânûr-gaṇa and Tintiṇi-gachcha. **Sr. 15**, dated S'aka 1352 (A.D. 1430), expressed in letters as *Râma-lôkê*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurâmbikâ had a son Harihara. His son was Pratâpa-Dêva-Râya, whose son by Dêmâmbikâ was Vijaya. His wife was Nârâyaṇâmbikâ, by whom he had a son Dêva-Râya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91**, dated S'aka 1354 (A.D. 1432), we have a Dêva-Râja-Voḍeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratâpa-Dêva-Râya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Râya-mahârâya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dêva-Râya, his father and predecessor on the throne, died in this very year A.D. 1446.[1] **Sr. 11**, dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dêva-Râya. It gives us the following genealogy. Saṅgama's son was Bukka-Râya; his son, Harihara; his son, Dêva-Râya; his son, Vijaya-Râya; his son, Dêva-Râya; his son, Mallikârjuna or Immaḍi-Dêva-Râya, which means the Second Dêva-Râya. Among the concluding verses is an unusual one, as follows :— "The dust of the earth may be counted, the drops of rain may be counted; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 89** (and also in **133** and **86**) the king is called Immaḍi-Praudha-Dêva-Râya, son of Praudha-Dêva-Râya. His great minister Timmaṇṇa-daṇṇâyaka, who makes the grant, is described as the great lord of Nâgamaṅgala, and the restorer of Yâdava-giri or Mêlukôṭe. **Md. 12** and **59**, both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikârjuna-mahârâya, together with the same minister, was in Penugoṇḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugoṇḍa, unless possibly it refers to a god of that name. The second Vijayangar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor? If so, this might account for Penugoṇḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64**, dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dêva-Râya-mahârâya; but **Nj. 22**, dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virûpâksha-mahârâya. It contains the record of the erection of a new dam in the Kâvêrî by Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the S'âlivâhana śaka. **Sr. 86**, a grant by Nâchiyâramma, contains some interesting allusions. **Ml. 121**, dated S'aka 1396 (A.D. 1474), gives the following genealogy :— Saṅgama's son was Bukka. His son was Harihara, whose wife was Mêlâ-Dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line (*Pratâpa-vaṃśa*) the Turushkas were dried up. His wife was Dêmâmbikâ, by whom he had a son Vijaya. To him by Nârâyaṇi-Dêvî was born Pratâpa or Praudha-Pratâpa, who obtained the immemorial kingdom from his elder ? sister (*nijâgrajâ*). His wife was Siṃhala-Dêvî, by whom he had Virûpâksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102**, of a year later, present us with the son of Immaḍi-Râya-Voḍeyar, named Nañja-Râja-Voḍeyar, ruling, it is said, the kingdom of the world.

[1] *Ins. at Sr. Beḷgoḷa*, No. 125.

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahâ-maṇḍalêśvara. An inquiry was made by Nâgarasa, who was administering the Tagaḍûr-nâḍ, into the reason for the falling off of the dues payable to certain temples in that nâḍ, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kôves, the Kommes, the Sêvisas and other lords, regarding some of whom I have remarked above. **TN. 67,** dated three years later, is a grant by the son of Dêva-Râya, minister to the same Nañja-Râya-Voḍeyar-arasu, who is only styled mahâ-maṇḍalêśvara. **Nj. 100,** of the same date, is a grant by Parvvatayya, son of the same Dêva-Râya. **TN. 67** and **Nj. 101** are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasiṅga-Râya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mêdinî-mîsara-gaṇḍa, kaṭhâri-sâluva*. His great minister was Narasaṇna-Nâyaka. In **Nj. 47,** dated S'aka 1426 (A.D. 1504), we have a grant by a Gôvaṇṇa-Oḍeyar, who is called champion over the three kings,[1] and protector of Nîlagiri. **Ml. 95,** dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṃha-mahârâya, with the titles *mahârâjâdhirâja, râja-paramêśvara, bhuja-bala-pratâpa*. The grant is made by a chief of Ummattûr, who was invested with the title of Chikka-Râya. There is a great array of taxes and imposts mentioned in this inscription.

Nj. 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195,** dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called Krishṇa-varmma-mahâdhirâja, son of Nârasiṃha-varmma-râjâdhirâja. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṭhâri-sâluva*, he must be intended for the supreme king. The grant in the second inscription is made by Sâluva-Gôvindarâja-Voḍeyar, younger brother of the great minister Sâluva-Timmarasa-Voḍeyar, and the lands bestowed are said to be according to the former measurement *(prâku pramâṇa)*. **TN. 37,** dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mâlaṅge of a Viśvêśvara-liṅga brought from Kâśî or Benares. **Nj. 16,** of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 35,** in connection with which it will be further noticed. The grant made is of a village in the Ghanagiri-râjya, that is Penugoṇḍa, and does not belong to Mysore. It refers to a previous grant by the king's father Narasa, made in the presence of the god Râmêśvara. **Md. 115,** dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of Maṇḍya, otherwise called Krishṇarâyapura, to Gôvinda-Râja, a descendant of Anantâchârya, on whom (the god) Vêṅkaṭêśa (of Tirupati) had placed the garland. Anantâchârya, it appears, was a disciple of the reformer Râmânujâchârya, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god Vêṅkaṭêśa at Tirupati.[2] This he did solely from *bhakti* or devotion to his *guru*. Gôvinda-Râja, who was twelfth in descent from Anantâchârya, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahâra of Maṇḍya, as well as that of Vîrâmbudhi (in Krishṇarâjpet Taluq), for his followers.[3] Next follow three grants by Vîrapp-Oḍeyar, son of Chikk-Oḍeyar

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[1] Generally supposed to refer to Gajapati. As'vapati and Narapati whoever they were.

[2] Even now the representative of Anantâchârya's family is the only person, it is said, who is garlanded on visiting Tirupati. And the following is the *taniyan* or memorial verse repeated by his descendants ;—

âmnâya-vâhâm api mrigya-bhûmâ ।
s'rî-Vêṅkata-kshmâdhara-s'rṅgadhâmâ ।
dêvô 'nudhâyan pradadâti yasmai ।
srajaṃ bhajê 'nanta-guruṃ tam âryaṃ ॥

[3] The disciples of Gôvinda-Râja at the present day are styled Muḍumbai, Kaḍâmbi, S'eṭlûr, Kumâṇḍûr, Âsûri, Gômaṭha, Nallân, Kandâḍai, Mâḍapûs'u, Sômâs'iyâṇḍân, and Viñjimûru.

of S'rîraṅgapaṭṭaṇa. **TN. 73,** dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sâluva-Gôvinda-Râja. In **Nj. 63,** of the same date, Kṛishṇa-Râya receives only the title of *samasta-bhuvanâśraya*, which is first met with as a Western Châlukya title and was then taken by some of the Hoysaḷas. The present grant brings to our notice Sôvaṇṇa-Voḍeyar, who must have been some descendant of the Hoysaḷas, as he is called lord of the city of Dvârâvatî. In **TN. 42,** two years later, we have the great minister Sâluva-Gôvinda-Râja restoring a village which Ballâḷa-Râya had established and granted with a copper śâsana, but which had fallen to ruin.

Ml. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Râya-mahârâya. The grant is the renewal of what remained of the endowments of the god Kîrtti-Nârâyaṇa of Talakâḍ. **Md. 55,** dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayâti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dêvakî. Their son was Îśvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kâvêrî when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rîraṅgapaṭṭaṇa his own. He further conquered Chêra, Chôḷa, and Pâṇḍya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Ganges to Laṅkâ, and from the eastern to the western mountains. This king Nṛisiṃha had two wives, Tippâjî and Nâgalâ-Dêvî, from whom respectively he had the sons vîra-Nṛisiṃha and Kṛishṇa-Râya. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Aṅga, Vaṅga, Kaliṅga and other countries. He was succeeded by his younger brother (*anujanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhâpati. **Sr. 95,** dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Râja, whose father was Harinîla-Abba-Râja of Udayagiri (Nellore District) and lord of Maṇinâgapura. The latter was a title of the late chiefs of Balam (or Mañjarâbâd), but the place has not been identified. **Ml. 34** expressly calls Achyuta the son of Narasa. From **TN. 120,** dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahâ-śiraḥ-pradhâna*) was Vâraṇâsi Varadappaṇṇa. In **Sr. 6** we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pârupatyagâra named Kâmappa-Nâyaka.

Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadâśiva-Râya. In **Md. 33** is a grant (in ? A.D. 1576) by Râma-Râjayya-mahâ-arasu, a descendant no doubt of the minister who fell in the battle of Talikôṭa. **Md. 27,** dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'rî-Raṅga-Râja-mahârâya. **Sr. 39** and **40,** dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Râja, the son of Râma-Râja. No king is named. **Nj. 141,** a year later, is a grant by the same, in the reign of Vêṅkaṭapati-Râya-Dêva-mahârâya. The grant is one made to the chief of Hadinâḍ and his son, on their taking the names respectively of Râmarâya-Nâyaka and Tirumalarâja-Nâyaka, after those of his father and himself. In **Md. 25,** dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Râya's sons Râma-Râjaiya and Tirumala-Râjaiya. **Md. 5,** dated S'aka 1513 (A.D. 1591), is again in the reign of Vêṅkaṭapati-Râya-mahârâya. In **Ml. 111,** dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Râja, son of Râma-Râja. In **Sr. 157,** dated S'aka 1536 (A.D. 1614), we still have Vêṅkaṭapati-Râya on the throne in Vijayanagar, and the grant is by Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, who made over to the temple and Brahmans at Mêlukôṭe certain villages which Vêṅkaṭapati-Râya had assigned to him as a rent-free estate; **TN. 116,** a year later, is of a similar character. In **My. 17,** dated S'aka 1542 (A.D. 1620), we have vîra-Râghava-Râya on the throne. The grant consisted of land in the Kârugahaḷḷi country, which, it is

said, Tirumala-Râja (probably the viceroy at Seringapatam) had assigned to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, as a rent-free estate for the lordship. **Sr. 36,** of the same year, is assigned to the reign of Râma-Dêva-mahârâya, who might be the same king as the above. The grant is by Narasa-Râj-Oḍeyar's daḷavâyi or commander-in-chief. **Md. 17,** two years later, is of the same reign, and the grant is by Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar, and grandson of Râja-Vaḍeyar. **TN. 62,** of the same year, presents Râma-Dêva-mahârâya as ruling in Ghanagiri or Penukoṇḍa. The inscription records the establishment of an agrahâra by Châma-Râja-Oḍeyar, and refers to a copper śâsana which Vêṅkaṭapati-Râya had granted to Râj-Oḍeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181,** dated S'aka ? 1548 (A.D. 1626), we have another Vêṅkaṭapati-Râya on the throne. In **Sr. 4,** ? five years later, we have a grant by Tirumala-Dêva-mahârâya's son Râma-Râyarasa. **Md. 86,** dated S'aka ? 1555 (A.D. 1633), gives us vîra-Râma-Dêva-mahârâya on the throne in Penugoṇḍa. The grant is by the Râṇa Pedda-Jagadêva-Râyal-aiyaṅgâr, who was no doubt of the family of the Channapaṭṇa chiefs. But these dates are not quite certain. **Nj. 198,** dated S'aka 1561 (A.D. 1639), is of the reign of Vêṅkaṭa-Dêva-Râya at Ghanaśaila or Penugoṇḍa, and supplies a genealogy of the dynasty. Beginning with Narasiṃha, who belonged to the Chandra-vaṃśa, it tells us that from him sprung Kṛishṇa, who was succeeded by his son-in-law Râma.[1] Next came the latter's younger brother Timma-Râya, who ruled in Ghanâdri or Penugoṇḍa (whither he had removed the capital from Vijayanagar). By his wife Veṅgalâmbâ he had a son Raṅga, who reigned next, and handed down the kingdom to his own son Vêṅkaṭa. The grandson of the latter, named Râma-Dêva, came next, and was succeeded by his elder brother Vêṅkaṭa, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vêṅkaṭa-Dêva-Râya, as above, was ruling, "the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, and were dwelling in Mahishâpûr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvârakâ in Kathiâwâḍ in Gujarat, of course in order to connect them with Kṛishṇa and the Yâdava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gôdâvarî rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Châma-Râja, protected by the goddess Mahishâsura-mardanî. From him sprung Beṭṭa-Châma, to whom, on the day of *mahâ-jayanti*, was born Narasa, a destroyer of the race of Yavanas. This is the king who makes the grant. **Sr. 12,** dated S'aka 1586 (A.D. 1664), carries us to the reign of S'rî-Raṅga-Râya-Dêva-mahârâya, son of Gôpâla-Râjayya and grandson of Arivîṭi Raṅgapa-Râjayya. **Ml. 48,** dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhûmigâra*), apparently of the oilmonger caste, who was a lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and Tintriṇaka-gachcha. The donor was resident of a village belonging to Tippûr, which is described as a *tîrtha* or holy place, a designation it must have had nearly 600 years before (see **Ml. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'rî-Raṅga-Râja-Voḍeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugoṇḍa kings.

The following is the genealogy of the Vijayanagar and Penugoṇḍa kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

[1] The Narasiṃha and Kṛishṇa here mentioned were the kings of those names in the Second Dynasty. Râma was the minister of Sadâs'iva-Râya. He married Tirumalâmbâ, younger daughter of Kṛishṇa-Râya, and was killed in the battle of Talikoṭa.

First Dynasty.

Saṅgama
(*m. Kâmâmbikâ*)[1]

1. Haṛihara (I) — Kampa — 2. Bukka (I), 1358-74 — Mârapa — Muddapa
m. Gaurâmbikâ

3. Harihara (II), 1380-1405 — Chikka-Kampaṇṇa, 1368 — Mallinâtha, Mallappa-Voḍeyar
m. Mâlâ-Dêvî — Nañjaṇṇa, 1374 — Nârâyaṇa, 1397

4. Bukka (II), Deva-Raya (I)
Pratapa-Deva-Raya (I), 1406-15 (*crowned* 1406)

by Dêmâmbikâ — *by Mallayavve*

5. Vijaya-Raya (I), 1416-7 — Mallaṇṇa-Voḍeyar, 1412
m. Nârâyaṇâmbikâ

? *daughter* (Gaja-bêṭekâṛa) — 6. Deva-Raya (II), 1419-46 (*died* 1446)[2]
Praudha-Deva-Raya
Pratapa-Deva-Raya (II)
m. Siṃhala-Dêvî

7. Vijaya-Raya (II), Mallikarjuna, 1446-67 — 8. Virupaksha, 1468-94
Immaḍi-Deva-Raya
Immaḍi-Praudha-Deva-Raya
Nañja-Râja-Voḍeyar, 1483-94

Second or Narasiṅga Dynasty.

Timma
m. Dêvakî
Iśvara
m. Bukkamma
9. Narasa

by Tippâji — *by Nâgalâ-Dêvî* — (*by Obâmbikâ*)

10. Nṛisiṃha, 1496-1506 — 11. Kṛishṇa-Raya, 1512-29 — 12. Achyuta-Raya, 1530-42
Tirumalâmbâ
m. to Râma-Râja
(*see Third Dynasty*)
13. Sadas'iva-Raya, 1542-76

Third or Râma-Râja Dynasty. The genealogy given in this volume is not complete and only goes a little way, but there is considerable variation in all the accounts published.

Bukka, protector of Sâluva Nṛisiṃha[3]
(*m. Ballâmbikâ*)
(Râma-Râja)
(*m. Lakkâmbikâ*)
(S'rî-Raṅga)
(*m. Tirumala-Dêvî*)

Râma-Râja (*killed* 1565) — 14. Timma-Raya — (Vêṅkaṭâdri)
m. Tirumalâmbâ — *m. Vêṅgalâmbâ*
(*see Second Dynasty*)

Raṅga (I)
15. S'ri-Ranga-Raya, 1577
Venkaṭa (I)
Venkaṭapati-Raya, 1586-1614
? son

? 18. Venkaṭa (II) — ? 17. Rama-Deva (I), 1620-5
Venkaṭapati-Raya, 1626-39

Arivîṭi-Raṅgapa-Râja
Gôpâla-Râja
S'ri-Raṅga-Raya, 1664

[1] The items in brackets are taken from *Mysore Inscriptions* and *Incriptions at S'ravaṇa-Belgoḷa.*

[2] The grant in *So. Ind. Ins.* I, 110 and *Ind. Ant.* XXI, 321 belongs to Mallikârjuna and not to his father.

[3] *Ind. Ant.* XIII, 155.

After the fall of his brother Râma-Râja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadans, Timma or Tirumala-Râya (in 1567) removed the capital to Penugoṇḍa (Anantapûr District), which was bravely defended against the Muhammadans in 1577 by Jagadêva-Râya, chief of Channapaṭṇa, who was son-in-law of the king S'rî-Raṅga. The capital is said to have been again removed, by Vêṅkaṭapati-Râya in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugoṇḍa. The line continued and eventually merged in that of the chiefs of Âṅegundi, who were subdued by Tîpû-Sultân. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Râja-Oḍeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nâyak of Bednûr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Râjas made independently in their own name. The first is **Sr. 150,** dated Nala (A.D. 1616), in the time of Râja-Voḍeyar.[1] **Sr. 117,** dated S'aka[2] 1547 (A.D. 1625), is a grant by Dêva-Râja, son of Châma-Râja-Voḍeyar. **TN. 13,** eight years later, is by the son of Châma-Râja-Voḍeyar's agent. **Nj. 9,** dated S'aka 1565 (A.D. 1643), is by the Daḷavâyi[3] or commander-in-chief Vikrama-Râya, son of Râja-Vaḍeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kaṇṭhîrava-Narasa-Râja. He was the son of Beṭṭada-Châma-Râja. A mythological account is given of the origin of both. Kaṇṭhîrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hûṇas, Koṅkaṇas, Saurâshṭras, Gûrjaras and Mlêñchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81,** both dated S'aka 1584 (A.D. 1662), are both grants by Dêvâmbâ or Dêvâjamma, apparently the widow of the previous king. She makes the grants by order of Dêva-Râja-Voḍeyar, who must have been the reigning king, subsequently distinguished as Doḍḍa-Dêva-Râja, though he is here called only mahâ-maṇḍalêśvara and ruler of S'rîraṅgapaṭṭaṇa or Seringapatam. From **TN. 23** we learn that he was the son of Dêva-Râja and grandson of Châma-Râja. History informs us that Kaṇṭhîrava-Narasa-Râja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kaṇṭhîrava died in A.D. 1662. The grants are further made with the consent of Nañjanâtha. It is not clear who this was. **TN. 23, Md. 114,** and **Sr. 13,** all dated one year later, show us Dêva-Râja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pâṇḍya, terrible to the Chôḷa, Kêraḷa and Nêpâḷa kings, driving away the Koṅga, Vaṅga, Kaḷiṅga and other kings. The grant in this case was made, it is said, to a grandson of S'rîsailapûrṇa or Tâtâchârya, who had received the name of Tâta from (the god) Vêṅkaṭêśa (of Tirupati), and was guru to the author of the Bhâshya, meaning Râmânujâchârya, who wrote the Viśishṭâdvaita-vêdânta-bhâshya. The reference here is to the story about S'rîśailapûrṇa, known as Bhûri-S'rîśailapûrṇa (in Tamil, Periya-

[1] *Voḍeyar* or *Vaḍeyar* is the plural and honorific form of *Oḍeya* or *Voḍeya*, Kan. for "lord" or "master." In the form *Vaḍer* it is used as the designation of Jaṅgama or Liṅgâyt priests. The Tamil equivalent is *Uḍaiyâr*.

[2] The Mysore kings continued the later Vijayanagar practice of calling the era S'âlivâhana-s'aka.

[3] Kan. *daḷa*, army; *vâyi* for *bâyi*, mouth,—'the mouth-piece of the army.'

Tirumalai-nambi), the maternal uncle of Râmânujâchârya, that one day when he was engaged in the service of the god Vêṅkaṭêśa at Tirupati, the god was heard to say to him, "Give me water, Tâta!" whence he acquired the name of Tâtâchârya.[1] The inscription was composed by Tirumalâchârya, probably the subsequent distinguished minister, and author of several learned works in Kannaḍa. A further point of interest is that it was written out in the Ârya, that is Mahratti or Nâgarî, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **Ml. 69**, dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kaṇṭhîrava]-Narasa-Râja-Voḍeyar, and in **TN. 96**, dated S'aka 1598 (A.D. 1676), one by Kaṇṭhîrava-arasu, said to be the son of Dêva-Râja-Voḍeyar. He must have been the brother of Chikka-Dêva-Râja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94**, dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dêva-Râja-Voḍeyar. It brings to notice a Brahman to whom Dêva-Râja-Voḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the description of the coronation of Yudhishṭhira, had presented two villages. **Sr. 151**, dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14**. Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pâṇḍya king Chokka in battle (this was Chokkanâtha or Chokkaliṅga, Nâyak of Madura from 1660 to 1682), and took Tripura and Anantapurî. In the west, he subdued the Keladi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijâpur), and took Saklêśpur and Arkalgûḍ (both in Hassan District). In the north, having defeated Randulhâ-Khân (the Bijâpur general), he took Kêtasamudra, with Kaṇḍikere, Handalagere, Gûlûr, Tumkur and Honnavaḷḷi (all in Tumkur District). Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jadakanadurga and changed its name to Chikkadêvarâyadurga (now Dêvarâyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Râmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Miḍagêśi, Bijjavara and Channarâyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dêva-Râja-Voḍeyar, grandson of Hiri-Dêva-Râja-Voḍeyar and great grandson of Châmarasa-Voḍeyar. **Ml. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavaḷḷi as abounding in men learned in the vêdânta, śruti, smṛiti and dharma-śâstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvârakâ (in Gujarat). Some scions of that race came to the Karṇâṭa country to worship the god Nârâyaṇa at Mêlukôṭe, and struck with the beauty of the country, they settled in the city of Mahishûr. From them arose Beṭṭada-Châma-Râja. He had three sons, namely, first, Timma-Râja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),[2] a distinctive designation of the Mysore Râjas; second, Kṛishṇa-Râja; and

[1] The following lines from the *Prapannâmṛita* or life of Râmânujâchârya contain the original story:—

S'rî-Vêṅkaṭês'a-kaiṅkarya-niratô 'bhût sadâ guruḥ l
dehî mê Tâta pânîyam iti prâhâyam Îs'varaḥ ll
Vêṅkaṭês'as tatas tasya Tâtâchâryâbhidhô 'bhavat l
tatô mahân Yâmunâryaṃ sô 'py êvaṃ tam as'israyat ll

The term *Tâta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *taniyan*, recited by the S'rîvaishṇavas before commencing the *Râmâyaṇa-pârâyaṇaṃ*, may also be quoted here:—

Pitâmahasyâpi pitâmahâya
Prâchêtas-âdês'a-phala-pradâya l
S'rî-Bhâshyakârôttama-dês'ikâya
S'rîs'ailapûrṇâya namô namastê ll

He is said to have explained the *Râmâyaṇa* in 24 different ways, or with 24 different meanings, to Râmânujâchârya.

[2] Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.

third, Châma-Râja, who defeated in battle Rêmaṭi-Vêṅkaṭa, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Beṭṭada-Châma-Râja, Dêva-Râjêndra, and Channa-Râja. The first of these, generally known as Râja-Voḍeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'rîraṅgapaṭṭaṇa or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjêndra, who also had four sons,—Doḍḍa-Dêva-Râja, Chikka-Dêva-Râjêndra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Doḍḍa-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Îrôḍu (Erode, Coimbatore District), slew Dâmaralaiyyapêndra and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and took by assault S'âmbaḷḷi (in Bhavânî Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gaṅgâdhara, and seized Hâsana (Hassan) and Sakkarepaṭṭaṇa (near Chikmagalur). The territories thus acquired extended from Sakkarepaṭṭaṇa in the west to Sêlayapura or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhaḷḷi in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every *yôjana* (about 9 miles) along every road. Chikka-Dêvêndra, the son of his eldest brother Doḍḍa-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭî (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôji and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkoṇḍa), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômaśêkhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Veṅkôjî, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Kṛishṇa-Râja-Voḍeyar, subsequently known as Doḍḍa-Kṛishṇa-Râja-Voḍeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,[1] formerly called Toṇḍanûr, the place to which the Hoysaḷas retired on the destruction of Dorasamudra or Haḷêbîḍ. The early genealogy of the Mysore kings is given in terms almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest brother Doḍḍa-Dêva-Râja was Amṛitâmbâ, by whom he had two sons—Chikka-Dêvêndra and Kaṇṭhîrava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratima-Vîra (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahraṭṭas), the Tiguḷas (or Tamil people), the Koḍagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkoṇḍa) as stated in **Sr. 14**, he is also said here to have driven off Êdulu-Shâh (that is 'Adil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kaṇṭhîrava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Kṛishṇa-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

[1] They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

his donations and of the agrahâras he now established. The grant was composed by the poet Tirumaleyâchârya, constant reader of the Râmâyaṇa and Bhârata, skilled in Karnnâṭa, Andhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100,** dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarâja in Kâñchî or Conjeveram on the occasion of an interview that the Râmânuja yati Saumya-Jâmâtṛi had with the king on paying a visit to S'rîraṅgapaṭṭaṇa or Seringapatam. The king, on hearing the praises of Kâñchî and of the god Varadarâja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kâñchî. Those selected were accordingly in the Kârimaṅgala country, in the neighbourhood of Vîrabhadra-durga, and were apparently in or about the present Dharmapuri Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Daḷavâyi agrahâra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karṇâṭa country and, seeing the beauty of the land, took up their abode in Mahiśûr the chief town, the genealogy is continued as follows:—From them sprung Châma, who had three sons, Timma-Râja, Kṛishṇa, and Beṭṭada-Châma-Râja. The son of the last was Râja-mahîpati or Râja-nṛipa, who soon subdued Tirumala-Râya (the Vijayanagar viceroy) in S'rîraṅgapurî (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Châma-Râja. In his line was born Immaḍi-Râja, in whose line arose Kaṇṭhîrava-Narasa-Râja. After that was born Dêva-Râjêndra, in whose line was born Chikka-Dêva-Râja, whose son was Kaṇṭhîrava-Narasa. The son of the latter was Kṛishṇa-Râja, whose wife was Dêvâjamâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-Râja. The genealogy of the Kalale family, the hereditary Daḷavâyis of Mysore, is next introduced. It begins with Timma-Râja, whose son was Kânta. He had three sons, Nañja-Râja, Doḍḍaya, and Malla-Râja. Doḍḍaya had, by Gauramma, a son Vîra-Râja, whose sons were Dêva-Râja and Nañja. The former was Daḷavâyi under Kṛishṇa-Râja, and captured Miḍagêsi (in Madgiri taluq), Mâgaḍi and Sâvandi (Sâvandurga). His wife was Chelvâjamâmbâ, and his mother Channâjamma. Very long details follow of the agrahâra named Râmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chaṇḍâlî (or outcaste woman) 'What is this you are cooking?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Paṇḍit Râjagôpâlâchârya informs me) from a work called *Guru-saṃhitâ*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Ahalyâ, the wife of Gautama, was wandering in the Vindhyâ forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chaṇḍâlî woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshêtra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshêtra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Kṛishṇa-dîkshita. **Nj. 15,** dated S'aka 1683 (A.D. 1761), is the last of the grants of this Kṛishṇa-RâjaVoḍeyar

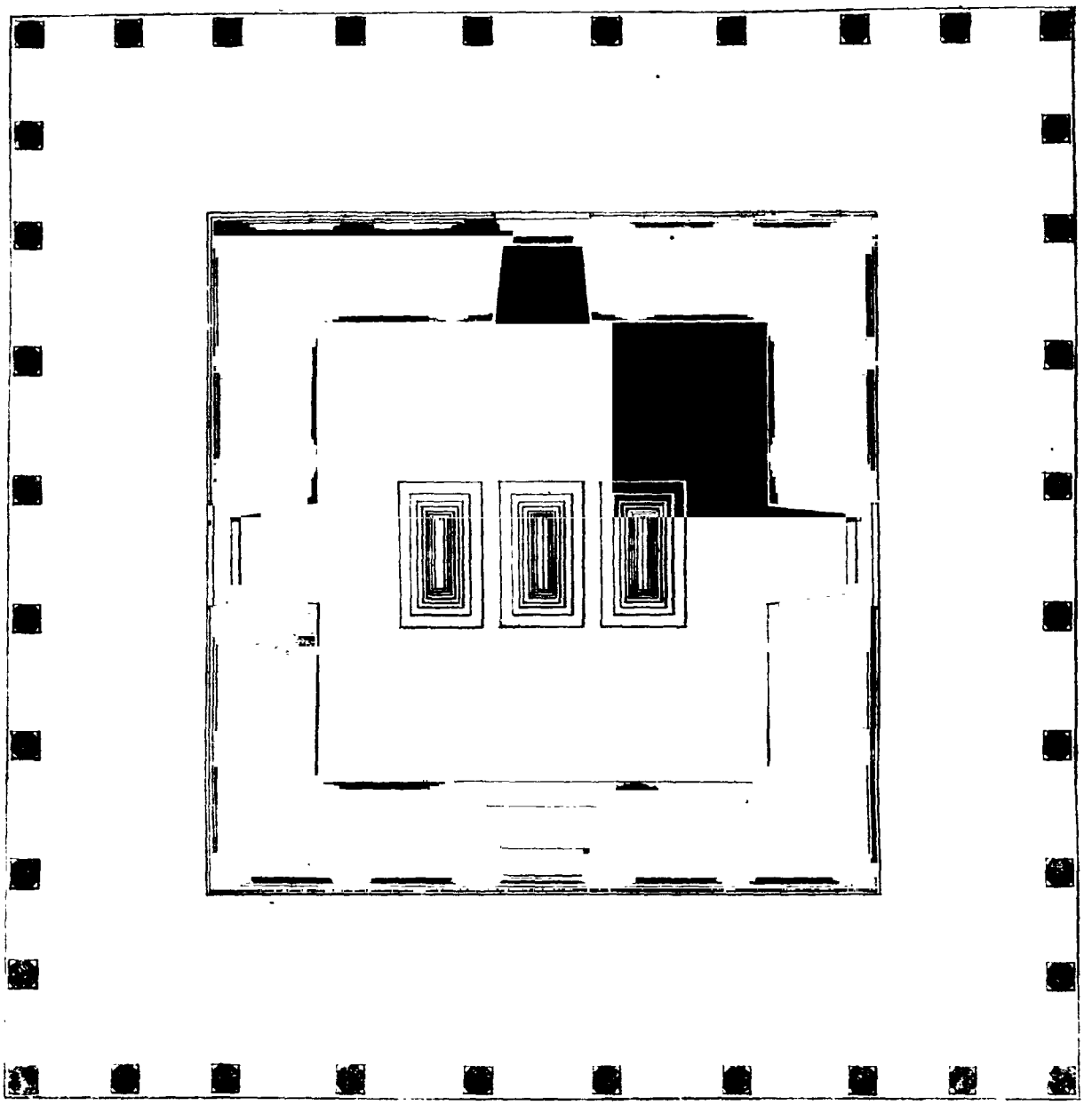
It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

The succeeding twelve inscriptions belong to the time of Ṭîpû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Ṭîpû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Ṭîpû-Sultân to the temple of the god Nârâyaṇa or Narasiṃha at Mêlukôṭe: perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân[1] and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêrî, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Ṭîpû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce: a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Ṭîpû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Kṛishṇa-Râja-Voḍeyar seated on the ancestral throne, in the city of Mahiśûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêrî at Seringapatam, erected under the Dewan Pûrṇaiya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raṇa-kambha* or war-pillar, by which it is now known. **Nj. 70,** dated Bahudhânya (A.D. 1818), is the first that introduces the title *âḷida-mahâ-svâmî* (literally, the great king who ruled), which became the special designation of the late Kṛishṇa-Râja-Voḍeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Voḍeyar and his mother Kempa-Nañjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Kṛishṇa-Râja-Voḍeyar. **Nj. 1** describes the king as Mummaḍi-Kṛishṇa-Râja-Voḍeyar, the son of Châma-Râja-Voḍeyar, who was the son of Immaḍi-Kṛishṇa-Râja-Voḍeyar, who was the son of Vammaḍi-Kṛishṇa-Râja-Vaḍeyar.[2] **Nj. 1** to **8,** with **11** and **12,** record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57,** dated S'aka 1777 (A.D. 1855), informs us that Kâśîpati Subbâ-S'âstri obtained from the king the S'ivaliṅga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasiṃhapura or Tirumakûḍal-Narasîpûr. **Nj. 18,** dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

[1] A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Numismata Orientalia*, (1825).

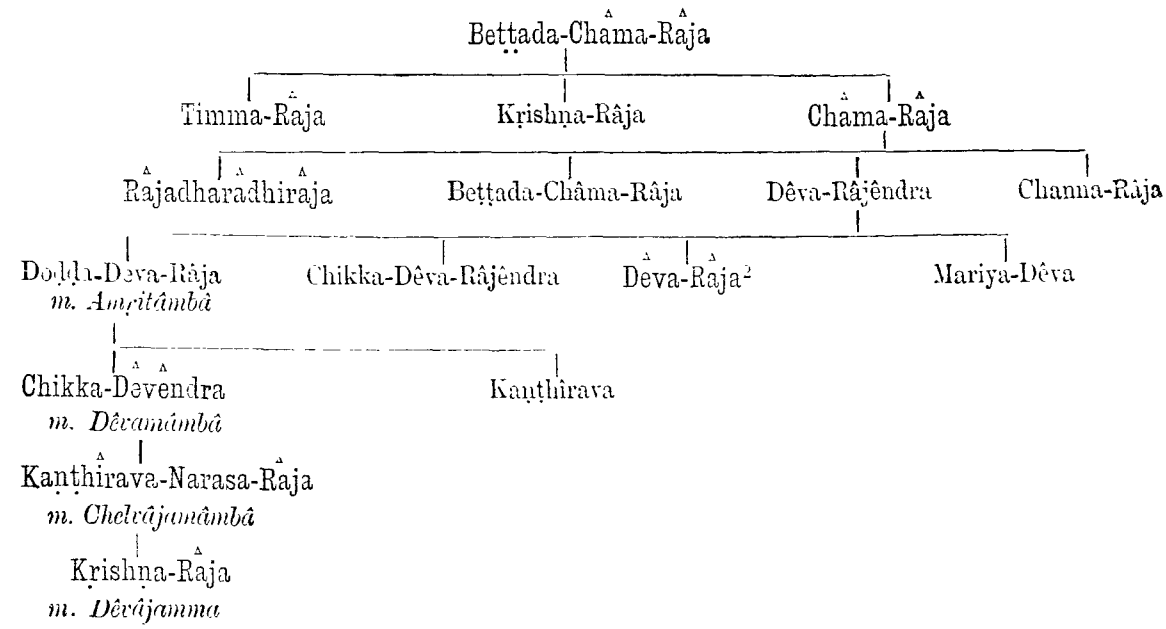
[2] *Vammaḍi* or *Ommaḍi* in Kan. indicates First; *Immaḍi* is Second; *Mummaḍi*, Third.



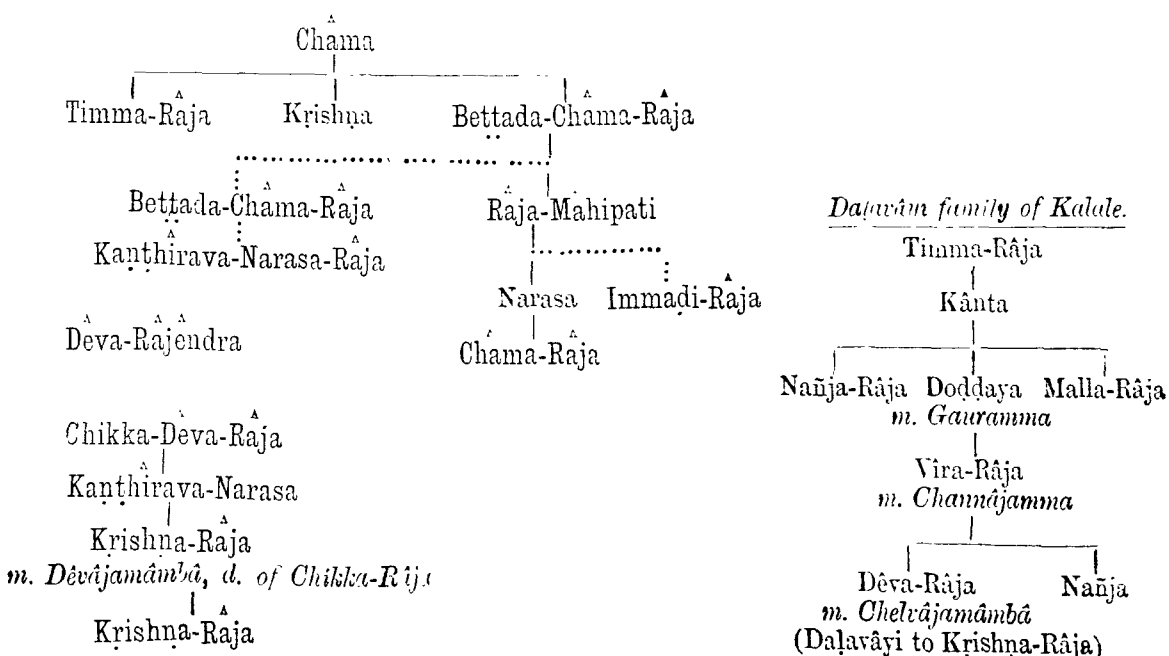
GUMBAZ AT GANJAM

Scale: 5 10 15 feet

The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14**, dated A.D. 1686, and continued in **Sr. 64**, dated A.D. 1722. It corresponds with that in **Sr. 151**, dated A.D. 1679, and **Sr. 100**, dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes[1] dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.



On the other hand, the Daḷavâyi grant **TN. 63**, dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Mysoor*. Where the relationship is not expressly stated, I have followed him, as shown in the dotted lines.



[1] *Manual of the Salem District*, II, App. 403.

[2] The one known in history as *Doḍḍa-Dêva-Râja*.

The following is the succession of the Mysore kings according to the Palace records :—

	A.D.		A.D.
Yadu-Râya ..	.. 1399—1423	Doḍḍa Dêva-Râja Woḍeyar	. 1659—1672
Hiri Bettada Châma-Râja Woḍeyar	1423—1458	Chikka Dêva-Râja Woḍeyar	. 1672—1704
Timma-Râja Woḍeyar	.. 1458—1478	Kanṭhîrava Woḍeyar ..	. 1704—1713
Hiri Châma-Râja Woḍeyar	. 1478—1513	Doḍḍa Krishṇa-Râja Woḍeyar	.. 1713—1731
Beṭṭada Châma-Râja Woḍeyar	. 1513—1552	Châma-Râja Woḍeyar	.. 1731—1734
Timma-Râja Woḍeyar	.. 1552—1571	Krishṇa-Râja Woḍeyar	.. 1734—1766
Bôla Châma-Râja Woḍeyar	. 1571—1576	Nañja-Râja Woḍeyar ..	.. 1766—1770
Beṭṭada Châma-Râja Woḍeyar	.. 1576—1578	Beṭṭada Châma-Râja Woḍeyar	.. 1770—1776
Râja Woḍeyar ..	.. 1578—1617	Khâsa Châma-Râja Woḍeyar	.. 1776—1796
Châma-Râja Woḍeyar	. 1617—1637	Krishṇa-Râja Woḍeyar	.. 1799—1868
Immaḍi-Râja Woḍeyar	.. 1637—1638	Châma-Râjêndra Woḍeyar	.. 1868—
Raṇadhîra Kanṭhîrava-Narasa-Râja Woḍeyar	.. 1638—1659		

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period. **Md. 45** contains mention of a chief named Manolera, who may be connected with the one of a similar name in **Md. 41**. Similarly, **TN. 102** refers to a chief who was lord of the city of Vaḷabhi, as in **Md. 41**. **Nj. 89** and **139** speak—the former—of the inscription as a *ôle*, and the latter of the boundaries as written in a *ôle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

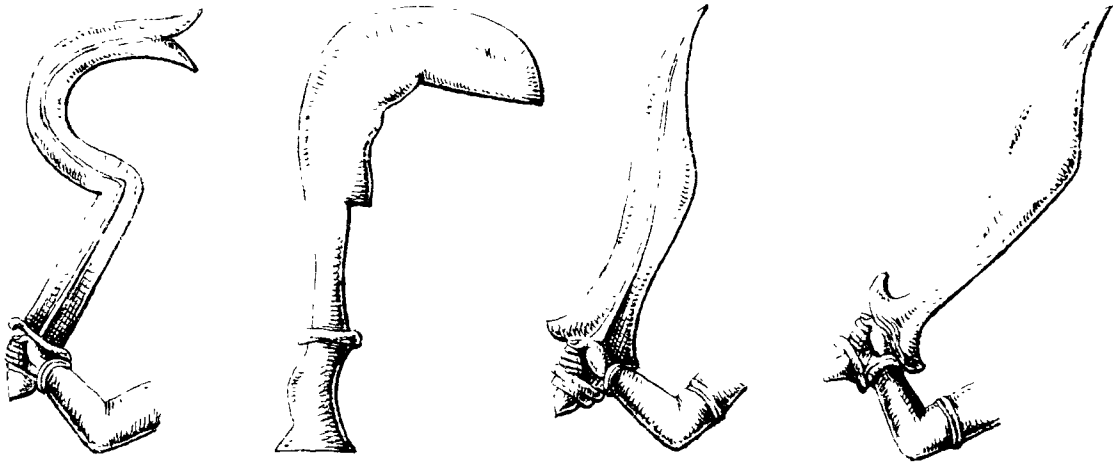
Weapons.

Some of the weapons depicted on the *vîragal*, or memorial stones to heroes killed in fight, are so remarkable as to deserve special notice.

Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Maṇḍya Taluq, (**Md. 103**) and of the date Śaka 1339 (A.D. 1417) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

No. 3 is from Maṭhada-Doḍḍi, attached to Kyâtagoṭṭa, in Maḷavaḷḷi Taluq, (**Ml. 11**). The inscription is not dated, but is in the old or Haḷa-Kannaḍa characters. The weapon seems to be another form of the executioner's.

Nos. 4 and 5 are from Varuṇa, in Mysore Taluq. (**My. 45** and **41**). The inscriptions are of the time of Goggi of the Châḷukya family (see above, p. 6) and belong to about A.D. 960. It would appear that his retainers (*aṇe-vagati*) were armed with these cutlasses.



WEAPONS

Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Châḷukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarâḷu*, in Maṇḍya Taluq, and the other at *Sômanâthpura*, in Tirumakûḍal-Narsîpûr Taluq. The old Râmêśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Châḷukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Râmâyaṇa. They are executed in a very realistic and spirited manner.

The *Basarâḷu* temple, dedicated to Mallikârjuna or Mallêśvara, though now locally called Nâgêśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nârasiṃha II, by his general Aḍḍâyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sômanâthpûr* temple is perhaps the best existing complete example of the Châḷukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Halêbîḍ, Bêlûr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."[1] But as regards these three temples he was mistaken. For the inscriptions plainly show that Sômanâthpûr was the last to be erected of the three. It was built in A.D 1276, in the reign of Nârasiṃha III, by his chief minister Sôma, who founded on the banks of the Kâvêrî the great agrahâra of Sômanâthapura, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikharas, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."[2] After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say,—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kêśava, and the side ones to Gôpâla and Janârdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.[3] Below these are horizontal courses, in succession, of elephants, horsemen, scroll-work, scenes from the sacred epics, mythological animals (*makara*) and birds (*haṃsa*), as at Halêbîḍ; the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

[1] [illegible] 292 ff.

[2] In a note he says—"I [illegible] plan of this temple or, indeed, of any triple [illegible] those circumstances to [illegible] of special value.

[3] [illegible] 48 ff.

Dravidian style. The principal specimens of this style are the S'rî-Raṅganâtha temple at Seringapatam, the Nañjaṇḍêśvara temple at Nañjangûḍ, and the Châmuṇḍêśvarî temple on the Châmuṇḍi hill near Mysore. Of the imposing gôpuras attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Châmuṇḍi being built in 1827, and the one at Nañjangûḍ, apparently, about 1845.

Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kâvêrî at Seringapatam, erected in 1804, and a similar bridge over the same river at S'ivasamudram, erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

Muhammadan Buildings. The most notable are the Gumbaz or Mausoleum of Haidar at Gañjâm, and the summer palace in the Daryâ-Daulat Bâgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Ṭîpû, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

The Daryâ-Daulat building was a summer palace, erected on the bank of the river by Ṭîpû-Sultân, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."[1] There is a good picture of the building in his book. The design seems to be substantially similar to that of Ṭîpû's palaces at Seringapatam and Bangalore, which were copied from one erected at Sîra by the Mogul governor Dilâvar Khân. The most striking fresco on the walls of the Daryâ-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gômaṭêśvara at S'ravaṇa-guṭṭa near Ilivâla (Yelwal), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yênûr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gômaṭa in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is **Sr. 144** at Bastipura, dated A.D. 1423.

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[1] *The Duke of Wellington in India*, p. 81.

CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
		Gaṅgas.			
103	Koṅguṇi-varmma ..	Nj. 110	c. 916	Ereyappa ..	Sr. 147
189	.. ..	„ 199	c. 920	„ ..	„ 148
266	Hari-varmma ..	„ 122	„	„ ..	„ 134
713	S'ivamâra (I) ..	Md. 113	„	„ ..	TN. 115
726	S'rî-purusha ..	TN. 1	„	„ ..	Nj. 78
c. 740	„ ..	My. 55	950	Bûtuga ..	Md. 41
„	„ ..	Ml. 87	c. 960	.. ..	My. 35
c. 750	„ ..	My. 6	..	.. ..	„ 36
„	„ ..	„ 25	..	.. ..	„ 37
„	„ ..	TN. 113	..	.. ..	„ 41
„	„ ..	Nj. 23	..	.. ..	„ 42
c. 760	„ ..	TN. 53	..	.. ..	„ 43
c. 810	S'ivamâra (II) ..	Nj. 26	..	.. ..	„ 44
„	.. ..	„ 132	..	.. ..	„ 45
„	„ ..	„ 50	c. 960	.. ..	„ 40
„	.. ..	Ml. 68	„	Mârasiṃha ..	„ 15
c. 812	S'ivamâra ..	Nj. 126	968	„ ..	Nj. 192
„	.. ..	„ 127	c. 970	„ ..	„ 155
c. 870	Râja-malla (I) ..	„ 68	970	„ ..	„ 158
870	„ ..	„ 75	974	„ ..	TN. 93
„	.. ..	„ 76	977	Râja-malla (II) ..	Md. 107
c. 890	„ ..	„ 27	„	„ ..	Nj. 183
895	Nîti-mârgga ..	Md. 13	c 980	„ ..	TN. 69
898	„ ..	Nj. 97	„	.. ..	Nj. 153
„	„ ..	„ 98	986	.. ..	Ml. 25
907	„ ..	Md. 14	..	.. ..	Nj. 156
909	„ ..	Ml. 30	..	.. ..	„ 157
c. 910	„ ..	TN. 140	1017	.. ..	„ 148
„	„ ..	Nj. 130	„	.. ..	„ 149
915	„ ..	„ 139	1022	Gaṅga ..	Md. 78
921	„ ..	TN. 91			

Cholas.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1007	Râjarâja ..	TN. 44	1050	Râjêndra ..	TN. 32
1012	,, ..	Sr. 140	? c. 1060	,, ..	Md. 116
? ,,	,, ..	TN. 35	c. 1060	Uttama-Chôḷa ..	,, 97
,,	,, ..	TN. 122	1069	Chôḷa-Nârâyaṇa ..	TN. 135
1014	,, ..	,, 48	1071	Kulôttuṅga ..	Nj. 40
? 1020	(Chôḷa-Gaṅga) ..	,, 33	1077	.. .	,, 131
1021	Râjêndra ..	Nj. 134	1095	,, ..	,, 29
1026	,, ..	TN. 34	1096	,, .	TN. 7
? ,,	,, ..	,, 38	1097	,, ..	,, 8
? 1029	(Chôḷa-Gaṅga) ..	My. 14	1099	,, ..	,, 71
c. 1030	Râjêndra ..	Sr. 125	1108	,, ..	Nj. 51
? 1031	,, ..	TN. 94	,,	.. ..	Sr. 119
c. 1035	,, ..	Nj. 161	1113	,, ..	Nj. 44
1039	Râjâdhirâja ..	TN. 16	..	.. ..	Sr. 120
1047	Râjêndra ..	Nj. 164	..	Kônêrinmaikoṇḍân ..	Md. 3
c. 1050	,, ..	TN. 29	..	,, ..	,, 7

Hoysalas.

1117	Vishṇu-varddhana ..	Ml. 31	c. 1150	Nârasiṃha (I) ..	Sr. 68
c. 1120	,, ..	Sr. 43	,,	.. ..	Md. 21
,,	,, .	,, 49	,,	,, ..	Sr. 71
,,	,, ..	Md. 89	,,	.. ..	Ml. 8
,,	,, ..	Nj. 77	,,	,, ..	,, 44
1124	,, ..	,, 193	? 1153	,, ..	,, 60
? ,,	.. ..	,, 194	c. 1155	,, ..	Sr. 29
c. 1125	,, ..	My. 46	,,	,, ..	,, 66
,,	,, ..	,, 53	,,	,, ..	,, 76
1126	,, ..	Sr. 34	? 1157	,, ..	TN. 21
1128	,, ..	My. 16	? 1158	.. ..	Sr. 58
1130	,, ..	Md. 50	,,	.. ..	,, 59
1131	,, ..	,, 29	,,	,, ..	,, 62
1136	,, ..	TN. 129	,,	.. ..	,, 63
,,	Nârasiṃha (I) ..	Md. 75	,,	.. ..	,, 75
1140	,, ..	Sr. 67	,,	.. ..	,, 137
? 1142	,, ..	Ml. 56	1159	,, ..	Md. 24
1144	,, ..	Md. 22	,,	,, ..	Sr. 73
1145	,, ..	Nj. 150	c. 1160	,, ..	,, 60
1147	,, ..	Sr. 70	,,	,, ..	,, 69
1148	,, ..	Nj. 110	,,	,, ..	,, 74
c. 1150	,, ..	Sr. 65	,,	,, ..	,, 154

Hoysalas—(continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
? 1162	Nârasiṃha (I) ..	Sr. 54	c. 1185	Ballâḷa (II) ..	Md. 62*a*
,,	.. ..	TN. 123	1188	,, ..	TN. 131
1166	,, ..	Md. 61	1191	,, ..	Md. 106
1167	,, ..	Ml. 9	,,	,, ..	Sr. 57
? 1169	,, ..	Nj. 125	,,	,, ..	Md. 109
,,	,, ..	,, 175	1192	,, ..	Ml. 27
1170	,, ..	TN. 136	,,	,, ..	,, 29
,,	.. .	Nj. 133	,,	,, ..	Nj. 72
,,	.. ..	My. 30	1194	,, ..	Md. 43
,,	.. .	,, 31	1195	,, ..	Sr. 44
,,	.. ..	Md. 34	,,	.. .	TN. 130
? 1171	,, ..	Sr. 51	,,	.. ..	Sr. 45
,,	,, ..	,, 52	1196	,, ..	TN. 31
,,	,, ..	,, 53	,,	,, ..	My. 9
,,	.. ..	Md. 31	1199	,, ..	Md. 23
,,	,, ..	Ml. 52	,,	,, ..	Ml. 103
,,	.. ..	,, 28	c. 1200	,, ..	,, 16
1172	Ballâḷa (II) ..	My. 58	,,	,, ..	Sr. 48
1175	,, ..	,, 8	,,	,, ..	,, 104
,,	,, .	Sr. 61	,,	.. ..	,, 114
,,	,, ..	,, 138	,,	,, ..	,, 132
,,	,, ..	,, 146	,,	,, ..	TN. 125
1177	.. ..	,, 72	,,	.. ..	Sr. 155
,,	.. ..	Md. 44	,,	,, ..	TN. 118
1178	,, ..	TN. 92	,,	,, ..	Ml. 65
1179	.. ..	Sr. 50	,,	,, ..	Md. 56
c. 1180	,, ..	Ml. 88	1202	,, ..	TN. 126
,,	,, ..	,, 99	1207	.. ..	Sr. 56
,,	.. ..	TN. 12	1213	,, ..	Ml. 37
,,	,, ..	,, 106	1214	,, ..	Nj. 52
,,	,, ..	,, 107	1217	,, ..	Md. 38
1182	,, ..	Ml. 46	1218	.. ..	Nj. 135
1183	.. ..	Md. 48	,,	,, ..	Ml. 117
,,	,, ..	Ml. 78	,,	.. ..	Nj. 159
,,	,, ..	,, 92	1226	Nârasiṃha (II) ..	My. 57
,,	,, ..	,, 98	? 1229	,, ..	Ml. 93
,,	.. ..	TN. 105	1232	,, ..	Md. 117
1184	,, ..	My. 26	1235	,, ..	,, 121
,,	,, ..	Ml. 83	1237	Sômêśvara ..	,, 122
c. 1185	.. ..	,, 55	1239	,, ..	TN. 103
,,	,, ..	,, 54	1240	,, ..	Nj. 36

Hoysalas—(continued).

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1240	Sômêśvara ..	TN. 128	1279	Nârasiṃha (III) ..	TN. 111
1241	,, ..	Md. 16	,,	,, .	Nj. 180
,,	,, ..	Nj. 145	,,	,, .	TN. 84
1246	,, ..	TN. 119	1281	,, -	,, 100
,,	,, ..	Md. 62*b*	1282	,, ..	Nj. 96
1243	,, ..	Nj. 33	,,	,, ..	,, 184
c. 1250	,, ..	Ml. 115	1285	,, ..	,, 142
,,	.. ..	Sr. 102	1288	,, .	TN. 30
1253	,, ..	Ml. 50	1290	,, .	,, 27
1254	,, ..	Sr. 110	,,	,, .	,, 58
1257	Nârasiṃha (III) ..	TN. 39	1291	,, .	Nj. 38
1259	.. ..	Nj. 120	,,	Ballâla (III) ..	,, 103
1261	,, ..	Md. 30	1292	,, ..	,, 92
,,	,, ..	TN. 89	,,	.. ..	,, 116
1262	.. ..	Sr. 100	1297	,, ..	Nj. 95
1263	,, ..	Ml. 40	,,	,, ..	,, 185
,,	,, ..	,, 73	1300	,, ..	TN. 4
1264	.. ..	Nj. 167	,,	.. ..	,, 28
,,	.. ..	,, 168	,,	,, ..	,, 98
,,	.. ..	,, 169	1301	,, ..	,, 104
,,	. ..	,, 170	1305	,, ..	Md. 83
,,	.. ..	,, 171	1309	,, ..	TN. 72
,,	.. ..	,, 172	1310	.. ..	,, 10
,,	.. ..	,, 173	,,	,, ..	Sr. 92
,,	.. ..	,, 174	,,	.. ..	Nj. 73
c 1265	,, ..	TN. 26	,,	.. ..	,, 113
1268	,, ..	Sr. 130	1312	,, ..	,, 71
1269	,, ..	Md. 123	,,	,, ..	Ml. 122
1270	,, ..	Nj. 104	1315	.. ..	TN. 11
1272	,, ..	TN. 22	1316	,, ..	Md. 100
,,	.. ..	Nj. 128	1317	,, ..	Ml. 12
1273	,, ..	Sr. 131	1319	,, ..	Md. 102
1275	,, ..	Md. 79	,,	.. ..	Sr. 80
1276	,, ..	My. 51	1320	,, ..	TN. 79
,,	,, ..	Md. 70	,,	,, ..	,, 81
,,	,, ..	TN. 97	,,	.. ..	Md. 74
,,	,, ..	,, 101	,,	.. ..	Ml. 58
1277	,, ..	Md. 1	1321	.. ..	,, 106
,,	,, ..	TN. 78	,,	,, .	,, 107
,,	.. ..	Nj. 121	1322	.. ..	Md. 40
1278	,, ..	,, 55	1325	.. ..	TN. 99

Hoysalas (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1325	Ballâḷa (III) ..	TN. 40	1335	Ballâḷa (III) ..	Nj. 93
1327	„ ..	Ml. 1	1336	„ ..	TN. 83
1331	„ ..	„ 114	1338	„ ..	Ml. 109
„	„ ..	„ 85	1339	.. ..	„ 57
1332	„ ..	„ 113	1341	.. ..	„ 14
„	„ ..	Nj. 65	„	„ ..	Md. 85
1334	„ ..	Ml. 104			

Vijayanagar.

1358	Bukka-Râya (I) ..	Ml. 22	1419	Dêva-Râya (II) ..	TN. 95
1360	„ ..	Sr. 87	1420	„ ..	Ml. 80
„	„ ..	Md, 90	1423	.. ..	Sr. 144
1362	.. ..	Ml. 13	1426	„ ..	TN. 55
1366	.. ..	TN. 110	1430	„ ..	Sr. 15
1367	.. ..	„ 2	1432	„ ..	„ 7
1368	(Chikka-Kampana) ..	Nj. 117	„	„ ..	„ 91
1371	.. ..	„ 43	„	.. ..	Md. 87
1372	.. ..	„ 64	1435	. ..	My. 59
1374	(Nañjanna) ..	Nj. 108	1437	.. ..	Nj. 109
„	„ ..	Ml. 23	„	.. ..	Ml. 4
1380	Harihara-Râya (II) ..	„ 76	1446	Vijaya-Râya (II) ..	Sr. 107
1381	. ..	Ml. 13	1447	Mallikârjuna-Râya ..	Ml. 86
1382	„ ..	„ 21	1448	„ ..	Sr. 11
1384	.. ..	TN. 3	1457	.. ..	TN. 56
1386	.. ..	Md. 19	1458	„ ..	Sr. 89
„	(Hariyappa's son) ..	Nj. 152	„	.. ..	„ 97
1387	.. ..	Ml. 53	„	„ ..	„ 133
1388	„ ..	„ 20	1459	„ ..	Md. 12
1389	.. ..	„ 15	„	„ ..	„ 59
1392	„ ..	„ 47	1465	„ ..	Ml. 64
1394	„ ..	„ 42	1467	.. ..	Nj. 22
1397	„ ..	TN. 64	1468	Virûpâksha-Râya ..	Sr. 139
„	„ ..	„ 134	„	.. ..	Ml. 89
1405	.. ..	Ml 19	1471	„ ..	Sr. 86
1406	Bukka-Râya (II) ..	Md. 28	1474	„ ..	Ml. 121
1411	.. ..	Nj. 137	1477	.. ..	Md. 77
1415	Dêva-Râya (I) ..	„ 178	„	.. ..	Sr. 46
„	.. ..	„ 179	1479	.. ..	Md. 53
1416	.. ..	Sr. 105	1483	(Nañja-Râja-Oḍeyar) ..	Nj. 53
..	Vijaya-Râya (I) ..	TN. 47	1491	(„) ..	„ 118
1417	.. ..	Md. 103	1492	(„) ..	„ 102

Vijayanagar (*continued*).

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1494	(Nañja-Râja-Oḍeyar) ..	Nj. 190	1534	Achyuta-Râya ..	Md. 55
,,	.. ..	TN. 67	1535	,, ..	TN. 82
,,	.. ..	Nj. 101	,,	,, ..	Sr. 95
1496	Narasiṅga-Râya ..	My. 33	,,	,, ..	Ml. 34
1497	.. ..	Nj. 115	,,	,, ..	Md. 60
1500	.. ..	Sr. 106	1537	,, ..	Ml. 59
1502	(Sâluva-Narasaṇṇa) ..	Nj. 88	1538	.. ..	Md. 112
1503	,, ..	,, 85	1541	,, ..	TN. 120
1504	.. ..	,, 47	1542	,, ..	Sr. 6
1505	.. ..	Ml. 91	,,	Sadâśiva-Râya ..	,, 42
1506	,, ..	,, 95	1546	,, ..	Nj. 34
1512	Kṛishṇa-Râya ..	Nj. 190	1550	.. ..	My. 50
1513	,, ..	,, 195	,, (or 1610)	.. ..	Ml. 67
,,	,, .	TN. 37	1551	.. ..	,, 66
,,	,, ..	Nj. 16	1554	.. ..	TN. 112
1514	,, .	Md. 110	1556	,, ..	,, 108
,,	,, ..	Ml. 43	,,	.. ..	,, 121
1515	.. ..	Nj. 124	1560	.. ..	Sr. 101
1516	,, ..	Md. 115	1562	.. ..	Md. 69
,,	,, ..	Sr. 10	1567	,, ..	Sr. 149
1517	,, ..	My. 5	,,	,, ..	Md. 54
,,	,, ..	,, 32	1569	,, ..	Ml. 41
,,	.. ..	Nj. 10	? 1576	(Râma-Râja) ..	Md. 33
1519	,, ..	TN. 73	1577	S'rî-Raṅga-Râja (I) ..	,, 27
,,	,, ..	Nj. 63	? 1581	(Râma-Râja) ..	Sr. 158
,,	,, ..	,, 69	1585	(Tirumala-Râja) ..	,, 39
1520	.. ..	Ml. 90	,,	(,,) ..	,, 40
1521	,, ..	TN. 41	1586	Vêṅkaṭapati-Râya (I) ..	Nj. 141
,,	,, ..	,, 42	1589	(Tirumala-Râja) ..	Sr. 33
1523	.. ..	Nj. 19	,,	(Tirumâla-Râya's sons).	Md. 25
1525	,, ..	TN. 60	,,	.. ..	Nj. 162
1526	,, ..	,, 49	,,	.. ..	Sr 38
,,	,, ..	Nj. 187	1591	,, ..	Md. 5
1527	,, ..	,, 146	1594	.. ..	My. 4
,,	,, ..	Sr. 1	1595	.. ..	Ml. 108
1528	,, ..	TN. 76	1603	.. ..	,, 82
1529	,, ..	Sr. 2	1604	,, ..	,, 111
,,	.. ..	Nj. 35	1608	.. ..	Sr. 37
1530	Achyuta-Râya ..	Ml. 105	,,	.. ..	Nj. 87
1531	.. ..	Md. 105	1611	.. ..	My. 60
1533	,, ..	TN. 80	1611	Vêṅkaṭapati-Râya (I) ..	TN. 20

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1613	Vêṅkaṭapati-Râya (I) .	Ml. 79	1627	Vêṅkaṭapati-Râya (II) ..	My. 19
1614	,, ..	Sr. 157	1628	.. ..	TN. 87
1615	,, ..	TN. 116	1631	(Râma-Râya) ..	Sr. 4
1619	.. ..	Nj. 66	1632	.. ..	Nj. 67
1620	Vîra-Râghava-Râya ..	My. 17	1633	Râma-Dêva ..	Md. 86
,,	Râma-Dêva (I) ..	Sr. 36	1639	Vêṅkaṭa-Dêva-Râya ..	Nj. 198
1621	.. ..	Nj. 107	1642	.. .	TN. 14
1622	,, ..	Md. 17	1664	Śrî-Raṅga-Râya ..	Sr. 12
,,	,, ..	TN. 62	1675	.. .	TN. 132
1625	.. ..	Sr. 108	1681	.. ..	My. 11
1626	Vêṅkaṭapati-Râya (II) ..	Nj. 181	1699	.. ..	Ml. 48
1627	.. ..	My. 18	1704	Śrî-Raṅga-Râja ..	Sr. 47

Mysore.

? 1616	Râja-Voḍeyar ..	Sr. 150	1705	.. ..	My. 12
1625	Châma-Râja-Voḍeyar ..	,, 117	1707	.. ..	My. 13
1633	,, ..	TN. 13	1719	Kṛishṇa-Râja-Voḍeyar ..	TN. 18
1643	(Râja-Voḍeyar's son) ..	Nj. 9	c. 1720	.. ..	Sr. 99
1646	Kaṇṭhîrava-Narasa-Râja	Sr. 103	1722	,, ..	,, 64
1652	,, ..	Nj. 106	1724	,, ..	,, 100
1662	Dêva-Râja-Voḍeyar ..	,, 56	,,	,, ..	TN. 59
,,	,, ..	,, 81	1725	,, ..	,, 61
1663	(Râja-Voḍeyar's son) ..	TN. 23	1726	,, ..	Nj. 45
,,	,, ..	Md. 114	? 1727	,, ..	My. 10
,,	,, ..	Sr. 13	1734	,, ..	Sr. 141
1664	,, ..	Md. 51	,,	,, ..	Md. 71
1670	,, ..	Ml. 38	1736	,, ..	TN. 65
1672	,, ..	TN. 54	1748	,, ..	,, 63
,,	(Narasa-Râja) ..	Ml. 69	1759	,, ..	Nj. 32
,,	,, ..	Nj. 191	1761	,, ..	,, 15
1673	,, ..	Ml. 63	1782	Tîpu-Sultân ..	Sr. 23
1676	(Kaṇṭhîrava) ..	TN. 96	1785	,, ..	,, 77
1678	Chikka-Dêva-Râja-Voḍeyar ..	Sr. 94	1787	,, ..	,, 17
1679	,, ..	,, 151	,,	,, ..	,, 18-21
1684	,, ..	Nj. 41	,,	,, ..	,, 22
1685	,, ..	My. 7	1788	,, ..	,, 16
,,	,, ..	Ml. 61	1792	,, ..	,, 25
1686	,, ..	Sr. 14	1793	,, ..	,, 30
			1797	,, ..	My. 54

Mysore (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1799	Tîpu-Sulṭân ..	Sr. 24	1834	Kṛishṇa-Râja-Voḍeyar ..	Nj. 5-6
1800	Kṛishṇa-Râja-Voḍeyar ..	Sr. 8	1843	,, ..	Sr. 98
1804	,, ..	,, 27	1845	,, ..	Nj. 1
,,	,, ..	,, 26	1846	,, ..	My. 24
1810	.. ..	Md. 63-6	1847	,, ..	Nj. 7
1817	,, ..	Sr. 84-5	,,	.. ..	Md. 67
1818	,, ..	Nj. 70	1848	,, ..	My. 21-2
,,	,, ..	Ml. 110	1849	,, ..	Nj. 2-3
1819	,, ..	Nj. 13-14	,,	,, ..	,, 11
1822	,, ..	My. 1-3	1850	,, ..	,, 4
1825	,, ..	Md. 95	,,	.. ..	My. 23
,,	,, ..	My. 56	1851	,, ..	Nj. 12
1827	,, ..	,, 20	1853	,, ..	,, 8
1828	,, ..	,, 34	1855	,, ..	TN. 57
1829	,, ..	Sr. 9	1863	,, ..	Nj. 18

Miscellaneous.

Date A.D.	*Taluq No.*	*Date A.D*	*Taluq No*	*Date A.D.*	*Taluq No.*
c. 1000 ..	Sr. 41	1088 ..	Nj. 82	1110 ..	Ml. 6
,, ..	Md. 45	1090 ..	TN. 24	,, ..	Nj. 111
,, ..	TN. 102	c 1100 ..	My. 38-9	1120 ..	TN. 15
,, ..	,, 109	,, ..	,, 49	c. 1200 ..	Sr. 35
,, ..	,, 114	,, ..	Ml. 26	,, ..	,, 90
,, ..	,, 133	,, ..	TN. 5	,, ..	Ml. 100-2
,, ..	Nj. 46	,, ..	,, 36	,, ..	,, 116
,, ..	,, 61	,, ..	,, 70	,, ..	Nj. 165-6
,, ..	,, 79	,, ..	Nj. 28	c. 1500 ..	Sr. 106
c. 1050 ..	Sr. 143	,, ..	,, 58-60	1527 ..	,, 3
,, ..	Ml. 11	,, ..	,, 136	c. 1600 ..	,, 5
,, ..	TN. 46	,, ..	,, 151	,, ..	,, 28
,, ..	Nj. 62	,, ..	,, 160	1611 ..	My. 48
,, ..	,, 138	1104 ..	,, 84	1650 ..	,, 52
,, ..	,, 143-4	1109 ..	,, 89	1736 ..	TN. 65
1080 ..	,, 57	1110 ..	Ml. 2	1850 ..	Md. 9

Unclassified.

Taluq No.	*Taluq No.*	*Taluq No.*	*Taluq No.*
My. 27-8	Md. 49	Ml. 51	TN. 127
Sr. 31-2	„ 52	„ 62	„ 137-9
„ 78-9	„ 57-8	„ 70-2	Nj. 17
„ 81-3	„ 68	„ 74-5	„ 20
„ 88	„ 72-3	„ 77	„ 24-5
„ 93	„ 76	„ 81	„ 37
„ 96	„ 81-2	„ 84	„ 39
„ 111-3	„ 84	„ 94	„ 42
„ 115-6	„ 87-8	„ 112	„ 48-9
„ 118	„ 91-4	„ 118-20	„ 54
„ 121-4	„ 96	TN. 6	„ 74
„ 126-9	„ 98-9	„ 9	„ 80
„ 135-6	„ 101	„ 17	„ 83
„ 142	„ 104	„ 19	„ 86
„ 145	„ 108	„ 25	„ 89-91
„ 152-3	„ 111	„ 43	„ 112
„ 156	„ 118-20	„ 45	„ 114
Md. 4	„ 124	„ 50-2	„ 123
„ 8	Ml. 2-3	„ 66	„ 129
„ 11	„ 5-7	„ 68	„ 154
„ 15	„ 17	„ 74-5	„ 163
„ 18	„ 24	„ 77	„ 177
„ 26	„ 32-3	„ 85-6	„ 182
„ 35-7	„ 35-6	„ 88	„ 188-9
„ 39	„ 39	„ 90	„ 196-7
„ 42	„ 45	„ 117	
„ 46-7	„ 49	„ 124	

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjuṇḍêśvara temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśura-pura-varâdhîśa śrîmad-râjâdhirâja mahârâja vira-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyar âda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi śrî-Châmuṇḍêśvarî-prîtyarthamâgi namma hesarinindâ Lakshmî-viḷâsada Dêvâmbâ-agrahârav endu hesaran iṭṭa Mahiśûru-kôṭṭege paśchima-bhâga khâsa-kudare-lâyakke balada pârśvadalli ippatondu-manegaḷa kaṭṭhiśi agrahâra-pratishṭheyaṃ mâḍi yî-agrahârake chatur dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍiśi yî-agrahârakke yiśânnya-bhâgadalli S'iva-dêvâlayavaṃ nirmiśi Prasanna-Nañjuṇḍêśvara-pratishṭheyaṃ gaidu dêva-brâhmaṇarige griha-sôbaskara-samêtamâgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige dêvâlayakke sahâ namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ baresi koṭṭu dêvara vṛitti vandu brâhmaṇara vṛitti yippatondu sahâ gaṇa-saṅkhyâ vṛitti yippatteraḍakke yî-vṛitti-vandakke mûvattâru-varahâda mêrege vaṭṭu yêḷu-nûru-tombhaterḍu-varahâkke Yaḍatore-tâlôkinalli Kundûru vandu Maṭakeri vandu Kallahaḷḷi vandu Hosûru vandu Vaḍrahaḷi vandu yî aidu grâma yidara upagrâmagaḷu sahâ viṅgaḍiśi koṭṭu yî-grâmagaḷa ayidara upagrâmagaḷalli sahâ yashṭu hechu huṭuvaḷi yâdâgyu nirupâdhika-sarvamânnyavâgi yî mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Yaḍatore-tâlôkige namma âḷida-mahâsvâmiyavaru buddhi-sannadu appaṇe mâḍiśi koṭu yî-Prasanna-Nañjuṇḍêśvara-dêvara viśêsha-paḍitara-dîpârâdhane-rathôtsavâdigaḷige dêvarige samarpiśiruva vṛitti horatâgi varshaṃ-pratiyallû munnûru-tombhatta-mûru-varahâvu aidu-haṇa-tastîku naḍaśikoṇḍu baruvante yî-Maisûru-tâlôku amaladâranige sahâ namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ||
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

śrî-Kṛishṇa.

2

In the same temple, to the left of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-viḷâsada Liṅgâjam-

2

maṇṇiyavaru namma dîrgha-saumâṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarinindâ Kṛishṇa-viḷâsada Liṅgâmbâ-agrahâravendu hesaran iṭṭu Mahiśûra-kôṭege paschima-bhâga bhâga khâsa-kudare-lâyakke yaḍa-pârśva Lakshmî-viḷâsada namm akkâjiyavara agrahârakke yeduru-sâlinalli yippattu manegaḷu śrî-Parakâla-maṭha saha yippatondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍi yî agrahârakke chatur-dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍi yî-agrahâradalli iruva Para-kâla-maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Hayagrîva-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige gṛiha-sôpaskara-samêtamâgi vṛittigaḷam dhâre-yeradu yî-mahâ-janaṅgaḷige Hayagrîva-dêvarige saha namma ruju-moharu-khâsâ-dasakattininda pratyêkavâgi dâna-śâsanagaḷaṃ bareśi koṭṭu maṭhada Haya-grîva-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu saha gaṇa-saṅkhyâ-vṛitti yippattoṃdakke vṛitti vandakke muvvattâru-varahâda mêrege vaṭṭu yêḷu-nûra-aivattâru-varahâkke Atiguppe-tâlôkinalli Modûru vandu Kâmanâyakanahaḷḷi vandu S'aṭṭahaḷḷi vanda Chiṭṭanahaḷḷi vandu yî-nâlku-grâma yidara-upagrâmagaḷu sahâ viṅgaḍisi koṭṭu yî-grâmagaḷalli yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâ-dhika-sarvamânyavâgi yî-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Atiguppe-tâlôkige namma âḷida-mahâsvâmiyavara buddhi sannadu appaṇe mâḍisi koṭṭidhe ॥

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ।
mad-dharmmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ vahâmi ॥

॥ śrî-Râmâ ॥

3

In the same temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Ramâ-viḷâsada Chaluvâjammaṇî-yavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarinindа Chalu-vâmbâ-agrahârav endu hesaran iṭṭu Mahiśûra-kôṭege paschima-bhâga khâsâ-kudare-lâyakke balada pârśva Lakshmî-viḷâsada namma akkâjiyavara agrahârakke him-pârśvadalli yippattu-manegaḷu śrî-Ahôbala-maṭha sahâ yippattondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍisi î-agrahâradalli-iruva maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Lakshmî-Nṛisiṃha-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige graha-sôpaskara-samêtam âgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige maṭhada Lakshmî-Nṛisiṃha-dêvarige saha namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ bareśi koṭṭu maṭhada Lakshmî-Nṛisiṃha-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu sahâ gaṇa-saṅkhyâ-vṛitti yippattondakke vṛitti vandakke mûvattâru-varahâda mêrige vaṭṭu yêḷu-nûru-aivattâru-varahâkke Bûkanakere-tâlôkinalli Diṅka vandu Bêbi vandu Honagânahaḷḷi vandu î-mûru grâma idara upagrâmagaḷu saha viṅgaḍisi koṭṭu yî-grâmagaḷalli yidara upagrâmagaḷalli sahâ yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyav âgi î-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante î-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav enisi Bûkanakere-tâlôkige namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍisi koṭṭu yidhe ॥

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâḥ satatam ujvala-dharma-chittâḥ ।
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ॥ śrî ॥ śrî ॥ śrî ॥

śrî ॥ śrî ॥ śrî-Nañjuṇḍa.

3

4

In Mysore, in Aṅka Râmachandra Râya's garden, under a tamarind tree.

S'ubham astu Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1516 sanda Jaya-saṃvatsarada Chaitra-śu 1 S'u| Maisûra Lakshmîkânta-dêvarige saṅkrântiya ̱maṇṭapa .... yaliya kalâsa .... nu beṭṭada.....

5

In Belavatte (Mysore hobli), on the west side of the Basavêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yîśvara-saṃvatsarada Kârttika-śu 12 lu śrîman-mahâ-dêva-dêvôttama-śrî-Nañjuṇḍêśvara-dêvarige S'rîraṅgapaṭṭaṇavâda śrîman mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâra Vîrap-Oḍeyaru yî Belavata-grâma pura-sahavâgi idakke saluva sarva-svâmya sahavâgi dhâreyan eṛadu samarpisidaru yidake ârobaru aḷupidavaru Vâraṇâsiyalu brâhmaṇananu kapileyanu konda pâpakke hôharu taṃma tâyi-taṃdegaḷanu konda pâpakke hôharu || yî Belavattada grâmavanû pura saha sarvamânyavâgi agrahâravâgi anubhavisikoṇḍu Nañjuṇḍêśvara-dêvarige .....

6

In the same place.

Neṛeyaṛdim eṛdanu mune ..... ḷaliyu prabhinna-vâgvi billôru guṛi ..... dum eḷdu dave tamma kshêmak irad aḷi-mechchira tâḷvadu paratre yapud êvud êrû mahâ-prabhu-Gôvapayyan int iḷdapu samâdhiyoḷe muḍipi tâḷdidann it-amarêndra-bhôgamaṃ || paḍedoṃ S'rî-Purushayyal âmmu-modaloḷ kalnâḍan andoṃ baḷek edeyôḷ akkudu bhûti mûtuganô dôta dhâṇa dhikshe saḷe paḍede ..... pitṛi-kaḷatra-mitra-janamaṃ kâyvânya tâḷd appoḍ î-nuḍiyal veḷkumê peṃpan oppa guṇate toḷam ik iḷda Gôpayyanaṃ ||

7

In Mâṇikyapura (Ilavâla hobli), on the right of the Mâramma temple.

S'ubham astu Svasti śrî-vijayâbyudaya-S'âlivâhana-śaka-varusha 1607 sanda vartamânavâda Krôdhana-nâma-saṃvatsarada S'râvaṇa ba 8 llû Âtrêya-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Maisûra Châmarasa-Vaḍeyar-aiyyanavara prapautrarâda Hiri-Dêva-Râja-Vaḍeyar-aiyyanavara pautrarâda Doḍḍa-Dêva-Râja-Vaḍeyar-aiyanavara putrârâda birudentembara-gaṇḍa lôkaika-vîra śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahâ-râjavaḍeyar-aiyyanavaru namma doḍḍa arasinavaru mâḍida Dêvarâya-agrahâradalli namma mukhyâśrita Aḷagaśiṅgar-Aiyaṅgârige prasannarâda Gôvarddhanôddharaṇa Gôpâla-svâmiyavara śrî-bhaṇḍârakke barasi koṭṭa bhû-dâna śilâ-śâsana-kramav entendarre î Gôpâla-svâmiyavara nitya-kaṭle-amruta-paḍi dîpârâdhanege namage vikramârjitavâgi vaṃśânukramavâgi naḍedu baruva Maisûra vaḷitada Hemmanahaḷḷi-sthaḷada Mâṇika-purada grâmadalli Tirumal-Aiyyaṅgârige dhâreyan eṛedu koṭṭa tôṭa-sthaḷa horatâgi mikkina â sakala-svâmya-sahâ yî Mâṇika-purada grâma 1 idakke hondisi koṭṭa bhûmi Bommanahaḷḷi-sthaḷada yalle-sarahaddina Kammaravaḷḷiya vaḷagere-tôṭa beddalu aḍuvu sahâ kaṅgu 84 haṇavina bhûmiyanû Mâragauḍanahaḷḷi-yalleyalli gaṇâchâri-Channana kaiya krayakke tegadukoṇḍa tôṭa â kaṭṭa-vaḷagere sahâ î bhûmi sahitavâgi î Mâṇikapura grâma 1 vandannû î Krishṇa-jayanti puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭev-âda-kâraṇa î grâmake saluvâ chatus-sîme yidakke hondisi koṭṭa Mâragauḍanahaḷḷi Kammaravaḷḷi bhûmi sahâ yî chatussîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-

svâmyagaḷu î Gôpâla-svâmiyavara śrî-baṇḍârakke â-chandrârkavâgi saluvadu yandu barasi koṭṭa śilâ-śâsana || î grâmadalli Tirumal-Aiyyaṅgârige dhârâ-datavâgi naḍava tôṭavu â-chandrârkavâgi Tirumal-Aiyyaṅgârige saluvadu yandu barasi koṭṭaḍdakkû idê śilâ-śâsana ||

dâna-pâlanayôr madhyê dânâ-chhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

8

At Hemmanhaḷḷi (Ilavâla hobli), to the right of the S'aṅkarêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Halasige-Hânuṅgallu-Banavase-Beḷuvâllaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêva pṛithvî-râjyaṃ geyuttam ire S'aka-varisha 1097 neya Mannamata-saṃvatsara Kârtika su|| Âdivârad-and uttarâyaṇa-saṅkramaṇadalu śrîman-mahâ-pradhâna sarvvâdhikâri daṇḍanâyaka Biṭṭimeyyaṅgaḷu Maye-nâḍu Haḍadasa-maṇḍaḷika Maru-eseya maṇḍala-sâmi Hôṇarada Bûta-gauḍa Benagenahaḷḷiya Harada-gauḍa Bûtugahaḷḷiya Nâche-gauḍa Kaba-gauḍa gauḍa Mayisûra Hoysaḷa-gauṇḍa Malla-gauḍa Bôgavadiya Bira-gauḍa Mâra-gauḍa Mayso-gauḍa Hemmanahaḷḷige bandu samasta-nâḍâgi neradu â-pura śrî-Saṅkara-dêvara nandâ-divigege â pura ettu-gâṇavaṃ stânika-Saṅkaradâsi-Ekoṭṭi-dâsige suṅkada heggaḍe boppaḍe oḷagâgi suṅka âyadâya samastamasaivâdhi dhârâ-pûrvaka-mâḍ biṭṭaru Saṅkara-dêvargge Kaṇṇattara Châma-gamaṇḍana maga Gavuṇḍeya Vinâkanaṃ Nandiyumuṃ mâḍisida Kaṇṇattara Bâba-gavuṇḍana maga Kêsava-gavuṇḍa Anuha-gavuṇḍana maga Malla-gavuṇḍana maga Anuha-gavuṇḍa Châma-gavuṇḍana maga Ayya-gavuṇḍa Keṛeya-gavuṇḍana maga Keta-gavuṇḍa Haḍuhattiya Hemnahaḷḷiya nâlvaru gavuṇḍagaḷu smathavâgi alliya Saṅkara-dêvarige Saṅkara-gaṭṭada kîḷ-êriya gadde âṃ beddalu 1000 maṃ dhârâ-pûrvvakaṃ mâḍi biṭṭaru yî dharmmavaṃ âvanânu paripâḷisidavage âyuṃ śrîyuṃ akshaya-dharmmavaṃ aḷupidaru Gaṅgeya taḍiyalu sâyira-kavileyaṃ sâyira-tapôdhanarumaṃ vadhiyisida .... su dôsh akku yî keṛe yî Saṅkara-dêvara kaṇḍavaru Telliga yi .. sareyana makkaḷu Saṅkara-dâsi Ekshâdi-dâsi ||

9

To the left of the same temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-vâḍi-Halasige-Hânuṅgallu-Banavase-Beḷumalaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire Sakha-varsha 1118 neya Râkshasa-saṃvatsaradal Âsuti Sômavârad andu śrîmat piriy-arasi Bammala-mahâ-dêviyar-aṇṇa Maiḷa-nâyakaru Hemmanahaḷḷiya Mâdi-gauḍana .. ya ettu-gâṇada suṅkavaṃ Saṅkara-dêvara dêvâlyad oḷagaṇa Narâṇa-dêvara seḍar eṇṇege biṭṭa koṭṭa datti ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

â Kêśava-dêvaravaṃ Vinâyakanuvaṃ Nandiyumaṃ mâḍisidanu Kaṇṇattaga Bâva-gâmuṇḍagana magaṃ shaḍu-bhaktim appa muḍâbanâ Kêśava-dêvara naivêdyakke geṛeya kîḷ-êriyan biṭṭa gadde bade-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidaṃ Vâraṇâsiyaṃ kavile-variyaṃ konda

10

At Hebbâḷa (Liṅgâmbudhi hobli), to the east of the Môriguḍi.

Svasti śrî-Plavaṅga saṃvachcharadalli ..... dêvamayâbala nillisidanu maṅgaḷam aha

11

At Hinikal (Liṅgâmbudhi hobli), north of the entrance to the Nannêśvara temple.

Durmati-saṃvatsarada Kârtika-śudha .. lû Râbhava-ayanavara suṅkake kartarâda Appu-Râya-Hebâravaru Hinikala Nanêśvara-dêvarige ..... ḷiyanû .....

12

In the same place.

Svasti śrî ..... ra Pârttiva-saṃvatsara ..... Hariyappa .....

13

On an oil-mill, north of the same temple.

S'rî-Sarbbajitu-saṃvatsarada Mârggaśira-sudha 10 Sô Moḍiganahaḷiya Râma-gaûḍana magaḷu Yallakeda-gaûḍa ..... Nannîśvara-dêvariṅge mâḍisida gâṇa ... yî .....

14

At Haḷe Bôgâdi (Liṅgâmbudhi hobli), south of the Bôgêśvara temple.

Svasti śrî-Chôḷa-Gaṅga-dêvaṅgu yyâṇḍu 13 d âvudaṛ voḷe Nâgavâḍiyâ Gogge-gâvuṇḍa Bûvâchariya magaṅge Goggiyachari yendu paṭṭavara Jiyera nâbaḷa koṭṭudakke sâkshi Dumbaṛe Lappotiyu Tulpevâḷa Chchîyaḷayya Paṛeḷa Châvuṇḍayya .. Nâvaḷa Basavanu Kummâṛa Bichariyu Âsagara Bîyaḷakeri Gavujanu Poleyara Goggi-vâḷaranu Maḷega Bijaganû ||

15

At the same place.

Svasti śrî-Mârasiṅga-varmmage Akâla-varisa edaraḷî tan uḷa tekiya na .. k aṇṇatanaṃ maganu ka ....

16

On the Châmuṇḍi hill, on a rock south of the Mahâbaḷêśvara temple.

Svasti śrî-praśasti-sahita śriman-mahâmaṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vira-Gaṃ(ga) Hoysaḷa-Dêva Gaṅgavâḍi-tombhattâṛu-sâsiramuṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu tann êka-chhatra-chhâe ind âḷutta Yâdava-puradoḷu suka-santa-vinôdadiṃ prithuvi-râjyaṃ geyuttam ire Sakha-varishaṃ 1050 neya Plavaṅga-samvatchharada Kanne-mâsada vishuuṃ Aditya-Hastamuṃ kûḍe Maisu-nâḍa svasti śrî-Marbbaḷada-tîrthakke Maṇalevâḍiyan erppataraṃ śiddiyâge biṭṭam â Bambayanâḍanuṃ Narasiṅga-Dêvanuṃ biṭṭa dharmma idan âvaṃ aḷidavaṃ Gaṅgeya taḍiyalu tande-tâyigaḷa kavileyan aḷida brâhmaṇige saluva .. maṅgaḷam ahâ śrî śrî ||

17

At the east door of the same temple.

S'ubham asta svasti śri-jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1542 neya Raudri-saṃvatsarada Jêshṭha śu 15 llu śrimaṃ mahâ-râjâdhirâja râja-paramêśvara śri-vira-pratâpa Vira-Râghava-Râyaravaru ratna-siṃhâsanârûḍharâgi anêka-pruthavi-sâ(ṃ)brâjyaṃ geüttiralu Atri-gôtrada Narasa-Râja-Voḍeyara putrarâda Châma-Râja-Voḍêravaru tamma prabhutanakke Tirumala-Râjanavaru uṃbaḷige pâlista Kâragahaḷḷiya-sîme-voḷagaṇa Râjabâḷa-staḷadalli baḍagaṇa-dikkige hola-gaddeyanu Liṅga-gauḍana maga

Dêpa-gauṇḍa krayakke koṭṭu .. tâyi-tandege puṇyav âgabêkendu śri-pâdakke salluvadu yendu koṭṭa hola-gadde-śâsna yidanu aḷupidavaru Kâsi .....

18

On the north pillar of a maṇṭapa in front of the same temple.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Beṭṭada Mâbaḷiśvara-dêvara pâtraru Mâyi-dêviya magaṃ Nâgu-Sambhu kambha 1 ka ....

19

On the south pillar of the same maṇṭapa.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Darasivâḷa Mâya-gurugaḷa Mâyappanu kambha 1 kkaṃ koṭṭa datti.

20

On the Châmuṇḍi hill, on the south wall of the main entrance of the Châmuṇḍêśvarî temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige S'âlivâhana-śaka-varashaṅgaḷa 1749 ne sanda vartamâna Sarvajitu-nâma-saṃvatsarada Âśvija-mâsadallu Âtreyasa-gôtra Âśvalâyana-sûtra Ṛik-śâkhânuvartigaḷâda Yimmaḍi-Kṛishṇa-Râja-Vaḍeyaravara pautrarâda Châma-Râja-Vaḍeyaravara dharma-patni-Kempa-Nañjamâmbâ-garbha-sudâmbudhi-râkâ-sudhâkarâyamânarâda śri-Châmuṇḍâ(ṃ)bikâ-vara-prasâdôdbhavarâda śrimat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śriman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdipyamânâvikala-kalâ-nidhi-kula-kramâgata-râja-kshitipâla-pramukha nikhila-râjâdhirâja mahâ-râja-chakravarti-maṇḍalânubhûta divya-ratna-siṃhâsanârûḍha śrimad-râjâdhirâja râja-paramêśvara pravuḍha-pratâpâpratima-vira-narapati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuthâra-makara-matsya-śarabha-sâḷva gaṇḍa-bhêruṇḍa dharaṇî-varâha Hanûmad-Garuḍa-kaṇṭhîravâdy anêka-birudâṅkitarâda Mahîśûra-pura-varâdhîśa śri-Kṛishṇa-Râja-Vaḍeyaravaru yî nagarakke samîpadalli yiruva śri-Châmuṇḍêśvari-beṭṭadalli nûtanavâgi gôpuravaṃ kaṭṭiśi gôpura-pratishṭhe suvarṇa-kalaśa-pratishṭhe sahâ mâḍiśi śri-Ammanavara sannidhiyalli Lakshmî-viḷâsada paṭṭa-mahishi Kṛishṇa-viḷâsada dharma-patni Ramâ-viḷâsada dharma-patni sahitavâda namma rûpu śilâ-pratimegaḷaṃ pratishṭhe mâḍiśi vappiśiruva gôpurada sêvârtha ||

21

On the front of the siṃha-vâhana at the same temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1770 nê sanda vartamânavâda Kîlaka-nâma-saṃvatsarada Mârgaśira bahuḷa 2 Maṅgaḷavâradallu śrimaṇ-Mahîśûra mahâ-saṃsthânada śrîmat-samasta-bhûmaṇḍalêty-âdi samasta-birudâṅkitarâda śrî-Kṛishṇa-Râja-mahârâja-kaṇṭhîravarru mâḍi vappiśida suvarṇa-rajatagaḷinda nirmitavâda mahâ-siṃha-vâhanâ sêvârthâ ||

22

On a metal plate at foot of the same.

S'ri-Châmuṇḍêśvari-sannidhige śrî-Kṛishṇa-Râja-kaṇṭhîravaru mâḍiśi vappiśida mahâ-siṃha-vâhanada âbharaṇa modalâda sâmânina lekhkhada tagaḍu Kîlaka saṃ|| rada Mârgaśira bahuḷa 2 Maṅgaḷavâradallu (*here follows a list of the decorations*).

23

At the north base of the Châmuṇḍi hill, at S'rînivâsâchârya's pond.

S'rî-kântânugrahêṇêdaṃ S'rînivâsêna kâritaṃ |
jayatv â-chandra-târârkaṃ gupta-Gaṅgâ-sarôvaraṃ ||

24

At the west base of the Châmuṇḍi hill, at the inner door of the Gavi maṭha.

S'rî-Kṛishṇa || Gavî-maṭhada S'iva-Basappa-svâmigaḷavara sannidhige svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-saṃvatsarada Mâgha śuda 15 Bhânuvâradallu Mahisûra saṃsthânada Châma-Râja-Vaḍayaravara putrarâda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭiśi vappiśida sêve || rruju śrî-Kṛishṇa.

25

At Dêvalâpura (Kûḍnahaḷḷi hobli), east of the Mâri guḍi.

Svasti S'rî-Purusha-mahâ .... pṛithuvi-râjya keye Araṭṭi .. ra mmagandir Siṅgaṃ dîkshe biḷâdu Araṭṭitîrar Kuḍalûrada gôṭṭe Maḍi-Oḍeyambar âḷvikaya

(*On the back*).

Nokkaja-Oḍe âggadîkaḍa .... koṭṭa nela tenendhaka kâḷeṛuku sâkshi Kuḍalû poṅgularuṃ eḷamaḍiyaruṃ eḷiriyaruṃ madugaruṃ kâgabbaruṃ sâkshi âga koṭṭadu âḷ âḷ kiḍiśidôna Vâraṇâsiyâ śâsira-kavile śâsira-pârvar konda kole âkkâ koḍiśidônu ..... kaduveḍiḷonuḍi tenne ..... ḷida svachonu .. Araṭṭiga Taḷara Kuḍalûr âvvatti

26

At the same place.

S rimat-parama-gaṃbhira-syâdvâdâmôgha-lâñchhanaṃ |
jîyât traiḷôkya-nâthasya sâsanaṃ Jina-sâsanaṃ ||

..... Ba(na)vase-Hânuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giridurga ..... pa Hoysaḷa Vira-Ballâḷa-dêvaru pṛitvi-râjyaṃ geyyu..... 106 neya Krôdisaṃvatsarada Chaitra su ..... śri-Vira-Ballâḷa-dêvaru..... ..... Dôrasamudradalliha Taḷakâḍa

27. 28

In the same village.
(Illegible).

29

At Kumbarahaḷḷi (Kûḍnahaḷḷi hobli), on a stone in Mâdayya's field.

..... geye kottaga ..... ḷa paḍedara Mâdava .. kemuḷe âruṃ uṭṭo mandaduḷḷa .... mmadiṃyu âladiyu dâsa .... mârandiyu Brarmmâṇḍi mâruṃ kadattu ..... âla kâṇṇindaruṃ ma....

deru kalkandededirum Mâra .. .. varusakkiyâga mûda .... dikaymin u mikkâ .... nnara kotta ma .. disida mannu yonduloliho po .... ka .... pâ .... do

30

In the same village, on stones east of the Basava gudi.

Svasti śrî Nâkkibhyâ ereya kandâ kôte .. kâri lâlasi lakka .... lim yonali .. .. râla .. .. don pañcha mahâ taravga pok kela ildônu

31

In the south wall of the same.

Svasti śrîmad Ajita-sêna-pandita-dêvara sishyana nâ .. ka puni-samaya .....

32

At Gurâr (Kûdnahalli hobli), at the back of the Râmalingêśvara temple.

S'ubham astu svasti śrî dayâbhyudaya-S'âlivâhana-śaka-varsha 1439 sanda vartamâna Dhâtu-samvatsarada Bhâdrapada śu 5 lû Krishna-Râya-mahârâyana nirûpadinda S'rîrangapattanada śrîman-mahâsênâ-samudra-sâluva-gaja-simha Chikk-Odeyara kumâraru Vîrapp-Odeyaru Bommanahalliya Siddayya-Dêv-Odeyara makkalu Siddhalingana-Vodeyarige namage âyur-ârôgya-ayiśvaryâbhivriddhiy-âgabêkendu Kâreganahalli-sthalada Gurâranu â ûrige saluva gadde-beddalu-sunka-suvarnnâdâya-muntâda-sarva-svâmya-sahavâgi sarvamânyavâgi chatus-sîmeyolagana yentu dikkigû linga-mudreya kallanu nettisi kottu â-chandrârka-sthâyiyâgi putra-pautra-parampareyâgi kodageyâgi nadeya-bêkendu kotta Gurûra S'iva-śâsana yî śâsana-sthalada grâmakke âr alupidavaru Vâranâsiyalli gô-vadhe mâdidavaru tamma tâyi-tandegala vadhisidavaru ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashtir-vvarusha-sahasrâni vishthâyâ jâyatê krimih ||
sva-dattâ dvi-gunam punyam para-dattânupâlanam |
para-dattâpahârêna sva-dattam nihphalam bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanam |
dânât svarggam avâpnôti pâ'anâd achyutam padam || śrî ||

33

At Hañche (Varakôd hobli), in front of the Mâramma temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 tim 7 di 12 neya Nala-samvatsarada Âśvayuja śu 12 Sô lu svasti samasta-praśasti-sahitam dakshina-Prayâga dakshina-Vâranâsi śrî-Kâvêrî-Kapilâ-sangama pañcha-lośa .. la madhya bhû-Kayilâsa śrî-Rudra-pâda sânnidhyavâda Tiramakûdala Agastya-nâtha-dêvarige mêdini-mîsara-ganda kanthi-sâluva Narasinga-Râyara mahâ-pradhâna Narasanna-nâykaru śrî-Agastya-pâda-dôvara anga-ranga-bhôgakke S'rîrangapattanakke salutti Mêlâpurada sthalada Hañchiya grâmavanu dhâreyan eradu kottevâgi î grâmakke saluva chatus-sîme-olagulla gadde-beddalu-tôta-tudike-âdu-magga-manavana-sunka pura-ganâchâra nidhi-nikshêpa-jala-pâśâna akshini-âgâmi-siddha-sâdhya-ashta-bhôga-

On another stone.

têja-svâmyagala â-chandrârka-sthâyiyâgi kotta śilâ-śâsanavan ân obanu yidam âvanu nadasidavarige sahasra-kanyakeya dânan gaida phala ..... ya dharmmake alidavanu Vâranâsiyalli vam .. o ..

śrugaḷu sâvira-brâhmaṇaruṃ sâvira-kapileyaṃ konda brahmattiyan aiduvaru || Narasaṇṇa-nâykara baḷige sthânika-Agastya-nâthagaḷa maga Chikkaṇṇa-Hebbâruvanu Narasaṇṇa-nâyakarige Chaṭana-hammâdhi-dêvarige yî Hañchiyavanu dhâreyan eṛavalli nâykara nirûpadîm avara pradhâni .. ru-Chikaṇṇa Hebbâruvage.... ya jîvitakke yî grâmadalli âchandrârkka-sthâyiyâgi koṭṭa uchâra । ga 70 aksharadalu eppattu honna .. .. nu aḷupidava gôva konda pâpake hôhanû ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

34

At Varuṇa (Varakôḍ hobli), north of the door of the Mahâdêva temple.

Svasti śri-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânavâda Sarvadhâri-saṃvatsarada Jyêshṭa ba 1 S'ukravâra yî-śubha-divasa Siṃha-lagnadalli śrîman-Mahiśûra-pura-varâdhîśa śrimad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyarâda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru śrî-Châmuṇḍêśvarî-prîty-arthamâgi prâkâra-svarna-kalaśa-yukta-vimâna-sahitamâgi dêvâlayavaṃ nirmiśi namma hesarininda Dêvâmbâ-samêtamâda Mahâdêvêśvaran-emba-yîśvara-pratishṭheyaṃ mâḍi yî-dêvâlayakke uttara-bhâgadalli Dêvâmbudhi-yemba-nûtana-taṭâka-vannu ârâma-samêtamâgi pratishṭheyaṃ gaidu yî-dêvarige nitya-paḍitara-dîpârâdhana-rathôtsavâdigaḷige yî-kere-keḷagaṇa sarakârada-hisse-bhûmiyalli Kaṇṭhîrâyi-yinnûra-aivattu-varahâda bhûmiyannu nirupâdhika-sarvamânyavâgi naḍiśikoṇḍu baruvante Ashṭagrâmada tâlôkige namma âḷida-mahâ-svâmiyavara buddhi-nirûpavannu appaṇe-mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ।
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

S'rî-Kṛishṇa.

35

On a vîrakal in the same temple.

..... kanake.... Mâdêva siḷana .....
Mârâyana . ha ..... kâlaṃ śrîmach-Chaḷukya-vaṃśa-lalâm-abhirâma mahâ-sâmantaṃ vipuḷa-Maṅkunda-nagara ..... avanata .. jaṃ sâkshâd êva nagari ..... vikâyan adika basa ..... viśrutan avani..... negaḷdaṃ || âtana .... ta vimarddana ..... ṇda khyâtayak aise ..... gani .. na Chandrane paḍi ..... ttara .... pa parama-jagakshi rasadoḷ dasana..... nd aravindâsye mada .... Narasiṅga môkshâda .... dâtri-taḷadoḷ || tuṅga-budharggaḷ ayanana .... samasâdhita .... nûrjjita-ripu-mâtaṅga ..... haṃ Narasiṅgan negalda bhû ... . dhareyoḷ || â Narasiṃhana sati ..... yuman iḷipa Gâvilabbarasi ..... niyâdanyaṭṭa puṭṭidan ânata .....

36

East of the same temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-vaṃśôdbhavan âdi-varâha-lâñchanaṃ samastânûna-sâhasôttuṅga-vairi-baḷa-jaḷadhi-jaḷada-prabhañjana-davânalaṃ vijaya-Lakshmî-vallabhan adaṭ-aṅka-gaḷḷan Ayyana chakra pusi gô-pasuvan-oḷa .... nâṇḍavan ondi-vivâgraṃ birudiva .. ṛuṃ Kali-yuga-nîṛaṃ maṛe-vokkar-âśraya mâvana-kêsari visishṭa-jana-priyaṃ aynûrvara-kôṭe śrîmad-

Guggaṃ Bûtêśvarake paḍuvaṇa Torevaḷḷiya Bâsaṃbâḷḷiyûra mundaṇa keṟeyoḷ i-sârbba-namasyamaṃ dêvabhôgaṃ biṭṭaṃ sarbba-bâdha-parihâraṃ Nannikka .. ra-bhaṭarargge dhâre eṟedu koṭṭaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundarâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ tu vishaṃ ghôraṃ na vishaṃ visham uchyatê |
êkâkinaṃ vishaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantan âdi-varâha-lâñchana śrîmat-Goggi Bûtêsvarkk Araḍagôḍupaḷḷiya dêva-bhôgaṃ biṭṭaṃ sarvva-bâdâ-parihâra ..... Nannikârttara-bhaṭararge e ..... ṟedu koṭṭa

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ
shashṭi-varisa-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ |
dêvasvan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrikaṃ

38

At the same village, north of the Mâri-guḍi.

Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Channakêsava-dêvariṅge vritti keyu śrîmanu-mahâ-pradhânaṃ Maḷaya-daṇṇâyakara makkaḷu Chikka-Maḷaya-daṇṇâyakaru stânikaru ....

39

South of the above.

S'rî Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Heggaḍêsvara-dêvarige utsava â sthaḷa-doḷe .... yu vritti 1 .. keyu śrîmanu-mahâ-pradhânaṃ Maḷeya-daṇṇâ .....

40

At the same village, on a pillar in front of the Basava guḍi.

..... 99 .. sya .. sakaḷa-samam endu darmma geydu sanyasada ..... nija-stiti .....

41

At the same village, on a vîrakal.

Svasti śrî-Goggiya mane-vagati Eṟe-Bîrayya uttava-gaḷḷagum Edavariyuṃ dâyaga-sammannadin Eḍavari-ûra mêle vaḷulutt avagaḍa .... kâdi uttava-gaḷḷaṅgâge Eṟe-Bîrayya satta || ir-khkhaṇḍugan î-maṇṇava....

42

On another vîrakal.

Svasti śrîmat Goggiya mane-yagati .....

43

On another vîrakal.

Svasti śrî-Goggiya mane-magati Bichiga-Damma-Seṭṭi uttava-gaḷḷaṃ kra(ma)doḷe nile Eḷavari-ûra mêle vasalgund âr-kkaṇḍuga nimma Bamândi-puvuma keḷge biṭṭa

44

On another vîrakal.

.... Go .. mane-vagati Takaṇ-Eṛeya Konamâmâ-Eṛeaṅgâ Polukêsiya Bâdigana kâḷegadoḷ Polukêsi-yoḍat-ihadu Kokâḷina kondu satta

45

On another vîrakal.

Svasti śrî-Mattugaḷana Eḍavariya kâḷega Dêvaḷûra mêl âvêga Uttavaḷḷaṅg â .....

46

At Varakôḍ (Varakôḍ hobli), upside down in the basement north of the main entrance of the Varadarâja temple.

.. ḷêśvara Dvâravatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi .... na gêhama paḍedu Vishṇu-nṛipan-aḍi nôḍi mechchhi tâṃ pûjege ki ....

47

On north pillar of maṇṭapa in front of the same temple.

S'rî Visvâvasu-saṃvatsarada Bhâdrapada su 1 Vaḍḍavâradalu Bommayyana maga Nambi-Anantana â nômpiya toḍagida ....

48

On south pillar of the same.

Virôdhikritu-saṃvatsaradalu Bîkî-tamma Anantana nômpiyaṃ ..... rû

49

At the same village, south of the kalyâṇi.

(Tamil characters.)

Svasti Vîra.... maṇṇayaru nân.... ḍana makan Irâma-kâmuṇḍanum....

50

At Vâjimaṅgala (Varakôḍ hobli), north of the village entrance.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu..... rada Âśvîja ba 5 lu śrîman-mahâ-maṇḍaḷêśvaranaṃ ..... Râma-Râja.....haḷipa..... .... Sadâsiva-Râya-mahârâyaru nanage pâlisida S'rîraṅgapaṭṭaṇa-sîmêli Yoḷa-staḷad-oḷagaṇa Vôjamaṅgalavanu umbaḷe koṭṭevâgi â grâma..... Bondiganahaḷḷi Siṅgarasanapura saha chatus-sîme-voḷagaṇa gadde beddalu tôṭa tuḍike suvarnâdâya ..... muntâda sakala-svâmyavanu sarvamânyavâgi anubhavisikoṇḍu bahadu yendu koṭṭa umbaḷiya silâ-śâsanada grâmada seṭṭiya umbaḷige âr-obbaru tappidarû gôü-brâhmaṇa Kâśili konda pâpakke hôharu śrî

51

At the same village, on an oil-mill in front of the Aṅkanâthêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara śrî-Vîra-Nârasiṅga-Dêv-arasaru prithvî-râjyaṃ gayyuttire Saka-varisha 1198 Dhâtu-saṃvatsarada Phâlguṇa su 14 Bru Ôjamaṅga(l)ada Chikka-Maḷeyara ku .. râda Râjamaṇṇa-gauḍana maga Maru-gauḍana maga Aṅkagauḍana maga Mudda-gauḍana makkaḷu Bîra-gauḍa Mâdi-gauḍa Aṅka-gauḍa yî mûvarû mâḍida gâṇa maṅgaḷa mahâ śrî

52

At the same village, on a stone in Bhadre gauḍa's field.

Ôjamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṭana maga Sabe..... koṭṭa koḍageya mânya kamba saṛula....

53

At Ânandûr (Ânandûr hobli), on a vîrakal in front of the Amṛitêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśva(ra) Tribhuvana-malla ....

54

At the same village, near the Gulle kolli on the bank of the Kâvêri.

(Persian characters)

Bismillah ir rahmân ir rahîm.

Be târikhe bist o naho mâhe Takhi sâl Shâdâb san 1226 êk-hazâr dô-ṣad o bist o shash az Maulûde Muhammad, ṣulallâhu 'allaihi vo sallam, mutâbikhe bist o haftum shahr zihajj sau 1212 êk-hazâr dô-ṣad vo davâzda Hijri Muhammad, ṣullallâhu 'allaihi vo sallam, pêshaz ṭulâhe âftâb dar ṭâlai shaur vo sâ'at zoharah shuru'e sade mahalke ba simt e magharib az Dâr us Sultanat vâkhai' ast, ba fazle Illâhi vo iyânate ḥaṣrat, risâlat panâhi khalîfe zamîn vo zamân shâhanshâhi daurân janâb zill u'llahil malikil malnân haṣrat Tîpu Sultân, halla dallâhu mulkahu vo khillâkatu, dar daryâye Kâvêri binâ farmûdand : ashruh minâ va litmânuh al-Allâh : vo dar rôz zêbâ vo sharf e Zohrah vo Mishtari dar burje Ḥamal firân us-sâdain pindâshtand : be aunahi tâ'Ala sad e maskûr ziyâda az haftâd khadam ke sâkhtand barâye śavâb khwâhad bud binâ bare tayâri e sade markhûm âncheke zar az Sarkâre Khudâdâd lukûkhâ kharch shud mahz fî sabîlillâh namûda shud : siváye zirâ'ate khadîm zirâ'ate jadîd harke dar zamîne ghaire mazrûh kunad ..... vo ghalla ba Sarkâre Khudâdâd miśle raiyayâ e dîgar âncheke bâshad darân chahârun hissa fî sabîlillah m'aâf ast se hissa ba Sarkâre Khudâdâd bidehad : vo zamîne zirâ'ate nau harke mikunad tâ khiyâme arzo samâ bar aulâd vo akhfâd sâhebe zirâ'at khâyim vo bahâl bâshad : agar kase takhallal var zad vo mânai în khairât jâriyât gardad ân nâkaz misl shaitân layîn dushmani baninâ bashat vo nutfa e muzâre-hîn balke nutfa e tamâmi makhlûfîn ast : ba khate Sayyid Jâfar.

55

At Varuṇa (Varakôḷ hobli), on the Basari Mâri stone.

Svasti śrî-Koṅgaṇi-mahârâjar Siri-Purushar pṛithuvî-râjyaṃ keye Araṭṭigaḷ-arasar Chottamman Eḍe-ttoṛe-nâḍu-sâsiravum âḷuttidu viṭṭadu ond aḍi pâniyem êḷuṃ onvatte divasaṃ paḷtiṅgaḷ || tamasi mûṛe divasaṃ vêsane î .... re uḷpadu vi .... e puṭṭige ..... le kure ..... ûruḷ ikkapade pôppandu ondu divasaṃ vapandu ondu divasaṃ uṇvadu idon keḍisidon pañcha-mahâ-pâtakan akku tan okkaluḷ potti-makkaḷ puṭṭade keḍuga ||

56

At Nâchanahaḷḷi (Kûḍnahaḷḷi hobli), near the Aḍḍa-haḷḷa.

Śrîmad-râjâdhirâja Kṛishṇa-Râja-Vaḍayaravaru aval-bâra-kachêrri-bakshi Gulâma-Mahammada-Khân narrige putra-pavutra-pâraṃparyavâgi naḍiyuva myarege koṭa sarva-mânnyavâda Nâchanahaḷḷi grâmada yalli-kallu.

57

At Uttanahaḷḷi (Kûḍnahaḷḷi hobli), on an oil-mill at the Jvâlâmukhî temple.

Svasti śrî Saka-varishaṅgaḷu 1148 neya Pârthiva-saṃvatsarada Âsvija sudda pañchami Budhavârad andu ..... ra dânada taṇḍaya ..... gauḍana maga E ..... ḍa Mâde-gauḍanu ....

58

At Bujagauḍanapura (Sindhuvaḷḷi hobli), in Kaṇḍi-gauḍa's field.

..... śvasti samadhigata-pañcha-mahâ-śabda ..... pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi..... chûḍâmaṇi ..... dy-anêka ..... rappa śrîmanu mahâ-maṇḍaḷêśvara Tribhuvana-malla

Taḷakâḍu Koṅgu Naṅgali Kôḷâla Uchchaṅgi Banavâsi Hânuṅgallu goṇḍa bhuja-baḷa-vîran asahâya-sûra nissaṅka-malla śrî-Vîra-Ballâḷa-Dêva Hoyasaḷa-dêvaru śrîmad-râja ..... Dorasamudradall iddu sukha-saṅgatâ-vinôdadiṃ prithivi-râjyaṃ geyyuttam iralu ..... denippa Râjarâjapurada śrî-Yeṟeyana basadiya dêvargge nitya-nivêdyakaṃ pâtra hâroḷakam.... ... dânakaṃ â basadiya khaṇḍa-sphuṭhita-jîrṇôddhârakaṃ svasti śri-mahâ â..... dâya nâḍa samasta-prabhu-gaṅḍagaḷu Saka-varsha 1094 neya Vijaya-saṃvatsarada Chaitra-mâsada śudda-pañchami-Sani-Rôhiṇiyolu â ..... Kuppûru samasta-sîmâ-sahitaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇe-maunânushṭâna-pati Nâga-chandra-Paṇḍitara kaiyalu dhârâ-pûritaṃ mâḍi biṭṭa datti

na visham visham ity âhuḥ dêvasvam visham uchchatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||
sva-dattaṃ para-dattaṃ vâ..... ....

59

In Sindhuvaḷḷi, on a stone in front of Sômêśvara temple.

Svasti śrî-S'aka-varusha 1357 neya Ânanda-saṃvatsarada Chayitra-śu 1 lu mâḍida paḍasâle maṅgaḷa mahâ śrî

sva-dattaṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

60

In Nannigahaḷḷi (Sindhuvaḷḷi hobḷi), in the waste ground.

S'rî śubham astu Virôdhakṛitu-saṃvatsarada Jêshṭa-su 5 lu Hurada Chenn-Oḍeyaru Malla-Râj-Oḍeyaru Mayisûra Timma-Râja-Vaḍeyarige namma Nannigahaḷḷi Miṇṇanahaḷḷiya grâma 2 nû nimage sûtreyavâgi kalla neḍiśi koṭṭevâgi â-grâmakke saluva gadde-beddalu-âḍu-mane-âgâmi-tôṭa-tuḍike-aṇe-achukaṭṭu-kâḍâramba-nîrâramba-suṅka-suvarṇâdâya yaraḍu-grâmada chatu-svâmyavannu ânubhavisikoṇḍu Plava-saṃvatsarada Kârtika-su 1 ârabhyavâgi Paridâvi-saṃvatsarada Âśviyija-ba 30 nilagaḍevaru 1 kke nîvu teṟuva sûtra sutage ga 20 varaha namma nimma vaṃsa uḷḷa pariyaṃtara tegeyali

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of Śrî-Raṅganâtha temple.

Kâvêrî-vana-madhya-dêśa-vila[sa]t-S'rîraṅga-paṭṇâbhidhê
Vaikuṇṭhê muni-Gautamasya tapasâ hṛishṭaḥ purâṇaḥ pumân |
śêtê sarva-vibhûshaṇô Kamalayâ Bhûmyâ samârâdhitô
'śêshair bhûsura-puṅgavâdi-kṛitibhiḥ saṃśêvitaḥ śâśvataṃ ||

S'rî svasti śrî-jayâbhyudaya-S'âlîvâhana-śaka-varusha 1449 ne Sarvajitu-saṃvatsarada Mâgha śu 3 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyaru prutvî-râjyaṃ geyuttiralû S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-dêvarige nimma dâsânudâsaru Kâśyapa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheyadandu Âubhêḷa-dêvagaḷa makkaḷu Kṛishṇa-Râya-nâyakaru samarpisida grâma-bhû-dânada dharmma-śâsanada kramav yentendare svâmi namage nâyakatanakke pâlisida S'rîraṅgapaṭṭaṇada sîme-voḷagaṇa Kuṛuvaṅka-nâḍalli ayivattu varahâna rêkheyâgi naḍava Bîrisetṭiyahaḷḷi-yemba-grâmavanu Kṛishṇa-Râya-mahârâyara appaṇeyalli Krishṇa-Râya-mahârâyarige puṇyavâgi sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi Kâvêriya madhyadalli koṭṭa Bîrisetṭihaḷḷiya grâmava Raṅganâtha-dêvara atirasa-naivêdyakke dinaṃpratiyali naḍava kaṭṭaḷe atirasa 25 i[patta-ayidakke harivâṇa 1¼ cheṅgaṇi-giladaṇḍe 1¼ sahâ shôḍaśa-upachâra-pûjeya avasarakke samarpisida â Bîrasetṭiyahaḷḷiya-grâmavanu dêvatâ-dhâreyan eṛadu samarpisidevâgi â grâmakke saluva chatus-sîmeya voḷagaṇa hola-gadde-kâḍârambha-nîrârambha-sahita akshîṇa-âgâmi-ashṭabhôga-têja-svâmya-sahavâgi samarpisidêvâgi î grâma â-chandrârka-sthâyiyâgi â dêvara atirasa-naivêdyada avasarakke naḍiyaḷuḷad uṇṭendu koṭṭa grâma-bhû-dânada dharma-śâsana yî śâsanakke âru tappidarû Raṅganâtha-dêvara śrî-pâdakku Kṛishṇa-Râya-mahârâyara pâdakke tappidavaru ||

On another stone at the side.

tamma tâyi-tandegaḷa Vârâṇasiyali konda pâpakke hôgavaru tamma mahâ-śûrikeya tamma puriya doregaḷige koḍuvaru || grâma-dharma-dâna-dharmada śâsana ||

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ | dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ||

S'âkê 'bhrêshu-payôdhi-bhû-parimitê śrî-Sarvadhâryâhvayê
varshê Sammaṭi-Bhôga-bhûpatir asâv Âtrêya-gôtrôdayaḥ |
śrîmat-paschima-Raṅganâtha-mahishî-Lakshmî-mudê dêvatâ-
grâmaṃ mânya .. nâgam-ârjitam adât Timma-kshitîndrâtmajaḥ ||

pâyât pannaga-śâyî
Paśchima-Raṅgê paraḥ pumân êshaḥ |
Padmâ-Vasundharâbhyâm
âkalpaṃ bhôga-râja-vara-talpaḥ ||

sphâra-pratâpa-dîpita-
Lôkâlôkânta-sîmni śubha-yaśasi |
śrî-Kṛishṇa-Râya-bhûbhuji
śâsati pṛithvîṃ samagra-bala-nilayê ||

śubham astu |

S'âlîvâhana-śaka-va-
rshê 'bhrêshu-vêda-śaśi-saṅkhyê |
varshêtha Sarvadhâriṇi
puṇya-tamâyâṃ Kuḷîra-saṅkrântau ||

Âshâḍhê śukla-pakshê
.... Sitarôchishô vârê |
Dharaṇî-varâha-birudâ-
bharaṇô bhûpâla-varya-mauḷi-maṇiḥ ||

S'aśi-vaṃśa-tilaka-Timma-
kshitipati-Nâgalâmbikâ-tanayaḥ |
dharmâvalambabhûtô
dharaṇî-sura-pôshaṇaika-dîkshâvân ||

Âtrêya-gôtra-bhûshaṇam
atula-yaśaḥ-pûra-dhavaḷita-dig-antaḥ |
manneya-gajapati-birudô
manneya-śârdûla-biruda-vara-bhûshaḥ ||

.....
biruda śrî-Bhôgarâja-bhûpâlaḥ |
śrî-Dêvanûra-samâhvaṃ
prati-nâmnâ Nâgalâpuraṃ chêti ||

..... ryâya Gârgya-gôtrâya ||

Svasti śrî-jayâbhyudaya-S'âlîvâhana-śaka-varsha 1451 sanda vartamânavâda Sarvadhâri-saṃvatsarada Âshâḍha-śudda 12 Sômavâra-Karkaṭaka-saṅkrânti-puṇya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pruthvî-râjya gaiuttiralu śrîmad-ubhaya-Kâvêrî-madhyadaluḷa Gautama-kshêtravâda śrî-Paśchima-Raṅga-kshêtradalli nitya .. kratu-sânnidhyarâda samasta-jagad-êka-nâyaka śrî-Raṅganâtha-dêvara divya-śrî-charaṇâravinda-sannidhiyalli sakala-bhuvanaika-nâyakiyâda sarvântaryâmi-śrî-Raṅganâtha-dêvara divya-mahishiyâda śrî-Raṅga-nâyaki-dêviya divya-śrî-charaṇâravinda-yugaḷakke śrîman-mahâ-maṇḍalêśvara âri-veṇṭi ..... ya gajapati ... -gôtra-suradâṇa dharaṇî-varâha ..... ya śârddûla-chamaṭi yemb-iü-modalâda-biru-dâvaḷi-bhûshitarâda Sôma-vaṃśa-bha.... râda Âtrêya-gôtrada Chaṃmaṭi Timma-Râja-bhûvara.... vi-śâradarâda prajâ-pâlanâdi-dharma-parâyaṇarâda Bhôgaya-Dêva-mahâ-arasaravaru .... samarpisida dâna-dharma-śâsanada kramav entendare namage nâyakatanakke saluva S'rîraṅgapaṭṭaṇada sîmeyoḷagaṇa Gummana-vṛittiya sthaḷada Dêvapuri-yemba-grâmavanu Kṛishṇa-Râya-nâyaka .... va mâ-râyagaḷu Nâgâmbâ-ammanavara hesaralli Nâgalâpura-vemba prati-nâmavanu mâḍi yî grâmavanu sarva-lôka-jananiyâda śrî-Raṅga-nâyaki-dêviyara divya-lîlâ-vilâsakke idaṃ prathamavâgi kalpisi prati-varshaü naḍedu baru ..... nikâha nitya-naivêdyakke .. ya nandâ-dîpakke tailavâgi î Nâgalâpura-vemba-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â Lakshmî-dêviyara śrî-pâda-padmaṅgaḷige sa(ma)rppisidevâgi î-grâmadalli huṭṭuva tom-bhattu-varahage sêve naḍava vivara rathôtsavakke nâlvattu-varaha prati-S'ukravâraü pachcha-karpûra-kastûri-sahitavâda ta .. puṇagina kâpige S'ukravâra ondakke nâlku-haṇaü hû-gaḍale kadalu varsha-vondakke ippattu-varahânû nâlku-haṇa prati-dinaü naḍa .. nitya-naivêdyakke śrî-Raṅganâtha-dêvara taḷige ondu śrî-Lakshmî-dêviya harivâṇa ondu ubhayaṃ harivâṇa-yaraḍakke akki ikkaḷa parupu padârtha tuppa ....

3

In the same place.

S'rî Hari Râma Nârâyaṇa Kṛishṇa sarvôttama Raṅganâtha Gôvinda

4

On the south wall of the same.

Prajôtpatti-saṃvatsarada Kârtika-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Tirumala-Dêva-mahârâyara komâraru Râma-Râjayarsaru sa.. vôttama .... yarige Baṇṇa-gaṭṭa-grâmavanu dhâreya ..... prâkâradali .. ..

5

On a stone east of the outer enclosure of the same temple.

(*Grantha and Tamil characters*)

Svasti śrî Uyachini .. Perumâḷa-daṇḍa .. ttu o .. kavaṇḍu rikaḷandai tiruḍi .. taha eranai-kâṇta 10 .. nâlutû nâḍu .. Perumâḷukku

6

At the Brindâvana north of the same enclosure.

S'rîmat svasti śri-vijayâdbhudaya-S'âlivâhana-śaka-varusha 1464 sandu vartamâna-Raktâkshi-saṃvatsarada Âshâḍa-śu 12 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru pruthivî-râjyaṃ geyuttiralu S'rîraṅgapaṭṭaṇada Daḷavâya-aghrâragaḷu mânya-grâmagaḷu kara-grâmagaḷali yida mânyada mahâ-janaṅgaḷigû satra-dêvastânagaḷigû Kâśyapa-gôtrada Appâjigaḷa makkaḷu Peddirâjagaḷu koṭṭa dâna-śilâ-śâsanada krama ventendare namage Râmâ-Bhaṭṭ-ayyanavaru avara mâgaṇige pâlisida S'rîraṅgapaṭṭaṇada simeyoḷagaṇa agrahâragaḷu mânya-grâmagaḷu kara-grâmagaḷalu yida mânyagaḷu satra-dêvasthânagaḷaliyu pûrvadali yillade yidda suṅkavanu Kâmappa-nâyakara pârupatya mâḍalâgi anitadali koṇḍu bandarâgi â suṅka bêḍige saha gadyâṇa 300 aksharadalu munûṟa varahananu Peraṅgûr-ayyanavara Hâruvahaḷḷi Vogeyasamudrada âlaya-suṅkav ellavanû râyarigû Râmâ-Bhaṭṭ-ayyanavarigû puṇyav âgabêku yendu ubhaya-Kâvêriya madhyadalli śrî-Raṅganâtha-dêvara sannidhiyalli prathama-yêkâdaśiya dvâdaśeya puṇya-kâladalli nâü nimage kuḷava kaṟadu dhâreyan eṟadu sarvamânyavâgi biṭṭevâgi nimma mânyada aḍakeya suṅka bêḍige sammandhav illa nimma aḍakeyanu koṇḍa baṇajigara kayali aḍakeya .. ka voḷavâṟu mûṟu haṇav allade suṅka bêḍige yêtaku sammandhav illa nîvu sarvamânyavâgi anubhaviśikoṇḍu bahiri yi dharmmakke aḷupidavaru tamma tâyi-tandegaḷanu makkaḷanu Vâraṇâsiyali konda pâpakke hôharu tamma abhimânavanu pararige koṭṭavaru Raṅganâtha-dêvarige tappidavaru yandu nâvu namma sva-ruchiyiṃ voḍaṃbaṭṭu koṭṭa dâna-śilâ-śâsana Peddirâjagaḷa voppita śrî-Hari

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch-chrêyônupâlanaṃ | dânât svarggam avâpnôti pâlanâd achchutaṃ padaṃ||
śrî

7

On a stone at the north wall of the same temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyaraganḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithivî-râjyaṃ geyaüttiralu S'aka-varusha 1354 ke mêle Virôdhikṛitu-saṃvatsarada Kârttika 1 ârabhyavâgi śrî-vîra-pratâpa Dêva-Râya-mahârâyara nirûpadiṃ Dêvarâja-Voḍeyaru śrî-saumya-râja-śrî-Raṅganâtha-dêvarige Bêhûra-varâṇayake S'rîraṅgapurada Âḷuvaya-nâ ..... yavaru S'rîvaishṇava-mahâjanaṅgaḷu ..... ḍikeya aḍike-suṅka-maggavu mâra-kâṇike ..... ḷu hoṟavâṟu voṭṭu-suṅka bhatta-vikraya yishṭakû koḷaga .. suṅka ga 30 aksharadalu mûvattu-honnanû dêvarige vasantôtsava-tirunâḷa-bijayaṃ geyavadakke â-chandrârka-sthâyiyâgi biṭṭevu Dêvarâja-Voḍeyara dharma.

8

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1722 nê sanda varttamânavâda Raudri-nâma-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja-paramêśvara prauḍa-pratâpa apratima-vîra-

narapati śrî-Kṛishṇa-Râja-Oḍeraiyanavaru Mahiśûra-nagaradalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyyuttiralu Amaraṃbôdu Mukyappa-Modaliyu śrî-Paśchima-Raṅganâtha-svâmiyavara sannidhige yîśyânya-bhâgadali svâmiyavara nityagaṭṭe-tirumañjana-kaiṅkaryagaḷigû sakala-brâhmaṇarugaḷa snâna-pânâdigaḷigu upayuktavâgi Vêda-pushkaraṇiyannu nirmâṇavaṃ mâḍi śrî-Raṅganâtha-svâmiyavara charaṇâravindaṅgaḷige samarpistanu ||

âditya-chandrâv anilô 'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ||

(Grantha and Tamil characters.)

Rauttiri-varusham Âvaṇi-mâ śukkula paksham pañchami Toṇṭamaṇṭalam pu-vayittiya Tuḷuva Vêlâ-Murkiya Chiva-kôttirattil Amarampe Neralûra Vêlâyata-Mutaliyâr chêviṭa puttiran-âkiya Nallatampiyuṭaya taṭâka tanamam.

9

In Seringapatam, in Prasanna Veṅkaṭaramaṇa temple.

Svasti śrî-vijayâbhyudaya-S'yâlivâhana-śakha-varushaṅgaḷu 1750 ne sanda varttamânavâda Virôdhi-saṃ | Âśvîja-śuda 10 Guruvâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravaru Maisûru-nagaradalli ratna-siṃhâsanârûḍarâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyuttiralu | Sîryada staḷa Kshatri-Lâḍari-Râmaṇṇana pautranâda Timmaṇṇana putranâda Tupada-Veṅgaṭapanu śrîmat-Paśchima-Raṅganâtha-svâmiyavara dêvastânada prâkâra-vâyavya-dikkinali yiruva śrî-Prasanna-Veṅgaṭaramaṇa-svâmiyavara pâdâravindake mundaṇa-śilâ-maṇṭapagaḷu bhâvi sahâ kaṭisi samarpaṇe mâ .... su S'rînivâsa śrî.

10

In Seringapatam, in front of the Ammana-guḍi of the Gaṅgâdharêśvara temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 sanda varttamâna-Dhâtu-saṃvatsarada Mâgha-ba 14 S'ivarâtre-puṇya-kâladalli S'rîraṅgapaṭṭaṇada śrîman-mahâ-dêva-dêvôttuma śrî-Gaṅgâdharêśvara-dêvara śrî-kâryakke śrîman-mahâ-sênâ-samudra sâḷuva-gajasiṃha Vîra-Oḍeyara kumâra Kâvapp-Oḍeyara kumâra Vîrapp-Oḍeyaru Harahinahaḷiya bayalali Koṭivâḷa-staḷadalli pûrvadinda sarvamânyavâgi naḍadu bahanthâ Harahina kâluveya keḷagaṇa S'rîraṅgapurada mahâjanaṅgaḷu Sîtâpurada mahâjanaṅgaḷu Harahina yaḍe mânyada mahâja[na]ṅgaḷu yî mûṛu-bageya pâ .... janaṅgaḷinda namage krayavâgi banda hattu-khaṇḍuga-gadeyanu Gaṅgâdharêśvara-dêvarige dinaṃprati prâtaḥ-kâladalli nâlku-paḍi-akkiya nayivêdya vondu-paḍi-masaru uppinakâyiya akki sahavâgi samarpisi mûṛu-paḍi akkiya prasâdavanu dêsântari-brâhmaṇarige koḍudu vondu-paḍi-akkiya naya-prasâdava aḍige mâḍi tanda brâhmaṇarige koḍudu â-chandrârkavâgi Gaṅgâdhara-dêvarige naḍiyabêkendu Kâvap-Oḍeyara kumâra Vîrapp-Oḍeyaru Gaṅgâdhara-dêvara śrî-pâdake dhârâ-pûrvakaṃ mâḍi samarpisidaru || yidakke tappuvaru gô-brâhmaṇana konda pâpakke hôharu S'ivana pâdakke drôhigaḷu

11

In Seringapatam, on copper plates in the treasury of the śrî-Raṅganâtha temple.

(Nâçarî characters.)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ |

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Avyâd vaḥ prathamaḥ Pôtrî sarasâm udvahan rasâṃ |
priyâṅga-saṅga-saṅjâta-sândra-śvêdôdayâm iva ||

riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada stêyam ârôpayaṃś cha ।
mâtuḥ prôtsâhayantyâ smita-suchi-vadanaṃ vîkshamâṇaḥ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgaḷâny Êkadantaḥ ॥
astî svastimad-udayô muktâmaya-sûti-sambhavann mahimâ ।
ânantya-mûla-nilayaḥ suparva-mahitô Yadôr varô vaṃśaḥ ॥
tatrâsît Saṅgamô nâmâ bhûmipâlô guṇôttaraḥ ।
yêna Karṇâṭa-dêśa-śrî sthira-tâṭaṅkavaty abhût ॥
tasmâd ajâyata nijâyata-khaḍga-dhârâ-sampâta-pâṭita-paraḥ śata-vairi-râjaḥ ।
vaṃśê viśêshaka-vilâsakarair yaśôbhi saṃśôbhita-kshiti-talaḥ kila Bukka-Râyaḥ ॥
âsîd âsîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ ।
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ॥
âsîd âsîma-mahimâ hima-dhâma-kîrttê sphita-śriyô Hariharân nṛipatêr udâraḥ ।
uddâma-Vâma-narapâla-kulâbdhi-mantha-manthâchalaḥ sthira-bhujô bhuvi Dêva-Râyaḥ ॥
tasmâd udanvata ivêndur udâra-kîrttir jâtaḥ kalâvali-vilâsa-nivâsa-bhûmir ।
jaivâtṛikaḥ kalita-kîrtti-malâpachañchchach-chandrâtapô (II *a*) Vijaya-Râya-mahî-mahêndraḥ ॥
tatô 'jani mahâ-râjô Dêva-Râya ivâparaḥ ।
sumânaḥ savitôr jishṇur Dêva-Râyô dharâdhipaḥ ॥
Dhanañjaya-dhanur-vidyâ-nishadyâyô dharâdhipaḥ ।
kṛita-hastôpi vikhyâta sthûla-lakshô mahîtalê ॥
dṛipyan matta-dvirada-karaṭaś chôtad uddâma-da-
.... prasumara[-jha]rî jâla-jambâla-janmâ ।
chitraṃ vîra-pratibhaṭa-nṛipaḥ prâṃśu-vaṃśâ dahantî
nâsty anyas tad dahati tṛiṇakaṃ yat-pratâpânalârchiḥ ॥
têjô-nidhêr ajani bhûmipatêr amushmâch chhrî-Mallikârjuna iti prathitaḥ kumâraḥ ।
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaḥ ॥
dhânâ nijaṃ vitaraṇaṃ kshitipâlavâlaṃ sêkôdakaṃ jaladhayaś chhadanâni mêghâḥ ।
târâ prasûnam amarâdrir upaghna-yashṭiś chandraḥ phalaṃ bhavati yasya cha kîrti-valyâḥ ॥
yasya pratâpânala-jṛimbhamâṇa-jvâlâ-jaṭâlê bhuvanântarâlê ।
paraṃ tamaḥ prâpad anupravêśaṃ pratyarthi-pṛithvîpati-hṛid-darîshu ॥
vadânya êshô 'rthi-nijâya dadyâl Lakshmîm iva kshmâm iva mâm apîti ।
bhiyêva yat-kîrtir udâra-vêgâ vigâhatê 'ntaṃ kakubhâm anantaṃ ॥
sa vîrô râja-śârdûlô sarva-dharma-kṛitârtha-dhîḥ ।
tôyaiḥ tîrthâhṛitaiḥ puṇyaiḥ susnâtas suchi-mânasaḥ ॥
dhârita-kshauma-yugalô dhavalâkshata-mâlyadhṛit ।
dharma-sthânam a (II *b*) taḥ sadbhiḥ saṃyutô dharaṇî-ssuraiḥ ॥
viyan-ma[ṇy-a]gni-chandraiś cha gaṇitê S'aka-vatsarê ।
Prabhavê Mârgaśîrshasya dvâdasyâṃ sita-pakshakê ॥
Nâgâya-Bhaṭṭa-putrâya Bhâradvâjâya dhîmatê ।
Dêvarô-Bhaṭṭa-vidushê Bahṛichâya kuṭumbinê ॥
Hôsaṇâkhyasya dêśasya Kannambâḍi-sthaḷê śubhê ।
grâmaṃ Hâgalahallîti prasiddhaṃ Môdu-nâḍukê ॥
prâdâd Immaḍi-Dêvêndraḥ sâshṭa-bhôgaṃ sa-sîmakaṃ ।
mahâ-dânasya samayê Virû[pâ]kshasya sannidhau ॥
sîmâ grâ[ma]varasyâsya likhyatê dêśa-bhâshayâ ।
â-pâmara-prasidhyartham pallî-vṛiddhôkta-mârgataḥ ॥

â Hâgalahaḷḷiya chatus-sîmeya vivara । Aralukuppeya sîmeyinda paḍuvalu । Kaṭṭêriya sîmeyinda baḍagalu । Bastiyahaḷḷiya sîmeyinda mûḍalu । Mallênahaḷḷiya sîmeyinda teṅkalu । int î-chatus-sîmeya oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba-ashṭa-bhôga-tê[ja]-svâmya sarvâsti samasta-bali-sahitavâgi Kannambâḍiya sthaḷada Medu-nâḍa oḷagaṇa Hâgalahaḷḷiya-grâmavanu Bhâradvâja-gôtrada Ruk-śâkheya Nâgadêva-Bhaṭṭara makkaḷu Dêvaru-Bhaṭṭarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka (III *a*) vâgi sarvamânyada agrahâravâgi â-chandrârka-sthâyiyâgi putra-pautra-paraṃpa-reyâgi sukhadiṃ bhôgisudu yandu koṭṭa dharma-śâsana । î-dharmakke tappidavaru sahasra-kapileyanû sahasra-brâhmavanû śrî-Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli tamma kaiyyâre vadhisida dôshakke hôharu ।

gaṇyantê pâṃsuvô bhûmau gaṇyantê vṛishṭi-bindavaḥ ।
na gaṇyantê Vidhâtrâpi brahma-saṃsthâpanâ-phalaṃ ॥
tvashṭâ śrî-Muddaṇâchârya-sûnuḥ śâsana-lêkhakaḥ ।
Vîraṇaḥ su-guṇô dhîmân vṛitir êkâm avâptavân ॥
sva-dattâṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârê[ṇa] sva-dattâṃ nishphalaṃ bhavêt ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
seshṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimi ॥
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
dâna-pâlanayôr madhyê dânâch hrêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ॥

śrî-Virûpâksha (in Kannada characters.)

12

On a copper plate in the same place.

(*Telugu characters.*)

(*Front*) S'rî-Râmâya namaḥ.

Harêr lîlâ Varâhasya daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshambulu 1586 yaguneṭi S'ubhakṛit-saṃvatsara-Bhâdrapada-ba 3 lu śrîmad-Âtrêya-gôtr-Âpastamba-sûtra-Yajuś-śâkhâdhyâyulunnu Sôma-vaṃśôdbhavalunn aina Ârivîṭi-Raṅgapa-râjayyagâriki pautrulunnu Gôpâḷa-râjayyagâriki puṭrullunn aina śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Raṅgarâya-Dêva-mahârâyalayyavâru Ghanagiri-sthalamandu ratna-siṃhâsanâdhyakshulayi pṛithvî-sâmrâjyam êluchu । Bhârgava-gôtra Jaimini-sûtra Sâma-śâkhâdhyâyi ayina Piṭlaveṅga[ta]paku pautṛiḍunnu Tiruveṅgaṭayaku puṭṛiḍunn ayina Chôḷi-Veṅkaṭapatiki vrâyiñchi yichchina bhû-dâna-dharma-śâsana-kramam eṭlannanu Bêlûriki chelle Baṭaganâḍa-śîmalôni Hirekole-grâmamandu vûri-mundari chervu kinda dakshiṇa-pârśvâna taṭṭe tommidinnara puṭṭinni । vûriki pûrva-bhâgâna moraḍi pakka ayidu- (*Back*) nnara puṭṭinni ubhayaṃ taṭṭe padi-hênu puṭlaku vivaraṃ Nelligadde kha 1 Chikkôle hâdi kha 1 Âvaligaṇa kha ½ Gurunâthana gaṇa kha ½ Asagara aḍiveḷḷi kha ½ Koṇḍada gadde kha 1 Vuṇḍimâmina gadde kha 1 Tûmina modalu kha 1½ Attimara-

da gadde kha ½ Kârugallu gadde kha 2 Goṭṭe gadde kha ½ Râyapana aḍivaḷḷi kha ½ â vambhattuvare khaṇḍuga Gorasina gadde kha 2 Chika-bâvi-gadde kha ½ Pukuṭayana koḍige kha ½ Nuṇada gadde kha 1 Maśikaṭṭe gadde kha 1½ â kha 5½ yindku chelle Chelukere kôḍi hola 3 Haṇasina-mara-hola 1 Bhâṭe-komârira maṭalu-hola 2 Maśikaṭṭe-hola 5 â padi-hênu chelu pushpada tôṭa 1 yî-paddhatinayî tathâ-ti-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakambugâ tri-karaṇa-trivâchakambugâ Vêlâpuri-sthalamandu śrî-Chennakêśava-svâmi-sannidhini śrî-Veṅkaṭâchalapati-prîtigâ dhârâdattaṃ chêstimi ganaka | yî svâsthyâla yalla-chatuś-sîmântaṃ lôgala nidhi-nikshêpa-jala-pâshâṇâkshîṇâgâmi-siddha-sâdhyambulane yashṭa-bhôga-têja-svâmyambulunnu dânâdi-vinimaya-kraya-vikrayânaku chellu naṭṭugâ â-chandrârka-sthâyagâ anubhaviñchuka sukhâna vuṇḍêdi ||

dâna-pâlanayôr madhyê dânâchhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
brahmasva-paripushṭâni vâhanâni balâni cha |
yuddha-kâlê viśîryantê saikatâs sêtavô yathâ || śrî-Râma ||

13

On copper plates in the same place.

(I*a*) S'ubham astu | svasti śrî-vijeyâdbudaya-S'âlivâhana-śaka-varusha sâ 1585 sanda varttamânavâda S'ôbhakṛitu-saṃvatsarada Phâlguna-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvara râja-mârtâṇḍa śrî-vîra-pratâpa chatu-samudra-pariyanta-bhûmaṇḍalâdhîśvara Maisûra-siṃhâsanâdhîśvara śrîmad-Dêva-Râju-Vaḍeyaravaru pṛithvî-râjyaṃ gaiyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Ṛrukku-śâkheya śrîmad-râjâdhirâja râja-paramêśvara śrî-râja-mârtâṇḍa śrî-vîra-pratâpa śrî-Maisûra-Dêva-Râju-Vaḍeyaravaru śrî-dêva-dêvôttama-dêvatâ-sârvabhauma akhiḷâṇḍakôṭi-braṃhâṇḍa-nâyaka Gautama-kshêtra-vâsa S'rîraṅgapaṭṭaṇada Paśchima-Raṅganatha-svâmiyavara pâdâravindagaḷige nityadallu pâdâdi-kêśa-pariyantra âlaṅkâra-divya-tirumâle-tirunetti śrî-Raṅganâyaki-âmmanavara pâda-kamalagaḷige âlaṅkâra-tirumâle śrî-pâdada-âmmanavarige saṇṇa-tirumâle ubheya-Nâchyar-ammanavarige saṇṇa-tirumâle 2 yî prakâradalli nityadallu tirumâle-sêvârtavâgi S'rîraṅgapaṭṭaṇada Tirumale-Ânanta-âḷvâra Chennapyâji Siṅgar-aiyaṅgâra makkaḷu S'rînivâsaiyaṅgâraravarinda namage kraya-(I*b*) sâdhanavâgi banda Vîrâmbudhi-staḷadalli Âllappanahaḷḷi-grâma 1 nu Nammâḷvâru-sammandada Drâviḍa-vêdâdhikâregaḷâda S'rîraṅgada Modali-Âṇḍânu-sammandigaḷâda S'rîvaishṇavarugaḷige tirumâle-kaiṅkiryakke upâdânârthavâgi koṭṭa sâdhanada krama | Kuṛuvada Âppachiyâra-âyyanavara komâraru Siṅgaraiyya | Âḷagasiṅgaru | Beḷḷâḷeya Narasaiyyanavara komâraru Narasappa | Vasantapurada Siṅgaraiyyanavara komâraru Puṭṭaiyya | Kurruvada Siṅgaiyyanavara komâraru Narasiṅgiyya | Siṅgaiyyanavara komâraru Narasappa yî âru kuṭumbadavarigu | śrî-Raṅganâtha-svâmiyavarige yî Âllappanahaḷḷi-grâma 1 vandanu nimage koṭṭevâgi yî grâmada chatu-sîmeya vivara Baṇṇangâḍi yelleyindaṃ mûḍalu Bebi-yelleyindaṃ teṅkalu Jagaṭeya Malaiyanahaḷḷi yelleyindaṃ paḍuvalu Bastihaḷḷi yelleyindaṃ baḍagalu yî chatu-sîmeyoḷaguḷḷa nidhi-nikshêpa- | jala-pâshâṇa | âkshîṇi-âgâmi-sidda-sâdyaṅgaḷ-emba âshṭa-bhôga-têja-svâmyagaḷanu nimage koṭṭevâgi prâku Kannambâḍige tettu baruva jôḍi haṇavige śrî-Raṅganâya(II*a*)ki-âmmanavarige âlaṅkâra-tirumâle vandu | hullu-sarati bage haṇavinalli śrî-pâdada âmmanavarige saṇṇa tirumâle vandu hoge haṇa suṅka beḍige davasa sahâ ubheya Nâchiru-ammanavarige saṇṇa

tirumâle yaraḍu yî âru tirumâle-sêveyannu mâḍi bahari yendu yî Âllappanahaḷḷi-grâmada â sakala-svâmyavannu śrî-Raṅganâtha-svâmiyavara sêvârthavâgi koṭṭevâgi । nîvu âru kuṭumbada S'rîvaishṇava-rugaḷu â-chandrârka-sthâyigaḷâgi putra-pautra-pârampareyâgi । yî tirumâle-sêveyannu sâṅgavâgi naḍasi-koṇḍu bahari yî grâma maddikadalli vûru mundaṇa hostâgi kaṭṭisida maṇṭapakke Harahina śrî-Râmasvâmiyavaru śrî-Râmanavamiyallu biju-(*IIb*) || śrî-Dêva-Râju || mâḍuva maṇṭṭapadalli hostâgi pratishṭe mâḍida Hanumanta-svâmige beddalu nâlku 4 varahada bhûmi kere keḷage bijavari gadde kha ½ śaṅku-chakrada śelege beddalu yeraḍu varahada bhûmi yî prakâradalli yî sêvegaḷanu nityadallu prâtaḥ-kâladalli sêvenu naḍaśikoṇḍu bahari yendu koṭṭa tâmrada sâdhana ||

sva-dattâ-dviguṇam puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêttu ||
dâna-pâlanayôr maddhê dânâchhrêyônupâlanaṃ ।
dânât tu svarggam avâpnôti pâlanâd achyutam padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâ ।
shashṭir vvarusha-sahasrâṇi vishṭâyâm jâyatê krimi ||

nâvu mâḍida sêvege âvadân obbanu kapaṭava yeṇisidavanu Kâsi-Gaṅgâ-kshêtradalli kapileya konda pâpakke hôharu । śrî-Raṅganâtha-svâmiyavara harivâṇakke vishavan ikkidavaru । yî darmava aḷupida-varu narakada huḷuvâgi huṭṭuvaru ||

14

On copper plates in the same temple.

(*Ib*) S'ubham astu ||
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ । nâbhi-nâḷikatô jajñê Brahmâ lôka-pitâmahaḥ ||
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Buḍhât । Purûravâs tataś chÂyur Âyushô Nahushô 'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ । Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kṛitâvatârâḥ । katichana Karṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । Nârâyaṇam îkshituṃ Ramâ-ramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ । tatraiva vasatiṃ chakrur Mahîśûra-purê varê ||
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ । vasyâ yasyâhava-jushô vijaya-śrî(r)-vilâsinaḥ ||
sutâs trayô 'sya têshv âdyas Timma-Râja-mahîpatiḥ ।
prâpântembaragaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ||
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ।
svâdhîna-vijaya-śrîmân dharma-sthâpana-tatparaḥ ||
âsîd asya kanîyâṃś । Châma-nṛipas sad-guṇa-garîyân ।
Rêmaṭi-Veṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ||
chatvârô 'sya kumârâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya sahâyâs । sâkshâd iva sâdhanôpâyâḥ ||
têshv âdimô Râja-dharâdhirâjaḥ । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvôddhataṃ Kârugahaḷḷi-nâtham । apôthayad vâji-kaśâbhighâtaiḥ ||
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapattanam ihâsau ।
siṃhâsanam adhitishṭann । anvabhavat sârvabhauma-sâṃmrâjyaṃ ||
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅkaṇê yêna hatâ gaṇêyâḥ ||
tasyâsîd Dêva-Râjêndraḥ sôdaraḥ samanantaraḥ । Channa-Râjô 'nujô yasya jishṇôr Vishṇur ivâjani ||
asya śrî-Dêva-Râjêndôr anu-(*IIa*) rañjayataḥ prajâḥ । chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ||

Doḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyataṃ |
yad-bhakti-bhâva-vivaśair | nityaṃ paricharyatê nijair anujaiḥ ||
śuchis suśîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrtir | âsîd asau śrî-Doḍa-Dêva-Râjaḥ ||
Lakshmaṇa iva dvitîyas | têshu śrî-Chikka-Dêva-Râjêndraḥ |
manasâ vachasâ vapushâ | tam upâstê bhrâtaraṃ jyêshṭaṃ ||
jayati śubha-guṇai svair advitîyas tṛitîyaḥ | śṛita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ |
paricharati mudâ yaṃ bhavya-karmânujanmâ | sa khalu Mariya-Dêva-kshmâpatis satyasandhaḥ |
dâtari dayâ-samudrê | dakshê dâkshiṇya-śêvadhau dhîrê |
rakshati dharâm amushmin | Râghava iva sarvatas saukhyaṃ ||
Bhagîrathaḥ prâk prachurais tapôbhir | nyamajjayad yâṃ kila Nâgalôkê |
Mandâkinîṃ drâṅ Mahishâ purê 'sau | taṭâka-dambhâd udamajjayat tâṃ ||
prâg uttarê Paśchima-Raṅgapuryâḥ | kshêtrê pavitrê Maṇikarṇikâkhyê |
mahîsurâṇâm uchitaṃ vyatânîd | asau mahî-svargam ivâgrahâraṃ ||
jitvâsau Madhurâ-purâdhipa-chamûm Îrôḍu-sîmântarê
hatvâ Dâmaralaiyyapêndram apanudyârâd Anantô Jinaṃ |
hṛitvâsau Kulaśêkharâbhidha-vibhuṃ saṃrudhya gâḍhaṃ haṭhâch
Châmbaḷḷî-puram Ômalûru-nagaraṃ Dhârâpuraṃ châharat ||
nirjitya sênâṃ Keḷadî-nṛipâṇâṃ | Gaṅgâdharâkhyaṃ gajam âjahâra |
sudurgrahaṃ durga-gaṇâgragaṇyaṃ | sa-Hâsanaṃ Sakhkharepattanaṃ cha ||
satrâṇy asau vyadhita Sakhkharepattanât prâk | pratyak cha Sêlayapurâd atha dakshiṇasyâṃ |
śrî-Chikkanâyakapurâd diśi chôttarasyâṃ | Dhârâpurât prati-patham prati-yôjanaṃ cha ||
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ | dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ (*IIb*) kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô | datvâ sa nityam itihâsa-kathâḥ śruṇôti ||
asyâgra-janmanô Doḍḍa-Dêva-Râjasya nandanaḥ | udâraś Chika-Dêvêndra Upêndra iva nandati ||
sarva-kshôṇîbhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulair âśâḥ paraṃ pûrayan |
sanmârgaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras sudhâ-dîdhitêḥ ||
śishṭânugraha-dushṭa-nigraha-daśâ-prâdurbhavad-vigrahê
dṛishṭê yatra vidêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ |
hastê śrî-Chika-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa S'rî-bhûmi-kara-grahaika-nipuṇaḥ S'auris sadâ nandakaḥ ||
ârôpyânudinaṃ virôdha-dahanaṃ sauhârda-hṛidyê janê
divyantiṃ dhana-vastu-vâhana-mahî-mânâbhimânâdibhiḥ |
âkrâman vijaya-śriyaṃ pratibhaṭân uchchâṭayann añjasâ
gṛihṇîtê Chika-Dêva-Râḷ asilatâ vêṇyâṃ viṭa-grâmaṇiḥ ||
Lakshmîm akshṇi bibhartu bhâvayatu vâ S'ârṅaṃ bhruvâ kandharâ-
kâṇḍê kambu-karê Sudarśanam api prastautu rêkhâtmanâ |
bhâvaṃ śrî-Chika-Dêva-Raja-nṛipatiḥ pushṇâtu vâ mânushaṃ
taiḥ kalyâṇa-guṇais tathâpy avikṛitair nâVishṇur unnîyatê ||
gâm êkâṃ pradadau chirâya bahubhir bhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê |
dâyaṃ dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûḥ śrî-Chika-Dêva-Râja-nṛipatis sadbhiḥ pradattê sadâ ||

êkôna-shôḍaśa kalâḥ kula-kandam indur | êkaikaśô 'py atisṛijan kramaśaḥ kṛiśô 'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ | dâyaṃ sa-shôḍaśa-kalâ-prabhṛitîni chêndhê ||
Râmâtmanâ yad ajayat Khara-Dûshaṇâdyaṃ | rakshaḥ-kulaṃ tad upaklṛipta-Marâṭavarshma |
Dhârôji-Jaitaji-mukhaṃ nanu Pañ-(*IIIa*) chavaṭyâḥ | prâptaṃ nihanti sa-Hariś Chika-Dêva-mûrtiḥ ||
S'ambhus stambhita-vikramaḥ Kutupu-S'âhô 'sau hatâśô haṭhâd
Ikkêrî-Basavô 'pi dhikkṛitim agâd Ekôjir êkô 'jani |
Dâdôjî-bhidi Jaitajî jasavatôs sarvâṅga-nâsâ-chhidi
śrî-vîrê Chika-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
dṛishṭvâ kêsariṇaṃ yathâ vana-mṛigâḥ śyênaṃ yathâ pakshiṇaḥ
śârdûlaṃ śaśakâ yathâ ssavidhagaṃ Târkshyaṃ yathâ pannagâḥ |
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô 'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ||
tasmin Paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvarê
śrî-Nârâyaṇa-pâda-paṅkaja-yugi vinyasta-vishvag-bharê |
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghrau chiraṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dikshâ-bhṛiti ||
asya śrî-Chika-Dêvêndôḥ pada-paṅkaja-sêvakaḥ | dhârmikô Doḍḍa-Dêvaiyya-nâmâ nirmala-mânasaḥ ||
śrî-Dêvarâja-nṛipatêḥ | kântâ bhṛiṅgâra-dhâriṇî suguṇâ |
Cheluvamma-nâmadhêyâ-| janayad amuṃ Doḍḍa-Dêvayam udâraṃ ||
asmai Paśchima-Raṅgêśa-sêvâ-niyata-chêtasê | Raghuvîraḥ prasannô 'bhût Sîtâ-Lakshmaṇa-sêvitaḥ ||
prâkârê madhyamê pârśvê dakshiṇê taṃ pratishṭitaṃ | ârirâdhayishur grâmam adâd dhârâ-purassaraṃ ||
tad asmin vishayê tâmra-śâsanaṃ śâstra-sammataṃ | likhyatê Chika-Dêvêndôs sva-hastâkshara-śôbhitaṃ ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1608 sanda vartamânavâda Kshaya-nâma-saṃvatsarada Mârgaśira-śuddha 15 llû birudentembara-gaṇḍa lôkaika-vîra śrîman mahârâjâdhirâja rajaparamê-(*IIIb*)śvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahâ-râja-Oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyvuttiralu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛuk-śâkheya Mahiśûra Châma-Râja-Oḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyyanavara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru koṭṭa grâmada tâmra-śâsanada kramav entendare | nânu Baḷḷaguḷḷada Jannaiyaṅgâra vṛitti 4 nâlku Chintâmaṇaiyyaṅgâra vṛitti 3 mûru ubhayaṃ vṛitti 7 êḷakke saluva Baḷaguḷada sthaḷada Avvêrahaḷḷiya-grâmavanû svâmiyavara śrî-bhaṇḍârada hesarinalli kraya-patrava bareyisi Chika-Dêva-mahârâja-Vaḍeyar-ayyanavara appaṇe viḍidu krayakke tegadukoṇḍu yiddenâgi yî-grâmavanû yîga svâmiyavara sannidhiyallu naḍava nitya-kaṭṭaḷe paḍitara-dîpârâdhane śrî-Râmanavamiya vutsava-muntâda sêve naḍava nimittavâgi dhâreyan eredu koṭṭevâgi yî-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-magga-mane-vaṇasuṅka-suvarṇâdâya-kâḍârambha-nîrârambha-kâṇike-bêḍige yivu modalâda sakala-svâmyavû svâmiyavara-(*IVa*) śrî-bhaṇḍârakke saluvadu yî-grâmada chatus-sîmeyoḷagulḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-svâmyavû svâmiyavara śrî-bhaṇḍârakke saluvadû | yî-grâmavû â-chandrârkavâgi svâmiyavara śrî-bhaṇḍârakke saluvadû yandu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkheya Mahiśûra Châma-Râja-Vaḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyya-

navara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru namma âḷida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appaṇe viḍidu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâksharasahitavâgi bareyisi koṭṭa grâmada dâna-śâsana । yî-grâmada chatus-sîmeya yelle-gallugaḷa vivara । yî-ûrige yîśânya-bhâgadalli Basari-kaṭṭege baḍagalâda tiṭṭinalli pûrva-bhâgadalli neṭṭa kallu 1 yî-ûrige mûḍalâgi Kuppe-daḍakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(*IVb*) vâgi neṭṭa kallu 1 yî-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakala haḷada tiṭṭinallu neṭṭa kallu 1 yî-ûrige âgnê-mokhada tiṭṭina keḷage neṭṭa kallu 1 yî-kalige paḍuvalâda tiṭṭina mêle dakshiṇa-mokhakkâgi neṭṭa kalu 1 yî-kerege dakshiṇa-pârśvadalli Kottigana moraṭiya paḍuva chârikibbeyalli dakshiṇa-mukhavâgi neṭṭa kallu 1 yî-ûrige dakshiṇa-bhâgadalli Kurubana kaṭṭege mûḍa-dikkina bôre mêle huṭugallu 1 yî-ûrige nairutya-bhâgada kallu moraṭiya paḍuvaṇa-pârśvadalli huṭṭugallu 1 yî-ûrige paḍuvala-dikkina maravana kaṭṭe-haḷada baḷiya paḍuva-mokhavâda huṭṭugallu 1 yidakke utradalli biḷi-kallu moraṭi-mêlaṇa huṭṭugallu 1 yidakke utra-mokhadalli râja-mârgadalli paḍuva-mokhavâgi neṭṭa kallu 1 yî-ûrige vâyavya mûle aregallu-mêle huṭṭugallu 1 yî-ûrigê baḍagaṇa-vidikkinalli kari-kallu-moraḍige teṅkalâgi biḷi-kallu-moraḍige baḍagalâgi neṭṭa kallu 1 yî-kerege mûḍalâgi yî-ûrige vidikkinalli pûrva-mokhavâgi neṭṭa kallu 1 yî-kallige dakshiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mêle utra-mokhavâgi neṭṭa kallu 1 yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mêle baḍaga-mukhavâgi neṭṭa kallu 1 yîśânnyada-vidikkinalli kammârana-gadde miḍade-baḷiyâ-(Va)ṇa-tiṭṭina mêle neṭṭa kallu 1 yî-grâmakke pûrva-bhâgadalli pûrvâbhimokhavâgi neṭṭa kallu 1

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânâchh svargam avâpnôti pâlanâd achchutaṃ padaṃ ॥
maṅgaḷam aha śrî śrî śrî śrî śrî ॥ śrî-Chika-Dêva-Râja ॥

15

On copper plates in the same temple.

[*Nâgarî characters.*]

(*Ib*) S'uklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ॥
bhûyasyai bhavatâm bhûtyai bhûyâd âścharya-kuñjaraḥ ।
âhur vijñâna-kântâram âgamâny asya yôginaḥ ॥
kshêmaṃ vaḥ prachurîkuryâ kshôṇîm abhyuddharan Hariḥ ।
krôḍâkṛitâr abhû yasya krîḍâ-palvalam ambudhiḥ ॥
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ ।
amlânaṃ pada-nirmâlyam âdhattê śirasîśvaraḥ ॥
mahanîya-mahas tasya santânaṃ Yadu-saṃjñitaṃ ।
abhût paschima-pûrva..... vasudhâ pâlôpa .... hitaṃ ॥
Saṅgamô nâma râjâbhû[t]sârabhûtê tad-anvayê ।
rêjê yaśas-sudhâ-sindhau bhâratîva Surâpagâ ॥
sati-ratna-nidhês tasya samrâḍ âsît tanûbhavâṃ ।
agryô Bukka-mahîpâlô maṇînâm iva kaustubhaḥ ॥
tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônnataḥ ।
hâra-gaura-yaśaḥ-pûra-śâlô Hariharêśvaraḥ ॥

yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ।
bhûyasâm bhagavân âlam bhuvanâni chaturdaśa ॥
Pratâpa-Dêva-Râyasya putrô 'bhûd bhuvi viśrutaḥ ।
pramôdasthaiva mûrtê yâ prajânâṃ svai guṇair abhût ॥
pratyarthi-samidhâ hutvâ pratâpâgnau raṇâṅkaṇê ।
Vijitâyana-vîrêṇa vijaya-śrî-karagrahaḥ ॥
tasya Hêmâmbikâ-jâtas tanayô vinayônnataḥ ।
vidyâ-nidhir viśêsha.. vîrô Vijaya-bhûpatiḥ ॥
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ ।
S'aurêr iva mahâ Lakshmî S'aṅkarasyaiva Pârvatî ॥
putra-rûpaṃ tapô-ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ ।
Dêva-Râya-mahîpâlô tatra divya-vibhûtalê ॥
vikramê Vikramâdityaṃ bhôgê Bhôjam ivâparaṃ ।
Râjarâjaṃ vitaraṇê râjânaṃ taṃ prachakshatê ॥
abhaṅgam Aṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chihnai svayaṃ yutaiḥ ॥
yaṃ pratâpânalôjvâla-jâlâ-vyâpta-digantaraṃ ।
Turushka-turugârûḍhâyutânâm abhivandatâṃ ॥
râjâdhirâja-têjasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅgha-bhûpâla-bhujaṅga-birudônnataḥ ॥
vairi-bhûpati-vêtaṇḍa-chaṇḍa-maṇḍana-kêsarî ।
gajaugha-gaṇḍa-bhêruṇḍa-prakhyâta-birudônnataḥ ॥
mûru-râyara-gaṇḍâṅkaṃ para-râya-bhayaṅkaraḥ ।
Hindu-râya-suratrâṇa ity-âdi-birudônnatê ॥
śrî-Tuṅgabhadrâ-tîrê 'smin Vijayê nagarâhvayê ।
pitryaṃ siṃhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ॥
pratyahaṃ chihnitânêka-mahâ-dâna-yaśô-ni .... ।
puṇya-ślôkâgra-gaṇyô 'sau Dêva-Râya-mahîpatiḥ ॥
sa S'akâbdê râ-ma-lô-kê-yutê Sâdhâraṇâhvayê ।
varshê Kârtika-mâsê 'smin śuddha .. dvâdaśê tithau ॥
su-vâra-ṛiksha-yôgêshu puṇya-kâla-śubhê dinê ।
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ॥
Hêmakûṭâchala-prântê Pampâ-kshêtrê nṛipôttamaḥ ।
vidvan-purôdhasâ-yuktô mantribhiḥ parivâritaḥ ॥
ratna-dhênu-mahâ-dânaṃ kṛitvâ tatrôkta-dakshiṇaṃ ।
âchârya .. (II *a*) âchârya-brahma-pramukha .... rthibhya âdarât ॥
vêda-śâstra-pravîṇêbhya kuśalêbhya kalâsu cha ।
sad-dharma-niratêbhyaś cha dharma-vi .... puṇya-yutaḥ ॥
tad-dânâṅgaṃ tathâ dêyaṃ hy agrahâraṃ manôharaṃ ।
sarvamânyaṃ dâna-bhôgai chata-sîmâ-virâjitaṃ ॥
grâmaṃ ..... paṭṭaṇa-râjyakê ।
Tôrinâḍâkhyakê vêṇṭhyê Mênâpura-su-mâgaṇê ॥
Chandigâlâkhyakê grâmê vidyatê 'tra manôharaṃ ।
taṭâkârâma-kulyâbhi-gûhitaṃ brahma-bhûshitaṃ ॥
sarva-bâdhâ-virahitaṃ sarva-svâmya-samanvitaṃ ।

Pratâpadêvarâyâkhyam puram kritvâ sva-nâmataḥ ||
hiraṇyôdakavad-dhârâ-pûrvakam dakshiṇânvitam |
â-chandrârkam imam prâdâd Dêva-Râya-mahîpatiḥ ||
datvâ cha tâmra-patrê 'smin îśa-nâmântaram mudê |
âlikhad Dêva-Râyô 'sau chiram jîyân nripôttamaḥ ||
vrittimantô 'tra likhyantê vêda-śâstra-kalâ-yutâḥ |
gôtra-sûtra-pitri-svâsthya-vritti-saṅkhyâ-kramânugâḥ ||
Gautamô Yâjushô vidvân Nâga-dîkshita-nandanaḥ |
atrâchâryô Nañjinâtha-yajvâ vritti-trayêśvaraḥ |
Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajaḥ |
śrî-Krishṇa-bhaṭṭô vidushâm agraṇîs tv êka-vrittimân |
Hârîtô Yâjushô vidvân Kampaṇâryasya nandanaḥ |
śrîmat-Târkîka-bhaṭṭô 'smin êka-vrittîśvarô bhavêt |
Kâśyapô Bahvrichas sûnu Lakshmîdhara-vipaśchitaḥ |
vidvân S'aṅkara-bhaṭṭô 'smin êka-vritti-pati-pradâ |
Vaśishṭô Bahvricha-śrêshṭô Murâri-bhaṭṭa-nandanaḥ |
śrîmat-Pampâri-bhaṭṭô 'smin êka-vritti-prati-pradâ |
Vaśishṭa-gôtra-Ṛig-vêdî Murâri-bhaṭṭaja-sudhîḥ |
śrî-Viśvanâtha-bhaṭṭô 'smin vrittir êkâm bhunakty asau |
Kâśyapô Bahvrichas sûnur aṃśa ..... |
âhitâgnê Nâgadêva-bhaṭṭa sâraika-vrittimân |
Âtriyô Bahvrichô dhîmân Nâgadêva-vipaśchitaḥ |
Kauṇḍi-bhaṭṭô dvija-śrêshṭô grâmê 'smin êka-vrittimân |
S'rîvatsô Yâjushô vidvân vidvad-Hariharâtmajaḥ |
vidvat Siṅgari-bhaṭṭô 'smin êka-vritti-prati-pradâ |
Kâśyapô Yâjushaḥ Krishṇa-bhaṭṭârâdhyasya nandanaḥ |
śrîmân Oḍeyapârâdhya êka-vritti-prati-pradâ |
Gautamô Yâjusha sûnu Kêśavâryasya yajvanaḥ |
vidvan-S'aṅkara-yajvô 'sminn êka-vrittim ihâśnutê |
Bhâradvâjô Richô 'dhyêtâ vidvan-Kêśava-bhaṭṭajaḥ |
Kauḍi-bhaṭṭô mahâ-vidvân êka-vritti-patis tv ayam |
Mudgalaś cha Yajur-vêdî vidvan-Allâla-bhaṭṭajaḥ |
śrî-Sîtâpati-bhaṭṭô 'smin êka-vrittîśvarô bhavêt |
Agastyaś cha Yajur-vêdî śubhâm Dêvaṇa-yajvanaḥ |
Pañchâgni-dîkshitaś châsmin êka-vritti-prati sadâ |
Bhâradvâjô Yajur-vêdî sutô Nâraṇa-yajvanaḥ |
Brahmaṇô dîkshitaś châsmin êka-vritti-prati-pradâ |
Kauṇḍinyâ Sâma-vidvâṃś cha śrî-Râmâkhya-tripâḍijaḥ |
Mahâbhâratapâṭhas tu sûnur atraika-vrittimân |
Bhâradvâjô Sâma-vêdî Dêvarôs tu tripâḍijaḥ |
Viśvanâtha-tripâḍ êka-vrittim êkâm bhunakty asau |
Âtrêyaḥ Sâma-śakhô 'sau sâ-Trivikrama-bhaṭṭajaḥ |
Vishṇu-bhaṭṭô dvija-śrêshṭô êka-vritti-prati-pradâ |
Âtrêyas Sâma-vêdajñô Bhânu-bhaṭṭa-tanûbhavaḥ |

Timmarênâtha-bhaṭṭô'smin êka-vṛitti-prati-pradâ ।
Bhâradvâjô Yajur-vêdî Vâmadêvâkhya-bhaṭṭajaḥ ।
vidva-Nâraṇa-bhaṭṭô'smin êka-vṛittiśvarô bhavêt ।
(Bhâradvâ) (*II b*) Bhâradvâjô Yajur-vêdî Vasudêvêśa-yajvanaḥ ।
Atirâtra-mahâyâjî vṛittim êkâṃ bhunakty asau ।
Kauśikô Sâma-dharmajñô Lakshmîdhara-vipaśchitaḥ ।
sûnus Tirumala-nâthâkhya-bhaṭṭaś châtraika-vṛittimân ।
Bhâradvâjas tv Atharvajñô śrîmat-Kêśava-bhaṭṭajaḥ ।
Ṛikpâṭhaka-śarmâsminn êka-vṛittiśvarô bhavêt ।
Âtrêya-SâmÂtharvajñô vidvat S'aṅkara-bhaṭṭajaḥ ।
Ramêśvarâkhya-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt ।
Bhâradvâjô 'py Atharvajñô vidvad-Dhârasurâtmajaḥ ।
Kṛishṇa-bhaṭṭô dvija-śrêshṭa êka-vṛitti-patis tv ayaṃ ।
Kauṇḍinyô Yâjushô vidvaśchâkhaṇḍala-puru-prajaḥ ।
śrî-Hastigiri-bhaṭṭô 'smin êka-vṛitti-patis sadâ ॥
S'rîvatsa-gôtrô Yajusha-śrî-Dêvagraha-bhaṭṭajaḥ ।
Ananta-bhaṭṭô vidushâm agraṇîr êka-vṛittimân ।
Gautamô Yâjushô śrêshṭa Kṛishṇâchârya-suta sudhîḥ ।
Kalaśâchârya .... dîkshitaś chaika-vṛittimân ।
mahâ-matair anukṛitâ likhyanta tatra yâ ..... ।
..... m agrahâram aṅgîkaraṇa-pûrvakaṃ ।
Bhâradvâjô Yajur-vêdî Mâra-dîkshita-nandanaḥ ।
Mâyi-bhaṭṭa-dvija-śrêshṭa êka-vṛittiśvarô bhavêt ।
Âtrêyô Bahvṛichô'dhyêtâ śrî-Yajñêśvara-bhaṭṭajaḥ ।
la..... v âhitâgniś cha sad-vidvân êka-vṛittimân ।
Bhâradvâjô Ṛichô 'dhyêtâ śrîmad-Gôpâla-bhaṭṭajaḥ ।
Hari-bhaṭṭô mahâ-vidvân êka-vṛittiśvarô bhavêt ।
Vâśishṭô Bahvṛicha-śrêshṭa Manni-bhaṭṭasya nandanaḥ ।
..... kramita-bhaṭṭô 'smin vṛitti-dvaya-patis tv ayaṃ ।
S'rîvatsa-gôtrô Ṛig-vêdî Venni-bhaṭṭa-suta sudhîḥ ।
Hari-bhaṭṭô dvija-śrêshṭô êka-vṛitti-patis tv ayaṃ ।
Kâśyapaś cha..... .. Mâyi-bhaṭṭajaḥ ।
Vishṇu-dîkshita-nâmâtra vṛittim êkâṃ bhunakty asau ।
Kauśikô Bahvṛichô Dallâla-bhaṭṭajaḥ ।
Nandinâthâkhya-bhaṭṭô'smin vṛittim êkâm avâptavân ।
Viśvâmitrô Ṛichô 'dhyêtâ śrîmân-Varada-bhaṭṭajaḥ ।
śrî-Râmakṛishṇa-bhaṭṭô 'smin vṛittir êka-patis sadâ ।
Bhâradvâjô Yajur-vêdî sutô Dêvêśa-yajvanaḥ ।
Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân ।
Bhâradvâjô Ṛichô 'dhyêtâ śrîmat-Kêśava-bhaṭṭajaḥ ।
Kauṇḍi-bhaṭṭô dvijô 'py asmin grâmê sârdhaika-vṛittimân ।
Vishṇu-vṛiddhô Ṛichô 'dhyêtâ śrî-Râmâkhyasya nandanaḥ ।
S'rîraṅgarâja-bhaṭṭaś cha êka-vṛittîśvarô bhavêt ।
pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ ।
sâdarâ ..... hitâ ..... Viśvêśvara-su-yajvanaḥ ।

śrîmat-Kêśava-dêvasya ..... gêha-su-vâsinaḥ |
maṅga..... bali-bhuktyartham vṛittir êkâtra kalpitâ |
Hârîtô Yâjusha-śrêshtô vidva-Hampaṇa-varya-jaḷ |
śrîmat-Târkika-bhaṭṭô 'smin vṛitti-traya-patis sadâ |
tais ta samanvitê sidhyai dikshu pûrvâdishu kramât |
sîmânô 'syâgrahârasya likhyantê dêśa-bhâshayâ |

Pratâpadêvarâya-puravâda Chandigâla-agrahârava koṭṭa śâsanada vivara Chandigâla-âgnêya-mûle Belavâḍiya îśânya-naṭṭa-kallu-âdiyâgi Chandigâla Beluvâḍiya sîmeya teṅkaṇa hêrove naṭṭa kallu | allim paḍuvalu naḍadu Chandigâla Belavâḍiya paḍu-sîmenda naḍaḷige naṭṭa kallu | allinda paḍuvalu naḍadu hêrove Vidviḍa-heguḍe gava .. naḍapalli | allinda nairutyakke naḍadu Chandigâla Belavâḍiya .. .. ileya viḍidu naḍadu ubbenda..... netṭa kallu | allinda paḍuvala ube viḍidu â-Chandigâla Belavâḍiya paḍe .. sîme paḍa .. laga naṭṭa kallu | allinda paḍuvalu naḍadu Chandigâla Belavâḍi-(*III a*) ya e .. sîme paḍalage naṭṭa kallu | allinda paḍuvalu ube viḍidu naḍadu nairutyada mûleya Chandigâla Belavâḍiya Mêgaṇahattiya kaṭṭeyim mûḍalu achandiya mûleya naṭṭa kallu | â-kereya .. viḍidu naḍadu â-Nagulanahaḷḷiya kereya mûḍaṇa kôḍiya naṭṭa kallu | allinda baḍaga naḍadu â-Nagulanahaḷḷiya Chandigâla eḍe heddevara | alinda tirigi paḍuva-muntâgi naḍadu eḍe heddevara viḍidu naḍadu Chandigâla Mûlarahaḷiya paḍuvaṇa eḍe .. | allinda baḍaga naḍadu heddevara mûle | allinda paḍuvalu heddevaru viḍidu naḍadu â-Nagulanahaḷḷiya tana .. ṇiya Chandigâla-paḍuvaṇa eḍahe.. ya nairutyada mûleya || kâniya vobe viḍidu allim baḍagalu naḍadu Chandigâla Nagulanahaḷḷiya eḍasêveya huṇasê-mara | allinda mûḍalu ôṇi viḍidu naḍadu âṇi.. galu viḍidu naḍadu â-Nagulanahaḷḷiya îśânya Chandigâla-vâyavya Kâvêrî-hoḷeya kâlve î teṅkalu tuṭṭaha neṇa-kallu-bhaṇḍi-pâtiyal iha â haleya kâlveya taḍiya naṭṭa kallu viḍidu mûḍalu naḍadu îśânyakke naḍadu Âdi-Gauḍana-kereyim mûḍalu naḍadu Tâṇappanahaḷḷi-paḍuvalum allim teṅkalu-naḍadu nâyindana koḍige-holada kariya moraḍiya naṭṭa kallu allim teṅkalu naḍadu Mênâpurada Chandigâla eḍeya.. kâni kereya paḍuva tevara ja.. hâdiyallu ninda banni-maradim paḍuvalu allinda teṅkalu naḍadu Belavâḍiya vâyavyada Chandigâla-âgnêyada Nelâpurada Belavâḍiya Chandigâla-Muchchandiyan-âgnêyada hoḍeya .. teluva naṭṭa kallu ubeya naṭṭa kallu | olagâgi int î-chatu-sîme-vaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjasvâmya sarvôtpatti samasta-bali-suṅka-suvarṇâdâya-sahitavâgi Chandigâla-agrahârada mahâ-janaṅgaḷige sallu-vudu |

śrî-dharma-niḷa[ya]-râja-sêkhara | pṛithu-vara-jhaṅkâra-gita-mâhâtmya |
śrî-Dêvarâya-nṛipatêḥ | śâsanam amlâna-pârijâtasya ||
śrî | śâsanâchârya-dharmêṇa śâsanaṃ svâmi-śâsanaṃ |
tvashṭrâ Varadapâchârya-hastêna likhitaṃ tv idaṃ ||

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm | na bhôgyâ na kara-grâhyâ pitṛi-dattâ vasundharâ ||
sva-dattâ-dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalam bhavêt ||
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ | dânât svargam avâpnôti pâlanâd achyutam padaṃ |
śrî śrî śrî || śrî Virûpâksha (in Kannaḍa characters).

16

In Seringapatam, on the north wall of the Masjid.

Written in Arabic with Persian translation interlined.

(Arabic and Persian characters).

(*Ar.*) Un Abi Hurairata unnan-Nabiya, ṣulallâhu 'alaihi vo sallam, khala unnâsu tabvun le-Khuraishîn fi hazish-shâni Muslimohum tabvun le-Muslimihim va kâfiruhum tabvun le-kâfirihim : muttafilhun-alaihi. (*Pers.*) Rivâyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallâhu'alaihi vo sallam, farmûd

jamî'ai mardum tâbi'ai Khurêshrâ darînshân : Musalmânân tâbiand Musalmânâni Khurêshrâ va kâfirân tâbiand kâfirâni îshânrâ : muttafikun 'alaihi va nazabu.

(*Ar.*) 'Alaihimul-majânikhi kamâ nazaba rasûl-u'llâhi, ṣallallâhu 'alaihi va sallam, 'alattâifi va ḥarrikhu annahu, 'alaihiṣ ṣalâto vas salâmu, aḥrakal Buvairata-khâla va arsilu 'alaihimul-mâ'a va khaṭṭivu ashjârahum-vafsidu zaru'ahum le-inna fî zâlik kasara shavkatihim va taghrîkha jam'aihim fayakûna mashruv'an. (*Pers.*) Va bar pâ dârêd bar mushrikân tîr o tufang va rakhsh chunânke bar pâ dâshta bûd rasûl, ṣullallâhu 'alaihi va sallam, bar tâifa va bu sôzaid ânha zairâke 'alaihiś-ṣalâtu vas salam basokht Buvairatrâ va irsâl numâyed barân kâfirân âbrâ va baburêd darakhtahâi îshânrâ va tabâh sâzêd kishtu kâri îshânrâ zêrâke tahkîkh darân śhikast shavkati ânhâ ast va parâgandagiye jam'aiyati îshân : pas dar shar'a în hama umûr rava ast.

(*Ar.*) Man ahabba akhâhu faly'alim iyâhu. (*Pers.*) Y'ane shakhṣeke dôst dârad birâdari momin khudrâ pas âgâh numâyad ûrâ kasêke i'ânati-jange kuffâr bekunad dar ḥarab benafsihi y'ane khud sharîk beshavad yâ bamâl yâ ba salahi jang pas 'agar m'alûm shavad azo mail va raghbat ba tarfi dîni kuffâr pas û az kuffâr ast : agar m'alûm nashavad raghbat pas khaid kurda mîshavad va tazîr mîshavad.

17

On the west wall of the same.

(*Persian characters.*)

Gar ḥazrati Sulaimân andar zamâni mâzi
Dar în avâni farrukh Sulṭâni dîn binâ kard
Tâkh ast chun mahe nav ṭâkhash ba husno ḥûbi
Dârad nishân za Marva ân ṣuffai śafâ khîz
Mânindi zar cho joyâ gashtam barâi târîkh

T'âmîr masjide kard nâmash nihâd Akhza
Ân masjide ke ismash Mulhim guzâsht 'Ala
Rûḥash cho râḥ bâshad dilchasp va faiz pairâ
Mihrâbi dilkashi vu âina dâri Baṭa
Tâ'at sarâi śâbit hâtif namûd ilkha (1215)

18—19

At the same building.

(*Arabic characters.*)

The 99 names of God.

20—21

At the same building.

(*Arabic characters.*)

The 99 names of the Prophet.

22

On the south wall of the same.

(*Arabic and Persian characters.*)

(*Ar.*) Khaulahu Ta'âla :—va anzalallazina zâharuhum min ahlilkitâbi min ṣyâsîhim va khazafa fi khulu-bihimurroba farîkhân takhtalûn va tâsiruna farîkhan va avarasakum arzahum va diyârahum va amvâlahum va arzan lam taṭavha va kânallâhu 'ala kulli shayin khadîra.

(*Pers.*) B'âdaz farâri kuffâr ḥukm shud ki baḥarbi Bani Khuraiza ravand ki 'ahad shikasta madadgâri-ahzâb namûdand : lashkari Islâm îshânrâ pânzda shabân roz maḥâṣaru kardand va kâr bar îshân tang shud va bar ḥukmi S'âd-bin-M'aâz farod âmadand. Va S'âd ḥukm kard ki mardâni îshânrâ bakushand va zanân va kodakâni îshânrâ barda gîrand va amvâli îshânrâ bar Musalmânân khismat

kunand. Hazrat risâlat, ṣalall'ahu 'alaihi va sallam, farmûd ki ai S'âd M'aâz ḥukm kardi ki Khudai T'aâla bar bâlâi haft âsmân ḥukm karda bûd: va Hakh Subhânahû azîn vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânrâ ki yâri dâdand aḥzâbrâ va ham pushti îshân gashtand az ahl Tavarait y'âni Yahûd khârîzarâ farod âvard az khal'ahâi îshân va afgand dar dilhâi îshân tars az paighambar va lashkari û garoherâ ki kushîdande noh-ṣad tan bekushtand ya haft-ṣad tan va barda migirêd guroherâ y'âni farzandân va zanâni îshânrâ va mîrâs dâd shumârâ zamîni îshân y'âni mazâr'ay va ḥadâikh va sarâhâi îshân y'âni ḥuṣûn va khal'a va mâlhâi îshân az nak'aûd va amt'aa va mav'âshi va arâzi va bashuma dâd zamîn râ ki berafta aid darân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zamînke baḥavze Islâm darâyed tâ khiyâmat darîn dâkhil ast: va hast Khudâ bar har chîz khâdir va tuvânâ.

23

At Ganjam, on the west wall of the Gumbaz.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm
Zahe gunbaze kaz shikohi binâ
Tu khvâhi maho khvâ khurshîd khvân
Buvad shamsa ash nûri chashmi falak
Tarâvish kunân bahri raḥmat zi khâkh
Saḥargah pai kasbi faiz o sharaf
Cho în mazjai tâza âmad bachashm
Ki în shâhi asûdarâ chîst nâm
Yaki zân miyân guft târîkh o nâm

Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Falak zeri dastash buvad dar 'ulu
Falak dâgh gardîd az rashki û
Khamar yâfta zûe t'âlîm azo
Gurohe zi karûbiyân girdi û
Guzashtam azîn khvâb gâhi niko
Namûdam cho rûḥânian justoju
Che târîkh rihlat namûd ast û
Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(*Arabic and Persian characters.*)

Bismillah ir rahimân ir rahîm
Tîpu Sulṭân shahîd shud nâgâh
Bûd Zikh'ada bîst o hashtumi ân
Mir sâlash ba nîm âh buguft
Târîkhi kushta gashtani Sulṭân Haidari
Cho ân mardi maidân nihân shud zi dunyâ
Rûhi khudsi ba arsh gôft ki âh
As sanatul Hijri an Nabaviyi 1213. { In ukhizat misra kamâ khad zakaru
Muṣibatun mâ mislahâ arrakhtuhâ }
Sâl o târîkhi û Shahîr buguft

Rabbi arham as sulṭân-ul-karîm
Khûni khud rîkht fî sabîlillah
Shuda dar rozi Shamba ḥashr 'aiyân
Nûri Islâm va dîn za dunyâ raft
Tîpu bavajhi dîni Muhammad shahîd shud
Yaki guft târîkh shamshîr gum shud
Nasli Haidar shahîdi akbar shud
Va saraju fatavâkhizat va rabbuhâ } Min kalâm il Sayyid Shêkh ul Barul Jafri.
Zahaba izzar Rûmi val Hindi kullahâ }
Hâmia dîn shaḥi zamâna baraft

Min kalâm il Ghulâm Hasên.

Khad ṣannafhul-hakhîr Mir Hussain 'Ali va ḥarrahu Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(*Persian characters.*)

Chun sipahdâri junûdi Tîpu Sulṭâni shahîd
Nâm o târîkh o nashâni markhadash justam za dil
Zin jahân bagzasht dar mulki bakha manzil gazîd
Bâ dili mahzûn buguft în turbati Sayyid Hamîd
(1206)

26

On Webbe's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICHD. MORQS. WELLESLEY K: P:
Govr. Genl. of India
by
KRISHNARAJ WODEIR BAHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.

Begun August.. 1802
Finished October 1804

under the care of
POORNIAH DEWAN.

(*In Persian characters.*)

Chûnki khalbi Rajai Maisûr dar shukri davâm — Bâl mushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm — Husni tadbîre numâi ism tâ mânad mudâm
Sâkht jasre bas'azîm-ush-shân mavasûmash ba nâm — Marquis Wellesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm — Nâm gashta jasri Wellesley bar zabâni khâso âm

Fardi târikh

Rakham shud 'Isavi san bahri itmâm — 'Adîm-al-misl nav pul manfazi 'âm

1804 san 'Isavi

28

At Seringapatam, on the rock on which the Gautama maṇṭapa is built, in the Paśchima-vâhini of the river Kâvêrî.

Gaûtama-muni yi ..... ha .. tîrthadalli snânava mâḍidavaru Paśchima-Raṅgana sâyujyav ahudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

.... śrîman-mahâmaṇḍa ..... bhuvana-malla Taḷakâḍu Gaṅgavâḍi Noṇambavâḍi .... goṇḍa bhuja-baḷa Vîra-Gaṅga ..... śrîman-mahâ ..... Nârasiṃha-Hoysaḷa-Dêvaru.. Dorasamudrada..... nôdadi râjya ..... hiriya-bhaṇḍâri ma ..... nâyaka-Gaṅga..... .... gaṇa.. .... gaṭṭa kaṭṭisi tiddisidaru maṅgaḷamahâ śrî śrî

30

At Pâlahaḷḷi, in the Makân.

(*Persian characters.*)

Dar t'âlluqai Raḥmat Nazar êk kiṭ'ai zamîn dar ṭûl panj-ṣad dir'a 'arz panj-ṣad dir'a barâyi kubûri ahli Islâm va sivâyi mazkûr khabrastân mublagh shaṣt hûn bataṛikhi inâm mâtaḥati ân zamîn tari va khushki az huṣûr bâdshâi zamân Tîpu Sulṭân ghâzi, khalladallahu mulkohu va saltanatahu, mukarrar farmûda tavaliyati ân ba Shâh Mîr Darvêsh istikhrar yâfta : panjumi mâhi Rabi-us-Sani san 1207 Hijri muṭâbikhi shashumi mâhi Zâkari sâl Sâḥar san 1221 Muḥammad.

31

At Tirumalasâgara-chhatra, on the base of the Veṅkaṭaramaṇasvâmi temple.

Nija-gaḍaba

32

At Vaḍrahaḷḷi (Tirumalasâgara-chhatra hobli), on a stone at the Bôre-dêva temple.

Nañjyaya-nâyka aṛavaṇṭige

33

At Keñchanahaḷḷi (same hobli), on a stone in front of the Mârî-guḍi.

(*Grantha characters Kanna ḷa language.*)

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-vatsaraṅgaḷu..... ndu varutamâna-vâda Virôdhi-saṃvatsarada Mârgaśirsha .... yalu śrîmatu mahâ-maṇḍalêśvara vîra-pratâpa Râma-Râja-Tirumala-Râjayanavaru Ammâla-Lakshmipati-Ayaṅgârige chatu-śîme-oḷaguḷa Keñchanahaḷḷiyanu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi âchandrârka-sthâyiyâgi koṭṭa śilâ-sâdhana

34

At Iṅgalaguppe (same hobli), on a stone north of the door of the S'ambhu-dêva temple.

Svasti S'aka-varisha 1048 Viśvâvasu-saṃvatsarada Poshya-mâsada ..... tadige Sômavâra svast śrîman-mahâ-maṇḍalêśvara Tribhuva[na]-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Pôysaḷat Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramaṃ êka-chchhatra-châyiṃ suka-râjyaṃ geyuttire Baḷegâra-kula-Bivi-Seṭṭigaṃ Bôkisege puṭṭi-magaṃ Bammoṇa Iṅgilikanakuppeya Svayambu-dêvarige tapaṃ-

baṭṭu î-pavalyava mâḍisidam uttara-deseya haḷḷavaṃ kaṭṭisida Dharmma-râsi-paṇḍi tamma pavaḷige honnaleyum ibaka ..... ki peṇḍiti ka ..... rû-pûrbakaṃ mâḍi biṭṭar i-dharmavan âvanânum aḷidarappaḍe Gaṅgeya Bâṇarâsiyali aḷida bramâtiya || arasagaḷa.....

35

At Attikuppe (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti śrîmanu-Attikupeya Liṅga-dêvarige .... mmaṇa-Hegaḍeyu Tima-Dêvanu nandâ-divigeke gâṇada teṛeya biṭṭaru Adaḷa-sukiga biṭṭa-dati aḷihida avage gati-môksha illa || Attikupeya Marisaṭṭi-Sivanandiyage nivêdiyake biṭṭa-gadeya salige nâku holada araba salige eraḍu int î-dharmmava aḷihi kaṇḍage.....

36

At Ânevâḷa (same hobli), on a stone inside the Chauḍamma temple.

S'rî śubham astu || svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varushaṅgaḷu 1542 ya Raudri-saṃvatsarada Mârggaśira-śu 15 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Râma-Dêva-mahârâya-dorevaru | ratna-siṃhâsanârûḍharâgi anêka-prutuvi-sâmrâjyaṃ gaiuttiralu Âtre-gôtrada Maisûra Narasa-Râj-Oḍeyara komâra Châma-Râj-Oḍeyaravara daḷavâyi Châmappanavaru Châma-Râj-Oḍeyarige puṇyav âgabêkendu śrîman-mahâ-dêva-dêvôttama Maisûra beṭṭada śrî-Mahâbalêśvara-dêvarige Ânevâḷa-grâmavanu yi-chandra-grahaṇa-puṇya-kâladali dhâreyan eṛedu koṭṭa śilâ-śâsana śrî

37

At the same village, on a stone lying in front of the Baire-dêva temple.

S'rîmatu-Kîlaka-saṃvatsarada Vayiśâkha-su 1 lu Nali-Seṭṭige Mâitaṅgige avara maga Mañchi gauṇḍa nilisida | tausi tâiya kallu â-Mañche-gauṇḍage mâḍida Kariya-Dêoji galu-samâdhi

38

On a stone lying in front of the same temple.

S'rîmatu-Virôdhi-saṃvatsarada Siṇḍa-gaüṇḍana maga mâ ..... gubiya .....

39

At Mênâgara (same hobli), on a stone in front of the Âñjanêya temple.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varuśa śâvirada ayanû ..... sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra śu 1 lu śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa silâ-śâsanada kramav entendare namma tande Râma-Râj-ayanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige .... atirasa ..... ka Toṇḍanûra-grâma 1 Mênâgarada-gra 1 Narihaḷḷi-grâ 1 antu gra 4 sarvamânyavâgi ..... dhâreyanu yeṛadu samarpisaü yi-nâlaku-grâmake saluva chatus-sîmey-oḷagâda gadde-bedalu-aṇe-achekaṭu-kâḍârambha-nîrârambha-magga-mane-vaṇa-suṅka-suvarṇâdâya yetagû ya ..... ge nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yardadu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tâyi-tandeya Kâśiyali konda pâtakake hôguvanu .....

40

At Narihaḷḷi (same hobli), on a stone at the Araḷi-kaṭṭe.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusham ... 1507 sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra-śu 1 lû śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîmanu-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa śilâ-sâsanada kramav entendare nammtande Râma-Râja-ayyanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige alaṅkâradalli sara 1 kke saṇṇa-akki-prasâda-taḷige 5 ke râvisada-taḷige 2 aki sa 50 bhaṭavâlu sa 5 yi-kayiṅkiriyake saluvâgi sa .... Paṭasômanahaḷḷi-grâma 1 Suṅka-Toṇḍanûru-grâma 1 Mênâgarada-grâma 1 Narihaḷḷiya-grâma 1 antu grâma 4 ke saluva chatus-sîmey-oḷagâda gadde-beddalu-tôṭa-tuḍike-âṇi-achakaṭu-kâḍârambha-nîrârambha-magge-mane-vaṇa-suṅka-suvarṇâdâya ..... kârti ..... yetagûyyalu nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yeradu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tande-tâya Kâśiyali konda pâtakake hôguvanu Châṇḍâlada yôniyali janisidavanu yendu samarpista śilâ-sâśana

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

śrî-Raṅgadhâma

41

At the same village, at the Yalli-guṭṭa.

Sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâ |
sashṭir vvarśa-sahaśrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ || svasti śrî-vijayâbhyuda .. S'âlivâhana-śaka-varsha 14[64] sanda vartamânavâda S'ubhakṛitu-saṃvatsara S'râvaṇa-ba 1 lu śrîmad-râjâdhirâja-paramêśvara-vîra-pratâpa Sadâśiva-Râyaru Vidyânagaradali pritvi-sâ..... Âtrêya-gôtrada śrî..... Tipadêva-mahâ .....

43

At S'ambhunahaḷḷi (same hobli), on a pillar in Kamba's field.

(*East face.*)

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana Hoysa ..... śrî-Yâdavapurada .... śrîmatu-

(*North face.*)

tamm-avve Mâdala-mahâdêviyaru mâḍisida Tuvvalêsvara-dêvarige Saṅkarahaḷḷi yandu hesar iṭṭu tâmbra-sâsanava koṭṭu chatus-sîmâ-sahitavâgi dhârâ-pûrbbakavâgi koṭṭaru

(*West face.*)

sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâṃ |
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ || śrî śrî ||

44

At Haḷebîḍu (same hobli), on the base of the Kambhêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Koyatûru-Uchchaṅgi-Pânuṅgallu-Banavase-Baṅkâpura-Halasige-pannichchhâsiravuṃ koṇḍa asahâya-śûra nissaṅka-malla Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma bhuja-bala-pratâpa Vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsira Dorasamudrada nelavîḍinalu suka-saṅkhathâ-vinôdadi râjyaṃ geyuttam ire || Banada-Toṇḍanûra śrî-Kambêsvarada-dêvarige aṅga-bhôga-ashṭa-vidhârchanegaṃ alliya pûjâru hagaruṃ parichâru haruguṃ maṭharerigum skhaṇḍa-sphuṭita-jîrṇnôddhârakam âhâra-dânakkaṃvâgi Keregôḍu-

nâḍa Maleyanahaḷḷigaḷu sahitavâgi Gavutama-Sivayôgi-Ballâḷa-bhaṭṭarige dhârâ-pûrbbakavâgi mâḍi-koṭṭa-dharmma ||î-dharmmakke dakshakarâdavaru Hima-Sêtu-pariyantadalu mâḍida dharmakke pôparu ||

45

In the same place.

Svasti śrî-Kambêśvara-dêvaru amâvâse bijeyaṃ gaiyvalli Yalliya-Bâchaṇṇana dharmma || ..... doḷage sâmya-bhâgakke Ballâḷa-bhaṭṭariṅge devasa hadinâṛu 16 Gaṅgâdhara-bhaṭṭagaṃ Bhaṃ | Dhammali-bhaṭṭagaṃ ..... Âḷvi-bhaṭṭagaṃ devasa eṇṭṭu 8 Bhâradvâja-Râma-Dêvaṅgaṃ Kambariṅgaṃ devasa nâluku 4 Maha-dêvarigaṃ Chandrabhûshaṇaṅgaṃ devasa eraḍu 2 Nâgâdaya-bhaṭṭariṅgaṃ devasa eraḍu 2 antu mûvatta eraḍu dina vritta ||

46

In the same place.

Hêvaḷambi-saṃvatsarada Phâlgu[ṇa]-śu 13 lu Sômavâradalu Haḷeyabîḍa Kambhêśvara-dêvara 200 kâlapûjey illade saluvâgi yiralu dêvara datti haṇa nâkkaru bandu jîrṇa-udâraka mâḍidaru Mañjayappa âdi

47

At the same village, on a stone at the east gate.

..... sâvirada âranûṛa âraneya Târaṇa-saṃvatsarada..... râjâdhirâja paramêśvara vîra-pratâpa śrî-Raṅga-Râja-Voḍeyaru ratna-siṃhâsanârûḍharâgi pṛithvîrâjyaṃ geyuttiralu S'rîvatsa-gôtrada Âśvalâyana ..... Viśvêśvara-Nârasiṃha-dêvara Madhya-Maṇikarṇikâ-tîradalli S'rîraṅgapaṭṭaṇakke saluva Haḷeyabîḍu-grâmavanu adakke saluva grâma Chikanahaḷḷi 1 Bôḷeyanahaḷḷi 1 Juñjâpura 1 Boṅkanahaḷḷi 1 .....
.....

48

At the same village, on a stone at the Araḷî-kaṭṭe to the east.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ pratâpa-sâhasa Vîra-Ballâḷu-Dêvaru pṛithvî-râjyaṃ geyyuttire śrîman-mahâ-pradhânaṃ Hiriya-Koṭṭara-veggaḍe ..... ṇimayyaṅgaḷu Haḷeyabîḍan âḷuttiralu avara maga Mañchaya-nâyakanu Baira-dêvaraṃ pratishṭheyaṃ mâḍi â-dêvara nivêdya-pûje-punaskârake biḍisida gadde koḷaga 10 beddala mûnûraṃ Râma-Jîyaṅge dhârâ-pûrvvaka mâḍi koṭṭaru î-dharmmava keḍisidavanu Vâraṇâsiyalu sâyira-kavileyaṃ konda brahmatiya hôda

49

At Hosakôṭe (same hobli), on the outer wall north of the door of the Nishkâmêśvara temple.

S'rîmat-trailôkya-pûjyâya sarva ..... va priyâ |
tasya Échala-dêvî tâbhyâm abha..... maṃ ||

Yâdava-kuḷa-kaḷaśa-kaḷita-nṛipa-varmma-ha ..... pâdâravinda-vandana-vinôdananuṃ akshuṇṇa-la ..... dhika-pâda-pîṭha-vinyasta-pada-taḷanuṃ svêtâta ..... raṇṇanôttîrṇṇa-harsha-puḷaka-santânanuṃ ... manô-taṇḍitâkhaṇḍaḷanuṃ ..... vaksha-sthaḷa-virâja.... madhura-vachana-miḷita
.....
..... ṛigam añjanâthôdbudda-kusuma-pîḍita-baḷa-madhu-kara-nikara-jhaṅkâra-mukharita-sthânantaganuṃ nîti-nitambinî-hṛidaya-nihita ..... taraṅga ..... dita prachaṇḍa-tê .....

bhṛit-kuḷa-niyukta .... kshêmanuṃ saṅgîta-prasaṅga-bhaṅgi-saṅga-chatura-Bharatanuṃ tarka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-susikshanuṃ vêda-vidyâ ..... varâḷa-satya-maṇiya ..... ya-kânti-pati ..... Manu-kavitva-tatva-nisita-buddhiyum âdya-mantra-siddhiyuṃ lôkâlôkana-śrî-karânukâranuṃ samutpanna-śauchâdi-guṇô-dâranuṃ Kâmbhôja-vâji-sañcharaṇanuṃ .. d-vaḷaya-gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôddamara-madhukara-paṭaḷa-gharjita-piñchhâtapatranuṃ para .... putranuṃ karâḷa-śrî-karavâḷa-sakaḷa-nṛipâḷa-hṛidaya-vidaḷana-prakaṭa-raṇa-kêḷiyuṃ Jagaddêva-baḷa-vijaya-Bhairavanuṃ Sômêśvara-prabhaṭa-varada-kabaḷana-prabaḷa-kaṇṭhîravanuṃ Chakragoṭṭapura .. rasiṃha-brahma-bhuja-bhañjana-prabhañjananuṃ Kaḷapâḷa-kapâḷa-champaka-śôṇita-pâna-tushṭa-yôginî-manô-rañjananuṃ Beṅgiri-bhujaṅga-bhaṅga-kara-khaḷa-khaḍga .... śuṇḍâlanuṃ baḷa-padôddhûta-dhûḷi-dhûsarita-diku-pâḷa-Beṅgiri-Permâḷa-kutkîḷa-châḷana-chatura-sarva-sainyanuṃ Paṭṭi-Permâḷa-pratishṭhânudhritâtma-sainyanuṃ âtmîkrita-Taḷavana .... dûrî-kṛitâri-varganuṃ purî-kṛita-Nîḷa-parvatanuṃ urarîkṛita-Kôḷâla-puranuṃ unmûḷita-Kôvatûra-puranuṃ uttaraḷita-Tereyûranuṃ ullaṅghita-Vallûranuṃ mada ..... Vishṇu-vardhana-Hoysaḷa-Dêvaru tamm-avve Taḷavala-dêviyaru tamm-âtmâgrajana.. .. nṛipa-bhûpan udirdda ..... S'ivayôgi-bhaṭṭarige dhârâ-pûrvaka eradu koṭṭaru ..... Gaṅgeya taḍiyalu ..... konda-pâpake.....

50

In the same place.

S'rî-Pûṇada Koṭṭarada Heggaḍe-Kaliyaṇṇana Sênabôva-Nâgaṇṇa śrî ..... kêśvara-dêvarige tâṇâ-dîvige sahitavâgi chandrârkkam akhaṇḍita-dîpaṃ naḍevantâgi Bikâri-saṃvatsarada Chaitra-su . .... Sômavâradandu hiṅge tiṅgaḷige hâga vondaṇa biṭṭa .....

51

At the same village, on the wall of Îśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyaṃ paṇṇi arulân iṛka Khara-saṃvatsarattu Âvaṇi-mâsam mudal Pukiri-nâṭṭu śrî-Yâdavapura-Mânnikkîśvarattu sthânâpati Gavutama-gôtrattu Nâyaka-Dêvar-Pillai Uyyakâṇḍa-Pillai Yu .. âla-Pillaikaḷ Deṇṇâyakanu Nikkarasanum Nikkarasina makan Nâyaka-Dêvarum î-nâl-pêram Talaikkâḍâna Râjarâjapurattu S'ammîśvaram-uḍaiyâr-kôyil-sthânâpati Vîra-Bhankkana-taiyâpâṇar Kauśika-gôtrattu S'ambu-Dêvarukku î-kôyil nânkal piṛanatuḷarankal achchanâ vṛitti Kana .. ṇapalli eṭṭu-vṛittil oru-vṛitti prâpti kollai maṇ .... kôṭiyile pattukkâka kkaḷaṇiyum âḷavâna pi .... akattukku aṭakku oru-malaiyum idu koṇḍu eṭṭile oru-ta .. dêva-kâriyañ cheyya kkaḍavatâka ippaḍi âchandrârkka-sthâyi chella kkaḍavadâka ..... ponnu ... koṇḍu nira .. ttu kkuḍuttôm ivvalai .... S'ambu-Devarkku ||

52

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân irkka ..... nikki .. ttu ..... vîra ..... ṭṭar vîra-ka ..... ttaṇa ..... Chambuvum i-kkô .. sthânâpati ..... dêvar makan Uyya[kâṇḍa-Pil]lai .. kkum .. Deṇâyakkaṇukkum ..... nkaḷ .... tikaṇṇa-paḷ ..... ppatu poṇṇum kaiyil .... dhârâ-pûrvakam paṇṇi kuḍuttôm ..... ṇḍa-Pillaiyunikakkayum ..... pankum poṇ koḍu daṇṇâ .....

53

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka Kharasaṃvatsaratu Vaikâśi-mâsam yi-kôyil-sthânâpati Uyyakoṇḍa-Pillaiyum Daṇṇâyakanum Nikkiyaṇṇum Nâyaka-Dêvarum ..... paṇḍi ..... navarukku Makannapaliyile arai arai vṛitti .... vṛitti-vondra ..... udakam paṇṇi kuḍuttôm ..... î nâlveram iruvarukku arai-viruttiyu âka orrai-vrittikku âyiratteru-nûru maṇum .... kaḷani iṛaṇḍu .....

54

At Toṇḍanûr (same hobli), in inner enclosure of the Lakshmî-Nârâyaṇasvâmî temple, on the outer wall of the Raṅga-maṇṭapa.

(*Grantha and Tamil characters.*)

Svasti śrî Chitrabhânu-saṃvatsarattu śrî-Yâdava-Nârâyaṇa-chatur-vêdi-mangalattu Kuṇṇâra-Dêva Perumâla-Bhaṭṭan śrî-Lakshmî-Nârâyaṇa-Perumalukku tiru-nandâ-vilakkikku śrî-bhaṇḍârattil orkkenga-jyâmaluchukkum poliyûḍḍâlataru tiru-nandâ-vilakku chandrâdityavaka chellavatâka vaittân

55

At the same village, on the outer wall of the Kṛishṇa-dêva temple.

(*Grantha and Tamil characters.*)

Svasti śrî i-tti[ru]-muṟṟam Aittûṟṟu Viṇâṇakan

56

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî S'ukla-saṃvatsarattu ..... sam i-vvîṟṟi Kunda-Pe ..... sthâyiyâka prathama-yâmattil ..

57

In the same place.

Svasti śrî-Hoyasaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyam geye Virôdhikṛitu-saṃvatsarada Âśvayja-ba 2 Bu ..... Râyaru śrî-Gôpînâtha-dêvarige hotthaṛina vallasu

58

At the same temple, on the outer wall of the inner enclosure.

(*Grantha and Tamil characters.*)

Svasti śrî i-ttiru-muṟṟam cheya vittân Kârikuṭi Ula-kâmuntân makan Kûttânṭi-tanṭanâyakkan i-ttiru-muṟṟam Tillai Kûtta Viṇṇakar

59

In the same place.

Svasti śrî i-ttiru-muṭṭam Kârigudi-Kûtânḍi-Viṇṇaghara
Svasti śrî i-ttiru-muttam mâḍisida Kârigudi-Kûttânḍi-daṇḍanâyakaru

60

In the same place.

Svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga chaḷad-aṅka-malla pratâpa-śrî-Nârasiṃha-Hoyasaḷa-Dêvaru śrîmad-râjadhâni Dora ..... li râjyaṃ gaivuttirdda S'aka-varishaṃ sâsirad-aṛavatt-eraḍaneya Pramâthi-saṃvatsarada Âśvayuja-śudda-trayôdaśi-Âdivâra Uttarâ-Bhâdrapada Tulâya(na)-saṅkramaṇad-andu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgalada naḍuvaṇa dêvâlayadal Ittirunda-śrî-Nârâyaṇa-dêvariṃ nivêdyarâda..... mâḍi-koṭṭu biṭṭa-datti î-mâra hattu-vrittiya teṛeya biṭṭa .... l int î-darmmavaṃ naḍasidavaru Gaṅgeya tîradalli sâsira-kavileyaṃ sâsira-Brâhmaṇariṅge dânavaṃ mâḍida phalavan ayduvaru î-dharmmavaṃ keḍisi teṛeya koṇḍavaru Gaṅgâ-tîra ..

..... rêta vasundharâṃ | shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

61

At the same temple, on the south wall of the outer enclosure.

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Hânuṅgalu-Noṇambavâḍi ..... ḷa Vîra-Gaṅgan asahâya-śûra nissaṅka-pratâpa Hoysala-Ballâḷa-Dêva..... nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu .... hâ-pasâyitaṃ tantra ..... Surigeya-Hâgayyanu Manmatha-saṃvatsarada Chaitra ..... yâda pati .....

62

On the base of the same temple.

(*Upper part.*) Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅguli-Gaṅga[vâḍi]-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Jagadêka-malla śrî-Nârasiṃha ..... ṇa .. varu śrîmad-râjadhâni-Dorasamudradalu sukha-saṅkathâ-vinôdadiṃ pruthvî-râjyaṃ geyvuttiralu S'aka-varisha sâvirada mûvattaneya Îśvara-saṃvatsaradalu .... .. bahuḷa-ashṭami-S'ukravâra Tola ..... rvâdhikâri sênâdhipati Kârikuḍi Tili Kûtâ .... Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada madhyadalu Kârikuḍi Tile Kûta-Viṇṇaghara .... mâḍisi śrî-Lakumi-śrî-Bhûmi-sahitavâgi Vittirunda-Perumâḷa tiru-pratishṭheyaṃ mâḍisi â-dêvarige â-chandrârkar saluvantâgi ..... dhârâ-pûrvakaṃ mâḍi-koṭṭu-biṭṭa-datti hosa-vrittiya paḍuvaṇa Beṭṭahaḷḷi Ivâḍa Bâbehaḷḷi Nagarûr Agiri Manamahaḷḷi Gummanahaḷḷi eraḍu-Sindhughaṭṭa Mêḍaṇa Beṭṭaha ..... Huliyakeṛe Darasiguppe ..... Belekaḷu Baṇḍihoḷe Koratikeṛe Kârada ..... Peradanahâḷu Serehâḷu Goravi Huluguṇi Baḍabaṭṭeyakeṛe Siḷana[ke]ṛe Kenkanahaṭṭi eraḍ-Iṅguna Sâha .... Bêbevûra Sarahaṭṭi Mâkabbehaḷḷi Mâṇikanahaḷḷi int î-mûvatt-ûra prabhu-gavuḍagaḷu vokkalu gûḍiddu Kârikuḍi Ttile Kûtâ-Viṇṇaṅggâriṅgâgi Kûttâḍi-daṇḍanâykara kayyalu Hânumaṅgale koṇḍu paḍuvaṇa Beṭṭahaḷḷiya pûrva-sîmâ-sahitavâgi Vitirunda-Perumâḷu-dêvarige sale mâḍi koṭṭa Mayahaḷḷiya teṛigegâgi Kârikuḍi Tile Kûttâṇḍa-daṇḍanâykara kaiyyalu [salu]vantâgi yî-mûvat-ûra prabhugaḷu.... gaḷu .. kûḍi .. koṭṭevu îśânya-sîmântarastha paḍuvaṇa Beṭṭahaḷḷiya .... hiri-yaraḷiyu vaḷagaṇa .... sîmâ-sahitavâgi.... Perumâḷu.... Kûttâḍi-daṇḍanâykara kaiyyalu yinnûru-honnu maga .. koṇḍu yî-yinnûru-gadyâṇa-honniṅgâgi (*Lower part.*) ..... mâḍida phalava eyduvaru

int î-maryâdeya tappidavaru Gaṅgâ-tîradali sâsira-kavileyuvaṃ sâsira-Brâhmaṇaruvaṃ konda pâpavan eyduvaru

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ॥

sva-dattâṃ para ..... sundharâṃ । shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

Kârikuḍi Ttille Kkûttâṅḍi-daṇḍanâyakkaru Vittirunda-Perumâḷiṅgâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgaladalu koṇḍu-biṭṭa-bhûmi Kêśava-dîkshitara kaiyyalu embattu-gadyâṇa honna koṭṭu mâṛukoṇḍa hiriya-banam ondukkam â-Brâhmaṇara kra ..... kkoṭṭu mârukoṇḍa vritti nâlkukkaṃ â Brâhmaṇaru dânaṃ mâḍida vritti nâlku-varekkam â aśêsha-mahâ-sabheyu kûḍirddu koṭṭa-vritti yeraḍû-varekka sabhe Vittirunda-Perumâḷa tiru-pratishṭheyuṃ dhârâ-pûrvvakaṃ mâḍi-koṭṭa-teṅgaṇa-mâvina banaṃ .... nûṛa-ippatta-eṇṭu sâkshi Maddûra-sabhe Tailûra-sabhe maṅgaḷamahâ śrîḥ ।

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On the east wall of the same temple.

S'vasti śrîman-mahâ-maṇḍaḷêśvara .... goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâ ..... śrîmad-râjadhâni Dorasamudrada ne ..... man-mahâpradhâna sarvvâdhikâri maga ..... agrahâra-śriyâ .....

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Copper plates at the same temple.

(*Ib*) S'ubham astu ॥ śrîmatê Râmânujâya namaḥ ॥

pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê ।
Kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô
Mêruḥ kôśati mêdinî jalajati vyômâpi rôlambati ॥
avyâd vaḥ prathamaḥ pôtrî sarasâm udvahan rasâṃ ।
priyâṅga-saṅga-sañjâta-sândra-svêdôdayân iva ॥
Harêr lîlâ varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ॥

vṛi ॥ śrî tann andada rûpu kaustubhadoḷ achch-ottirddavol tôṛe kaṃ- ।
ḍ êtarkk îke madîya-vâsa-gṛihaman tâṃ pokkaḷ end îrshyeyiṃ- ।
d â-tâmrâkshi nirîkshisuttum ire tan-mugdhatvamaṃ kaṇḍu saṃ- ।
jâtântas-smitan âda Kṛishṇan olid îg ânanda-sandôhamaṃ ॥
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ ।
sahaja-sakala-kalyâṇaikatânaṃ mahîyyaḥ ।
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ ।
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ॥
purushân achid-aviśêshân । dṛishṭvâ dayamâna-mânasasya tadâ ।
purushôttamasya nâbhî- । pushkara-madhyê Hiraṇyagarbhô'bhût ॥
asyÂtri-nâmadhêyaś । chitra-charitô Vidhêr abhût putraḥ ।
vaśyâ yasya tanûjâḥ । Kêśava-Lokêśa-Bhûtêśâḥ ॥
Atri-nêtrâd udabhavat Trinêtra-vasatir Vvidhuḥ ।
nakshatra-hâra-taraḷaḥ kshatra-vaṃśa-karîrakaḥ ॥
Budhô Vidhôr abhût tasmât prâdurâsît Purûravâḥ ।
Âyur âvirabhût tasmâd Âyushô Nahushô'jani ॥

Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-(*II a*) daivatam îkshituṃ Ramâ-ramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châma-râṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ॥
sutâs trayô'sya têshv âdyas Timma-Râjô mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ॥
âsîd asya kanîyâṃś । Châma-nṛipas sarvva-sad-guṇa-garîyân ।
Rêvaṭi-Veṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya-sahâyâs । sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râja-dharâdhirâjas । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvvôddhataṃ Kârugahaḷḷi-nâtham । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapattanam ihâsau ।
siṃhâsanam adhitishṭann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
asyâsîd Dêva-Râjêndrâs sôdaras samanantaraḥ ।
Channa-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ।
chatvârô jajñirê Pañtisyandanasyêva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityam paricharyatê nijair anujaiḥ ॥
śuchis suśîlas sukṛitî kṛitajñô । dṛiḍha-vratô dâna-parô dayâḷuḥ ।
pratâpavân viśruta-puṇya-kîrttir । âsîd asau śrî-Doḍa-Dêva-Râjaḥ ॥
Lakshmaṇa iva dvitîyas । têshu śrî-(*IIb*) Chikka-Dêva-Râjêndraḥ ।
manasâ vachasâ vapushâ । tam upâstê bhrâtaraṃ jyêshṭhaṃ ॥
jayati śubha-guṇais svair advitîyas tṛitîyaḥ ।
śrita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ ।
paricharati mudâyaṃ bhavya-karmânujanmâ ।
sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ॥
dâtari dayâ-samudrê । dakshê dâkshiṇya-śêvadhau dhîrê ।
rakshati dharâm amushmin । Râghava iva sarvvatas saukhyaṃ ॥
asyâgrajanmanô Doḍḍa-Dêva-Raja-mahîbhujaḥ ।
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmâd Sîtâ Kuśa-Lavâv iva ।
asûta Chika- Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jjyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair ।
yasyôdâra-guṇair iyaṃ prakaṭitâ Chândrî-kulâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis ।
sô'yaṃ kîrtti-vadhû-svayaṃvara-pati śrî-Chikka-Dêvâdhipaḥ ॥

vṛi || jagadoḷ śrî-Chikka-Dêvanim piriyar ill ettânum unṭâdoḍam ।
bagegoḷgum paḷavâtinoḷ doreyum ill ettânum unṭâdoḍam ।
bagegoḷgum pratibimbadoḷ malepar ill ettânum unṭâdoḍam ।
bagegoḷgum praṇayâparâdha-vidhadoḷ mey dôṛad inn-elliyum ||
sishṭânugraha-dushṭa-nigraha-kalâ-prâdurbhavad-vigrahê
dṛishṭê yatra vivêshṭatê bhaya-bhara-klishṭô ripûṇâm gaṇaḥ ।
hastê śrî-Chikka-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa śrî-bhûmi-karagrahaika-nipuṇaś S'auris sadânandakaḥ ||
baḷev-ari-sainyadalli Chika-Dêva-nṛipâlana kaiyya nandakam ।
poḷedoḍan ântu kutti karuḷam bharadim tiridurchchi râja-sam-।
kuḷamane poydu kâydu Madhurêśana geldu pura-vrajaṅgaḷam ।
seḷed eḍeyâḍugum khaḷara śikshipa Kṛishṇana liley-antevôl ||

kam || raṅgam bokk-ari-maṇi-maku-। ṭaṅgaḷan udirisute khaḍga-nartaki dhuradoḷ।
riṅgaṇa guṇidal pâḍe ja-। yâṅgane Chika-Dêva-Râyan unnata-bhujadâ ||
valitârâti-śirâṅkura-[*IIIa*] pratisarâlaṅkâre sambhinna-kṛit-।
ti-lasach-chitra-paṭî-parîte ripu-hṛit-paṅkêruhôttaṃsa-maṃ-।
juḷe sompiṃ Chika-Dêva-khaḍga-vadhu-gâḍhôtsâhadiṃ durhṛid-âṃ-।
tra-latâ-mâleyan iṭṭaḷ andu jaya-kântaṅg âhavôdvâhadoḷ ||
daḷitârîbha-śiraḥ-kapâla-tati-bhṛiṅgârangaḷam vidvishat-।
gaḷa-śṛiṅgaṅgaḷan aṃsa-khaṇḍita-sirâ-vaṃśaṅgaḷan dêśiyiṃ ।
taḷed oḷpiṃ Chika-Dêva-khaḍga-vadhu raktâsâra-Kâśmîradô-।
kuḷiyam sûsidaḷ âhavôtsavadoḷ âśâ-kâminî-bṛindadoḷ ||

kam || nandakam uru-kîrtti-latâ-। kandakam atidarpitâri-bhûbhṛid-vanitâ-।
krandakam âśrita-janatâ-। nandakam î-khaḍgam avani-Saṅkrandananâ ||
maṇḍalâgrêṇa chânêna svapna-dattêna śârṅiṇâ ।
jigâya Chika-Dêvêndrô maṇḍalêndrân sahasraśaḥ ||
Mayanô S'ambaranô Daśâsya-sutanô Mârîchanô yembinam ।
bhayadind Âgare-Dilli-Bhâganagara-prântaṅgaḷoḷ nâḷugar ।
jjaya jiyy end idir-iṭṭa-kappad-odaviṃ pemp-ṛi-band â-S'ivâ-।
jiya sorkkam muṛidikkiy apratima-vîrâbhikhyeyan tâḷdidam ||
S'ambhus stambhita-vikramaḥ Kutupa-S'âhô'sau hatâśô haṭhâd
Ikkêrî-Basavô'pi dhikkṛitim agâd Ekôjir êkô'jani ।
Dâdôjî bhidi Jaitajî-Jasavatôs sarvvâṅga-nâsâ-chchhidi
śrî-dhîrê Chikka-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||

Tâḷagrâhi-vṛitta || ondu deśeyoḷ Turukar ondu kaḍeyoḷ Morasar ।
ond eḍeyoḷ Âreyara bṛindam aḷalim bêṛ-।
ondu baḷiyoḷ Tiguḷar ond iravinoḷ Koḍagar ।
ondu keladoḷ Malegar ondu vered ellar ||
sandaṇisi kâḷagake varivannam ada-।
ṭind avara thaṭṭugaḷa pandalegaḷam dig-।
bṛinda baliyittu geladinde Chikka-Dêva-nṛipan ।
anda mige perjjasaman ondi sogav-âḷdam ||
baḷasiyum ondu gûḍi paritanda ripu-kshitipâla-varggamam ।
ghaḷilane poydan endoḍ adu pêrmmeye apratimaṅg idirchchid-।
â baḷayutar appa bal Kutupu-S'âhanan Êdulu-S'âhanan kara ।
muḷugisi maime vettu negaḷdam jagadoḷ Chikka-Dêva-bhûvaram ||

drishṭvâ kêsariṇaṃ yathâ vana-mṛigâś śyênaṃ yathâ pakshiṇaś
śârddûlaṃ śaśakâ yathâ savidhagaṃ târkshyaṃ yathâ pannagâḥ ।
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ॥

vṛi ॥ gaṇḍara gaṇḍan urkkuvara makkaḷa-gaṇḍam idirchchi kaidu-gai- ।
koṇḍara gaṇḍan âḍi-nuḍi-tappuva-râyara gaṇḍan âhavô- ।
ddaṇḍara gaṇḍan emba palavuṃ biruduṃ Chika-Dêva-Râyanoḷ ।
maṇḍitam aḷte motta- [*IIIb*] modal ondida satya-parâkramâṅkadiṃ ॥
gâm êkâṃ pradadau chirâya bahubhir bbhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê ।
dâyan dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûś śrî-Chika-Dêva-Râya-nṛipatis sadbhyaḥ pradattê sadâ ॥
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût ।
Hêmâdri-bhâga-kalitâni mahânti dâyan
dâyaṃ sa shôḍaśa-tulâ-prabhṛitîni chêndhê ॥
S'rîraṅgê Yadubhûdharê 'ñjanagirau Kâñchyâñ cha Vîkshâvanê
S'êtau S'aṅkhamukhê cha Darbbhaśayanê śrî-Kumbhaghôṇa-sthalê ।
Kâśyâṃ Dvâravatîpurê'pi cha Jagannâthê Prayâgê tathâ
nityaṃ vâsayati sma vîra-Chika-Dêvêndrô'bhijâtân dvijân ॥
Pṛithôḥ kathâ mudhâbhavan Naḷâbhidhâgaḷat tadâ ।
Raghôr akharvvatâ gatâ kva Kârttavîrya-kîrttanaṃ ॥
Diḷîpa-bhûpatêr yyaśaḥ kva śarmma yâtu dharmmaṇa ।
dharâtaḷaṃ praśâsatîha Chikka-Dêva-bhûvarê ॥
satîshu mânyâsu satîshu tasya śrî-Dêvamâmbâ mahishî nṛipasya ।
kântâsu kântâsu Rathâṅgapâṇêr Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ॥
pativratânâṃ gaṇanâ prasaṅgê śrî-Dêvamâmbâ prathamâbhidhêyâ ।
yasyâś charitrêṇa Sudakshiṇâdîr nnirdiśya ity-êva satîḥ pratîmaḥ ॥
śaktiḥ parâ mûrttir iyaṃ Murârêś śarîriṇî vâ karuṇâ tadîyâ ।
bhûlôka-puṇyair avatâritêyaṃ nânyêti manyêmahi Dêvamâmbâṃ ॥
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ lôkas satô'nanta-mukhô'py aśêshaḥ ।
karttuṃ na śaknôti tathâvidhê'smin mitânanaḥ kiṃ kurutâṃ sa S'êshaḥ ॥
tayâ dêvyâ sâkaṃ mahita-Chika-Dêvêndra-nṛipatiś
chiraṃ kurvvan râjyaṃ jita-sakala-sâmanta-samitiḥ ।
dvijân dêvân bandhûn vividha-vibudhân saṃsrita-janân
paritrâyan Lakshmîpatir iva babhâv asya jagataḥ ॥
tasmâch chhrî-Chikka-Dêvân nṛipa-makuṭa-maṇêr Ddêvamâmbôdarâbdhau
Vishṇôr aṃśêna jâtas sa jayati satataṃ râja-Kaṇṭhîravêndraḥ ।
yas satyê Râmachandras sakala-ripu-vanôtpâṭanê yaḥ karîndras
san-mârggê pûrṇa-chandraś śubha-guṇa-nichayê sas svayaṃ Yâdavêndraḥ ।
abhût Kausalyâyâṃ Raghupatir anûnêndu-vadanô
Murârir Dêvakyâṃ maṇi-mukura-bimbôpama-mukhaḥ ।
ahaṃ tv êvaṃ stambhâd abhavam iti matvâ Naraharih
punar Dêvâmbâyâm ajani kamanîyâmbuja-mukhaḥ ॥

yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Vishṇu-padâravinda-rasikâ bhaktir ddharitrîbhujê ।
âstê hasta-talê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauli-maṇi-prabhâ budha-gṛihê Lakshmîs trilôkyâṃ yaśaḥ ॥
chaturddhâ vibhajyâtmanô râjyam âdyan
dvijêbhyaḥ paraṃ dêvatâbhyaḥ prayachchan ।
dvitîyantu dharmmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ hi Kaṇṭhîravêndraḥ ॥
grâmê grâmê bhûri mṛishṭânna-dânaṃ dêvasthânâny utsavâs têshu nityaṃ ।
[*IVa*] mârggê mârggê sad-vanâni prapâścha śâsaty urvvîṃ râja-Kaṇṭhîravêndrê ॥
sa jayati vidyâ-lôlas sakalâri-nṛipâla-śâsanê Kâlaḥ ।
kalyâṇa-guṇa-suśîlaḥ Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ॥
*râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ ।
raṇa-sîmani niśśaṅkas taruṇî-nivahê navîna-Mînâṅkaḥ
Chika-Dêva-Râja-sûnuṭ ś chintita-sarvârtha-dâna-sura-dhênuḥ ।
nṛipa-gôtra-ratnasânur vairi-mahîpâla-vana-bṛihadbhânuḥ ॥
kanda ॥ luṇṭhita-śâtrava-mada-gaja । kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraṃ ।
kaṇṭhîravan enal esegum । Kaṇṭhîrava-Narasa-Râja-pṛithvîndraṃ ॥
Kaṇṭhîrava-kshmâpati-dharmma-patnî Chalvâjamâmbêti jagat-prasiddhâ ।
chhâyânuvṛittyâbhavad âtma-bharttû Râmasya Sîtêva guṇâbhirâmâ ॥
Chalvâjamâmbâ guṇataś cha nâmnâ sâdhvî charitraiś cha su-dharmmataś cha ।
sarvvâtiśâyiny abhavad dharitryâṃ saundaryataḥ śrî-Hari-bhaktitaś cha ॥
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ Kṛishṇa-Râja-kshitîndraḥ ।
saṃprâptâ yasya janmôtsava-paṭaha-ravâd âgatât kândiśîkâd
artthi-vrâtâd vipakshâd adhika-vijayitâ Chikka-Dêvêndram âśu ॥
aruṇa-pâṇi-talôdara-lakshitair amala-śaṅkha-rathâṅga-sarôruhaiḥ ।
api samâkalanêna Ramâ-Bhuvôr Harim adhîmahi Kṛishṇa-mahîpatiṃ ॥
yathâ yathâ sâdhu-kalâbhir êshas samêdhatê Kṛishṇa-nṛipâla-chandraḥ ।
tathâ tathâ chandrikayêva kîrttyâ sândrîkriyantê sarasaṃ jaganti ॥
pâdâmbujaṃ Kṛishṇa-nṛipâlakasya bâlasya châpi kshitipâ bhajantê ।
bâlasya bhânôr ggirayô mahântaḥ pâdân śirôbhir na kim âdriyantê ॥
bâlê śrîmati Kṛishṇa-Râja-nṛipatâv âlambya dhâtryâḥ karaṃ
dvitrâṇy êva padâni dâsyati śanair ddîprê maṇi-prâṅkaṇê ।
muktvâ bhûpatayaḥ kara-graha-kathâṃ svaṃ svaṃ padaṃ châtyajan
tad yuktaṃ prati-bhûbhujâṃ prakṛitayaḥ prâyaḥ pratîpâ yataḥ ॥
śrî-Kṛishṇa-kshitipâlakê sva-vapushi śrî-Kṛishṇa-lîlâ-pushi
krîḍâ-kṛitrima-kuñjarair anukalaṃ krîḍaty alôlaṃ śiśau ।
mattêbhânupadâtmanâ mahibhujas svaṃ lakshaś kôṭiśas
sâmantâs svayam arppayanti sa punar bbâlaḥ kathaṅ kathyatâṃ ॥
sô'yaṃ paśchima-Raṅgarâjanagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ ।
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshâṇâya jagati-sâmrâjya-dîkshâdharaḥ ॥

* From here 2 lines of the original, to *sûnu*, are in Grantha characters.
† From here 2 lines of the original, to *Nara a-śâ*, are in Nâgarî characters.

gâmbhîryaṃ garimâ matir madhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ ।
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahantô gaṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâ mahê ॥
ânarchcha yaṃ kula-patiṃ Chika-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha ।
[*IVb*] pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ jayaty ayam ataḥ kila Kṛishṇa-Râjaḥ ॥
alaṅkriyâṅgêshv iha Rukmiṇîyyaṃ vaktrâmbujê vâg iyam atra Satyâ ।
śrî-Kṛishṇa-Râjê Balabhadrayôgô'py asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ॥
Vṛishṇi-vaṃśa-sudhâbdhinduḥ Kṛishṇa-Râja-mahîpatiḥ ।
Vishṇur êva svayaṃ nôchêd Vaishṇava-śrîr iyaṃ kutaḥ ॥
prasâdayan paśchima-Raṅgakântan nityôtsavair mmitra-kulâni rakshan ।
vitrâsayan chatru-mahîpatîṃś cha Vibhîshaṇô'bhûd bhuvi Kṛishṇa-Râjaḥ ॥
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ
dhyâtvâbhipûjya niyamêna sahasra-nâmnâ ।
hutvâ kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô
datvâ sa nityam itihâsa-kathâś śruṇôti ॥
śrî-Kṛishṇa-Râjôrjjita-nitya-dâna-dhârâbhir âśâsv abhipûraṇîbhiḥ ।
Kavêrajâbhût kanaka-śravantî yaśâṃsi lôkê'sya tu chandananti ॥
śrî-Yâdavâchala-patêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ ।
Sampat-sutasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam akârayad êsha Râjâ ॥
Pâtâḷaṃ paripâlayaty Ahipatau vâtâśinô bhôginas
S'akrê śâsati Nâkalôkam amarâs satrâśanaṃ bhuñjatê ।
pṛithvîṃ rakshati Kṛishṇa-Râja-nṛipatau sarvvê labhantê janâ
mṛidv-annaṃ mṛidulâmbaraṃ mṛiga-madaṃ châmîkaraṃ châmaraṃ ॥
kaṃ ॥ eredargg îvavu sura-taru । sura-maṇi sura-paśugaḷ ereyadoḍaṃ old-îvaṃ ।
maranuṃ maṇiyuṃ pasuvuṃ । doreye śrî-Kṛishṇa-Râja-dharaṇîśvaranoḷ ॥
yad-dânaṃ sura-bhûruhan tirayatê yac'ı-chhrîs surâdhiśvaraṃ
yat-kîrttis Suranimnagâṃ Suragurum yad-buddhir itthâ kila ।
yach-chhauryyaṃ dvishatâṃ Kapardy-aḷika-dṛik-prôdyat-Karâḷânaḷaṃ
sô'yaṃ satya-parâkramô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ॥
śrî-Kṛishṇa-râjanya-lasat-pratâpât padmâni râtrin-divam utpalâni ।
daḷanti mîlanty arayô'py araṇvê davâgni-śaṅkâkulitâ dravanti ॥
pañchâmara-kshiti-ruhân api pañcha-śâkhê
bhûmiṃ bhujê driśi Ramâṃ vadanê cha Vâṇîṃ ।
viśvambharâṃ hṛidi dadhan yaśasâ dadhâti
viśvambharâbharaṇatâm api Kṛishṇa-Râjaḥ ॥
S'rînivâsa-yatîndrasya kṛipayâ paripushṭayâ ।
S'rîvaishṇava-śriyâ Kṛishṇa-Râjêndrô'tivirâjatê ॥
yasmin rañjayati mahîṃ dêva-dvija-bandhu-mitra-varggâṇâṃ ।
prakṛitînâṃ prabalam abhût tushṭiḥ pushṭir jjayaś cha dharmmaś cha ॥

[*Va*] Krishṇasya Rukmiṇîvâsya Krishṇa-Râja-mahîpatêḥ ।
Dêvâjammêti mahishî prathamâ guṇa-śâlinî ॥
varâṅgyaḥ punar asyâshṭau mahishyaś śubha-lakshaṇâḥ ।
rûpa-yauvana-lâvaṇya-śâlinyaś chârु-lôchanâḥ ॥
tâbhiś śrî-Yaduśailâshṭa-tîrtthânâṃ sarasâṃ kramât ।
râja-patnîbhir êkaikaṅ jîrṇôddhâram akârayat ॥
sô 'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad-
âjñâ-nati-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Krishṇa-Râja-nṛipatis svayam agrahâraṃ
kurvvan yathêshṭam atha kârayatisma mâtrâ ॥
Chalvâjamâmbayâ chaikam agrahâra-varaṃ śubhaṃ ।
dêvasthânasya chânâdêr jjirṇôddhâraṃ Ramâpatêḥ ॥
pitâmahyâpy agrahâraṃ Dêvîrammâkhyayâ punaḥ ।
kârayan dêva-gêhâdêr jjirṇôddhâraṃ cha bhûpatiḥ ॥
svakîya-Karṇâtaka-râjya-madhyê vichârya puṇyân sukhadân su-bhôjyân ।
dêśân apaśyat svayam êva râjâ têshûttamaṃ Vaishṇava-vâsa-yôgyaṃ ॥
sa dêśô Yâdava-girêr ddakshiṇê tv arddha-yôjanê ।
Kâvêryâś chôttarê bhâgê Nilâdrêḥ paśchimôttarê ॥
Râmânujâṅghri-śrî-tîrttha-taṭâkâdrês tu pûrvvataḥ ।
upatyakâyâṃ puṇyâyâṃ Lakshmî-Nârâyaṇâśrayaḥ ॥
ramyô Hoysala-dêśâkhyas sarvva-kâla-sukha-pradaḥ ।
tatrasthâ Yâdavapurî Vishṇuvarddhana-pâlitâ ॥
śrî-Râmânuja-pâdâbja-parâgaiḥ pâvanîkṛitâ ।
Lakshmî-Nârâyaṇaś śrîmân dêvô 'syâṃ bhakta-vatsalaḥ ॥
tasya śrî-dêva-gêhasya pûrvvasyâṃ diśi śôbhanaṃ ।
śrî-Yâdava-Nârâyaṇa- । Vasanta-Gôpâladêva-vara-bhavanaṃ ।
tad-dêva-gêhayôr ubhayôr । abhitô 'py agrahâra-gṛiha-rachanâṃ ॥
nirṇiyâkârayad râjâ chatû-rathvâbhir anvitau ।
gṛiha-śrêṇî samâyuktâv agrahâra-varau śubhau ॥
tatraiva nitya-vâsârtthaṃ tayôr api cha dêvayôr ।
nityaṃ nityôtsavâdînâṃ sêvârtthan dêśa-dêśataḥ ॥
ânîya sâdhûn sad-vṛittân vêda-vêdâṅga-pâragân ।
Ṛig-Yajus-Sâma-śâkhâsu praviṇâñ chhâstra-kôvidân ॥
śrauta-smârtta-vidhânajñân agnihôtrêshu nishṭhitân ।
śântân krôdhâdi-rahitân kulînâmś cha kuṭumbinaḥ ॥
vêdânta-dvaya-tatvajñân Drâviḍâmnâya-dêśikân ।
S'rîvaishṇavân Mâdhva-viprân dvijân Advaitinas tathâ ॥
êtêshâṃ nitya-vâsârtthaṃ kuṭumba-bharaṇâya cha ।
atra kshêtrâdi-samyuktâ vṛittis samyag akalpayat ॥
âsântu sarvva-vṛittînâṃ grâmân datvâ gṛihân api ।
âchandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ॥
varâha-mudrâ-[*Vb*] samyuktaṃ sva-hastâkshara-chihnitaṃ ।
asyâgrahâra-varyasya śâśvataṃ tâmbra-śâsanaṃ ॥
dâtavyam ity apratimaḥ Krishṇa-Râja-mahîpatiḥ ।
Râmâyaṇaṃ-Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ ॥

avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha |
dâtṛi-pratigṛihîtṛîṇâṃ sarvva-dharmmârtha-sâdhanaṃ
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ |
svasti S'rînâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê
hy âdyê Vârâha-kalpê parṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê Sâlivâhê śakâbdê
bhûtê vêdârṇavarttu-kshiti-parigaṇitê'nantarê varttamânê ||
S'ubhakṛid-vatsarê Mârggê pûrṇimâ Bhauma-vâsarê |
Brahmayôga-yutÂrdrâyâṃ Bâlavê karaṇê tathâ ||
êvaṃ śubha-dinê râjâ S'rîvaishṇava-nṛipâgraṇîḥ |
sômôparâga-samayê | Râmânuja-janma-târakâdhyatvât |
tad-yati-râjâdhyushitâṃ | Yâdava-nagarîṃ dvijaiḥ pravarddhayituṃ ||
virachayya vipra-varyair | vvidvadbhir vvêda-pâragair jjushṭâṃ |
Dvâravatî-nagarâgata | Yâdava-bhûpâla-puṇya-phalarûpaḥ ||
artthi-jana-kalpa-śâkhî | pratyarttha-vraja-sapaksha-giri-Vajrî |
birud-ent-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍabhêruṇḍaḥ ||
ripu-kadalî-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ |
sarvva-sâmanta-bhûpâla-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrâryakâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhubalôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kaḷabha-vraja-kêsarî |
Keḷadî-dharaṇîpâla-mêgha-jañjhâ-prabhañjanaḥ ||
artthi-châtaka-sandôha-santôshakara-tôyadaḥ |
śrîmad-râjâdhirâjaś śrî-bhûpâla-paramêśvaraḥ ||
prauḍha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtaḥ |
guṇa-sindhur Âśvalâyana- | sûtrî Kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-sura-bhâjaḥ ||
sâṅgâdhyayana-sampannân chhrauta-smârtta-viśâradân |
brahma-têjô-nidhîn sâdhûn sat-kulînâṃś cha Vaishṇavân ||
Drâviḍâmnâya-nipuṇân vêdânta-dvaya-pâragân |
sâtvikân nirjjita-krôdhân Mâdhvâdvaiti-dvijân api |
kuṭumbinaḥ pâtra-bhûtân parîkshya paramâdarât |
êtêshâṃ nitya-dânârtthaṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yyutaṃ |
grâmân akalpayad râja śrîmân dharmaika-vatsalaḥ ||
Hoysaḷa-dêśê tv asmin | ramyaḥ [*Vla*] Kuruvaṅka-nâḍu-nâmâyaṃ |
antar-ddêśaḥ sphîtaḥ | khyâtô'sminn âgrahârikâ grâmâḥ ||
têshv âdyâ Yâdavapurî Toṇḍanûr iti yâ janaiḥ |
prakhyâtâsyâs samas tv anyaś Chalvadêvâmbudhir mmahân ||
Attikuppêti yô grâmô dêśiyair abhidhîyatê |
dvâv imau prabalau grâmâv upagrâmân bravîmy ataḥ ||
Honnainahaḷḷir êshv êkô Marahaḷḷis tathâparaḥ |
Sâdugoṇḍanahaḷḷiś cha Heruḷhaḷḷis tathêtaraḥ ||

Hirikaḷile-saṃjñô'nya Ûchanhaḷḷiḥ Puras tathâ |
Nâḍubôyanahaḷḷiś cha Hemmanhaḷḷir athâparaḥ ||
Hanumanakaṭṭe-grâmaś | Chikkavanhaḷḷiś cha Chikka-Hosahaḷḷiḥ |
Têginahaḷḷi Kañchinakere | Murukanahaḷḷir asya koppalu cha ||
Hakkî-Mañchanahaḷḷir | Ggaṅganahaḷḷiś cha tân imân grâmân |
sasyâḍhyân daśa-sapta cha | su-prajasaḥ prabala-sêtu-su-taṭâkân ||
tâbhyâṃ chaiva pradhânâbhyâṃ sâkam ekôna-viṃśatîn |
sârddhaṃ koppalunâ têna viṃśatîn vividhârtthadân ||
grâmân śâlîkshu-su-kshêtrârâmôpagrâmâ-saṃyutân |
êshu grâmêshu viprâṇâṃ vṛittînâṃ dvâdaśôttaraṃ ||
śataṃ vibhajya bhâgajñair grâmaṇîbhir pṛithak pṛithak |
bhûmir uttama-madhyama- | kanishṭa-samudâyataś cha sarvvâsâṃ |
vṛittînâṃ pratyêkaṃ | pratyêkaṃ sarvva-sammatatvêna ||
asyâṃ Yâdavapuryâṃ | viprâṇâṃ dvâdaśôttara-śatâni |
nivêśanâny api nṛipas su-dṛiḍhâni sa-śilpibhiḥ |
akârayat parîṇâhâ yâmâny api yathârhakaṃ ||
gṛihân vidhâya vipulân vṛittêr vvṛittêr vvibhâgaśaḥ |
gṛihôpakaraṇais sarvva-sambhârais taṇḍulâdibhiḥ ||
sôpaskarair vvatsarasya mitair âpûrya tân gṛihân |
sa-vatsâṃ sudughân dhênum êkaikâṃ vêśma-vêśmani ||
badhvâ vṛitti-kramênaiva tat-pâtrâṇâṃ dvijanmanâṃ |
alaṅkârâya kauśêyaṃ paṭṭôshṇîshaṃ cha kuṇḍalê ||
aṅguliyaka-mukhyâṇi kalpayitvâ pṛithak pṛithak ||
êtân viṃśati-saṅkhyân | vṛittînâṃ dvâdaśôttara-śatânâṃ |
grâmân viprêndrêbhyô | Yâdavapury-agrahâra-vâsibhyaḥ ||
pâvanatara-Kâvêrî- | kallôlâsphâla-pûta-sâla-vṛitê |
S'rîraṅgapaṭṭaṇâkhyê | Paśchima-Raṅgê 'kshapâda-su-kshêtrê ||
Phaṇi-parivṛiḍha-paryaṅkê | S'rî-Bhûmîbhyâṃ sukhê na śayitasya |
Raṅgêśasya Ramâ-kara- | lâlita-pâdasya sannidhau râjâ ||
śrî-Lakshmî-Nârâyaṇa- | charaṇâbja-kṛipârtthaṃ urvvarâ-dânaṃ |
êtêbhyaḥ klṛiptêbhyô | viprêbhyô'haṃ karishya iti saṅkalpya ||
ânîya vipra-varyân | nânâvidha-gôtra-sûtra-śâkhâkhyân |
sa-hiraṇyôdaka-dhârâ- | pûrvvakam êbhyas tu na mama na mamêti ||
prâyachchhat Kṛishṇârpaṇam | astv ity apratima-Kṛishṇa-Râjêndraḥ |
itthaṃ prâdâd grâmân | vṛittînâṃ dvâdaśôttara-śatânâṃ ||
klṛiptân viṃśati-saṅkhyân | viprêbhyaḥ Kṛishṇa-Râja-pṛithvîndraḥ |
atra dvâdaśa-yuta- | śata-vṛittînâṃ pratigṛihîtṛi-nâmâni ||
tat-tat-tri-pûrushâṇi cha | likhyantê gôtra-sûtra śâkhâbhiḥ |
Kauśika-Nṛisiṃha-sûrêḥ | pautraś S'rîśaila-sûri-sukumâraḥ ||
Âpastam [*VI b*] bas Tirumale- | yâryô bhuṅtê'tra vṛitti dvê |

(143 *lines following contain names &c. of Vṛittidars.*)

[in *IX b*] śrî-Kṛishṇa-Râja-râjêndra-mâtrâ Chalarâjamâmbayâ |
Dêvîrammâkhyayâ râjñaḥ pitâmahyâ cha kârîtê ||
Yâdava-purâgrahârê | vṛittinâṃ dvâdaśôttara-śatânâṃ |
madhyê navôttara-śatê | vṛittînâm iha mahâjanâbhikhyâ ||

pratyêkaṃ pratyêkaṃ | padyaiḥ prôktâ tri-pûrushair êvaṃ |
Yajur-adhyâpakasyaikâ vṛittis Sâmnâm athâparâ |
śâstra-pâṭhasya châpy êkâ vṛittînâṃ tritayantv idaṃ ||
ubhau varggau miḷitvêmau vṛittînâṃ dvâdaśôttaraṃ |
śataṃ saṅkhyâtam êtasmiun agrahârê guṇâkarê ||
ukta-saṅkhyâka-vṛittînâṃ grâmâ viṃśati-sammitâḥ |
prâg uktâḥ punar apy êtair Liṅgâpurvva-samâhvayaḥ ||
Bommarasanakoppalu- | Raṅganakoppalu-saṃjña-kharvvadâbhyâṃ cha |
yukta-grâmô miḷita i- | haitâsâṃ pûraṇâya vṛittînâṃ ||
êvaṃ trayô-viṃśatishu grâmêshv êshu pṛithak pṛithak |
vibhaktâ dvâdaśôdagra-śatâṃśâ svâsthya-bhûmayaḥ ||
punaś cha nitya-vâsârtthaṃ dvijânâm atra kalpitâḥ |
chatvârô vṛittayas tâsâṃ pratyêkaṃ sâdhanâny api ||
lêkhayitvâ dharitrînâṃ tat-tad-dêśasya nâmataḥ |
nivêśanâny api pṛithak chatvâri nṛipa-puṅgavaḥ ||
kârayitvâ tatas têshâṃ bhûsurânâṃ adân mudâ |
têshâṃ tri-pûrusha-grantha-chatushṭayam idaṃ kṛitaṃ ||
êtat tat-tat-sâdhanêshu likhitaṃ cha yathâ yathaṃ |
itaḥ param upagrâma-pradhâna-grâma-gô'charaṃ ||
(charaṃ) chatus-sîmâ-nirṇayâdi likhyatê dêśa-bhâshayâ |

Yâdavapuri-agrahâra-hôbaḷî-grâmagaḷa yelle chatus-sîmegaḷige pratishṭhe mâḍiruva Vâmana-mudre-kallugaḷ âvâva-baḷiyoḷ nett irppav ene | (194 *lines following contain details of boundaries*)

[in *XIII a*] int iv ellamum î-Yâdavapurî-agrahârada nûṛa-hanneraḍu-vṛittige saluv ippattu-grâmagaḷa yalle-gallugaḷa [*XIII b*] vivara | mattaṃ |

ślô | yâ kḷṛiptâ śâstra-pâṭhârtthaṃ śatê'smin dvâdaśôttarê |
sâ dattâ bhûbhujâ vṛittir Gôpînâtha-pradhâninê ||
paṇḍitâyâtra-likhitaṃ tasya traipûrushantv idaṃ |
Bahvṛicha Bhâradvâj Â- | nantayyaja-Pâṇḍuraṅga-paṇḍitajaḥ |
Gôpînâthâmâtyô | 'tty atraikâm Âśvalâyanô vṛittim ||
ity êvaṃ vimśati-grâmair dvâdaśôttaram uttamaṃ |
vṛittînâṃ tu śataṃ kṛitvâ datvâ Kṛishṇa-narêśvaraḥ ||
grâma-yugmê punaś châshṭau vṛittîḥ kṛitvâ viśêshataḥ |
ashṭâbhyas tâś cha viprêbhyaś śishyêbhyaḥ pratyadâpayat ||
tau grâmau Keraḷe-nâḍu-dêśasthâv Amṛitûr-sthaḷê |
tasmin Hoḷalugundâkhya-grâmâdhînas tayôḥ purâ ||
grâmô Hosapurâbhikhyas tv êkas tasyârtta-pûrttayê |
dattâ Hoḷalugundasy Mâdanhaḷḷês sthaḷê'dhikâ ||
paṇa-dvayâdhika-chatur-nishka-siddâyadâ mahî |
Beṭṭadapurâbhidhânê | grâmê'rddhaṃ châpi saṃvibhajyâdât |
dvi-paṇâdhika-nishka-chatu | shka-kara-kshêtraṃ cha Beṭṭadapurê'rddhaṃ cha ||
kṛitaṃ Hosapurâdhînaṃ vṛittînâm artha-pûrttayê |
tathânyas Saṇabâbhikhya-grâmâyattô'bhavat purâ ||
nâmnâ Haṅchîpurô grâmas sô'pi dattô mahîbhujâ |
Beṭṭadapurârddha-sahitau | Hosapura-Haṅchîpurâv imau grâmau |
dvi-paṇâdhika-niskka-chatu | shka-kara-prada-bhû-yutau dvijâdhînau ||

atra sarvvatra klṛiptâshṭa-vṛittibhâjâṃ dvijanmanâṃ |
tat-tat-traipurusha-ślôkô likhyatê pratipûrushaṃ |
(11 *lines following contain names &c. of Vṛittidars.*)
vṛity ashṭakam idam âdau | vṛittînâṃ dvâdaśôttara-śataṃ cha |
ubhayaṃ viṃśaty-uttara- | śataṃ kṛitaṃ saṅkhyayâtra vṛittînâṃ ||
Mahiśûrânvaya-vâridhi- | chandra-śrî-Kṛishṇa-Râja-nṛipa-dattaḥ |
jîyyâd â-chandrârkkaṃ | Yâdavapuryyâṃ kṛitâgrahârô 'yaṃ ||
Beṭṭadapurârddha-saṃyuta- | Hosapura-Hañchîpurâkhyayôr anayôḥ |
sîmâ-sthâpita-dṛishadâṃ | sthânâny api saṅkhyayâtra likhyantê ||

mattam î-eṇṭu-vṛittig uṇṭâda Hosapura [*XIV a*] Hañchîpura Beṭṭadapuradalli arddha mattaṃ kaṃ 4-॥2 nâlku varahânû yeraḍu haṇavina bhûmi chatus-sîme yellegû kûḍa pratishṭhitavâgirppa Vâmana-mudre-kallugaḷa vivarav ent ene | Yâdavapurî-agrahâradalli nûṟ-ippattara gaṇa-saṅkhyâ-pûraṇârtthavâgi mattam esagida yeṇṭu-vṛittigaḷge Keraḷê-nâḍa Amṛitûra sthaḷadalli viṅgaḍisi koṭṭa grâmagaḷalli Hoḷalu-gundada-hôbaḷi Hosapurada grâmada yellegallu | (36 *lines following contain details of boundaries.*)

[*in XIV b*] Saumyâbda-Bhâdra-varśê tu sva-gurôḥ puṇya-vâsarê |
sarvvâgrahâra-viprêbhyas sarvva-mânya-pradaḥ prabhuḥ |
Beṭṭadapurasyôttarârddham api dhârâ-purassaraṃ |
prâdâd Yâdavapury-agrahâribhyaḥ Kṛishṇa-bhûpatiḥ |
asya sîmôpalânâṃ cha nirṇṇayô likhitaḥ purâ |

idak elle gallina vivaram munnamê bared irppudu śrî [*XV a*] int î-sîmâ-pradêśa-pratishṭhâpita-Vâmana-mudrâ-śilâ-parivêshṭitagaḷâgi Yâdavapurî-agrahârakke saluva 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmeyoḷag uṇṭâda gadde-beddalu-tôṭa-tuḍike-aṇe-achchukaṭṭu-kâḍârambha-nirârambha-magga-manevaṇa-suṅka-pommu-savarṇâdâya-kâṇikê-bêḍiga-huḷḷu-haṇa-hoge-kâṇike-kuṛi-deṛige-jâtig-ûṭa-Dêva-Râyavaṭṭa-hecheha-bêḍige-grâmâdâya-charâdâya-hôrâdâya yivu modalâda â-sakala-svâmyavannu ûḷiga-mânyada arevâsiyannu kûḍâ yî-Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷu sarvva-mânyavâgi śâśvatavâgi taṃ tamma putra-pautra-pârampṛyyavâgi â-chandrârkka-sthâyigaḷâgi î-bhûmi-âkâśaṅgaḷ uḷḷanegaṃ nirâbâdhavâgi sukha lind anubhavisikoṇḍ ihara int î 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmegaḷall iruva nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷuṃ î 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷge śâśvatavâgi salavudu | yillindam munde î 112 nûra-hanneraḍu-vṛittiyum î-mahâjanaṅgaḷ [illegible] âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayakkaṃ yôgyavâgi sallada | ihalli int î 23 ippattu-mûru-grâmagaḷalliyum uṇṭâda â-sakala-svâmyavannu î 112 nûra-hanneraḍu-vṛittiya mahâjanaṅgaḷ ellanu [illegible]var-ivara putra-pautra-pârampṛyyavâgi â-chandrârkkanuṃ śâśvatavâgi sukhadalli anubhavisikoṇḍ ihurû vendu Âtrêya-gôtra-śikhârâlaṅkâra-kalpaśâkhîyaṃ | Âśvalâyana-sûtra-śâkhâdhyâyi-suparvva-mahâmuniyaṃ Ṛik-śâkhâ-prakhyâpaka sudhâ-rasa-phalamum enisi prasiddhiyanu Chikka-Dêva-mahârâj-Oḍeyaravara putraraṃ | Kanthîrava-Narasa-Râj-Oḍeyaravara putraraṃ Chalvâj-[illegible]-gambhîrâmbhôdhi-rôkâ-sudhâkararum emi-sakalaraṃ salahuttam iḷeyaṃ pâlisuttam irppa śrî-mahâ-râjâdhirâja râja-paramêśvara praudha-pratâpa birud-ent-embara-gaṇḍa Dharaṇî-Varâha-birudan uddaṇḍa-dôr-ddaṇḍa sṅgrâma-Râma Yâdava-kulôddharaṇa-dhurîṇa Karaṇâṭaka-chakravarttî sakala-kalâ-pravîṇa Śrîvaishṇava-mata-pratishṭhâpaka śrî-Vêṅkaṭâchala-nivâsa-Śrînivâsa-charaṇâravinda-karaṇâ-vidhâyaka-kaṅkarya-dhaurêyanum śrî-Śrînivâsa-paramahaṃsa-parivrâjaka-pravarâ[illegible]hri-sarasîruha-sûkra-makaranda-rasâsvâda-saṃvarddhita-bhṛiṅga-râjanum | dainandina-pûrvvâhṇa-viśrâṇitânêka-mahâ-dâna-santânanum śauryaika-nidhânanum | śaraṇâgata-paritrâṇa-parâyaṇanum | santata-santatâtmîya-kîrtti-sudhâ-dhavaḷitâkhila-bhuvana-bhavana-stômanum | niraṅkuśa-bala-parâkrama-prachaṇḍa-nija-bhujâ-daṇḍa-prakampita-Nandakâkhyôddaṇḍa-

maṇḍalâgra-prabhûta-pratâpânala-kîlâvali-śalabhâyitâhita-Mahârâshṭra-bhûpâla-jâlanuṃ | durddânta-sâmanta-bhûkânta-mauli-maṇi-ghṛiṇi-nîrâjita-nija-charaṇa-taruṇa-pravâḷanuṃ | ripu-vijayaika-lîlanuṃ vîraroḷ-gaṇḍanum ant-embara-gaṇḍanum enisi su-mahita-Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sakala-jagad-rakshaṇa-parâyaṇa-śrîman-Nârâyaṇa-prîtyartthavâgi sômôparâga-puṇya-kâladalli tamma pitṛi-pitâmahâdi-mahâ-râjar ellarggaṃ śrîmad-Vaikuṇṭha-lôkâvâptiy âgalendu nalavind ubhaya-Kâvêrî-madhyada [XVb]* Gautama-kshêtrada Paśchima-Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli nânâ-gôtrada nânâ-sûtrada nânâ-vichitra-śâkheya nânâvidha-nâmadhêyâdi Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷgamî 23 ippattu-mûru-grâmagaḷaṃ sa-hiraṇyôdakavâgi śrî-Kṛishṇârppaṇa-buddhiyiṃ dhâreyan eredu koṭṭu tâvu mâḍid îy-agrahâraṃ śâśvatavâgi â-chandrârkkamuṃ sarvvamânyavâgi naḍeyutt irali yendu Dharaṇî-Varâha-mudrâ-sahitavâgi sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu baresi koṭṭa bhû-dâna-tâmra-śâsanaṃ || śrîḥ ||

êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr mmadhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâd dvigunaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
Indraḥ prichchhati Chaṇḍâlîṃ kim idaṃ pachyatê śubhê |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
kimartthaṃ vada kalyâṇi charmmaṇâ pihitaṃ tvayâ |
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê |
têshâṃ pâda-rajô-bhîtyâ charmmaṇâ pihitaṃ mayâ ||
imaṃ dharmmaṃ cha yê ghnanti yê cha tat sahakâriṇaḥ |
Kirâta-Mlêñchha-Chaṇḍâla-charmmakârâtmajâs tu tê ||
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||
sâmânyô 'yaṃ dharmma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârtthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
mad-vaṃśajâ vânya-kulôdbhavâ vâ | rakshanti yê dharmmam imaṃ nṛipâlâḥ |
têshan tu nityaṃ sa Harir ddadâtu | santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ||
† dharmmâs su-sthiratâṃ yântu Kṛishṇa-Râja-mahîpatêḥ |
yâvad-dharâdharâdhârâ yâvach chandra-divâkarau ||
Karnnâṭ-Andhra-su-Saṃskṛita- | kavitâ-gândharvvakêshu yaḥ kuśalaḥ |
tênêdaṃ Râmâyaṇa- | Tirumaleyâchârya-sûriṇâ bhaṇitâḥ ||
granthâs santôshâya | prabhavantv iha tâmbra-śâsanê likhitâḥ |
sampat-sârasvata-bahu- | santâna-kshêma-sarvva-saukhyâya ||
kalyâṇâya yathêshṭaṃ | kalita-samastêpsitârttha-lâbhâya |
śrî-Râmâyaṇa-Bhârata- | pârâyaṇa-nihita-vṛittinâ kṛitinâ ||
kavinâ Tirumaleyâ- | châryyêṇêdaṃ tâmbra-śâsanaṃ likhitaṃ |
śrî-Kṛishṇa-kshmâpatir nnityaṃ pâlayann akhilâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kanṭhîravâtmajaḥ ||
śrîḥ || śrî-Kṛishṇa-Râjaḥ ||

* A s'lôka is engraved here which is repeated at the end. † This s'lôka is also engraved at the top of the plate.

65

At the same village, on the wall south of the Kailâsêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî ..... rattu Mârkaḷi-mâsam ..... ṇa-chcheturvêti-maṅ ..... sam-uṭayâr-kôyil .... ṭṭa-Pillai âḷ-uṭayâr .... ṭṭanum .. yya-koṇṭ-iṭṭanum pakkalum chântikkirâmattu ttêvantai Putolûraṇṭi-cheṭṭiyâr i-ttêvarkku oru tiru-nantâ-vilakku â-cha ..... yâka ppeliyuṭṭa .. ..

66

On the wall west of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Yuva-samvatsarattu Mâśi-mâsam śrî-Kaiyilâsam-uṭaiyârukku tuṛumu .... âṇṭâ .... lakku .....

67

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Raudri-samvatsarattu Vai ..... mbhu-dêvar Nikkarasâ-Pillaikal Têvappa ..... lâsam-uṭayâr-kôyill-ainkal-uṭaya ..... mum intukku varum â-sakalamum kramam paṇṇi kkuṭuttu koṇṭa ga 52 sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ | sha .....
S'imbhukara tottu Mahâdêvaṇṇana

68

In the same place.

(*Grantha and Tamil characters.*)

..... samvatsarattu Mêsha-mâcham .... polu râveṇṇaika .. tta Bhasanta-râyar i-ddê ..... valakku neṛu i-ddêvakam Mahâdêva-bhaṭṭan ....

69

In the same place.

(*Grantha and Tamil characters.*)

Svasti śrî Naraśa-ka ..... têvarkku Bhâradvâja-gôtrattu Appaṇanu Mahâdêvarum śrî-Kai ..... vṛitti-prâ .... â-sakalamu kramam paṇṇi kuṭuttu .... nâl ttôranulam iraṇ .... 39 manulamasta Vikrama-sam ..... paṇanu Mahâdêvaru ....

70

In the same place.

(*Grantha and Tamil characters.*)

.... nam śrî-Kailâsam-uṭayârkku tiru-prati ..... Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka Prabhava-samvatsarattu ....

71

In the same place.

.... goṇḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvaru du .. graha ..... jyaṃ geyuttiralu śrîma ..... vagg ellakaṃ vṛittiya .. ṛaya sarvva-bâdhâ-parihâravâgi dhârâ-pûrvvaka mâḍi biṭṭa datti î-dharmmavan ân madya-grâṇigaḷâgi ..... râgi naḍasuvarige śrî-Vâraṇâsi-yalu ..... rige nûr-âra kavileya dâna mâ ....

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ | sha ....

S'imbukara-tottu-Mahâdêvaṇṇana

72

On the north wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Hêmanampi-saṃvatsaram Vaichâ.. ..... ṭayâr-kôyilil sthânapatikaḷ .....

Tarani-bhaṭṭanum Âluṭayâr-bhaṭṭanum..... nâl pakkalum Toṇḍa .....

73

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî ..... dhi-saṃvatsaram Mârkaḷi-mâsam pirantare.. ṇu .... pauṇamiyum tiṅka .... peṛṛa Rôhiṇî-nâl śrî pa ..... chaturvêti-maṅkala ..... Kailâsam-uṭayâr .... ṇunpati Kauśika-gôtra ..... llai Pilavara Gaṅgâdharanu.. .... maye viruvoḷam i-kô.. .. garaṇar pati gêṇ-tama go.....

74

At Suṅka Toṇḍanûr (same hobli), on a stone near the south base of the Channakês'ava temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysala-śrî-Vishṇu-varddhana-Dêvara pratâpav entendaḍe ||

Naṅgali-Koṅgu-Siṅgamale-Râyapuraṃ-Taḷakâḍu-Roddav-â- |
Beṅgirivâsa-Kolḷagiri-Baḷḷare-Valluru-Chakrakoṭṭam-U- |
chchaṅgi-Virâṭana-pâlalu-Baṅkapuraṃ-Banavâse-Kôyatûr |
ttuṅga-parâkramaṃ vijaya-varddhanam î-kali-Vishṇuvarddhana ||
Niḷâdrî-Kaḍighaṭṭaṃ- | Êḷumalê-Kañchi-Tuḷava-Râjêndrapuraṃ |
Kôḷala-Bayalunâḍuma : | âḷâpade koṇḍa Vishṇuvarddhana-Dêva
Holasige-Beḷuvala vaḍpava | Huligerey â-Lokkuguṇḍi-Heddore-varegaṃ |
kaliyaḍane tagaḷḍu vikrama- | boladiṃ koṅkoṇḍa Vishṇu bhûmaṇḍaḷamaṃ ||

tat-putraṃ ghana-śauryyâṭôpadindaṃ Draviḍa-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- |
vanipâlânikamaṃ sâdhisi sakaḷa-ripu-brâta-dhâtrîśaraṃ kond- |
anituṃ dêśaṅgaḷaṃ tannaya bhuja-baḷadind eyde kaikoṇḍu sâmrâ- |
jya-nivâsâ-nâthan irddaṃ Yadu-kuḷa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

Svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇiy artthi-jana-chintâmaṇi male-râja-râjaṃ mala(pa)roḷ gaṇḍâdy-anêka-nâmâvaḷî-virâjitam appa śrî-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-

Hânuṅgallu-Halasige-Beḷvalaṃ goṇḍa bhuja-bala Vîra-Gaṅga-Hoysaḷa-pratâpa śrî-Nârasiṃha-Dêvaru Dorasamudra-nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttav iral âtan aramaneyoḷu ||

dhareyoḷ muṃ sanda daṇḍâdhiparoḷ atiśayaṃ dânadoḷ dharmmadoḷ .. |
..... sakala-mahî-ma..... vachana-sahasra-pratânaṅgaḷoḷ saṃ- |
.. rasa-sauryyâtôpadoḷ sad-guṇadoḷ adhika-têjaṅgaḷoḷ .... |
..... dhâtrîśvara nûrmmaḍi migil enipaṃ daṇḍanâthâmbarârkkaṃ ||
dêśâdhikâri Kamme-ku- | lêśaṃ dvija-vaṃśa-tilakan apratima-yaśaṃ |
Kauśika-gôtra-pavitra | ..... taṃsa ||
â-mahimâ-nidhânana mahâ-sati gôtra-pavitre rûpinoḷ |
Gôminigaṃ pempinoḷ Girijegaṃ guṇadoḷ Janakâtmajegaṃ.... |
.... patibrate Dekkale-nârige sandud anya-kâṃ- |
tâm adhikad-viḷâsa-charitaṃ paḍiyê ku.. nôrppaḍ elliyaṃ ||

*utta-varicha-su .... kṛita ..... r enisi nelvar | Kkantu-ppratimânar esedar avanîtaḷadoḷu ||
â-daṇḍâdhîśa-dâvâ ..... bîrana bîra dôr-ddaṇḍa-daṇḍa ... darppishṭha-daṇḍêśvara-kaṇṭha-chchhêda-vajrâyudha .... ḍokkarake mergavakkaṃ kîrtti-lôkakke..... dhairyyad aregoṭṭan enal Kuḍavaṇaṃ dhanyaṃ peṛar bbappare || ..... janakaṃ .....
.... yi Komma-Râjaṃ sthira-Nârâyaṇaṅge ..... yuḍugadêshṭhegaḷe komara
..... para-nâri-dûrana .... sanda guṇôdâra
.... ri.. nâḍina saṅkada .....
..... Toṇḍanûra (15 *lines illegible.*)
.... vrittiyan â-pradhânam â-Brahmapuri-dâna .....
..... ta marddana....

..... |
..... shashṭie varsha-sahasrâṇi vi..... ||
..... |
..... bhavêt ||

75

At the same village, on a vîrakal south of the Râkshasamma temple.

S'rîmatu Bahudhânya-saṃvatsara-Phâlguṇa ..... sala .....

76

At Toṇḍanûr (same holli), on a stone in S'ingalâchari's paddy field.

(*Grantha and Tamil characters.*)

Svasti śrî [illegible]atu-mahâmaṇḍalêśvara Talekkâta-Kaṅka..... Koṅku-Naṅkali-Vanavâchi-Pâṇu ..... ṇṭa śrî-Nârasiṃka-Pôchala-Dêvar ..... pṛithuvî-râjyaṃ paṇṇi yarulân irka Yuva-saṃsarattu Tai-mâsa [illegible] pûrva-pakshattu ..... śima ..... dêva maṛṛe tinal kiḷamai nâl .... Yâdava-Nârâyaṇa-chchakravarti-maṅkalattu aśêsha-mahâjanamuṃ vyavasthai paṇṇaṃpaṭi Tiru-Nârâyaṇa-Pperumâla tiruvaḍi [illegible]ṭṭaken Tiru-Nârâyaṇan tirulata valittukku śêsha-varushatthil nâlu-ponnumêkollakkaṭavoṃ [illegible]tukku anisayam anil u ttân [illegible] rôḷ-dhôhi grâma-drôhi gô-brâhmaṇarai vadhai-paṇṇinâr âka.....

* It is impossible to restore the following verses owing to so much being defaced.

77

At Mêlukôṭe, on a rock below the Narasiṃha temple on the hill.

S'rî-Tirunârâyaṇa-svâmi Nṛsiṃha-svâmige mâhi-Dârâi sâl-Jalau nam bijâl ||
Viśvâvasu-nâma-saṃvatsarada Âshâḍha-śu 7 lu Navâba-Tîpû-Sultân bâchâyi âdil âne 2 heṃṇâne 10 sa S'rîraṅgapaṭṭaṇadinda hejâra-nâyaka-S'rînivâsâchâri harikâra-bakshi sahâ Mêlugôṭe-pârapati-Kâśî-Râu Mîra-Jaina-una mund iṭṭu vapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Râghava-nâyanivâri sadâ sêva śrîmatu

79

At a maṇṭapa on the way up the same hill.

Achaṇṇa mâḍida paḍiyâta sata sêve antu paḍi hadinaidu 15.

80

At Mêlukôṭe, on a stone north-east of the Garuḍa temple in the Nâmada-kaṭṭe garden.

S'rî-Siddhârtthi-saṃvatsarada Âsâḍa-sudda 1 Sô Heḍataleya Immaḍi-Râvutta-Râya-Perumâḷu-Dêva-daṇṇâykara makkaḷu Immaḍi-Râvutta-Râya-Mâdappa-daṇṇâykaru Emberumânaru-kaṇḍa-tiri-maṇṇa-sâmyavanu Mâdapa-daṇṇâykaru tiri-maṇṇa Perumâḷige koṭṭa-dharma maṅgaḷam ahâ śrî śrî

81

At Mêlukôṭe, on a rock south of Tirumaṅgi Âḷvâr temple.

(*Tamil characters.*)

Tirumalai Nam .. .. nanta vanam

82

At Mêlukôṭe, on the sluice of the kalyâṇi.

S'rî-Viṭhala-nâthagaḷa dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nâma-tîrtha.

Amṛitammanavara sêve-maṇṭapa

84

At the same place, on the base of the Bhuvanêśvarî.

Mahiśûra-saṃsthânada śrî-Kṛishṇa-Râja-Oḍeyaravara sêve S'âlivâhana-śaka 1739 nê Îśvara-saṃvatsarada Âshâḍha-bahuḷa-bidige-divasa

85

On the south of the same.

Mahiśûra-saṃsthânada śrî-Kṛishṇa-Râja-Vaḍayaravara sêve Sâlivâhana-śakha 1739 ne Îśvara-saṃvatsarada Âshâḍha-ba 2 divasa

86

At Melukôṭe, on a stone in the ground north of the raṅga-maṇṭapa of the Nammâḷvâr temple.

S'ubham astu || śrîmatê Râmânujâya namaḥ ||

uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||

svasti śrî-jayâbhyudaya śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa śrî-Virûpâksha-mahârâyaru suga-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gayiüttiralu || S'aka-varusha 1393 neya varttamânav aha Virôdhi-saṃvatsarada Âśvîja-ba ..... puṇya-kâladalu.... na-maṇṭapâparâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdavagiriyâda Tirunârâyaṇapurada śrî-Nârâyaṇa-dêvara divya-Lakshmi-dêviya S'aṭagôpa-munivara-kayiṅkarya-pârañgatarâda Nâchiyârammanavaru Kuru .. vaḷam aḍiya parama-vayidika-S'rîvayishṇava-mahâjanaṅgaḷige koṭṭa dharmma-bhû-dânada kramav entendare nânu Immaḍi-Prahuḍa-Dêva-Râyarâda Mallikârjjuna-mahârâyara kayyalu Saṇaba-Mukuḷiya-nâḍanu śrî-Nârâyaṇa-dêvara sannidhiyalu â-chandrârkkasthâyiyâgi dâna-dhârâ-pûrvvakavâgi tâmbra-sâdhanamaṃ paḍadu śrî-Nârâyaṇa-dêvarige samarpisida grâmadoḷage śrî-Nârâyaṇa-dêvara charaṇâravinda-bharita tatrayika-nishṭhita-tulâpurushâdi-mahâ-dânavrata-dîkshita-abhinava-kula-śêkhararâda śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyka-voḍeyaru śrî Nârâyaṇa-dêvara divya-ś î-pâda-padmârâdhakaru śrî-Râmânujâchâryyara prathama-śishyarâda vêdamârga-pratishṭhâpanâchâryyaru ayivat-ibbaru S'rîvayishṇavaru kûḍi Âḷvâra-dêvara kayiṅkaryak endu Kurukuḷavampaḍiya Âḷvâra-sêveyaṃ mâḍikoṇḍ iha S'rîvayishṇava-mahâjanaṅgaḷige â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi śrî-Nârâyaṇa-dêvara sannidhiyalu koṭṭu namma vaśavâgi koṭṭu yidannu Kuḷiyakereya kâluvaḷi Naḷenahaḷḷiya grâmada griha-nivêśana Parâṅkuśasamudrada kereya keḷagaṇa gardde-beddalu lekka yippatta-âṛu-varânnu Kurukuḷavampaḍi-gṛiha-nivêśana-muntâgi sarvvamânyavâgi koṭṭevâgi Tirupatiya Kuḷavampaḍiya chatus-sîmeya vivara Mâḍarisaratiyinda paḍuvalu Kandâḍiya Chennarasara bṛindâvanadindaṃ baḍagalu hiriya-diḍiyiṃ mûḍalu Kalyâṇisarasvatige hôguva diḍiyiṃ teṅkalu antû Vâmana-mud eya kalliṃ vaḷagâda chatus-sîmeya gṛiha-nivêśana haḍimûru gṛihavannu koṭṭikkombante Naḷḷênahaḷḷiya-grâmada vaḷiga teṅkaṇa kêriya mêḍina maneyannu haḍimûru nivêśanavaṃ mâḍi avaroḷage aivatt-ibbarige ondu nivêśana Kurukkaḷampaḍiya S'rîvaishṇava-mahâjanaṅgaḷige gṛiha-nivêśana hanneraḍu antu haḍimûru-nivêśanada gadde beddalu chatus-sîmeya vivara Naḷḷênahaḷḷi teṅkala hora-vôṇi mêreyâgi Parâṅkuśasamudrada-kereya kôḍi-nîru-hâyuva-gaddeyiṃ paḍuvalu Kaḷabada kereya nîr-koṇḍ-iha sîmeyiṃ baḍagalu yattu kaṭṭuva guḍḍakke mûḍalu Naḷḷênahaḷḷi kereya paḍuvala kôḍi int î-chatus-sîmeya gadde beddalu gu 26|||o śyânubhâga-Râmânujage beddalu gu |||o ubhayaṃ beddalu gu 26|||o Parâṅkuśasamudrada kere keḷagaṇa gaddeyalli śyânubhâga-Râmânujage bîjavari gadde kha o|o aksharadallû aidu-koḷaga-gadde aidu-haṇada holavannu koṭṭevâgi Parâṅkuśasamudrada kere keḷagaḷa gadde beddalu Naḷḷênahaḷḷi teṅkaṇa kereya gṛiha-nivêśana Kurukkaḷampaḍiya gṛiha-nivêśana muntâgi gṛiha-gadde-beddalannu anubhavisikkoṇḍu baha .. S'rîvaishṇavarige koṭṭa nâmada vivara Kauṇḍinya-gôtrada Âpastambha-sûtrada Tiruva-Raṅga-Perumâḷ-aiyagaḷa makkaḷu Piḷêyaṅgâru Lôhita-gôtrada Âśvalâyana-Râmânujaiṅgâra makkaḷu Yaḷaiyaṅgâru Kauśika-gôtrada Âpastambha-sûtrada Kâḷamêgh-Aiyaṅgâra makkaḷu Aiyaṅgâru Viśvâmitra-gôtrada Jayamuni-sûtrada Râmânuj-Aiṅgâr Bhâradvâja-gôtrada Âpastambha-sûtrada Tirumalâchâr Gargga-gôtrada Âpastambha-sûtrada S'rîraṅgarâjar Vatsa-gôtrada Âpastambha-sûtrada aigaḷ Kṛishṇainavar yajamâna-vṛitti aivatt-ibbara aiyyage S'rîvaishṇava-mahâjanaṅgaḷige Naḷḷênahaḷiyalli gṛiha-nivêśana beddalu Parâṅkuśasamudrada kere-keḷagaḷa gadde muntâgi śaṅkha-chakra-Vâmana-mudre-kallina vaḷagâda gadde-beddalu-

tôṭa-tuḍuke-aṇe-achchugaṭṭu-âgâmi muntâda kshêtrada â-sakala-svâmyavannu nimage nâvu sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi â-chandrârka-sthâyiyâgi Nâchchârammanavaru koṭevâgi î-maryâdige gṛiha-kshêtra-gadde-beddalu-tôṭa-tuḍuke muntâgi hanneraḍu-varushada mêle kraya-vikrayakke salluvadu mêle idantaha S'rîvaishṇava-mahâjanaṅgaḷige vichârisi nimma maryâdeyalli iddavarige vikraya-dâna-parivarttanege salluvadu yendu Nâchchârammanavaru Kurukkaḷampaḍi iha yajamâna-vṛitti-aivatt-ibbaru hanneraḍu-jana-S'rîvaishṇavaru antu hadimûru-mandi-S'rîvaishṇava-mahâjanaṅgalige nâvu namma svaruchiyinda vaḍampaṭṭu koṭṭa bhû-dâna dharmma-sâdhana î-maryâdige sâkshigaḷu aivatt-ibbaru int ivara ubhayânusammatiyinda baradâta Râmânujana baraha Nâchchârammana vappita Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa

sva-dattaṃ para-dattaṃ vâ yô harêch cha vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô mahadbhiḥ |
sarvân êtâm ..... bhûyô bhûyô yâchatê Râmachandraḥ ||
śrî .....

87

In the maṇṭapa west of the same temple.

Svasti samasta-praśasti- sahitaṃ śrî-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍa ..... śrî-Vîra-Bukaṇṇa-Râyaravaru pṛithvî-râ ..... Kali-yuga sanda nâlku-sâvira-nânûṛa ..... mêle saluva..... Âśvîja ba 10 Sô ..... Yâdavagiriyâda Tirunârâyaṇa ..... koṭṭa śilâ-śâsanada kramav entendaḍe śrî-Nârâyaṇa-dêvara tiruvaḍi .... Mailanahaḷḷiya kereya keḷagaṇa kumbârara gaddeya keḷage yâ dêvarige tiruvaḍiy âṭavâgi dêvara amṛita-paḍi divige-eṇṇe tiru-vadyâna tiru-nâḷu tiru-Viśâkha nitya-samârâdhane naimittika-samârâdhane naḍuvantâgi yî-gadde kha 2 kke ga 24 nû śrî-Nâraṇa-dêvarige ..... bhûmiya Kṛishṇa-pura ..... tamma kaiyaṅkaryavâgi naḍisuûdu yî-dharma â-chandrârka-sthâyi âgi .....

88

(*Illegible.*)

89

At Mêlukôṭe, on a stone left of the verandah of the Jîyar temple.

Uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||
śâsanaṃ Yatirâjasya satâṃ mûrdhnî-kṛitâsanaṃ |
trâsanaṃ dushṭa-siddhânta-vâsanâ-dhûsarâtmanâṃ ||
Yadu-vaṃśa-mahâmbôdhi-chandramâś chandra-kîrttimân |
śrî-Mallikârjunô nityaṃ jîyâd â-chandra-târakaṃ ||
śrîmân Timmaṇṇa-daṇḍêśô Lôhitânvaya-sêkharaḥ |
jiyât tasyâpi mahishî Raṅgâmbâ maṅgalâtmikâ ||

svasti samasta-praśasti-sahita Yâdava-kula-paramparâ-prâpta Saṅgama-Râya Bukka-Râya Harihara-Râya Dêva-Râya Vijaya-Râya gaja-bêṇṭikâṛa-Prahuḍa-Dêva-Râya-mahârâyara kumâraru śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Immaḍi-Praüḍa-Dêva-Râyarâda Mallikârjuna-mahârâyaru sukha-saṅkathâ-vinôda-diṃ pṛithvî-râjyaṃ geyiütta yiralu Nâgamaṅgaḷada mahâ-prabhu parama-bhâgavata Lôhita-kula-śêkhara S'iṅgaṇagaḷa makhaḷu Sîtâmbikâ-tapaḥ-phalaḥ vêda-mârgga-pratishṭhâchâryya Yâdava-giri-jîrṇôddhâraka Yadugiri-Nârâyaṇa-charaṇâravinda-bhakta tatrayika-nishṭha tulâ-purushâdi-mahâ-dâna-vrata-dîkshita Raṅgâmbikâ-manô-vallabha śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyakaru khêbha-Râmêndu-gaṇitavâda S'aka-varusha 1380 neya vartamânavaha Bahudhânya-saṃvatsarada Mârggaśira-ba 12 S'aürivâradalu barasida dharmma-sâdhana-kramav entendare śrîmad-anâdi-mahâ-svâmi-sthânaṃ śrî-Vayikuṇṭha-varddhana-kṛitâ bhûlôka-Vayikuṇṭha-jñâna-maṇṭapa Yâdava-giri-Tirunârâyaṇapuravâda Mêlugôṭeya śrî-Nârâyaṇa-prîtyartthavâgi tamma dharmma-patni parama-bhâgavatôttameyâda Raṅgam-manavaru ratnâbharaṇa-rachita-pariyaṅka-maṇṭapa-mahâ-taṭâdi sakala-vidha-kayiṅkaryyagaḷanu mâḍi â-sthânadali daḍa beḷadu arûpâgi idda nivêśanavanu krayavâgi koṇḍu dêśântra-maṭhavâgi kalpisida raṅga-maṇṭapadalli tamma kayiṅkaryyavâgi ippatta-nâlku parama-vayidîka-Vayishṇava-Brâhmaṇa-bhôjana Râmânuja-kûṭaü naḍiyabêk enalâgi nâü î-dharmavu â-chandrârkka-sthâyi âhantâgi Immaḍi-Praüḍa-Dêva-Râya-mahârâyarige binnahaṃ mâḍi Huyisaḷa-râjyada Kuṛuvaṅka-nâḍa-veṇṭiyadoḷage Mêlugôṭeya kâluvaḷi kuḷa embhattu-varahanan ettuva Balênahaḷḷi-Yalavadahaḷḷiya grâmav eraḍu â-grâmav eraḍake Raṅgasamudrada keṛeya keḷage śrî-Chaḷapiḷe-Râyara bhaṇḍârake uttu bitti vâravan ikkuva gadeya kaḷadu â-grâmav eraḍake saluva gade â-keṛeya nîruvariyali Balênahaḷḷiya sîmeyalu âgâmiyâgi beḷada gade modalâgi â-grâmav eraḍara tâmbra-sâdhanastha-chatus-sîmey oḷaguḷa gadde-beddalu-tôṭa-tuḍike vakkalu-makkaḷu kiṛukuḷa suṅka-suvarṇâdâya ênuḷa â-sakala-svâmyavanu sarvvamânyavâgi â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvakavâgi râyara kayyali tâmbra-sâdhanavaṃ paḍadu maṭhada kaṭṭaḷeya dharmma-vechchake grâmâ-dâyaü neṛasada kâraṇa nâlvattu-varahana âdâyada sarvvamânyada kshêtravanû nânûru-varahage krayaṃ koṇḍu koṭṭu śrî-Sampatkumâra-sakala-vidha-kayiṅkarya-dharmma-bôdhakarâda Râmânuja-Jîyyara vaśavâgi kalpistevâgi â-Râmânuja-Jîyyaru â-maṭhadale yiddu â-maṭha-śêshavâda grâma-kshêtrâdi â-sakala-svâmyavanu âgu mâḍikoṇḍu â-Râmânuja-kûṭada kaṭṭaḷe raṅga-maṇṭapada Lakhumi-dêviyara cheṛapu vṛindâva-maṭhada bhâṇasi-parichârakara jîvita-modalâda dharmma-vechagaḷa kaḷadu migiluṇṭâdare â-maṭhada sôde-suṇṇa-kasa-musa-kambu-mujaga-uḍe-toḍe muntâda ênuḷa maṭhada-kaiyiṅkaryake mâḍikoṇḍu yi-dharmmavanu tama śishya-praśishya yati-parampariyâgi â-chandrârka-sthâyiyâgi naḍasi kombadu endu ..... yukta Râmânuja-Jîyarige ..... barista śilâ-śâsana .....

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâm | shashṭir varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

90

At Mêlukôṭe, on the wall opposite the door of the Sarasvatî-Bhaṇḍâra.

S'rîmatu Beḷagoḷada Vaḷâya-Maḷagiyara voḍavuṭṭida Akabeyuṃ Perundêviyuṃ Nârâyaṇa-dêvara tirmâlege koṭṭa gadeya dharmavanu Tirikaṇṇadara-Jîyaru yendendiguṃ naḍasuvaru ||

91

At Mêlukôṭe, on a stone in the Pâtâḷâṅkaṇa of the Nârâyaṇasvâmi temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithvî-sâmrâjyaṃ geyaütiralu S'aka-

varisha sâ 1[3]54 neya Virôdhikṛitu-saṃvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirûpadiṃ śrî-Sampatkara-Nârâyaṇa-dêvarige Dêva-Râja-Uḍaiyaru tamma dharmmavâgi Vasantôtsavada tirunâḷina dadhyannada avasarada-sandhi-amṛita-paḍi ..... koḷaga nandâ-dîvige vanamâle .... tettu baha Hosahaḷi ..... arṭiya keḷage..... ... .

92

On the wall of the large cook room of the same temple.

Svasti ..... pañcha..... ṇa ba ..... da .. và pratâpa-chakravarti śri-Hósaḷa śrî-Vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyvuttire Mêlugôṭeyada Tirunârâyaṇa-Perumâḷige śrîmanu mahâ-pradhânaṃ sitakara-gaṇḍa Nîlagiri-sâdâra Koṅgara Mâri visâla-mudreya-disâpaṭṭa modakoleya Emmaḍi-Râhuta-râya Eḍataleya Perumâḷe-daṇṇâyakara maga Mâdappa-daṇṇâyakaru Kêtappa-daṇṇâyakaru eleya kiri Emmâura Kulavana-haḷadalu gadde 1 ko 10 nu śrî-Lakshumaṇa-dâsaru anubhô-(gi)si varishamprati karuṇâkaradalu hadinay-guḷa eleyakkiyanu chandrâdityar uḷḷanavaraṃ salivaru maṅgaḷam ahâ śrî śrî ||

93

On the floor of the raṅga-maṇṭapa of the same temple.

Svasti śrîmanu-mahâ-pradhâna chatrâdhikâri pagi.. tiṃ heggaḍe Surigaya Nâgidêvaṇṇaṅgalu Yâdava-giriya Nârâyaṇa-dêvara.... i-purada sêva-dharma ivara rakshe ivara dharma

94

On a stone west of the door of the Râmânujâchârya shrine, in the same temple.

Subham astu svasti śrî-vijayâbhyudaya-Śâlivâhana-śaka-varsha 1600 sandu varttamânavâda Kâla-yukti-saṃvatsarada Âshâḍha-śu 11 lu birud-entembara-ganda lôkaika-vira śrîman-mahâ-râjâdhirâja paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahârâja-Vaḍêr-aiyanavaru S'rî-raṅgapaṭṭaṇadalli ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ gaivuttiralu śrîmad-avâpta-samasta-kâmâkhila-hêya-pratyanîka-sakala-kalyâṇa-guṇâkararâda bhûlôka-Vaikuṇṭha Yâdava-giri-Tirunârâyaṇa-pura śrî-Nârâyaṇa-svâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada S'iṅgar-Aiyyaṅgâra pautrarâda Tirumal-Aiyyaṅgâra putrarâda śrîmad vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdântâchâryarâda Aḷaha-S'iṅgar-Aiyaṅgâru Dêva-Râja-Vaḍeyar-aiyanavaru namma kaiyya Mahâ-Bhâratava kêḷi Yudhishṭhirâbhishêka-śravaṇa-kâḷadalli namage dhâreyan eradu koṭṭa Narasîpurada hôbaḷi Mandagere-sthaḷada Nâṭanahaḷḷi Birubaḷḷi yennisikomba grâmagaḷali Nâṭanahaḷḷi-grâmavanû namage ulisikoṇḍu Birabaḷḷi-grâmavanû prâku-svâmiyavara śrî-bhaṇḍârakke âva havâlsi koṭṭu yiga Kottâgâlada sthaḷada Siṅganamâranahaḷḷi yennisikomba grâmakke badulâgi dhâreyan eradu koṭṭev âdakâraṇa yî-Birubaḷḷi-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû prati-varshavû namma sêveyâgi naḍadu baha Emberumânâra tiru-nakshatrada hattu-divasada vâhana-rathôtsava maṇṭapada charupu Ḷâṇike muntâda sêve nimityavâgi svâmiyavara śrî-bhaṇḍârakke â-chandrârkkavâgi saluvadu yendu Narasi koṭṭa śilâ-śâsana ||

dâna-pâlanayôr mmadhyê dânâch chhrêyô'nupâlanaṃ | dânât Svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

śrî śrî śri śrî śrî śrî śrî

95

On the north base of the same.

S'ri-Râmânujâya namaḥ svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sandu varttamânavâda Manmatha-saṃvatsarada Âshâḍha-su 11 lû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyutayya-Dêva-mahârâyarû pṛithvî-râjyaṃ gaiûttam iralu śrîmad-anâdi-mahâ-svâmi-sthânaṃ bhûlôka-Vaikuṇṭha Vaikuṇṭha-vardhana-kshêtra-jñâna-maṇṭapa parâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Saṃpatkara-Nârâyaṇa-dêvaru śrî-Chalapiḷḷe-Râyara śrî-bhaṇḍârakke Kâśyapa-gôtrada sindhu-Gôvinda śitakara-gaṇḍa davaḷaṅka-Bhîma Maṇinâgapura-varâdhîśvara Svarga-Martya-Pâtâḷa-tri-bhuvana-nikarâri-râya Vudaya-giriya Harinîla-Âbba-Râjagaḷa makkaḷu Tirumala-Râjagaḷû samarppisida kaiṅkaryyada silâ-śâsanada kramav entendare Achyuta-Dêva-mahârâyarû Râmâ-bhaṭayanavara .....

96

On a stone west of the door of the same.

(*Illegible.*)

97

At Mêlukôṭe, on the 6th pillar south side of the maṇṭapa before Yadugiri Amma.

(*Grantha and Tamil characters.*)

S'rî-Timma-daṇḍanâyaka-| mahishî śrî-Raṅga-nâyakî rachitâ |
Sampatkumâra-mahishî-| puratalı pratibhâti raṅga-maṇṭapikâ |

98

At Mêlukôṭe, on the golden crown of the god Narasiṃha.

S'âlivâhana-śaka-varushagaḷu 1765 ne S'ubhakṛitu-saṃ | Mârgaśira-śu 1 ralu S'ukravâradalu Mêlukôṭe śrî-Yôgâ-Narasiṃha-svâmiyavarige Maisûra-saṃsthânada Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-vilâsada Liṅgâjammaṇṇiyavaru vappisida svarṇa-kirîṭada sêve kirîṭa-aḍḍike-gâṭu saha chinnada tûka 656v8.

99

At Mêlukôṭe, on the floor of the Yatirâja maṭha.

Svasti śrîmanu-Vijaya-saṃvatsarada Mârgaśira-śu 1 S'anivâradalu śrî-Vayikuṇṭhada kshêtradalu nelasuhada.. yaṇa-dêvara nirûpadinda âya-varibarû Tarakâchâbeya-Chanapa-Seṭṭiyara makaḷu Aḷagiya-Maḷavâḷa-dâsarâda Kêtiyapa-Seṭṭiyaru Râmânuja-kûṭake biṭṭa grâma Ksha.. vanahalı 1 Kâmakapipura 1 antu grâma 2 Harahada Kêta .. haḷiyalu gade kha 5 yî .... sa mâḍikoṇḍu Yâdava-Nâ.....
..... śrî .....

100

At Mêlukôṭe, in the Kañchi maṭha.

[*Ib*] S'ubham astu | śrîḥ || śrîmatê Râmânujâya namaḥ |
pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan |
krîdâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô |
Mêruḥ kôśati Mêdinî jalajati vyômâpi rôlambati |

Harêr llilâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hèmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
jayati bhuvana-janma-sthêma-bhaṅgâdi-lilaṃ
sahaja-sakala-kalyâṇaikatânaṃ mahîyaḥ ।
api cha nikhiḷa-hêya-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ॥
purushân achid-aviśêshân । dṛishṭvâ dayamâna-mânasasya tadâ ।
Purushôttamasya nâbhî-। pushkara-garbbhê Hiraṇyagarbbhô'bhût ॥
Pitâmahâd Atrir Atrêr Indur Indôr Bbudhô Budhât ।
Purûravâs tataś chÂyur Âyushô Nahushô'jani ॥
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇâṭa-dêśam âjagmuḥ ।
Yadu-giri-śikharâbharaṇaṃ । kula-daivatam îkshituṃ Ramâramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjjitaṃ ॥
sutâs trayô'sya têshv âdyas Timma-Râja-mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ॥
âsîd asya kanîyâṃś-। Châma-nṛipas sarvva-sad-guṇa-garîyân ।
Rêmaṭi-Vêṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya-sahâyâs sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râjadharâdhirâjaḥ । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvôddhataṃ Kârugahaḷḷi-nâtham । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapaṭṭaṇam ihâsau ।
siṃhâsanam adhitisṭhann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
tasyâsîd Dêva-Râjêndras sôdaras samanantaraḥ ।
Chenna-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ [*IIa*] prajâḥ ।
chatvârô jajñirê Pañtisyandanasyaiva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ॥
asya dharmmâtmanô Doḍḍa-Dêva-Râja-mahîbhujaḥ ।
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmât Sîtâ Kuśa-Lavâv iva ।
asûta Chika-Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair
yyasyôdâra-guṇair iyaṃ prakaṭitâ chândri-kalâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis
sô'yaṃ kîrtti-vadhû-svayaṃvara-patiḥ śrî-Chikka-Dêvâdhipaḥ ।

śuchis su-sîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrttir | âsîd asau śrî-Chika-Dêva-Râjaḥ ||
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ
dâyaṃ sa shôḍaśa tulâ-prabhṛitîni chêndhê ||
sarvva-kshôṇibhṛitâṃ sirassu kalayan pâdârppaṇaṃ pratyahaṃ
pushṇan bhûri kalâ nijair vvasu-kulair âśâḥ paraṃ pûrayan |
san-mârggaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti vîra-Chika-Dêvêndras sudhâ-didhitêḥ ||
satîshu mânyâsu satîshu tasya | śrî-Dêvamâmbâ mahishî nṛipasya |
kântâsu kântâsu Rathâṅgapâṇêr | Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ||
pativratânâṃ gaṇanâ-prasaṅgê | śrî-Dêvamâmbâ prathamâbhidhêyâ |
yasyâś charitrêṇa Sudakshiṇâdir | nirddiśya chêty êva satîḥ pratîmaḥ
śaktiḥ parâ mûrttir iyaṃ Murârêś | śarîriṇî vâ karuṇâ tadîyâ |
bhûlôka-puṇyair avatâritêyaṃ | nânyêti manyêmahi Dêvamâmbâṃ ||
tasyâṃ râjâdhirâjân nṛipa-makuṭa-maṇêś Chikka-Dêva-kshitîndrâd
Vishṇôr aṃśêna jâtas sa jayati satataṃ Râja-Kaṇṭhîravêndraḥ |
yas satyê Râmachandraḥ sakala-ripu-vanôtpâṭanê yaḥ karîndraḥ
san-mârggê pûrṇṇa-chandraś śubha-guṇa-nichayê yaḥ svayaṃ Yâdavêndraḥ ||
sa jayati vidyâ-lôlaḥ | sakalâri-nṛipâla-śâsanê Kâlaḥ |
kalyâṇa-guṇa-su-sîlaḥ | Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ||
luṇṭhita-śâtrava-mada-gaja-| kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraḥ |
kaṇṭhîrava iva vilasati | Kaṇṭhîrava-Narasa-Râja-chandrô'yaṃ ||
Kaṇṭhîrava-kshmâpati-dharma-patnî | Chalvâjamâmbêti jagat-prasiddhâ |
chhâyânuvṛittyâbhavad âtma-bhartû | Râmasya Sîtêva guṇâbhirâmâ ||
Chalvâjamâmbâ guṇataś cha nâmnâ | rûpêṇa śîlair api dharmataś cha |
sarvvâtiśâyiny abhavad dharitryâṃ | sâkshâd iyaṃ S'rîr iti su-prasiddhâ ||
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ [*IIb*] Kṛishṇa-Râja-kshitîndraḥ |
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatâd artthi-sârtthâd
bhîtât pratyartthi-bṛindâd adhika-vijayitâ-Chikka-Dêvêndram âśu ||
aruṇa-pâṇi-taḷôdara-lakshitair | amala-śaṅkha-rathâṅga-sarôruhaiḥ |
api samâkalanêna Ramâ-Bhuvôr | Harim adhîmahi Kṛishṇa-mahîpatiṃ ||
ânarchcha yaṅ kula-patiṃ Chikka-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha |
pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ gurus tam akarôt kila Kṛishṇa-Râjaṃ ||
alaṅkṛiyâṅgêshv iha Rukmiṇîyaṃ | vaktrâmbujê vâg iyam atra Satyâ |
śrî-Kṛishṇa-Râjê Balabhadra-yôgô'py | asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ||
Vṛishṇi-vaṃśa-sudhâbdhinduḥ Kṛishṇa-Râja-mahîpatiḥ |
Vishṇur êva svayaṃ nô chêd Vaishṇava-śrîr iyaṃ kutaḥ ||
gâmbhîryaṃ garimâ matir mmadhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ |
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahântô guṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâmahê ||

sô'yaṃ paśchima-Raṅgarâja-nagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ |
pratyarttha-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshaṇâya jagatî sâmrâjya-dîkshâṃ vahan ||
râja-dharmmêṇa satataṃ rañjayann akhilâḥ prajâḥ |
sudhâṃśur iva lôkânâṃ śubhaṃyur abhavad bhuvi ||
yasmin rañjayati mahîn | dêva-dvija-bandhu-mitra-varggâṇâṃ |
prakṛitînâṃ prabalam abhût | tushṭiḥ pushṭir jayaś cha dharmmaś cha ||
sô'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ |
śrî-Kṛishṇa-Râja-nṛ patis sakalâṃś cha dharmmân
kurvvann athÂchyuta-dayâ-paribṛihmaṇârttham ||
śrî-Yâdavâchalapatêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ |
sampatsu tasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam ulañchitam anvakârshît ||
*śrî-Vêṅkaṭâchalapatêś śubha-danta-chitrâṃ
sauvarṇa-paṭṭa-ghaṭitâṃ śibikâṃ su-ramyâṃ |
sarvvôtsavâya sa-sukhâstaraṇôpabarhâṃ
bhaktyârppayat su-mahatîṃ kṛiti-Kṛishṇa-Râjaḥ ||
êvaṃ Vṛishâdri-S'rîraṅga-sthitayôr ddêvayôr nṛipaḥ |
kaiṅkaryam atulaṃ kurvvaṃs tathâ Kâñchîpuriśatuḥ ||
kin nu karttavyam asmâbhiḥ kaiṅkaryam iti mânasê |
âlôchya tasmin samayê Kâñchyâḥ S'rîraṅgapaṭṭaṇaṃ ||
samprâptât Saumya-jâmâtṛi-Râmânuja-yatîśvarât |
Hastiśailêndra-mâhâtmyaṃ śrutavân iti bhûpatiḥ ||
Gaṅgâyâ dakshiṇê bhâgê yôjanânâṃ śata-dvayê |
pañcha-yôjana-mâtrêṇa pûrvvâmbhôdhês tu paśchimê ||
Vêgavaty-uttarê tirê Puṇyakôṭyâṃ Haris svayaṃ |
Varadas sarvva-bhûtânâm adyâpi paridṛ'śyatê ||
itthaṃ Hastigiriśasya śrutvâ mâhâtmyam uttamaṃ |
sva-vaṃśyânân tathâ râjñâṃ nâmnâṃ nâthatvam âditaḥ ||
tasya śrî-dêva-[*IIIa*] dêvasya Dêva-Râjasya bhaktitaḥ |
nityaṃ nityam ahô-râtram ârâdhayitum âdarât ||
apâṃ kumbhais tathârghyâdyair abhishêkair vvarâmbaraiḥ |
bhûshaṇair ggandha-pushpaiś cha darppaṇair ddhûpa-dîpakaiḥ ||
śâlôdanais su-mudgânnair nnaivêdyârttham viśêshataḥ |
chitrôdma-ghṛitâpûpa-sûpa-vyañjana-sat-phalaiḥ ||
rasâvanais sûpadaṃśair ddadhi-kshîrôpasêchanaiḥ |
pâniyâchâma-tâmbûla-gâna-nîrâjanâdibhiḥ ||
tathaiva pushpa-vâṭîbhir nmaṇṭapôdvâna-pushkaraiḥ |
kalpanîyâ saparyêti Kṛishṇa-Râja-mahîpatiḥ ||
saṅkalpyâsvâs samagrârttha-jana-vastu-samṛiddhayê |
grâmân śâlikshu-sukshêtrârâmôpagrâma-samyutân ||

* The following verse, called a Pallakki-Vṛitta, is written in the form of a palanquin at the top of the plate.

prâdêt prahṛishṭa-manasâ sarvva-dharmmârtthâ-sâdhakân |
tân êtân Saumya-jâmâtṛi-Râmânuja-yatîśituḥ ||
vaśê kṛitvâ sva-kaiṅkaryaṃ Varadasya nirantaraṃ |
yûyaṃ śishya-praśishyâdi-pâramparyêṇa kṛitsnaśaḥ ||
kurudhvam iti santôshâd âdiśya nṛipa-puṅgavaḥ |
â-chandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ||
varâha-mudrâ-saṃyuktaṃ sva-hastâkshara-chihnitaṃ |
sva-vaṃśya-râja-râjêndrâdy-atyudâra-mahîbhujâṃ ||
Mahîśûra-narêndrâṇâṃ têjaḥ-kîrtti-parâkramân |
sva-prabhâva-guṇân kîrtti-pratâpa-bala-vikramân ||
praśaṃsadbhiś śubhaiḥ padyaiś śôbhitaṃ tâmra-śâsanaṃ |
dâtavyam iti châhûya Kṛishṇa-Râja-mahîpatiḥ ||
Râmâyaṇaṃ Tirmmalâryaṃ Kauṇḍiṇyaṃ Vaishṇavaṃ kaviṃ |
avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha ||
dâtuś śrî-Kṛishṇa-Râjasya sarvva-dharmmârttha-sâdhanaṃ |
têna iva vidushâ chêd uṃ likhyatê tâmra-śâsanaṃ ||
svasti Śrînâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê-hny
âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê Śâlivâhê śakâbdê
bhûtê ṛitv-arṇavâṅga-kshiti-parigaṇitê'nantarê varttamânê ||
Krôdhi-saṃvatsarê Pushyê kṛishṇa-pakshê Harêr ddinê |
BudhÂnurâdhâ-saṃyukta-Vṛiddhi-yôgê sa-Bâlavê ||
uttarê tv ayanê puṇyê Makaraṃ yâti bhâsvati |
êvaṃ śubhê dinê prâhnê Śrîvaishṇava-nṛipâgraṇîḥ ||
Dvâravatî-nagarâgata-| Yâdava-bhûpâla-puṇya-phala-santânaḥ |
artthi-jana-kalpaśâkhî | pratyartthi-vraja-sapaksha-parvvata-Vajrî ||
bhud-ant-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍa-bhêruṇḍaḥ |
ripa-kalaḷi-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ ||
sarvva-durddânta-sâmanta-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrârya-kâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhu-[*IIIb*] balôddaṇḍa Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kalabha-vraja-kêsarî |
Keladî-janapôddâma-mêgha-jaṅjhâ-prabhañjanaḥ |
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ||
praudha-pratâpa-vîrô | narapatir Âtrêya-gôtra-saṅjâtaḥ |
guṇa-sindhur Âśvalâyana-| sûtrî kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-surabhûjaḥ ||
śrîmatô dêva-dêvasya Dêva-Râjasya śôbhanâṃ |
nityaṃ Hastigiriśasva pûjâṃ sarvvôpachâriṇîṃ ||
kâla-trayê kârayituṃ rai-vastu-nṛi-samṛiddhayê |
grâmân dâtuṃ viniśchitya bhûmîndrô'tîva bhaktitaḥ ||
yat kṛitaṃ sva-pitâmahyâ purâ Dêvâjamâmbayâ |
yavîyasyâ pitâmahyâ Dêvîrammâbhidhânayâ ||

râja-Kaṇṭhîravêndrêṇa sva-pitrâ kârîtaṃ cha yat |
yat-kaiṅkaryaṃ su-vihitaṃ mâtrâ Chalvâj-amâmbayâ ||
yat-pushkalaṃ sva-kaiṅkaryaṃ Varadasya viśêshataḥ |
kâla-tritaya-naivêdya-Vaiśâkhôtsava-vâṭikâ ||
maṇṭapôdyâna-sarasî-pramukhaiś śâśvataṃ kritaṃ |
êtêshâm api sarvvêshâṃ kaiṅkaryâṇâm anuttamân ||
grâmân dvâdaśa dharmajñaḥ Kâñchyâ-nikaṭa-varttinî |
sva-râjyê su-prajâbhiś cha taṭâkair abhiśôbhitân ||
vichârya Vîrabhadrâkhya-durggasya vaśa-varttinaḥ |
Kârimaṅgala-dêśas'hân kalpitârttha-prakalpakân |
dêyân adita vai têshâṃ nâmâtra samudîryatê ||
Pannirkkoḷa-nighnaḥ prâk | Pâpampaṭṭis taṭâkavân âdyaḥ |
Yaṭṭiganahaḷḷir êkas | Tâchârhaḷḷis tathâparô grâmaḥ ||
Kamalanâyakanahaḷḷir | Ggullapanâyakanahaḷḷir iti chôbhau |
Mâdêhaḷḷir Bhallûr | Vvaratêhaḷḷis cha tê trayô grâmâḥ ||
Beḷachârahaḷḷi-Sajjala-| haḷḷyau dvê dvau punas tathâ grâmau |
Vêpalahaḷḷir Nallapa-| nâyakanahaḷḷir iti sasya-sampannân ||
tân imân dvâdaśa grâmân Hastiśaila-vihâriṇaḥ |
praṇatârttiharasyârchchâ-vidhayê śâśvatan tv amî |
bhûyâsur ity apratima-Kṛishṇa-Râjêndra-chandramâḥ ||
pâvanatara-Kâvêrî-| kallôlâsphâla-pûta-sâla-parîtê |
S'rîraṅgapaṭṭaṇâkhyê | paśchima-Raṅgê 'kshapâda-puṇya-kshêtrê ||
Phaṇi-parivṛiḍha-paryaṅkê | S'rî-Bhûmîbhyâṃ sukhêna śayitasya |
Raṅgêśasya Ramâkara-| lâlita-pâdasya sannidhau dharmmajñaḥ ||
âhûya Saumya-jâmâtṛi-Râmânuja-yatîśvaraṃ |
yûyaṃ śishya-praśishyâ[di]-pâramparyêṇa santataṃ ||
Varadasyâsmadîyâni kaiṅkaryâṇi vidhânataḥ |
[*IVa*] kârayadhvam amîshv artthân grâmêshv âdâya sarvvaśaḥ ||
ity uktvaitân grâmân | Kṛishṇârppaṇam iti cha Kṛishṇa-Râjêndraḥ |
prâdât sa-hiraṇyôdaka-| dhârâ-pûrvvakam idan tu na mamêti ||
êvaṃ Vâraṇa-śikhari | śrî-vibhavê Kṛishṇa-Râja-dattânâṃ |
gramâṇâṃ Kârṇâṭyâ | sîmâdêr nnirṇayâ vilikhyantê ||

śubham astu | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1646 sandu varttamânavâda Krôdhi-saṃvatsarada Pushya-bahuḷa 11 yû Saumyavâradallû śrîman-Mahiśûrânvayada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Chika-Dêva-mahâ-râj-Oḍeyaravara pautrarâda Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarâda Chalvâjamâmbâ-garbbhâmṛitârṇṇavâbhinava-sudhâkararâda śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpa birud-ent-embara-gaṇḍa dharaṇi-varâha-biruda saṅgrâma-Râma-satya-parâkrama lôkaika-vîra Mahiśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru śrî-Kâñchîpurî Hastigiri-śikharadalli jagad-rakshaṇârtthavâgi nelasiruva śrîman-mahâ-dêva-dêvôttama dêvatâ-sârvvabhauma akhilâṇḍa-kôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇṇa bhakta-jana-vatsalarâda Varada-Râja-svâmiyavara śrî-bhaṇḍârakke barasi-koṭṭa bhû-dâna-tâmbra-śâsana-kramav-entendare nija-bhakta-jana-sarvvâbhîshṭa-varadar enisi sêvaka-jana-nayanânanda-dâyigaḷâda dêvaravara divya-śrî-charaṇâravindaṅgaḷa sannidhiyalli namma appâjiyavaru prâk ârabhya Aḷagiya Manavâḷa-Râmânuja-jiyyaravara mukhântaravâgi naḍasikoṇḍu baruva nitya-kaṭṭaḷe kaiṅkarya udayâdi-kâla-trayârâdhane naivêdya-dîpârâdhane muntâdavu namma âmmanavaru Chaluvâjammanavaru Dêvîramma-

మనవాళరామా[illegible]జజేయ్యరహవాదినశ్రీదనిశకాండుంబ[illegible]త్తాయి[illegible]రా
దచారనాఈధర్మ[illegible]తాత్తకేవాదిఈమీరిగేమత్తు అధికవాసినదదుబరువ
హాగికాదిమంగలనాదవిరుద్రదుగ్గప్పథదపనికాథదహాబళియల్లూపాపా
ప్పోద్దిగ్రామగ[illegible]నేఅంగయద్దిగనహళ్ళిగ్రామగాత్రాబాదహళ్ళిగ్రామగాశమలనాళ్ళు
నహళ్ళిగ్రామగాల్లవనాయ్కనహళ్ళిగ్రామగామాదేహళ్ళిగ్రామగాబిల్లూరుగ్రామగ
వళళ్ళిగ్రామగాబేళ్ళచానహళ్ళిగ్రామగాసజ్జలహళ్ళిగ్రామగావేపిలహళ్ళిగ్రా
[illegible]గనల్లపినాయకనహళ్ళిగ్రామగాఅంత్తూగ్రామగాశేఅంగనిరూశంజివరదరా
జస్వామియవర్కుంతర్కుక్కసిహిరన్నాదకేదానదారాపూర్వదేవాగిధారియనేదుకా
ర్యుఈగ్రామగాగిరిలాప్రతిష్ఠియన్నూమాడిసికాదిస్తవాదకారనాఈగ్రామంగళు
గ్రామహళ్ళిరడుకెరుగనిహఈగ్రామంగళయిల్లిగళ్ళితంబత్రాంతవాగివితిష్ఠా
పితవాగిరువదేశుస్వామియిల్లిగల్లుగళిగేవాళగాగిరుసగద్దెబేట్టలుకాలుతుదిక్
ప్రనావఅచ్చర్యతాదారుంబనిరారంయకానిబేడిగివిరుద్రదుగ్గదఅర్థవనే
గతెఖువబిడుదేవస్థానచఅరివాసిఉళిగమాన్యకమ్మారకాల్జేదతిగిబేల్జుద
పాదిసతెకెగిపళ్ళిగరజాతిదిబిగిబాలదిఅగిసామగానికగాపాలస్వామివత్త
నేసుంకక్కసిలువ్వుద్దియిరుసుంకతగదబాసిలహనాజితగారరుకంబళ
నారరసుంపాళుబ్రక్కసిలువఅసికలప్పిరుపాంమిగిసిలువజవనిలాస్వాదాయ
దపాంముతప్పిగదపాంముహాగిజాప్పినపాంముముంతాదప్రసికస్వామ్య
ఈపాపాప్పద్దిగ్రాదుదపితెరువనాదాయసుంకపాంముఈజితెయ్యనిల్లువప్పైబ
హ్మతివారసంత్తుమల్లువళిసహాఈగ్రామహనెరడుగ్రామదఅసికలస్వామ్య అత్తానాడ
అసంత్తనిర్నిత్తాల్లూపూర్వదత్తవాగిసిద్ధమాన్యవాగినడెదుబరువపేప మాందిగ్రా
మగఇచట్టియుంఅర్థవనాగిసలువప్పిరుసుంకపాంముదేవస్థానగళిగిసల్లప్పి
దుత్తంనడెస్వామ్యకాసిలువదుజాతిగుత్తక్రివాదముంతాద్దక్కసిలువప్పిరుగళుసిపుఈ
కరజ్యమాదదాజస్వామియువరిగినాతనడెయిసువసిదితరదిపారాద నక్కుంతర్కుకసిలు
సుదుల్లుయయాఈమూర్వదత్తగళనాగిహదినాలుగ్రామంగళయిలాబత్తుస్వామి
[illegible]

navarugaḷu sêvârtthavâgi naḍasikoṇḍu baruva Vaiśâkhôtsava muntâda viśêshôtsava taru nandana-vana dharmmada tôpu maṇṭapa kalyâṇi sarôvara Peri-Jiyyara sannidhiyallu naḍeva nitya tadîyârâdhane muntâda kaiṅkaryagaḷig ellakkû varsha vondakke Kaṇṭhîrava-guḷige 500 ainûru-varahavannu koḍisikoṇḍu baruvahâge kaṭṭu-mâḍisi yî-bage sêvegaḷannu yî-Kañchiya Aḷagiya-[*IVb*] Manavâḷa-Râmânuja-Jiyyara havâlinalli naḍasikoṇḍu baruttâ iddar âdakâraṇa | î-dharmmavû śâśvatavâgi î-mêrege mattû adhikavâgi naḍadu baruvahâge Kârimaṅgala-nâḍa Vîrabhadradurgga-sthaḷada Panekoḷada-hôbaḷiyallû Pâpârppaṭṭi-grâma 1 Îkeṛe 1 Yaṭṭiganahaḷḷi-grâma 1 Âchârddahaḷḷi-grâma 1 Kamalanâykanahaḷḷi-grâma 1 Gollapanâyakanahaḷḷi-grâma 1 Mâdêhaḷḷi-grâma 1 Ballûru-grâma 1 Varatehaḷḷi-grâma 1 Beḷachânahaḷḷi-grâma 1 Sajjalahaḷḷi-grâma 1 Vepalahaḷḷi-grâma 1 Nallapanâyakanahaḷḷi-grâma 1 antu grâma 12 keṛe 1 saha Kañchî-Varada-Râja-svâmiyavara kaiṅkaryakke sa-hiraṇyôdaka-dâna-dhârâpûrvvakavâgi dhâreyan eredu koṭṭu î-grâmagaḷige śilâ-pratisṭheyannû mâḍisi koḍistev âdakâraṇa î-grâmaṅgaḷu 12 hanneraḍu keṛe 1 sahâ î-grâmaṅgaḷa yellegaḷalli śaṅkha-chakrâṅkitavâgi pratishṭhâpitavâgiruva chatus-sîme-yallegallugaḷige voḷag-âgiruva gadde-beddalu-tôṭa-taḍike-aṇe-achchukaṭṭu-kâḍârambha-nirârambha-kâṇi-bêḍige Vîrabhadradurggada aṭhṭhavaṇege teṛuva bîḍu-dêvasthânada arevâsi ûḷiga-mânya kammârara toṭṭi-deṛige beṭṭada poḍina teṛige Paḷḷigara jâti-deṛige bâla-deṛige nâma-gâṇike Gôpâla-svâmi-varttane suṅkakke salluva paṭṭaḍi yêru-suṅka tegada bâgila haṇa jîtagârara kambaḷagârara suṅka voḷav âü suṅkakke saluva â-sakala pairu pommige saluva javaḷi lâbhâdâyada pommu kabbinada pommu hogesoppina pommu muntâda â-sakala-svâmya î-Pâpârpaṭṭi-grâmada pêthe suvarṇṇâdâya suṅka pommu î-pêṭheyalli kaṭṭuva Bṛihaspativâra-sante-huṭṭuvaḷi sahâ î 12 hanneraḍu grâmada â-sakala-svâmya | Atti-nâḍa Anantagiri-sthaladallû pûrvva-dattavâgi sarvvamânyavâgi naḍedu baruva Vepapûṇḍi-grâma 1 idaṛalliyuṃ aṭhṭhavaṇege saluva pairu-suṅka pommu dêvasthânagaḷige salva pairu mattaṃ maṇihya-paikakke saluvadu jâtig ûṭa kaivâḍa muntâddakke saluva pairugaḷu saha î-Kañchî-Varada-Râja-svâmiyavarige nâvu naḍeyisuva paḍitara-dîpârâdhane kaiṅkaryake saluvudu | ubhayaṃ î-pûrvva-datta sahâ 13 hadimûru-grâmaṅgaḷa yelle-chatus-sîmey oḷag uṇṭâda nidhi-nikshêpa-jala-taru-pâshâṇâkshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-[*Va*] muntâda â-sakala-têjas-svâmyavû śrîman-mahâdêva dêvôttama dêvatâ-sârvvabhauma akhilâṇḍakôṭibrahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa nikhila-vêdânta-vêdya bhakta-jana-vatsala Pitâmaha-mahâdhvarâpûrvva-phaladantâvalâchalôdañchita-Kâñchîpurî-Varada-Râja-svâmiyavara divya-śrî-charaṇâravindagaḷige namma sêveyâgi Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara mukhântara naḍeyisikoṇḍu baruva nitya-kaṭle paḍitara-dîpârâdhane Vaiśâkhôtsava muntâda viśêshôtsavaṅgaḷ tiru-nandavanaṃ modalâda sakala-vidha-kaiṅkaryakkam î-Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara śishya-praśishya-pâramparyavâgi â-chandrârkkavû śâśvatavâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ sarvvamânyavâgi salvud endu Âtrêya-gôtra-śikharâlaṅkâra kalpaśâkhiyum Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇiyuṃ Ṛik-śâkhâ-prakhyâpaka-sudhâ-rasa-phalamum enisi prasiddhi vetta Chika-Dêva-mahâ-Râj-Oḍeyaravara pautrarum Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarum Chalvâjamâmbâ-garbhâmṛitârṇṇavâbhinava-sudhâkararum appa śrîman-mahâ-râjâdhirâja râja-paramêśvara praudha-pratâpa birudant-embara-gaṇḍa Dhariṇî-Varâha-biruda saṅgrâma-Râma satya-parâkrama lôkaika-vîra Mahiśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu Dharaṇî-Varâha-mudrâ-sahitamâgi dhâreyan eredu koṭṭa bhû-dâna-tâmra-śâsanaṃ |

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
mad-vaṃśajâ vânya-kulôdbhavâ vâ | rakshanti yê dharmmam imaṃ nṛipâlâḥ |
têshân tu nityaṃ sa Harir dadâtu | santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ||
śrî-Râmâyaṇa-Bhârata-| pârâyaṇa-vihita-vṛittinâ kṛitinâ |
kavinâ Tirumalayâ- | châryêṇêdaṃ tâmra-śâsanaṃ likhitaṃ ||
varadaṃ Dviradâdrîśaṃ śrînidhiṃ karuṇâ-nidhiṃ |
śaraṇyaṃ śaraṇaṃ yâmi praṇatârtti-haraṃ Hariṃ ||
śrîḥ || śrî-Kṛishṇa-Râjaḥ

101

At Mêlukôṭe, on the rock at the steps north of Chikkayya's pond.

S'rîmatê Râmânujâya namaḥ śrîmatu Raudri-saṃvatsarada Phâlguṇa-śuddha 5 Âchâri-Piḷaâppa-Ayyagâra..... (The rest is in the water.)

102

At Mêlukôṭe, on a stone at Kâlumêgha Aḷasiṅgalâchâri's house.

..... yâda vi ..... ra ma .....
..... Vaishṇava ..... nu namma .....
.... ta râya Eḷatali..... vâgi koṭṭa kraya śâsana śrî-bhuvana..... dadhi-râya
immaḍi bhûga..... vartti Hoysaḷa-bhuja-bala vîra..... yyalu dhârâ-pûrvaka
..... Nârâyaṇapuramaṃ ..... Nârâyaṇa-Perumâḷ
tiri..... chchavaḍigiriy ondu ..... yi ..... yiṃ nesa .....
..... lu . vâlsa..... naga..... Mâdapa-daṃ.....
yyalu â.. janaṅgaḷu ..... lli koṇḍu .....
râya..... m âgi pa ..... Vaishṇava-mahâ-janaṅgaḷu Mâdapa .....
..... sava-pramâṇa ..... da sva-hasta..... śrî-Nârâyaṇa

103

At Mêlukôṭe, in possession of Jayarâma Siṅgalâchârya.

[*Ib*] S'ubham astu

namas tasmai Varâhâya lilayôddharatê mahîṃ |
khara-madhya-gatô yasya Mêruḥ kaṇakaṇâyatê ||
namas śrî-Raṅganâyakyai ya'-kaṭâkshâ-lavêkshitâḥ |
bhavanti lôkâs satataṃ sarva-bhûmêr adhîśvarâḥ ||
jayatu S'rîpatêr vâma-nêtra-vaṃśâbdhi-chandramâḥ |
kalâ-nidhir udâra-śrîḥ Kaṇṭhîrava-Nṛisiṃha-Râṭ ||
śrîmat-paśchima-Raṅgapaṭṭaṇa-varê siṃhâsanê saṃspluran
muktâ-chhatra-suvarṇa-matsya-makarâkâra-dhvajais chihnitaḥ |
nityaṃ shôḍaśa-châmarair yuvatibhis saṃsêvyamânas sudhîr
nânâ-dêśa-nṛipâla-mauḷi-maṇibhir nîrâjitâṅghri-dvayaḥ ||
tad-râja-varyêṇa vibôdhitô'haṃ | tasyâgrahârasya tu samyag êvaṃ |
lilâmi dharmaṃ sthira-śâsanaṃ cha | purâtanânâṃ saraṇiṃ pragṛihya ||

jagach-chharîrô jagatâm adhîśaḥ | Padmâ-patiḥ pannaga-talpa-śâyî |
yas Sahyajâyâs taṭa-nitya-vâsî | tan-nâbhi-padmê Vidhir âvirâsît ||
tasmât sa jâtô munir Atri-nâmâ | tan-nêtra-padmâd abhavat sa Chandraḥ |
satâṃ patir Vishṇu-padâvalambî | sarvajña-chûḍâmaṇir apy abhûd yaḥ ||
tad-anvayê dêva-kulâvataṃsô | Kṛishṇas sa-lîlâ-manujâvatâraḥ |
jâtas tu Nârâyaṇaśailam êtya | Nârâyaṇâṅghriṃ bhajatê sma bhaktyâ ||
tat-pûjâ-paritôshitas sa bhagavân śrî-Yâdavâdrîśvaras
taṃ prâha vraja Mâhishîṃ pura-varâm asmâd girêr dakshiṇâṃ |
rakshishyanti tavânvayôdbhava-nṛipâs tatra kshitiṃ dharmataś
chêt tvaṃ Beṭṭada-Châma-Râja-tanaya-vyâjâj janishyê tv ahaṃ ||
ataḥ Narahari-vâchâ vismitô dêva-mauḷir
ddṛitataram agamat tâṃ Mâhishîṃ râjadhânîṃ |
bata giri-śikharasthâṃ Pârvatîṃ prâpya dêvîṃ
nija-kula-nṛipa-pa.. dêvatâṃ svîchakâra ||
itthaṃ Harau pâlayati prajâś cha | tad-anvayê râja-ku [*II a*] lâgragaṇyaḥ |
śrî-Châma-Râjô'jani châru-vṛittô | ratnâkarê ratnam iva pradîptaṃ ||
tasmin Châma-mahîpâlê pâla[ya]ty akhilâṃ mahîṃ |
namatâm unnatiś chitraṃ râjñâm anamatâṃ natiḥ ||
tatô'bhavad Beṭṭada-Châma-Râjô | dig-anta-viśrânta-yaśaḥ-pratâpaḥ |
snânê cha dânê cha jayê cha Vishṇôḥ | pûjâvidhau tat-sadṛiśô na kaśchit ||
Nṛisiṃhadêvâd adhikaṃ na kañchid | itîva niśchitya puriśa-vâṇîṃ |
râjâ Mahêndrâdri-samâna-sârô | Nṛisiṃha-pûjâbhiratô babhûva ||
êtâdṛiśaṃ mahînâthaṃ Narasiṃhaś śuchi-vrataṃ |
brûtê sma svapna-samayê kṛipayâ vachanan tv idaṃ ||
yadâ Turushkâ bhuvam ardayanti | jâtaṃ vijânîhi tavânvayê'śmin |
Kaṇṭhîrava-śrî-Narasêndra-nâmnâ | bhâraṃ vinêtuṃ hi vasundharâyâḥ ||
ity uktvâ bhûmi-pâlaṃ samajani bhagavân Beṭṭa-Châmêndra-dhuryyâṃ
machchhâmartyâm ivâji-vraja-khura-daḷita-kshmâpati-śântiṃ vidhâtuṃ |
sô'yaṃ śrîmân Nṛisimhaḥ punar api divasê mâsi lagnê cha târê
tasmin vaibhîbha-Kaṇṭhîrava-Narasa-mahîpâla-namnâ dharitryâṃ ||
vêdasyôddharaṇâj jagan-nivahanâd gôtrâbhivṛiddhês tathâ
bhaktâhlâdanatô Bali-pramathanâch chhatru-kshayât satyataḥ |
Mlêñchhânâm hananâd bhuja-prabalatô dharmmâḷi-gô-pâlanâd
êkatraiva Harêr daśâkṛitidharaḥ Kaṇṭhîrava-kshmâpatiḥ ||
tasmin chhâsati mêdinîṃ Surapatiḥ kâlê pravarshaty alaṃ
pṛithvî pûrṇa-phalâ diśaś cha viśadâ varṇṇâs sva-dharmê ratâḥ |
nîrôgâs sakalâḥ prajâ janapadâ nishkaṇṭakâ yôshitaḥ
pâtivratya-jushas samastam abhavan mâṅgalya-yuktaṃ jagat ||
mitra-dvêshitvam indâv adhika-chapalatâ kâminînâṃ kaṭâkshê
kârśyaṃ madhyê cha mândyaṃ vilasati cha gatau vakratâ kuntaḷêshu |
jâti-tyâgaṃ Vasantê sarasija-nichayê kôśa-saṅkôcha-yôgô
naivaṃ Kaṇṭhîrava-śrî-Narasa-narapatau rakshakê tat-pṛithivyâṃ ||
Vaṅgâs saṅgara-bhîravaḥ kara-galad-bâṇâ babhûvur bhṛiśaṃ
Hûṇâḥ Koṅkaṇa-bhûbhujô nija-padâtaṅkôru-śaṅkâkulâḥ |
Saurâshṭrâ gata-râshṭrakâḥ parigalad-vâji-vrajâ Gurjarâ
Mlêñchhâs tê parimûrchhitâs sama-[*II b*] bhavan yasyâji-raṅgâṅgaṇê ||

S'rîraṅgê sarvva-tuṅgê Karigiri-śikharê sarva-sârê tathaiva
S'rîśailê Yâdavâdrau muni-jana-bharitê paśchimê Raṅgadhâmni |
Kâśyâṃ Sêtau cha nityaṃ ripu-nṛipa-mṛiga-Kaṇṭhîrava-kshmâpatis san
mṛishṭânna-vrâta-varshâśana-kusuma-bharân agrahârâṃś chakâra ||
yad-dânôdaka-vipṛishas tu sudhiyâṃ hastê patantyô'bhavan
mâṇikyâni mahâmbarâṇi bahudhâ dhâmâni hêmâni cha |
tat-Kaṇṭhîrava-bhûbhujâ jaḍa-nidhi-sthânîya-śuktau dadat
tulyaḥ kin nu sa mauktikaika-janakaṃ tad-vâri vâripradaḥ ||
tat-kîrtyâ dhavaḷikṛitê tri-bhuvanê Vâṇî S'ivâ S'rîr yasyâ
yâna-sthâna-vihâra-bhûmir adhikâ jâtêti santôshitâḥ |
yuktaṃ tat khalu tâdṛiśâṃ para-guṇê prîtis tadâ buddhimân
haṃsô nîra-payô-vibhâga-karaṇê chitraṃ sa mûḍhô'bhavat ||
birud-embara-gaṇḍô'yaṃ śrî-râja-paramêśvaraḥ |
râjâdhirâjas têjasvî nṛi-Kaṇṭhîrava-bhûpatiḥ ||
êvaṃdṛiśa-guṇôpêtô dayâmṛita-mahârṇṇavaḥ |
agrahâraṃ svayaṃ kṛitvâ Vaishṇavêbhyô nyavêdayat ||
nâgartu-bâṇa-vasudhâyuji S'âlivâha-
nâkhyê śakê śaradi Sarvajid-âhvayâyâṃ |
Vaiśâkha-mâsi Mṛigaśirsha-samâhvayarkshê
puṇyê tathâkshaya-tṛitîya-dinê cha Bhaumê ||
vârê sukarmayuji sat-karaṇê cha Bhadrê
sa-maṅgalê sakala-dharma-kala-puṇya-kâlê |
Saṃhyâtmajâ-sakala-kalmasha-hâri-śuddha-
vâry-âr ni-pâti-parivêshṭita-Raṅgadhâmni ||
sâkshâd Vaikuṇṭhabhûtê'smin Gautamasya tapô-nidhêḥ |
kshêtrê puṇyatamê ramyê Raṅganâthasya sannidhau ||
Nṛisiṃhârppaṇa-buddhyâ tu pârtthivô dharma-kôvidaḥ
vêda-śâstrârtha-tatvajñânt sad-âchâra-ratân chhuchîn |
smṛity-uktâchâra-niratân Vishṇu-pûjâ-parâyaṇân |
śamâdi-guṇa-sampannân chhrôtriyân vêda-pâragân ||
vidushas sat-kulôtpannânt sâtvikân anasûyakân |
â [*III a*] hûya Vaishṇavân tân cha rakshya bahudhâ nṛipaḥ ||
têbhyô dadau grâma-ratnaṃ kuṭumba-bharaṇôchitaṃ |
nânâ-vṛiksha-samâkîrṇaṃ taṭâkârâma-śôbhitaṃ ||
sarva-saśyâspadaṃ ramyaṃ sarva-kâla-phalapradaṃ |
Yâdavâdrêr uttarasyâṃ smṛita-sarvâgha-nâśinaḥ ||
diśi sthânaṃ Sukadôrâkhyaṃ sva-nâmnâ parichihnitaṃ |
grâmaṃ tâdṛig-upagrâmaiḥ saptabhiḥ parivâritaṃ ||
êshâṃ grâma-ratnânâṃ nâmadhêyâny anukramât |
Taṭṭekerêti vikhyâtâ Handehaḷḷî tathaiva cha ||
Kâlênhaḷḷi tathâ ramyâ Bîranhaḷḷi su-śôbhanâ |
Kalliguṇḍî viśâlâ cha Mallanâyakahaḷḷi ha ||
Mâranâyakahaḷḷî cha sarva-sasya-samanvitâ |
êtê Sukadôrâkhyasya upagrâmâs tu sapta cha ||
adhityakâyâṃ Yadubhûdharasya | S'rîvaishṇavânâṃ vasatiḥ praśastâ |
Kalyâṇa-tîrtthasya taṭê'ti-ramyê | puṇyair anêkair api durlabhê'smin ||

tatra puṇyatamê ramyê grahân nirmâya bhûmipaḥ ।
graha-sôpaskarair yuktân mṛidv-âstaraṇa-saṃyutân ॥
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak ।
Vaishṇavân sthâpya tatraiva nidânârthaṃ cha pârthivaḥ ॥
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ ।
Atri-vaṃśâbja-mitrêṇa Âśvalâyana-śâkhinâ ॥
râja-râjêna dattânâṃ vṛittînâm adhipâ imê ॥
śrîmân Beṭṭada-Châma-bhûvara-maṇêr garbhâbdhi-jaivâtṛikas
śrî-Kaṇṭhîrava-bhûpatis sa nikhilô 'py ardhas tvadîyô mama ।
ity ârûḍha-dṛiḍha-vratô bhagavatê Lakshmî-Nṛisiṃhâya tat
prâdâd vṛitti-yugaṃ tad-êka-śaraṇaḥ sâkshân Nṛisiṃhas svayaṃ ॥

(50 *lines following contain names of Vṛittidârs.*)

[*IV b*] itthaṃ râjêśa-Kaṇṭhîrava-Narasa-nṛipâmbhôdhi-nâmâgrahârê ।
vṛittîndrâ Vaishṇavâs tê bahu-guṇa-bharitâ varṇitâś châru-vṛittâḥ ॥
ashṭânâṃ grâma-ratnânâṃ chatus-sîmâ tu kathyatê ।
Narasiṃhapura-grâmât paśchâd bhâgê cha saṃsthitaiḥ ॥
Âytanhaḷḷyâ uttaraiś cha Suṇḍahaḷḷyâs tu pûrvagaiḥ ।
Bomminâyakahaḷḷyâś cha dakshiṇasyâṃ diśi sthitaiḥ ॥
bhûmis Sukadôrâkhyasya hy ashṭa-grâmair adhishṭitâ ।
êtâdṛiśa-chatus-sîmâ-madhyagair amitair api ॥
nidhi-nikshêpa-pâshâṇair jalâkshiṇi-samanvitaiḥ ।
âgâmi-siddha-sâdhyaiś cha yuktaṃ grâmaṃ su-śôbhanaṃ ॥
agrahâraṃ yushmad-aṃśaṃ prâpya bhôktum ihârhatha ।
â-chandrârkaṃ putra-pautra-pârampâryêṇa Vaishṇavâḥ ॥
yushmad-aṃśâ bhavantv êtê yôgya-dânê krayê tathâ ।
âdhau vinimayê chaiva bhôga-yôgyâ bavantv iha ॥
itthaṃ râjêbha-Kaṇṭhîrava-Narasa-nṛipas śâsanaṃ kârayitvâ
samyag vârâha-mudrâṃ tad-upari cha paraṃ sthâpayitvâ likhitvâ ।
svîyâbhikhyâṃ manôjñâṃ kanaka-maṇi-lasat-pâṇinâ Vaishṇavêbhyaḥ
prâdât têshâm idaṃ hi prachuratara-guṇânanta-bhôgê nidânaṃ ॥
êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
śrîmat-Kauśika-vaṃśa-mauktika-maṇêr vêdê śrutâdau sadâ
prâjñasya prathitasya sâdhu-charita-śrî-Śrînivâsâmbudhêḥ ।
putras śrî-Narasiṃha-sûrir ari-râṇ-mattêbha-Kaṇṭhîrava-
kshmâpâlêna nibôdhitaḥ kṛitim imâṃ tach-chhâsanasyâkarôt ॥

(*In Kannaḍa characters*) śrî śrî śrî śrî śrî-Kaṇṭhîrava-Narasa-Râju.

104

At Kadalagere (same hobli), in a maṇṭapa at the village entrance.

(*The upper portion quite defaced.*)

..... ttige puṇavi-kâla .. ḷey oḷage ..... samudra Karaḍiyagaḍḍa ..... ṛige saluvanta .... tiṛu ..... ya hôda .... vâya-sahita ga .. hola-gâ ..... baḷi-sahita sâ .. ḷanu .... yaru tamma tamma Tîrttapp-Oḍeya-nâyakara ..... ya Tiru-Nârâyaṇa-Perumâḷiṅge ..... â-parisûtrada dêvarugaḷige prau ..... naya nâḍa Mâdhava-dêvarige ..... amudu-paḍigey ûppiñjane bhâṇḍa .... ku tirunâḷiṅge .... âgi â-kebbe huṇa ..... idake saluva kâluvaḷigaḷ oḷage Eḍataleya ..... daṇṇâyaka makkaḷu Mâdappa-daṇṇâyara kaiyalu dhâre ..... vâgi S'rîvaishṇavara dattiya vṛitti nâlu .... sâluvav âga .... hiṅgisida staḷa ..... peggaḍe ..... yalu bhû..... saluvudu Tiru-Nârâyaṇa-Perumâ..... ..... dina eraḍu bhâgisi hiṅgisida staḷa Kaddaḷagere Mu .. guḷiyakeṛe Doḍḍigatta G[illegible]ḷigere Hosahaḷḷi Honneyanahaḷḷiyalu arddha-bhâgi hola Kuppeyalu mûṛaṛalu eraḍu-bhâgi hola G[illegible]mana-âyadalu mûṛaṛalu eraḍu-bhâgi â-Kaddaḷegeṛeya Lakshumi-Nârâyaṇa-dêvara ..... ya mâḷa [illegible]yavanû â-dêvarige koṭṭadu a ..... pû .... ya .. Tiru-Nârâyaṇa-Perumâḷa Tiru-Vishṇu Yâd[illegible] .... bhâga saluvadu yî-mariyâdiyalu naḍasuva dharmmakke dhârâ-pûrvakaṃ mâḍi kâruṇyaṃ mâḍ[illegible] â-sthaḷaṅgaḷige hoge-deṛe magga-deṛe kâ .... âḍu-deṛe âle-deṛe kappile-deṛe manniya pa[illegible]ka kaṭṭagada .. kaṭaka ..... savarṇa mûṛaṛa puṭiki voḷagâda ..... pû .. yavanu baradadâ kâruṇyaṃ mâḍi yâ-mariyâdiyendu saluvantâgi â-śrî-Vîra-Ballâḷa-Dêvarasaru â-Mâdappa-daṇṇâyak[illegible] .... tamma Kittappa-daṇṇâykara hesaralu naḍasuva dharmmakke kâruṇyaṃ mâḍi â-chandrârka-sthâyi âgi saluvantâgi dhârâ-pûrvakaṃ mâḍi koṭṭaru ||

dharmaṃ sa-[illegible]ratâṇa yâtu śrî-Ballâḷa-mahîbhuvaḥ |
yâvad [illegible]dhârâ yâvach chandra-divâkarau ||
dâna[illegible] vâpi dânâch chhrêyônupâlanaṃ |
dânât sv[illegible] vâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâ[illegible] para-dattâṃ vâ yô nihatya vasundharâṃ |
sha[illegible] varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

105

At Mâdênahaḷḷi (same hobli), in the Hombâḷê field.

Svasti śrî-Saka-varush[illegible] 1[illegible]8 sa[illegible] varttamânada Durmati-saṃvatsarada Kârttika-su 10 Sô śrî-Tirunârâyaṇapurada Ti[illegible]-N[illegible]aṇa-dêvarige Aṭhavaṇeya Tiṃmarasaru Tiparsaru mâḍisuva nandâdivige nayivêdyake Baḷig[illegible]a kâlavaḷi Mâdênahaḷḷiyanû nâḍa-gauḍugaḷa kayalu krayavâgi koṇḍu suṅka âle-deṛe âḍu-deṛe [illegible]gi sarv[illegible]vâgi dhârâ-pûrvvakavâgi tamma dharmmavâgi biṭṭaru yî-dharmmavanû aḷupid[illegible] varaṇâsiya-taḷiyalu tamma tâyanû ..

106

At H[illegible] (same hobli), on a stone lying near Dôsa-Seṭṭi's field.

S'ubham astu śrîmat-vîra-pratâpa mahâ .... baḍa-Râyara nirûpadiṃ .... dêv-arasaru tamma dhamma .... gôṭe śrî-Chak[illegible]ḷa-Râyara .... dâ-divige naḍavadakke .... daṇḍanânuva Hosahaḷḷiya saṅka ..... suṅka ..... ya biṭṭaru ..... â-chandrârka-sthâyi ..... grâ[illegible] kuûdu yî-dharmmavanu ..... taḍiyalu ..... tamma tande tâyi .....

107

At the same village, on a stone west of the road.

.... râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍaru chatu(s-sa)mudrâdhipati śrî-vîra-pratâpa-Vijaya-Râya-mahârâyaru râjyam gaitiralu S'akada 1368 Kshaya-varushadali Belara-kula-Gaṅgala-Râjara kumâraru Tirumala-Râjara dharmmaṅ yî-vṛindâvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraḷêśvara temple.

S'rî-S'âlîvâhana-śaka-varusham 1547 neya Krôdhana-saṃvatsarada Jêshṭadallû Chik-Oḍeyaravara maga Doḍaiyana sêve || śrî (*Nâgarî letter.*)

109

On the south wall of the same temple.

Svasti śrî-Dundubhi-saṃvatsarada Phâlguna-ba[illegible] śrî-[illegible]ṇḍêśvara-dêvarige.... sarvajña śrî-Vîranarasiṃhapuravâda Arakereya śrîmad-aśêsha-mahâjanaṅgaḷa koṭṭa śâsana dêvara amṛita-paḍige Sônabôva Hiriyapanu emma kaiyalu Baḷḷi-maḍavaya khaṇḍi[illegible]gade keva embhattanu kraya-dânavâgi koṇḍu î-dêvarige koṭṭanâgi î-gadeya hadike gadyâṇa [illegible]ja-honnâgi Hiriyappana kaiyalu koṇḍu akaravâgi bhûmi chandrar uḷḷanabaraṃ saluvad endu koṭṭa śâsana śrîmad-aśêsha-mahâjanaṅgaḷa śrî-(ha)stad oppa śrî-Sarvajña iyaṃ śrî-Hiriyappana śrî....

110

At the same village, on the south base of the Chennikêśvara temple.

(*In Nâgarî characters, Kanarese language*).

Svasti śrîmatu-Yâdava-Nârâyaṇa pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Sômêśvara-Dêva-varshada ippatt-ondaneya Ânanda-vatsarada Kârttika-śuddha-paṇchami Â-vâradandu śrîmat-sarva-namasyada paṭṭada mahâgrahâraṃ sarvajña-śrî-Vîranarasiṃhapuravâd Arakereya Prabhâkarada Kumâṇḍûr-âchâra heṇḍati aiyyîdyake â-vûra tanna vṛittiy oḷage pâda-vṛittiyanu â-vûra śrî-Kêśava-dêvarige tiri-nâmada kâṇi ..... ja-svâmya-siddha-sâdhya-nidhi-nikshêpa-akshiṇi-âgâmi-sâsaḷi samasta-baḷi-sahita strî-putra-jñâti-sva-grâmi-sâmanta-dâyâdâdy-anumati-purassaravâgi prîti-dâna-dhârâ-pûrvakavâgi koṭṭaḷu â-pâda-vṛittiya prati-varshada samasta beḷe utpattiyanu â-dêvara tirinaṃ dânava mâḍuvavara prati-varshada jîvita mukhyavâgidda â-dêvara śrîkâryaḷa aṅga-bhôgakke koḍu-baharu maṅgaḷam ahâ śrî śrî

111

On the north wall of the same temple.

S'rî-Vikâri-saṃvatsarada Jêshṭa-śuddha 15 lu Mêlaṇṭeya Chelapiḷe-Râyarige Cheṅgaḷa nîra-maḍuvina śêvege Adapa-Râyaru Chika-Siṅga-Râyarige koṭeya keḷage bîjavari kha 1 kâluve keḷage bîjavari kha 1 gadenu koṭevu yidake âvan âr obanu yî-gadege âvanu obanu aḷ[illegible]dare tâyige aḷire tâyige aḷupida hâge

112

On a pillar of the verandah of the same temple.

(*North side.*)

Nandana-saṃvatsarada Mârgaśira-ba 10 lu Arakereya prabhugaḷu Dâsapanâyakara ûḷigada tuṭṭage hiriya kereya keḷage kha 1 gadeyanu mânyava koṭṭaru â-gadenu

(*West side.*)
Chana-Kêśava-dêvarige dadhyanake koṭṭa uyi-mânyavanu âvan obba aḷupidare â-apamânavanu .....
.....

113

On a stone at the main entrance of the same temple.

Vijaya-saṃvatsarada Âśvayuja-śu 13 Lôkayya-nâyakara kârya-kartarâda ..... Aṟakeṟeya mahâjanaṅgaḷu kolagi .. vâgi nâu karasi Saṅkrêśvara .... yî-dâyavanû idake biḍisi-biṭevâgi yî .. grake grâmada ..... koṇḍu grâmadali sukhadali yihari yidake ava .....

114

At the same village, on the west base of Channigarâya temple.

(*Grantha and Tamil characters*).

Svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâṭu-Koṅku-Naṅkili-Koyârṟûr-Uchchaṅki-Pâuuṅkal-Kaṅka-pâṭi-[Nul]ampâṭi-Vanavachi-Pulikiṟai-Velâllan-koṇṭa bhuja-bala .....

115

On the north wall of the same temple.

(*Grantha and Tamil characters*).

Svasti śrî [?] Tetarummave nâṭ uṭaiyâr .....

116

At the same village, on the base of the Narasiṃha-svâmi temple.

Âṅgîrasa-saṃvatsarada Kârtika-śu 1 Â dandu śrîman-mahâ-pradhânaṃ Kâmeya karago .. bova Râmaṇṇanavaru śrîmat-a .. d agrahâraṃ Maleyâḷa sa Arekeṟeya aḍivâradalu â ü ..... amṛita-paḍige â-ûra molalaneya baḷi madavâyali â-mahâjanaṅgaḷa kaiyali kraya .. âkara maga koṇḍu koṭṭa gadde kamba 60¼ Kagammaṇṇaṅgaḷa Mâyaṇṇa koṇḍu koṭṭa gadde kamba 50¼ Gauḍa-geṟeya pa .. deri koṇḍu ko .. kamba 1¾ śrî

(*In Nâgarî characters*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

117

At the same village, on the pillar of a maṇṭapa in Chunchê-gauḍa's field.

Śrî-śubham astu Śâlivâhana-śaka-varusha 1547 neya Krôdhana-saṃvatsarada Śrâvaṇa-śu 7 yalu Mayisûra-Châma-Râja-Voḍêra makkaḷu Dêva-Râjara sêve

118

In a field to the east of the same village.

(14 *lines illegible.*)
.... mariyâde brâhmaru konda pâpakke hôharu gôva konda pâpakke hôharu tamma tande tâyanu Vâraṇâsiya Gaṅgâ-tîradali dahisida pâpakke hôharû .. yidanu pâleyisida .....
....
jâtige taṃ.. .... vanu yidan aṟitu sarvamânyavâgi naḍasôdû

119

At the same village, on a stone in Taḷavâra Bôra's field.

..... Saka-varisha 1030 neya Sarvadhâri-saṃvatsara-Vaiśâka-suda 12 Bhânuvâradandu Baha .. re nâḍa Arakeṛeya .. .. dâra Âyarappa-nâyakan Arikuṇṭi Dammi-Piḷḷeya magaṃ Oḍeya nambiyâda Udeyâditya-Pallava-Râya kaṭṭisida keṛege mechchi biṭṭa koḍaṅge Mûliga-Châranda-Mañcha-gavuṇḍa Kabâḷa-gâvuṇḍana maga Hoḷalaya nâda-tolagada-gaṇḍa Arakeṛeya-nâḍ-âḷuvanu Bîra-gavuṇḍanu iḷdu biṭṭa koḍaṅge gaḷde kaḍahu mûṛu salage nâlku beddala sâyirada yimûru chandrârkan uḷḷannavara salvantâgi koṭṭa koṭṭavu ..... koṭṭa .. int-appudan aḷida Vâraṇâsiya kavileyaṃ brâhmaṇagaṃ vadhe geyda pañcha-mahâ-pâtakar |

(*At the back of the stone.*)

Toṅga-Ugaḷêśvara-dêvargge ga ..... ydu sâkshi ..... Pañchakâṇḍa-Hiriya-Jîya Kannaḍiga sênabôvanu sâkshi .... banda brâhmaṇargge gaḷde koḷaga mûṛu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-barisha-sahasrâṇi vishṭhâyâṃ jâyatê krimi ||

î-ḷêkanavaṃ baradaṃ Chiṇṇaya-nâḍa Kulagaṇḍapaḍeya sênabôvane î-kalla poyda kal-kuṭiga Âkôja

120

Below the same.

(*Grantha and Tamil characters.*)

..... paṭaikalil râja vijya tâttêrika tana sa .... ṛku â .. lai nâyaka .... yatîtta Pallavâya kaṭṭu vichchârikal nâlî .... kaikuṭankai puñcheyanâ irâ itukku chchânyammânṭiyaṅkule Ttunka-Chôḷa-Pallavâyan râja-kunchara-Pallavâyan paṭai-kkaṇakkan Malaiyâṇṭân eḷuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghât west of the village.

Manyê Gaṅ[gâṃ viya]d-Gaṅgâṃ Kailâ[sô Bhrama]rî purî |
Bhrama[rîśô Ma]hâdêvas sâkshâ[t] S'iva-paraṃ padaṃ ||

122

East of the above.

Prasanna-Bhramarêśvaraṃ idu ..... Gaṅgâ-tîrtha

123

West of the above.

..... ṇa kha 28 gaddeünu śrîmat-parama-havana śrîmad-anuyôgânanda Tiḍari Raghupatige śrî-kṛipe koṭṭeü nîü â-chandra âgi anubhavisiri

124

At Banahaḷḷi (same hobli), on a black stone lying to the north of the village entrance.

(*Tamil characters.*)

Vânâpaḷḷilava âmuṭelataka .... kkaṇtan Kâṅkâlanumnam kkunâr unmîṇûmurkkuṇavûṭu

125

At Kiraṅgûr (Kiraṅgûr hobli), on the north base of the Râma-dêva temple.

Tanaṅgâḍiyâda Pañchava-mârâyanâda Râjêndra-Chôḷa viḷd areya nimmaḷa koḷa mâḍisida teṅkanadi âgnêyasyân di.....

126

At Chikka Kiraṅgûr (same hobli), on a stone at the old channel.

S'rî-Râma nimmâ Veṅkaṭa-Râghavaya

127*

At Kâchênahaḷḷi (same hobli), on the south of the outer wall of Mallêśvara temple on the hill.

Svasti śrî..... vatsarada Sivâlyava Mâyakaḷalayika-kula-su-putra Râma-Seṭṭi yi-kalla palḷaki koṭṭa daṇa-tirâ

128*

In the same place.

Svasti śrî.....
.... śa-dêvariṅge koṭṭa ga 1 maṅgaḷam ahâ

129

At the same temple, near the piscina.

Svasti Maṅgala-koṇḍa Harahariy-agrahârada Nârasiṃhapaṭṭaṇada Balâḷu-Seṭṭi śrî-Mallikârjuna-dêvara Sivâlyada hoṛaraka î-gadyâṇa onda koṭṭu yi-kala palavaka yondu Balâḷu-Seṭṭi gal-âya..... maṅgaḷa ||

130

At the same temple, on the north side of the outer wall.

Svasti śrî-Vibhava-saṃvatsarada Phâlguṇa-bahuḷa chaturddaśi Âdityavârad-andu śrî-vîra-pratâpa-chakravartti śrî-Vîra-Nârasiṅga-Dêvarasara sâmrâjyada.....
ṇṇâyak ari-râya..... śrî-Mallikârjuna-dêvara.....

131

At Paṭṭasômahaḷḷi (same hobli), on a vîrakal north of the Ānjanêya temple.

Svasti..... ra Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷ-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa..... ran.. êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chaladaṃ..... ka pratâpa-Hoysaḷa-chakravartti śrî-Vîra-Nârasiṅga-Dêvaru Dorasamudra-nelevî..... S'rîmukha-saṃvatsarada bahuḷa sudda pañchami S'anivârad-andu Kuṛuvaṅka-nâḍa Yâdava-Nârâyaṇa-chaturvvêdi hiriy-agrahârada Eḍaveya Paṭṭaṇa-svâmihaḷḷiya Saṅkiyara-kulada sâmanta-Mallana-Suyyana putra Hidamallaḷi Vinôdeyabbe-nûḷu-tuṛuv arivalli iṛidu vîra-svarggava kaikoṇḍa..... na maga Mallayana vaṃsake maṅgaḷam ahâ śrî

132

On another vîrakal in the same place.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geytaṃ ire | Raudra-saṃvatsara.....

* These two inscriptions are almost illegible.

133

At Nelamane (same hobli), on stones in front of the Nârâyaṇasvâmi temple.

(*On the south stone.*)

(*Lines* 1 *to* 18 *the same as in No.* 11 *of this Taluq.*)
śuddha-Lôhita-vaṃśa-mauktika-Siṅgaṇâkhya-mahâ-prabhôr
âtta-mûrttir anêka-janma-tapaḥ-phalâtiśayaḥ kshamî |
visphuran dhîra-Timmaṇa-daṇḍanâtha-śirômaṇi sthira-vaibhavas
tasya râjya-dhurandharô dharaṇipatês sachivô 'bhavat ||
yaśas-sarôvarê yasya târakâ kumudâyatê |
haṃsa-śôbhâyatê chandrô gaganaṃ saivalâyatê ||
kara-sthaḷôdyattara-vâridhârâ | pâtêna durvvṛitta-nidâgha-tâpaṃ |
sa-mûlam unmûlya tanôti yô 'sau | sadâ mudâ dharma-taruṃ pravṛiddhaṃ ||
âlôkanais svakîyaiḥ | Kâvêrî-vâsa-kalita-saubhâgyaṃ |
kuvalaya-sumanas-stômaṃ | kurutê dvijarâja êsha sôllâsaṃ ||
âsît Timmaṇa-daṇḍanâyaka maṇêr asyâbhijâtânvayâ
râjya-śrîr aparêva ramya-vibhavâ Raṅgâmbikêti śrutâ |
pâtivratya-guṇêna sarva-dharaṇî-chakraṃ sadâhlâdavad
dṛiśyad-durvinaya-prarôham adhunâ yasyâ samujrâyatê ||
ramyê Yadugiri-sikharê | Yâdava-Nârâyaṇêna saha dêvî |
ramatê chirêṇa Lakshmîs | tayaiva Raṅgâmbiyâ sadâ sêvyâ ||
naivêdyârthaṃ mahâ-Lakshmyâs tasyâs śrî-raṅga-maṇṭapê |
â-kalpântaṃ dvijâtînâm anna-dâna-pravṛittayê ||
agrahâra-dvayaṃ dêyam iti Raṅgâmbayâ mudâ |
yimmaḍi-prauḍha-Dêvêndrô vijñaptô vîra-śêkharaḥ ||
khêbha-râmêndu-gaṇitê S'âkê 'bdê Bahudhânyakê |
Mârgaśîrshê kṛishṇa-pakshê dvâdaśyâṃ Saurivâsarê ||
pañchâśatas triṃśataś cha varâhâṇâṃ jani-sthaḷaṃ |
kramêṇa sasya-sampanna chatus-sîmâ-samanvitaṃ ||
Kurvaṅka-nâḍa-vêṇṭêya' | śêkhara-maṇi Mêlukôṭe-râjya-gataṃ |
Ballênapalli Yalavada- | palliti prathita-nâmadhêya-yutaṃ ||
ashṭa-bhôga-svâmya-yutaṃ sarvôtpatti-samanvitaṃ |
Lakshmyai grâma-dvayaṃ pradâch Chandramauḷês tu sannidhau ||
agrahâra-dvayasyâsya sîmânô dêśa-bhâshayâ |
â-gô-pâla-pratîtyarthaṃ likhyantê vṛiddha-sammatâḥ ||
Ballênahaḷḷiya sîmeya vivara

(*On the north stone.*)

(35 *lines following give the boundaries of Ballênahaḷḷi and Yalavadahaḷḷi.*)
tvashṭâ-Varadapâchârya-sûnuś śâsana-lêkhakaḥ |
S'rîgiris su-guṇô dhîmân vṛittim êkâm ihâśnutê ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa-sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||

dâna-pâlanayôr madhyê dânâch chhrêyô 'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ

śubham astu maṅgaḷam ahâ śrî śrî Virûpâksha || Doḍḍavanaya-barahâ | śrî śrî śrî ||

134

At the same village, on a stone east of the Râma-dêva temple.

(*The upper part is broken off.*)

.... masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaladhi-jala-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃvṛitapatitvâgaṇita-guṇa-gaṇa-bhûshaṇa-pôshita-vibhûti śrîma .....

(*On the back.*)

..... Nilmalage daye-geyda sthi .. sollageye beḷiy-akki embud illa ella kûḷaṇa uṇbodu idan aḷidan â-keṛeyuṃ âraveyum a .. kavileyuman aḷidoṃ mattaṃ pañcha-mahâ-pâtakan sanda lôkakke hôhân ||

135

At Haravu (same hobli), on a stone north-east of Râma-dêva temple.

(*Tamil characters.*)

(*Illegible.*)

136

At Voḍêri (same hobli), on a stone lying below the tank bund.

Svasti śrîmat-Timmâryyaḥ Tiriyammaṃ keṛe gaṭṭisuvandu sâsanavaṃ koṭṭa stiti-kramav entendaḍe ûradoḷa Paṭṭasâmyada Puṭṭagura-dêva-keṛege salvudu ûra danada pyeṭṭavû keṛege salvadu keṛegoḍaṅge kha 13 ivella dê[va]keṛege salvudu kha ½ bituvaṭṭa tappavaṅga idakkaṃ aḷipidavar kavile Bâraṇâsin aḷipidar

137

At Elêkere (same holli), on a stone west of the Añjanêya temple.

Svasti śrî-Hosahaḷḷiya Beṭṭahaḷḷiya Haṭṭibireya chatus-sîmâ-sahitavâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada va .. da Kârikuḍittile ru .. ttâ .... viṇṇa .... kuḍe Perumâḷiṅge tiruviḍiyarttham âgi naḍevadu sama ..... maṅgalam ahâ śrîḥ ||

138

At Mâḷânahaḷḷi (same hobli), on a stone in Kurî Beṭṭa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷa-vârdhi-vardhana-sudhâkara satya-ratnâkara samyakta-chûḍâmaṇi maleparoḷu-gaṇḍa male-râja-râjanuṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu-Halasige-goṇḍ asahâya-sauryya nissaṅka-malla pratâpa-śrî-Hoysaḷa-Vîra-Ballâḷu-Dêvaruṃ śrî-Dôrasamudrada paṭṭaṇadalli dushṭa-nigraha-sishṭa-pratipâlanaṃ mâḍi suka-saṅkathâ-vinôdadi pṛithivî-râjyaṃ geyyuttire Saka-varishaṃ 1097 neya Manmatha-saṃvatsarada su 5 Sô Kuṛukki-nâḍa Mâḷânahaḷḷiya Emmeyara-kolada Châkagâvuṇḍana maga Harada-gâvuṇḍa ûrinda mûḍaṇa hulu-moṛaḍi âṇati âgi teṅkaṇa-keṛe Haradasamudramaṃ kaṭṭisi dêvâlyavan ettisi Haradêśvara-dêvargge biṭṭa maṇṇa-dati chandrârka-târaṃ baraṃ gadde ko 10 beddale maṇṇu eṃ 800 intuhuda aḷidava Gaṅgeya taḍilu taṅgê-kavuleya konda pâpa

sva-dattaṃ para-dattaṃ vâ yôrvvahê Vâraṇâsi |
shashṭir vvarisha-sahasrâṇi vishṭâyâṃ jâyatê krimi ||

139

At Sîtâpura (same hobli), on stones south-east of Kumâra-gauḍa's field.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-râjâdhirâja râja-paramêśvara pratâpa śrî-Virûpâksha-mahârâya pṛithuvî-râjyaṃ gayittiralu S'âlivâhana-śaka-varsha 1390 ttaneya Sarvajit-saṃvatsara prathama-Bhâdrapa[da]-ba 8 Sani Rôhiṇi-nakshatradalu Nâgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dêva-Râjagaḷu śrî-Râmachandra-dêvarigû vyapadêśyarâda eppattâru-śrî-mahâjanaṅgaḷigû koṭṭa dharmma-sâdhana-kramav entendare nâvu Kâvêriyalu hostâgi vondu kaṭṭeyanu kaṭṭi kâluvenu tandevâgi Harahina mahâjanaṅgaḷu tamma Harahina chatus-sîmeyalu kâluveyana tarvadakke nammanu voḍambaḍista vivara tamma grâma-sîmege vondu bhâga nâu mâḍuva dêva-dâya brahma-dâyakkû namage yajamâna-bhâga saha mûṛu-bhâgavâgi sâdhanavanu koṭṭukoṇḍu Harahina hebâruva śrî-Raṅganâthagaḷa makkaḷu Yaduvaṇṇagaḷu Kurvvaṅka-nâḍa-veṇṭeyada Hosahaḷḷiya grâmavanu namage śrôtriyavâgi koṭṭu yiddarâgi â-grâmada sîmeya mêle naü kâluveyanu tandu â-Hosahaḷḷi-grâmavanu yî-dina paryantara śrôtriyavâgi anubhavisikoṇḍu yaka .. â-Yaduvaṇṇagaḷu vandu ..... vâgi yî-saṃvatsaradalu Harahina raṇṇa-bhâgiya .... oḷage namige yippattu-sâvirada nûṛu-vanda kuḷavanu Toṇḍanûralu tamage uḷa bhâgeyoḷage namage vondu-bhâgeyanu Kurvvaṅka-nâḍa veṇṭheyada tanna bhâgeya haḷḷiyoḷage Chikka-Maḷali-grâma 1 Hosahaḷḷi-grâma 1 Kendanahaḷḷa-grâmada voḷage ardha-bhâge sahavâgi nânûṛu-honnanu yisikoṇḍu namage krayavâgi koṭṭarâgi yî-sîmeya voḷage Hosahaḷḷiya-grâmavanu namma âmma Sîtâyammanavara dharmmavâgi sarvvamânyavâgi grâmâdhidêvate âdanthâ śrî-Râmachandra-dêvarigû yi-yeppatt-eraḷu-mahâjanaṅgaḷigû koṭṭevâgi â-grâmada chatus-sîmeya vivara

(8 *lines following contain details of boundaries.*)

int î-chatus-sîme-vaḷag uḷa kâluveya gadde-beddalu-tôṭa-tuḍuke-vaḷa-koṭhâra-suṅka-suvarṇṇâdâya-okkalu-olavâṛu-hoṛavâṛu-yî-saṇḍada â-kaṃ ..... sarvamânvavâgi nûṛa-yeṇṭu vṛittiyâgi rachisi śrî-Râma-Sîtâpurada śrî-Râmachandra-dêvarige saladâyavâgi vṛitti 1 kke bîjavari kha 1 gaddeya lekkadalû koṭṭadu vṛitti 1 beddala sidhâyada śâḷege â-dêvara sarvvârâdhanege śalavâgi taḍi meṇṇâgi hanneraḷu honnina beddale nûtana ..... mane.. ma mâḷiruvâgi vṛitti 1 kke bîjavari kha 1 gadde lekkada beddalu yî-vṛittiya okkalu yî-vṛittige uṇṭâda na .. nivêśanava nûṛu dâsa .. vibhâgadalli nûṛu-vṛittiya mêle haṅchi koṭṭa vivara |

(38 *lines following contain gôtra, sûtra and names &c. of vṛittidârs.*)

antu yî-yappatta âru .. mahâjanaṅgaḷige vṛitti 200 śrî-Râmachandra-dêvarige vṛitti yeṇṭu ubhayaṃ vṛitti 208 aksharadalu yinnûṛa-yeṇṭu vṛitti nâvu yî-Hosahaḷḷiyanû śrî-Râma-Sîtâpura .... prâku Pârthiva-saṃvatsarada S'râvaṇa-ba 8 S'anivâra-Rôhiṇi-nakshatra-jayanti śrî-Kṛishṇâvatâradalu śrî-mahâ-Vishṇu-prîtiyâgi namma âmma Sîtâyammanavara dharmmavâgi sarvamânyavâgi â-chandrârkkavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sukhadiṃ anubhavisuviri yendu dhâreyan eṛadu koṭṭevâgi yî-grâma-sîmeyalu prâku.. laba.. ra.... ṇada bîjavari yeṇṭu khaṇḍuga gaddeyu avarige pûrvva-maryyâde alu ..... yî-Hosahaḷḷiya grâmada kuḷa .. ṇugaḷu .. baḷi kâṇike siddhâya ..... 25 gûḍi yên uṇṭâdare cha saha ga 25 ubhayaṃ ga 50 aksharadalu yî-ayiva.... vṛittiyâgi Harahige-nâḍa-paṭṭaṇada sîmeya gaddeyalu namma yajamâna-bhâgiya .. yâ ... yippattu-khaṇḍuga-gaddeyanu koṭṭevâgi â-gaddeya sîmeya vivara hosa-kâluve .... mûḍalu .... îśânya-baḷi .... yiṃ baḍagalu â-dâsara kaḍahina dâriya Mallappa dê .... vâgi ..... yâgi bîja .....
bîjavari yippattu-khaṇḍuga-gaddeyanu surakshitavâgi ..... beddalu yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu nimmage koṭṭevû nimma nimma vṛitti-prâptiya-sahita ..... nimage âdhi-kraya-parivarttane dânagaḷige saluüdu nâü yî-Hosahaḷḷiya śrî-Râma-Sîtâ ..... sarvvamânyavâgi yeppatt-eraḍu mahâjanaṅgaḷu â-chandrârkkavâgi sukhadiṃ anubhavisuviri yendu nâvu sva-ruchiyinda oḍambaṭṭu koṭṭa-

dharmma-dâna-sâdhana yî-sâdhanada prakâradalu chi..... sâdhanake kaṭṭisi koṭṭeü yî-dharmma-sêtuvige śrî-Râmachandra-dêvara Brahaspati-dêvara vṛittigaḷu |

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
êkaiva bhaginî lôkê sarvêshâm êva bhû-bhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
yâvat vaṃsati mâtrâṇi chandra-kshêtra-kṛitâni tê |
tâvat kalpa-sahasrâṇi ..... taṃ vrajêt ||
kôṭi..... Vârâṇasyâṃ mahârtthinâṃ |
.... Haraḥ..... ||
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

yint appudakke sâkshigaḷu Haravôna hebbâruna śrî-Raṅganâtha śrî-Karamuḍi Mattaṇṇagaḷa Yaduvaṇṇagaḷa makkaḷu Lôkabâdavagaḷu Nâḍiya Âchaṇṇagaḷa makkaḷu Lâmadêvagaḷu Harahina mahâjanaṅgaḷu Maderi Kâḷa-Gavuṇḍaṅgaḷu yint appuda kâlu .... maṅgaḷam ahâ śrî śrî śrî ||

140

At Balmuri (Baḷaguḷa hobli), on a stone to the west of Agastyêśvara temple.

S'rî-Gaṅgâvani-Raṭṭavâḍi-Malenâḍ-iḷaṃ Noḷamb-Ândhra-dig-|
bhâgaṃ Koṅgu-Kaḷiṅga-Pâṇḍya-vishayâḷu tarkkaḷaṃ koṇḍu munt |
âgal koṇ mudilâna-lôk-anituvaṃ Chôl-nâḍ enalk âḷdu bhû-|
bhâgêndraṃ Kali-Râjarâja-Chôḷaṃ chakrêśvaran tâḷdidaṃ ||

śrî-Kôvi-Râja Râja-Kêsari-Varmmarâna śrî-Râjarâjam atibare śrî-pâda-paṅkaja-bhramara Pañchava-mahârâyar atta Beṅgi-maṇḍalakkaṃ matta Gaṅga-maṇḍalakkaṃ mahâ-daṇḍanâyaka-padaviya paḍedu pravarttisida bhuja-baḷâtôpam entene ||

Tuḷavaṃ Koṅkaṇam eyde tâḷdi Maleyaṃ beṅkoṇḍu Chêrammanan |
Teḷugaṃ Raṭṭigam otti pâyisidanant âṭandu beṅgoḷal â |
kiḷidaṃ Baḷvala-dêsamaṃ mogisidaṃ mâ-râyan ên a.. ta-|
llaḷisalk appudu kuṅku-vurbba-varegaṃ chaṇḍar baḷaṃ mârbbaḷaṃ ||
śrî-ramaṇiya-nîti jaya-mûrtti su-lakshaṇa-lakshitâṅgan a-|
bjâri-karôpamaṃ baḷiyaḷ anda baraṃ muḷidand arâti-saṃ-|
hâra-layâgni-y Antakana kâyp-upamâ .. raga-siḍilaṃ |
Mâriya mûriy ântarige mummaḍi Chôḷana-gandha-vâraṇaṃ ||

.....

Chôḷana-gandha-vâraṇaṃ ||.. ... gaja-vana-kṛitya-bbapavu..... Chôḷa-mârttaṇḍana ḷaṇmiṇada.... ye tanna balakk anusâriyâgi ..... javaṇakkîl pokkihê taṇḍaṇiga..... ..... mahâṭavi-prasaram annade vâydaḷi ..... sipagaṃ Bhaṭamâriya-vûrigan nijôtkaṭaraṇa-raṅga-kôpasi ..... laladârdd usiddu satyêṭa vaṭa-râjiyaṃ biḍade madudu Chôḷa-gandha-vâraṇaṃ || .... saka-varisha 834 neya Paridhâvi-saṃvatsarake śrî-Râjarâja ..... rgge yâṇḍu irupattenṭa tuṭamba ..... nâna pa.. śrî..... chaṇḍa-daṇḍanâyakaṃ Pañchava-ma ..... ṃ tadverisha .. pâda mâ ..... râyaṇa-saṅkrântiyoḷ Baḷḷegoḷada Balamburi-tîrttavaṃ mindu mahâ

... . vargge divasavaḷam nâlku-baḷḷav akkiya ṇaḍu-hottina nivêdyavu nandâ-d ..... dena Dêvapa-mahârâyaru ..... Baḷambariya â-dêva ..... Baḷaniya paḍuvaṇa .... kâḷava .... Vâraṇâsiyan aḷidu ṇ

141

At the same village, on a cross beam in front of the Pârvatî temple, near the bathing ghâṭ.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1656 sanda vartamânavâda Ânanda-nâma-saṃvatsarada Vaiśâkha-śuddha 15 lu Agastyêśvara-svâmiyavara sannidhiyalli Suprasannâmbikâ-ammanavara charaṇâravinda-aṅgaḷige Mahiśûra pradhâna Subhâ-Paṇḍitaravara śyâvê śrî

142

At Kârîpura (same hobli), on a rock in the Kâvêrî to the south.

Svasti śrîmatu-mahâ-pradhânaṃ Kumâra-Heggaḍe-Dêva-daṇṇâyakara baḷu-manaśya Pillaṅgereya Râmaya Subhakṛit-saṃvatsarada Phâlguṇa-śu | 10 Paḷḷegoḷakke Kaṭṭêrina-maḍu yâ-chandra-târaṃ baraṃ nilvudu.

143

At Hosahaḷḷi (same hobli), on a stone in the hedge of Lakshmîpura Dâsaya's field.

Svasti śrî-Beḷgoḷada Dhara-lêvaḷḷiya pola-sîmeya kala kiḷt-âtaṃ kavilkyuṃ Vâraṇâsiyamen aḷida naḍasidoṅg ananta-puṇya.

144

At Bastîpura (same hobli), on the boundary rock.

Śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

śrî-Mûla-saṅgha Kânûr-gaṇa Tintiṇi-gachha Koṇḍakundânvyada śrî-Vâsupûjya-Dêvara śishyaru śrî-Sakaḷachandra-Dêvara tapada prabhâvam entendeḍe ||

sthira-vâkyaṃ su-bratâmbhônidhi sakaḷa-jagat-pâvanaṃ râja-pûjyaṃ
parama-śrî-Jaina-dharmmâmbara-dinakaran udyat-tapô-mûrtti .... ṇâ |
bharaṇaṃ Traividya-chakrêśvara-vimala-padâmbhôja-biṅgaṃ Jina-śrî-
charaṇâṇaṅkâra-śirusha(ja)ṃ su-kavi-jana-yanap-san-muniṃ râja-haṃsaṃ ||

sosti śrî-Saka-varusha 1315 neya Subhakṛitu-saṃvatsarada Śrâvaṇa-mâsa-sudda-pâḍya-Âdityavâra-Simha-lagnadalli Kûrigihaḷḷiya prabhugaḷu Gaûḍu-kula-tilakaruṃ maṛe-hokkara-kâvaruṃ śithila-beṅkombaruṃ satyadalli Karṇṇarum appa Kêta-Gaûḍa Râma-Gaûḍa Sambuva-Gaûḍa Mâdi-Gaûḍa modalâda samasta-gaûḍugaḷu bastiya pratishṭheyaṃ mâḍisi bastiya baḍagaṇa bitta beddalu ko 10 Pârusha-dêvara amṛitapuḍi ..... ṭṭaru | Dêvôjana baraha maṅgalam ahâ śrî śrî śrî

145

On a stone north of the above.

ka || Akaḷaṅka ..... |
vâk-Chandrakîrttiyaṃ dhavaḷise Digambara |
..... bhavya-prakâra-chakôraṃ naleya |
..... ya kuṭila-vâikannya padâmbhôjaṃ ||

146

At Kyâtanahaḷḷi (Kyâtanahaḷḷi hobli), on a stone in the Kôdaṇḍa-Râma temple.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîvât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Gaṅgavâdi-Noṇambavâḍi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga asahâya-śûra niśśaṅka pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêva śrîmad-râjadhâni Dorasamudrada nelavîḍinalu suka-saṅkathâ-vinôdadiṃ râjyaṃ gevutt-irdda Manmatha-saṃvatsarada Mârggas'ira-su 1 Âdivâradandu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgaladalu śrîkaraṇada Kaliyaṇana koḍageyoḷu ayvattu-koḍaga gaddeyaṃ sâhira-koḍaga beddaleyaṃ śrîkaraṇada Heggaḍe .. ḷayaṇṇana kayyalu Pallâḷa-Dê .. ge krayada henra kotta sarvva-bâdhâ-parihâravâgi Koḍchâḷa-basadige chandrârkka-târaṃbara salvantâgi dhârâ-pûrvvakaṃ mâḍi y eyeyaṇa bitta datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śâsanâya anav rata .. .. d akhiḷa-surâsura-narapati-mauli-mâlâ .... ṇâravinda-yugaḷa śakhaḷa-s'rî-râjya-yuva-rôja[r-appa Bhadra]bâhu-Chandragupta-munipati-charaṇa-madrâṅkita-viśâḷa-śi .... mâna-jagal-lalâmâyita-śrî-Kalbappu-tîrtta-sanâtha-Beḷgoḷa-nivâśi ..... śravaṇa-saṅgha-śâdvâdâ-dhârabhûtar-appa śrîmat svasti Satya-vâkya-Koṅgoṇi-[va]rmma-dharmma-mahârâjâdhirâja Kvaḷâla-puravarêśvara Nandagiri-nâtha svasti samasta-bhuvana-vinûta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃ-vṛita-patitvâdy-aganita-guṇa-gaṇa-bhûshaṇa-bhûshita-vibhûti śrîmat-Permmânaḍigaḷum Eṛeyappa-rasarum iḷda châgi Permmanaḍigaḷa kalla-basad ayyar-pparapiṅge Komâr asêna-bhaṭârar paḍeda stiti biḷiy-akkiyuṃ sollageyu bitṭiyun tuppamuman ellâ-kâlakkaṃ sarvva-bâdhâ-parihâram âge biḷisidar idan aḷid uṇḍônuṃ koṇḍônum pasuvum pârvvarum keṛeyum âramêyum Bâraṇâsiyuman aḷidoṃ pañcha-mahâpâtakaṃ

dêva-svan tu visham ghôraṃ na visham visham uchchatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrikaṃ ||

148

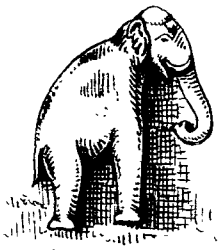
At Râmpura (same hobli), on a stone in Singri Gauda's paddy-field on the west bank of the Kâvêrî, opposite the Gautama-kshêtra.

S'rî-râjya-vijaya-sambatsara Satya-vâkhya-Permmaṇaḍigaḷ âḷutta nâlkaneya varshada Mârgghasira-mâsada Peṛatale-divasamâge svasti samasta-vidyâ-Lakshmî-pradhâna-nivâsa-prabhava-praṇata-śakaḷa-sâmanta-samûha Bhadrabâhu-Chandragupta-munipati-charaṇa-lâñchhanâñchita-viśâḷa-śira-Kaḷbappu-giri-sanâtha-Beḷgoḷâdhipatigaḷ-appa śrî-vara-Matisâgara-Paṇḍita-bhaṭârara besadoḷ Aṇṇayanuṃ Dêva-komâranuṃ Dhôranum iḷdûr arape Bâṇanapaḷḷiya koṇḍa śrî-Kêsiga ..... tale neṛiyalu kaṭṭan kaṭṭuvudarkke koṭṭa stiti-kramav entuv endoḍe ond-araṇiya nîra bayagida varisa pettondi eraḍaneya varisha meḷ aḷavi mûraneya varishad andige ayd aḷavi ellâ-kâlakkaṃ ell iḷd uḷalu saḷguṃ

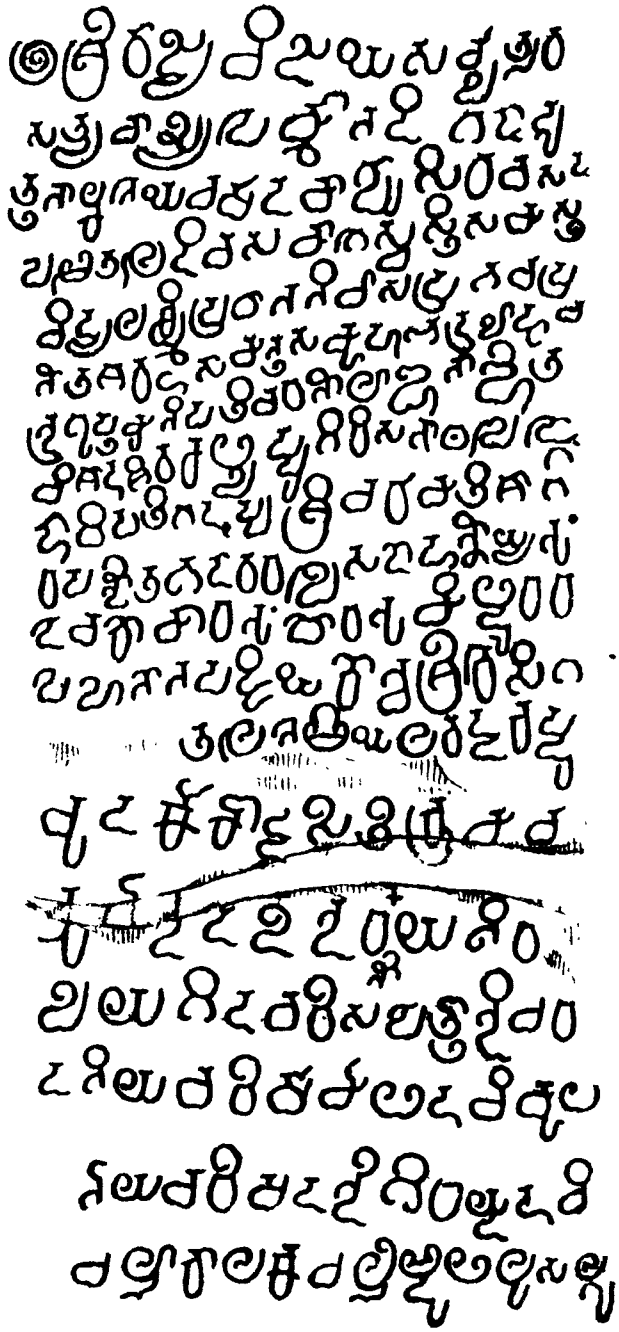
149

At Mêlâpura (Chandagâlu hobli), on a stone in the outer wall east of the Mârî-châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1489 neya Krôdhana-saṃvatsarada Jêshṭa-śu 1 ralu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpaṃ Sadâsiva-Dêva mana ..... sudâ-jâta Danañjaya Timmaṇṇagaḷu śrî-dêvâdi-dêva dêva-dêva Tirumale śrî-Tiruveṅgaḍanâtha-dêvara bhaṇḍârakke samarppisida grâma-śilâ-śâsanada kramav entendare namage Abûra-mâganige saluva ..... yoḷagaṇa .....



KYÂTANHALLI (SERINGAPATAM TALUQ Nº147)



RÂMPURA (SERINGAPATAM TALUQ No 148)

prasiddha ..... saluva Hebâḍiya-grâ 1 Dandaganahaḷḷi-grâ 1 Bedarahaḷḷi-grâ 1 antu grâma 4 śrî Tiruveṅgaḍanâtha-dêvara śrî-bhaṇḍârakke nâü dhârâ-pûrvakavâgi ... nidâna-kâlaḍalli modalu Vêdânta-Râmânuja-jiyarige (18 *lines more illegible.*)

150

At Karîgaṭṭa (S'eṭṭihaḷḷi hobli), on the outer wall north of the kitchen-door of the S'rînivâsa temple.

Naḷa-saṁvatsarada Mâgha-śu 10 lu Mayisûra Râja-Vaḍêra sêve.

151

On copper plates belonging to the same place.

S'ubhaṃ astu ‖ Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdrî-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ ।
nâbhî-nâḷîkatô jajñê Brahmâ lôka-pitâmahaḥ ‖
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ।
Purûravâs tatas chÂyur Âyushô Nahushô'jani ‖
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ‖
tasyâṃ kṛitâvatârâḥ । katichana Karṇṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ‖
asya dêśasya saubhâgyam avalôkya samutsukâḥ ।
asmin prajâḥ pâlayantô Mahîśûra-purê vasan ‖
têshu pratîta-charitô Dêva-Râja-mahîpatiḥ ।
âsîd akhila-sâmanta-mauḷi-lâlita-śâsanaḥ ‖
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ।
chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ‖
Dôḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ‖
nityaṃ yô vibudhâvanaika-niratô Jishṇus su-dharmmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-praudha-pratâpônnataḥ ।
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgataḥ
sthânê samprati sôpamaṃ prati nṛipa-śrî-Dêva-Râjâbhidhâṃ ‖
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva ।
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ‖
sarva-kshôṇibhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulaiḥ âśâḥ paraṃ pûrayan ।
san-mârgaṃ prathayan sadâ kuvalayâmôdaṃ samâpîdayan
prâyêṇânukarôti tasya Chika-Dêvêndras śudhâ-dîdhitêḥ ‖
prâchyaṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat ।
parama-Tripuraṃ mṛishṭâṃ praty Anantapurîm api ‖
pratîchyân Keḷadî-bhûpân prahṛitya Yavanânugân ।
Sakalêśapuraṃ prâpad Arakalgûḍam apy asau ‖
aharat Kêtasamudraṃ । jitvôdîchyâṃś cha Raṇadulâ-Khânaṃ ।
Kaṇḍikere-Handalagere-। Gûḷûr-Tumukûru-Honnavaḷḷîś cha ‖
Morasa-Kirâtânugataṃ । Mushṭikam âjau vinirjitya ।
hṛitvâ Jaḍakanadurgaṃ । vyatanôch ChikaDêvaRâyadurgâkhyaṃ ‖

Varâham âdyam S'rîmushṇât chutam Yavana-viplutât |
S'rîraṅgapaṭṭaṇâsthânîm anîyÂchyuta-bhaktitaḥ ||
Maddagiriṃ Miḍugêsiṃ | Bijjavaraṃ Channarâyadurgaṃ cha |
aharat Timmappa-Gauḍaṃ | jitvâ Râmappa-Gauḍaṃ cha ||
Paśchimê Raṅganagarê ratna-siṃhâsanê sthitaṃ |
dêva-brâhmaṇa-pûjârthaṃ sâmrâjyaṃ pratipâdayan ||
indu-bindv-aṅga-chandrêshu S'akâbdêshu gatêshv atha |
Siddhârthini Sahê kṛishṇa-dvitîyâyâṃ Pitus tithau ||
uttarê Sahyajâ-tîrê Nîlâchala-nivâsinaḥ |
śrîmatô Vêṅkaṭêśasya dêva-dêvasya sannidhau ||
kaiṅkaryâṇâm aśêshâṇâṃ karaṇâya S'riyaḥ patêḥ |
chaturṇṇâṃ Vaishṇavâgryâṇâṃ chatus-svâmyâny akalpayat ||
Yâjusha-S'rînivâsasya pautrô Gôpâla-nandanaḥ |
Kâśyapas Tulasî-Kṛishṇas svâmyaṃ prathamam aśnutê ||
Yâjusha-S'rînivâsârya-pautrô Nârâyaṇâryajaḥ |
Vâtsyô Jagannâthayâryô dvitîyaṃ svâmyam aśnutê ||
Bhâradvâjô Râmachandra-pautraḥ Kṛishṇârya-nandanaḥ |
Yâjushô Vaikuṇṭha-Râyas tṛitîyaṃ svâmyam aśnutê ||
Sâmaga-śrî-Nṛisiṃhârya-pautrô Maudgalya-gôtrajaḥ |
Nṛisiṃhajô Raṅgapatiḥ turyaṃ svâmyaṃ samaśnutê ||
têṇêdaṃ Râja-varyêṇa pradattaṃ tâmra-śâsanam |
dêva-dravyâṇy aśêshâṇi likhyatê dêśa-bhâshayâ ||
. . . . . .
. . . . . .

152

At Tonnûr, on a stone east of the Nârâyaṇasvâmi temple.

Toṇḍanûr-agrahârada âgaya Nakharêśvara-dêvara nâḍaviṅgege saluvant avar adana Amrita-Kâśistânapati-kayyalu chandrârkka-sthâyiyâgi dhârâ-pûrvaka mâḍi biṭṭa datti Chaṇḍiyaba nija ra . . . . . âsaṃvatsaradalu mane-dêvayalige dêvara nandâ-divigege Nâgaṇṇana bêsadiṃ Ayata-Heggaḍe dhârâpûrvvaka mâḍi biṭṭa magge ondu 1 adarayalu nakharaṅgalu biṭṭa seṭṭiyaḷi Nakharêśvara-dêvarige

sva-dattâṃ para-dattâṃ vâ . . . . . .
. . . . . .

153

At the same village, on the north wall of the Narasiṃha temple.

(*Grantha and Tamil characters*)

Svasti śrî Dunmati-saṃvatsarattu Kârttikai-mâsam śrî-Yâdava-Nârâyaṇa-[chatur-]vêdi-mangalattu Chchinka-Pperumâl-tiru-muṟṟattu śrîkâriyam chêykiṟa Chokka-Pperumâl manîchchan tillaikkuttanum ittiru-muṟṟattu nampimârum ivvanaivom śrî-Lakshmî-Nârâyaṇa-Pperumâl tiru-muṟṟattu S'rîvaishṇavarkaḷum naṭuvil tiru-muṟṟattu Vallâla-Dâsarum unnâka tuṇî nilam paṅkuk ayinpaṭi ivaruṭaiya iṟaiyiṟuyu vintu śêshamâka Amittaṇârârkal appanai Kirañchi-Pperumâl unnîṭam talaikâlil nampiyâr mutamutalil ivarkaḷ kamukum veṇṇilamumâka varîyiṟuttu varutitanku nayam ikkâlattu śrâmasamâlaiyâle kaṭṭina vîvasa inta vittinamumvam ipperumâṇṇai ṇîṭṭa ivvâṇṭu-mutal anupavittu iṟaiyîṟuttu kkollakkaṭavâkalâka i-Chchiṅka-Pperumâl-utaiya iṟaiyîṟuyavarutti añchilelîṭṭirunâm

154

At the same village, round the base of the Vâhana-maṇṭapa of the Lakshmî-Nârâyaṇa temple.

Svasti samasta..... śrî-pṛithvî-vallabha mahâ-râjâdhirâjaṃ paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi ..... deḷa ..... t pratâpa-chakravartti śrî Vîra-Nârasiṃha-Dêvaru Harahina kâluve tidduvallige Kuṛuvaṅka-nâḍa hoḷeya suṅkadiṃ gadyâṇav aṛavatta-nâlkaṃ tâmbra-śâ..... lta..... hariy agrahâra Toṇḍanûr aśêsha-mahâ-janaṅgaḷige kâlave varushaṃ prati tidduvalage koṭṭa ga 64 id â-chandrârkka-sthâyiyâgi pratipâḷisuvanu .....

155

To the right of the above.

Svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabha mahâ-râjâdhirâja-paramêśvaraṃ Dvâ ..... vijaya-gaḷaṃ mâḍi bandu Dorasamudrada nelevîḍinalu suka-saṅkathâ-vinô .....

156

On the left wall of the same temple.

Svasti śrî-maṇṭapaṃ śrîmanu mahâ-pradhânaṃ śrî-karaṇada heggaḍe Nâgaṇṇagaḷa mâḍisida dharmma

157

Copper plate at Mêlukôṭe.

S'rîmatê Yôgâ-Narasiṃhâya namaḥ

Harêr lilâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

vasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1536 sanda varttamânavâda Ânanda-nâma-saṃatsarada Vaiśâkha-suddha 15 llû śrîmad-râjâdhirâja râja-paramêśvara praṇḍa-pratâpan apratima-vîra-narapati Veṅkaṭapati-Râyaru Vijayanagara-paṭṭṇadalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâṃbrâjyaṃ gayyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa Châma-Râja-Vaḍaiyyar-aiyyanavara putrarâda Râja-Vaḍaiyanavaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda Mêlukôṭe Chaluvarâya-svâmiyavara dêvasthânakku ippatteṇṭu-mandi mahâjanaṅgaḷigyû bareśi koṭṭa bhûdâna-śâsanada kramav entendare || namage Veṅkaṭapati-Râyarinda umbaḷiyâgi banda S'rîraṅgapaṭṭaṇakke saluva Kuṛuvaṅka-nâḍu-hôbaḷige sêrida Muttêgere-grâma 1 idakke sêrida upagrâmagaḷu Bennahaṭṭi-grâma 1 Keñchanahaḷḷi-grâma 1 Hârakahaḷḷi-grâma 1 Haṭṇa-grâma 1 Hunuganahaḷḷi-grâma 1 Nañjênahaḷḷi-grâma 1 Nâyikanahaḷḷi-grâma 1 Hulluhaḷḷi-grâma 1 Koḍagahaḷḷi-grâma 1 antu upagrâma 9 Hiriyûru 1 ubhayaṃ grâma 10 kke huṭṭuvaḷi-vivara || (*here follow the details*) antu grama 10 Muttêgere-grâmakke pratinâmadhêya Nṛisiṃhapurakke salluvadu idakke gaṇa-saṅkhya vṛitti 50 kke mahâjanaṅgaḷa vivarâ || (25 *lines following contain names and description of the Vṛittidârs.*)

antu mahâjanaṃ 28 kke vṛittigaḷu 49 Chaluvarâya-svâmiyavara dêvastânadalli garuḍa-vâhanada charupina sêvârthakke vṛitti 1 ubhayaṃ vṛitti 50 Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇi-tîra-Narasiṃha-svâmiyavara sannidhiyallû Vaiśâkha-śuddha 15 puṇya-kâladalli namma mâtâ-pitṛigaḷige puṇyalôkâvâptiy âgaliyandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭṭevâgi yî-grâmagaḷige salluva chatus-sîme yalle vivarâ || teṅgina bhâgâ Channâpuradindaṃ mûḍalû Basarâḷu-Hoṅgehaḷḷadin-

dam paḍuvalu Bennahaṭṭi Hullekere baḍagala-beṭṭadindam ṭeṅkalu Mudugundûra doḍḍa-beṭṭadindam baḍagalû î-chatus-sîme vaḷag uḷḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu î-grâmagaḷannu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu baral uḷḷavaru yî-svâsthyaṅgaḷannu nîvu mâḍuvanthâ âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayaṅgaḷigyû yôgyavâgi salluvadu yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda gaṇa-saṅkhye vṛitti 50 kke ippatt-eṇṭu-mandi mahâjanaṅgaḷigyû Mêlukôṭe Chaluvarâya-svâmiyavarige garuḍa-vâhanada charupina-sêvârthakkû Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍeyar-ayyanavara pavutrarâda Châma-Râja-Vaḍeyar-ayyanavara putrarâda Râja-Vaḍeyaravaru Vaiśâkha-śuddha 15 puṇya-kâladalli Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇî-tîra-Nṛisiṃha-svâmiyavara sannidhiyalli namma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgalî yandu Mêlukôṭe Chalupiḷḷerâya-svâmiyavaru suprata su-prasannar âgalî yandu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâren eradu barasikoṭṭa bhû-dâna-śâsana || idakke dharmma-sâkshigaḷu

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayam Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittam ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâd dviguṇam puṇyam para-dattânupâlanam |
para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||
Âdityâ Vasavô Rudrâḥ Brahmâ Sômô Hutâśanaḥ |
Nârâyaṇaś cha bhagavân abhinandanti bhûmipam ||
Indraḥ pṛichchhati chaṇḍâlîm kim idam pachyatê tvayâ |
śva-mâṃsam surayâ siktam kapâlêna chitâgninâ ||
dêva-brâhmaṇa-vittâni balâd apaharanti chêt |
têshâm pâda-rajô-bhîtyâ charmaṇâ pihitam mayâ ||
na visham visham ity âhuḥ brahma-svam visham uchyatê |
visham êkâkinam hanti brahma-svam putra-pautrakam ||
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padam ||
sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi-varusha-sahasrâṇi vishṭhâyâm jâyatê krimiḥ ||
balâd dattâm balâd bhuktâm bâlâd yânvâpi lêkhitân |
pûrvâparakṛitân âryâ akṛitân Manur abravît ||
Kalau Kârtayugam dharmmam yô naraḥ karttum ichhati |
svâmi-drôhîti tam matvâ tam naram bâdhatê Kaliḥ ||
râkshasâḥ Kalim âśritya jâyantê brahma-yônishu |
brâhmaṇân êva bâdhantê tatrâpi śrôtriyân kṛiśân ||

158

On a rock at Mudi-beṭṭa near Mêlukôṭe.

S'ubham astu śrîmatê Râmânujâya namaḥ | Vishu-saṃvatsaram Vaiśâkha-ba 5 lû śrîman-mahâ-maṇḍalêśvara Râma-Râjayya-Dêûlu Vâbajammagâru Nârâyaṇa . mâḷap samakhamchina tiruvanam davanam sêve

MAṆḌYA TALUQ.*

1

In Maddûr, on stone over the main doorway of the Narasiṃha temple.

..... |
.... llâḷa-nâthasya śâsanaṃ śâsitur dvishâṃ ||

śrî ..... bhuvana-malla bhuja-balaVîra-Gaṅga-Hoysala śrî-vîra..... pa śrî-Vîra-Nârasiṅga-Dêvaruḥ svasti samasta-bhuvanâ.. yaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja-paramêśvara.. vajña-chûḍâmaṇi male-râja-râja malapaṛoḷ-gaṇḍa ..... bhêruṇḍa kadana-prachaṇḍa asahâya-śûran êkâṅga-vîra Sa .. .. siddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairibha.... vaṃ Magara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâ .... ḷa-samuddharaṇa Kâḍuva-Râya-disâpaṭṭa niśśaṅka-pratâpa .... vartti śrî-Vishṇuvardhana-Hoysala-śrî-Vîra-Nârasiṅga-Dêvaru śrîmad-râjadhâni-Dorasamudrada nela-bîḍinoḷu.. saṅkathâ-vinôdadiṃ pṛithvî-râjvaṃ geyyuttam iralu â.. kravarttiya râjya-samuddharaṇamaṃ mâḍe śrîman-ma ..... râṇmaṃ mantri-mâṇikya mantri-chûḍâmaṇi ..... dêvî-sama-hayâ-mukta-prauḍhatva Khârya-vaṃ..... ḷaṃ dâva mâvan-aṅkakâra ayyara-vîra Chikka-Kêtayya ku .... ru mûḍa-râjyada daḷa-bhâra-sahita daṇḍetti bijayaṃ ga .... Sakha varsha 1199 neya Îśvara-saṃvatsarada Mâgha-bahuḷa 1 llu Sômavâra Modanêṭi .... gôtra .... kiḷale sahasra .... yada nâḍey-agrahâra Maddûra śrî-Nârasiṅga-chaturvêdimaṅgala .... mahâdêvarigeü śrî-Allâḷa-perumâḷa-dêvarigeü saha..... geyya mâḍsi mâ-pâdakke Gaṛapanu koṭṭa di .. râ â-chan .... rka darmay akkum e .... maskâraṃ mâḍi .. .. S'rîmukha-saṃvatsaradalu 2 sthalada S'rîvaishṇava-ma .. vâda aruvattu-nâlku sîmâdhikaṛaṛa kayyalu kiṛu . ya kâṇike hodake nâḍu-kaṭṭudo-ḷage tettu ban lâgyu Gaṅgavâḍiya nâḍa adhikâri Piriya-Mâdaṇṇa .... ge â-nâḍu kaṭṭudoḷagaṇa kuḷaḷa kaṭsi 2 dêva .... tara chandrâditya uḷḷanam tettu naḍavantâgi â-dêvara.. khaṇḍa-muḍa â-Vaishṇavara kayyalu ..... vâgi dhârâ-pûrvakam udakam mâḍi koṭṭu .... baradu koṭṭann â-Chikka-Gaṅga-vâḍiya nâḍi ..... nobba adhikârakke bandavaru nâ biṭṭa-lâ ... aḷpade naḍ-suttargge âvum śrî-yuṃ vijaya .. . kkuṃ Vânarâsiya Gaṅgeya tîrthav âḍidaḷ ullar akkum .. .. rmavâgiyu eraḍu-dharma-kkeyû kiḍa ..... makke.....

2

On wall south of the inner doorway.

(Grantha and Tamil characters)

Svasti śrî-Vikṛiti-saṃvatsarattu Âdi-mâsa .... Siṃha-pperumâlukku Tiruvalanti-valanâṭṭu Eṛa-nâṭṭu kanakkan-kutiyir nanakkaṅgu .. .. ṇinar chôti-chandrâditya-varai chelvatâka śrî-pa .. ladeke tina pinvippânakalil polichai yâ ... kkaḍava tiruntâ vilakku ondṛu

3

On the south pillar near the bali-pîṭha.

(Grantha and Tamil characters.)

Svasti Tribhuvana-chakravarttikal Kônêrimmaikoṇḍân Marudûr mahâjanaṅgalukku taṅgal ûr padinaiñ-jâvadu vilai kalaniyil vitta vaṭṭattil mudalâna mudalâḍuttu êriyum karai kaṭṭa êri-vâykkâlum tiruttu-vadâka chonnôm ippaḍikki chandirâditya varai chella cha ....

* Unimportant inscriptions of no historical or literary value have not been transliterated.

4

On the north pillar.

..... Vikrama ..... râyana ..... Nârasiṃha-Dêvara kaṇḍa pandadali kâṇuva ..... dupa 3 kajhâ 3 dôśi 3 yiü yishṭû chandra-sûryâd gaḷu uḷḷa pariyantaradalû Vikrama-Râyanu Âne-liṅgage koṭṭanthâ puṇyaü Vikrama-Râyarige âgali sakala-janakû âgali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1513 neya Khara-saṃvatsarada Mârgaśira-ba 10 Budhavâradallu śrîmannu .... Narasiṃha-Dêvaru śrî-Râmachandra-Dêvaru śrî-Allâḷanâtha-Dêvarugaḷige śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa ..... Râya-mahârâyaru pṛthvî-râjyaṃ geyyuttiralu śrîman-mahâ-pradhânaṃ Chikka ..... râja .... râja.... rasugaḷa kârya-kartarâda ..... yyanavaru Râma-Râjayyanavarige puṇyav âgabêkendu .... chaturvêdimaṅgaḷa .... Maddûra śrî-Nârasiṃha-Dêvara śrî-Râmachandra-Dêvara śrî-Alâḷanâtha-Dêvara aṅga-raṅga-bhôga amṛita-paḍige sa .. grâma .... dehaḷi Maddûra gadde śrî-Alâḷanâtha-Dêvarige saluva grâma S'ivapura vaḷagaṇa Kupe-Maddûra gade ..... sa-hiranyôdaka-pûrvakavâgi dhâreyan eradu .....

6

Charm on a yantra stone at the entrance to the temple.

ra | mâ | ra*

tê mahêndra-ramâ bhâ têta bhâ mâ ramatê gatê |
tê matê nirbhayâ jâtêtêjâ yâmamahê [gatê] ||
râjatê nirbhayâ śrîrâ râśrî yâsyâtibhâsurâ |
râsubhâ varddhatê sûrârâśûtê tavatê jarâ ||

7

In Maddûr, on a stone south of the inner doorway of the Varadarâja temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Tribhuvana chakravattihal Kônêrinmaikoṇḍân Marudûr mahâ-janaṅgalukku taṅgal ûr Arulâḷanâthanukku Pavanêkavîra śandi amudu śeyvadâha naṅjêpayilê irukandaha-nilamum Tiru-mâlai-ppurattukku kollaiyilê irunûru kuḷiyum sarva-mâniyamâha naḍayuvadâhavum palla-Periyûr kala-ttukku oru kulahaṃ eḍuttu kkollavum innâl mudal mâdandôrum iruvatteṭṭu nâlayil orunâl nâm piranda S'ittirai-nakshattarattilê eḷundarulvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam kariya pperil Alakiya Maṇavâla perumâludanê śollappodakkaḍinôm ippaḍikki kallilum śembilum veṭṭi kollavum ivai Valarbâhaṅkoṇḍâr eluttu .....
ivai Vîra Pâṇḍyakkalaṅgâyar eḷuttu inda dharma raivan Araiyûril Aritan śrî-Puṇḍarîka-nambi Aḷakilum Maṇavâla pperumâl dharmma

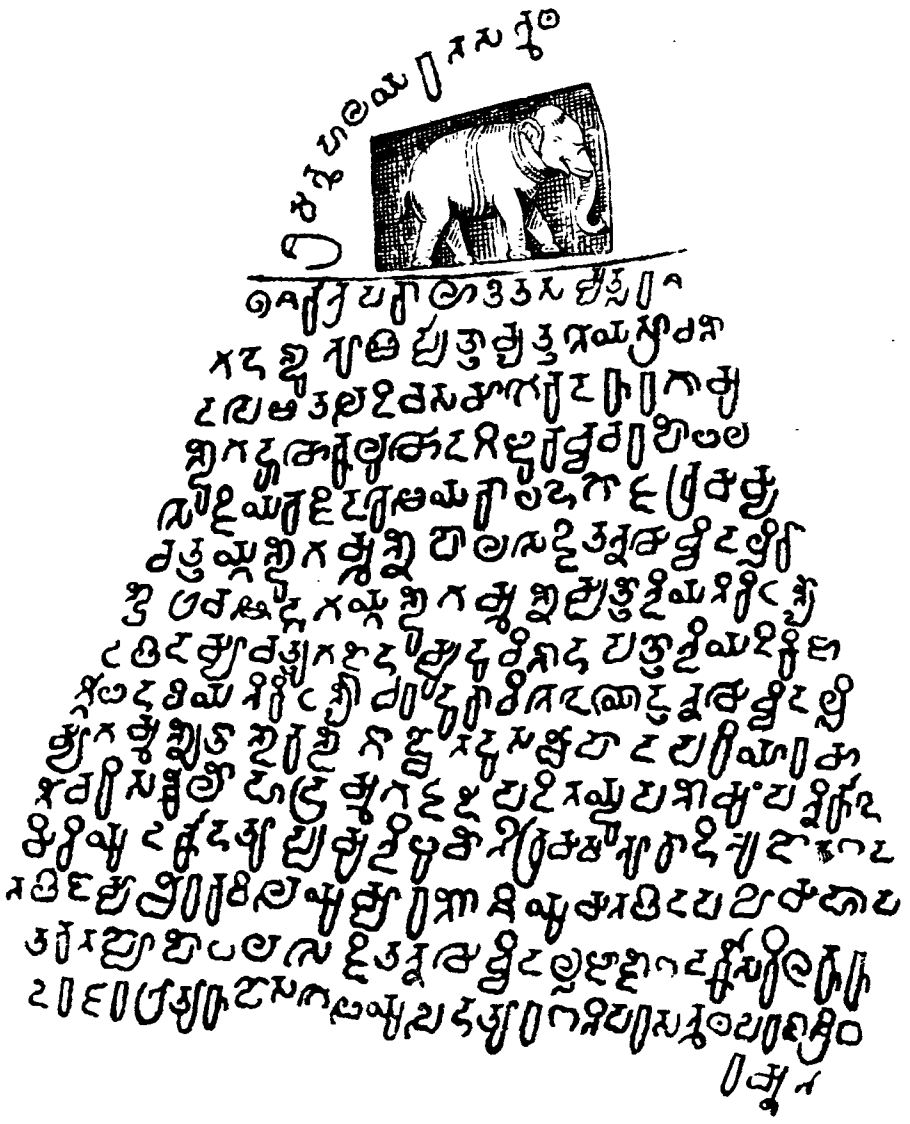
8

At the same temple, near the stairs of the outer doorway.

(*Grantha and Tamil characters.*)

. tiruvalaru S'ûli yûḍai .. Vakkula jñâna-bhaṭṭanku chaturvêdi-maṅgalattu śrî-Kai .. am-uḍayârku tiruppaṇi śeda pari tirunandâ vilakku oṇḍru tirunandavi-tiruvannu .... mpû .... mma amudupaḍi.. .. Nâchiyârukku tirupratiṣṭhai .... m tiru .... namu..... yu..... . vi..... mudalâha ttûpi pariya

* To be read as follows :—Ramâ ramâramâra ramâm âra ramâra mâ mâramâra ramâm âra mâram âraramâ ramâ.



TÂYALÛR (MANDYA TALUQ Nº14)

9

On the Maddûr bridge.

(See Translations.)

11

In Besagarahaḷḷi (Aṇe hobli), at the temple of the Bestas.

Saumya-saṃvatsarada Chayitra śu 1 lu Besagarahaḷḷi sîmeya Madûru Hebâruva janaṅgaḷu ... vapaṭṭaṇada bhûmigaḷû Besagarahaḷiya janagaḷige koṭṭa mânya

12

In Râmpura (same hobli), at the Râmês'vara temple.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-pratâpa-Virûpâksha-Dêvara divya-śrî-pâda-padmârâdhakam appa Mallikârjuna-Râya-mahârâyaru śrîmannu mahâ-pradhâna Timmaṇṇa-daṇṇâyakaru sahavâgi Narasiṅgana râjya-kâryyake Penugoṇḍeyoḷu sukhadinde râjyaṃ geyyuva kâladalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-śu 5 ..... liga Nalikappanavara maga Tippayyanavaru Râyaru daṇṇâyakara sêveyam mâḍi avara chittamaṃ paḍedu Beḷatûra śrî-Râjaiya-dêvarige amṛita-paḍi aṅga-raṅga-bhôga samasta-vayibhôgaṃ naḍeva pariyali Râyaru daṇṇâyaka nirûpadiṃ Kelaleya Madûra-sthaḷada Basavanapaṭṭaṇavannu dhâreyam paḍedu ..... mageli .. ma śrîmanmahâ..... Râmaya-Dêvara amṛita-paḍi aṅga-raṅga-bhôga ..... ṇavanu koṭṭu dhârâ-pûrvvakaṃ..... koṭṭa dharma-śâsana

13

In Tâyalûr (Tippûr hobli), at the north sluice of the tank.

Svasti Saka-nṛipa-kalâtîta-sambatsaraṅgaḷ eṇṭu-nûṟa-padinêḷaneya varishaṃ pravarttise Noḷambâdhi-Râja prithuvî-râjyaṃ geye Tairûra Kauṇḍilya-gôtrada Gâmuṇḍa-sâmigaḷa magan Nâgammayya kalladêgulamaṃ mâḍisidaḍe (*right side*,) salisal endu koṭṭa maṇṇu or-kkaṇḍuga aydu varisakke śote ikkade sva naman âḷdôru .... ḷisida nâlva di .. ru pañcha-mahâ-pâtakar appôr (*left side illegible.*)

14

At the same village, in the tank bed.

S'rîman-mahâlayakana sanmatha. S'aka-nṛipa-kâlâtîta-sambatsara-śataṅgaḷ eṇṭu-nûṟ-irppatt-ombattaneya S'râvaṇada Peṇatale-divasamâge Kadarûra gâmuṇḍagaḷum okkalum odag-iḷḍu Kachchavara Poḷala-Seṭṭiya kaṭṭida kereya kâl eḷe goṭṭa krama mûvaṭṭay-gaṇḍugam maṇṇu Poḷala-Seṭṭi tanna mechchidalli koṇḍu avaroḷag ay-gaṇḍugam maṇṇum pattondiyan ikki uṇbo uḷida mûvattugaḷoḷam puduvinoḷe pattondiyan ikki ûrgge aḷaviyan ikki uṇbo eraḍu kâvi-neleyol tanna mechchidalli mû-gaṃ maṇṇu tôṇṭa kaṇṭagolvonadu sarva-bâdhâ-parihâram âge varisakke lôha dramma gaṭṭaḷe padinaydu-paṇamuṃ pannir-kuḷe mîriyum orkkuḷa tuppa mund iḷuvôn î-kramavan ûr âḷisuvôn idan aḷidom chhâvira-kaviḷeyum Vâraṇâsiyuman aḷida pañcha-mahâ-pâtakan appo । Poḷala-Seṭṭi tanna mechchidalli idakke sakiḷdûḷḍo .. .. ûrû'û..... Âtkûra posa-geṟeyuṃ Belatûra inibara sanmatha baradoṃ S'rîdharamman

16

At Beḷatûr (Aṇê hobli), at the Sômêśvara temple below the tank bund.

(*Grantha and Tamil characters.*)

Svasti śrî pratâ .. chakravarti Vîra-Sômêśvara-Dêvar pṛithivî-râjyam paṇṇiya .. luki Plava-saṃvatsarattu Tai-mâsam mêl Bilattûr śrî-makkân sâmandan mahan Kâlaiya-nâyakkan mahan Chokuṇḍaiyan abhîsita pradan Idandûratu śentravarihal iruvalê vahittihal Harasveyamarân aivanukku kuḍaṅgai palkollai ku urama namaraihindra.. padinaiṅgultta-kaḷani śella kkaḍavadu

17

At Hondalagere (Tippûr hobli), north of the châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-varsha 15 (?44) sanda varttamâna Durmati-saṃvatsarada-su 10 ..... dhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyara ..... siṃhâsanârûḍharâgi aka prithvî-sâmbrâjyamaṃ geyyuttiralu Âtrêya-gôtrada Âśvalâyana-śûtrada Ṛik-śâkheya Mayisûra Râja-Vaḍeyaravara pavutrarâda Narasa-Râja-Vaḍeyaravara putrarâda Châma-Râja-Vaḍeyaravaru Kâśyapa-gôtrada Âśvalâyana-śûtrada Ṛik-śâkhâdhyâyigaḷâda Âkajâpurada Nârâyaṇa-Paṇḍitara pavutrarâda Appâji-Paṇḍitara putrarâda Râmâjayya Virûpâkshayya Gôvindayya .. .. bhû-dâna-dharma-sâdhanada kramav entendare namma prabhutvakke salluva râyada ..... S'rîraṅgapaṭṭaṇakke salluva Kelale-nâḍa Maddûra-sthaḷad oḷagaṇa Hondalagereya-grâma ..... grâma 1 Jayasamudra grâma 1 Biḍu-grâma vandu 1 Bhîmanakere grâma 1 Yadurakiluvanahaḷḷi yidara kaluvaḷi Haḷḷikere-grâma 1 Maddûru tâvare-kaṭṭe keḷage gadde .. ..

19

At Hâgalahaḷḷi (Tippûr hobli), at the vîrakal temple near the Âñjanêya temple.

S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ śrî .. râjaiṃ namaḥ S'aka-varusha sâ 1308 ne Kshaya-saṃ(va)chharada Mâga-bahuḷa 1 Sô vâ || ... daravâgila Kêtappana maga Nâraṇa-Dêvaru svargasthan âdali âtana maga ..... mâḍsi neḍsida vîragallu.

20

At the same temple.

Akshaya-saṃvatsarada S'râvaṇa-suda 1 lu .... Bôre-gavuḍana maga Bôre-gaûḍara jîrṇôdâra

22

At Bellûr (same hobli), Chinde-gauḍa's field.

Svasti śrî-Nârasiṃha-Dêvaru pṛitivi-râjyaṃ geyuttam iralu Raktâkshi-saṃvatsara-Pu Bṛihaspativâradandu Bellûra Bâramadara Kâḷa-gauḍana maga Bûmikâra Biragauḍanahaḷḷiya Asagara Goravanu handîyan iṛidu svargastan âdanu | â Irugakâra mâḷisida bîragalu

23

In the same place.

Svasti samasta-bhuvanâsraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Yâdava-Nârâyaṇa malerâja-râja S'anivâra-sidhi Taḷekâḍu-Koṅgu-Naṅguli-Uchaṅgi-goṇḍa bhuja-bala Vishṇuvardhana-

Hoyisaḷa Vîra-Ballâḷa-Dêvaru Dorasamudradalu sukadiṃ râjyaṃ geyutire Sakana kâla 1121 Ravudri-saṃvatsarada Pusya-mâsa su 5 Âdivâradandu Keḷale-nâḍa vishayada Chikka-Beḷûra Kumpe-nâḍ-âḷvan iridu turuva koṇḍu bahâhali bhûmikâra Bârandara Chikka-goṇḍana maga Kâlaiyan iridu turuva moguchi paralôka prâptan âda

24

In the same place.

Svasti śrîmatu Vira-Narasiṅga-Dêvaru pṛithvî-râjyaṃ geyuviralu | Pramâdi-saṃvatsarada Brahaspati-vâradandu Beḷûra Râchu .... ya-Dêvana maga Maraḷala-kâra ..... y âtana maga Hariyaṃṇana....

.. ..

25

At Kabbâlu (same hobli), at the Bûre-dêva temple.

Svasti śrî-vijayâbhyudaya-Śâlivâhana-śakha-varasha 1511 sanda vartamanavâgi naḍedu Laba Vrôdhi-saṃvatsarada Chaitra-śu 2 yalu śrîmatu-mahâ-maṇḍaḷêśvara Tirumala-Râya-makaḷu Rama-Râjaiyyana ... Tirumala-Râjaiyyanavaru Gauramî-tîrdhalu vila Gaṇapati-paṇḍitara makkaḷu Appâji-paṇḍitaru Appâji-paṇḍitara makaḷu Shaṇmukha-paṇḍitaru ..... bitṭu koṭṭa agrahârada sâsanada kramav entendare namma Maddûrigê sal[illegible] grâmada Kabbalegeya grâmav ondanû sarvamânva-vâgi sa-hiraṇyôdaka-dhârâ-pûrvakavâgi ... vâgi â-grâmadalli .....

.....

26

At the same village, in Kumpe-gauda's field.

Śrîmatu Pârthiva-saṃvatsarada Veyiśâkha-bahuḷa 5 lu .. ka .. sare Bâraru Gaudana maga Śivappa-Gauḍa tûbu kaṭisidake kotta kelsa

27

At Âlûr (Kularegandi hobli), at the Basava temple.

Subham astu śrî-vijayabhyudaya-Śâlivâhana-śaka-varusha 1499 ne Yiśvara-saṃvatsarada Vaiśâkha-śu 3 lu śrîman-ma ..... mahâ-râjâdhirâja râja-râjêśrî Śrîraṅga-Râje-mahârâyaru pṛithvî-râjyaṃ geyyuttiralu śrîman ..... Râma-Râja .....

28

At Vaidyanâthapura (same hobli), at the doorway of the Vaidyanâthêśvara temple.

Śaka-varusha 132(8) neya Byaya-saṃvatsarada Jêshṭha-śu 5 Gu svasti śrîmannu mahâ-râjâdhirâja râja-paramêśvaraṃ Harihara-mahârâyara kumâraru Bukka-Râyaru pṛithvî-râjyaṃ geyyuttiralu śrîmad-anâdi-agrahârada Nârasiṃha-chaturvêdimaṅgala ..... Keḷaleya-nâḍa Maddûrd aśêsha-mahâ-janaṅgaḷu râya-râyaru Narasiṅga-Dêvagaḷu â-sthaḷada samasta-prajegaḷu śrî-Vaidyanâtha-dêvariṅge ..... naḍevantâgi â-dêvara .. samayida .... dhârâ-pûrvakav âgi bi ..... re he..... anu ku gâṇa kâvali volagâra horagâravu suṅka-kâṇike-kaḍḍâya-bitṭi bi .... kaḷu .. dara daṇḍa-dôsha-hodake yamba .. la ana ..... kshapanu ..... nâtha-dêvarige saluvant â-nâyakatana .. Chokkaṇṇana kayyallu dhârâ-pûrvakavâgi bitṭa dharma .....

29

At the raṅga-maṇṭapa of the same temple.

Nam[illegible] tuṅga-śiraś-chumbi-chandra-châmara-châravê |
[illegible]-naga-ârambha-mûla-stambhâya S'ambhavê

svasti śrîman-mahâ-[illegible]-dêśvaraṃ Talakâḍu-Koṅga-Naṅgali-Banavâsi-Hân[illegible]-Uchchaṅgi-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-tonḍhar[illegible]-śâsira Noḷambavâḍi-mûvattir-chhâsira Banavâsi-pannir-chhâsira Hânuṅgal-ay[illegible]ṅgumaṃ [illegible]-śishṭa-pratipâla-nadiṃ sukha-saṅkathâ-[illegible]-dadiṃ śrîmad-râjadhâni-Dorasamudrada nel[illegible]-i-râjyaṃ geyyuttaṃ yire | Saka-varsha 1[illegible] neya Paridhâvi-saṃvatsarada Paushya-masada [illegible]la-pañchami Sôma-vâra uttarâyaṇa-s[illegible]-mayadandu Keḷale-nâḍa Madd[illegible]-śrî-Nârasiṃha-chaturvêdi-maṅgalada S'iva-purada śrî-Svayambhu-Vaj[illegible]-dêvariṅge Kelale-nâḍa Halugûraṃ sarvva-[illegible]-pariharaṃ mâḍi dêvadânavâgi bittaru Swamârasuḷu-Dêvan emba Gaṅgan dhârâ-pûrvaka mâḍi koṭṭa pañchama uda.. khyapi Siva-brâhmaṇa paradêśiyara sa-putraṃ ... [illegible]ṅariṅge svasti śrî-Vishṇuvarddhana-Hoysala-Dêvaru kuḍe-â-sthale Âlvaṇa Bâlappa bandhaṃ bera[illegible] Halugûra Vaijyanâtha-dêvariṅge naivêdyakaṃ nandâ-divigegaṇa dêguḷa hale chârakkaṃ Halugûra pûrva-maryâdeya tâmbra-śâsanaṃ nôḍisi kêḷdu yâ sîmâ-sahitavâgi Pilleyâṇḍara kaiyoḷu dhârâ-pûrvakaṃ mâḍi koṭṭaru yâchandrârka târaṃ baraṃ saluvantâgi biṭṭa dattî-dharma Nandâlvarasugaḷu tappade pratipâlisuvaru î-dharmanaṃ sva-dharmadiṃ naḍisidavarge śrî-Varanâsiyalli chatur-vêda-pâragurappa sahasra-brâhmaṇarge sahasra-kavileyan alaṅkâra-sahita koṭṭa [illegible] idan aḷipida pâtakaṅge śrî-Vâraṇâsiyalli sahasra-brâhmaṇarumaṃ sahasra-kavileyunnaṃ konda dôshaṃ | .....

Pilleyâṇḍaru .... Paradêśiyariṅge Halugûra kereya keḷage koḷage gadde ..... śâyi ..... dêguḷaṃ mâḍi śâsanam bare .....

30

In the same place.

Svasti

nam[illegible] tuṅga-śiraś-chumbi-chandra-châ .....
.... ârambha-mûla-stambhâya S'ambhavê ||
vinayâ .... ninda Ereyaṅgôrbbiśaniṃ Vishṇuva-|
[illegible]-â-Narasiṃha .... pratibalaṃ Ballâḷaniṃ Nârasiṃ-|
bana ..... dudaradiṃ |
vanga-ârabhôndhi Nârasi ..... doḷa |

svasti samasta-praśasti ..... râjâdhirâja râja-paramêśvaraṃ .....
..... Yâdava-kula .... chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bêruṇḍa .. kadana-prachaṇḍa Sanivâra-śiddha giri-durga-malla chalad-aṅka-Râma .... Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryya .....
..... vôddharaṇa Kâduva-Râya-diśâpaṭṭa ..... chakravartti Hoysala-śrî-Vîra-Nârasiṃha
..... Dorasamudrada nelabîḍinoḷu sukha-saṅkathâ-vinôdadiṃ .... geyyuttaṃ ire ||
âtana mantri-lalâmaṃ nîti ..... yaṃ Kête-cha .....
..... padmôpajîvi || ratna .... Kêta rathini-pati .....
..... bhujabalaṃ sâhityan atyanta ..... rañjayâda ....
..... saṃ || yintân ire ..... mâvana madalajav abhinava bhâva ja ..... nu svasti śrîmanu mahâ-pradhâna ....

..... jûbu Sôya-daṇṇâyakara ..... daṇṇâyakara ..
..... rsha 1183 neya Durmati-saṃvatsarada Phâlguṇa ....
vâradandu .....

31

On the base of the same temple.

Svasti śrî-Châvuṇḍa-Râja śrî-Vaijyanâtha-dêvara S'ivapurada Halugûra suṅka âgantuka gâṇa-teṛe hâle-deṛeyâg âgisihîda parihâravâgi Piḷḷayâṇḍara su-putraṃ kula-dîpakaṃ Vaijâṇḍarâda Mâḍi-para-dêśîya pu .... yâda dhârâ-pûrvakaṃ mâḍi koṭṭa datti svasti śrîmatu Kha .. saṃvatsara Vayiśâkha-sudda pâḍiva Âdivâradandu Arasanakeṛeya ..... dana bṭṭa kama .. Kâsyapa-gôtra-pavitraka Mârâṇḍa-Herggeḍeyu bâdavya .. gedeya ..... â-gâṇada teṛe Vaijyanâtha-dêvara ..... ||

32

At the south door of the same temple.

(Grantha and Tamil characters.)

..... visvâsinaha .....
vân śrî-kâṇattu tiruvinda-dalâ ..... yâhaipâ Perumâl-dêva ..... ma-nâyaka nên-Pramâti-saṃvatsarattu Arpaśi-mâsaṃ svasti śrî-Marudûrâna śrî-Nârasiṃha-chaturvêdi-maṅgalattu śrî-Vaidya-nâtham-uḍayâr-dêvatânattil nimañjahâ ..... tyakkai ittêvarkku-ttu ..... oṇḍru chandrâditya ..... varai śella-kkaḍavadâha ..... Gaṅgai kkarayil .....

33

At Kuduregunḍi (same hobli), at Bôre-dêva temple.

Subham astu Dhâtu-saṃvatsara-Bhâdrapada-ba 10 lu śrîmaṃ mahâ-maṇḍalêsvara Râma-Râja-Râma-Râja-ayya-mahâ-arasugaḷu Talakâḍu chatra .. rige koṭṭa paliki-umbaḷige mahâ-sâsanada kramav entendare Arasanakeṛeya staḷada Kuduregunḍiya .... vasanaü .. nige umbaḷiyâgi â-grâmakke saluva chatus-sîmey-oḷagaṇa nâü gadde-beddalu-muntâda nelada ja .. umbaḷiyâgi dharma âgu yâgi ..... uṇḍukoṇḍu putra-paütra-pârampariyâgi â-chandrârkavâgi anubhavisikoṇḍu bahiri endu koṭṭa palaki-umbaḷiya sâsana .....

34

At Hulligerepura (same hobli), on a pillar before the Basava temple.

S'rîma .... sarvvaṃ ne ..... ṛa sâyayâ maneya maṇḍudyâ .... nitya-pûjâ . ṇa
âsît saṃyaminâ prithvyâṃ hômênânyan mahâ tapaḥ |
tat śaṃsinâ śilâ-stambhô Jinachandrêṇa nirmitaḥ |

38

At the same village, on the base of the Arkêśvara temple.

Yîsvara-saṃvatsara-Jêṣṭha..... lu śrîmatu pratâpa-chakravartti śrî-Vira-Ballâḷa-Dêvaru prithvî-râjyavamâḍe .....

39

At Yaraganahaḷḷi (same hobli), at the Mâri-guḍi.

Śri-Manumatha-saṃvatsarada Âśvija-bahuḷa 13 Âdivâradallu śrîmattu Râmabhaṭṭa-ayyanavara kâryakke kartarâda Bennûr Timmarasa-ayyanavaru Âtakûra-Nâgappa-Gaûḍa Liṅgappa-Gaûḍanavarige Eṛaganahaḷḷiyanu daṇḍigeya umbaḷiyanu Nâyakalahaḷḷi holaû .... yî-umbaḷiya sâ koṭṭaddu naḍasibaralu ..... sade âva .... aharu .....

40

At Channanadoḍḍi (same hobli), in Kari Timme gauḍa's field.

Svasti śri-jayâbhyudaya-Saka-varusha 1244 sanda Dundubhi-saṃvatsarada Vayisâkha-ba 5 Ma Bamma-Gauḍanu Chiṃbi-Seṭṭiya maga Kôṭeyappaṅge yi-keṛeyanu nâku-kallind oḷaguḷa gaddeyanu koḍageyâgi koṭṭaru yidu âtana makkaḷa makkaḷu âtana makkaḷige saluvadu ..

41

At Âtakûr (same hobli), before the Challêśvara temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṛ-eṛpatt-eraḍaneya S'aumyam emba saṃvatsaraṃ pravarttise | svasti Amôghavarisha-Dêva śrî-prithuvî-vallabha paramêśvara parama-bhaṭṭâraka pâda-paṅkaja-bhramaran aṅka-Triṇêtran âne-veḍeṅgaṃ vana-gaja-mallaṃ kachchega-Kṛishṇa-Râja śrîmat-Kannara-Dêva aḷkôvade Chôḷa-Râjâdityana mêle bandu Takkoladoḷ kâdi kondu bijayaṃ geyyuttiṛdu svasti Satya-vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmânaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gâṅgêya Gaṅga-Nârâyaṇan âtan-âḷu svasti sakaḷa-lôka-paritâpâ .. hata-prabhâvâvatâra Gaṅgâ-pravâhôdâra Sagara-vaṃśa Valabhîpura-varêśvaran udâra-Bhagirathan iṛiva-beḍeṅga Sagara-Triṇêtraṃ seṇase-mûg-arivoṃ kadanaika-Sûdrakaṃ Bûtugan-aṅkakâra śrîmat-Manâlaraṅge anuvaradoḷ mechchi bêḍikoḷḷ endoḍe daṛeya meṛev oḷḷ emba Kâḷiyaṃ daye gey yendu koṇḍan â-nâya Keḷale-nâḍa Beḷatûra paḍuvaṇa deseya moraḍiyoḷ piriya-pandige viṭṭ oḍe pandiyuṃ nâyum oḍa sattuv adarkkey Âtukûroḷ Chaḷḷêśvarada munde kaiḷan naḍisi piriya-keṛeya keḷage maḷti-kâlaṅgadoḷ ir-kkaṇḍugaṃ maṇṇu koṭṭar â-maṇṇan okkal nâḍan âḷvon ûran âḷvor î-maṇṇan aḷidon â-nâya geyda pâpamaṃ koṇḍon â-sthânaman âḷva goravan â-kallaṃ pûjisad uṇḍarappoḍe nâya geyda pâpamaṃ koṇḍa

uṛad idirânta-Chôḷa-chaturaṅga-balaṅgaḷan aṭṭi muṭṭi taḷ- |
t-iṛiv-eḍeg orvvar appoḷaṃ idirchchuva gaṇḍaran âmpev endu po- |
ṭṭaḷisuva bîraraṃ neṛeye kâṇeme Chôḷane sakkiyâge taḷ- |
t-iṛidudan âme kaṇḍev ene mechchador âr Ssagara-Triṇêtranaṃ ||
narapati bennoḷ ildon idirântudu vairi-samûham illi ma- |
chcharisuvar ellaruṃ seraguv âḷdapor inn iren endu siṅgad ant |
ire Hari bîra-Lakshmî nerav âgire Chôḷana-kôṭe yemba si- |
ndhuradu śrîâgramaṃ bîriye poyidaṃ kadanaika-Sûdrakaṃ ||

Round the top.

svasti śri-Eṛeyappana magaṃ Râchamallanaṃ Bûtugaṃ kâdi kondu tombhattaṛu-śâsiramumam âḷuttire Kannara-Dêva Chôḷanaṃ kâduv andu Bûtugaṃ Râjâdityanaṃ bisu-geye kaḷḷanâgi surig iṛidu kâdi kondu Banavase-pannirchchhâsiramuṃ Beḷvola-mûnûṛuṃ Purigeṛe-mûnûṛuṃ Kisukâḍ-eṛpattuṃ Bâginâḍ-eṛpattuvaṃ Bûtugaṅge Kannara-Dêvaṃ mechchu goṭṭaṃ Bûtuganuṃ Manâlaraṃ tanna munde nind iṛidudakke mechchi Âtukûr-ppanneraḍuṃ Beḷvolada Kâdiyûramaṃ bâḷge mechchu goṭṭa maṅgaḷaṃ ahâ śrî

593
392
214 $
188

ATUKÛR (MANDYA TALUQ N°41)

42

At the same village, at the tôla-kai platform.

Bahudhânya-saṃvatsara ..... pṛithi..... ru Gorava Âta-kûra Marappaṅge â-Gorava Âtakûra-daṇḍa . ḍege tapu taṛad ihad endû.... krama-maryâdi vâjhaṛôja chikka tale baḍadavariṅge mâtra âlasya koḍuvantâgi koṭṭa śâsana â-chandrârka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrî-bhuvanâśrayaṃ mahâ-râjâdhirâjaṃ śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyuttiralu Ânanda-saṃvatsarada ..... ba 5 Âtakûra ba ..... nu Chikka-Kañchi

44

At the same village, in Paṭêl Vîrê-Gauḍa's paddy field.

S'rî-samasta-praśasti-sahita śrî-vîra-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyuttam idali Hêmaḷambi-saṃvatsarada Âśvîja-ba 1 Bra śrîmad-anâdi-agrahâra śrî-Nârasiṃha-chatur-vêdi-maṅgalavâda Maddûra śrî-Narasiṃha-dêvara ..... ṛattû Âtakûra hiriya-keṛe magavantaṅge koḍagi śâsana saluva koḍageya gadde salige .... chatu-sîme nâlu-kalliṅg oḷagâda adara kaṭṭisidadake sa 4 Âtakûradalli aramane mâdsi biḍisidaru sa 4 ..... keya koḍavan âdâra

45

At Hebbaḷu (same hobli), in the tank bed.

Svasti śrî-Noḷpambûra dayvad okkal Karmmana magar aḷegar-âva irmmaḍi-bîra Maṇalera Kuṇiṅgil achâran atyaṅgaḷavene kâḷegada irmmaḍi-yâmuṇḍa-râvaḍi chaḷana neṛe neṛapi .....

48

At Duṇḍênahaḷḷi, at the Vîra-guḍi near Châmalapuri.

S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śudha .... divasa 1 svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja râja-paramêśvaraṃ Dvârâvatî-pura-varêśvara Yâdava-kuḷâmbara ..... sarbbajña-chûḍâmaṇi ..... malaparoḷa gaṇḍa kadana-prachaṇḍa .. da êkâṅga-vîra .... chalad-aṅka .. .. rmmûḷana Chôḷa.... Naṅgaḷayûra mundaṇa hiriya-keṛeya paḍuvaṇa vâdiyula â-tûbina yâdalalli madhyaroḷaga saleg ogado .. yyan avaru neladа gayyâgi biṭṭaru î-mariyâdeyanu mîridaḍe Gaṅgeya taḍi .... kavileya ....

49

At Kestûr (same hobli), on pillar before Hanumanta temple.

Aṅkuśa-Râya-Vaḍêru ayanavaru Naḷa-saṃvatsaradallu Hanumanta-Râya-dêvarige koṭṭa mânya gadde Kestûra kere keḷage bedalu Varadana-Râjana kere keḷage ba 1 yî-gadde sarvvamânya beḍige barabêkendu .... ba Chauḍihaḷi .... koṇḍavanu .. yâkeda hâna magan aḷida avana bâya ....

50

At Âbalvâḍi (Koppa holli), near the boundary wall.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ dasa-kâshṭha-nivâsa Vâsantikâ-dêvi-labdha-vara-prasâda daśa-diśa.. tilaka ki ..... kundapâdâ ....

tamanda ma .... karanda nanda ..... . rapâlam âthi .. kyaṃ ari-Bhîmaja ripu .. ñjara .....
ḷu gaṇḍaṃ viśva-vidyâ-vichâra .... dalâ ..... madi samasta .....
gavâḍi Noṇambavâḍi goṇḍa .... Vîra-Gaṅga .... viba ..... yisaḷa Vishṇuvarddhana .....
.... dushṭa-nigraha-śishṭa-pra .... su ..... doḷe .... ke javara ..... Vishṇu-
.... târambaradoḷu .... raṇa .... ḷu Mallinâtha || âtana samasta-bhuvana-khyâti .....
..... gôtra .... ḷara sûtra ..... mâra-samanvita .... niru .... gôtra .....
..... chûḍâ ..... || tat-pâ ..... parama-ja ..... dharmma .... Bhîmaṃ ||
.... raṅga ..... mâchikeya dharmma ..... ya baṃ .....
pâda ..... ndva-jana .. ... naruḷa ..... garagaṃ || .....
..... yanâ ..... jâta ...gene puṇya .... rama bâyoḷu ..... vahâtana ..
ge ku .... mattu hamari-taradaḷa ..... palabaru .... ḷigaḷu śrî tarava ..... prâptaruṃ
si .. sâdyarâgi tat sa .. na .. śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachhada si .. ddhânta-
chakravartti Darmmaṇa .. târa-dêvara sadharmmar appa śrî .... dra-siddhânta-dêvara śisbyaru ||
Râmaṃ ... jadi-pura-gata dhûta-kashâyar atuḷa-ratna-traya-sa ..... tadoḷu śrîman-Nayakîrtti-
Bhânukîrtti-munîndrar || satiya .. kadhôksha-bâ .. hatiy adan ondu hridayad aḷipa sigaḷa .. tay embude
Nayakîrtti-bratinâthanoḷ atanu .... dâvânaḷanoḷu || vinuta .... ruḍakâdânvita vimaḷa-viyat-tigma-rug-
maṇḍaḷaṃ braja .... menit anit âtalaru .. nakaraṃ prasphurad-darppa .. ḍappana koṭyaj ja .. pra-
haraṇan upamânita-puṇya .... châ .. ṇika .... ti patine viśva-vidyâ-nidânaṃ || arita-brâtamum ati-
śântateyum .. ra-karanuva brâta-kiraṇanum ûrjji .... doḷ esevantir esaguṃ śruta-sarasija-bhânu-Bhâ
...kîrtti-bratiyoḷu || â-muni-mukhyasya yama .. ḍa tana sa gurugaḷe .. reyâ .. hiyâda .. ḷa guṇa-śîḷa-
brata-nidhi Mallinâthanoḷu manuja .... si pogartte negartte .. perggaḍe Mallinâtha . sadiyaṃ mâḍisi
S'aka-varsha 1 .. 3 neya Sâdhâraṇa-saṃvatsarada Phâlguṇa bahuḷa 3 Sômavâradandu .... kîrtti-
Bhaṭṭâra kâlaṃ karchchi .... pûjegaṃ khaṇḍa-sphuṭita-jîrṇôdhârakkaṃ dêvara keṛeya keḷagaṇa ..
.... yalu hanneraḍu salige gaddeyuṃ basadi .... maha .... raṇaja .....
llaghaṭṭamuṃ biḍisida nâma-harana pa . .. kshadoḷu tadanujaṃ || basaṃ .... vâg-vi .....
..... shṇu-bhûpaneṃ vasu-mama-nir utam âkeyan Aharayanaṃ
.. .. liyâ ..... sha sima .... dina pempu .. si śrî-yuḷḷina basadi ....
ganida trahi .. .. gan udgha .... sat-sara ..... tarasu
..... samasta-guṇa ..... śrî chaḷuna vimaḷa ....
.... sabâhirava ..... chakravarttigaḷ enisi .. ..
.... hâ ..... sarvva ..... heggaḍe ..... pûjeyagaḷu .....
.... tiṛe yadâ râ .... sâdi ..
dendu .... da Mâchaṇa

51

At Gûlûr (same hobli), near the châvaḍi.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 neya sanda vartamânavâda Plavaṅga-saṃva-
sarada Vai ..... śu . . ya .... vâra-puṇya-kâladalli Dêva-Râj-Oḍeya-kumâra Dêva-Râj-mahîpâla-
karu Kṛishṇadêvarâyapaṭṇada sthaḷakke salluva Gûḷûru-grâma 1 Vaḍra Biḷikere-grâma 1 Nambi-
nâyakanahaḷḷi-grâma 1 yî-mûru-grâmagaḷu nâü modalu mâḍida Amṛitûra sthaḷakke salluva Hâlugaṅga-
keṛe nâmadhêyavâda Dêvarâjapurav emba agrahârake upagrâmagaḷu saluvadu yandu koṭṭa grâma

53

At Haraḷakere (same hobli), on a stone in Iggeri mound.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada nânûṛa âṛaneya Vikâri-saṃvatsara Chai-
tra-su 1 lu śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Bukka-Râya-mahârâyaru pṛithvî-
râjyaṃ gaiüttihali Suṅkaṇa Nâyaka ..

54

At Taggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu | śrîmatê Râmânujâya namaḥ | śriyâ .. trayântya-vâsarasiṅgha ..... ubhayâ ..... Yâdavâchala ..... śrî-jayâbhyudaya ..... 1489 ne S'ukla-saṃvatsarada Âśvija-śu 7 lu śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru pṛithvî-râjyaṃ geyuttiralu .. Nâgamaṅgalada râjyada Koppada sîmege salluva .. ga koḍuvâya .....

55

At Huragalavâḍi (same hobli), on copper plates in possession of Narasiṃha-Bhaṭṭa, son of Karâḷa-Bhaṭṭa.

(*I b*) S'rî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas taṛôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ n'ghnataḥ |
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânîpatêḥ ||
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ |
yaśasvî tu nṛipêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnam mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîvagrâhaṃ gṛihîtvâ samiti-bhuja-balât tach cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nidhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ||
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidaya-sthânê sthânê vyadhatta yathâvidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Tippâji-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||

Vîra-śrî-Nârasiṃhas ṣa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrttyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâṃ vadânyân
â-Sêtôr â-Sumêrôr avanisura-nutas svairam â-chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârśhît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhakôṇê hṛita-ta(II.a)nasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahula-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha chhidôdyattara-kuliśa-dharôtkaṇthitâ kuṇthitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśvaratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
râjyaṃ praśâsya nirvighnaṃ dyu-râjyam iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrttyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya punâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
yat-pratâpa-jitô bhânuḥ pataty ambunidhau dhruvaṃ |
dussahaṃ manasas stâpaṃ sutarâṃ sôḍhum akshamaḥ ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâm yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ||
mad-dattâm arthi-sârthaś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs stapana-ratha-gatêr âlayaṃ daivatânâṃ |
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ||
rôshakṛita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
Hindurâya-sura-trâṇa dushṭa-śârdûla-mardanaḥ ||
yad-bâhu-gaṇḍa-bhêruṇḍa ity-âdi-birudâṅkitaḥ |
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ||

Aṅga-Vaṅga-Kaliṅgâdyai râjabhis sêvatê cha yaḥ |
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adhaṅikṛitya nîtyâ Nṛigâdîn |
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â-Sêtôr yas samarthaś śriyam iha bahuḷikṛitya kîrttyâ babhâsê || śrî ||
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ tad-anu tad-anujanmâ puṇya-karmâchyutêndrai-
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrtti-chandraś charati kshamâyâṃ tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ sithilayaty amê(Hô)yai rayair
yad-aśva-paṭalî khura-kshati-rajôbhir utthâpitaḥ |
ahô janad imaṃ vṛidhâ kimu viśêshayaty ambudhiṃ
Bala-pramathanasya nô raya-vrôdhinaṃ vâjinaṃ ||
kârâgṛihâkalita-vîra-virôdhi-bhûpa-dâravaḷi-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'aṅkha-S'ôṇâdri-Parvata-Viriñchi-purêshu Kâñchyâm |
śrî-Kâḷahasti-nagarê'pi cha Kumbhakôṇê dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipiyamâna-sahlô'gastyêna pitôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍabânalôjvala-śikhâ-jâlair viśushyan dhruvaṃ
yad-dânâmbubhir ambudhiś chiram asau pûrṇas samudyôtatê ||
Aṅgênâpi Kaliṅgêna ..... châparair nṛipaiḥ |
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ||
sa jayati nara-pâlô ratna-siṃhâsana-sthô Vijayanagara-vâsî kîrtti-pûrṇô vilâsî |
Nṛiga-Naḷa-Nahushâdîn nichayan râja-nîtyâ nirupama-bhuja-vîryaudâryya-bhûr Achyutâkhyaḥ ||
śrî-Gaṇâdhipatayê namaḥ ||
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ |
pañchâśatâ cha saṅkhyâtê shaḍ-abhyadhikayâ kramât |
Vikramê vatsarê Pushya-śukla-pakshê'rka-vâsarê |
dvâdasyâṃ chaiva Rôhiṇyâṃ yama-jñâna-parâyaṇaiḥ ||
snâna-dâna-parais sadbhis sarvadâ vihita-stavê |
bhavyê Makara-saṅkrânti-puṇya-kâlê śubhânvitê
Tuṅga-bhadrâpagâ-tîrê Hêmakûṭa-nivâsinaḥ |
śrî-Virûpâksha-dêvasya dêva-dêvasya sannidhau ||
S'êshâśêshânana-śrî-vilasita-daśanôtkandharâ-praudha-bhâva-
vyâkhyôpanyâsa-dhâṭî-ghaṭita-sura-sarid-lôla-kallôla-lîlaḥ |
prajñôpâkhyâ-prapañchâñchita-chaturatarôdâra-sârasvatâḷhyaḥ
prâjñô'laṅkâra-yajvâ sadasi vijayatê vâdi-vidvat-kavîndraḥ ||
sudhiyê śrî-Yajuś-śâkhâdhyâyinê śâstra-vêdinê |
varâpastamba-sûtrâya Gârgya-gôtrôdbhavâya cha ||
Lakshmaṇâdhvari-putrâya Subrahmaṇyâtirâtriṇê |
kalânâṃ kêḷi-saudhâya sâhityâbdhi-sudhâruchê ||
bhû-dâna-pâtrabhûtâya varâlaṅkâra-yajvinê |
Kâvêrî-tîragê râjyê mahâ-Hôsala-nâḍakê ||
S'rîraṅgapaṭṭaṇa-kshmâyâṃ Basuravâṇa-sthaḷê sthitaṃ |
Keregôḍû-Chikkehaḷḷi-grâmataḥ prâg-diśi sthitaṃ ||

Bidirakôṭe-Gôlûru-grâmâd dakshiṇatas sthitaṃ |
S'ivârâkhyâd atha grâmât paśchimâṃ diśam âśritaṃ ||
Vâḍakkêghaṭṭaka-grâmâd uttarâṃ diśam âśritaṃ |
Mâragoṇḍanahaḷḷiti vikhyâtaṃ lakshaṇânvitaṃ ||
Achyutêndra-mahârâya-samudra-pratimâmakaṃ |
sarva-sasyais samagraiś cha śôbhitaṃ grâmam uttamaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshi(HIa)ṇy-âgâmi-sahitam êka-bhôgyaṃ sabhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhair api samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd âchandra-târakaṃ |
dânasyâdhamanasyâpi vikrayâdês tathêchitaṃ ||
pûjitaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ ||
Achyutêndra-mahârâyô mânanîyô manasvinâṃ |
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ |
Achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ
Achyutêndra-mahârâya-śâsanêna sabhâ-patiḥ |
abhâṇin mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ-śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||
(6 *lines following contain usual phala-stuti.*) śrî-Virûpâksha ||

58

At Keragôḍu (Basavâla hobli), on a stone behind Haṇagunakere.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1.. neya sanda vartamâna Virôdhi-saṃvatsarada Kârtika-śu 1 ralli śrimatu tri-sâsirana Harabânûra Chikka-Kapayanavaru Keragôḍa Haṇugana kere tûbina kelage hâkida bhûmi-sasavanu teragaṇa neravina haṇa kergeg ade âru kasukoṇḍaru nâya-mâṃsa tinda hâgê katte .....

59

At Dannâyakanapura (same hobli), on a stone in front of Basava temple.

S'rî-Ganâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-hâravê |
trailôkya-nirmâṇârambha-mûla-stambhâya S'ambhavê ||

śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-Pampâ-Virûpâksha-dêvara divya-śrî-pâda-padmârâdhakarum appa Mallikârjuna-Râya-mahârâyaru śrîman-mahâ-pradhâna Timmaṇa-dannâyakaru sahavâgi Narasiṅgana râja-kâryake Penagunḍeyalu sukadim râjyaṃ gayiittiddalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-su 5 lu śrî-Maḷdigana Lakappanavaru magu Tippaṇṇavar â-râyaru daṇâyaka-śîmevaṃ bappedu avara chittamaṃ padedu Beḷatûra śrî-Râmeya-dêvarige amṛita-padi aṅga-raṅga-vibhavagalu ..... marvâde Dâvara-daṇâyaravaru kâḍi Keḷaleya-nâḍ Anda-staḷada Basavappa dhâreyaṃ padedu ..... (8 *lines illegible*).

61

At Muddanagere (same hobli), on a stone west of Basava temple.

(Grantha and Tamil characters.)

Samasta-praśasti-sahita śrîmat-pratâpa-chakravarti Hôysala-śrî-Vishṇuvardhana-śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi aruḷânirka Vyaya-saṃvatsarattu Tai-mâsattu pûrva-paksha-êkâdaśiyum S'anikkiḷamaiyum Maṅgalattu Vuge.... lôman tithi terppi padirvirukka Mâmakkavapenulavâ Maṅgala.

62

At Râyasettipura (same holli), on a stone east of Sômêśvara temple.

Svasti ‖ namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrîman-mahâ-mahiman appa śrî-Kailâsa-pura-varâdhîśvaram martya-kiraḷa chañcha-sômâḷita daśa-bhuja pañcha-vaktra Paramêśvarana vôlagada Bhṛiṅgîśa-Chaṇḍîśa-mukhya-pâda sâlôkya-sâmîpya-sârûpya-sâyujya-padaviyam haḍeda dêva-lôkada dêva-gaṇaṅgaḷu Virabhadra-Vîra-Sômanâtha-dêvara pranamagaḷu ‖ svasti śrîmanu-mahâ-maṇḍalêśvaram Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vîra-bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla nissaṅka-pratâpa Hôysaḷa-Vîra-Ballâḷa-Dêvar Dôrasamudrada nelabîḍinalli sukha-saṅka-thâ-vinôdadiṃ râjyam geyuttam ire Saka-varisada 1107 Viśvâvasu-saṃvatsarada Chaitra-su 1 Maṅgaḷa । Keregôḍe-nâḍa Biṭira Kâḍeya Malleya-Nâyaka Sômeya-Nâyaka tamma haḷiya S'ivapuravâgi bhaktarige dhârâ-pûrvakam mâḍi koṭṭa dharmavanu Mâdeya-Nâyaka balu-hinde sivanâ biḍadaḍe Vîra-Malayya Kuttikôḍu-nâlu-sîmeya kalla kaṇḍu Mâdeya-Nâya(ka)-kayyalu Sivapurava koṇḍu Sômanâthapuravâgi mâḍidaru ‖ svasti śrîmanu-mahâ-maṇḍalêśvaram pṛithvî-vallabham mahâ-râjâdhirâjam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja Maleparoḷu-gaṇḍa giri-durgga-malla kadana-prachaṇḍa Sanivâra-siddhi chalad-aṅka-Râma Magara-râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-stâpanâchâryya nissaṅka-pratâpa-chakravartti Hôyisaḷa-Vîra-Sômêśvara-Dêv-arasu Kaṇanûralli sukhadi râjyam geyuttam ire । Saka-varshada 1168 Sâdhâraṇa-saṃvatsarada Chaitra-sudda 5 Maṅga । mâḍida asaṅkhyâta mahâ-ratnâṅgada Vîrabhadra-dêvaru mukhyavâda Vîra-Sômanâthapurada vṛitti mûvattu Sômanâtha-dêvara vṛitti sîmâpati mâḍi râja-guruḷige vṛitti । keḷage dêvâlyakey avanu yikkuvanalla । Karastaḷada Basavi-Dêvaṅge vṛitti 2 .....
(19 *lines following contain names of vṛittidars.*)

63

In Maṇḍya, on a stone south-east of Tirumalâchârya's pond.

(Grantha and Tamil characters.)

S'ubham astu ‖
śrîlipsâkê S'akâbdê gatavati mahitê vatsarê vêda-saṅkhyê
Vaiśâkhê kṛishṇa-pañchamy-adhi-Budha-divasê chôttarâshâḍha-târê ।
Gôvindâryasya sûnur vyatanuta sachivâdhîśvarô Raṅga-puryâś
S'rîśailâryô guṇâbdhis sva-pitur abhidhayôdyâna-kâsâra-yugmam
î-sarôvara Gôvindarâja-pushkaraṇî î-tôpu Gôvindarâjôdyâna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1732 sanda vartamâna Pramôdûta-saṃvatsarada Vaiśâkha-ba 5 Budhavâra Uttarâshâḍha-nakshatradalli S'rîraṅgapaṭṭaṇada Tirumale Anandâmpiḷḷe Gôvinda-Râjara kumâraru Tirumalâchâryara dharma ‖ yî-sarassû Gôvindarâja-pushkariṇî yî-tôpu Gôvindarâjôdyâna ‖

65—66

On stones north-west and north-east of the same pond.

(*The same as No. 64 in Nâgarî characters.*)

67

In Maṇḍya, on a stone west of inner gate of Mukhyaprâṇa temple in S'rînivâsa Rao's chattram.

S'rî-S'rînivâsa* svasti śrî-vijayâbhyudaya-Sâlivâhana-śakâbda 1769 ne sanda vartamânavâda Plavaṅga-saṃvatsarada nija-Jyêsṭha-śuddha 15 Sômavârada varige yî-Prâṇa-dêvara-dêvasthâna sarôvara janagaḷige upayôgavâgi kaṭṭisiddu yaraḍu maneyu yidakke sêrida Nandavana yidaralli yiratakka teṅginagiḍa saha dêvarige upayôgavâgi yî-dharma nirantara śâśvatavâgi naḍasatakka abhijñarige uṇṭâguva phala |

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Maṇḍya-tâlôku-âmîla Kâśyapa-gôtra Tirukuḍi S'rînivâsa-Râvu vijñâpane |

70

At Hosa Bûdanûru (same hobli), on a stone in Ananta-Padmanâbha temple, otherwise called Kêśava-dêvasthâna.

Svasti samasta-prasasti-sahitaṃ srîmatu-pratâpa-chakravartti Hoysaṇa bhuja-bala-śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ mâḍuttiddalli | S'aka-varusha sâvirada nûṛa-tombhatta-eṇṭaneya Dhâtu-saṃvatsarada Pusya-su 1 Sô dandu svasti samasta-prasasti-sahitaṃ śrîmad-udubhava-sarvajña-Padumanâbha-purada śrîmad-aśêsha-mahâjanaṅgaḷige Yâdavanârâyaṇapuravâda Guttala Kêśava-devara sthânika Nambi-Piḷḷiya maga Purushôttama-Dêvanû avar aṇṇa Âdûrana maga Nambi-Piḷḷi yint ibarû koṭṭa śâsana-kramav entendaḍe â-Kêśava-dêvara dêva-dânada vûru mara kâḍananu kuḷi-niṅkâ dêva-dânavâgi makkaḷu-makkaḷu tappade â-chatus-sîmâ-samanvitavaha â-mara-kâḍana gaḍe bedal oḷagâda bhûmiyoḷage teṅgu-kavuṅgu-mukhyavâda samasta-sthâvaravaha phala-vṛikshaṅgaḷanû yikkikoṇḍu keṛeya kaṭṭikoṇḍu kâluveyanû tandukoṇḍu santâna-gâmiyâgi bhôgisuvaru | â-kshêtrad-oḷage â-Kêśava-dêvara amṛita-paḍige â-keṛeya hinde gadde salage mûṛu bedalu ayinûṛanû koṇḍu â-vûruṅge siddâya kaṭṭu-guttage varushamprati gadyâṇa hattanû kaṭṭu-guttage piṇḍâdâna sarvva-bâdhe parihâravâgi mâḍi â-dêvara Chaitra-pavitrada parvvakke varushamprati nûla hala hattu akki koḷaga hattu beṇṇe koḷaga eraḍu yî-mariyâdeyal endendigevû â-chandrârkka-sthâyiyâgi koṇḍu â-mahâjanaṅgaḷage â-chandrârkka-sthâyiyâgi bhôgisuvantâgi koṭṭa śâsana maṅgaḷam aha śrî śrî śrî | yint appudakke sâk-hiṅgaḷu sarvvajña-Vîra-Narasiṃhapuravâda Arakeṛeya mahâjanaṅgaḷu Ballâḷa-chaturvêdi-Narasiṃhapuravâda Maddûra mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Hariya-Arsanakeṛeya mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Maṇḍeyada mahâjanaṅgaḷu Mallikârjunapuravâda Guttala mahâjanaṅgaḷu int avar ubhayânumatadiṃ pattra-śâsanava nôḍi barada âchâri Masaṇôja " śrî-Lakshmî-Narasiṃha śrî-sarvvajña-śrî-Narasiṃha (*in Grantha characters*) śrî-Vijaya-Narasiṃha śrî-Mallikârjuna (*in Nâgarî characters*)

72

At Sîtanûru (same hobli), on a stone in front of Âñjanêya temple to the east of the steps leading to Narasiṃha-dêvara beṭṭa.

Bahudhânya-saṃvatsarada Bhâdrapada-śu 5 ralu Gaṅgaya-daṇṇayaḷa Basavarasara mayidunaṃ Vîra-Saṅkarasara nirûpadiṃ Kupaṃ-daṇṇayakara nirûpadinda Siṅgayana śrî-Kambhada Tirumala-dêvara

*In Nâgarî characters.

rathôtsa(va)da .... biṭṭu koṭṭa beṭṭada baḷi nâlku dikkina śaṅkha-chakrada kallu voḷagâda yere yihonnina voḷige ârâdaru ....

73

At Kirugundûru (same hobli), on a stone in Bôre-Gauḍa's kaṭṭehaḷḷa.

S'rî-Dhâtu-saṃvatsarada Chaitra-su 1 S'a Kiṛugundûra Guḷayana maga Lakkayya Mañchayyana maga Âdimaṇḍaḷa Kâjana maga Kôḷôja kaṭisida keṛe- kaṭege biṭṭa koḍage sa | kam bhûmiya bairuva-indâgra ikuvaru gauḍagaḷuda vapa ida aḷihali hû suruvudu Kasari-Dêvana baraha śrî-Sômanâtha.

74

At Jigundipaṭṇa (same hobli), on two sides of a small stone pillar of Chandramauḷêśvara temple.

(*Front*, 4 *lines illegible*)-rasu Mahânâyaka-Vaḍêru saṃ ..... yirana ..... Chikka-Mâsâga Hulivânada Mâdi-Gauḍa Mañchi-Gauḍa voḷagâda pa .... ḷigaḷa gauḍu-prajegaḷ ellâ Hulivâna-paṭṭaṇada ..... Mânisa-Seṭṭiṅgeyaṃ ..... hûlarigeyû koṭṭa śilâ-śâsanada kramav entendaḍe S'aka-varsha 1242 neya Raudri-saṃvatsarada Pushya-śu 1 ..... Mânisa-Seṭṭeyra mare (*Back, upper part illegible*) tale-maḍi iladavaṅge ..... vokkaṇṇa ..... tamma sâṛavô sammandha iladaḍe Kuttâla-sîme Kaḷiyûra śrî-dêvâlyakke saluudu yidan âvan obanû aḷidaḍe Gaṅgeya taḍiyalu kavileya konda drôhadali hôhanu .....

77

At Châmalâpura (same hobli), on a stone east of Basava temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasa sâvirada mûnûṛa tombhatta vombhattaneya .. saṃvatsaraḍa Srâvaṇa-śuddha 1 Ia śrîman-mahâ-maṇḍalêśvara śrî-Vikachi-Voḍeyara nirûpaḍiṇa Tirumarasaru Hârini-Dêva-Voḍeyariṅge koṭṭa dharma-sâdhanada kramav entendare namma nagarige saluḷa Arasanakeṛeya sîmeya Hulivanada-sthaḷadalli Hulivânadalli pûrvada liṅga-mudreya kall iṭṭa sammandha baḍagaṇa-kâṭeyalli vondu kereyanu â-sthaḷadalli liṅga-mudreya hola gaddeyanu nimage hîrade Dêva-Râya-mahârâyaru koṭṭidda sammandhakke pûrvva-sîmeyanu ûrjjitava mâḍibiṭṭu nâû nimage Hulivanada sthaḷada Châmalâpuravanu nâû nimage sudharmmadapuravâge koṭṭeû â-purakke saluva chatus-sîmey oḷagâda-gadde-beddalu-aṇe-achakaṭṭu-kaṭṭe-kâlave-sarvva-sâmyavanu anubhavisikoṇḍu bahari yendu koṭṭa dharmma-sâdhane yidakke âvan ôrbba tappidaru Gaṅgeya taḍiyalli kapileya konda pâpakke hôhara tamma tande tâyi gôû brâhmara Vâraṇâsiyalli konda pâpakke hôharu tamma śrî-guruvige tappidavaru yendu koṭṭa dharmma-sâdhana ||

78

At B'ûru (Kottatti hobli), on a stone behind Durgâ-Dêvi on the tank bund.

Svasti samasta-ripu-nṛipa-kumbhi-kumbha-daḷana-pañchâsya samudita-śrîma .. ḷa-vimukta-Chôḷa-bhûpâḷa ..... lita .... jita-vîra-lakshmî âśrita-bhakta-malâpakarshaṇa bhûmi-sañcharaṇa jaya-mûla-stambhaṃ śrîmad a.. Gaṅga-maṇḍalêśvara prabhu.. padma-yugmâśôka-bhôgikâśrita-bhramad-bhramara jita-ripu saṃsita-samara-pratâpa ... râjya-bhâra-dhuraṃdharam amâtya-samiti-virâjamânaṃ satyatva-Nâbhi-Kânînaṃ samara-jita-bhûpa-jîva-pradanum atipûtâcharaṇaṃ ripu-khara-kiraṇaṃ.... tig Âñjanêyaṃ saucha-Gâṅgêyaṃ śaraṇâgata-vajra-pañjaraṃ ripu-kañja-kuñjaraṃ tantra-rakshâmaṇi mantrichintâmaṇi vineya-viḷâsaṃ śrîmat-Perggaḍe-Hâsaṃ viśva-bisa-hâsar ppatihitâbharaṇaṃ || S'aka-nṛipa-kâlâtita saṃvatsara-śataṅgaḷ 944 neya Durmmukhi-saṃvatsarada Phâlguṇa-mâsa-suddha-pañchamî-

Sômavâra Punarvasu-nakshatradandu Gaṅga-Permmanaḍigaḷu Karnnâtan âḷuttam ire tamma svadorâḷad andum ..... nava Jinâlayakke Permmanaḍi jîvitaṃ ..... da Balôra-kaṭṭal âḷvâda keṛeya meṭṭukam boysi kaṭṭeya kaṭṭisi tûban irasi munnaṃ tava .... koḷaga maṇṇu biṭṭa donda .... keṛege .... mumam biṭṭam idan aḷida kôṭi-kavileyam brâhmaṇaruṃ Kâśiyuman aḷikkiṛi

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||

79

At Doḍḍa-Garuḍanahaḷḷi (Dudda hobli), on a stone in the ruined Sômêśvara temple.

Svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabhaṃ mahâ-râjâdhirâja ..... gaṇḍanaṃ madana .... Sanivâra-śiddhi giri-durgga-mallanuṃ chalad-aṅka-Râmanuṃ Pâṇḍya-râjya-pratishṭhâchâriya Hoyisaḷa-pratishṭhâchârya śrî-Vîra-Nârasiṃha-Dêvaru pṛithvi-râjyaṃ geyvuttiddu | Kaḷadalada-nâḍa Âbaladasanteya Karada Miñcha-Gaûṇḍana putra Chôḷa-Gaûṇḍa bayala-mûrttaṇḍa raṇa-raṅga-kêsari tappetappuvarg âḷv addaṛippuvaṃ Baṇṭagonta-munuṛâ Bairakambeya Kâḍuviṭṭiya kâḷagadali gelidu vairisaṃhâram mâḍi (sâ)mantara kadu(pa)ṃ hiḍidu gelidaḍe mechchi goṭṭaru Yiva sa.... rada S'râvaṇa ba 3 Bri-dandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî .... ra .. . varsaru Garuḍahaḷḷiya Saṅkara-Gaûḍana mâva . . ṇya mâḍi koṭṭa jaya-patra ..... haḷḷiya sîmâ-vivâdakke â ..... Garuḍanahaḷḷiya tâmbra-sâsana .... . dugu(n)dûravar âkilaṛa kâladinda pu ..... nma oḷambaḍaṃ yillendu balâtkâradinda kala naṭṭar endu â-Muruḍipura(da)varum uṇḍigeyan ikkidade Garuḍanahaḷḷiya Kannaiyanu yikkida oḷambaḍikeya boṛigavi naḍisidar-oppa saladudanu balâtkâradiṃ ..... dalliya naṭṭa kalla nuriyade enna bhûmi endu â-Muruḍiyan ettit adan â-siraḷpatrava barasi śrîmad-râjadhâni-Dôrasamudrada śrî-Hoysaḷêśvara-sannidhiyali â-saṃvatsarada S'râvaṇa-ba 3 â-dina â-Kannayanu dibyava hiḍidu geddanu adu kâraṇa â-bhaṭag aveyavaru naṭṭa kallu mêreyâgi â-nâya-Garuḍanahallige salud endu śrî-Vîra-Nârasiṅga-Dêv-arsaru Garuḍanahaḷḷi ..... sarana Garuḍanahaḷḷiya ûru-kupayali beddalu 400 doḍ-ôriya..... gadde sa 2 Chikka-Garuḍanahalliya kereyalu sa 2 antu sa 4 nu śrî-Vîra-Nârasiṅga-Dêv-arasaru â-Kannayyaṅge dibyava tuḍike beddal-ere kâruṇya ma .... koṭṭa koḍege vola Karadara Rolada Mâra-Dêvana makkaḷu besadi ..... mâḍi â-Kannayaṅge koṭṭa koḍigi śrî-Malaparoḷugaṇḍa śrî-Koṇḍîśvara śrî-Vîra-Sômanâtha Sômanâtha śrî-Viśvanâtha.

82

At Bichônahaḷḷi, on a stone in front of Mâri temple.

Pârthiva-saṃvatsarada Phâlguṇa-śudda 5 lu Râmachandra-Hebbâravaru Duddana-Nañjapanavaru Turu-Dêvaru mûvaru êkastarâgi Duddina keṛege mûṛu bhaṇḍige Bijahaḷḷiyanu nâḍi koṭeü yidanu â-Hebâru yî-dharmmake aḷupidavaru tamma tande tâyiya Vâraṇâsiyalli konda pâpake hôharu yî-dharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Haḷḷyûru.

S'rî ! namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mahiman-appa śrî-Kaiḷâsapura-varâdhîśvaraṃ śrî-Pârvvati-vallabhaṃ Pârvvatîmanô-nayana-prâṇêśvaraṃ Pârvvatî-kucha-kalasa-kuṅkuma-paṅkâṅkita-sahâra-vakshastaḷa Pârvvatîmanas-sarôvara-kâ .... śa Pârvvatî-prâṇanâtha bhasmôddhûḷita śuddha-gâtra khaṭvâṅga-dhâri triśûḷadhara Gaṅgâ-dhara Jâhnavî-jaṭâ-jûṭa-kôṭîra-bhâra pañcha-vaktra paramêśvara triy-ambaka tri-lôchana trisûḷa-dhara khaṭvâṅga-dhâri kapâḷa-kara kṛe-koraḷa heṛe-nosala turugida-keñjaḍeya Navileya Jaḍeya-

S'aṅkara-dêvara paḍihâṛa-dâsayya sadyôjâta namana-mûrtti bhakta-jana-vanavartti Hari-Viriñchigaḷa kula-svâmi têtriṃśâdi-kôṭi-dêvarkkaḷ-pûjita sakaḷada nistâraka Andhakâsura-mada-bhañjana Lâḷâsura-kôḷâhaḷa Tripura-saṃhâri svêta-mûrtti su ..... prâṇa-prada Viriñchi-pañchama-sira-chchhêdana Nârâyaṇa-nêtrâmbhôja-pûjita-pada-dvaya Bâṇa-Bâṇâsura-bâhu-prada Madana-saṃhâri Nâradâdi-muni-gaṇa-manô-nâyaka uchcharisiddê mantra uddharisidde tantra S'ivâchâravê pathavâgi naḍava rishi-gaṇaṅgaḷa priya Daksha-yajña-nâsana bhâḷâksha hara akshêśvara Nandi-nâtha Nandi Mahâkâḷa Vîra-bhadra Bhṛiṅgi-nâtha Aṅgaja A ..... tagrîva Mayagrîva Ghaṇṭâkarṇa Aggaḷaganṇa Dâruka Rêṇuka sârûpya-sâyujya-sâmîpya-padaviyaṃ haḍada Gaṅgâ-vâḷuka-sama-Rudraru sakaḷa-gaṇa-parivêshṭita yekkôṭigaḷ-pûjita mattaṃ martya-lôkada gaṇaṅga(ḷa)pa S'iriyâḷuva Dâsa Dasavarmma Dihila Udbhaṭa Nambi Kumbâṛa-guṇḍa Âṇḍavala Kali-kâla-Chôḷa Bhôga-Dêva Bâṇa Mayûra Kâḷidâsa Kêśirâja-daṇṇâyaka Sarigeya Chalvaḍa-Râya Saṅgana Basavayya Linimiti-Kêsava-Râja Jagadêva-daṇṇâyaka Êkântada-Râmayya Sonaligeya-Râmayya Huligeṛeya-Ponnaya Neluvigeya-Sântayya sakaḷa-gaṇa-parivêshṭita-śrî-Kali-dêvara prasasti maṅgaḷaṃ || svasti śrîmanta mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoyisaṇa-Vîra-Ballâḷa-Dêva Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râvinôhi râjyaṃ geyyuttam ire tat-pâda-padmôpajîvitanuma appa śrîman-mahâ-sâmanta bhâsege-tappuva-leṅkara-gaṇḍa Huliya Jyaguḷeya mottada-sênâ-nâyakaṃ śrî-Kali-dêvara divya-śrî-pâda-padmaṅgaḷaṃ kamaḷa-nâḷa-sûtrad ant eḍevaṛeyade anu-dinaṃ besakeyyuttab ippa Nâgayya Vîra-Bammayyana maga bhaktara Karunâḷa kâruṇyad-amara-śaraṇara dâsa S'ôvana S'iṅgana Mâreya-Nâyaka tamma Baltayya maga S'ântayya Keṛegoḍi-nâḍa Hâḍi-maṇḍala Vittiyamaṇḍala Hoyisaṇa-Gavuḍa Kebbehaḷḷiya Gaṅga-Gavuḍa Bêvukalla Chavuḍa-Gavuḍa Kannayan dhaṭṭiyana Chôkeya-Nâyakan oḷagâda samasta-gavuṇḍugaḷu vi(l)du Saka-variśada 1202 neya Viśvâvasu-saṃvatsarada Puśya-su 2 Sô Yemmeyakêtanahaḷḷiya śrî-Kali-dêvarige S'ivapuravâgi bhak-tarige koṭṭu dharmma Âṭakêśvara-dêvara tottu Vîra-Bammayya Chûḍama-dêvara Aṅkayya Mallinâtha-dêvara Jakkayya Sômanâtha-dêvara Kêtayya Appayya Mallinâtha-dêvara Yêchayya Râmanâtha-dêvara Hoyiśaṇadâśi Chûḍama-dêvara Mâchayya Aṅkanâtha-dêvara Honnayya Chûḍama-dêvara Eṅkabû-vaṇṇa yint imbarigû dhârâ-pûrvakaṃ mâḍi koṭṭa dharmmav â-chandrârkka-târambaraṃ saluvudu yî-dharmmake anakûlan âdavanu Siva-lôka-prâptan appanu yî-dharmmakey anyâyava bilisidavanu Gaṅgeya taḍiyalu sâvira-brâhmaṇa sâvira-kavileya konda brahmatiyali hôha ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shasṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

śrî-Jiḍeya Saṅkara-dêvara Mallayya barada S'iva-dêva || maṅgaḷam ahâ śrî ||

85

At Hampâpura attached to Chokkanahaḷḷi (same hobli), on a vîrakal north of Basava temple.

S'rî-gurubhyô namaḥ || Vishu-saṃvatsarada Mârggasira-sudda 15 Bu | svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-bala Ballâḷa-Dêva pṛithvî-râjyaṃ geyutta yiralu Basuru-vâḷu Keṛegôḍu Kâduvalli Basarivâḷa Vuruḷiya kiṛiya gudiyara-kulada Kare-Gauḍana maga Raṅga-Gauḍanu kâli bundalli âta .... vaḍeyaru yi-gavuḍa Maṇḍa-Gavuḍanu tamma anna Raṅga-Gavuḍana bîra-galanu yettisidaru mâḍida âchâri Aḷibanû âlindaṃ yili Raṅga-Gavuḍana maga Chikka-Gavuḍanu kalla dûmara aḷida baḷika maraḷi Subhakṛitu-saṃvatsarada Jyêshṭha-sudda 15 bele ga 6 honnanu koṭṭu du .... ravanu tiddisi mêlu-muchuḷiyanu muchisidanu yî-dharmmavanu tammâ aṇṇandiranu kaikoṇḍu mâḍisidanu yî-dharmmavanu keḍisidavaṅge aghôra-naraka â-gavuḍagaḷa oppa śrî-Visvêsara śrî-Vi-svêsvara śrî-Kambêsvara śrî-Mallikârjuna-dêvaru matte mâḍida âchâri Âkasale Bandiyôjana maganu Mâmariyañchi-tammanû atana oppa śrî-Mallikârjuna Aḷibanu (t)idid ali ga 6 Mañchônu tiddidali ga 6 antu ga 12 ||

86

At Muttegere, on copper plate in possession of Huchchê-Gauḍa.

(*I*) S'rîmatê Râmânujâya namaḥ || svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1155 neye S'rîmukha-nâma-saṃvatsaraṃ Âshâḍha-śu 5 varuku śrîmad-râjâdhirâja paramêśvara vîra-pratâpa śrî-Vîra-Râma-Dêva-mahârâyalaiyanavâru Penagoṇḍa-ratna-siṃhâsanârûḍhalaina pṛithvî-sâmbrâjyaṃ vijeyichuṇḍugânu Vishṇu-varddhana-gôtrulaina śrîmad-râjâdhirâja râjêśrî Râṇâ-Pedda-Jagadêva-Râyâlaiyaṅgâru ma amarâniki pâliñchi yichchina Haisala-nâḍu Nâgamaṅgalaṃ staḷâniki chêrina Muttêgere-grâmaṃ S'ivâchâraṃ Dele-Gauḍu Jennige Kurubûlâḍu Naḷamâruḍu Huchchamâruḍuniki saha vrâśi yichchina jaya-rekha yêmaṇṭe yî-grâmâniki paḍamaṭâ toḷaśi-kaṭṭa bhûmilôna mîru ropamullô vêsukoni yî-grâmaṃ môtuka-cheṭṭulu naraki yî-grâmaṃ kaṭṭi kôṭanû vêśina-valla mîku yichchina mânyaṃ bhûmi toḷaśi-kaṭṭa bhûmilôna kha 1—1½—1 vakka mânike yî-grâmâniki turuma khaṃ ¾—1 vaka balla bhûmi anubhaviñchikoni grâmu-gaûḍike reṇḍu-pâllu mîda putra-pautrulu varaku anubhaviñchukoni vachchêdu ani vrâyiñchi yichchina jaya-rêkha || śrî || śrî || śrî ||

90

At Hoḷalu (Yaliyûr hobli), on a stone built into the roof of the cook-room of Tûṇḍavêśvara temple.

S rîman mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati Yindu-râya-suratrâṇa śrî-Bukkaṇṇa-Voḍeyaru .. ṇṇa-Voḍeyaru Bayiṛiya-daṇṇâyakaru .. vâgi koṇḍa Hoḷaliya baliya-keṛe .....

91

At Yaliyûr (same hobli), on a stone in the field of Liṅgê-Gauḍa, son of Kuri-Kempa.

Hêmiḷambi-saṃvatsarada Vayisâka-ba 5 Pemmaṇa-Gaûḍana maga Dêvarasa-Gaûḍanu tamma tâyi mayelâgi tamma taṅge ondage hoguta yiralâgi Dêvarasa-Gaûḍanu kaḍadu-koṇḍu Raṅgeyagâru-maganige tamma kôṭeya holada voḷagara

95

At Yalêchâkanahaḷḷi (same hobli), on the door-frame of Rudra-dêva temple.

S'rî-Mahiśûra-nagaradallu divya-ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyavaṃ gaiyuttaliruva âḷida-mahâsvâmi śrî-Kṛishṇa-Râja-Vaḍeyaravara saṃsthânadalli pâraṃpareyâgi priya-sêvakarâda aramane vaḷa-bâgila gurikârru Channa-Vîrappanavara pautrarâda Mari-Channa-Vîrappanavara putrarâda aramane vaḷa-bâgila gurikârru Channappanavaru svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1747 sanda vartamânavâda Pârthiva-nâma-saṃvatsarada Kârtika-sudda pañchamî Maṅgaḷa-vâradallu mâḍiśida Yalêchakkanahaḷḷi-śrî-Vîrabhadra-svâmiyavara dêvasthânada jîrṇôddhârada sêve ||

96

At Channapp ana Doḍḍi attached to Guttal village (Kottatti hobli), on a stone in Hombâlamma temple.

(*Tamil and Grantha characters.*)

.... maṇakal śrî-Râmî ..... śrî-Purushôttamanukku tânâka ku ..... m samasta pra ..... râka olâmaḍuttama ... napaḷḷi naḍakka kaḍavadu śrî vaśedâr Ga .... karaiyil kûrâr .. śû konrân pâpaṃ ..... nâm ..... satuḷe pâṇâṃ Kâvêri .... le ha.....

97

At the same place.

(Tamil and Grantha characters.)

.... Uttama-Chôḷa ..... râja Kôparaikêśari .....

100

At Guttal (same hobli), on a stone opposite to Gôpâlasvâmi temple.

Svasti śrîmat-pratâpa-chakravartti Hoyśaḷa śrî-Vîra-Ballâḷa-Dêva-arasaru Dôrasamudradalu nelebîḍaṃ kaṭṭi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttire | S'aka-varusha 1238 ne Naḷa-saṃvatsarada Vayisâkha-sudda 13 Budhavârada dina śrîmad-anâdiy-agrahâraṃ Mallikârjjunapuravâda Guttala Gôpâḷa-Dêvana makkaḷu Vissaṇṇaṅgaḷu Allappanu kâṇaṃ kraya-koṇḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavuḍana makkaḷu Gaüḍitammaṅge koṭṭa śilâ-śâsanada kramav entendaḍe Tâvareya-keṛeya hiriya-tûmbina keḷa(*on the back*)ge koṭṭa kamma hada koḍige taṛeyada madinalu Tammahaḷḷi goḍageyinḍa teṅkalu Vissaṇṇaṅgaḷa bhâgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissaṇṇaṅgaḷa bhâgadalu 400 suḷi beddalanû Basadihaḷḷiyalu Gavuḍitammaṅge Saṇṇa-Gavuḍana maṇa-inda mûḍalu ha 15 kai-maneyanu koṭṭu antu nânûṛu beddalaṅge mûvattu koḷaga gaddege hadinaidu kai-mane âgi yâ-koḍage deṛe âgi varusham-prati âgi varusha varusha | 8 teṛuvaru Guttala-gavuḍugaḷa mariyâdiya Beḷukâḍina baḷiya teṛa | 8 ru î-mariyâdige Vissaṇṇana Allappaṃgaḷu Gavuḍatamaṅge koṭṭa sâsana int appudakke sâkshi Daraṇi-Dêva Nâgaṇṇa Guttala nâlvaru gavuḍagaḷu sthânikaru nâlvaru kumbâru heggaḍigaḷu Kanabôvan oḷagâda nâlva-bovagaḷu Ajôja Jakkôja asagara Bhîma nâinda hebahole Maṇḍa-Nâyaka Guttala paṇḍitara Bareyappa Guttala adoḷu Matarasa mâḍidu Bhôja ...

102

At Pura (same hobli), on a stone south of Vîraguḍi.

S'rîmat-pratâpa-chakravartti Hôśaḷa śrî-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyuttiralu Saka-varusha 1(2)41 neya Kâḷayakti-saṃvatsarada ..... va | śrîmad anâdiy-agrahâraṃ Mallikârjunapuravâda Guttala ..... makkaḷu Parama-Dêvana .....

103

At the same village, on a vîrakal of the maṇṭapa.

..... vada.... râ ..... vîra-pratâpa-śrî .... Râya-mahârâyaru pṛithvî-râjyaṃ geyutire S'akha-varusha 1339 ne Hêmaḷambi-saṃvatsarada Bhâdrapada-su 5 śrî-Sahâḍḷayapurada mare .... maga Butikharanu svargastan âdali âtana heṇḍatiyaru mûvaru tôḷu-kayi koṭa kamba | Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kâḍi Basava-bhaktana magaṃ bijaya śrî

104

At Tagihaḷḷi (same hobli), on a stone at the platform in front of the village.

..... ba 5 lu śrîmanu ..... Malla-Râja-Voḍe ..... Haḷavâḍi Tippa-Voḍeyaru ..... Malla-Dêv-arasana ..... Gaüḍahaḷḷi-grâma ..... mana .....

105

At Halavâḍi (same hobli), on a stone near the village entrance.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya vartamânake saluva Khara-saṃvatsarada S'râvaṇa-ba 10 ..... daṇâyaka .... rasanu ..... jya geva ..... ḷiṅgaṇa-Voḍeyara maga Dêvara .....

106

At Kottatti (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa Vîra-Hoysaḷa-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyyuttav iralu svasti śrîmatu Balagayya-sêṇa-pati Sâvanta Sosiya-putraṃ ..... sâsirada nûra-hadimûru 1113 Virôdhikṛitu-saṃvatsarada ge ..... dû nâḍa Kottattiya .. .... yara kula ..... Hâradahaḷeya hegaḍe śrî-Bharu ..... svargasthar âdaru ||

107

On a vîrakal behind the same temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅga 899 ettaneya Pramâdi-saṃvatsara pravarttise | svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâḷapura-varêśvara Nandigiri-nâtha jagad-uttaraṅguḷa Haraḷântakaṃ śrîmat-Râjamalla-Permmânaḍigaḷ pṛithivî-râjyaṃ geyyuttire śrîmad-Îsara-gaṇḍaṃ śrî-râja-prêma Râjamalla-nareṛaṃ daṇḍ ette baha Maḷiḷdûrin nâyakan ippa Pallava-baḷamam anta ânti saraṇa .. râ .. kaḷta .. ḷti .. vurbba bâlpinaṃ kâva to bîrak âdaramâgi sattapaḍe ..... Kottattiya .. taḷa Mâdivaṇṇa nija-bhuja silâ bây niḷkavunta pavanaṃ taḷanada toḷatinidiḷsi malla vinada ladaḷta yendaṃ mâr-mmaledaran aṭṭi taḷtiṛidu ..... vudûra Mallikârjjunam Siripâgalalu-sa Râjamalla-Dêva .... tyaral irapa .... da kavaḍi .... sadagam aṭṭisi .....

108

At the same village, on a stone west of Îśvara temple.

Vipyara-nâyakanu dharmma ....

109

At Môḷahaḷḷi (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍaṃ Vîra-Ballâḷa-Dêvaru pṛituvî-râjyaṃ geyyuttam iralu svasti śrîmatu Balagayya-sêṇâdhipati Sâvanta Sosiyappa-nâyakarige tiṛi-vesaka hôgalu Virôdikṛitu-saṃvatsarada Chayitra-su ..... Âdivâradandu Baḍagundu-nâḍa Kottatti ... . ri Muda-Gâvuṇḍana magaṃ Sâvantana haḷe ..... Kâḷubôva Mâra ....

110

At the same village, on a stone west of Basava temple.

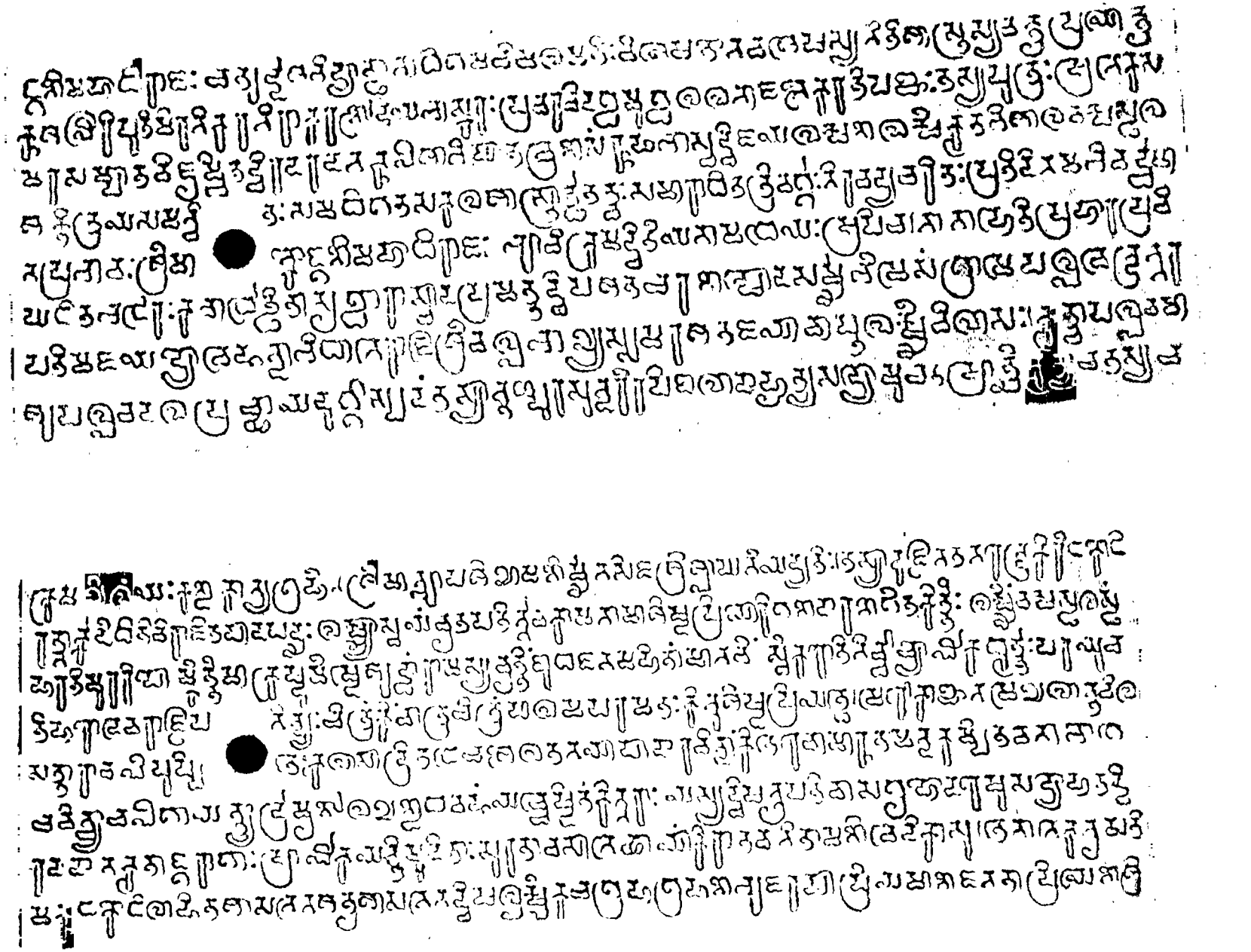
Bâva-saṃvatsarada ..... mahâ-râjâdhirâja râja-paramêśvara ..... śrîmatu Kṛishṇa-Dêva-Râya mahârâya .....

111

At Nâḷanakere (same hobli), on a stone west of Basava temple.

Dundubi-saṃvatsarada Mâgha-su 14 śrî-râjaṃ Kaidâna Vâdeṇa-Voḍêra maga Râcha Tâkiṇâla-kerege biṭṭa ṇasamicha .....

HALLEGERE COPPERPLATE

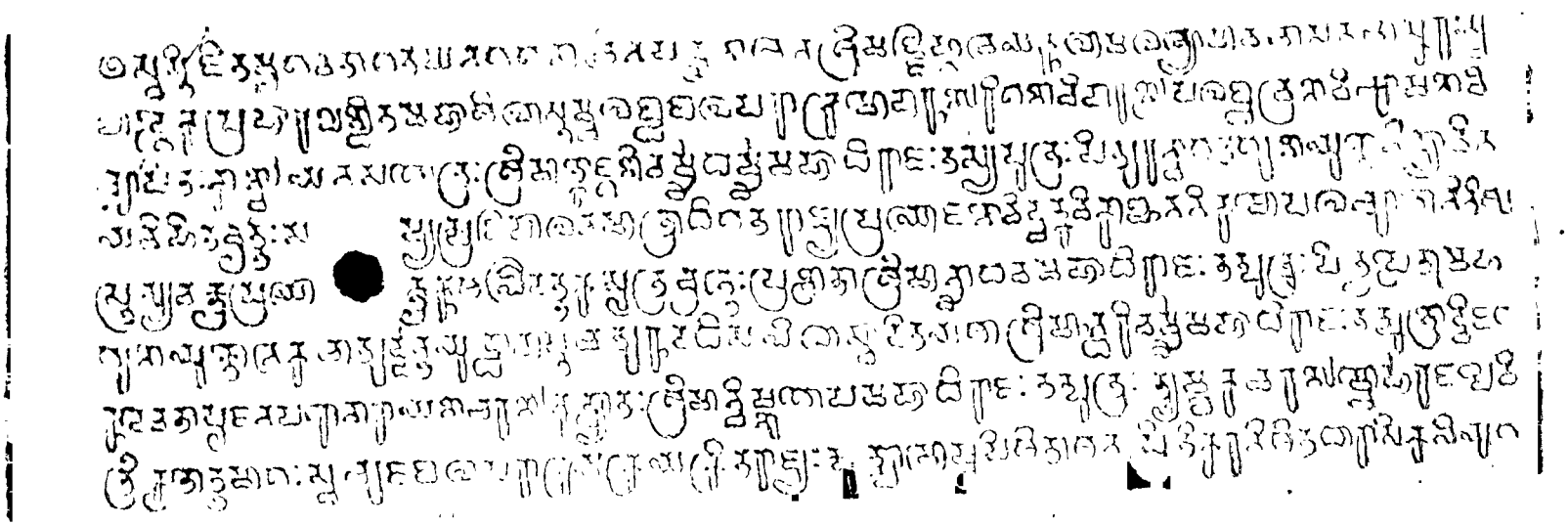


II B

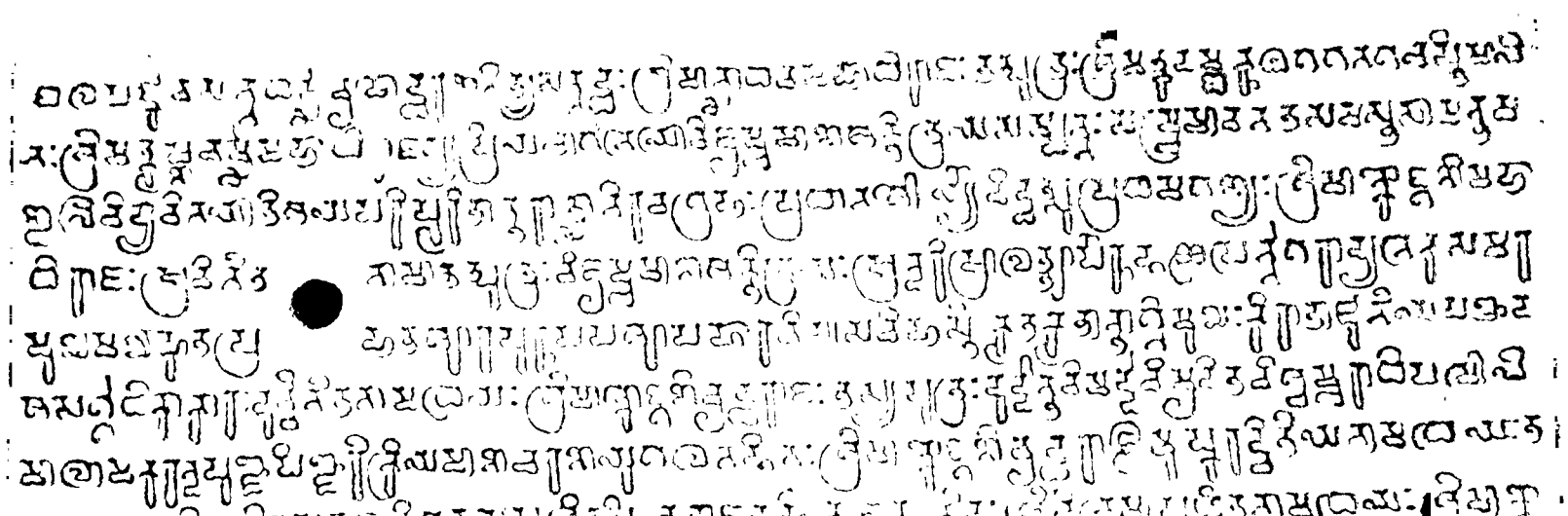
III A

HALLEGERE COPPER PLATE

1B



11A



112

At Hebbakavâḍi (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrîmatu Saka-varusha sâvirada nânûṛa aṛpattaneya Hêmaḷambi-saṃvatsarada Vayiśâkha-suda 10 lû Sômanâthapurada Channa-Kêśava-dêvara aṅga-bhôgake saluva Hebbakavâḍiyanu śrîman-mahâmaṇḍaḷêśvara Achyuta-Râyarige puṇyav_âgabêkendu Vâraṇâsi Vadadai Aṇṇayyanavaru mâḍida jîrṇṇa-uddârâ ||

113

At Haḷḷegere, on copper plates in possession of Krishṇappa.

[*Ib*]Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittiḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpalabhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâś śrîmân-Hari-varmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-kṛita-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîtikara-niśita-dhârâsi Kali-yuga-[*IIa*]ala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ śrîmat-Kṛishṇa-varmma-mahâdhirâjasya priya-bhâginêyô vijṛimbhamâṇa-śakti-traya-sampannaḥ sambhramâvanata-samasta-sâmanta-maṇḍalô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagrahaḥ pradhâna-śauryô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-Pauruḷaṛe-Pernnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâkâraḥ Durvvinîta-nâmadhêyaḥ śrîmân Koṅgaṇi-vṛiddha-râjaḥ tasya putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinaḥ śrîmân Koṅgaṇi-vṛiddha-râjô Mushkara-dvitîya-nâmadhêyaḥ tad-âtmajaḥ uditôdita-sakala-digantara-prathita-Sindhu-râja-duhitṛi-jananîkaḥ S'rîvikrama-prathita-nâmadhêyaḥ śrîmân Ko(*IIb*)ṅgaṇi-mahâdhirâjaḥ chaturddaśa-vidyâ-sthânâdhigama-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ pravara-vidagdha-mugdha-lalanâ-janaika-Ratipaś cha tasya putraḥ anêka-samara-sampâta-vijṛimbhita-dvirada-radana-kuliśâbhighâta-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ śakti-traya-samanvitaḥ samadhigata-sakala-śâstrârtha-tatvaḥ samârâdhita-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Bhûvikrama-dvitîya-nâmadhêyaḥ api cha |

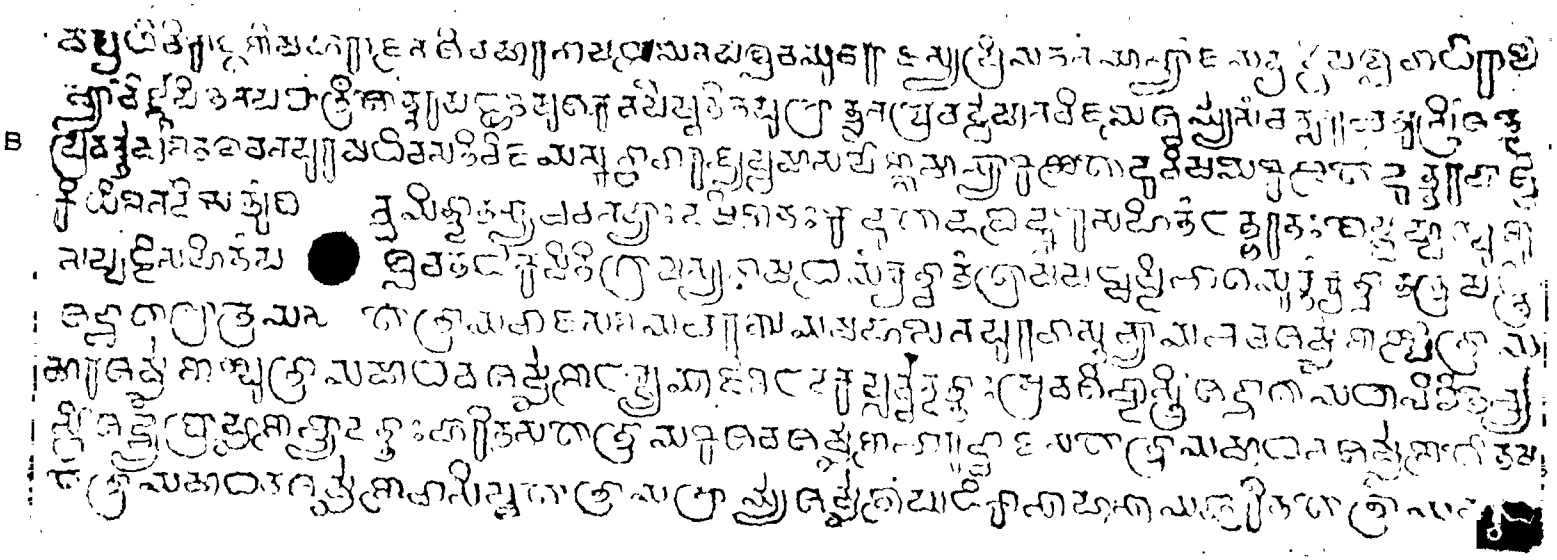
nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê |
saṅgrâmê Pallavêndran narapatim ajayad yô Veḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viḷâsaḥ ||
kṛitvâ Pallavam âśu pallava-dala-prachchhâya-durggâspadaṃ
tasyântaḥpura-sundarîr api balâd âhṛitya namyô'bhavat |
âtmîkṛitya cha tasya cha[*IIIa*] kram akhilaṃ yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir Mmanasija-śrî-ślâghanîya-dyutiḥ ||

tasyânujô nata-narêndra-kiriṭa-kôṭi-ratnârkka-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayaṃvṛita-patir Navakâma-nâmâ śishṭa-priyô'rigaṇa-dâraṇa-gîta-kîrttiḥ ||
Lakshmî-vaksha-sthalasthô harati Muraripôḥ kîrttim âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti |
nirvyâkhyô lôka-dhûrttaḥ para-yuvati-harô Dêvarâjô'py anindyaḥ
chitraṃ kiṃ châtra chitraṃ phalam aparam ataḥ kintu śishṭa-priyatvât ||
Mêrau kâñchana-mêkhalânta-vilasat-târâvalî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâṅkitê |
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâla-khaṇḍa-dhavaḷaṃ yach-chêshṭitaṃ Kinnarâḥ ||
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyôhata-dvirada-dâna-kṛitâṅgarâgâḥ |
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ||

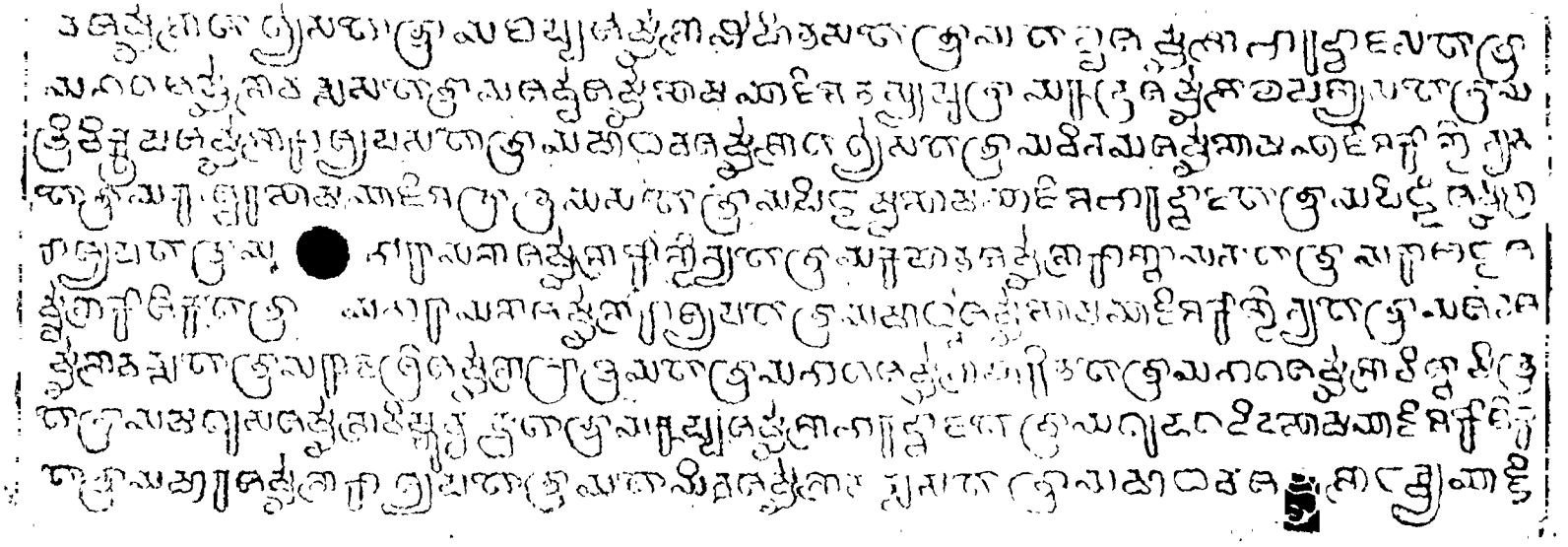
tênânêka-nṛipati-makuṭa-kôṭi-lâlita-śâsanêna śatru-śâsanêna dvishal-lakshmî-kara-graha-grahaṇa-bhuja-rakshâ-priyamâṇa-janatâ-priyêṇa śrî[*III b*]mat-Pṛithivî-Koṅgaṇi-mahârâjêna S'ivamâra-nâmadhêyêna Pallava-yuvarâjasya priya-tanayâbhyâṃ Jaya-Vṛiddhi-Pallavâdhirâjâbhyâṃ vijñâpitêna pañcha-triṃśôttara-shat-chhatêshu S'aka-varshêshv atîtêshu âtmanaḥ pravarddhamâna-vijayaiśvarya-saṃvatsarê chatus-triṃśatkê pravarttamânê Talavanapuram adhivasati Vijaya-kandhâvârê Jyêshṭamâsa-Paurṇṇamâsyâṃ Kêregôḍu-vishayê Kêregôḍ-uttara-pârśva-Kiḷinê-nadî-sêtuṃ bandhayitvâ tasyâ êva nadyâḥ dakshiṇataḥ Kôḷugoḷa-Beḷkêre-sahitam uttarataḥ Bembampâḷ-Puṇusepatti-sahitaṃ Pallava-taṭâkam iti grâmasya nâmadhêyaṃ kṛitvâ taṃ grâmaṃ shaṭ-shashṭi-bhâga-yuktaṃ kṛitvâ tatra shaṭ-triṃśad-bhâgâ Âtrêya-sa-gôtrâya Vâjasanêya-charaṇâya Mahâsênapura-vâstavyâya Bhâva-śarmmaṇaḥ pautrâya Mâra-śarmmaṇaḥ putrâya Mâdhava-śarmmaṇê Ukthya-yâjinê udaka-pûrvvan dattâḥ avaśishṭâḥ triṃśad-bhâgâ yathâ-likhitêbhyas triṃśadbhyô brâhmaṇêbhyô dattâḥ | Hârîta-sa-gôtrâya Kêśava-śarmmaṇê Bhâradvâja-sa-gôtrâya Mâdhava-śarmmaṇê Gautama-gôtrâya Mâdhava-śarmmaṇê Vâśishṭha-gôtrâya Âryya-śarmmaṇê ghaṭikâ-sahasrâya Hârîta-sa-gôtrâya Mâdha[*IVa*]va-śarmmaṇê Gârgya-sa-gôtrâya Bappa-śarmmaṇê Lôhita-sa-gôtrâya Gobba-śarmmaṇê Bhâradvâja-sa-gôtrâya Nâga-śarmmaṇê Vatsa-sa-gôtrâya S'arvva-śarmmaṇê sômayâjinê tasya putrâya Rudra-śarmmaṇê Lakshaṇya-sa-gôtrâya Trivikrama-śarmmaṇê Kâśyapa-sa-gôtrâya Mâdhava-śarmmaṇê Gârgya-sa-gôtrâya Vinaya-śarmmaṇê Sômayâjinê Kauṇḍinya-sa-gôtrâya Îśvara-sômayâjinê Âtrêya-sa-gôtrâya Piṭṭamma-sômayâjinê Bhâradvâja-gôtrâya Piṭṭi-śarmmaṇê Kâśyapa-gôtrâya Nârâyaṇa-śarmmaṇê Kauṇḍinya-gôtrâya Kapôta-śarmmaṇê Kânvâyana-gôtrâya Kâraṭṭa-śarmmaṇê Vatsa-gôtrâya Râjaśrî-śarmmaṇê Âtreya-gôtrâya Nâga-śarmmaṇê Hârîta-gôtrâya Nâga-śarmmaṇê Viśvâmitra-gôtrâya Magusa-śarmmaṇê Vishṇuvṛiddha-gôtrâya Kuppa-śarmmaṇê Bhâradvâja-gôtrâya Guḷagadida-sômayâjinê Kauśika-gôtrâya Mâra-śarmmaṇê Kâśyapa-gôtrâya Gôvinda-śarmmaṇê Vatsa-sa-gôtrâya Mâdhava-śarmmaṇê Ukthya-yâji[*IV b*]naṛ putrêṇa jyêshṭhêna S'ivamâra-śarmmaṇâ shaṭ-triṃśad-bhâgân punar dvi-chatvâriṃśad-bhâgân kṛitvâ sva-pitṛi-pitṛivya-putrânâṃ shaṇṇâṃ dvâdaśa-bhâgân apanîya sva-bhrâtṛîn anujñâṇ va âtmanaś chaturô bhâgân âdâya anyê bhâgâ yathâ-likhitêbhyô brâhmaṇêbhyô dattâḥ | Kauśika-gôtrâya Drôṇa-Bhaṭṭâya dvau Âśmarathya-gôtrâya Rudra-śarmma-sômayâjinê dvau Kâśyapa-gôtrâya Eṛa-śarmmôpâdhyâyâya sârdha-êkaḥ Bhâradvâja-sa-gôtrâbhyâṃ Rudra-śarmmaṇê dvau Dugga-śarmmâhitâgnayê êkaḥ S'âṇḍilya-sa-gôtrêbhyaḥ Vinaya-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Nanda-śarmmaṇê êkaḥ Kauṇḍinya-sa-gôtrêbhyaḥ Gaṇa-śarmmaṇê sârdha-êkaḥ Mâdhava-śarmmaṇê êkaḥ S'iva-śarmmaṇê êkaḥ Âtrêya-sa-gôtrêbhyaḥ Kotta-śarmmâhitâgnayê êkaḥ Bâla-śarmmaṇê dvau Âla-śarmmaṇê dvau Daita-śarmmaṇê dvau Mâra-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Dugga-śarmmaṇê êkaḥ | asya grâmasya prâchy-âdi-sîmâ-vyavasthâ Kiḷinâ-saṅgata-mahâ-pâtha-nimba-pradêśât Udavakkol Kiṛu-Koṇṇinda-taṭâka-śilôchchayaḥ

HALLEGERE COPPER PLATE

III.B

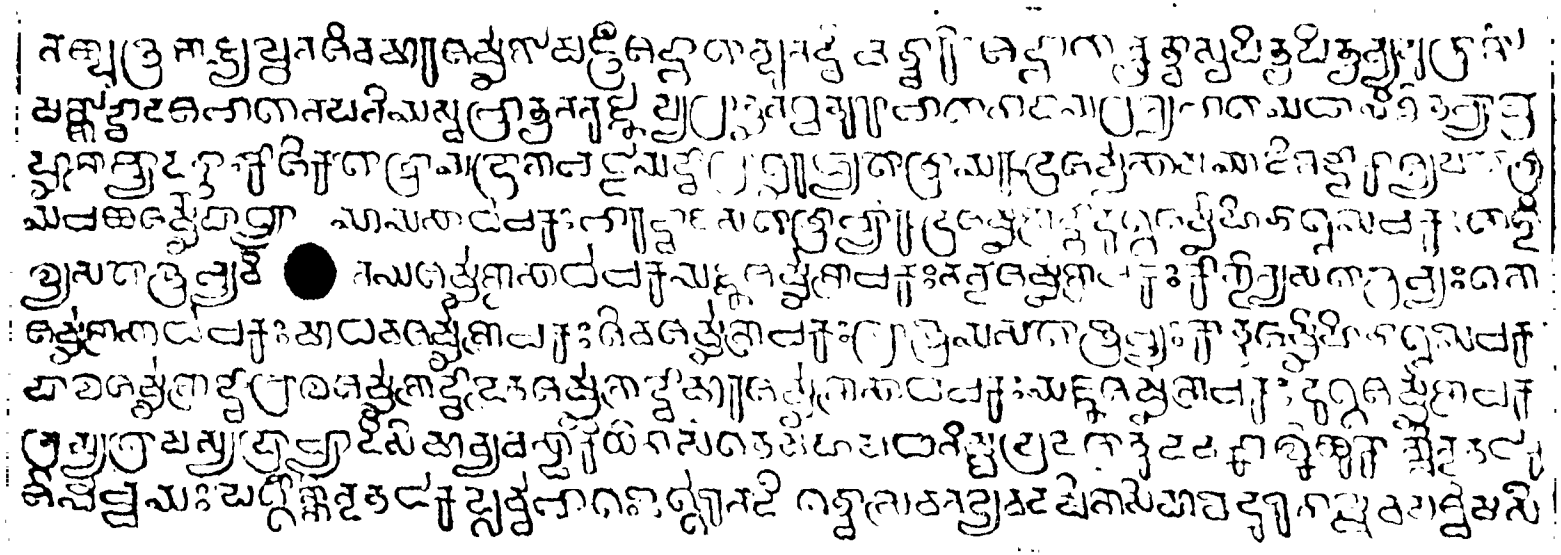


IV.A

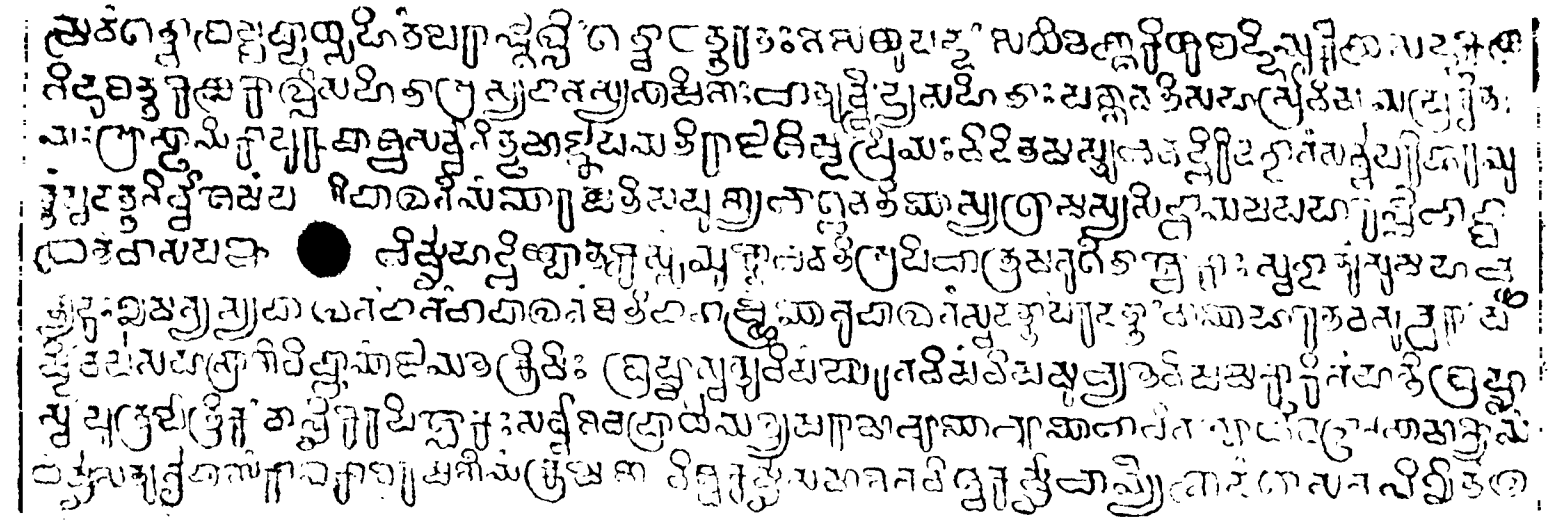


Hallegere Copper plate

IV.B



V



Perggeṇṇinda-taṭâka-pûrvva-bhâga Irggare-nadîm gatvâ saiva nady êva dakshiṇa-sîmâ Veḷkeṛe-nâmnaiva paśchima-sî[*Va*]mnaiva gatvâ Bembappâḷ-sahitaṃ Perâl-golliṃ gatvâ uttarataḥ Nêsaṛu-paḷḷaṃ Seḷiveṇṇi Kiṛu-Baḷḷiyûr Kkiṛe-Seḷḷakeṛe Niḍuvetta-keṛe-kolli-sahitâ । asya dânasya sâkshiṇaḥ châturvvaidya-sahitâḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ âsthâyikâ-purushaś cha sarvvân ittham âjñâpayati Râjâ śishṭa-priyaḥ viditam astu bhavadbhir idaṃ dânaṃ sarvva-parihâra-yuktaṃ sva-dattân nirvviśêshaṃ paripâlanîyaṃ yô rakshati sa puṇyabhâg bhavati yô'sya grâmasya siddhâyam apaharêt lôbhâd bâdhêta vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati

api châtra Manu-gîtâś ślôkâḥ

svan dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâch-chhrêyô'nupâlanaṃ ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
brahma-svan tu visham ghôraṃ na visham visham uchyatê ।
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ॥

Vâlmîkêr api ślôkaḥ

sarvvân êva prârthayaty êsha Râmô bhûyô-bhûyô bhâvinaḥ pârthivêndrân ।
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê-kâlê rakshaṇîyaṃ kramêṇa ॥

Viśvakarmma-samânêna Viśvakarmmâchâryêṇêdaṃ śâsanaṃ likhitaṃ

114

At Kauḍle (Koppa hobli), on a stone near Hebbâgilu.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1585 sandu vartamânavâda S'ôbhakṛitu-saṃvatsarada Âshâḍha-śuddha-dvâdaśî-Sômavâra-puṇya-kâladalu Kâvêrî-madhyavarttiyâda S'rîraṅgapaṭṭaṇav emba Gautamakshêtradalli Raṅganâtha-svâmi-charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja paramêśvara râja-śrî vîra-pratâpa birud-antembara-gaṇḍa dharaṇî-varâha-biruda nânâ-varṇa-makuṭa-maṇḍalikara-gaṇḍa Dêva-Râja-Oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ geyyutta tâu mâdidanthâ Kûḍaliy-emba grâmakke prati-nâmadhêyavâda Dêvarâjapurav-emba agrahârada śilâ-śâsanada kramav entendare yî-dinadallu Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkhêya Châma-Râja-Voḍeyara pautrarâda Dêva-Râja-Voḍeyara putrarâda Dêva-Râja-mahîpâlakaru tâü tamage vikramârjitavâgi banda Keḷali-nâḍina Maddûr-emba grâma . . . .
. . . . . .

115

Copper plate at Maṇḍya.

(*Lines* 1 *to* 37 *the same as in No.* 55 *of this Taluq.*)

S'âlivâhana-nirṇṇîta-śakâbdê sa-chatuś-śataiḥ ।
ashṭa-triṃśat-samâyuktê saṅkhyâtê daśabhiś śataiḥ ॥
Dhâtu-saṃvatsarê mâsi Kârttikê Pûrṇimâ-tithau ।
Tuṅgabhadrâpagâ-tîrê Biṭṭalêśvara-sannidhau ॥
ghṛita-parvata-dânasya samayê Bhânu-vâsarê ।
śrî-Bhâradvâja-gôtrâya varâpastamba-sûtriṇê ॥

yaśasvinê Yajuś-śâkhâdhyâyinê guṇa-śâlinê ।
anvishya Veṅkaṭêśêna vitîrṇa-kusuma-srajê ॥
Anantâchârya-varyasya vaṃśa-vârâkarêndavê ।
pratishṭhôbhaya-vêdânta-tantra-vyâkhyâ-paṭîyasê ॥
viśishṭâchârya-vêshâya S'êshâya vidushâṃ mudê ।
pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ॥
vyâkhyâtâkhila-śâstrâya prakhyâta-guṇa-sampadê ।
Varadâchârya-varyasya sûnavê sûnṛitôktayê ॥
Gôvinda-Râja-guravê taravê sudhiyâṃ divaḥ ।
tâdṛiśê Hôsaḷê dêśê vikhyâtasyâdhika-śṛitaṃ ॥
S'rîraṅgapaṭṭaṇasyâpi sîmayâ pihitaṃ sthitaṃ ।
Kṛishṇarâyapuraṃ chêti pratinâmôpaśôbhitaṃ ॥
Kottîvaradanahaḷḷîyâḥ prâchîm âśâm upasthitaṃ ।
dakshiṇê Hulivânâch cha Sâtanûr iti viśṛitât ॥
grâmâch cha Guttalâhvânât paśchimâyâṃ diśi sthitaṃ ।
grâmâch cha Râmahaḷḷîyâ uttarâyâṃ diśi sthitaṃ ॥
Chikkamaṇḍîya-yuktaṃ cha Kallahaḷḷi-samanvitaṃ ।
saṃyuktaṃ Hosahaḷḷyâ cha Taṇḍasêhaḷḷi-saṃśritaṃ ॥
Kôṇahaḷḷi-samâyuktaṃ grâmam Maṇḍaya-nâmakaṃ ।
sarvamânyaṃ chatus-sîmâ-saṃyuktaṃ cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ।
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ॥
dânasya vinayasyâpi vikrayasyâpi chôchitaṃ ।
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-paṇḍitaiḥ pathikair yutaḥ ।
Kṛishṇa-Râyô mahâ-dêvô mahâ-râyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
tais tais samanvitaś chihnair dikshu prâchy-âdishu kramât ॥
sîmâny asyâgrahârasya likhyantê dêśa-bhâshayâ ।
. . . . . .

116

At Haḷê Bûdanûr (Maṇḍya hobli), on a vîrakal near Sômêśvara temple.

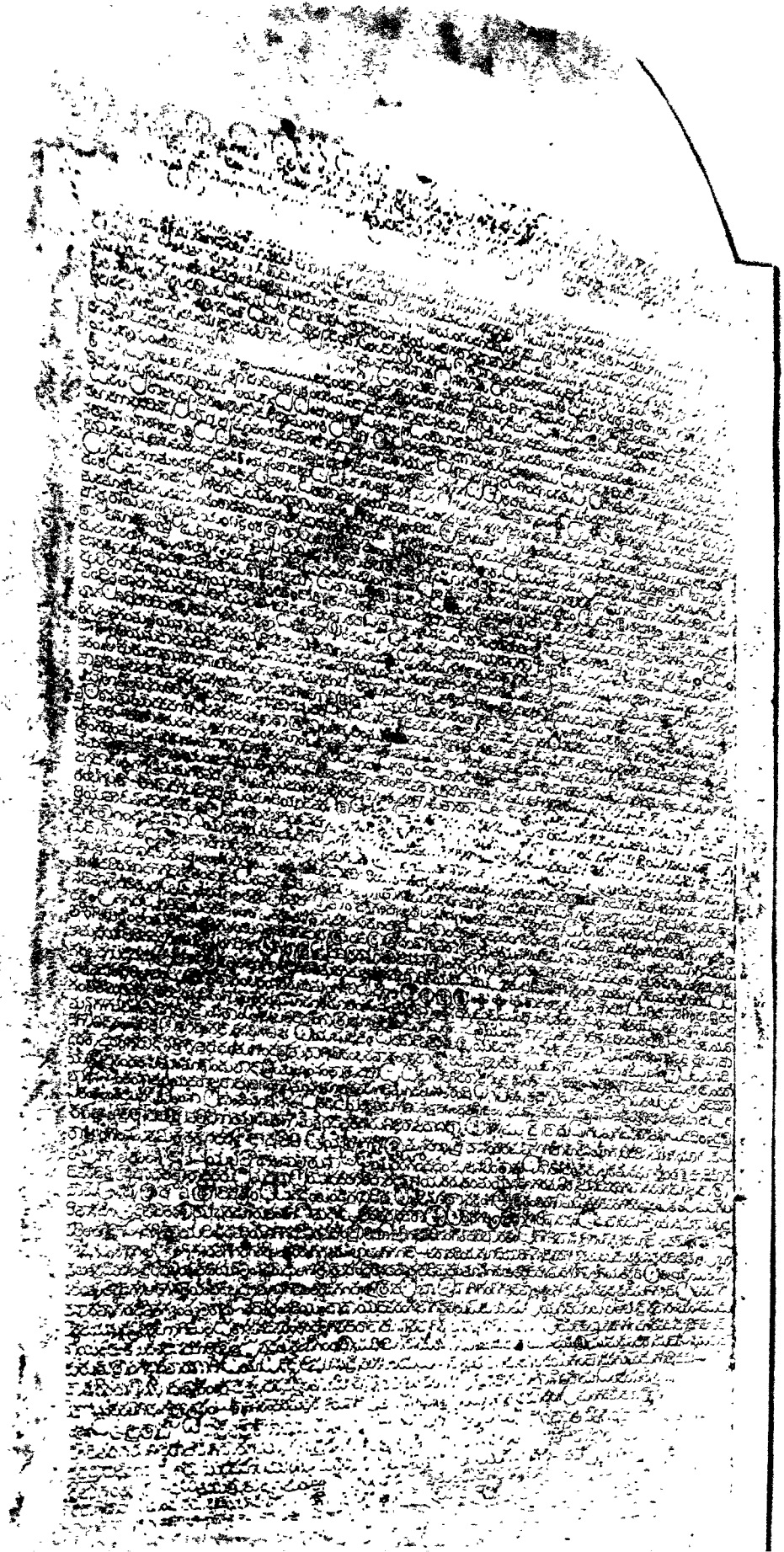
Svasti samasta-vinaya-guṇa-sampannanuṃ vipra-jana-vinutanuṃ sva-jana-prasannanuṃ sva-gôtra-pravarttitanum appa śrîmatu Kammayyana maga Râjêndra-Chôḷa Kundûr-nnâḍ âḷva Tannûra turugaḷaṃ kaḷudu sattu sarggatan âda

119

At Hosa Bûdanûr (same hobli), on the north wall of Vimâna of Kâśî-Viśvêśvara temple.

(*Telugu Language.*)

Rudhirôdgâri-saṃvatsaraṃ Bhâdrapada-bahuḷa 3 S'enivâraṃ nâḍu śrîman Kâśî-Viśvêśvara-svâmivâri divya-śrî-pâda-padmalu darisanaṃ śêsiri Pânchananaṃ Siddaiyya Yallaiyya Kâḷaiyya



121

At Basarâḷ (Basarâḷ hobli), on a stone near the south gate of Mallêśvara or Nâgêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-vadhu muttin ekkasaradant uradoḷ nalivantu vikrama- |
śrî-vadhu bâhu-pûrakadavol bhujadoḷ nalivantu kîrti dig- |
dêviyaroḷ nijâjñeveras âdaradiṃ nalivantu dharmma-la- |
kshmî-varan âgi pâḷisidan urvvareyaṃ Narasiṃha-bhûbhujaṃ ||
â-pratâpa-chakravarttiy anvayâvatârav entendoḍe |
Hari-nâbhî-kamalakke puṭṭid Ajaniṃ sand Atriyiṃ Sômaniṃ |
dore-vett â-Budhaniṃ Purûravanin Âyur-bbhûpaniṃ râja-sê- |
kharan app â-Nahusaṅkaniṃ naya-Yayâti-śrêshṭaniṃ kshâtra-man- |
diran âdaṃ Yaduv âtaniṃ Yadu-kulaṃ prakhyâtam âyt urbbiyoḷ ||
Saḷan emba Yâdavaṃ Hoy-| saḷan âdaṃ divya-muni-varaṃ huliyaṃ hoy |
Saḷa yene niśśaṅkaṃ Hoy-| saḷav esad ire S'aśakapurada Vâsantikeyoḷ ||
âdi-Varâhaṃ kôḍoḷ | mêdiniyaṃ taḷeva tegedu ûrjjita-satvaṃ |
mêdiniyaṃ taḷedaṃ Vina- | yâdityaṃ dôḷ-pratâpadiṃ Hoysaḷaroḷ ||
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadiṃ viśva-mê- |
diniyaṃ tâḷdidan âji-vîran Ereyaṅgaṃ harshanaṃ tâḷe mi- |
tra-nikâyaṃ nija-śatrugaḷ bhayamen ettaṃ tâḷde bhîtânatar |
gghana-saṃpattiyan eyde tâḷde dig-adhîśar ttâḷde tann âjñeyaṃ |
pesargoṇḍ âvâva-dêśaṅgaḷan eṇisuvud âvâva-durggaṅgaḷaṃ ba- |
ṇṇisi pêḷuttirppud âvâv-avanipatigaḷaṃ lekkisuttirppud embod |
esakaṃ kayganme nâlkuṃ kaḍala kaḍevaraṃ dig-jayôtsâhadiṃ sâ- |
dhisidaṃ vikrântadiṃ sand Eraga-nṛipatiy âtmôdbhavaṃ Biṭṭi-Dêvaṃ ||
dore-vaḍeda Vishṇuvardhana-| naranâthana sûnu Gôminî-mukha-tiḷakaṃ |
para-nṛipa-Hiraṇyakâsura-| Narasiṃhaṃ râḍhi-vaḍeda Vijaya-Nṛisiṃhaṃ ||
â-Vijaya-Nârasiṃha-mahîvallabhan-agra-mahishig â-paṭṭa-mahâ- |
dêvige pesar-vett Échala-| Dêvige Ballâḷa-Dêvan udayaṃ geydaṃ ||
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- |
daradoḷ bhîtânataughaṃ sukham ire paramôtsâhadiṃ viśva-viśvam- |
bhareyaṃ dôr-ddaṇḍadoḷ tâḷdidan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||
â-chakrêśana sûnu Vîra-Narasiṃhaṃ Chôḷa-râya-prati- |
shṭhâchâryam Magarâdhirâya-laya-Kâḷam Pâṇḍya-sâmrâjya-saṅ- |
kôchâdhâyi-parâkramaṃ dhareyan âḷdaṃ lileyiṃ vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ râja-vidyâdharaṃ ||
keladoḷ kiḷe tamaṃ saṃvarasi hiḍiva kiḷ-pâḷa-gôvaṃ Turushkaṃ |
bala-mukhyâdhyakshadindaṃ naḍeva haḍevaḷaṃ Chôḷan uchchaṇḍa-bâhâ- |
baladim mey-dôrppa mâvantara baḷi-vesadoḷ Gauḷan in âva râyar |
ttale-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ||
naḍevannaṃ Nârasiṃha-kshitipatig avanîpâḷar ellirddapar bhâḷ- |
viḍivannaṃ kshatriyar ssaṅgara-samayadoḷ âr nnindapar ddurggamam po- |
kkoḍam urbbîpâḷaram peṇṇ-uḍeyan uḍisuguṃ tanna dôrddaṇḍa-śauryaṃ |
poḍe-kichchaṃ kâsutirkkuṃ kaḍey arasugaḷaṃ tanna têjaḥ-pratâpaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ | Dvârâvatî-pura-varâdhîśvaraṃ | Yâdava-kuḷâmbara-dyumaṇi | sarbbajña-chûḍâmaṇi | male-râja-râjan | apratima-têjaṃ | maleparoḷ gaṇḍaṃ kadana prachaṇḍan asahâya-śûran êkâṅga-vîraṃ giri-durgga-mallaṃ ripu-hṛidaya-bhallaṃ chalad-aṅka-Râmaṃ birud-aṅka-Bhîmaṃ Hoysaḷa-kuḷa-kamaḷa-mârttâṇḍaṃ gaṇḍa-bhêruṇḍaṃ Kâḍava-râya-kanda-kuddâḷaṃ Magara-râya-mastaka-śûḷaṃ Sêvuṇa-râya-darppa-daḷana-bâhu-śauryyaṃ Chôḷa-râya-pratishṭhâchâr-yyaṃ Pâṇḍya-râya-pannaga-vainatêyaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Nârasiṃha-Râyan nija-râjadhâni-Dorasamudradoḷ sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyuttum irddan â-pratâpa-chakravarttig anvayâgata-pradhânaṃ pradhâna-chûḍâratnaṃ niyôga-Yôgandharaṃ pati-kâryya-dhurandharaṃ | sâlamanneya bêṇṭekâran uddaṇḍa-gaṇḍa-bhaṅgâraṃ nâlvattu-nâyakara gaṇḍaṃ | samara-prachaṇḍan âśrita-jana kalpavṛikshaṃ śaraṇa-jana-rakshâ-dakshaṃ bandhu-jana-chintâmaṇi Siva-bhakta-chûḍâmaṇi śrîmatu Harihara-dêvara divya-śrî-pâdârâdhakaṃ para-bala-sâdhakan enisid Aḍḍâyidada Harihara-daṇṇâyakan-anvayâvatârav entendoḍe ||

Tenad-aṅkânvaya-Mêru Chikka-Haḍevaḷḷaṃ prîtiyiṃ Vishṇuva- |
rddhana-Dêvaṃ kuḍe râjya-chihnav enisal sâld-irdduvaṃ divya-vâ- |
hanamaṃ daṇḍigeyam poḍaḷd aḷapamam piñchhâtapatrânvitâ- |
sanamaṃ tâm paḍedaṃ diṭakk avane dal svâmi-prasâdâspadaṃ ||
bhôga-nidhi pati-hita-brate | Nâgalegaṃ Chikka-Haḍevaḷaṅgaṃ dharmmô- |
dyôgam Malleya-nâyakan | â-Gaurîśargge Shaṇmukhana vôl ogedaṃ ||
amm amm ene dhare Gujjale- | gaṃ Malleya-nâyakaṅgav anvaya-tiḷakar |
ttamm eseva mûvaruṃ jana- | sammata-dharmmârtha-kâmadant oge-tandar ||
ereyana kaydu saṅgarake Sṅgeya-nâyakan âtaninde nêr- |
ggiṛiyan udâra-vârinidhi Mâreya-nâyakan âtaninde nêr- |
ggiṛiyan iḷâ-nutaṃ Harihara-dhvajinîpati yint ivar jjaga- |
kk u uvar adênan uṇḍ amama pettaḷo tây vesar-vetta mûvaraṃ ||

â-purusha-nidhânadoḷage |

charitam Gaṅgânadî-saṅgama-sahacharav âsyêndu satyâmṛita-śrî- |
bharitam lakhmî-viḷâsam dvija-guru-budha-gôtrâdi-sad-dâna-dikshaṃ |
guru-chittaṃ Pârvvatî-vallabha-pada-kamaḷa-dhyâna-sandhâna-sâraṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ lôkadoḷ tâne dhanyaṃ ||
siriyaṃ takkallig int ittana teṛade biyaṃ geyyal âr vvallar embant |
ire kanyâ-dâna-bhû-dânadoḷ anupama gô-dânadoḷ dêvatâ-man- |
dira-vidyâ-dânadoḷ vâhana-kanaka-payô-dânadoḷ pêrmme-vettaṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ daṇḍanâthâgragaṇyaṃ ||
kaḍupim muttida vîra-Sêvuṇara sainyânîkamaṃ pokku me- |
ydaḍe lond ikkidan okkalikki tuḷidaṃ benn aṭṭidaṃ meṭṭidaṃ |
puḷidaṇ sâle turaṅgamaṃ Hariharaṃ tann onde jâty-aśvadiṃ |
gaḷa viśvâvani mechche mantri-tilakaṃ vidvishṭa-vidrâvaṇaṃ ||
modalindaṃ kaḷaśam-baraṃ mereva nânâ-chitra-patraṅgaḷiṃ |
mudumam biṛuva Bhâratâdi-katheyam meyvetta-kûṭaṅgaḷind |
idu pâñchâḷike taḷta Mêru-giriyô pêḷ embinaṃ vibhramâ- |
spadam âgirppudu Mallikârjjunam adê .... dêvâlayaṃ ||
jnaniya hesarindaṃ kere janakana hesarinde dêvatâ-grihav esadir- |
ppinegam mâḍisidar nnija-tanayar mmûvarum id êṃ kṛitârttharo jagadoḷ ||

svasti śrîmatu Śaka-varsha 1157 neya Jaya-saṃvatsarada Vaiśâkha-śuddha 2 Sômavâra Rôhiṇî-nakshatrad-andu tamma tandeya hesara Mallikârjjuna-dêvaraṃ Basurivâḷoḷ su-pratishṭheyaṃ mâḍiy

â-dêvara śrîkâryyakke Nârasiṃha-Dêv-arasara kayyalu dhâreyaṃ haḍedu tâvu â-Basurivâḷoḷ biṭṭa dattiy av âvuv endoḍe (11 *lines following contain the description of the gift*) yî-maryyâdeya parividiyadale varsham prati â-chandrârkka-târaṃ-baraṃ naḍevudu maṅgaḷam ahâ śrî śrî śrî ||

122

Kâḷale-Dêvigam urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîle mige puṭṭidaṃ jaya- | śîḷaṃ Sômêśvaram manôhara-rûpaṃ ||
nelanam pott ette nâḷvar tanade mahimeyim poṅguvaṃ Kûrmma-râjaṃ |
tale yattippam Phaṇîśam madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balidirppaṃ gôtra-bhûbhṛid dharisidu nageyind urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
ari-vakshô-raṅgadoḷ kattige vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
yire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise vishada-yasaṃ parvve vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-taḷaman ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
munnaṃ rûḍiya Kṛishṇakandharanumam mârkkoṇḍu Chôḷôrvviyaṃ |
ninnant âr oḷapokku sâdisidar âr Pâṇḍyêśanaṃ śauryyadiṃ |
bennaṃ pattise Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar âr Chôḷanaṃ |
tann âmnâyada râjyadoḷ niṛisidar Ssômânvayôrvviśvarar ||
gaḍi mûḍal sale Kañchi yitta paḍuval taḷtiudda Vêḷâvuraṃ |
baḍagal Perddoṛe teṅkal.... â-nâḍâṅkiyâd î-nelaṃ |
kaḍitakk êṛitu Sôvi-Dêva-nṛipanind ê vaṇṇipeṃ râyaroḷ |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ||

â-pratâpa-chakravartti Hoysaḷa-Vîra-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîviyappa svasti śrîman-mahâ-pradhânaṃ parama-viśvâsi bâhattara-niyôgâdhipati niyôga-Yôgandhara sâlamanneya bêṭekâṛa nâlvattu-nâyakara gaṇḍa bandhu-jana-chintâmaṇi Tenadaṅka-kula-kamaḷa-mârttaṇḍa śrî-Harihara-dêvara divya-śrî-pâda-padmârâdhakarum app Aḍḍâyada Harihara-daṇṇâyakaru tamm ayyana hesara Mallikârjjuna-dêvar-aṅga-bhôga-raṅga-pûjya-pâtra-pâvuḷa-Chaitra-pavitrâdi-parvvaṅgaḷgaṃ khaṇḍa-sphuṭita-jîrṇṇô-ddhârakkaṃ satrakkaṃ Vîra-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâḷa-haḷḷi Bêbi-taraṇiy emb-eraḍ ûruvaṃ Hêmaḷambi-saṃvatsarada Kârttîka-su 2 Brihaspati-vâradandu dhâreyaṃ haḍadu tâvu biṭṭa datti (5 *lines following contain the description of the gift*) yî-maryyâdeyalu â-chandrârkka-târaṃ-baraṃ naḍevudu | Chikka-Jîyanu parvvatakke hôgi Mallikârjjuna-dêvaraṃ tand allige bêṛe dhârâ-pûrvakavâgi koṭṭa gadde Basurivâḷa-hiriya-keṛeya keḷage sa 1 Haḍavaḷanahaḷḷige hôd ôṇiyiṃ teṅkalu dêva-dânada hattire biṭṭa beddalu kamba 100

priyadind int idan eyde kâva-manujaṅg âyuṃ jaya-śrîyum a- |
kkuv idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud ond |
ayaśaṃ pordduguv endu sâridapuv î-śaiḷâksharaṃ dhâtriyoḷ ||

ślôka || sva-dattâm para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

dhare pogaḷe Chidânandaṃ | virachisidaṃ sat-kavîśvaraṃ śâsanavaṃ |
Paramaprakâśa-yôgî-| śvara-taneyam brahma-vidyeg âspada-rûpaṃ ||
maṅgaḷam ahâ śrî śrî śrî guravê namaḥ ||

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A-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Sômêśvara-Dêvarggaṃ Bijjala-Dêvigaṃ janisida Vîra-Nârasiṃha-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam irddalli tat-pâda-padmôpajîviy appa Aḍḍâyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nârasiṅga-Dêvaṅgaḷige Saka-varsha 1191 neya Prabhava-saṃvatsara-Vayiśâkha-ba 1 Maṃ | Basurivâḷa-śrî-Mallikârjjuna-dêvara sthânakke â-Hariyaṇṇana makkaḷugaḷ sthânikarâgi dhâreyaṃ haḍadu Beḷeyanahaḷḷi ga 15 Teraṇe 1 Bêbi ga 50 antu ga 65 dêvara śrî-kâriyakke saludu śrî-Malaparoḷu-gaṇḍa || śrî ||

MAḶAVAḶḶI TALUQ.

1

At Doḍḍa-Arasinakere (Arasinakere hobli), on a stone in front of Mâdhavarâya temple.

Svasti samasta-praśasti-sahitaṃ srîmat-pratâpa-chakravarti Hoyisaḷa-bhuja-bala śrî-Vîra-Ballâḷa-Dêvarsaru pṛithvî-râjyaṃ geyuttam iralu S'aka-varushada sâvirada yinnûra-nâlvatt-ombattaneya Chitrabhânu-saṃvatsarada Kârttika-ba 5 Sô śrîmad-anâdiy-agrahâraṃ Mummaḍi-Chôḷa-chaturvêdimaṅgaḷavâda Hiriy-Arasanakereya śrîmad-aśesha-mahâjanaṅgalu tamma ..... sati .... dâgi voḍambaṭṭu śrî-Mâdhava-dêvara sannidhiyali śrîman-mahâ-pasâyi Mâda-S'eṭṭi Virupaṇṇanavaru .....

4

In the same village, on a stone in the field of Channi-Chikka, below Dharmakere.

Svasti śrî-S'aka-varusha 1359 ne Piṅgaḷa-saṃvatsarada Mârgaśira-ba 7 Guruvâra śrîmatu Danâykaru Kâmigereyara heraḷalâgi Hiriy-Arsinakereyali kha 1½ gaddeya vuṃbaḷi śrî-Vaidyanâtha-dêvarige dhârâpûrvakavâgi koṭṭarâgi yî-dharmavanu aḷidavaru Vâraṇâśiya taḍiyalli kapileya konda pâpadalli hôharu

6

In the same village, on a stone, now in Añjanêya temple, brought from Karaṇaṅkarâya temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kômapaḷḷi viduvittân paṇṇi Peruṭaiyân Nârâyaṇa Vijayapâlan

9

At Dyâvarahaḷḷi (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrîmanu mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷekâḍu ..... Naṅgali-Gaṅgavâḍiyu Noḷaṃbavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu ..... bhuja-bala Vîra-Gaṅga pratâpa-chakravarti śrî-Nârasiṅga-Dêvaru Dôrasamudradalli pṛithivi-râjyaṃ saluttire śrîman-mahâ-pradhâna .... nâyaka Biṭṭamayaṅgaḷa ..... pûrada śrî-Mâdi-veggaḍey â-Sarvajit-saṃvatsarada Kârttika ..... Âdivâradandu Hiriya-Arasanakereya Mâdava-dêvara Mâdava-Chôḷayanahaḷḷiya suṅka .....

10

At Kyâgaṭṭa (same hobli), on a stone in front of Hariharêśvara temple, belonging to the Maṭṭ-Doḍḍi.

S'rî-Dundubhi-saṃvatsarada Âśvîja-ba 12 Su śrî-svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjya âḷutam iralu | śrîmanu mahâ-maṇḍaḷêśvaraṃ tribhuvana-malla yareyuḷa Haṇiyûra Kumaṭa-bhûdêvaṃ dayâra(sa)vâgiy olladi koḍipa dammadiy âru âdarava mâḍi Yâbirâga-Piḷeyâru śrî-voppoṇadiy agrahâraṃ Chikka-Arasinakereya mahâjanaṅgaḷu â-hoḷa Hiri-Yire-Gauḍa Bammaraḷa-gaṇara Doḍiyamma magaḷu Marraviṅge koṭṭa mânyada sa ..... ksha vâ ..... śrî Hari-harana tôṭa mari .... riya kâṇike ..... kâṇike .....

11

In the same village, on a vîrakal in the Maṭṭ field.

S'rî-S'rîmantayyana maga Râchya âvuda sakarani kâlika Bhîmana eḷedaṃ bîra-kalu

12

At Aruvanahaḷḷi (same hobli), on a stone in Kîrttirâja's yard, west of Âñjanêya temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvajñâ male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Chôḷa-râya-sthâpanâchârya Pâṇḍya-râya-pratishṭhâchârya Magara-râya-mastaka-śûla jagadu ..... pâḷa Pallavâ tatsapalaṃ Triṇêtra javanike-Nârâyaṇa mîsivara-gaṇḍa .... vîra-pratâpa Nârasiṃha-Râjana kumâra Hôsaṇa-Vîra-Ballâḷa-Dêv-arasa pṛithvi-râjyaṃ geyyutidalli S'aka-varshada 1239 Naḷa-saṃvatsarada Kârttika-su ..... kaivâraharu kaivâra-nissaṅka-malla kaivârakara tâṭhôdaka Kîrti-Râya nâvu .... râv bâda-siṅgâra-hara baḍavâra darmâdhara dêvana.... â-neṇahaḍudu tinda kaṅgaraḷege âta.... ti dêvaṃ gata â-dêvanu Ballâḷa-Dêvanu tyâgavâgi .... sthaḷa Aruhaḷḷi tudi .... liyoḷagâda .....

13

In the same place, on another stone.

Svasti śrîmatu Aruhanahaḷḷiya Kîrttiyara makkaḷu Bâchappanavaru aṇṇa Tammarappa svargasthan âdaḍe naṭa Subhakṛitu-saṃvatsarada Vayiśâkha-sudda 2 S'u-dinadi ippa â-Dêvappana arasi Bayichakkan gaiyu-gûḍi Bâchappanavaru rûha barisi nilsida kaṃbba

14

In the same village, on the northern side of Vîrakallu-guḍi to the south of Kîrttirâja temple.

S'rî-Gaṇâdhipatayê namaḥ | S'aka-varusha 1263 neya Vishu-saṃvatsarada S'râvaṇa-su 1 Bu samasta-bhû-chakra-valaya-mahâ-râjâdhirâja râja-paramêśvaraṃ ..... Yâdava-kulâmbara-dyumaṇi male-râja-râja .....

15

In the same village, on a stone built into the vṛindâvana north-east of Âñjanêya temple.

S'rî | S'ukla-saṃvatsarada S'râvaṇa-ba 8 Guruvâradalu Mâyi-Dêvana maga Badikôla Bhaṭṭa Nâga-Dêvanu mâḷisida toḷasiya vṛindâvanake sarvvarû anukûlaru yî-vṛindâvanada pala Bhaṭṭara Bâbappana arasi Nâraṇa-Dêvige ardda ha â-Nâga-Dêvana tâyi Ratna-Nâykige ardda

18

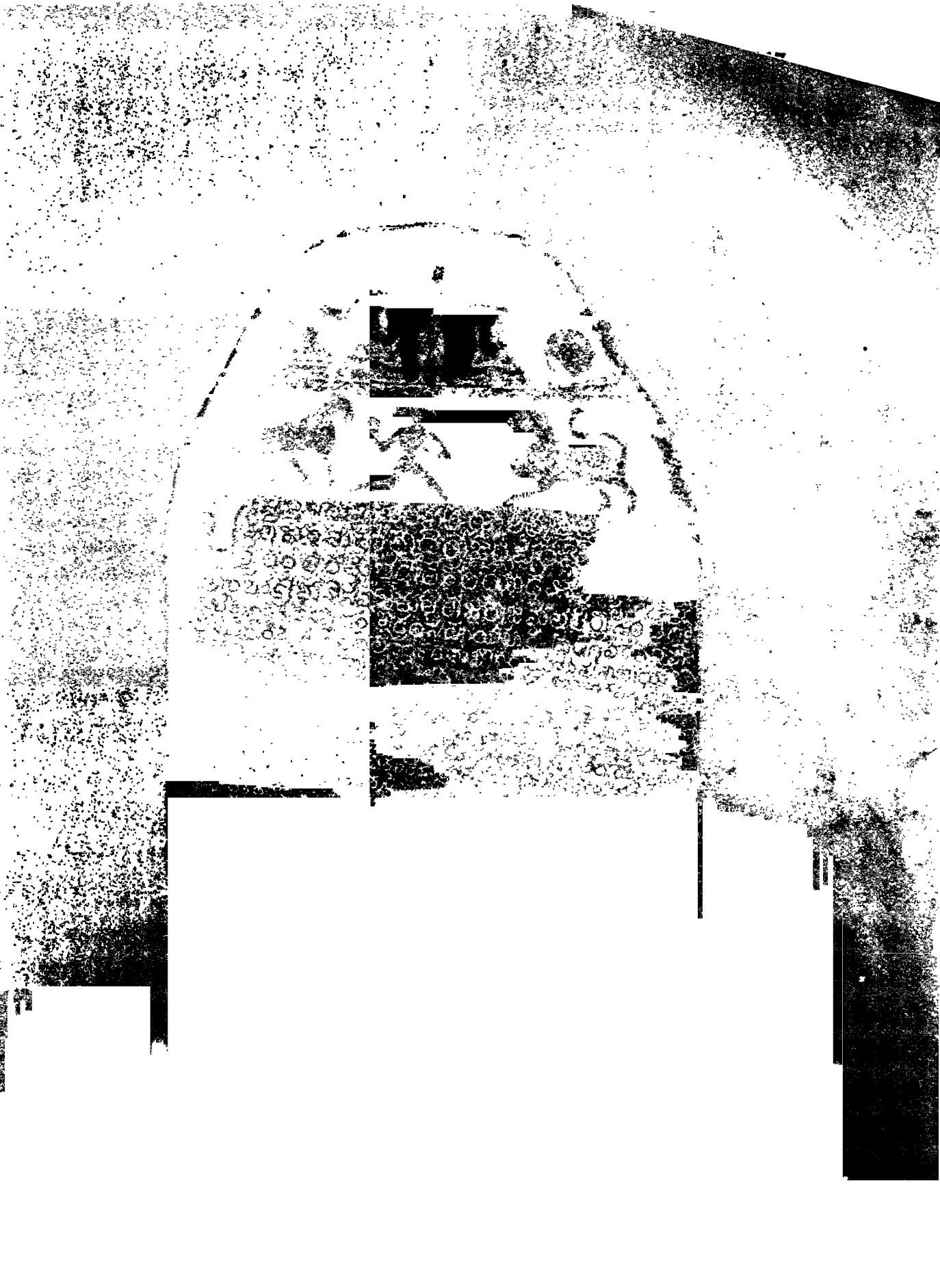
In the same village, on a vîrakal.

Svasti śrî-S'aka-varusha 1303 neya Raüdri-saṃvatsarada Kârttika-ba 2 Bu Kundûra Sibeyôjana maga Sabeyanu Aruhanahaḷḷiyali Kampaṇṇa-Voḍeyaru samasta-gauḍu-prajegaḷu â-Sabeyôjana munditṭukoṇḍu yiruvalu Aruhaṇahaḷḷigû Âlûrigû huyyal âdali â-Sabeyôjanu Kampaṇa-Voḍeyara samîpadali yidirâdaḷavav iridu ..... svargastan âdanu â-Sabeyôjana mâva Jayisôjanu vîragala huysi nilsida vîragalu ..... śrî-Beḷatûra Mâliyôja mâḍida vîragalu Bayirôjana barahâ

19

In the same village, on a stone east of Gulâli-Siddaiya's field.

S'ri-Pârthiva-saṃvatsarada Bhâdrapada-ba 7 Sô Prachaṇḍa-Dêva Kannâra-Dêva Kîrtti-Dêv-arasara makkaḷu Dayaṇṇa Nâgappa Pâchayappa yî-Kîrtiy-arasugaḷu Tamma-Gaüḍu Musuka-Mâde-Goṇḍana



maga Chaüḍe-Goṇḍaṅge koḍageyannu 300 gadde ga 1 nu â-chandra-kâla sukhadiṃ bâḷuvantâgi koṭṭa koḍage arasugaḷa oppa śrî-Chaüḍêśvarî | aṇṇa-tammadiru koḍage śrî avarina opameya baradan âdaḍe ava dinak omme koḷaga maḍidan âdaḍe kari-bûmige saluüdu kalla kittu hâyikuvaru

20

In the same village, on a stone north of Kâḷamma temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

.... mahârâjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Trinêtra pañchânana-vî ..... śrî-vîra-Harihara-mahârâyaru pruthvi-râjyaṃ geyuttam ire kaivâra-viru kaivâra ..... kaivâra-kara-tâvâniü râdrakara kshiti-râyâmbâ-mûla âsthâna-jagajaṭṭi vanîpa-vâd.. i ..... para-râshṭra-pitâmaha ubhaya-râya-vigraha-vinôda Baḍavâre-vaṃśodbhava-pârijâta kâ .... ya gajâṅkuśamaṃ nîti-râyâmba-bâḍûnama nîti-râyâmbâ-mulâla haradu ibâru.. ṅgu parivâsa-daḷa bhimu pâv râv kupâḍe râüttu raṇi-jaya | bhavara bambâḷu saṅjiyâ .... gajodu | sârati kâti bindâra-pati bâmûla sonnu-kôḍaṇḍi | sonnâkôḷchhattiyâti .... S'aka-varusha 1310 neya Vibhava-saṃvatsarada Chaitra-śu 1 Sô Âruhanahaḷḷiya .... śadapa para-nârî-sahôdara Kampaṇṇar-oḷagâdavarige Aruhanahaḷḷiya Aja-Gaüḍana sâdi gu .... vana mâde alli gaüḍiya madeïrar-oḷagâda samasta-bâṇiggara Aruhanahaḷḷiya bâgigâgi naṭa .... Aruhanahaḷḷiyâna âneya tandu puradadu modalâgi â-Bukkaṇṇan-oḷagâdara .. kaṇṇa śêrida manela jiktida adakke .... nârivâḷaṛagâgi â-grâmada chatus-sîmeya tôṭa-kîḷa-mane-biḍa-binugu hole-mâdigaru Tippaya guḷai ivu mo ..... sa ..... geyâgi ..... urannaṃ ..... dityar-uḷannam-bara nela-nîraṇ-uḷannam-bara | ..... Tippûra ..... varu Nâgaṇṇa kaṭi ..... Biḷiya-Mârappana ..... nahaḷḷiya Nâgaṇṇa | Hasugûra Mañchê-Gaüḍana Kâḷappa | Bannihaḷḷiya Mallappa iṃ .... ubhayânumatadiṃ ûra sanabôva Chaüḍôjana baraha samasta-bâṇigara oppa śrî .. śvari sâkshigaḷa oppa śrî-Vîtarâga śrî-Sômayya-dêvaru | Gôpinâtha-dêvaru .... śavanâtha-dêvaru | śrî-Sômanâtha-dêvaru | śrî-Irumuri-gaṇḍa śrî śrî śrî śrî

21

In the same village, on the left side of Vîra-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-Chaṇḍêśvarî
janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-|
ghana-vṛitta-stana-hâra-śûranu suhṛid-vaktrâbja-mârtâṇḍanuṃ |
vanajâtâyata-nêtra puṇya-kṛita-gâtraṃ navya-châritranuṃ |
vinuta-prâbhava-Kîrti-Râjana sutaṃ śrî-Bâchi-Râjâhvayaṃ ||

śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa pûrva-paśchimâdhîśvara râjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Triṇêtra pañchamukha-vibhâḍa śrîmad-Bukka-Râya-tanûbhava śrî-vîra-Hariharêśvaraṃ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyiüttiralu | S'aka-varsha 1304 neya Durmati-saṃvatsarada dvitîya-Vaiśâkha-ba 5 Sô | Hariharêśvara-pada-paṅkaja-madhu-kaṇa-lôlupa-bhramara vanîpa-vârdhi-sudhâkara râya-bhâvi-siṅgâra-hâramaṃ nîti-râyâmbâ-bhâṭunamaṃ nîti-râyâmbâ-mûla kaivâra-viru kaivâra-niśśaṅka-mallu Baḍavâra-kula-tilaka lôbhi-râya-gajâṅkuśa Kîrtti-Dêva-tanûbhava Bhaṭṭara Bâcheyappanavaru Bukkarâya-samudra Kîrtti-samudra Mâḷauveya-kere Nâgavveya-kere Bâchappana-kere Chaüḍappana-kâluve Bâchapaṭṭaṇada aḍakeya-tôṭa Kampaṇṇana aḍakeya-tôṭa Mallikârjuna-dêvatâ-pratishṭheyoḷag âda sakaḷa-dharmaṅgaḷan anukarisi kanaka-daṇḍige-

kanaka-châmara-kanaka-chhatraṅgaḷaṃ dharisi nija-kaḷatra-sahitavâgi Tuṅgabhadrâ-tîradalli Virûpâksha-dêvara sânnidhyadalu parama-padavan eyidi mukti-vanitâ-stana-kaḷaśa-hâravâdaru । śrî śrî śrî maṅgaḷam astu ।

sukavi-jana-samâjaḥ kâminînâṃ manôjaś chakita-hariṇa-nêtraḥ kânti-râjishṇu-gâtraḥ ।
Baka-ripu-sama-bâhur durjana-grâhya-Râhus sakala-guṇa-nidhânô Bâchi-Râjâbhidhânaḥ ॥
śûrateyam mṛigâdhipanoḷ â-kshameyaṃ kshitiyoḷ gabhîramaṃ ।
vâridhiyoḷ manô-ramateyaṃ Makaradhvajanôḷ suśântiyaṃ ।
vârija-vairiyôḷ paḍadu Padmaja nirmisid antir añchitaṃ ।
châru-charitra-Kîrttiya-tanûbhava Bâchan udâran urviyoḷ ॥
para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ ।
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ ।
suruchira-gâtra dhairya-sura-gôtra kuśeśaya-nêtran endum î- ।
dharaṇi nirantaram pogaḷgu Kîrtti-tanûbhava Bâche-Râjanaṃ ॥
padyava virachisidaṃ nira- । vadyaṃ sukavîndra-lapana-maṇimaya-mukuraṃ ।
mâdyat-kaṇṭhîrava-ravan । udyat-tuhinâṃśu-kiraṇa-kîrtti Nṛisiṃhaṃ ॥

â-Bâcheyappanavaru parama-padavan eyididalli avara hiriya-maga Bukkaṇṇanu Virûpâkshadali prâyaśchittava vidhisi asthiyanu Vâraṇâśige kaḷuhi śilâ-śâsanavanu supratishṭheya mâḍidavaru Bukkaṇṇanavaru । maṅgaḷam ahâ śrî śrî śrî Kshêtra-pâḷâya namaḥ

(*lately written*) Kampaṇṇa-Voḍeyaru svargasthar âda dina Plava-saṃvatsarada Vaiśâkha ba 6 S'a

22

In the same village, on a vîrakal east of Divanaiya's house.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrî ॥ śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa Hindû-râya-suratrâṇa pûrva-paśchima-dakshiṇa-samudrâdhipati । vartamâna-râya-paramêśvara । Âbhaṅga-Râya-dânava-Janârdana । aśva-pati gaja-pati । Tini-Râya-Triṇêtra ashṭa-dikku-râya-manô-bhayaṅkara । śrî-Vîra-saṅgamêśvarada râyâ-bâhutu śrî-vîra-Buka-Râja-mahâ-râyaru sukha-saṅkathâ-vinôdadim pṛithvi-râjyaṃ geyuttam iralu । śrî

para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ ।
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ ।
suruchira-gâtra dhairya-sura-gôtra kuśêśaya-nêtran endum î- ।
dharaṇi nirantaraṃ hogaḷgu Kîrtti-tanûbhava Bâcha-Râjanaṃ ॥

śrî-kaivâra-tiru । kaivâra-niśśaṅka-malla । kaivâra-jagad-daḷa । kaivâra-kara pra ..... larâdhukara.. ti-Râyâmbâ-mûla । âsthâna-jaga-jeṭṭi । vanîpa-vârdhi-sudhâkara । yâchaka-janâbhivṛiddhi para-râshṭra-pitâmaha । ubhaya-râya-vigraha-vinôda । Baḍavâra-vaṃśôdbhava-pârijâta । râya-bhâṭa-sṛiṅgâra-hâra lôbhi-râya-gajâṅkuśamaṃ nîti-râyâmbâ-mula । pahara-duî-bhâṭu । duî-pahara-râutu । agivâṇa-daḷa-niṅguva tsivâṇa-daḷa-bhîma । pa । yapâyaku ghâḍâ-râutu । raṇibhâya bavara-bimbâḷu । sambeya bâji-raṇaru । raṇirâû-pada bâṅgajâḍu sâḍati kâti bindâra-pati-bâmula । soṇṇa-kôdaṇḍi sonnâkôtsati । khâti-dharite bindâra-pati bâmula Kîrtti-Dêva-tanûbhava-Bâchappa sukhî-bhhva ॥

śrîmat-Kîrtti-suta-prachaṇḍa-balava .. gôtrêṇa savitrêyakara- ।
châritram mama bhaṭṭa-bandhu-jaladhiṃ chandrôdayê drupayê ।
bhûpâsthâna-biraṅjita-pramukha te śṛiṅgâra-hârâmbudaḷ ।
prakhyâtê jagati dig-antara-maya .... ddâna-niśśaṅkayâ ॥

Kîrtti-Dêvan-arasa-makkaḷu Bhaṭṭara Bâchappanavaru mâḍidanthâ purushârtha-sakaḷa-dharmaṅgaḷaṃ pêḷveṃ | śrî svasti S'aka-varusha 1280 neya Viḷambi-saṃvatsarada Chaitra-śu 1 Sô-vâradalu Bukka-râya-samudra Kîrtti-samudra Bâchappana-keṛe Chaûḍappana-kâluve intu keṛeyanu emma tâyigaḷa hesarali kaṭṭisida Mâḷaûveya-keṛe ivellavanû Kunegeṛeyâgi kaṭṭisideû | adakke nârivâḷavanu ikisideû nâlku-dikili sâlu-maragaḷanu ikkisideû | â-chatus-sîmeyôḷage ikkidanthâ araḷiya-maragaḷige muñjiyanu kaṭisideû | emma pesarali Bâchapaṭṭaṇavanû kaṭṭisideû ||

23

In the same village, on a stone east of Bestara Râmaliṅga's house.

S'rî Ânanda-saṃvatsarada Bhâdrapada-ba 10 Gu śrî-vîra-Bukkaṇṇa-Oḍeyaru prithvi-râjyaṃ geyuttam iddalli Aruhaṇahaḷḷiya Kîrttiy-arsara makkaḷu Pâshiy-appanavrige â-Kîrttiy-arasara makkaḷu Hiriya-Bayichappa-Bîra-Bayichappanavaru dâyâde-sammandha-vibhâgake koṭṭa kallina kraṅav entendaḍe ûru-kalu-keṛe-tôṭa-beddalu-masâ-vâhana-bhaṅgâra-beḷḷi-kabbu-mudâ-patra-nâla-emme-ettu-tottu-davasa-dhânyaṃ-hâga-chinna-mâna-bhatta ênuḷḷa sakala-prâptavanu Hiriya-Bayichappa-Chikka-Bayichappanavaru Aruhanahaḷḷiya samasta-gaûḍu-prajegaḷa mundiṭṭu Pâchiyappanavara kayyali hachchikoṇḍu koṭṭa vibhâga-patrada kal-śâsanada ole yî-maryâdigaḷa sâkshigaḷu Hâdaravâgila Sâya-Nâyakara makkaḷu Sâmanta-Gaûḍa Huliyakeṛeya Jag-Gaûḍana makkaḷu Mañchi-Gaûḍa Mâlagâṛanahaḷḷiya Raṅ-Gaûḍanu Chaûḍi-Gaûḍa int ivar-ubhayânumatadiṃ Arasanakeṛeya Pedumaṇṇanavara makkaḷu Irugaṇṇaṅgaḷa baraha â-Kîrttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargaḷa sva-hastada oppa śrî-Chaûḍêśvari śrî-Chaûḍêśvari-sâkshigaḷa oppa Hâdaravâgila Dêvappana oppa śrî-Iṅkanâtha Maḍeyanahaḷḷiya Sâmanta-Gaûḍana oppa śrî-Mahâdêvaru Huliyakeṛeya Mañcha-Gaûḍana oppa śri-Kîrttamasâmi Mûla-gâṛanahaḷḷiya Chaûḍê-Gaûdana oppa śrî-Chaûdêśvari ||

25

At Kâḍakottanahaḷḷi (same hobli), on a stone behind Îśvara temple to the north-west of the tank.

Svasti śrî Saka-nṛipa-kâlâtîta saṃvatsaraṅga 908 neya varshada Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavâḍige banda kâladoḷage yariṃ râjyaṃ geye .....

27

At Kaḍlavâgilu (same hobli), on a vîrakal to the east of Siddê-dêva temple.

Svasti śrî-tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvardhana śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjyaṃ geyuttam ire | S'aka-varusha 1114 neya Paridhâvi-saṃvatsara-Chaitra-mâsadalu Sôsaliya Pamaṅgera-nâḍâluva Chaṭaya-Nâyakana maga Baḍagude-Nâyaka Alamâgila Perumâḷu-Nâyaka Sôsal olage .....

29

In the same place, on a vîrakal.

Svasti śrî-tri-bhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvardhana śrî-Vîra-Ballâḷa-Dêvaru prithvi-râjyaṃ geyuttam ire | Saka-varusha 1114 Paridhâvi.... vatsarada Bhâdrapada-mâsadalu Hoyasala-nâḍu gâvabhugara Chikayanârana magaṃ Badabaguṇḍu-nâḍa Kaḍilavâgila bhûmikâr Kâneyya-Nâyakanu Tola-Gauḍa-gaṇḍa Sigâra-Gaṅgâmiya-Nâyakanu Kaḍilavâgila Dêvanalu Kuruva Mâyiga vîra-svargastan âdanu | î-kalla Kaiyôja-Gâm .....

30

At Kûlagere (Kûlagere hobli), on a stone on the tank bund.

Bhadraṃ bhadrêśvarasya syât kshudra-vâdi-mada-chchhidaḥ ।
.... s'rîmaj-Jinêndrasya śâsanâya bhava-dvishê ॥

S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa muvatt-ondaneya varisha pravarttisutt ire svasti Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâlapura-paramêśvara Nandigiri-nâtha śrî-Nîtimârgga-Permmanaḍigaḷa râjyam uttarôttaraṃ saluttum ire Sântarara.... mechche Maṇaleyâraṃ Kanakagiriya-tîrthada mêge basadiy immaḍisi arasar-adhyakshadoḷ Kanakasêna-bhaṭṭârargge Tippeyûroḷâda aṭṭa-deṟeyuṃ kuṟu-deṟeyum uṭṭa-sâmanta-deṟey-ellavaṃ biṭṭan idan aḷidoṃ keṟeyum âraveyuman aḷidu-koṇḍom mahâ-pâtakam akkuṃ

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥

31

At Tippûr (same hobli), on the hill, north-east of the village.

Bhadram astu Jina-śâsanâya sampadyatâm prati-vidhâna-hêtavê
anya-vâdi-mada-hasti-mastaka-sphôṭanâya ghaṭanê paṭîyasê ॥
śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
svasti Hoysaḷa-vaṃśâya Yadu-mûlâya yad-bhavaḥ ।
kshatra-mauktika-santânaḥ pṛithvî-nâyaka-maṇḍanaṃ ॥
svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvânaḷôddâma-têjaṃ ।
vistârôpâtta-bhû-maṇḍalam amala-yaśaś-chandra-sambhûti-dhâmaṃ ।
vastu-brâtôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ ।
prastutyaṃ nityam ambhô-nidhi-nibham esegum Hoysaḷôrvvîśa-vaṃśaṃ ॥
adaṟoḷ kaustubhad ond anarghya-guṇamaṃ dêvêbhad uddâma-sa-
ttvad agurbbaṃ hima-raśmiy-ujvaḷa-kaḷâ-sampattiyaṃ Pârijâ- ।
tad udâratvada pempan orbbane nitântaṃ tâḷdi tân alte puṭ-
ṭidan udvêjita-vîra-vairi Vinayâdityâvanî-pâlakaṃ ॥
madavad-bhûpa-balândhakâra-haraṇaṃ têjôdhikaṃ santatâ-
bhyudayaṃ saṃhata-vidvishat-kuvalaya-śrîkaṃ suhṛich-chakrasam- ।
mada-sampâdana-hêtu sat-patha-gataṃ Padmôdbhavôdbhâvakaṃ
viditârthânuga-nâman alte Vinayâdityâvanî-pâlakaṃ ॥
Vinayâditya-nṛipaṃ saj- । janargaṃ durjjanargam âtma-vinayaṃ têjaṃ ।
janiyise nayamaṃ bhayamaṃ । vinûtan âḷdoṃ viśâḷa-bhû-maṇḍaḷamaṃ ॥
â-Vinayâdityana-vadhu । Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- ।
bhâva-guṇa-bhavanam akhila-ka- । lâ-viḷasite Kyeleyabb-arasi yembalu pesariṃ
â-dampatige tanûbhavan । âdaṃ S'achigaṃ Surâdhipatigaṃ munn ent ।
âdaṃ Jayantan ante vi- । shâda-vidûrântaraṅgan Eṟeyaṅga-nṛipaṃ ॥
eṟeyan akhiḷôrvig enisirdd । Eṟeyaṅga-nṛipâla-tiḷakan aṅgane chalviṅg- ।
eṟevaṭṭu śila-guṇadiṃ । nered Échala-Dêviy entu nôntarum oḷare ॥
ene negaḷd avar îrbbargaṃ । tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi-
shṇu-nṛipâḷakan Udayâdi- । tyan emba pesarindam akhiḷa-vasudhâ-taladôḷ ॥
avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvbbâparâmbhôdhiy e-

TIPPÛR (MALAVALLI TALUQ No. 31)

yduvinaṃ kûḍe nimirchchuv-ondu nija-bâhâ-vikrama-krîḍey-u- |
dbhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmaṃ dharâ-
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâlakaṃ ||
|| kaṃ || eḷeg eseva Kôyatûr ttat- | Talavana-puram ante Râyarâyapuram baḷ- |
paḷa baḷeda Vishṇu-têjô- | jvaḷanade bendavu baḷiṣṭha-ripu-durggaṅgaḷ ||

svasti samadhigata-pañcha-mahâśabdaṃ mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇu-varddhana-Hoysala-Dêvara-vijaya-râjya-pravarddhamânam â-chandrârkka-târaṃ sallutt ire tat-pâda-padmôpajîvî ||

janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-
ghana-vṛitta-stana-hâran ugra-raṇa-dhîram Mâran ên endapai |
janakaṃ tân ene Mâkaṇabbe vibudha-prakhyâta-dharmma-prayu-
kte nikâmâtta-charitre tây enal id ên Êchaṃ mahâ-dhanyanô ||
uttama-guṇa-tati-vanitâ- | vṛittiyan oḷakoṇḍud endu jagam ellaṃ kai- |
yyettuvinam amaḷa-guṇa-sam- | pattige jagad oḷage Pôchikabbeye nôntaḷ ||

ant enisid Êchi-Râjana Pôchikabbeya putraṃ śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ drôha-gharaṭṭa Gaṅga-Râjaṃ Chôḷana-sâmantar Idiyamam modalâgi Taḷakâḍa-bîḍinôḷ paḍiy ipp ant irddu Chôḷaṃ koṭṭa nâḍaṃ kuḍade kâdi koḷḷim ene vijigîshu-vṛittiyind etti baḷam eraḍuṃ sârchidalli ||

ittaṇa bhûmi-bhâgadoḷ ad anyar ad êke bhavat-pratâpa-sam-
pattiya varnnanâ-vidhige Gaṅga-chamûpa-jigîshu-vṛittiyind |
ettida ninna kayya niśitâsiya temone benna-bâran et-
tutt ire pôgi Kañchi-guṛi-yappinam ôḍida Dâman eydane ||

ân onde-meyyoḷ eydi Narasiṅga-varmma-modalâda Chôḷana-sâmantar ellaraṃ beṅkoṇḍu nâḍ âdud ellaman êka-chchhatram mâḍi kuḍe kṛitajñam Bishṇu-nṛipati mechchidem bêḍikoḷḷim ene ||

avanipan enag ittapan en- | d avar-ivara-vôl uḷida vastuvam bêḍade bhû- |
bhuvanam baṇṇise Tippû-ra | vṛittiyam bêḍidaṃ Jinârchchana-lubdhaṃ ||

antu bêḍi kuḍe paḍedu Gâjalûru-Kuḍugeṛey oḷagâda Tippûra-vṛittiyaṃ Saka-varsha 1039 neya Hêmaṇambi-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu tamma gurugaḷu śrî-Mûla-saṅghada Kâṇûr-ggaṇada Tintriṇika-gachchhada śrîman-Mêghachandra-Siddhânta-Dêvara kâlaṃ karchchi dhârâ-pûr-bbakam mâḍi biṭṭa datti ||

priyadind int idan eyde kâva purushargg âyum mahâ-śrîyum ak-
ke idaṃ kâyade kâyva pâpige Kuru-kshêtrôrvviyôḷ Bâṇarâ- |
siyoḷ ek-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond-
ayasaṃ sârggum id endu sâṛidapuv î-saiḷâksharaṃ santataṃ ||
. . . . . .

32

At Dugganahaḷḷi (same hobli), on a stone east of Sômêśvara temple.

. . . . . vaṅga-saṃ . . . . . vâḍiyan-oḷagâda . . . . . Maḷavaḷḷiya samasta . . . . . yara â-vittiha . . . . . gaṅḍugaḷa munde Tiperuvaḷḷiya Âdiya-Maṇḍalasâmiya maga Maṇḍalasâmi . . . . .

.... â-Duggahaḷḷiya chatus-sîmey-oḷagaṇa Marahaḷḷi-keṛe-tôṭa-teṅgu-kauṅgu-gadde-beddalu-sahita nâl-kaṛal ondu bâgeya bhûmiyanu chandrârkka-sthâyi salvant âgi Pedda-Gaûḍugaḷa oppa-sahita koṭṭa śâsana । sâkshi Mâreyahaḷḷi .....

33

At Mâganûr (same hobli), on a stone near Mârî-châvaḍi.

Svasti śrî-jayâbhyudayav aha śrîmad-Vîra-Sômêśvaranavara maga śrî-Vîraṇa-Nâraṇanda-Dêvaragaḷu râjyâbhyudaya gayidali Mâganûra Sâtandana-Madahaḷḷi ..... Rudirôdgâri-saṃvatsarada Mâga-śudda 5 Bu-dandu .....

34

At Kôregâla (same hôbli), on a stone west of Mârî-guḍi.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
râjâdhirâja ity uktô yô râja-paramêśvaraḥ ।
Achyutâkhyô mahârâyô Narasâvanipâlajaḥ ॥
â-Sêtu-Mêru-paryantam mêdinîm pâlayan dṛiḍhaṃ ।
ratna-siṃhâsanê Vidyâ-nagaryâṃ saṃsthitô nṛipaḥ ॥
sachivaḥ pârthivasyâsya Siddardappaṇṇa-bhûpatiḥ ।
vinêjat-Sâmra-bhûpasya khyâtasyânyasya mandiraṃ ॥
âśritya .. śaśi .... S'akâbdê mâsi Mâdhavê ।
sârddhaṃ tatsahê rukshê puṇya-sûrya-grahê ṛitau ॥
Kôregâlam imaṃ grâmaṃ chatus-sîmâ-samanvitaṃ ।
Nârasiṃha-sutâyâsmai Nañjanâtha-manîshiṇê ॥
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ।
â-chandrârkkam imaṃ [grâmam] prâdât Siddardappaṇṇa-bhûpatiḥ ॥
î-grâmada chatus-sîme .....
(8 *lines following contain details of boundaries, &c.*)

37

At Baṇḍûr (same hobli), on a vîrakal north of Mârî-châvaḍi.

Svasti Vîra-Ballâḷa-Dêvaru pṛithivi-râjyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhâva-saṃvatsarada Baḍagare-nâḍa Maḷavaḷḷiya Baṇḍûra Siva Râchaya Kapayya Koṅga-maga Aṅkaṇa Harahondana-maga Bôraṇa Chikka-Koṅgana maga Kapaṇṇa Haṭaṇa Hesaya-Nâyaka bandu Baṇḍûra-nelevu-tuṛuvan aṛiye koṇḍu hôhali kâdi bidda

38

At Sasyâlapura (same hobli), on a stone in Bôḷê-Gauḍa's field, east of the village.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1472 ne varusha sanda vartamânavâda-Paridhâvi-saṃvatsarada Kârttika-śu 10 dandu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa birud-and-

embara-gaṇḍa ..... varâha ..... Maisûra Dêva-Râja-bhûpâlaravaru pṛithvi-râjyaṃ geyutt iralu S'aśiyaḷapurada .....

41

At Talagavâḍi (same hobli), on a stone near the village gate.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasha 1491 sanda va ..... śrîmanu .... yimmaḍi Kempu-Nâyaka.....

42

At Boppasandra (same hobli), on a stone east of Siddâ-dêva temple.

.....

Hariharêśvara sukha-saṅkathâ vinôdadiṃ pṛithvi-râjyaṃ geyuttam ire Bhâva-saṃvatsarada Chaitra-śu 1 Sô Tiḷḷara-vaṃśada tribhuvana-gaṇḍa ra ..... ga Dêvappa âtana maga Daṇṇu Saharavana maga Mâdaṇṇa âtana maga .... . Vidaṅga-vaṃśôdbhava-pârijâta Baḍavâra-kula-chintâmaṇi Gaütama-gôtra-pati bhakta-janâbhivṛiddhi râya-bhâṭa-sruṅgâra-hâramaṃ nîtigâra dumbâ bâṭunava nîti-râya..... kaivâra-niśśaṅka-malla ari-râya-gajâṅkuśa śrîmatu Bhaṭara-Bâchiyappanavara makkaḷu Bukaṇṇa-navaru Kampaṇṇanavaru Chaüḍêśvaranavaru mûvar oḷag âda charugaḷa .... Hâdaravâgilake saluvana Mâdrara-gauḍe-kaṭṭe â-grâmada dêvategaḷa kaḷaśa-kannaḍige â-grâma ..... mûḍalu nîra-dare.... ..... (11 *lines following contain details of boundaries, &c.*)

43

On a stone west of the same temple.

S'ubham astu ..... yaśa râjâdhirâja para ..... râyaru pṛithvi-râjyaṃ ..... lu â-râyara kârya-kiṅkarar âda Vâraṇâsi-Vîra-Saṇṇayanavaru Saka-varusha 1436 sanda varttamâna-Yuva-nâma-saṃvatsarada Âshâḍha-mâsa .... Maḷavaḷḷiya Nârasiṃha ..... Nañjaya ..... Bopasamudrada grâmavanu dârâ-pûrvakavâgi koṭṭa śilâ-śâsana maṅgaḷam aha śrî śrî śrî

46

At Tore Bommanahaḷḷi (same hobli), on a vîrakal at the kallu-kaṭṭe near the village-gate.

Svasti śrî-Vîra-Ballâḷa-Dêva pṛithvi-râjyaṃ geyye Sakada sâsira nûra 4 Bâbâḍiya maga Egarabâdaṃ Kundu-nâḍa Savanaharinali tuṛu-pârivinali bidda | Mâbalaṇa baruhuda bâdaü

47

At Hâgalahaḷḷi (same hobli), on a stone east of Mâri-guḍi.

Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhû-maṇḍala-maṇḍita-bhuja-daṇḍa kîrtti-kastûrî-karaṇḍa-brahmâṇḍa vartamâna-râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati aśva-pati gaja-pati nara-pati Tini-Râyâmbâ-mula | Saṅgamêśvara-Râyâ-châvâṭa | Bukka-Râja-râyâ-bâhâtu | râja-paramêśvara kaṭhâri-Triṇêtra êkâ êku-vâghanamârityâ-râyâmbâ-mulâ śrî-vîra-pratâpa Harihara-mahâ-râyaru sukha-râjyaṃ geüttam ire | S'aka-varusha sâ 1314 neya Âṅgira-saṃvatsarada Âśvayuja-śu 1 ârabhyadalu | râya-bhâṭa siṅgâra-hâru kaivâra-viru kaivâra-niśśaṅka-mallu kaivâra-kara-tâlu Rômaka-Rati-râyâmbâ-mûlamaṃ Niti-râyâmbâ-bhâṭanama Niti-râyâmbâ-mula Baḍavâra-vaṃśôdbhava | Aruhaṇahaḷḷiya Bhaṭṭara Bâchiyappa-navara makkaḷu Bukkaṇṇanavaru Kîrtti-Dêva-Kamppaṇṇa-Chavaḍappan oḷagâd avarige | Tiḷḷara-kulada

Hâdaravâgila Sâya-Nâyakanavara makkaḷu Dêvappanavaru saha Dêvana-Nâyakana makkaḷu Râmaṇṇa-Allappan oḷag âdavaru sâlaûdu varaha-guḷige ga 1700 a | nâyar aksharadalu guḷige ayinûṟu honnanu î honnanu toḍagati illade â-Hâdaravâgila nurada jâta-kûṭa-kramav ent endare â-Hâdaravâgila chatus-sîme-voḷaguḷa gadde-beddalu ..... koḷage-dêva-dâna-keṟe-voḷagâda yên uḷanthaddana artta ardda sammanda i ..... hiriyaruḷḷinnam-barala tamma sva-ruchiyinda voḍambaṭṭu naṭṭa koṭṭa śâsana ..... ppudakke sâkshigaḷu | (10 *lines following contain names of witnesses, &c.*) maṅgaḷam aha śrî śrî śrî

48

At the same village, on a stone near the oil-mill south-east of Îśvara temple.

..... śrî-Mûla-saṅghada ..... triṇaka-gachchhada dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sandarappa niyaga Chandra-siddhântad amala-vidvat-kumuda-chandra paṇḍita-dêva Âdi-Nâtha-Paṇḍita-Dêvara guḍḍaṃ Châma-Gâuṇḍaṃ Saka-varsha-kâla sâvirada âra-nûra-ippatt-ondaneya Îśvara-saṃvatsarada Mâgha-mâsada sudda-pakshadalu trayôdasi-Sômavârad andu śrî-Tippûra-Tîrtthadahaḷḷi-Hûḷilavâgila bhûmigâraṃ Teḷḷara-kulada Eṟeyaṅga-Gâuṇḍana magaṃ Dêva-Gâuṇḍam âtana magaṃ Kâli-Gâuṇḍana magaṃ Châma-Gâuṇḍanu kalla-gâṇamaṃ mâḍisidaṃ maṅgaḷam ahâ śrî || Tippûr-Tîrtthadaḷḷi mâṇitada .....

50

At Gauḍagere (Gauḍagere hobli), on a stone in Sîtârâma's field.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ pura-varâdhîsvara Maisara Dvârâvatî-pura-varâdha śvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa ..... ya || .....
..... kâḷula ..... gaṟeyalu ..... ṭṭiya || .....
..... paṭṭaṇa ..... varusha 1175 nê Paridhâvi-saṃvatsarada Pâlguṇa-śu 5 Bu ..... Paṭṭaṇa-sâmigaḷu Kâḍada Kumbageṟeyalu sala .....

52

At Hullahaḷḷi (same hobli), on a stone in Keñchê-gauḍa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa śrî-Narasiṃha-Dêvar pṛithivi-râjyaṃ geyyalu S'aka-varsha 1093 Kara-saṃvatsara Jêshṭha ..... 11 Sanivâra Keḷale-nâḍa Antaravaḷḷi Mañchê-Gavuṇḍara Mâla-Gavuṇḍara magaṃ Sômara ....

54

At Antaravaḷḷi (same hobli), round the base of Sômêśvara temple.

(*Grantha and Tamil characters.*)

Svasti samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Gaṅga-pâḍi-Nuḷampâḍi-Koṅgu-Naṅgili-Koyâttûr-Uchchaṅgi-Vanavâsi-Pânaṅgal koṇḍa bhuja-bala Vîra-Gaṅga jagad-êka-malla asahâya-śûra nissandêha-pratâpa Vîra-Vallâḷa-Dêva pṛithivi-râjyam paṇṇi a ..... Kkeḷale-nâṭṭu ten-pâkai Anadânapaḷḷiyai svasti śrîmanu mahâ-pradhâni Periyamanai Peṟkaḍivi Chandramûliyaṇṇan tamappanâr tambi Baṭṭayâṅganukku Periya-Viṭṭi-Dêvan agrahâramâka kuḍutta ivvûril śrî-Kayilâsa-sthânattile Chandramûliśuram eḍuppittân Chandramûliyaṇṇan ik-kôyilukku tânâpatiyây ninnu naḍuppittân Viṇṇayâṇḍâr makan Mâ-Dêvan

55

On the north base of the same temple.

(Grantha and Tamil characters.)

Svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ ..... râjâdhirâja malaiperuḷu-gaṇḍa gaṇḍa-vêruṇḍa kadana-prachaṇḍa ..... lad-aṅka-Râma Magara-râjjayaṃ ninmû ..... na Chôḷa-râjya-pratishṭhâchârya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṃvatsarada Chaitra-ba 1 Bra svasti śrî-Hôsaḷa-Vîra-Nârasiṅga-Dêv-arasaru sukadiṃ râjyaṃ geyyuttam iralu svasti śrî-Sêtubaṇḍa Râchugarahâra Ayinûṛa Honniga voḷagâda Sandavâsa-Paṇḍitaru Râchagoṇḍa-Paṇḍitara Aḷageya-Paṇḍitarige śrîmanu-mahâ-vaḍḍa-byavahâri Kañchagâṛa-seṭṭi Hâjanaṃ-biyu poṛaya kramav entendaḍe Antaravaḷḷiya Piḷakesari-bhâgavanu honnan ikki koṇḍa bhûmi-kâṇikeya Râmêśvara-dêvariṅge .....

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'rî-Pramâdi-saṃvatsarada Vaiśâkha-ba 1 Bra śrîmatu-Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭa-da stânâpati Padma-Dêvaṇṇa Gaṅgaṇṇanavaru Rakshaṇa-nâmêsvara-dêvara dêva-dânada Halirada-haḷḷiya grâma .....

59

At Halasahaḷḷi (same hobli), on a stone north of Mâri-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svastî śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 sanda varttamânavâda Hêvaḷambi-saṃvatsarada Âśâḍha-śu 2 Âdivâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahâ-râyaru Vidyânagariya siṃhâsanadalli pṛithivî-râjyaṃ geyutt iralu śrî .... kkuṇada râjyâdhipati Timmaṇappa ..... gaja-siṃha komâra Bîrappa-Vaḍeyara komâra ..... ru Taḷakâḍa-nâḍa-prabhu Sâdipanavara maga Chikka-Sâdiyappa-navarige ..... goḍigeya śilâ-sâsanada kramav entendare râ ..... pâlisida Taḷakâḍa-sîmege saluva Danugûra grâmad-oḷagaṇa ..... nimage sarvvamânyavâgi pâlisidevâgi â-chandrârkka saluva ..... nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi ....

60

At Dhanagûr (Maḷavaḷḷi hobli), on a stone in Nâraṇappa's field south of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru pṛithivî-râjyaṃ geyyutt iralu Taḷakâḍâda Râjarâjapurada Kêdâraṃ Koṇḍêśvarada sthânâpatigaḷu Yôdandra Chelvara Kûtâṇḍiyara maga Melamiyaṇa Nâyagalt ivara maga Mâratammanu êḷu-pura-pañcha-maṭa-stânâpatigaḷa mund iṭṭu â-dêvara dêva-dâna Danagûra Râma-Gaüṇḍana maga Sômaka-Gaüṇḍaṅge S'rîmukha-saṃvatsarada Vaisâka-su 5 Â-dandu sâsana-kramav entendaḍe Dimbara-Sômaka-Gaüṇḍana makkaḷu Râma-Gaüṇḍa Mañche-Gaüṇḍa Châma-Gaüṇḍa Koṇakâlana magan â-S'ôkatammanu yint î-anibaru Kâṇikâṛana bhâgeya.... bêkandaḍe emma-kâraṇa .....

61

At Maḷavaḷḷi, on a stone at the S'iṅgara-koḷa.

S'ubham astu |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
jambû-kaṇṭaki-nârikêli-kadaḷî-jambîra-nâraṅgakaiḥ
kharjjûrâdi-phali-drumair giri-nibhair harmyaiś cha pûrṇâm pûrîṃ |
gô-viprais sura-pâdapais sura-gṛihair Airâvatâbhair varaiḥ
nâgair vâjibhir ambuvâha-ninadai ramyai rathaiḥ pattibhiḥ ||
adhyâstâri-mahîśa-danti-nikara-prâjyâvalêpâpanut
siṃhas sundara-kâya-kânti-vijita-Pradyumna-Nâsatyakaḥ |
yaḥ Pâṇḍyâṅgaka-nâśa-Kêraḷapatiṃ nirjitya Karnâṭakê
prâdâd vipra-gaṇêbhya âśu bahuśaḥ Sâdûpurêtâṃ Sasiṃ ||
vîraś śrî-Chika-Dêva-Râya-nṛipatî rêmê purê saṃvasan
S'rîraṅgê ramaṇîya-gôpuravati kshôṇî-vadhû-bhûshaṇê |
Kâvêrî-parivêshṭitê guru-kavi-prâjñair vṛitê mantribhiḥ
lôkânâṃ cha hitê purâyatataraṃ ramyaṃ sarô'kalpayat ||
abdê Krôdhana-nâmakê Rati-pati-prêmâspadê mallikâ-
jâtî-champaka-mukhya-pushpa-nivahair atyanta-saṃśôbhitê |
Râdhê mâsi Ramâpati-priyatarê ratnê ṛitûnâm Madhau
Paurnamyâṃ sa chakâra Dêva-nṛipatiḥ puṇyaṃ mahad vai saraḥ ||
Lakshmî-Nṛisiṃha-pari-pâlita-pûrva-tishṭê
durgê su-bhîma-parighê Maḷavaḷḷi-nâmni |
vêdântagaiḥ śruti-paraiḥ smṛiti-dharma-vidyaiḥ
pûrṇê sma kârayati Dêva-nṛipas sarô'gryaṃ ||

svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varshaṅgaḷu 1607 sandu vartamâna Krôdhana-saṃvatsarada Vaiśâkha-śu 15 divasadalli śrîmadu râjâdhirâja râja-paramêśvara prauḍha-pratâpa-vîra śrî-Chikka-Dêva-Râja-Oḍeyar-aiyanavaru â-chandrârkkaû dharma-kîrty-abhivṛiddhyarthavâgi Maḷavaḷiya kôṭeyalli âgnêya-dikkinalli nirmisida sahi .....

63

At Maḷavaḷḷi Fort, on a stone south-east of Gaṅgâdharêśvara temple.

S'ubham astu | vasti śrî-vijayâbhyudaya S'âlivâhana-śakâbda 1595 neya Paridhâvi-saṃvatsarada Kârttika-śuddha 10 yalu śrîman-mahâ-râja râjâdhirâja vîra-pratâpa Maisûra-siṃhâsanâdhipati Dêva-Râja-bhûpâlanu Maḷavaḷḷiya Gaṅgâdharêśvara-svâmiyavarige paḍitara-dîpârâdhane nirapâda nityôtsâhagaḷige namma Maisûra-sîme Maḷavaḷiya grâmakke salluva Sasiyâlapurav enisikomba grâmavanu svâmiyavara divya-śrî-pâda-padmakke dhârâ-pûrvakavâgi koṭṭeû yî-Sasiyâlada purakke prati-nâmadhêya Gaṅgâdharapurav endu nêmisi yî-grâmadalli huṭṭida sakala-suvarṇâdâya-davasâdâya-nidhi-nikshêpa-muntâda-ashṭa-bhôga-têja-svâmyav ellaü svâmiyavara divya-śrî-pâdakke salûd endu barasi koṭṭa śilâlikhita yidakke phala-grantha (*here follow usual phala-ślôkas.*)

64

At Maḷavaḷḷi, below the tank-bund near Arkêśvara temple.

..... svasti samasta-praśasti-sahitaṃ Kaliyuga-sanda ..... 4566 ṛaṇedoḷage Saka-sa 1387 sandu Pârthiva-saṃvatsarada S'râvaṇa-ba 5 lu â-śrîmadu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa

Dêva-Râya-mahâ-râyaru râjyâbhyudayaṃ geyuvutta iralu ..... Arkanâtha-dêvarige Tipaiyagaḷu Nâgaiyagaḷu .. .. purada Nañje-Gauṇḍagaḷu Buppa ..... mahâjanaṅgaḷu maliya.... ..... dêvâlyavannu garbha-gṛiha-stita-maṇṭapa-śikhara śishṭadi-sahavâgi kettu jalândarava mâḍisi dêvaṅge ..... nitya-paḍiyu dîpa-sêve vastra-dhûpa-pushpada koṭṭa..... dhârâ-pûrvaka-vâgi tammaḍi..... (5 *lines following contain usual phala-stuti.*)

65

At Mârihaḷḷi (same hobli), south of the door of Narasiṃhasvâmi temple.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru pritivî-râjyaṃ geyvut iralu Komara-Lakeya-daṇṇâyakara kâladalli Paṇḍari-Dêvanu mahâjanaru hadineṇṭu paṭṭa-śâsana-dêśîyara mund iṭṭu sikara Parumapa-dêvarige koṭṭa dêvara sâsana adake meṇasu-nûlu-sîre-eṟe-hoṟe 1 vîsa kateya hoṟe .. ...

66

North of the same door.

Subham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka varusha 1473 neya Paridhâvi-saṃvatsarada S'râvaṇa-ba 5 lu śrî ..... tama śrî-Narasiṃha-dêvarige dâre.. .. .. Aṇṇayyana maga-Ga..... suṅkada.....

67

At the same village, on a stone at the Amṛitêśvara temple.

Sâdhâraṇa-saṃvatsarada Bhâdrapada-ba 10 śrîman-mahâ-dêva dêvôttama śrî-Amṛitêśvara-dêvara śrî-pâda-padmaṅgaḷige Bâduramayika Kabburagâü-ayyanavaru mâḍuva binnaha aramanege teṟuva sambaḷa sarati kuḍike cheṭege adhikâri sênabôvara sambaḷa ellavanu biṭṭeû yidana arasugaḷu grâmada prabhugaḷu aḷapidavaru tamma mâtṛi-gamanavaru .....

68

At Madûr (same hobli), on a stone north of Mâri-guḍi.

Svasti śrîman ..... Eṟamma-mahâ-râja ..... m âḷut irddu Kumârapurad-Aligiri-nâthaṅge viṭṭa ..... Naḷa .... pra.. marulpara .... rvva taṭa masasida..... varaḷ maḍara nâḍara bha-nâlaśa ..... idan aḷidaṃ Bâraṇâsiyuma ..... ya lôka vi ..... layun aḷid uṇḍa-paḍe mahâ.....

69

At Mañchanahaḷḷi (same hobli), on a stone south of Doḍḍa-Mâde-Gauḍa's back-yard.

S'rî-Gaṇâdhipatayê namaḥ | .... S'aka-varusha 1594 sanda-vartamâna ..... Paridhâvi-saṃvatsara Maisûra-saṃsthâna ..... Narasa-Râja-Voḍeyar-avaru .....

72

At Chauḍahaḷḷi (same hobli), on a stone in front of Nañjuṇḍaya's house.

(*Grantha and Tamil characters.*)

..... svasti śrî .... mâsam ..... yâr makan dêvar-vallavan dêva-dâna-chchaṅgam pannayil ..... śila Kommayarukkaṅkaḷ-Nâyar âṇḍu varu ..... pa dêvar Pallava-śamayam ośaril âkatakka ..... ṇḍan makan Ēmarâḍa-Payumanaya-Gâmuṇḍan makan Kûkkanûr Antanâganuḍaiya pâkai Kommaya-Nilaśoṭṭa-Gâmuṇḍiya Kanaḍaṅka-Gâmuṇḍanuṃ Tammarâgamuṇa Gâmuṇḍan makan Yakatti-Gâmuṇḍa ..... kku Muṇḍa-Kôtumâra-Gâmuṇḍan ma .....

74

At Dhanagûr (same hobli), on a stone at the tank-bund, east of Gaurîśvara temple.

(Grantha and Tamil characters.)

S'rî samasta-bhuvanâśraya pañcha-śata-vîra-śâsana lakshmî-guṇa-gaṇâlaṅkṛita śatya-lôka-eśô-śâra ... yaśamakha-samabhû prabhavishṇaṃ gavashṭha .... vabhunavarâ ..... da śrî ..... putrôtsava-śrî-Aiyapoḷil .... śvâkkeḷani padineṭṭu .. paṭṇamuṃ ppadanâṃ ..... vanara puramum .... ttu nâlu kaḍikai stâna ..... gamaḍi nima Muṇḍêśvarikku makkaḷâkiya śeṭṭiyum śeṭṭi-pputtiranum Uṇkanuṃ ..... nija-râjâdhirâja Pponir-vîra-Tamaiya ..... śo-mataṅgaja-kkaṛa-cbcheya .....

76

At Grâmadêvate-marakaṭṭe-maḍuvu (same hobli), on a stone in Liṅgayya's field to the east.

Svasti śrîmatu Saka-varusha 1302 ne sanda Raûdri-saṃvatsarada Phâlguṇa-su 15 Âdivâra ..... varagaṇḍa śrî-samudrâdhipa ..... vîra-Bukkaṇṇa-Oḍeyara kuvara Harihara-Râyanu pṛithivî-râjyaṃ geyyutal iha ..... hosa-birudara-gaṇḍa vibudha-sajjanâmôda śivâchâra-sampannarum appa Danagûra Nâḍi-Gavaḍanavara makkaḷu Nâḍiga-Gavaḍanavaru .....

78

At Kadivaḷḷi (Purigali hobli), on a stone.

Harapâchâriya magam Maṇḍalâchâri hoyidaru Hara mahâ śrî

svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitvî-râjyaṃ geyyuttam irddu Baḍagare-nâḍa Lakkiyûra Kâgaṇiyara-Bamma-Gavuṇḍana magam Mâde-Gavuṇḍa Gaṇiganuṃ tuṛuv alivana kâdi tuṛuva maguḷchi biddadu Sôbakṛitu-saṃvatsarada Mâ ..... magaṃ Ha ..... pa-Gavuṇḍa hoyisi ..... ‖ Saka-varsha sâsi .... nûra aydaneya ‖

79

At Beḷakavâḍi (same hobli), on a stone east of Kaṭṭe-Basavês'vara temple.

Pramâdîcha-saṃvatsarada Mârgaśira-ba 5 S'ukravâradallu Bâjadana-maluka Dabaḍagâhu-ayanavaru Taḷakâḍu-prabhu-Chandraśêkhara-Voḍeyarige koṭṭa pallakkiya umbaḷiya grâmada śilâ-sâdhanada kramav entendaḍe namage Ayana Malla-Voḍeyaru namage koṭṭa Taḷakâḍu-sîmege saluva Kundûra-staḷada Peḷakavâḍi yî-grâma vondanu nâvu nimage koḍageyâgi koṭṭevâgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍike-suṅka-suvarṇâdâya-modalâda payirugaḷanu innu unṭâda sakala-svâmyavanu anubhavisikombiri yî-Beḷakavâḍiya-grâmada chatus-sîme-voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja-svâmyaû nimage saluvudu nîvu ninma putra-paûtra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu Dabaḍagâhu-ayanavaru Taḷakâḍu-sîmeya prabhu-Chandraśêkhara-Voḍeyarige pallakkiya umbaḷige koḍigeya koṭṭa Beḷakavâḍiya-grâmada śilâ-sâdhana yî-sâdhanaû Kîrtti-Nârâyaṇana baraha maṅgaḷam aha śrî śrî śrî

80

At the same village, on a stone in front of S'ambhuliṅgês'vara temple.

Svasti Saka-varusha 1342 sanda Sârvvari-saṃvatsara-Âshâḍha- su 1 Bra śrî-vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ mâḍutt iralu śrîman-mahâ-pradhâna Putayaṇa-Voḍeyara nirûpadindâle Pâda-Dêvarasa-Voḍeyaru Beḷakavâḍiya śri-Svayambhunâtha-dêvara nandâ-dîvige âhâra jainana kâ ..... yana maga Siddana kuḍa-magaṃ Kempaliṅga .. sayaṃ .... chandrârkka..... damma koṭṭa maga yî-dharmavanu âvan obbanu.... .... (2 *lines following contain usual phala-ślôka.*)

82

At the same temple, on the lintel of the door.

Subham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1525 sanda varttamânavâda S'ôbha-kṛitu-saṃvatsarada Vaiśâkha-śuddha 5 lu Virakta-Svâparana nirûpadindâlu Svayambhu-dêvara guḍiya doḍḍa-hâûgeya dêvara kṛipeyinda Danagûra-dore Chandraśêkhara-Voḍeyara bhaktaru Nañja-Râj-Oḍeyaravaru sukha-râjyaṃ geyyutt iralu avara voṛpa viḍidu Bijjavarada Chikkappa-Gauḍara Tôṭada-yyanu kaṭṭisidanu

83

At Chaṅgavâḍi, on a stone south-east of Basava temple.

Krôdhi-saṃvatsarada Mâgha-ba 10 Bra svasti śrîmanu pratâpa-chakravartti Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Gaḍada Siṅgaya-daṇṇâyakara makkaḷu Jamar-aṇṇanavaru Taḷakâḍâda Râjarâjapurada êḷu-pura pañcha-ma.. stânapatigaḷû Gaṅgara ..... chiva â-hiriya-Ballâḷa-Dêv-arasaru S'ivâlayavanu mâḍisi â-Balâḷêśvara-dêvarige archanâ-pûtiyâgi aṅga-raṅga-amṛita-paḍi nandâ-divigye Chaṅgavâḍiyanu biṭṭarâgi â-śâsana-mariyâde dina vondakke amṛita-paḍi-akki ko 1 kalasaṃ Mâlasandiya pattu divakkeyanû naḍeyuvantâgiü dêvatâ-pûje-punaskâravû bavaṇa kâla ..... diladi .. aṃ .. ya sênâpatigaḷu Agatiyappana maga Hatiru Atuvâsuvina maga Mây-aṇṇa-gâḷige yî-Balâḷa-vîra-dêvarinda abbana vṛittiyâgi Ajjaûru Chaṅgavâḍiya maṇṇu dunaya hiriya-Balâḷa-Dêvara sabhâ-mukha yi .. gi biṭṭevâgi â-Chaṅgavâḍiya .... maṇṇu-manegaḷu-gadde-beddalu chatus-sîme-yallavanu koṭṭu naḍesuvavaru dêvarige dhârâ-pûrvaka biṭṭa dânavanu mâḍuûru yî-dharma-maṃ aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu yî-dharmaü â-chandrârka-stâyi-yâgi naḍeyalu .... maṅgaḷam aha śrî

84

At the same village, on the oil-mill in Kṛishṇa-yyaṅgâr's field near the Javana-gaḷḷi.

(Grantha and Tamil characters.)

Svasti śrî-Gaṅgan-S'uḷiyil tânavati Pichchandiyây..... ṛṛark Attatiyâṇḍâr paṇṇitta vi..... iṭṭa nâṇaya inda 10 brâhmaṇâḷ śeyda Attatiyâṇḍârku nanrâka .....

85

At Kañchigahaḷḷi (same hobli), on a stone near Mâri-guḍi.

Svasti śrî-samasta-bhuvanâśrayaṃ śrîmat-pṛithvî-vallabham mahâ-râjâdhirâjam paramêśvaram parama-bhaṭṭârakaṃ chakravartti parama .... Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa ..... ya ..... Sanivâra-siddhi giri-durga-malla chalad-aṅka-Râma ..... kalavâ..... namûtha ..... kâ.... pratâpa-chakravartti Kâñchi .. kaṇḍa kâṇḍa. ..... śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1253 neya Îśvara-saṃvatsarada Kârtika-śu 1 Sô śrîmatu mahâ-râjâdhirâja śrî ..... na pura . .....

86

At the same village, on a stone near the Basari tree in the lane north of the village.

Prabhava-saṃvatsarada Bhâdrapada-ba 10 llu śrîmanu-mahâ-râjâdhirâja Mallikârjjuna-mahârâyaru pṛithvî-râjyaṃ gaiyuvali ḍanna ..... kamalya ..... tuyya... tanaṇḍatirige .. . ṇḍana maga ....
.....

87

At Pûrigâli (same hobli), on a stone in Channê-Gauḍa's field.

S'rî-Purusha-mahârâja pritivî-râjyaṃ keye Kuḷasatti-arasa vaḍar esadu munûṛu voḷa Mudugontû .... Siṅgaḍi-arasa pavagame mâḷd ôḍiddar Attigâlâ chavuttake kûṭṭipa Arâḷaya-dêvarige kaṭṭi me-Kâgaṇi-keṛe koṭṭuvor pannuvaru î-dharmavan aḷidon Vâraṇâsiyoḷ kavileyum pârvarumaṃ konda pâpam akke idak eḍavaḷdanum î-pâpadi adhô .... don ।

88

At the same place, on two fragments of stone.

(*Grantha and Tamil characters.*)

Svasti ..... ma śrî-mahâ ..... Yâdava-kuḷâmbara ..... âmaṇi kadana-prachaṇḍa ..... âya-śûra giri-durgga-malla ..... ṅga-pratâpa-chakrava ..... laḷa-Dêva pṛithivî-râjya ..... nirka Muḍikoṇḍa ..... Irâjêndi ....

90

At Kundûr (same hobli), on a stone at Mûlasthânêśvara temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1442 neya Pramâdi-saṃvatsara-Chayitra-śu 5 lû śrîman-mahâ-maṇḍalêśvara śrî-vira Chikka-Râya-Voḍeyara nirûpadiṃ Sâdiyapa-Voḍeyaru Kundûra śrî-Mûlastâna-dêvaralli dîpada nityada kâṇikeyanu gaûḍagaḷu stage tekkoṇḍu-barutira lâgi dêvara nandâdîvige kaypi mâḍi koṭṭevâgi yî-dharmava âvanân obba aḷupidavaru Gaṅgeya tîradalli kapileya konda pâpakke hôbaru

92

At Kadivaḷḷi (same hobli), on a vîrakal.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitivî-râjyaṃ geyutam ire Baḍagare-nâḍa Akiyurana Kadambehaḷḷiya Mattiyara Bachi-Gavuṇḍana magaṃ Kêta-Gavuṇḍa Gaṇiganûra tuṛuva tivina kaḍida S'ôbakṛitu-saṃvatsarada maseya heṛeya Aṅgâra-vârada bidda Kêta-Gavuṇḍana aṇṇa Hemmoḍala Baga-Gavuṇḍa hoyisida kallu Saka-varshasâsirada-nûṛa-aydaneya

93

At Chikka-Abbâgilu (same hobli), on the eastern wall of Nârâyaṇasvami temple.

Svasti śrî ..... pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyut iralu Viṛôdhi-saṃvatsarada Chaitra-ba 12 ma dandu Baḍagare-nâḍa samasta-prabhu-gâvuṇḍugaḷa ..... rade Chikka-bâgila ..... Nârâyaṇa-dêvarige

95

At Muṭṇahaḷḷi (same hobli), on a stone near the east wall of Siddê-Gauḍa's house.

S'ubham astu ॥

bhûyâd vaḥ kuhanâ-pôtrî daṃshṭrâgrê yasya bhûr dadhau ।
vikasat-kuśakasyâgrê bhramad-bhramara-vibhramaṃ ॥

svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varsha 1428 sanda varttamânavâda Kshaya-saṃvatsaradalli śrîman-mahâ-râjâdhirâja râja-paramêśvara bhuja-bala-pratâpa Narasiṃha-mahârâyaru Vijayanagari-

yalli pṛithvî-râjyaṃ geyut iralikâgi Chikka-râya-paṭṭavan âḷuva śrîman-mahâ-maṇḍalêśvara ghaṇâṅka-chakrêśvara pesâḷi-Hanuma arasaṅkasa . nigâṛa javâdi-kôlâhala gaja-bêṇṭekâṛa saṅgrâma-bhîma yemba biruda-samêtarâda Ummattûra Dêvaṇṇ-Oḍeya-kumârarâda Malla-Râjagaḷ emba hesaruḷa Chikka-Râyaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷâda Âlikoṇḍa Tirumala-Bhaṭṭara makkaḷâda pada-vâkya-pramâṇajñarâda prativâdi-gaja-kêsarigaḷâda âlaṅkârika-śirômaṇigaḷâda Nâgâ-Bhaṭṭarige â-Kshaya-saṃvatsarada Mârgaśira-bahuḷa-Amâvâsyâ-Sômavâra-puṇya-kâladalli dhâren eradu koṭṭa grâmada śilâ-śâsana-krama Chika-Râyaru Âlikoṇḍaṇa Nâga-Bhaṭṭarige kai-koṇḍanâda Danagûra stalada Monamuṭṭahaḷḷi yemba grâmavanu aramanege teruva kuḷavanu taredu sarvamânyavâgi êka-svâmyada agrahâravâgi nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmya-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi tri-vâchâ dhâren eradu koṭṭa â-grâmakke tamma hesaralli Chikkarâyasâgarav emba hesara mâḍi â-grâmada chatus-sîmegaḷalli suttu-bara Vâmana-mudre kallanu neḍisi koṭṭa tamma hesaralli śilâ-śâsanavanu barasi â-grâmada munde neḍisi koṭṭu biṭṭa â-Chikkarâyasâgarada chatus-sîmegaḷa yalle vivara Boppagoṇḍanapuradiṃ paḍuvalu Hutûriṃ vâyavya Kodigehaḷḷiṃ baḍagalu Sôvanahaḷḷiṃ îśânya Saragûriṃ mûḍalu Chiguḍihaḷḷiṃ teṅkalu Kañchugahaḷḷiṃ naṛitya int î-sîmegaḷa yallegaḷalli îśânyâdiyâgi suttu-bara neṭṭa Vâmana-mudre-kallugaḷ-oḷagâda â-Chikkarâyasâgarada chatus-sîmeya gadde-beddalu-tôṭa-tuḍike-kaḷa-kuṭhâra-a(n)dhu-gô-bhûmi-magga-mane-vaṇa-aḍike-mara-yale-guṇi-suṅka-oḷavâru-horavâru-aḍa-terige-kumbâra-terige- kannaḍi-terige-mâdârike-modalâda-jâti-terige-samaya-terige-âleya-suṅka-heḍige-moṭṭe-suṅka modalâda sthâvara-suṅka-viśêsha charâdâya huruḷi-kaḷale-kâṇike-khaḍḷâya-maṭha-terige modalâda sakala-suṅka suvarṇâdâya beṭṭa-nîru-vaḍa-kere-kaṭṭe-kâluve-kâluvaṭṭi-grâma-nivêśana-sîme modalâda sakala-svâmyavanu nîve anubhavisikoṇḍu okkala-makkaḷu saha śûdra-praje nânâ-jâtiyâda bisugu prajeyanu âḷikoṇḍu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyi-yâgi â-Chikkarâyasâgarav emba grâmavanu anubhavisikoṇḍu bahiri yendu Chikka-Râyaru Âḷikoṇḍa Nâgâ-Bhaṭṭarige sarvamânyavâgi êka-svâmyada agrahâravâgi dhâreyan eradu koṭṭu biṭṭa â-Chikkarâyasâgarav emba agrahârada munde neḍisi koṭṭa śilâ-śâsana śrî (2 *lines following contain usual phala-slôkas*)

98

At the same village, on a stone in Maṇṭasvâmi-gaddige.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Vallâḷa-Dêvan prithuvi-râjyam paṇṇi aruḷânirka sa .... varusham â .....
ttu ..... yimaruppa kâyito ..... S'ôbhakṛitu-saṃvatsarattu Pâ m kṛishṇa 3 1
Taḷaiyakâḍâna Râjarâjappurattu Kottunayapa ..... nâḷa-bhaṭṭan tâtômaḷâna Kuḍaṅga .....
.....

99

At Sômanahaḷḷi (same hobli), round the base of the Visvanâtha temple on the river-bank.

(*Tamil and Grantha characters.*)

Svasti śrî-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Neṅgili-koṇḍa .... Vanavâśi Mâṅgala Petturai ..... yiyâka kkoṇḍa bhuja-bala svasti śrî-Taḷaikkâḍâna Râjarâjapurattu Narettârapura-i-nam putran Kârikuḍakkûttan ponnar iṭṭu maṇṇar kkoṇḍu namm ûrukku or appaṇeyâha tambi Puḷudi-Pâmuran Vâgîśvaramaṅgalam idir Paḷḷipuduṭṭa Puḷikapuderti-bhûpa tulikkal nâr-pâl-ellaiyum id-dêvarkaḷ mûvarkum dhârâ-pûrvakam paṇṇi kkuḍuttên Vîra-Srîśvara-dêvare naḍuppi arivôm nagaramuṃ tânâ Vîra-Gaṅga Pôśaḷa jagad-êka-malla śrî-Vîra-Vallâḷa-Dêva prithvi-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍa Chôḷa-maṇḍalattu Irâjêndra-Chôḷa-vaḷanâṭṭu Vaḍakarai-nâḍu padikaḷu Anaḍâur

Koyirrama Mumadiḷattira tapasyarum Iraṇḍukarai-nâṭṭu it-tapa ..... m dêśâdrikaḷum dêśiyum Vîra-Chôḷa-aṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavôm ik-kôyilil stânâpati-kkâṇiyum pûjai-kkâṇiyum Babbîśvarattu stânâpati-kuḷadaḷuvakku Mukuśarullaṭṭa-Piḷḷanai kalâḷaṇamarkum ivaṇamaru emmal iśaindu nallarâḍuvadarku ik-kôyilil nâḷ-vaṭṭam mup-patt-iraṇḍum mup-patt-iraṇḍâkki dêvanâna kuḷunar-nâḷ nirnaittu kkuḍuttôm tânâpati-kkâṇiyu pûjai-kkâṇiyum muḷu .... yannara arai-nâḷum Taḷuvakkunjarar âmagan Vâgiśvara-Dêvarkku kkuḍuttôm ivaṇ Pômâḍaśaṇḍikkâ .... nâsaśâkârukkum vaiyakattu kkaṇa .....

100

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śri nallâr naḍuvi-śakkainam aḍiyên Taśamâḷ kaiyum Kattîśvarn-Uḍaiyâr dêvadânam paḷḷi yiraṇḍum vaḷḷakaḷ eṇamarum enamattanda mun Enânale Âlvâr-Naṃbiyâr makan Pâśa-Âḷvânukku oru-nâḷum Pukal-Âlvâ-Naṃbivâr makan Nâyaka-Ddêvarukku oru-nâḷum Naverukai-Naṃbikaḷ pûjai sthânâpa ..... kkâṇukkum emmal iśainda voruḍa koṇḍu kûrur-dênam Virukkai-Naṃbiyenaku konra pâvattai paḍ iv ...

101

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śri ... vi-śakkai Naḍanmakkaḷali-Uḍaya-Piḷḷaiyum Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Piḷḷaiyum Nolavolumakara-Udayar Piḷḷaikaḷil Âḷuḍai-vâśakkum-Uḍaya-Piḷḷaikkum tirumâḷikaikku kkôyilkaḷ munrilum Puludipâlapudupamanniyilum âṇmaruṇa tarda nâḷile arai-nâḷum ittâl vanda samasta praśastiyum pon-aṭakkoṇḍu maṇṇara kkuḍuttu â-chandrârka-sthâyiyâka dhârâ-pûrvakaṃ paṇṇi kuḍuttôm Udaiyama tambi Mâdem Âḷudaiyârkkum Uḍaiya-Vêranaikkum

102

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śri Âlvânaṅgai makan Têyâḷvâneya kôyil munrilum tirumâḷikaiyilum paḷḷi yiraṇḍilum en aṃśa yiraṇḍe-nâḷile oru-nâḷir pâdi arai-nâḷ Pâtâḷa .... tukkum Nâyaka-Ddêvarukku arai-nâḷum emmil iśanda poruḷ koṇḍu kuḍuttên â-chandrârka-sthâyiyâka yânu .....

103

At Muralidhar (same hobli), on a stone at the Basava temple east of the village.

(*Grantha and Tamil characters.*)

Svasti śrimanu nalâ maṇḍ Îśvara Tribhuvana-malla mahâ-râjâdhirâja.... pe.... Yâdava-kulâmbara-dyumaṇi ..... śrî Vira-Vallâḷa-Dêva Tahakkâḍâna Râjarâjapuṭâna adhirâja-râji Ga .... ram Uḍaiya-Nâyanârk amudu .... paḍi ttatupaḍi .... kku.. Siddârtthi-saṃvatsaratt Âḍi-mâ .....

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanâśraya śri-pṛthivi-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakam Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja

maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma-bilu-vidya-Râma sapa(tha)dolu Pârtha Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâriya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi Gaṅgavâḍi-Noḷambavâḍi-Hânuṅgallu-koṇḍa-gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa-pratâpa śrî-Vishṇuvarddhana-Hoyisaḷa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Sakavarisha 1256 ne S'rîmukha-saṃvatsarada Âśâḍha-ba 10 Bu śrîmanu mahâ-pradhânaṃ Dâḍiya Sômeya-daṇṇâykara kumâra Ballappa-daṇṇâykaru Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭha-stânâpati Sômaṇṇa-Voḍayaṇṇanavaru Saragûra Seṭṭi-Gavuḍana maga Mâdi-Gavuḍaṅge Hâhanavâḍiya gadde-bedda (*on the back*) lu chatus-sîmeyaluḷḷa bhûmiyanu dhârâ-pûrbbake saluvantâgi Aṇappa-dannâykaru stânikarum Âdigaruḷa torya jalla ... ḍagiyâgi dhare-chandra ..... bara âchârake saluvantâgi voḍambaḍeyâgi koṭṭa śilâ-śâsana maṅgaḷam aha aramaneyânta tiraṇada sênabôva Viśvasaṅgaḷa baraha Balappa-daṇṇâykaṃ.....

105

At Koḍagahaḷḷi (same hobli), on a stone in Bhadrayya's field, south of the village.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1452 sanda varttamânavâda Vikṛitu-saṃvatsarada ..... Guruvâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru Vidyânagarada-siṃhâsanadali pṛithvî-râjyaṃ geyutam iralu â-svâmya uḷida dâna-sâsaṇa Râyara-makkaḷu Râyaṇa-nâyakaru Taḷakâḍa śrî-Kîrtti-Nârâyaṇa-dêvarige chandra-grahaṇa-puṇya-kâladalli Achyuta-mahârâyarige dharmav-âgabêk-endu dhârâ-pûrvakavâgi koṭṭa Mâyaṇanapurada grâma â-grâmada chatus-sîme-voḷaguḷa ashṭa-bhôga-têja-svâmyaü śrî-Kîrtti-Nârâyaṇa-dêvarige saluüd endu koṭṭa śilâ-śâsana śrî || .....

107

At Saragûru (same hobli), on a stone at the village-gate to the east.

Svasti śrî-Vîra-Ballâḷa-Dêvaru prithivî-râjyaṃ geyutt iralu Taḷakâḍâda Râjarâjapura-êḷu-pura-pañcha-maṭha-sthânâpatigaḷu Mârali Pemmaṇṇanavaru Durmmati-saṃvatsarada Vaiśâkha-bahuḷa-pañchamî-Âditya maga-Mâdi-Gavuḍaṅge dharmma saluvantâgi koṭṭa koḍage vûra-muṇḍaṇa-hola Lekampurava Seṭṭikeṛeya Vîra-Baḷapanu nâya obba beṭinayara kaggala obba gâḷa bêla huṇisi toṇṇa Kâlavûra-muṇḍaṇa balada obbayyaru vaisâlu .....

108

At the same village, on a stone to the east of Mârî-châvaḍi.

S'rîmatu saj-jana-śuddha-S'ivâchâra-sampannarâda dyâvâ-pruthvi mahâmatu voppitavâgi Nañja-Râja-Voḍeyara voppitavâgi Manmatha-saṃvatsarada Jêshṭha-śu 1 lu Taḷakâda Liṅgada-Vîra Kariya-Vîrana maga Keñcha-Vîranu Saragûra-grâmakke sâsanava niliśidenu dêśâ-bhâgada liṅgadavar karu-kâṇikeya tekoḷalilâ yidakke tappidare S'ivâchâra-kulâchâra-vîrâchârakke hoṛagu tappidavane holeya mâdiga

109

At Tigaḍahaḷḷi (same hobli), on a stone in the ruined Mârî-guḍi north of the village.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Bhîma bilu-vidya-Râma ..... Makara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi-kara Kaṅgavâḍi-Noṇambavâḍi-Hânuṅgallu-koṇḍa-

gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa śrî-Vishṇu-varddhana Poisaḷa bhuja-bala Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varusha 1260 neya Îśvara-saṃvatsarada Mârggaśira-śu 1 Sô śrîmatu Taḷakâḍa-Râjarâjapura-eḷu-pura-pañcha-maṭha-stânâpati Nâga-Paṇḍitara makkaḷu Mallapanavaru Kâḷibhaktana makaḷu Mârahaḷi Bâniga Kâla-bhaktagey â-Kâlabhaktana makkaḷu Daradabhaktage Vikrama-saṃvatsarada Kârtika-śu 1 pariyantara..

111

At S'ivanasamudra, on a stone to the east of the enclosure of Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1526 neya Krôdhi-saṃvatsarada S'râvaṇa-śudha 5 lu śrîmad-râjâdhirâja śrî-Vêṅkaṭapati-Râyaru pṛithvî-râjyaṃ geyyutt iralu Ha.... nâḍa Râma-Râja-nâyakara kumâra Tirumala-Râja-nâyakaru saj-jana-śuddha-S'ivâchâra-sampannarâda dêśâyi Gavaśakana Guttiya .. ma.....

112

At the same village, on the base of the outer wall of Sômêśvara temple.

(*Grantha and Tamil characters.*)

..... lai Âḷavîśvarattukkum ti .... laikka Utta-Viḍaṅgarukkum im-mun..... sthânamuṃ Ja(ya)dêvan prithivi-râjyam paṇṇi aruḷânirka Muḍikoṇḍa.... ḷa-nâṭṭu Aṃbi-nâḍa Periya-Dêśi-Râya...

113

At Kirugâvalu (Kirugâvalu hobli), on a stone near the Diván-khâna of Ganni-Khân Sâhêb, north-east of the village.

Svasti śrî-Hoyasaḷa śrî-vîra..... Dêvar pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1254 sandu Âṅgîrasa-saṃvatsara .. 2 lu śrîmanu mahâ-pradhânaṃ .....

114

At Chikka-Mulagôḍu (same hobli), on a stone south of the old village-entrance.

(*east side*) Prajôtpatti-saṃvatsarada Vayiśâkha ... Sôma-dandu svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyutt iralu śrîmanu mahâ-maṇḍalêśvaraṃ Koyaḷ-arasa Nâgarada Molegôḍa Bibbeya-nâykana makkaḷu Aṅkaṃ ..... Sambhuvaṇṇa ..... maṇḍaḷika-dêvara..... bhapan-oḷagâḍa samasta-praje-nâyakarige paṭṭaṇava mâḍuvantâgi koṭṭa śâsanada kramav entendaḍe | â-paṭṭaṇakke ..... (*south side*).. ... tâyinda tapu âvudu illa aṇṇan oḍave tammaṃ tanman oḍave aṇṇaṅge yivar ârud î-kramancya tâṇḍaṃ seyivar âru yita.. ṇḍade .... || totu .... sattaḍe eḷadu hâ .... du heṇḍati sattaḍe sudsi kaḷa .. du yivu oḷagâ âva .....

115

At Doḍḍu-Mulagôḍu (same hobli), on a vîrakal south of Basina-guḍi.

S'rî-Vîra-Sômêśvara-prabhu pṛithvî-râjyaṃ geyutt iralu Nârayaṇa-sammatu .... rusaṃ Tonnûra Yiggalûra bhûmi vâjara Siriya-Gavuḍana maga Râyatammaṃ kâdi ittallaga Neḷilûra Toṇṇanûru biṭṭa koḍage Mâdigahaḷḷiya varemâ ..... raru sâvira .. ..

117

At Kalkuṇi (same hobli), on a stone to the west of Basavêśvara temple.

S'rîmatu mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa-bhuja vîra-Gaṅga Vishṇuvarddhana śrî-Ballâḷa-Dêva pṛithvi-râjyaṃ geyutt ire Baḍagare-nâḍa Hiriya-Kâlukaṇiya Madiraja-Hegaḍe Baḍara-Nâgêśvara-dêvara mâḍi dêvâlyavan ettisi â-dêvage vi ..... Baḍagare-nâḍa samasta-prabhugaḷu ..... gaḷu nâḍa-arasu .. ..

120

At Sujjalûru (same hobli), on a rock in the Karîkal-hola north-east of the village.

Svasti śrî-samasta-praśasti-sahitaṃ Nandinâtha-vîra-chakravartti Mâjyaya-Dêv-arasara kumâra **Haganigaḷu** ..... Trailiṅge ..... goṇḍa..... Kâlayukti-saṃvatsarada ..... **puṇya-kâladalli** ....

121

At the same village, copper plates in possession of Taḷavâra Timma.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-krîḍâ-vidhau yasya palvalanti payôdhayaḥ ||
namas tasmai Varâhâya yad-daṃshṭrâ-nâḷa-mûrdhani |
sapta-dvîpavatî pṛithvî lilâ-srag iva dṛiśyatê ||
svasti śrî-Kamalâlayânujatayâ dîvyan nabhô-maṇḍalê
nakshatrâdhipatiḥprabhâbhir aniśaṃ diṅ-maṇḍalôllâsakṛit |
kshîrâbdhi-prabhavaḥ kaḷâ-nidhir iti khyâtas sudhâṃśus svayaṃ
mauḷau yas cha vibhûshaṇatvam agamach chhambhôr Bhavânî-patêḥ ||
vaṃśê tasyaiva sañjâtô Yadur nâma mahîpatiḥ |
yad-vaṃśajêna bhûr êshâ Vâsudêvêna pâlitâ ||
yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-pṛithvî-bhṛitâṃ
saṅghair bhaṅgam upâgatair api gatâ diṅ-maṇḍalî saṃbhramaṃ |
yat-kîrtir vivarêshu gachchhati purô diṅ-nâtha-bṛindêshv ahô
sad-vṛittaś S'aśi-mauḷi-maṇḍana-maṇis sô'bhûn nṛipas Saṅgamaḥ ||
tatô'bhûd Bukka-bhûpâlas sarva-bhûpa-kulâgraṇîḥ |
yat-pratâpânalê sarvê pataṅganty ari-bhûbhṛitaḥ ||
Karṇâṭa-lakshmîs savilâsam âsa yasmin mahîpê mahanîya-kîrtau |
bhûmis tathâvâpa vasundharâtvaṃ dhîrêti-nâmnaḥ prathamair guṇaughaiḥ ||
udayam Udaya-śailâd udyad-uddâma-têjâḥ S'aśadhara iva Bukka-kshmâpatês tuṅga-mauḷêḥ |
Harihara-narapâlaḥ prâpad âśâs samastâḥ kara-dhṛita-vasu-pûraiḥ pûrayan pûrṇa-dhâmâ ||
yênâkâri kaliḥ kṛitâdhikatarô yênaisha-ghaṇṭâpathaḥ
karma-brahma-payô'janî praśamitâśêshôpasarga-pradâ |
yênâmbhônidhi-mêkhalâ vasumatî dharmêṇa saṃrakshyatê
tasyânêka-dig-îśa-pâlita-yaśô-bimbasya naivôpamâ ||
Mêḷâ-Dêvîti-vikhyâtâ S'rî-Pârvatyôs tu mêḷanâ |
âsîd bhâryâ mahîbhartur antardhâ puṇya-lakshaṇâ ||
Indras sva-dôshaṃ parihartu-kâmô bhûmâv adhô'syâḥ pratippanna-rûpaḥ |
pratâpa-pûrvaḥ kila Dêva-Râyaḥ pratâpatô bhûmim apâlayat saḥ ||
Pratâpa-vaṃśê parijṛimbhamâṇê śushkâs turashkâ api yasya râjñaḥ |
ripu-kshitîndrâś cha nirasta-śaurjâḥ kântâra-valmika-kṛitâtma-rakshâḥ ||
tasya Dêmâmbikâ-bhartuḥ putraś śatru-pramardanaḥ |
vidyâ-nidhir viśêshajñô vîrô Vijaya-bhûpatiḥ ||

tasya Nârâyaṇî-Dêvyâm prâdurâsîd yaśô-dhanaḥ ।
prauḍha-pratâpa-vibhavaḥ Pratâpâkhyô mahîpatiḥ ॥
guṇair anêkair avanî-taḷê'smin virâjamânas sukṛitâpta-kîrtiḥ ।
nijâgrajâprâptam anâdi-râjyaṃ sâdhîkṛid-arthi-vraja-pârijâtaḥ ॥
tasya Siṃhaḷa-Dêvîti bhâryâ sarva-guṇâśra(*II a*)yâ ।
Lakshmî Nârâyaṇasyêva S'achî Namuchi-vidvishaḥ ॥
tasyâṃ S'ivaḥ prâdurabhûd guṇâḍhyô nâmnâ Virûpâksha iti prasiddhaḥ।
râjâdhirâjaḥ kshitipâla-mauḷir vadânya-mûrtiḥ karuṇaika-sindhuḥ ॥
nija-pratâpâd adhigatya râjyaṃ samasta-bhâgyaiḥ pari-sêvyamânaḥ ।
saṅgrâmatas sarva-ripûn vijitya sammôdatê vîra-vilâsa-bhûmiḥ ॥
Churikâbhâlanêtrêti vikhyâtaḥ pratipanna-dhîḥ ।
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ॥
Hindû-râya-suratrâṇa-ity-âdi-birudânvitaḥ ।
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ॥
divyaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ ।
puṇya-ślôkâgragaṇyô'sau Virûpâkshaḥ kshitîśvaraḥ ॥
dharma-sthâna-gatas sadbhis saṃyuktô dharaṇîsuraiḥ ।
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ॥
ṛitu-randhra-guṇair yuktê vidhunâ yuta-vatsarê ।
Vijayâkhyê tathâ mâsê Pushyê pakshê viśêshataḥ ॥
śuklê cha daśamî-yuktê vârê châṅgira-saṅjñitê ।
saṅkrântyâm Makarâkhyâtê puṇya-kâlê nṛipôttamaḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
Virûpâksha-mahîpâlô dharma-nadyâ yutas sudhîḥ ॥
Bhâradvâjâya vidushê Vishṇu-Bhaṭṭa-sutâya cha ।
Puṭṭi-Bhaṭṭâkhya-vidushê Bahvṛichâya mahâtmanê ॥
Hârîtâyâtha Yajushê S'rîdharârya-sutâya cha ।
Vâsu-Bhaṭṭârya-vidushê Bhâradvâjâya vai punaḥ ॥
Chauḍi-Bhaṭṭâtmajâyâtha Nṛisiṃha-vidushê tathâ ।
Ṛig-vêdinê'tha Bitṭhânês tanayâya mahâtmanê ॥
Bhâradvâjâya vidushê Bahvṛichâyâtha dhîmatê ।
Nṛisiṃha-vidushê tadvach-chhrîvatsâya mahâtmanê ॥
Lakshmaṇârya-sutâyâtha Bahvṛichâyâtha bhûpatiḥ ।
Narsaṇṇa-Bhaṭṭa-mukhyêbhyas Svôra-nâḍau sthitam paraṃ ॥
Hôrshaṇâhvaya-dêśastham Hôbalau śrôtriyasya cha ।
Kâvêri-tîra-saṃstham cha grâmaṃ sasya-phala-pradaṃ ॥
Âḷugôḷîti-vikhyâta-grâmaṃ sasya-phala-pradaṃ ।
amarâkalpitâ-rêkhâ-paṇâshṭaka-yutaṃ paraṃ ॥
vêda-tri-vasu-bhû-yuktaṃ varâha-parikalpanât ।
saṃsthâyâṃ brâhmaṇêbhyaś cha śrôtriyaṃ kalpitaṃ paraṃ ।
dâtrê svarṇa-samâyuktam âdâya-sahitaṃ paraṃ ।
sârthaṃ śata-chatus-saṃsthâ-sahitaṃ śrôtriyaṃ saha ॥
tasya sambandham udaka-mṛitti'kâ-parikalpitaṃ ।
Nuggiḷûr-iti-vikhyâta-Kâḷupaḷyâ yutaṃ paraṃ ॥
purâ śrôtriya-bhâgêna sthitaṃ grâmaṃ chatuś-śataṃ ।
paṅchâśad-adhikaṃ sarva-mânyaṃ bhûpa-kulôttamaḥ ॥

nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritaṃ |
akshiṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ||
ashṭa-bhôgaiś cha saṃyuktam ashṭa-sîmâ-samanvitaṃ |
śrî-Chandramauḷi-dêvasya sannidhau nṛipa-puṅgavaḥ ||
purâ śrôtriya-kartṛibhyô bhûsurêbhyô'tha bhûpatiḥ |
Kâḷupaḷyâ yutaṃ grâmaṃ Tungabhadrâ-sarit-taṭê ||
su-kshêtrê Bhâskarâkhyâtê sahiraṇyôdakaṃ paraṃ |
â-chandra-târakaṃ prâdâd bhôktuṃ dâtuṃ yathêchchhayâ ||
śrîman-mahâ-maṇḍalêśaḥ śrî-Vîrô Haryaṇâtmajaḥ |
Gajâkhêtakam aty-ugraṃ nâma samprâpya vîrataḥ ||
sva-svâminaṃ samâhûya kârayitvâ jajâkhyakâṃ |
mṛigayâṃ Haryaṇô nâmnâ mahâ-vîraḥ pratâpavân ||
immaḍî-dêva-vikhyâtô dviguṇîkṛita-kî (*II b*) rtimân |
tat-putras sarva-vidyâsu vaichakshaṇyaṃ samâyayau ||
tasyâtmajô Dêpaya-nâmadhêyô vadânyataś śûratayâ prasiddhaḥ |
bhû-dêvatâ-prîṇana-chandra-rûpô dig-anta-vikhyâta-nija-pratâpaḥ ||
sa tâdṛig-guṇa-saṃyuktô Dêpayas tu mahâ-yaśâḥ |
vijñâpya sva-patiṃ bhûpaṃ Virûpâkshâkhyakaṃ mudâ |
dâpayâmâsa sasyâḍhyaṃ grâmaṃ Dêpaya-nâmakaḥ ||
svasti śrîmad-Agastyanâtha-nikaṭê Kâśî-Prayâgânvitâ
sâkshâd dakshiṇa-Vâraṇâsir iti [Ga]yâ tri-sthânakaṃ yat phalaṃ |
tad-dâna-kshamam uttamaṃ Trimakuṭaṃ sthânaṃ mahâ-puṇyadaṃ
kshêtraṃ samyag udîkshya Dêpaya-mahâ-kîrti-pratâpôjvalaḥ ||
Kâvêrî-Kapilô-bhayâtmaka-nadî-madhya-sthitaṃ muktidaṃ
divyaṃ liṅgam itîritaṃ muni-varais tasmâd adhô dakshiṇê |
Karṇâtêśvara-râya-kuñjara-Virûpâksha-kshamâdhîśatâ-
dattaṃ grâmam ath Âḷugôḍur iti vikhyâtaṃ prajâbhiḥ puraṃ |
Taggiḷûr iti vikhyâta-Kâḷupaḷḷî-yutasya cha |
S'rîvatsô Bahvṛichô dhâmâ Kṛishṇa-Bhaṭṭô dvijôttamaḥ ||
bhû-dânaṃ labdhavân râjñô vṛittibhâjâṃ priyâdimaḥ |
gôtraṃ śâkhâ pitur nâma dvijânâṃ nâmataḥ kramât |
likhyatê vṛitti-saṅkhyâtra chatvâriṃśâdishûttamaṃ ||
(82 *lines following contain names*, &c., *of vṛittidars*).

tais tais samanvitâs chinhair dikshu prâchyâdishu kramât |
sîmânô 'syâgrahârasya likhyantê dêśabhâshayâ ||

Nuggilûru-Kâḷupalli sahavâda Âḷugôḍa-śrôtriya-bhâga-nîru-maṇṇu-sahavâda Prasanna-channa-kêśa(va-) puravâda agrahârada chatus-sîmâ-vivara | maravaḷi-gadde-yale-guli-teṅgu-mâvu-halasu-bâḷe-badane-kabinâle-kâḷupachche-u(IV*b*)ppina-kâvale modalâda samasta-suṅka svâmya suvarṇṇâdâya saha sarva-mânya Âḷugôḍa nîru-maṇṇina bhâgeya hiriya-kere kaṭṭe-kere koḷigere keḷaguḷḷa yale-guḷi-sthaḷa-tôṭa-sthaḷa-gadde-hola-gadde yaradu-kôḍigaḷind oḷaguḷḷa yelle tiṭṭu gô-bhûmi Honnahaḷḷada .. uppina-moḷe oḷageregaḷali nîru-nilluvanthâ-sîme î-kerege saha kâluve pûrva-mariyâde mahâjanaṅgaḷige pûrva-koḍagi sandu baha prathama-nivêśana dvitîya-nivêsana kala koṭṭâra tippe-haḷa ârave modalâda sarva-svâmya â-Kâḷuvaḷḷi-Tuggilûra kere-keḷagaṇa gadde tôṭa kodaga-dare kere-maṇṇu madyaka kiru-kuḷa haligagaḷa svâmya alliya maravaḷiya suṅka âle-suṅka sthaḷa-suṅka samasta-baḷi-sahavâda Nuggilûra chatus-sîme ||
(20 *lines following contain details of boundaries*).

(*Va*) int î-chatus-sîme oḷaguḷa ashṭa-bhôga-têjas-svâmya-sahitavâgi putra-pautra-parampareyâgi sukhadiṃ bhôgisuv endu Virûpâksha-mahârâyaru î-mahâ-janaṅgaḷige barisi koṭṭa tâmra-śâsana ‖ î-vṛittimantaroḷage âr obaru tamma tamma vṛittiyanû śûdraṅugaḷige âdhi-krayava mâḍidare avaru brâhmaṇikege horagu â-vṛittigaḷu î-taṇḍake salaü | .. maṇṇu bedalu bhâgegoḷaguḷa S'aiva-Vaishṇava-grâma-dêvategaḷige saluva gadde beddalu tat-tat-sthânake î-nyâ(ya)doḷage salaü |

Aitapârya-tanûjanma-Vâśishṭô Bahvṛichas sudhîḥ |
Vallabhô râyasa-svâmî vṛittim êkâm ihâśnutê ‖
tvashṭâ śrî-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ |
Mallaṇas su-guṇô dhîmân vṛittim êkâm ihâśnutê ‖
Âtrêyô Yâjushô dhîmân Mâdhavârâdhya-nandanaḥ |
śâsana-grantha-kṛid vidvân Dugnapaś chaika-vṛittibhâk ‖
(*Here follow usual phala-s'lôkas*).

S'rî-Virûpâksha (*In Kannaḍa characters.*)

(*Vb*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
anyêshâṃ chhardditaṃ bhuṅtê śvâpi sva-chhardditaṃ na tu |
tataḥ kashṭatarô nîchaḥ sva-dattasyâpahârakaḥ ‖

sthâna-mânya pûrva-mariyâde î-dharmake arasu-makaḷu mânyaru nâyaka-makaḷu durgâdhipati-pradhânarugaḷu gauḍugaḷu ivagaḷige âr obaru aḷupidavaru Vâraṇâsîli gô-hatya brahma-hatya mâḍidavaru | î-nammavara mûru-vṛittigaḷige kûḍi varusha ondake aid-aidu-varahâna mariyâdeli prativarshadalu mahâ-janaṅgaḷu bhâga koḍa vahudu ‖ lêkhara sârige

122

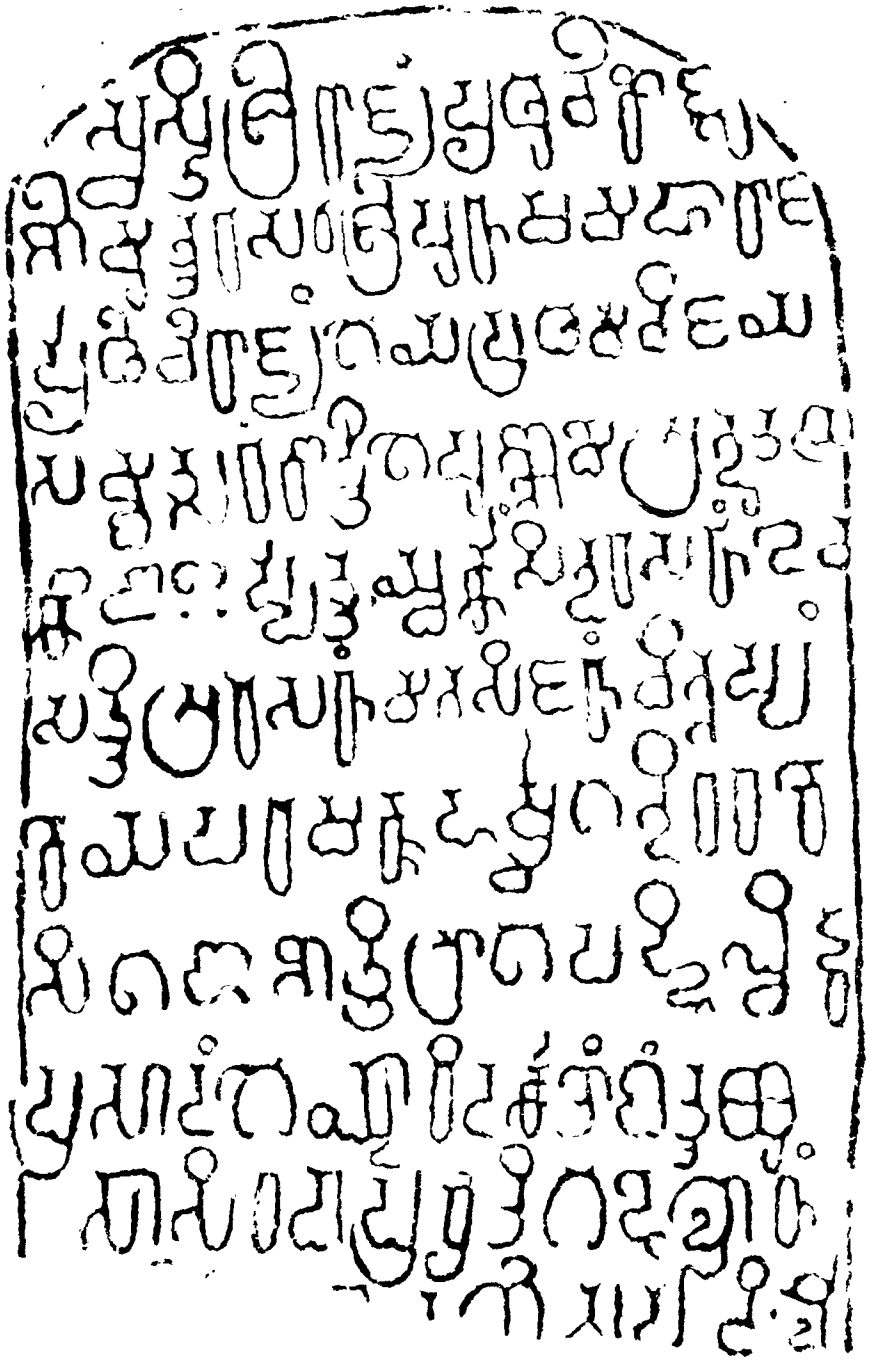
At Bannahaḷḷi (Kâligere hobli), on a stone-pillar north of Basava temple.

(*Grantha and Tamil characters.*)

[*East face*] Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Poyaśaḷa śrî-Vîra-Vallâḷa-Dêvan pṛithvî-râjyaṃ paṇṇi aruḷânirka S'aka-varushaṃ 1234 kku mêl-śellânirkira Pramâdîcha-saṃvatsarattu Mâśi-mâsa-mudal-Âdi Taḷaikkâḍâna-Râjarâjapurattu êḷu-puramum pañcha-maṭha-sthânâpatikaḷi .. . Gaṅgâdhara-Dêvar makan Veṇṇakûma Periyaṇṇan makkaḷ S'ambu-Dêvaruṃ S'ovaṇṇanuṃ S'ûriya-Bhaṭṭarum Malliyaṇṇan makan Âgamaindra-Nâyin-avanayaṃ Dêvaṇṇan makan Maṅgaṇṇanuṃ Vaḍukiyaṇṇan makan Pemmaṇṇanum Mârattamman makan .... maṇṇan makan ..... nâpati Konavvarili ... yeṅgan ..... yil sthâna ..... tûr ..... lliyaṇṇa .... pâḷai tan Malappanâga eḍatta ..... ânai ..... padine ..... ṇa-Nâ [*West face*] naga-Vanna-paḷḷikaḷ śellakkaḍavadâkavum indu âṇai vakittu ..... châruk-kum Vêlâkâriśvaram-Uḍaiyârukkum âkâmaiyâl vandavai ûrârkaḷ śariyâka pakuttukkoḷḷa kkaḍavarâkavum âṇai vakittu uḷḷûrir pû-paḍaikaḷ paḷḷikaḷ tôṭṭaṅgaḷ mênôkkina maramuṃ kîṇôkkina kaṇarukaḷ anda-chchêṇâpati eḍuttirunda vanattukku prati-nilam kâṭṭi in-Nâyinârukku Aḍaippâr-teruvil manaikaḷ okka pakuttukkoḷḷa kkaḍavarâkavum in-Nâyinâr archanâ-vṛitti ten-karaiyil Takaḷuri-baira-marukka-mallipaḷḷiyum okka..... pâdi pakuttukkoḷḷa kkaḍavarâka kkuḍutta pakudi-śâsanam Mâyâdikku cha .. m-âdittyarvarai śellakkaḍavadâkavuṃ taṛak eppêrpaṭṭa kalan malla sakalaṅgal vâyam śôṛṛappam .... kaḷe pakka ..... kuḍukkakka .. ...mâka ippaḍi śammatittu śilâ-śâsanaṃ paṇṇi kkuḍuttôm ivvanavaṛôm Malappanâga-Paṇḍitarukkum ippaḍikk ivarkaḷ śolla Êḷukaḍuman Vâśu-Nârâyaṇan eḷuttu ..... [*South face*] ..... uḍanpaṭṭu kuḍuttamaikku iv-Vairavan Vairavaṅkaḷ oppu ippaḍikku Raghusthânâ-patikaḷ oppu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖

maṅgaḷam ahâ śrî śrî śrî S'âvôjâ veṭṭu



TALKAD

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

1

At Talakâḍu, on a stone found in Chikkayyaṅgâr's back-yard.

Svasti śrî-râjyaṃ Pṛithuvî-Koṅguṇi-Muttarasar S'rî-Purusha-mahârâja pṛithivî-râjyaṃ geye prathama-vijaya-sambatsaraṃ Kârttige Puṇṇame andu Taḷekkâḍâ irppatt-ayvarkkaṃ Sindarasaruṃ Dêvasatti-arasaruṃ Manasijaruṃ vinnappaṃ keye Parama-Kûḷar mmagandir Arakêsigaḷ âṇatti Âgapaḷḷiḷ viṭṭu prasâdaṃ geydâr idarkke tombattaṟu-sâsiradâ prakṛitigaḷellorum..... ..... ṇisa padiḷo

2

At the same village, on the south-east pillar of the raṅga-maṇṭapa of the Kîrti-Nârâyaṇa temple.

Saka-varusha 1289 neya Plavaṅga-saṃvatsarada Mâgha-su 10 Sô Mariga Basavapana maga Chika-Nâgapa naḍasuva viḷeya 1 kaṃ nâḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavaṅga-saṃvatsarada Kârtika-su 10 Sô dêvarige Basappana maga Chika-Nâgapa naḍasuva dêvarige 2 kaṃ têliga Hiriya-Tammana maga Râmage vondu ga 1 paḍi kam pa..... kaṃ baḍige eṇṇe baḷḷa 1 nû end andu ko .....

3

On the north-east pillar of the same raṅga-maṇṭapa.

(Grantha and Tamil characters to No. 12.)

Svasti śrî Sarasvatî ||
Karṇâbharaṇa-dêśêshu pûrvaṃ śârdûla-saṃbhavaḥ |
vakshas-sthalêshu bhûpânâṃ jâtê Ballâḷa-bhûpatau ||
achêtana-samudbhûti-lajjâm iva nivârayan |
Ballâḷa-chêtanastaṃbhân Nârasiṃhas samudgataḥ || Svasti ||

4

On the south-west pillar.

Svasti samadhigata-pañcha-mahâśabda-mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâṃbara-dyumaṇi samyaktva-chûḍâmaṇi malaparôḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitarappa śrîman mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakkâḍu-koṇḍa bhuja-bala Vîra-Gaṅga Poyiśaḷa asahâya-śûra niśśaṅka-pratâpa śrî-Vîra-Vallâḷa-Dêvar pṛithvî-râjyaṃ paṇṇi aruḷânirka Sârvari-śaṃvatsarattu Chchittirai-mâśattil Taḷaikkâḍâna-Râjarâjapurattil śrî-Kîrtti-Nârâyaṇa-pperumâḷ tiru-muṟṟattil taḷiyil âḷ sêyya i-Perumâl makan Periya-Nânâ..... mum mun-praśâdamum koḍakka kana-mûvarkum Vallâḷa-Dêvan puna-pratishṭai paṇṇi kkuḍuttân â-chandrârka-sthira-śâsanam idukk-aḷivu ninaippâr śrî-Kîrtti-Nârâyaṇa-pperumâḷ âṇai Vallâḷa-Dêvan-âṇai ..... jiyârku mun-kambam mun-prasâdam kuḍuttân Vîra-Vallâḷa-Dêvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kîrti-Nârâyaṇa procession temple.

... enakku ..... ḷûr Nattilûr-kaḷakkuṅ ..... ren pêril Mallinâtha-Dê ..... pannîru-kuḷa kavitta kaḷani ..... ya-Kuḷattûril tôṭṭa-ttarike ..... âka vakai kaḷani

Kkiḷûril mun .... ḍaiyârku ..... tiruvi .....
Irâjarâjaśuram-Uḍaiyâr śanidiyilê Oṇḍeśura-Piḷḷaiyâr tiru-kkaiyâl Spriketâḷam-Uḍaiyârkku dhârâpûrvakam paṇṇi kkuḍuttôm Irâvaḷa-Mudaliyâr raṇḍu-kkâṇiyum maṇṇuman vâri śadâ muṇḍu Kkaya Irâvaḷa-Mudaliyâr piḷḷai .... Râmâ-Dêvarum S'okkakkûttarum chandrâditya-sthâyi naḍatta kkaḍavôm.. vam astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyêśvara temple.

.. mâvil mêṛkku ..... kiḷakku mukkâṇiyil ter ..... maramun nirikaiyum ..... vayajakaranam âḍaiyô ..... Aḷaharukku amudupaḍi .... varai nâṅgaḷê śeluta kuḍuttôm Virata-Râya Haya Vakâśa ..... kâvakku tterku mudal-kaṇṇâṛṛu .... aiṛ kaḍai vaḍaramâvil mêl-kaḍai-kkâṇi-mundiri.... ki vaḍakkil .. Oḍaya-Muṛṭâ-Baṭṭan ..... kaṭṭu kiḷâ ..... śrîmat-Taḷaikkâḷâna Râjarâjapurattu ..... Piṇṇakaṇam Peramântaḷairai amudapaḍi ..... mâṇikka ten-kaḷa ..... nakaṭṭil viṭṭa nân .....

7

At the same place, below the upper cornice of the gateway.

S'rî śrîpukaḷ-mâdu viḷaṅga jaya-mâdu virumba nila-makaḷ nilava malar-makaḷ .. ra urimaiyir śiṛanda maṇi-muḍi ..... Villavar-kulaiy adira .... yaluṛṛuḷi turatti kaṇaittum tân śakara naḍatti vijayâbhishêkam paṇṇi vîra-śiṅgâśanattu avanimuḷud-oḍaiyâlôḍum vî .... Kôvirâjakêśarivarmarâna chakravarttikaḷ śrî-Kulôttuṅga-Chôḷa-Dêvarkku yâṇḍu 32 âvadu muḍi-koṇḍa ..... lattu Gaṅgaikoṇḍa-Chôḷarvaḷanâṭṭu .....

8

At the same place, on the gateway, north side.

.... ttuṅga-Chôḷa ..... rku yâṇḍu muppattu-mûnrâvadu .. shya- .....

9

At the same place, on the south base of the gateway.

S'rî munai virai vêrpaḍai Achchâ araśan Muḍiśûḍâdirâghavan tan aḍi-śûḍan uraiyum puravitt-oppâda ..... kaṇḍa ..... tavira ..... pôl attanai irai ena vaḷiyâ śaiyattakamai vaḷañjiyar ..... viraṭṭu uḷḷaḍinaiy-iraiyai ttân tavirttu ..... yakoṇḍân mahipâlan Maṇaliyu .....

10

In the same temple, on stone built into the south side of the porch.

.... ṅgal Perunduṛai kaḍayâka-kkoṇḍa bhuja-bala ..... ḍuttên Paḍavaḷavan en ivan tanda .... sthânaṃ .. ḷaiyum ik-kaṇasar en nîr-vârttu kkuḍuttên inda dharma naḍattuvâr ....

11

In the same place.

Pôśaḷa-Dêvâr pṛithivî-râjyam paṇṇi aruḷâniṛka muḍi-koṇḍa .....

12

In the same place.

.... yum Vîra-Chôḷavaṇukkarum yik-kôyilil tânâpati Tiruvâḷar makan Kûttâḷvârâna Aññuṛṛuva-Bhaṭṭaṛkum Kôdukula-Ppiḷḷaikkum Kulaiyâḷvâr makan Vaidyanâtham-Uḍaiyârkum śamatitt êśiyom idukku vilaṅgaṇam vandavam.....

13

At the same temple, on the door of the liṅga behind.

S'ubham astu svasti śrî-vijayâbhyudayavâda S'âlivâhana-śaka-varusha 1555 sanda vartamânavâda S'rîmukha-saṃvatsarada Jêshṭha-ba 10 Guruvâra Aśvinî-nakshatra siṃha-lagnadali Gajâraṇya-kshêtrada Vaidyêśvara-svâmiyavara paśchima-bhâgadalli Maisûra Châma-Râja-Voḍeyaru-ayyanavara kâryyakke karttarâda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇanu mâḍida pañcha-liṅga-pratishṭhâ-sêve yî-svâmiyavara paḍitarakke Taḷakâḍa Mâdarasa-Voḍeyara kaṭṭe kâluveya keḷage Alamaḍaveya voḷagereya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pûrigâliyalli ga 10 hattu varahâda beddala-bhûmiyanu Basava-Liṅgaṇṇanu koṭṭanu ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
yî-bhûmiya apaharisidava 60 sâvira varusha narakadalli yihanu |

15

At the same village, on the base of the Vaikuṇṭha-Nârâyaṇa temple.

(Grantha and Tamil characters to No 17.)

.... koṇḍa Muḍi-koṇḍa Chôḷan-mâḍai 12m i-mâḍai 12m koṇḍu id-dêvarkku iṟaiyili dêva-dânamâka nâṅgaḷ iṟaiyiṟukki viṟṟukkuḍutta nilam âvadu i-Vûraṇḍâmiṭṭil kiḻ-pârkk-ellai Kachchamaṅgalam-Uḍaiyânpaḷḷikku mêrkku vaḍakku ner-payerin vâykkâlukku mêrkkum te .... pârkk-ellai i-dêvarin kôyillil aṟutaḷa mukkiya Kôdu-kulavan enu maṭattukku nâṅgaḷ aṭṭa nîr-nilattukku vaḍakkum mêl-pârkk-ellai ûr-nilattukku kiḻakkum vaḍa-pârkk-ellai i-ppaḷḷi-nilattukku dêvarkkum ..... pala-nâllaikkum naḍuvu uṇâl im-moḷi viṇḍu padinaru śâṇ kôlâl ..... âṇḍa ..... kuḷi emmil iśainda vilai-pporuḷ .... ponnaṟa koṇḍu maṇṇaṟa ik-kuḷi iraṇḍâyiramum nâṅgaraiya in-nilattukku eppêrppaṭṭa iṟaiyum ..... śâṅ-kôlâl nâṅgaḷ viṭṭa nilam munnûṟṟu aimbattu êḻu kuḷiyum âka ik-kôlâl iraṇḍâḷyirattu munnûṟṟu aimbattu êḻu kuḷiyum id-dêvarkku viṟṟu kuḍuttôm Muḷuvantarâna Râjêndra .... dimaṅgalattu sabhaiyôm in-nilam anubhaviyâmai vighnam paṇṇuvârum vighnam śolluvârum vighnam śollivippârum kurâl paśuvayum brâhmaṇaraiyum vadhittan pukka narakam pukuvân e.... ṟu vivasthai ppaṇṇi kkuḍuttôm iv-Âḷvârukku sabhaiyô.....

16

In the same temple, on the cornice of the upper base.

..... m pukundu viḷakamuḍitta viraśil â-mêkan pô..... lakka .. .. tiraṇḍana dhiṇâṇaḷaṇan Gaṇapati vaṇḍal â .... munaiviyil ... turatti vambal adarum poḷi .... ṇḍa Chôḷan uyanda peram-pukaḷ Kô-Virâja-Kêsari-Varmarâna Uḍaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 23 vadu Muḍikoṇḍa Choḷa-maṇ ..... Vaippiḍattu tâyai ..... mukkaridalil Kumbili-nakaruḷ Chaḷukkiya mâḷikai Tâppitti-nâkkamilvillattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Padinâṭṭum mûva .....

17

At the same village, on a stone built into the floor of the Maṇṭasvâmi-gaddige.

.... nâlâvadu maḍe ..... kkoṇḍu maṇṇara viṟṟu Nuṅgan-Paṇaṉ pichchanâna-Dêvarkku ip-pramâṇa ppadiyê kallil veṭṭikkoḷka Vêma-Mantri karaṇanâna.... kâḷa-adhikârikaḷ Jelântiṉa-Sivakaluvêṇḍaven.. .....

18

At the same village, on the Kîrti-Nârâyaṇa temple car, at the south door of the Vîrabhadra temple.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha sâvirada âru-nûra nalavattu vondu sanda vartamânavâda Viḷambi-nâma-saṃvatsarada Kârtika-śuddha 5 S'ukravâra śrîmad-râjâdhirâja râja-paramêśvara praṇḍa-pratâpa śrî-vîra-narapati śrî-Kṛishṇa-Râja-Voḍey-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratana-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaiyutt iralu Taḷakâḍu-śrî-Kîrti-Nârâyaṇa-dêvarige Chikka-Dêva-Râja-Vaḍey-aiyanavara komârati Kempa-Dêvâji-Ammaṇṇiyavaru nûtanavâgi n âḍisida hosa-rathôtsava-sêve śrî-Kîrti-Nârâyaṇa-svâmiyavara divya-śrî-pâdâravindaṅgaḷige

19

At the same temple, on a stone at the south-west corner.

Târaṇa-saṃvatsarada Vayiśâkha-su 10 . . . . . vâradalu Vîrabhadra-dêvara nandâ-dîvige. . . . ṇṇa-Voḍeyara dharmmavâgi Taḷakâḍa-dêvâlyavaṃ . . . . na Bommana magavanû sarvvamânyavâgi â-chandrârkka-sthâyi âgi saluvôdu yî-dharmmavana âr obbaru aḷupidar âdaḍe Gaṅgeya taḍiyalu kavileya konda pâpakke hôharu

20

At the same village, at the Kari-Basava temple.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1536 llu sanda varttamâna Virôdhikṛitu-nâma-saṃvatsarada Phâlguṇa-śuddha 10 llu mahâ-Mahanta-maṭhada paṭṭada Kari-Mallikârjuna-Dêvara dinadallu Taḷakâḍunalliha Sidda-Seṭṭara makkaḷu Rudra-Seṭṭiyaru dêśa-bhâga mahâ-Mahantage śiva-pṛitavâgi mâḍidantâ likhita varusha 1 kke Nañjanagûḍu-jâtreyinda chittaiyisidanthâ sâvira-dêvarugaḷige yandu hagalu râtri kûḍi yaraḍû avasarada naivêdya mâḍisive yandu kaikoṇḍu gadyâṇa 40 kke banda beddalu alli naivêdya mâḍôṇa Maimyara-maṭhakke yidakke tappidalli sâkshigaḷu dêśa-bhâgada Mahanta Basavêśa-Dêvaru Rudra-Seṭṭi koṭṭaddu maṅgaḷam aha śrî śrî

21

In the same place.

Svasti śrîmatu pratâpa-chakravartti Hôsaḷa śrî-Vîra-Narasiṃha-Dêvaru râjyava gaivalli S'aka-varusha 1132 sanda vartamâna Prabhava-saṃvatsarada Vaiśâkha-śuddha 11 Guruvâradallu Taḷakâḍall idda râja-sakar âda śrî-vîra-Bôḷa-vaṇikar âda samasta prajegaḷige koṇḍu śâsanamaṃ koṭṭa kramav entendare makkaḷu yilladavarige aṇṇa tamma aḷiya mâva kiri-aiyya hiri-aiyya avara makkaḷu . . . . . â-vaḍave salluvadu nîru bidda naḷanalu sattavaran eḷadu kaḷehalû â-hesaru karakarav illa hêridaḍe suṅkav illa mîridaḍe daṇḍav illa yandu î-mariyâdiyallu koṭṭa śâsana idakke tappidavaru Gaṅge-taḍiyalli brâhmaṇaru kapilayanna konda-pâpakke hôharu

22

In the same place.

Svasti śrîmat-pratâpa-chakravarti śrî-Vîra-Nârasiṃha-Dêvaru Dorasamudra-nelevîḍinallu pṛithvî-râjyaṃ gaivalli śrîman-mahâ-pradhâna Sôme-daṇṇâyakaru Taḷakâḍâda Râjanapurada Kîrti-Nârâyaṇa-dêvarige pratiṭṭh-kâlada mosar-ôgarada samârâdhanige S'aka-varusha . . . . neya Aṅgirasa-saṃvatsarada Mâ. . . . . Guruvâradandu Kiru-Nagaradavaru vâ . . . . . ḍagaḷu sômegada battavannu paḍi akki paḍi [illegible] paḍi baḷḷa 2 yaraḍannu â-chandrârka-stâyiyâgi naḍasi koḍavaru mâsa naḍeḍa [illegible] akki koḷaga [illegible] baḷḷa 1 Sôme-daṇṇâyakaru mâḍida paḍi akki koḷaga 4 antu koḷaga 14 baḷḷa 10 mosar-ôgarada santarppaṇe mâḍida dharmma Kîrtti-Nârâyaṇa-dêvarige

23

In the same village, on copper plates belonging to Kôṭikanyâdâna Raghunâthâchârya.

(*Nâgarî characters.*)

(*I a*) S'ubham astu ।
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
śrî-S'âlivâhana-śakê śara-nâga-bâṇa-sîtâṃśu-sammita-śaratsu gatâsv amushmin ।
varshê tu Śobhakṛiti mâsi S'uchau vaḷakshê pakshê'tha Vaishṇava-tithâv Amṛitâṃśuvârê ॥
śrîmad-râjâdhirâjś śrî-bhûpâla-paramêśvaraḥ ।
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ॥
arthi-châtaka-sandôha-santôsha-jala-tôyadaḥ ।
pratyarthi-pṛithivîpâla-mauḷi-lâlita-śâsanaḥ ॥
turuksha-śushka-gahana-dahanôdyad-davânaḷaḥ ।
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ॥
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî ।
Koṅga-Vaṅga-Kaliṅgâdi-bhûbṛit-timira-bhâskaraḥ ॥
birud ent embara gaṇḍas taruṇî-jâna-valaya-Kusuma-kôdaṇḍaḥ ।
râja-kulâbdhi-śaśâṅkas śûrô dharaṇî-varâha-birudâṅkaḥ ॥
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaś
śrîmat-paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvaraḥ ।
pratyarthi-kshitipâḷa-ratna-makuṭî-nîrâjitâṅghris svayaṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâṃ vahan ॥
Âtrêya-gôtra-sambhûta Âśvalâyana-sûtravân ।
Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ॥
Dêva-Râjasya tanayaḥ Dêva-Râja-mahîpatiḥ ।
dêśê Hôśala-nâḍâkhyê nija-vikramaṇârjitê ॥
Nâgamaṅgala-sañjñasya pattanasya sthalê sthitaṃ ।
Mahîsûrâhvayaṃ prâpa mahâ-prajñô'vaniśvaraḥ ॥
kulyâ-taṭâkôpavana-śâlikṛid-gêha-śâlinaḥ ।
sa taṃ Haḷḷikerê-nâmnaḥ grâmasya vaśa-varttinaṃ ॥
upagrâmaṃ śubhakaraṃ sa(*I b*)tya-pâpa-phala-pradaṃ ।
manôjñaṃ bhûri Taṅkêḍê-sañjñaṃ sasya-samṛiddhidaṃ ।
prati-nâmnâ Dêvarâjapuram apratimaṃ bhuvi ॥
S'rîśaila-vaṃśa-kalaśâmbudhi-sîta-bhânôs śrî-Vêṅkaṭêśa-parivardhita-Tâta-nâmnaḥ ।
śrî-bhâshyakṛid-vara-gurôs sva-taṭê śilâgra S'rîśailapûrṇa su-gurôḥ kula-sambhavâyâ ॥

lâyan mahîkânta vâ padavî vashi dêśa jâti-pravîṇâya
kṛitakêtara-vachana-yugî dattâ karikarya-narma-paritushṭaḥ ।
para-mata-bhañjana-mûhl-prabandha parivâra pârapârdhitô jñâta-satya-sad-guṇâkrânt mahitaḥ ।

Tâtâchâryasya tajyasya bhûpâlâlaṅkarasya cha ।
.... ra maru vapra sîmâ dêvâdi vṛinda ..... ॥

uttama-sach-chid-ânanda-dêva-kusuma .. ṇa .. dârdra ga kalyâṇa-satî-pati ruchirataraṃ puṇya-dêdîpyamânaṃ pautrêṇâgamana śrî-guru-nidhêr narapatêr Dêva-Râjasya Ikkêri-nâmakaṃ châgrahâraṃ । Nulapuram atha nâ .... ś chatush-shahṭi-saṅkhyânujâkhyâm udîchyâm ubhaya nâ .... vipulataraṃ

datvâ râjaprabandhân uvâcha | prapâḍa .. ra .. birud antarâlayân dêvatâgâra râjânana sidhapâdi darpam analpa-divya-dêśêshu da .. | su-tarka-śâṇa-kashaṇa-pûritâmala-vachômâm. Pâtañjali-Padastômaḥ para-vêdânta-tatva-vêttuḥ

kôṭi-kanyâ-pradânêna prathitaudârya-śâlinaḥ |
Ramâ-kumâra-Tâtârya-nâmnas tasya tanûbhavaḥ ||
śrî-S'aṭhamarshaṇa-gôtra-kshîrâbdhi-pûrṇa-yaśaḥ-pramôdâri-tâpaṃ |
râyôdita-harsha-jâtâya mahîbhṛitâṃ gurum hi svaṃ śâsanam avêkshya ||
guravê tarka-vêdânta-śâstra-sâmrâjya-dhâriṇê |
para-bhakti-para-jñâna-satya-śîla-mahâtmanê ||
Yêḍûri-vaṃsa-kudhara-sikhara-samârûḍha-phalita-vṛikshâya |
(*II a*) Vêṅkaṭa-Varadâchâryâya śrutyanta-yugârtha-tatva-nirṇêtrê ||
mahaty asmin puṇya-kâlê Raṅgarâṭ-pada-sannidhau |
śrîman-Nârâyaṇa-prîtyai prâdâddhârâ-purassaraṃ ||
dattaṃ Vêṅkaṭa-Varadâchâryâyânêna Dêva-Râjêna |
dattasya tu punar êvêha śraṃsita-tîrtha-sambhṛtair miḷitê ||
pratîtâ sâ Dêvarâjapurasya tu diśi hy ataḥ |
chatus-sîmâ-nirṇayâdi likhyatê samanantaraṃ ||
Nâmâbakâḍehaḷy-âkhyaḥ pratîchîṃ diśam âśritaḥ |
tathâ Vaṅkanapaḷy-âkhyâ hy uttarâṃ diśam âśritaḥ ||
sâ Kubêrapurê nâmnâ pratîchîṃ diśam âśritaḥ |
Maṇḍev-âkhyâ tathâmushmâd dakshiṇâṃ diśam âśritaḥ ||
êvaṃ-vidha-chatus-śîmâ-madhya-dêśân upâśritaḥ |
nidhi-nikshêpa-salila-pâshâṇâkshîṇi saṃyutaḥ ||
âgâmi-siddha-sâdhyasyâdy-ashṭa-bhôgâ hy anuttamâḥ |
satyaṃ bhôgyâ bhavishyanti tasyaitasya mahâtmanaḥ ||
Vêṅkaṭa-Varadâryasya grâma-varô'yaṃ pûrvasya jâtânâṃ |
bhôgyô vyavahârâṇâm avadhi-kraya-dâna-vinimayânyânâṃ ||
imaṃ divasam ârabhya grâma-varyam adâd amuṃ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ||
śatôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Rik-śâkhinâ Châma-Râja-pautrêṇa guṇaśâlinâ |
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ||
S'aṭhamarshaṇa-gôtrâya tathâpastamba-sûtriṇê |
ma(*II b*)hatas Tâta-pâryasya pautrâya guṇaśâlinê ||
Ramâ-kumâra-Tâtârya-kumârâya mahâtmanê |
Yêḍûri-vaṃśa-kudhara-sikhara-samârûḍha-phalita-vṛikshâyâ |
Vêṅkaṭa-Varadâryâya kshitidhartrê narapatêr guravê ||
idaṃ sva-hasta-likhitair Âryanâmâksharaiś śubhaiḥ |
sach-chihnitaṃ bhû-varâha-mudrayâ cha virâjitaṃ ||
sarva-kâlêna sampannaṃ tâmra-śâsanam uttamaṃ |
paśchima-Raṅga-kshêtrê śrîman-Nârâyaṇa-prîtyai |
sahiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ||

(8 *lines following contain usual phala-s'lôkas.*)

yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-upêtaḥ |
śrî-Dêva-Râja-nṛipatês sabhâṃ sudharmâm ivâdhyâstê ||
tasyârthê Kauśikânvaya-buddhipûrṇôdâr-Âlasiṅgarâryasya |
tanayas Tirumalâchâryô vyatânît tâmbra-śâsana-ślôkân ||

(*In Kannaḍa characters*) śrî-Dêva-Râja-Vaḍeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(*Grantha and Tamil characters*)

.... ṇi kkuḍutta vyavasthai yâvadu nâṅgaḷ maṭhattukkumâka manaikkumâka ..... vyavasthai paṇṇikkuḍuttôṃ sabhaiyôm in-nilam uḷukuḍi sa ..... niyôkap, aḍi ivv-eḷuttu veṭṭinên Ottakkiri-koṇḍa Chôḷavâchâriya .... Nâraṇaṛuṃ vaśavan ..... ena Viṇṇakarâḷva .... yanapaṭṭa .... Ttalaikkâḍâna Râjarâjapurattu śrî .....

26

At the same village, on a stone built into the roof of the Gôkarṇa temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Narasiṃha-Dêvar pṛithivî-râjyaṃ paṇṇi ..... ḷânirka Taḷaikkâḍâna Râjarâjapurattu Râjarâjîśvaram-uḍayâr tiruvannadi tirunâḷaikku mahâ-tiruviḍattukku ....

27

At Mâliṅgi, on a stone south-east of the Mahâliṅgêśvara temple.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê namaḥ śrî- Gaṇâdhipatayê namaḥ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dorasamudradoḷu pṛithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷum appa

Âtrêyôttama-gôtra-jâta-tilakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate vetta Mañchalegam aunnatyôdayam puṭṭidaṃ |
..... puṇ(y)a(châ) |
ritraṃ śrî-Perumâḷe mantri-mahimâvashṭambha-saṃrambhakaṃ
javanikey oḷa tîrvva lade vîra-bhaṭâvaḷi nôḍe khaḷgadin- |
dave Kali-narapâḷana-śirômbujamaṃ jaya-lakshmig ittutaj- |
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârdud â- |
javanike-Nâraṇâṅkav idu râutarâyan uddaṇḍa-dôr-balaṃ ||

svasti śrî-jayâbhyudaya S'aka-varusha 1212 sanda varttamâna Vikṛiti-saṃ Mârgaśira-śu 11 Ma â-śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇḍanâyakaruṃ śrîmat sarva-namasyada agrahâra dakshiṇa-Vâraṇâsî udbhava-sarvajña-S'rîraṅga-puravâda Mâilaṅgeyele naḍasuva khaṇḍika bâla-śiksheya dharmake â-Mâilaṅgeya aśêsha-mahâjanaṅgaḷa kaiyalu Kûchaṇṇana Maraḍiya Dêvappanavara kaiyalu

tat-kâlôchita-kraya-dravyavanu sâkalyêna hastasthavâgi koṭṭu dhârâ-pûrvakavâgi koṇḍa kshêtraû â-Mâilaṅgeyahaḷḷi Chikka-Mâilaṅgeyali â-mahâ-janaṅgaḷige madyaka-vâgi idda kshêtradoḷage vṛitti-vanta Aṇṇa Gôpaṇṇa Kalaṇṇana dugada kshêtradim teṅkalu |

(13 *lines following contain details of boundaries &c.*)

intir-aha kshêtraṅgaḷanû â-Mâilaṅgeyalu Ṛigvêdavan ôdisuva khandikada upâdhyara jîvitakke varsha 1 kke gadyâṇam âṛu | Nâgara-Kannaḍa-Tiguḷ-Âryavan ôdisuva bâla-śikshe upâdhyara jîvitakke varsha 1 kke gadyâṇam âṛu | int î-dharmmaṅgaḷige saluvantâgi â-Perumâḷe-Dêva-danâyakaru dhârâ-pûrvakam mâḍi koṭṭaru | â-Mâilaṅgeya Taṇḍiyara-Seṭṭi-Gauḍana maga Chokka-Gauḍa â-Mâdi-Gauḍana maga Miṇḍa-Gauḍaṅgaḷa â-kshêtrava mâḍuv altege â-Perumâḷe-Dêva-dannâyakara kaiyalu modalu dugada gadyâṇa eraḍa koṇḍarâgi â-kshêtradalu yênu nuḍadaṃ vṛitti Leḷadukoṇḍu kaṭṭu-guttegeyâgi beddalu kamba 1000 kke varsha 1 kke mûṛu-honna-lekkadim â-beddalu kamba 4000 kaṃ ga 12 nû â-khaṇḍika-bâla-śikshe-upâdhyara jîvitakke varishaṃprati tamma tamma makkaḷu makkaḷu tappade endendigam koḍutta baḷaru î-griha-kshêtragaḷigeû î-kshêtrava mâḍuva vokkalugaḷigeû siddâya sêsê âṛu-vaṇa mane-vaṇa biṭṭi solige khâṇa abhyâgata kaṭaka sêsê hôg ippaṇa hobaḷi hoḍake kâṇike vosage utsâha paṭṭi bada patrôtsâha âneya-sêsê kudureya-sêsê ûra-vaḷa-braya aramanei(n)daṃ atelpu nâḍidam adhikâriindaṃ banda hadir haraṇya laḷiv anyâya mukhyavâgi ênu bandaḍaṃ â-mahâjanaṅgaḷu â-Dêvappanavarû tettu pariharisi koṭṭu sarva-bâdhâ-parihâravâgi sarvamânyavâgi â-chandrârka-sthâyiyâgi yî-dharmava naḍesi koḍuvaru || int appudakke â-Perumâḷe-Dêva-dannâyakara śrî-hastad oppa â-mahâjanaṅgaḷ oppa â-Dêvappanavar oppa maṅgaḷam ahâ śrî śrî śrî (*here follow usual phala-ślôkas.*) yî-dharmavanu âru vakravâgi ..... sva-hasta-vadheya mâḍi .....

28

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-mahâ-maṇḍalêśvarattu ..... ṅga Naṅgili ..... chchaṅgi Pânuṅgal-Gaṅgapâḍi Nulambapâḍi ..... kko ..... śrî-Vishṇuvardhana Pôśaḷa .....

31

At Taḍi-Mâliṅgi (same hobli), on a stone east of the Janârdana temple.

S'rîman-Nârâyaṇasyâmî bhûyâsur bhuvana-śriyê |
traiḷôkya-ratna-vaḷabhi-nîla-stambha-nibhâ bhujâḥ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ ripu-nṛipa-kirîṭa-tâḍita-pâdaṃ sakaḷa-kaḷâ-pârâyaṇaṃ Yâdava-Nârâyaṇaṃ châru-châritraṃ parâṅganâ-putra Chôḷa-kaṭaka-sûṛekâṛaṃ ripu-râya-bêṇṭekâṛaṃ gaṇḍa-bhêruṇḍaṃ malaparoḷu gaṇḍam ity-âdi-nâmâvaḷî-virâjitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-Pânuṅgallu-Halasige-Beḷuvala .. bhuja-bala Vîra-Gaṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Eram-barageya-Kuppadalu sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyyutt iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânarâda (*on the back*) sarvvâdhikâri Lâḍa-khaṇḍay-araḍi-haiyiraṃ mahâ-pasâytiṃ parama-viśvâsi Kûrûra-Armmaṭivala-daṇṇâyakaru Tâṛanâḍu-Hadinâḍu-Kunâḍanu śrîmat-râjadhâni-Sâtarûralu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvi Suṅkada Kômaṇa-Kêśiyaṇa-Heggaḍeya maga Chibbila-Heggaḍe Mâilaṅgiya Janârdana-dêvara śrî-kûryake..... dîvigegaṃ naḍavaṃ ..... Saka-varśada 1118 neya Râkshasa-saṃvatsarada Yaksha-tadige Bihavâra sûryya-grahaṇadalu Eḍenâḍ Âlahaḷḷi .....

32

On the north and west base of the same temple.

(*Grantha and Tamil characters to No. 36.*)

Svasti śrî tiru-maruviya-śeṅgôlavan avan tiru ttamaiyanôram periya Iraṭṭapâḍi êḷarai ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi ppêrâṟṟi Koppattu Ahômallanai anutapittu avan ânaiyum peṅgô-bhaṇḍâramum koṇḍaruḷi vijaiya-abhishêkam paṇṇi vîra-siṃhâsanattu viṟṟiruṇḍaruḷiya Kô .....

33

In the same place.

Svasti śrî uḍaiyâr śrî-Chôḷa Gaṅga-Dêvarkku yâṇḍu nâlâvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Iḍainâṭṭu Jananâthapurattu Iravi-kula-mâṇikka Viṇṇakara-Âḷvârkku tiru-vôla-kattukku piḍi-viḷakku iraṇḍukku Daṇḍanâyakan Yalaśavan Maṅgallâchâriyâna Pañchavan Mâkâḷan vachcha mâḍ ti iraṇḍum .....

34

On the west and south base of the same temple.

Svasti śrî tirumanni vaḷara iru nila-maḷandaiyum pôrśaya-ppâvaiyum śîr-ttani-chchelviyum tan perun-dêviyar-âki inbura neḍu-tiyil ûḷi-uḷ Iḍaidurai-nâḍun tuḍar-vana-vêli-paḍar Vanavâśiyum śuḷi-chchûḷ-madil Koḷḷipâkkeyum naṇṇârkk-arumuraṇ Maṇṇaikkaḍakkamum poru kaḍal Îḷatt-araiyar tam-muḍiyum âṅgavar dêviyar ôṅg-eḷil muḍiyum munnavar pakkal Tennavar vaitta Sundara muḍiyum Indiran-âramum teṇḍirai Îḷa-maṇḍala muḷuvadum eri paḍai Kkêraḷar muṟaimaiyil śûḍuṅ-kuladhanam-âkiya palar pukaḷ muḍiyum śeṅgadir mâlaiyum ..... ttol peruṅga .. l pala-paḷan-tîvum śeruvil śinavi iru-patt-oru kâl araisukaḷai kaṭṭa Paraśurâman melavaruṅ S'ântimattîvu raṇakarudi irut .... ppaḷi mika muyal muduk-iṭṭ-oḷitta Jayasiṅ ..... ḷapperum pukaḷ ôḍu piḍiyâ Iraṭṭapâḍi êḷa arai ilakka-muṃ Navanedhikkula pperu malaikaḷum mâppôru daṇḍâl ko ..... kku .... ṭṭa nalam punseyyum .. .. Irajêndra-Chôḷa dêvarku yâṇḍu 10 pattâvadu Gaṅgapâḍi âna Mudikoṇḍa-Chôḷa-maṇḍalattu tteṅkarai Idainâttu Mâyilaṅgai Dhanajannathapurattu iravikulattânukku Udaiyânna-karattu sênâpati kâvan Ulakaḷandânâna Irajêndra-Chôḷaṃ Jayamûr-nâd-âḷvan Ttaḷakkâ .. l kuḍutta .... paṇa-śem-bon ..... oru pon ..... kai .....

35

On the west base of the same temple.

Svasti śrî Tirumakaḷ pôla peru-nila śelvamuṃ tanakkê urimai pûṇḍamai manaṅ-kûśa Kâṇḍalûr śilai kal-marudaruḷa Veṅgai-nâḍuṃ Gaṅgapâḍiyum Nuḷambâḍiyum Taḍikaipâḍiyum Kuḍamalai-nâḍum Kolla-muṅ Kaliṅgavûm en-ḍiśai pukaḷ tara Îḷamaṇḍalamum Iraṭṭapâḍi êḷarai ilakkamum tiṇḍiral-vari daṇḍâr koṇḍa tann-eḷil vaḷara ..... toḷudaka viḷaṅgum yâṇḍêy ..... têśu koḷ śrî-Kôvirajarajakêsari vanmar-âna Udaiyâr śrî-Râjarâja-Dêvarkku yându I ..... pâdi tteṅkarai Idai-nâṭṭu Mâyilaṅgai kâmuṇḍan Vaśava-kâmuṇḍanum S'ama-kâmuṇḍanum S' .... ṅga kônayanum .... śa kâmuṇḍanum uḷiṭṭa .... ivvanaivarum Periya Kundavai Âḷvâ Bhaṇḍârattil niṟum ivvûr iravi-kula mâṇikka Viṇṇakara Âḷvârkku nitta nimandaṃ sêykkumadâka Ponnula-Dêvar bhaṇḍârattil nâṅgaḷ koṇḍa tuḷai niṟai Kempônâkarasa niṟai kkallâl koṇḍa pon nûṟṟu kaḷa kalañju pon kondu eṅgaḷûr bhûmiyilê nâṅgaḷ viṟṟu kkudutta .... lamâvadu kîḷparkkellai Periyakalvura ..... maṅgakuṃ tenpaṟkkellai Eṅgaḷâpaḷḷi-Palasapaḷikki vadakkil kalnattu .....

36

On a pillar in the yard east of the same temple.

Svasti śrî Idaimâd-âna Periaṇâṭṭu modalâna Madurân .... kambum iduṃ

37

At the same village, on a stone in Honna-Setti's yard.

S'rî-guruvê gati svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-Vîra-mahârâyaru pṛithvî-râjyaṃ geyiutt iha Kali-varushada pramâṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayaṃ 4614 neya varusha sandu naḍava varusha S'rîmukha-saṃvatsarada Pushya-ba 7 Induvâradalu âdi-nirañjana Visvamûrti-Guru-Râyaru Huyisaṇa-dêśadalu dakshiṇa-Vâraṇâsiyâda Kâvêriya dakshiṇa-bhâgada Hadinâḍa-veṇṭheyadalu S'rîraṅgapuravâda Mâlaṅgeyalu Viśvamûrti-Guru-Râyaru kâśiyinda Kâvêrige band idda Viśvêśvara-liṅgavanu tandu pratishṭheyâgi sthâpisidarâgi â-Viśvêśvara-dêvara aṅga-raṅga-bhôga vayibhôgada .... nta sarvva-tithigaḷige paripûrta Viśvamûrti-Guru-Râyaru samarppisida simeya vivara (9 *lines following contain details of grant.*) iv ellavanu dêvara amṛita-paḍi nandâdîpa paḍidîpa gandha vastra-vayibhôga parva-tithi nambira hûvaḍiga vogaburaja matt âva viniyôgavanu naḍasi baharu yendu samarppisiddu idakke âvanâu obbanu apaharisidaḍe Gaṅgeya taḍeyali kavileya konda pâpakke hôhanu | (3 *lines following contain usual phala-stuti.*)

38

At the same village, on the north base of the Mallikârjuna temple.

(*Grantha and Tamil characters to No.* 40.)

Svasti śrî ..... Kêraḷar (*lines in this correspond with those in No.* 34)

39

At the same village, on the south wall of the Mallêśvara temple.

Svasti śrî-Periaṇâṭṭu Mayiliṅgaiyâna Jaṇanâthapurattu ..... Mallîśvaramu ..... 1179 śenṟa Ânanda samva ..... kiḷamaiyum Porattirattâna nakshatrati-nâḷ ikkôyilil dêva-karmi kâśvapanaḍi ..... nambi makan Malliyaṇṇan ..... mmaiyai ikkôyilil kuppakanmi Kôśika-gôtrattu .....

40

In the same place.

Svasti śrî-Periya-nâttu Mâyilaṅgai-yâna Ja ..... purattu ..... suddha-manam-udaiyârkku S'akarai-yâṇḍu 4426 Raktâkshi-saṃvatsarattu ..... ra mâsattu chchuddahmalli peṟa ..... ru tiru nandâ-viḷakku ..... ga 4 Veḷḷappanâttu Ttaḷai ..... ḍiya . ..... tiru nanda ..... ânatukku kkuḍutta ga 4 âkap po ..... likkôyilil sthânâpati Kâśyapa-gôtrattu dêva-karmi Pe .... vân bhaṭṭar makkaḷ Pillai-yâḷvan-iraṇḍu nâḷum Kumuñja-pillai iraṇḍu nâḷum Dêvândân irandu nâḷum Aṅgakkâran iraṇḍu nâḷum man .. .. aṅgakkâran-tân koṇḍu-naḍapan mû-nâḷum inda-naḷaḷavum-i(vai)yê chandrâditya varai selutta kkaḍavôm nâlvêram śrî

41

At Kaliyûr (same hobli), on a stone in front of the Mallikârjuna temple.

Vishu-saṃvatsarada Jyêshṭa-śuddha-pañchamîlu Kalaûrige prati-nâmadhêyavâda Kṛishṇadêvarâya-puradu śrîman-mahâ-dêva dêvôttama śrî-Mallikârjuna-dêvara śrî-aṅga-bhôgake saluva dêvara mundaṇa holaṟva)nnu â-ûra aśêsha-vidvan-mahâjanaṅgaḷu navade mane kaṭuvade śelavâgitegadu koṇḍu pratiyâgi koṭṭa holanû dêvarige saluudu modala holake kallugaḷa Lokisârada kallu yendu biṭṭadu

42

At the same village, on a stone south-west of Narasiṃha-Bhatta's grazing ground.

S'rî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
namas tasmai Varâhâya lîlayôddharatê mahîṃ |
khura-madhya-gatô yasya Mêruḥ kaṇa-kaṇâyatê ||

svasti vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1445 sandu vartamânavâda Vikrama-saṃvatsara-dallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geütt iralâgi â-Kṛishṇa-Râyara śiraḥ-pradhâna Sâḷuva Gôvinda-Râjagaḷu Kṛishṇa-Râyarige dharmav âgabêkendu Hoyisaṇa-dêśada dakshiṇa-Vâraṇâsiyâda Kâvêrî-tîrada Gajâraṇya-kshêtrada dakshiṇa-kûlada Ananta-kshêtravâda Muḷûra-sthaḷada Kalaûranu Ballâḷa-Râyaru koṭṭa tâmra-śâsanasthavâda grâma khilavâdadanu Kṛishṇa-Râyara jîrṇôddhâravâgi Kṛishṇapurav endu prati-nâmadhêyavâda Kalaüranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kâladalu Pampâ-kshêtrada Virûpâksha-dêvara sannidhiyalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sadyaḥ-parichchhêdavâgi 37 vṛittiyâgi mâḍi nânâgôtrêbhyô brâhmaṇêbhyaḥ yandu dhâreyann eṛadu koṭṭevâgi â-Kalaürige prati-nâmavâda Kṛishṇâpurakke salluva chatus-sîmâ-vivara (4 *lines following contain boundaries*) yintî-chatus-sîme oḷagâgi saluvaḥaḷi-hiriûru-kere-kaṭṭe-kalve-hoḷe-beṭṭa-aḍu-hulu-hore-okalu-suṅka-suvarṇâdâya-magga-mane-vaṇa-mâdâṛike-oḷavâṛu-horavâṛu-gṛihârâma-kshêtra yî-chatus-sîme oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu êṛu uṇṭâda mo ..... ti stâpaya avar avarige salluvadu yandu koṭṭevâgi vṛittivantara gaṇa-vivara (*here follow names of vṛittidars and usual phala-stuti*)

44

At the same village, on a stone built into the roof of the Gôpâla-Kṛishṇa temple.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅga 929 neya Parâbhava-saṃvatsarada Chaitra-mâsada bahuḷa-pañchamiyum Âdityavâradandu svasti samasta-râjya-bhâra-nirûpita .... satya-padavi-virâjamânan asahâya-siṅgha Teya-kuḷa-tiḷakaṃ svâminô bhṛityaṃ samara-vatsalaṃ tatu-pati-hita-śûranuṃ malepa-kuḷa-kâḷaṃ śrimatu Râjarâja-Dêva-pada-paṅkêja-bhramaraṃ jita-ripu samara-tala-mâṇikyaṃ Kottamaṇḍala-nâthaṃ śrimad-Apramêyan vijaya-stambhaṃ

śrî-ramaṇi-svayamṛita .. | śrî-ramaṇig â-satyôrjjita-ḷôka vijaya- |
śrî-ramaṇigam amaḷa-yaśa- | śrî-ramaṇig Apramêyan urvvige gaṇḍa ||
.. mene sanda Pôysaḷana dhâma Nâgaṇṇaṃ tammay amâtya-mattam |
ene dôrdda bal-mahâbharaṇa nîyâ vijaya-prabhu mattam |
ene ballit alli koḍegaḷ palam ettige nûṅki menda saṅ- |
grâmadin otti satya-mati patyaṃ raṇâgradoḷ Apramêyanê ||
baladin arâti-varggam ene tûḷd anit aṇṇagal ellam ..... |
..... tâgidoḍe tanna nijôgra-bhujâsiyindam â- |
kalahadoḷ aṭṭi taḷtiṛiye kâḷaga kûrtta Kṛitântan ante yêm |
bali .... nuḷ âyt iṛidu geldoḍe ..... Apramêyanaṃ ||
miñchi paḷañchi sañchaḷisi pâṛuva bâḷduḍi bhûta dâkiṇî |
siñchita .... ruge padâti kavirttu band ati ..... mâṅkitaṃ |
.. mana prakara huṃkaraṇôgram udagram ugra na- |
ktañchara sañcharâji-tâṇa nâma .... ta Apramêyanê ||

guṇa muṟid urabavaṇiya nâyaki kaṭṭida mane nûkin oḷ- |
guṇamaya ghâya raktamayam âytu .. vâma-sâsam âytu ḍâkiṇî |
gaṇamayam âytu tṛipta .. yam âytu maruḷmayam âytu vâyasa |
kshaṇamayam âytu toṭṭane raṇô .... enisirdd Apramêyana ||

maṇḍanâya kûṭa svacheya kiṇagaḷan tôṟe ponnoḷ âtma-tapa ..... diya .... daḍe kayya ..... k Apramêyana nijônnata-nâman iḷâ-pratishṭanâl kartukâma padapinoḷu taṇipidoḷ ugram anya-sâdhana ..... t enippa Hoysaḷanan âhava-raṅgadoḷ aṭṭi ..... pêḷe matte hûṅkoḍe hayavêḷi beṅkoḍe vairi sêne .. . jaya-lakshmiy eydidaḷ idirchchi .. tave konda bîrayarad amal antiṟe ..... sahasama atuḷav Apramêyanam || ..... mêle ghôra-malla pottaraḷti geye gajôttuṅga-sênâ-vâridhiye..... jeṟeg sañchiga kammaga . nnavara .. maḷagala yeṟe ..... ramaṇanu modalâda Kottamaṇḍala-nâtha goḍe sattavaral êṇkiya nâ..... gaṇḍara gaṇḍa Mañjaga Kâligaga Bîruga Nâga-vammaya ... rar ellam uttaraṇôttabara Chandiga .. .. gâmuṇḍa-śîmanta-râjana raṅga-sikara Kalavûra mâriḷa paṇṇira .... ravar kkula-mâṇikaṅk âji-raṅgadoḷu .. gu Poysaḷan emban enta baḷara kaṇṇô vaijâtya sva-jana Kalavûral peṇad oṭṭi kâdi palaraṃ kon(du) nija-yasa .. .. mâṇikyanum Apramêyanum enipp aty ugra-nâmaṅgaḷ saltu â-chandranum uḷḷinan niṟisida tâ nâmad etti ..... nijade bhuja-baladiṃ kôṭi-ripu-brajamaṃ Kalavûra bayaloḷ ânt iṟidu rakshô-vijayiy enipp Apramêyana vîryadi arka-chandra-târaṃ baregaṃ salugum ..... nôja .....

47

On a stone at the same village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
namas tasmai Varâhâya lîlayôddharatê mahîṃ |
khura-madhya-gatô yatra Mêruḥ kaṇakaṇâyatê ||

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 819 ne Paiṅgaḷa-nâma-saṃvatsarada Mâghai śuddha 7 yallu śrîmad dakshiṇa-Kâśî-Gajâraṇya-kshêtrakke prati-nâmadhêyavâda Taḷakâḍal iruva.. .. Bhâgavata-sampradâyada Agnimûrdha-Kṛishṇânanda-svâmigaḷavara śrî-maṭhake Anegundi-saṃsthânadalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṅ gaiva vijaya-vidyâ-Dêva-Râyar-avara śira-pradhânigaḷâda Mâdhava-mantrigaḷu barasi koṭṭa bhûdâna-śâsana-kramav entendare śrî-maṭhadalli naḍiyuva anna-santarppaṇe Vêṇugôpâlakṛishṇa-svâmi-pûjege sahâ śrî-vijaya-vidyâ-Dêva-Râyarige dharma barabêk embadâgi yî-Taḷakâḍu-sthaḷadalli Vijâpurada-hôbaḷige sêrida Koppâḷu-grâmavannu Ratha-Saptamî Sûryasâvarṇika-manvâdi-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi vuttara-vâhinî-tîra Arkêśvara-svâmi-sannidhânadalli śrî-Mâdhava-prîtiyâgi koṭṭev âdakâraṇa yî-grâma-chatuś-śîme-vivara Hoṅgalavâḍi-Maḷekaṭṭege paschima Kâvêrige vuttara Heggerege pûrva Haḷadâsana-haḷḷi-Marugada-gûḍige dakshiṇa yî-chatus-śîme vaḷagaṇa jala-taru-pâshâṇa-nidhi-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷu gadde-beddalu-tôṭa-kâḍârambha-nîrâraṃbha-suṅka-pomu hoge-haṇa mane-haṇa kuri-terige magga-maniya muntâda â-sakala-svâmyaṅgaḷannu nîvu nimma śishya-pâramparyavâgi sukhadim â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu baral uḷḷavar yendu barasi koṭṭa bhû-dâna śâsana yint apudakke sâkshigaḷu

âditya-chandrâv anilô' nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ||

(*7 lines following contain usual phala-stuti.*)

48

At Bîskôḍ (same hobli), on fragmentary stones at Mâdhavamutri-kaṭṭe, east of the river.

(*Tamil characters.*)

(*a*) Aṭṭi-yunṇa ttayir mukkuṟuṇi oṟu nâḷiyum peṟal ..... yum â brâhmaṇarkku oṟâṭṭaikku nel 4 mâ ..... llu padakkum ôrâṭṭaikku pon mukkaḷañjum ..... peṟâl pon kaḷañjaraiyum pudu kâlam iru-kûruvadai .....

(*b*) ..... śaṇdân makan Kûttan Aṅkaikêkân uḍappiṟanda ..... van Kâṭṭu naṅgai Taḷaikkâḍâna Râjarâjapu ..... vaitta tiru-nandâ-viḷakku onṟukku pon 3m namarê ..... śeluśaṅguḍavo-kkaḍal ppaditaku i-kkôl-elaikkum śelutta-kaḍavên

(*c*) nai ânaikk-iḍuvitta śaivila tantâpa ..... ṟôḍu maḍiya ttiṇḍiṟal viṟutâvikkiyum vijaiya ..... ḷan uyarnda perum-pukaḷ-Kôvirâja-Kêśari-Varmar-â ..... im-maṇḍalattukku daṇḍa-râyakam Chôḷa-maṇḍalattu kaḷittayaśikâyi ..... eṇṇâḷi vaḷuvâda kâl-râśi nâḷi uriyum ney ittêva .....

(*d*) ..... tôpuvan-aḍâ ..... jana viruta ..... stânâ-patar -â ..... kumuluḍa ..... mâraṇi vû ..... kôṇḍa Chôḷa-ma.....

(*e*) S'iḷuruḷḷiḍa bhavakarmikaḷ Omatti-Dêvar Dêvayâna-yâna vaḍâttê vakai ppêṟgaḍi araiyan Râja-râjan kaiyyil yâṅgaḷ kaḍavôṅkoṇḍa pariśâttu yâṇḍu muppad-âvadu nâḷ iraṇḍil mâla pâḍai onṟê nâlu-mâvâlum âṭṭâṇḍu tôruñ chaṇḍira-sahitarây eḷundaruḷi irunda Râjarâja-Viḍaṅga-Dêvar Ânimûli-namattu-yadiruḷ ariśi kalattukku nellu iru-kalanê-tûṇi ppaṅguviyum appañ-śuḍuvâṟ kulluyanaiyum-aḍapuḍakkây muduk ..... niyum nîr-vânam .....

49

At Hemmige (same hobli), on stones at the south-east corner of the Varadarâja temple.

(1*st stone*) Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1448 sanda varttamânavâda Vyaya-saṃvatsarada S'râvaṇa-śu 5 lû chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige tat-saṃvatsarada Âshâḍha-śuddha-Pauṛṇṇamiyû chandrôparâga-puṇya-kâladalli Ummattûra châvaḍige saluva Tâyûra staḷada Paśchimavâhinî-tirada Hemmugeya-grâmavanû adakke saluva sakala-svâmya sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi mahâ-Vishṇu-prîti-nimittavâgi dhâreyan eṟadu koṭṭev âgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-aḍu-mane-kaḷa-koṭâra-suṅka .... suvarṇâdâya-aṇe-achukaṭṭu-magga-manevaṇa-gûḍe-dhûyya modalâda â-sakala-svâmya-sahavâda yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi yî-Hemmuge-grâmavanu nîvu â-chandrârkka-stâyiyâgi (2*nd stone*) putra-pautra-pârampareyâgi sukhadiṃ anubhavisikoṇḍu bahari endu chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige koṭṭa dâna-śâsana śubham astu (5 *lines following contain usual phala-stuti.*) idu Kônappa-aṇṇagaḷa dharmma Narasappa-ayanavara pratishṭe śrî

50

In the same village, on a stone at the Sômêśvara temple.

Prabhava-saṃvatsarada Bhâdrapada-śu 5 Sô Hemmâḍiyajanu Hemmâḍiya Nâga-Liṅgaṇaṇige koṭṭa kramav entendare tanigelsuva nâkku dinada bagiya mane tôṭa-gadde-hola Hemmugereya sîmege saluva svâmya tanna sva-ruchiyiṃ .... nduti koṭṭa śâsana yidakke sâkshi Hadagaḷḷi Kavaṇṇa Chavaḍappa na maga Haravaṇa .... Liṅga

52

In the same village, on a stone at the north-east corner of the Varadarâja temple.

Vikṛiti-saṃvatsarada Bhâdrapada-śu 1 Maṅ śrî-vîra-Dêvaṇṇaya-Voḍeyaru pṛithvî-râjyaṃ geyvuttiddalli adhikâri Dêvarasaru Hemmuge Hosahaḷḷiya Allâḷanâtha-dêvara nandâ-dîvigege .. Mâdhava-dâsara makkaḷu Karuhaṇaka Râmappanavaru sarvva-mânyavâgi dhârâ-pûrvvakavâgi biṭṭevâgi î-dharmmavanu âr obbaru aḷupidavaru ..... taḍiyali kapileya konda pâpakke hôharu

53

In the same village, on a stone lying in street behind Besta Bêva's house.

S'ri-Pṛithivî-Koṅgaṇi Muttarasa pṛithvî-râjya ..... yaḷu ..... llaṇi sollage .... gi maṇiṭṭa

54

At Beṭṭadahaḷḷi (same hobli), on a stone at the side of the road near the Sivâchâra maṭha.

S'rî-vijayâbhyudaya S âlivâhana-śaka-varusha 1594 sanda vartamânavâgi naḍadu baha Paridhâvi-saṃvatsarada Mâgha-śu 7 Budhavâradalu śrîmanu-mahâ-dêva-dêvôttama dêvatâ-sârvabhauma śrî-Gajâraṇya-kshêtrâdhîśa Vaidyêśvara-svâmiyavara Vâmadêva mukhâravinda âdi-S'rîśaila-nâmâdi-pa .. tâdhipatiy âdanta śrî-Mallikârjuna-svâmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dîpârâdhane sêvige śrîmad-râjâdhirâja paramêśvara vîra-pratâpaśâli-chakravartti Maisûra-pura-varâdhîśvararâda dakshiṇa-siṃhâsana-S'rîraṅgapaṭṭaṇake karttarâda Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râj-ayanavara paûtrarâda Dêvarâja-Vaḍeyara putrarâda śrî-Dêva-Râja-bhûpâlanayaravaru namage vikramârjitavâgi banda Taḷakâḍa-staḷakke saluva Beṭṭahaḷḷiya-grâmake pratinâmadhêyavâda Dêva-râjapurada-grâmavannu Ratha-Saptamî-puṇya-kâladalli śrî-Sadâśivârpitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi śilâ-pratishṭhe.....

55

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

Svasti śrî-jayâbhyudayav aha Saka-varusha 1348 ṛaṃ mûlya naḍada Parâbhava-saṃvatsarada Bhâdra-pada-śu 2 Bu Kiṛunâgarada śrî-Arkkanâtha-dêvarige śrî-vîra-pratâpa Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyutt iralu Hoyisaḷa-nâḍa-piriy-arasarkkaḷa âjñâ-paripâlakarâda Siṃvarasara kumâraḷa Hole-koṅkana kuḷa-magga । kaṇḍeṛa-maga । honnanu nandâdîvige â-chandrârka-stâiyâgi biṭṭa.... yî-dharmmavanu âvan obbanu .... mâḍava Gaṅgeya taḍeyalli .....

56

In the same temple.

Îśvara-saṃvatsarada Kârtika-su 1 śrîmatu Lakkhaṇṇa-Voḍeyara mane suṅkada Nañjinâthagaḷu Kiṛunagarada śrî-Aṅkanâtha-dêvara nandâ-dîvige â-grâmada Kâluvaḷi Koppahâḷa ho.. .....

57

In the same village, on two stones in the Mûlasthânêśvara temple.

(1st *stone.*) S'rî śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chha tra-śriyaṃ dadhau ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sanda varttamânavâda Râkhasanâma-saṃvatsarada Âśvîja-śuddha 2 Sthiravâradallû śrîmad-râjâdhirâja-râja-paramêśvara praudha-pratâpâ-pratima-vîra nara-pati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pâraâvâra-kaḷâ-nidhi śaṅkha-chakrâdy-anêka-birudâṅkitarâda śrî-Kṛishṇa-Râja-Voḍeyar aiyyanavarû Mahiśûru-nagaradalû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyutt iralû Trimakuḍa-Narasiṃhapuradalli Kauṇḍinya-sa (*2nd stone*) gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Kâśipati-Subâ-S'âstriyu âḷida-mahâsvâmiyavarige itô'dhika-śrêyô'bhivṛiddhigâgiyu samasta-pitṛigaḷige puṇya-lôka-prâptigâg-śrî-Anâdi-Mûlasthânêśvara-svâmi uttara-bhâgadalli âḷida-mahâsvâmiyavara khâsa-dêvatârchaneyalli yidda Siva-liṅgavannu appaṇe k ḍis'ddarinda pratishṭhe mâḍisi śrî-Akhaṇḍa-Sachchidânandêśvara-svâmi-yendu nâmâṅkitavâgi yiruva dêvarige nitya naimittika-pûjâ naḍayû bagye tasadîku dâkhaleyu mâḍisi tasadîkige dasakatta mohara mâḍisiruva prakâra khulla tasadîka kaṃ 22-o ke vivara (14 *lines following contain details of the grant &c.*)

yîga yiruva guttige hechchâgi kûḍi bandare dêvasthâna śithilavâdâga bhadra-mâḍuvadakke dêvarige vastra-pâtrege upayôgisabêku yî-dharmma sâroddhâravâgi naḍasuva bagye dharmma-chittarâda janaru bâdhyaru yambadâgi yichhaisuttêne ||

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Suba-Syâtrigaḷa ruju

58

At the same village, on a step of the Madhya-ghaṭṭa bathing ghat.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê śrî-Gaṇâdhipatayê namaḥ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabha mahâ-râjâdhirâja paramêśvaraṃ Dvârâvatipura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña chûḍâmaṇi mahe-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma ..... râjya-nirmûlana Chôḷa-râjya-pratishṭhâpanâchâryya ..... raṇa ni.. pratâpa-chakravartti ..... Vîra-Nârasiṃha-Dêv-arasaru śrî ..... pṛithvî-râjyaṃ geyyuttam ire tat ..... Râya-râya-kaṭaka ..... raṅga-rakkasanu svasti śrî-jayâbhyudaya-S'aka-varsha 1212 sanda varttamâna-Vikṛiti-saṃvatsarada 1 Mârggaśira-śu .. Â | â-śrîmanu-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakaru śrîmat-sarva-namasyada agrahâraṃ dakshiṇa-Vâraṇâsi sarvvajña-prasanna-Channa-Kêśavapuravâda Âlugôḍa-grâmada śrî-Kêśava-dêvara raṅgamaṇṭapavanû â-ûra îśânyada stâna śrî.. nâtha-dêvara raṅga-maṇṭapavanû â-grâma viya.. sabhâ-maṇṭapavanû mâḍi kotta (*here follow usual phala-ślôka.*) maṅgaḷam ahâ śrî śrî śrî ||

59

At Narasîpura, on a beam in the roof of the maṇṭapa in front of the main entrance of the Guñjâ-Narasiṃha temple.

S'rîmad-râjâdhirâja apratima-śûrôdâra-śrî-Kṛishṇa-Râja-Vaḍêravaru Mahiśûra-siṃhâsanârûḍharâgi râ-jyaṃ geyyutt iralu S'âlivâhana-śaka-varsha 1646 nê Krôdhi-saṃvatsarada Mâgha-śu 5 lu Mûgûra pra-bhu Sôma-Râju-Vaḍeyara kumâraru Vi ..... ju-Vaḍêru yivara kumâraru Kṛishṇê-arasinavara dharmma-patniy âda Châmammaṇṇiyavara maṇṭapada sêve śrî

60

On a pillar, near the east wall of the vâhana-maṇṭapa, north-east of the same temple.

.... vîra-Kṛishṇa-Râya-ma ..... ru pṛithvî-râjyaṃ .... yyutt iralâgi avara nirûpadiṃ avara śiraḥ-pradhânarâda Kauṇḍinya-gôtra-la Âpastamba-sûtrada Yajuś-śâkhâdhâyar âdag Râjarâja ga .. ra makkaḷu Sâḷuva-Gôvinda-Râjagaḷu koṭṭa bhû-dâna dharma-śâsanada kramav entendare namage Kṛishṇa-Râ .....

61

At the same village, on copper plates in possession of Vaḷabâgalu-Bakshi Chinnaṇṇa.

(*The first* 112 *lines correspond with those of Nos.* 64 *and* 100 *of Seriṅgapatam Taluq, with occasional transposition of verses.*)

Sô'yaṃ samasta-nṛipa-ratna-kiriṭa-nṛityad-âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ |
śrî-Kṛishṇa-Râja-nṛipatis sakalâṃś cha dharmân kurvan vidhâtum api chaichchhad athâgrahârân ||
svakîya-Karṇṇâṭaka-râjya-madhyê vidhâya ramyân sukhadân su-bhôjyân |
puṇyâṃś cha dêśân atha niśchikâya têshv êkam agryaṃ nija-dharmma-yôgyaṃ ||
sa dêśaḥ Kapilânadyâḥ pâvanê dakshiṇê taṭê |
tasmin Nañjanagûḍ-âkhyâ purî S'rîkaṇṭha-vallabhâ ||
tasyâṃ kârayituṃ liṅga-pûjâṃ vipraiḥ pṛithak pṛithak |

(*The remaining plates are missing.*)

62

At the same village, on copper plates in possession of Anantarâma-S'âstri of Daḷavâyipura agrahâra.

(*I a*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1544 sand varttamânavâda Dundubhi-saṃvatsarada Phâlguṇa-su 15 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Râma-Dêva-mahârâyaru Ghanagirinagarav emba pṛithvî-râjyaṃ geyivutt iruvalli śrî-Kṛishṇa ..... viśishṭa-jana.... vyâha .....

tatas samâgataḥ kaschit sânujas siṃha-vikramaḥ |
śûrahâ yudhi vikhyâta-dhanur-vidyâ-viśâradaḥ ||
mahîpâla ....
....
..... mahâ-têjâś Châma-Râjô'tikîrttimân |
..... starma-râjô'yaṃ lôkê Râj-Oḍayarasâ .. taḥ ||
tat-sûnur Narasa-Râjaś cha dharmajñas satya-vâk prabhuḥ |
kṛitvâ nânâ-vidhân dharmân dânâni vividhâni cha |
yat-puṇya-paripâkêna Lakshmîpati-kṛipâ-vaśât ||
śraddhâvân Châma-Râjô ..... sva-samudbhavaḥ |
Châma-bhûpâla-varyô'yaṃ kshipta-kshêtrâgni-maṇḍalaḥ ||
śrutvâ nânâ-vidhâ ..... kaḷâḥ |
dharma-śâstrôkta-mârgêṇa ....
..... (*I b*)ṇyô śaśi-sannibhaḥ |
raṇa-raṅgê Kirîṭî cha mitrâṇâṃ Kalpa-bhûruhaḥ ||
śatrûṇâṃ daśa-dik-pâlô vidushâṃ Dhanadôpamaḥ |
Chintâmaṇir bhûsurâṇâṃ êvaṃvidha-guṇô nṛipaḥ |

intappa Maisûra Châma-Râj-Oḍeyaru vondânondu dina sukha-sat-kathâ-dharma-prasaṅgavâgi iruvanthâ samayadalli nâvu vondu agrahârava mâḍabêkendu manassinalli vichârisi dharmma-buddhiyinda prâku S'âlivâhana-śaka-varsha 1534 sandu varttamânavâda Paridhâvi-saṃvatsarada Chaitra-śuddha 5 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Ghanagiri-nagaradalli sâmrâjya-siṃhâsanadalli pṛithvî-râjyaṃ gayivutt iralâgi namma arasanavaru Râj-Oḍeyar-aiyyanavarige Ummattûru S'rîraṅgapaṭṭaṇavanu abhaya-hasta-nirûpa-pûrvakavâgi kâṇâñchiyâgi pâli(su)-valli namma arasu Râj-Oḍeyar-aiyyanavaru nâvu vondu agrahârava mâḍabêkendu bihnavattaḷe(ya)nu kaḷuhisalâgi â-Veṅkaṭapati-Râyaru mahâ-vaḷit âyit endu voppa nirûpavanu pâlisida tâmra-śâsanav ire bokkasadalli vichârisi â-tâmra-śâsanavannu tarisikoṇḍu â-Dundubhi-saṃvatsarada Phâlguṇa-śuddha 15 yallu Mînôttara-puṇya-kâladalli tîrtha-yâtrâ-nimittavâgi Trimakûṭa-kshê (*II a*) trakke banda Kâvêrî-Kapilâ-saṅgamadalli Trimakûṭa-kshêtradalli Agastyêśvara-Sômêśvara-Mârkaṇḍêyêśvara-Hanuman-(têśvara)-Gargêśvaran emba pañcha-liṅgagaḷa sannidhiyalli śrî-Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Sphaṭikasarôvara-tîradalli Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru namage Veṅkaṭapati-Râyarinda kâṇâñchiyâgi banda Ummattûra châvaḍige saluva Mûgûra sthaḷada Tâyûra-nâḍadalli Chujjelûru Voṭhaḷḷige paḍuvalâgi Gaṇuganûrige baḍagalâgi Kalukunda-Kâḍahaḷḷi-Gejjaganahaḷḷigaḷige mûḍalâgi Bahnaḷḷige teṅkalâgi Yaraganahaḷḷige nairṛityavâgidda î-chatuś-śîmevoḷag uḷḷa Navilûru Âladûr emba yaraḍu grâmavanu namma kula-kôṭigaḷige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhe brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu â-Navilûru Âladûr emba grâmav eraḍanû êkâkâravâgi Châmarâjasamudrav emba prati-nâmadhêyavanu mâḍi 41 vṛittiyâgi sadava mâḍi Guñjâ-Nṛisiṃha-svâmige vondu vṛittiyanu tamma arasu Narasa-Râj-Oḍeyarige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu samarpisi uḷida 40 vṛittiyanu Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nâ(*II b*) nâ-nâmadhêyada 33 mandi brâhmaṇarugaḷige pratyêkavâgi vibhajisi koṭṭa vivara (*here follow particulars of the shareholders*) î-prakâradalli 40 vṛittiyannu 33 mandi brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan era (*IV a*) du koṭṭu î-Navilûru Âladûr emba yaraḍu-grâmagaḷigû êkâkâravâgi prati-nâmadhêyavâda Châmarâjasamudrav emba sarva-mânyada agrahâravanu mâḍi î-grâmakke uṇṭâda chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu gṛihârâma-kshêtra-gadde-beddalu-nîrârambha-kâḍârambha-tôṭa-tuḍiki-naga-mane vaṇa-suṅka-suvarṇâdâya-kala-koṭhâra-kâlôṇi-nîrôṇi yên uṇṭâda sakalâya svâmyavanu sarvamânyavâgi putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi sukhadinda anubhavisikoṇḍu Trimakûṭakshêtrada Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Narasiṃhapurav emba agrahâradalli â-Narasiṃhapurada chatus-simege uṇṭâda bhûmiyanu sarvamânya-vâgi anubhavisikoṇḍu sukhadalli sêruviri yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya 33 mandi brâhmarige Âtrêya-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru koṭṭa tâmra śâsana ||

Agastîśvara-Sômêśau Mârkaṇḍêyêśvaras tathâ |
Hanûmad-îśa-Gargêśau Brahmêśô vaṭa-rûpa-dhṛik ||
Aśvatthô vyâpta-rûpî cha Vishṇv-îśô Âdi-S'aṅkaraḥ |
mûlasthânêśvarô Guñjâ-Nṛisiṃhaś cha Gadâdharaḥ ||
kshêtrêśvarô Rudrapâdô .... |
Kâvêrî Kapilâ chaiva Sphâṭikâkhya-saras tathâ ||
yê chânyê dêvatâś châtra sâkshiṇaḥ parikîrtitâḥ |
vakshyâmi sîmâ-vivaraṃ samyak Kârṇâṭa-bhâshayâ ||

Navilûr-Âladûrâkhya-pratinâmnaḥ phalâptayê |
Châmarâjasamudrasya sîmâ-saṃvitti-siddhayê ||
(61 *lines following contain particulars of the shareholders*).

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At the same village, on copper plates in the possession of the same.

(*1b*) Śubham astu | śrî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Śambhavê ||
Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ |
yad gajôpy Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
Vaidêhî-taṭid-ujvalaḥ pravilasach-châpôttamênânvitaḥ
kâruṇyaika-rasas tri-lôky-abhayadaś śrî-sûkti-mañju-dhvaniḥ |
yachchhan nirmala-bhakta-châtaka-tatês sañjîvanaṃ jîvanaṃ
śrêyô vô vidadhâtv abhîshṭa-phaladaś śrî-Râma-nîlâmbudaḥ ||
śrî-Sîtâśrita-bhakta-jâta-vinutâ saundarya-saṃśôbhitâ
vaktrêndu-dyuti-rañjitâ pravilasat-pîtâmbarâlaṅkṛitâ |
nânâ-ratna-vibhûshitâ nava-sumâmôdâbhisaṃvâsitâ
śrî-Râmâṅkam upasthitâ vijayatê śrî-Dêva-Râjârchitâ ||
Dûrvâsâś cha kalânidhis sahabhavau mâtânasûyâ satî
yasyântêvasatâṃ varaḥ kshitipatiś śrî-Kârtavîryârjunaḥ |
yôgî śaṃsya-jaṭaḥ karâgra-vilasach-chin-mudrayâlaṅkṛitô
Dattâtrêya-gurur mudâvatu sada śrî-Dêva-Râja-prabhuṃ ||
śrîmân yaś śiśur apy amêya-balavâṃs trastârka-bimbas sudhîr
abhyastâkhiḷa-vêda-śâstra-saraṇiś śrî-Râma-bhaktâgraṇiḥ |
Sugrîva-priyakṛin Marut-tanubhavaḥ prôllaṅghitâmbhônidhir
dṛishṭa-Kshmâtanayô mudê'stu Hanumâñ chhrî-Dêva-Râja-prabhôḥ ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair Âyur dvishâṃ nighnataḥ |
tasyâsin Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchayâ |
Karnnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahiśura-purôttamê ||
tad-vaṃśê Châmabhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśaśvî narapâlêshu kshîrâbdhêv iva chandramâḥ ||

tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitaḥ
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ ।
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ॥
(*II a*) sô'yaṃ Râja-nṛipâgraṇîr Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ ।
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhila-kshôṇîśa-vandyâṅghrikaḥ ॥
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ ।
tad-vaṃśyaḥ kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaḥ
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ॥
tad-vaṃśyô'bhûd Raghupatir iva stûyamânâpadânaḥ
śrîmân Kaṇṭhîrava-Narasarâḍ bhûbhujâm agraganyaḥ ।
yasyâsîch chhrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Naḷaṃ yas tu kîrtyâtiśêtê ॥
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ ।
atrâsam aguṇa-bhraṃśaṃ mauli-ratnaṃ mahîbhṛitâṃ
tad-vaṃśê Chika-Dêva-Râja dharaṇî-Dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ ।
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjamâmbâbhidhâ ॥
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kritaḥ ।
yat-kîrtir bhuvi dugdha-vâridhir iti Svargê tu Gaṅgêty adhô
lôkê S'êsha iti vyadhâd bahuvidhâ mêdhâ budhânâṃ paraṃ ॥
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-Râjas sudhîr
yasyâṃśaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ ।
naiva kshôṇibhṛitâṃ navâ phaṇabhṛitâṃ îśasya kûrmasya vâ
nâpy êtat kula-bhûshaṇâyita-nṛipaty-aṃsa-sthalînâṃ na vâ ॥
chiṭî yasya virôdhi-bhûpati-śiraḥ-kôṭishu jêjîyatê
yat-têjas-trasarênur êva gaganê bhâsvân iti dyôtatê ।
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvalî
yad-dâna-śravaṇêna namra-śirasaḥ kalpadrumâ Nandanê ॥
asti śrî-Kaḷalê-nṛipânvaya-lasat-svachchhâmbu-râśêr vidhus
trailôkya-prathita-prabhâva-vibhavaś śrî-Timma-Râjaḥ prabhuḥ ।
yad-bâhâ-śikharâvalambini dharâ-bhârê diśâ-dantinaḥ
S'êshaḥ kûrmapatiś cha nirbharatayâ svairaṃ charanti sma tê ॥
tat-sûnuḥ Kânta-nâmâ daḷa-patir abhavad viśva-vikhyâta-kîrttis
sarvôrvînâtha-mauli-sphaṭa-makuṭa-maṇi-stôma-nirâjitâṅghriḥ ।
yêna pratyarthi-pṛithvîpati-nikara-śiraḥ-puṇḍarîka-prakâṇḍais
tuṅgais saṅgrâma-lakshmîr adhi-raṇa-dharaṇî-raṅgam abhyarchyatê sma ॥
tasyâsaṃs tanayâs tri-lôka-viditâs śrî-Nañja-Râja-prabhus
śrîmad-Doḍḍaya Malla-Râja iti vikhyâtâḥ pratâpônnatâḥ ।

sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padam savyaṃ kshipanti sma tê ||
śrîmad-Doḍḍaya-bhûpatîndra-tilakâd Gauramma-namnyâṃ sudhîr
jajñê Vishṇur iva pratâpa-mahitas śrî-Vîra-Râjaḥ prabhuḥ |
dânâni kshitimaṇḍalê kila tulâdîni dvijêbhyô diśann
âśâ-mînadṛiśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
Râjêtê bhuvi râja-râja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śauryânvitau ||
tatrâdyaḥ para-râja-darpadaḷanaś śrî-Dêva-Râja-prabhuś
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
tasyâsîl lalanâ samâ guṇa-gaṇair Gaṅgâ-Bhavânyôs satî
rûpaudârya-yutâ dayârdra-hṛidayâ Chalvâjamâmbâbhidhâ |
Atrêr adbhuta-ka(*II b*) rmaṇaḥ kila yathâ bhâryÂnasûyâ tathâ
yâ dharmâdi-pumartha-sâdhana-vidhau patyur gṛihîta-vratâ ||
yasya śrî-Râmachandrô hṛidaya-sarasijê Bhûjayâ râjamânô
buddhiṃ sad-dharma-kṛityê niratam api manaḥ prêrayan saṃvibhâti |
sô'yaṃ tat-prêritas san daḷa-patir anaghô Dêva-Râja-kshitîśô
vidvad-ratnâvalîbhir vijayati rachayann agrahâraṃ su-ramyaṃ ||
tênâtyadbhuta-karmaṇâ virachitô Guñjâ-Nṛisiṃhâbhidhâd
Vishṇôr dakshiṇa-pârśvatô ghanatara-śrîr agrahârôttamaḥ |
sad-vṛittair vimalair dvijâti-maṇibhir yas saṃtarâṃ yôjitô
bhû-dêvyâ maṇi-hâravad vijayatê śrî-Râmachandra-priyaḥ ||
śrî-Râmachandrâkhya-pura-sthitânâm âśêsha-vidyâ-nidhi-bhûsurâṇâṃ |
kshêtrâṇi viṃśôttarayuk-śatâni jayanti sarvêshṭa-phala-pradâni ||
S'âlîvâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitaika-saptatyâ shaṭ-śatair api vatsaraiḥ ||
S'uklâkhyê vatsarê mâsi Vaiśâkhê Bhaumavâsarê |
dvâdaśyâṃ śukla-pakhasya chandra-târâ-balânvitê ||
Hastarkshê Harshaṇê yôgê karaṇê Bâlavâbhidhê |
êvaṃ śubha-dinê râjâ Bhâradvâjânvayôdbhavaḥ ||
Âśvalâyana-sûtrânusâry audârya-guṇânvitaḥ |
pautraś śrî-Doḍḍayâryasya Vîra-Râja-mahîpatêḥ ||
putraś śrî-Dêva-Râjô'sau Channâjamma-tanûdbhavaḥ |
vêda-vêdâṅga-sampannânt sarva-śâstra-viśâradân ||
sat-karma-niratânt sâdhûñ chhrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtrabhûtân âhitâgnîn dvijôttamân ||
śântân jitâri-shaḍvargân âhûya paramâdarât |
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ |
śrîmad-râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiṃ ||

praṇamya sâdaram bhûyô vijñâpyâsya nidêśataḥ |
chatur-daśa-grâma-varânt sampâdya parayâ mudâ ||
grâmân akalpayad râjâ śrîman dharmaika-vatsalaḥ |
Kâvêryâḥ Kapilâyâś cha saṅgamât puṇya-vardhanât ||
Trimakûṭâbhidhât kshêtrâd dakshiṇasyâṃ diśi sthitaṃ |
mûla-sthânêśvarâch Chhambhôḥ paśchimasyâṃ diśi sthitaṃ ||
Âlagûḍv-abhidhâd grâmâd uttarasyâṃ diśi sthitaṃ |
Bairâpurasya sîmâyâḥ prâchîm âśâm upâśritaṃ ||
Râmachandrapurâbhikhyam agrahâra-varaṃ prabhuḥ |
kartâ śrî-Râma êvêti matvâ sampradadau mudâ ||
gṛihân vidhâya vipulân prati-vṛitti-vibhâgataḥ |
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ ||
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ |
śâli-taṇḍula-mukhyaiś cha dhana-dhânyair guḍair ghṛitaiḥ ||
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân |
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ ||
vastra-yugmaṃ cha sôshṇîshaṃ kauśêyaṃ ratna-kuṇḍalê |
aṅguliyaka-mukhyâni kalpayitvâ pṛithak pṛithak ||
varstrâbharaṇa-tâṭaṅka kaṇṭha-sûtrâdi-bhûshaṇaiḥ |
brâhmaṇâṃś cha sa-patnîkân pûjayitvâtibhaktitaḥ ||
chatur-daśa-grâma-yutaṃ sa-viṃśati-śatâṃśakaṃ |
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ |
akhiṇâgâmi-saṃyuktam ashṭa-bhôgyaṃ sa-bhûruhaṃ ||
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitaṃ |
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
dânâdhi-vikrayaṇâṃ cha yôgyaṃ vinimayasya cha |
gṛihârâma-kshêtra-yuktam agrahâra-varaṃ sudhîḥ ||
brâhmaṇêbhyaḥ kuṭumbibhyas tê'stu na mamêti cha |
sa-hiraṇya-payôdhârâ-pûrvakaṃ pradadau nṛipaḥ ||
śrî-Râmachandrapura-nâmny agrahâra-varê dvijâḥ |
vṛittimantô vikhyantê vêda-vêdâṅga-pâragâḥ ||

(1270 *lines following contain names of vṛittidars, boundaries and phala-stuti &c.*)

Indraḥ pṛichchhati chaṇḍâlîṃ kim idam pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
Indraḥ |
kimarthaṃ vada kalyâṇi charmaṇâ pihitaṃ tvayâ |
chaṇḍâlî |
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê |
têshâṃ pâda-rajô-bhiṭyâ charmaṇâ pihitam mayâ ||
imaṃ dharmaṃ cha yê ghnanti yê cha tat-sahakâriṇaḥ |
kirâta-mlêchchha-chaṇḍâla-charmakârâtmajâs tu tê ||

(8 *lines following contain further phala-ślôkas.*)

Kâśyapaḥ Sâmagô dhîmân vidvâñch chhrî-Kṛishṇa-dîkshitaḥ |
tâmra-śâsanagân ślôkân uktvâlikhya virâjatê ||
Mahîśûra Daḷavâyi-Dêva-Râjaiyya śrî-Râma ||

64

On copper plates in the Taluq treasury.

[*Ia*] Idu pratâpa-Hariharapuravâda Koḷatûra śâsana [*Ib*] svasti śrîmatu
santatam astu namô 'smai sindhura-vaktrâya bandhavê jagatâṃ |
prârambha-phala-vijṛimbhê yat-smṛiti-mâtraṃ vadanti sâmagrîṃ ||
jaṭâ-mûlê Gaṅgâ-salila-sukumârê samudayan
navâṅkûrâkârâṃ upari kalayantaṃ śaśi-kaḷâṃ |
bhuvi kshêtrântastham śuchi-bhasita-dhûḷi-pariṇataṃ
jagat-kandaṃ vandê Girîśam aśita-tvak-parihitaṃ ||
yasyôdvâha-mahôtsavê vasumatî-daṃshṭrâ-karâmarśanâd
agrônmajjad-udagra-śaila-śikharair ârabdhi-rômâṅkurâ |
pârâvâra-payômśukê'pi gaḷitê sarvâṅga-saktâmbarâ
sthêmânaṃ katham apy avâpa kuhanâ kôlâya tasmai namaḥ ||
âkarô râja-ratnânâm âśrayaś Śrîpatêr api |
jayatv alaṅghya-mahimâ Yadu-vaṃśa-mahârṇavaḥ ||
tasminn âsît Saṅgamô nâma râjâ râja-śrêṇî-mauḷi-nîrâjitâṅghriḥ |
sañjagmâtê śrîś cha vâṇî cha yasminn âhus tasmâd yaugikaṃ yasya nâma ||
tasyâbhût tanayaḥ prasâdhita-nayaś śrî-Bukka-Râjâhvayas
sâkshât Tryaksha ivâparaś śuchi-vṛishârûḍhas sadâ yaś śivaḥ |
lêbhê śaktidharaṃ kumâraṃ anaghaṃ sauhitya-yuktaṃ satâṃ
nityaṃ hasti-mukhânugaṃ Hariharaṃ śrî-Mallinâthaṃ tathâ ||
tayôś śrî-Mallinâthasya râjñaḥ prâjña-janâgraṇîḥ |
Nârâyaṇa-kumârô'bhûn Nârâyaṇa-kumâravat ||
sa kadâchit tithau puṇyê Siṃha-saṅkrânti-saṅgini |
Marudvṛidhâ-Kapilayôs samâgamam athâgamat ||
sô'rtha-sârthêna tîrthê'smin arthi-sârthaḥ kṛitârthayan |
agrahâraṃ dvijâgryêbhyas svâśritêbhyô vyaśiśraṇat ||

svasti śrî-Śaka-varusha 1319 varsha sandalli svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara pravidâṇa-dâna-vinôdi shôḍaśa-mahâ-dâna-kriyâsamabhihâri śrî-vîra-pratâpa Harihara-mahârâyaru pṛithvîrâjyaṃ gaivutt ihalli Îśvara-saṃvatsarada Śrâvaṇa-śuddha 5 Âdivâra Siṃha-saṅkrânti-puṇya-kâladalu dakshiṇa-Vârâṇasiyahâ Kâvêrî-Kapilâ-saṅgamadalli Agastyanâtha-sannidhiyalli śrîman-mahâ-maṇḍalêśvara Mallapp-Oḍeyara kumâra-Nârâyaṇa-Dêv-Oḍeyaru namma tande pratâpa-Harihara-mahârâyarige âyur-ârôgy-aiśvaryâbhivṛiddhiy ahatâgi Channapaṭṭaṇada baḷilad oḷagaṇa Kolatûra-grâmavanu pratêpa-Hariharapuravemba agrahâravemba agrahârava mâḍi sarvamânyavâgi dâna-lakshaṇa-lakshitavâgi suvarṇôdaka-dâna-dhârâ-pûrvakaṃ mâḍi brâhmaṇarige koṭṭevâgi â-pratigrihîtarugaḷa vivara- (33 *lines following contain names of vrittidars.*) int î-muvattâru vṛittiya mahâjanaṅgaḷige â-Nârâṇa-Dêv-Oḍeyaru sarvamânyavâgi koṭṭa Pratâpahariharapuravaha Koḷatûru chatus-sîmeya vivara (38 *lines following contain boundaries.*) int î-chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇi-âgâmi-ashṭa-bhôga-têjas-svâmya sarva-prâpti sahasra-bali sthâpitavâda ên uḷḷa sarvamânyavanu âmuvattâru-vṛittiya mahâjanaṅgaḷige sarvamânyavâgi âchanrârkavâgi anubhavisuvar âgi â-Nârâṇa-Dêv-Oḍeyara sva-hastad oppa ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

yash shôḍaśa-mahâdâna-kriyâ-samabhihâravân |
samam anvamatârthaṃ sa śrîmân Hariharô nṛipaḥ ||
[*III b*] idu pratâpa-Hariharapuravâda Koḷatûra śâsana ||
(*in Kannaḍa characters*) śrî-Triyambaka.

65

At Tirumakûḍal, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrî .. Gaṇêśa †śubham astu ma .....
‡ ramas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1658 sanda vartamânavâda Naḷa-nâma .. .. Jêshṭa-ba 5 S'ukravâra Siṃha-lagnadalli Gaṅgâdharaiṇa maga Liṅgappana patni Gaurammana udarôtpanna Nañja-Hebbârige Saṅgamêśvara-sthâpana Viśvanâtha-Nañjuṇḍêśvara-naivêdyake Yaraganahaḷḷi hebkâ svâsti ka ga 12 yî-Sâgôḍanahaḷḷiyalli ... .

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nârâyaṇa temple.

Svasti samasta-jana-vikhyâta pasana-labdhânêka-guṇa-gaṇâlaṅkṛita-charita naya-vinaya-vinyuna-vîra sâḷana-visuddha guḍḍa-dhvaja-virâjita lîlâta-vaksha-staḷa bhuvana-parâpra .. mûḷa-bhadrâḷuva śrîmatu Yîrayya Nâgenna .... . Râjêndra Parâsara visva ma .. sade Deṛenâḷi-Mahâdêvaravaru nagga .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dêvara-kaṭṭe bathing ghat.

Svasti śrîmatu jayâbhyudaya-Sâlivâhana-śaka-varuśa 1416 sanda vartamâna Ânanda-saṃvatsarada Chaitra-ba 3 S'u .. svasti samasta-praśasti-sahitav âda ..... dakshiṇa-Vâraṇâsi ..... vâda śrî-Rudra-pâdada Kâvêrî-Kapilâ-saṅgamadali Tirumakûḍala śrîman-mahâ-maṇḍaḷêśvara śrî-Vîra-Nañja-Râya-Voḍeyar-arasina pradhâna Dêva-Râyanavara makkaḷâda ..... tanavaru śrî-Agastyanâtha-dêvara Gargêśvara-dêvara ..... varâhagayilâsav âda śrîman-mahâ-dêva dêvôttama S'rîmanôhara-dêvaranu pratishṭenu mâḍi pratishṭe-puṇya-kâladalli avara amṛita-paḍi ....

69

At Âlgôḍ, on a stone in the tank.

Parama-śrîyaṃ taḷed oged | eṛeyoṃ paramôpakâri dharmmajñaṃ sun- |
dara-têjan enisi negaḷdaṃ | dhareyoḷ Gôvindamayyan embôrvvîśaṃ ||
Manu-châritrar alaṅghya-vikrama-yutar ddharmmârtthigaḷ satya-sad-|
vinutar nîti-vidar pratâpigaḷ enalk îy andad î-Mâbala-|
yyanum oḷpaṃ taḷed Îsarayyanum ivar Gôvindamayyaṅge sayp |
enisal puṭṭidar endoḍ inn avarum î-bhûlôkak âścharyyamê ||
Bhîmârjjunar aḷavam pôlv | â-mêdini negaḷda tammut îrvvargge mahâ-|
dêva Noḷamba-kulântaka- | dêva-padâbjaṅgaḷ avarge Mâra-Yîsvarara
vinuta-parâkrama-kramadin î-nelanaṃ neṛey âḷda bîran â-|
tane modal endu baṇṇipa jayôjayan êm kiṛiyalte Mâbaḷa-|

* In Grantha and Tamil characters. † In Nâgarî characters. ‡ In Kannaḍa characters.

yyane biḷalaṃ trivacha neṟe maddiḷana ghûḷaṟende bhûbhujaṃ |
manam osed ayyan ayyan enal ayya-vesar pporaḷ akku dhâtriyoḷ ||
ene negaḷda Mâbaḷayyaṅg | anêka-guṇaratna-râśi Manu-muni-charitaṃ |
vinaya-vibhûshaṇan oḷpiṅg | ineyaṃ modal enisi puṭṭidoṃ Châvuṇḍaṃ ||
âtanin âḷuva bhuvanadoḷe sale ..... dammam anêka.....

70

At the same village, on a broken stone in the basement of the Siddhêśvara temple.

Karaṃ benna-varggakke vidvat-karadaṇḍa- . vikâsa-taruṇa-dinakaraṃ Balagayya-sajâtaṃ varatêjôrâsi

71

At Nilasôge, on a broken stone to the east of Mâliṅgêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî pukal-mâdu (*the remainder corresponds with the No. 7 of this Taluq, down to*) yâṇḍu 35 âvadu .....

72

At Hiriyûr (Narasîpura hobli), on a stone to the west of Jalandhêśvara temple north of the village.

Svasti śrî-pratâpa-chakravartti śrî-Hoyisaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyut ire Saka-varusa 1222 sanda Saumya-saṃvatsarada Jêshṭa-ba 2 Sô śrîmanu mahâ-pasâyitarum appa Râyichanavaru Toṟe-nâḍa adhikâravaṃ geyuttaṃ yire Kedahe-nâyaka Danûran â-Liṅga-Gaüḍana maga Hom-Gaûḍa ..... -Gaûḍana maga ....

73

At Mâdâpura (same hobli), on a stone to the south of Sivâchâr Gauḍa-Basappa's house.

S'ubham astu | svasti śrî-jayâbhyudaya-S'aka-varusha 1441 Pramâdhi-saṃvatsarada Chaitra-śu- 10 llû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyara nirûpadiṃ śrî-mahâ-pradhâna Sâḷuva-Gôvinda-Râjagaḷû Umatûra-sîmeya Mûgû(ra)-staḷada Mâdhavapura-vanû Ummatûra Dêva-Râya-arasara makkaḷu Nañjaya-arasarige Virûpâksha-Viṭhala-dêvara sannidhiyalu sahiraṇyôdaka ṣaha sarvva-mânya agrahârav âgi dhârey eṟadu â-grâmake saluva svâmya suṅka sahav endu biḍisi koṭṭu nilisida śilâ-śâsana || idakke grantha || (*here are 5 stanzas containing phala-stuti.*)

76

At Maraḍîpura (same hobli), on a stone to the west of the Upparige-Basava temple.

..... Sarvadhâri-vatsarada Chaitra-ba .... śrîman mahâ-râjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Dêva-Râya-mahârâyaru Vijayanagaradalli sukhadalli râjyaṃ gaiyutt iralu â-râyaṅge mahâ-pradhânâ .... yiḍandâ .... ḷuva Gôvinda-Râja-Voḍeya śrî-Mallikârjuna-pratishṭhe .....

78

At Mûgûr (Mûgûr hobli), on a stone at the Garuḍa-kambha east of the Dêśêśvara temple.

S'rî-vijayônnata-bânubâjiyeṃ | dêvara-mitrana Yâdavâmbudhiṃ |
pâvana-nâma-Hariṃ namôttamaṃ | kâvanu jita ..... bujâdhipaṃ ||

svasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi malerâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭhâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa niśśaṅka-

pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu | svasti śrî-jayâbhyudaya S'aka-varsha 1199 neya Yîśvara-saṃvatsarada Jêshṭa-ba 13 Maṃda-dina | Râmalayamaṇargge Sôyenaliya Hemeya-Dêvaru nâḍu hadinâlkaraṃ kshêma-nelagaiva Mallaṇa Châmaṇṇanan udâra-guṇan ..... śrîman-mahâ-pasâyitarum appa Bâchaṇṇa Mallaṇṇanava (*on the back*) .... rû koṭṭa ..... śrî-Dêśinâtha .... ru kumârana Nârâdatoḷa-nâḍan âḷuvalli śrî-Hiriya-nâḍa Môgûra Saṅkanna Vîrayaṇṇanavara adhikâradalu | sita hadinâlkuru nâḍige sthiraviha Môgûra prabhugaḷa amudadiṃ bharadi Santhayan ûra besalu para-nârî-sahôdaraṃ gaḷiṃ..... Môgûra mahâ-prabhugaḷu Maḷagaya nâḍ-âḷavan â-dêva-bhâgada bhô (*the remaining 25 lines contain the names of Seṭṭis.*)

79

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Pânuṅgal-Palaśikai-Koṅgu-Naṅgili-Koyâṟṟu-Pettuṟai âdiyâka kkoṇḍa ... . uṇi êkachhatra-chchâyaiyil śrî-Vishṇu-var..... bala Vîra-Vallâḷa-Dêvar prathivî râ..... koṇḍa Chôḷa-vaḷanâṭṭu Idai..... nâm sêydu ....

80

On a stone in the yard east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-saka .. .. Vyaya-saṃvatsarada ..... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geya ..... Achyuta-Râya ..... dêva-dêvôttama śrî-Dêśêśvara-[dê]vara aṅga-bhôga-raṅga-bhôga ..... vṛitti ..... vâgi biṭṭa .... . voḷageṟeya tâkina .....

81

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Vallâḷa-Dêvan prathivî râjyam paṇṇiv aruḷân-irka Mâyilaṅgai-yâna Dha ..... vi kula mâṇikka p-Periya-nâṭṭu Viṇṇakaril Emberumân vaṇ-Duvarai p-Pôṇâchaḷḷi eḷuruchiyilê amudu .. śeydaruḷa-kkaḍavadâka oru..... îkai arisiyum kaṟiyamudum neyyamu(du)m śuṇḍamudum śellakkaḍavadâka p-Periyadêśi viyâpachchi pannirandu nakar tanil .....

82

On a stone to the east of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1517 sandu naḍava Manmatha-saṃvatsarada S'râvaṇa-ba 3 Ilu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geutt iralu .... yâ râgase puṇya-kâladalu .. . adhikâri Achyuta-Dêvarige puṇyav âgabêk endu ..... ya Dêvanûru ..... dêva-dêvôttamada śrî-Dêśanâthara aṅga-bhôga raṅga-bhôga .....

83

On a stone south of the main door of the temple.

Svasti śrî-Saka-varuśa 1258 sanda Dhâtu-saṃvatsarada Puśya-śuddha 1 Bu śrîmatu pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍanalli pṛithvî-râjyaṃ geyyut iralu śrîmatu .....

84

On the basement of the same temple in front.

S'rî-vijayônnata-bânubâjiyaṃ | ..... Yâdavâmbhôjaṃ ||
pâvana-nâma Hari-dina ..... ||

..... dava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malevavara-daṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra .. .. râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya ..... pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvi-râjyaṃ geyutt iralu | Saka-varsha 1201 saudu Pramâdhi-saṃvatsarada Chaitra-śu .. Â-dandu.. śaraṇâgata-vajra-pañjara niśśaṅka-mallar appa sandhi-vigrahada Harihara-Sôva-daṇṇâyakara tammandaru (Châ)mmaṇa-daṇṇâyaka Yirabaya-daṇṇâyakarû Kumârana-nâḍ âda Tâḷa-nâḍanu âḷuva a ..... daya-nâḍa mahâ-prabhugaḷu Mûgûra ..... ya-nâḍ âḷuva Bâmaja-Gavuṇḍana maga Dâsa-Gavuṇḍanu Aḷagaya Vadrarâya Kâḷacha Koṇḍaya maga Pâdi-Gavuṇḍanu Âḷuvâṇḍana-ayana maga Mâra-Gavuṇḍa Kâḷiya Karaguḍḍa .... . Mâda-Gavuṇḍana maga Tibaya Kâḷa-Gavuṇḍana maga Mâda .... Gavuṇḍana maga Tibayyan oḷagâda samasta-prajegaḷu tammoḷu oḍambaṭṭu tamma ûra S'ivâlya-Dêśanâtha-dêvara .....:

..... vasundharâṃ |
shashṭi-varsha .... ||

86

At the same village, on the Garuḍa-kambha before the Dêśêśvara temple.

Raktâkshi-samvatsarada Kârtika-śu 2 lu Mûgûru-Tibbaṇṇanavara makaḷu Hampeyaṇṇanavarige udêsiye mâḍi yâḍaḷe avarige â-vyâdhi samâdhânav âgi âtanu pariṇaśuv âgi sukhadalu yirabêk endu udêśanâgi dêvarige âtana tamma S'ivanappan udêsu-mâḍiya kambava nilasahan endu prârthiśikoṇḍante yîtaninda mâḍida kambavu Tibaṇṇa-Voḍeyara dharma

87

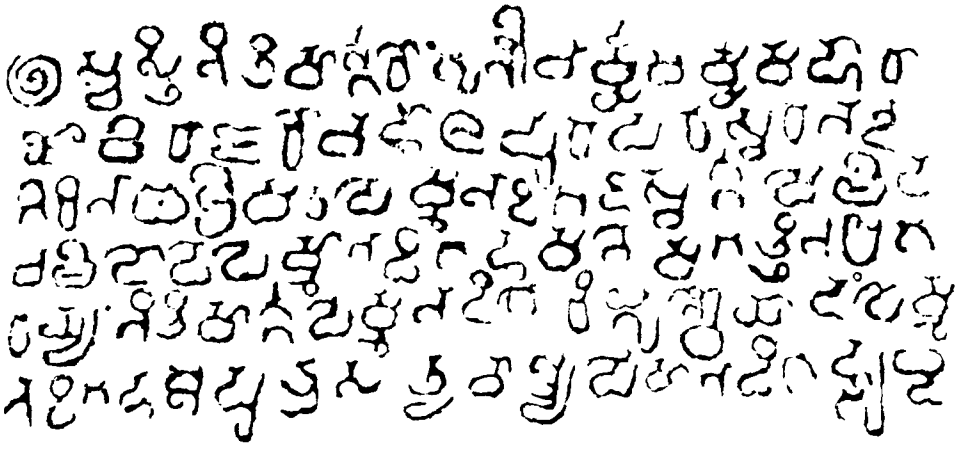
On a stone in the same temple.

Subham astu | svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1550 sanda Vibhava-saṃ | rada Âśviyuja-śuddha 15 llu Doḍḍaiyanavaru Hede-nâḍu Tirumalarâja-Nâyakara kaiyyalli koḍagey âgi tegada śâve gadde Malligahaḷḷiyalli khattige sere mâḍi maḍike kôḷi gadde ..... lli yaraḍu khaṇḍiga gadde hôgalâgi vuḷida khaṇḍiga gaddeyannu Mûgûru-Pâśanâtha-dêvarige yêkânta-avasarada nêvêdyakke dinavondakke akki vagaire vondu-baḷḷa nêvêdya mâḍuva mariyâdeyalli Malligahaḷḷiyalli koḍagiy âgi neṭṭu koṭṭa gadde khaṇḍiga vaḍa | khaṇḍiga gaddeyu Chikka-Vaḍeyara makkaḷu Doḍḍaiyyanavaru mâḍida śêve

89

At the same village, on a stone south-east of the Tibbâ-Dêvî or Tripura-sundarî temple, in the yard.

Svasti śrî-Vîra-Narasiṃha-Dêvaru pṛithvî-râjyaṃ geyuttam iralu Mògûra śrî-Tibbavve-dêvige Durmmati-saṃvatsarada Bhâdrapada-su 1 Â ..... adikâri Hareṇṇa Chahânaya-Saṅkaṇṇanu .... nandâdivigeya y [illegible] varisham pratiyâgi [illegible] 1 pa 2 ..... bhaktaṃ mâḍidanu yî dammakke yâ ..... Gaṅgeya ta[illegible] kavileya kondavanu .....



DODDAHUNDI (TN.91)

90

At the same village, on a broken pillar lying at the door of Torahalḷi Nañjayya's house.

(*Grantha and Tamil characters.*)

Svasti śrî-Môkûr Maḷakeyan Vattarâyan Paddumañcha-kâmuṇḍan makan Mañcha-kâmuṇḍan Tippavvai kôyilukku śându yiḍuvichchân

91

At Doḍḍahuṇḍi (same hobli), on a vîrakal lying in a pond.

Svasti Nîtimârgga Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagirinâtha śrîmat-Pemmanaḍigaḷ svargg m êṛida êṛidoḍe Pemmânaḍigaḷa mane-magattin Agarayyaṃ Nîtimârgga-Pemmanaḍige kîḷ-guṇṭhev âdaṃ Pemmanaḍigaḷa su-putra Satya-Vâkya Pemmanaḍigalg uḷda (*on the side of the stone*) Vîdiya Kalnâḍu koṭṭadu Kappahaḷḷi parihâra idan aḷido Vâraṇâsiyav aḷidaṃ ‖ idakke kammaḷi-nageyaralla kummaṇḍa-śataṃ gêsi keṭṭa staḷuguḷa veḍamaṇḍuḥ idan aḷido mâpâtagan ‖

92

At Akkûru (Sôsale hobli), on a stone in front of Chôḷêśvara temple to the north of the village.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Banavâse-Hanuṅgalu-goṇḍa-gaṇḍa Koṅgu-Naṅgali-Taḷakâḍu-goṇḍa-gaṇḍa bhuja-baḷa Uchaṅgi-goṇḍa-gaṇḍa Vîra-Gaṅga Hoyasaṇa-Dêv-arasaru Vîra-Ballâḷa-Dêvaru sukhadiṃ râjyaṃ geyuttam ire Viḷambi-saṃvatsarada Mâgha-su ..... Sô .... Bâchiya-Nâyaka Heggaḍe Dêvayya ema .....

93

At Doḍḍabâgilu (same hobli), on a broken stone brought from Arkêśvara temple and placed in the Mârî-châvaḍi verandah.

.... pṛithvî-râjya ..... . Noḷambântaka Pemmâḍi.... sabe sandâta sindâḷi Kuḍilûroḷike svarggastar âda ..... paniḷama Kalnâḍu goṭṭu .... vara makkaḷge .... Vikramâdityan Udiyâdityanum embôr âvoḷisido muvatteraḍu sarbba parihâra ‖ î-Kaḷnâṭṭan aṛid oḷda koṇḍ âldaṅge ..... doḷeṛ ettidoṅge sâsira kavile sâsira .... ma sâsira keṛe ..... na lôkakke na ....

94

At Kolatûru (same hobli), on copper plates in the Taluq treasury.

(*Grantha and Tamil characters—5 plates.*)

(*I a*) Svasti śrî-Râjêndira-Chôḷa Karikâla-Chôḷa-chakkaravattikku yâṇḍu 15 vadil Nikarili-Chôḷamaṇḍalattu k-Kai (*I b*) yavâra-nâṭṭu k-Kuḷattûr Muṅgavaṅguśa kkulattuḷḷân Chôḷâṇḍânukku Kuḷattûr nârpâle (*II a*) llaiyum Maṇṇukkuriya vaḷaiyâraiyum uykâlañ śellumbaḍi kâṇiyâka kuḍuttu pariyaṭṭamum iṭṭu viṭṭân Karikâla-chchakkaravatti yi (*II b*) ppaḍi kuḍukka kkoṇḍu peṛandu oru êrivuṅ kaṭṭi kôyilum eḍuttân Chôḷâṇḍân idu Kuḷattûr vaḷaiyam-âvadu Uyakiṛaikku tte (*III a*) narukil Sivakuṛikki akkappaṭṭa kuttukkall akappaḍa Sivakuṛikki akappaḍa Neḍukurukkiku mêṛ (*III b*) kil Sivakuṛukki akappaḍa Vêṅgai ppaḷḷam akappaḍa Kuṇḍanellikku vaḍav arukil kuttuk(*IV a*) kâl akappaḍa Kaivvârattukku naḍuvil Ambaḍakki malai arukê yidu ellai yidukku ch (*IV b*) chându pratuvi appuñ ttêyu vâyu âkâśam chandirâdita nakshattiraṅ śându Chôḷâṇ (*V a*) ḍân Piḷaiyân Vêḍan Vayirarukku kkâṇi kaṇṇâl ttaral ubayi vûrai yivanukku yil (*V b*) lai enṛavan Gaṅkay kkaṛaiyil kurâl paśuvai kkonṛa pâpattilê pôvân

95

At Chidervalli (same hobli), on a stone west of the Sômês'vara temple.

Svasti pratâpa râjâdhirâja râja-paramêśvara śrî-Vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyuttam idda Saka-varusha 1341 neya varshada Vikâri-saṃvatsarada ..... Taḷakâḍa-nâḍa nâḍanâla tamma purake mukhyavâda Mallinâthapurada gaddeyanna Chaṇṇa Sindeyanna Purada Mâdaya Sômayya Râmagôva .....

96

At Ukkalagere (same hobli), on a stone lying in the street to the east of the Mârî-châvaḍi.

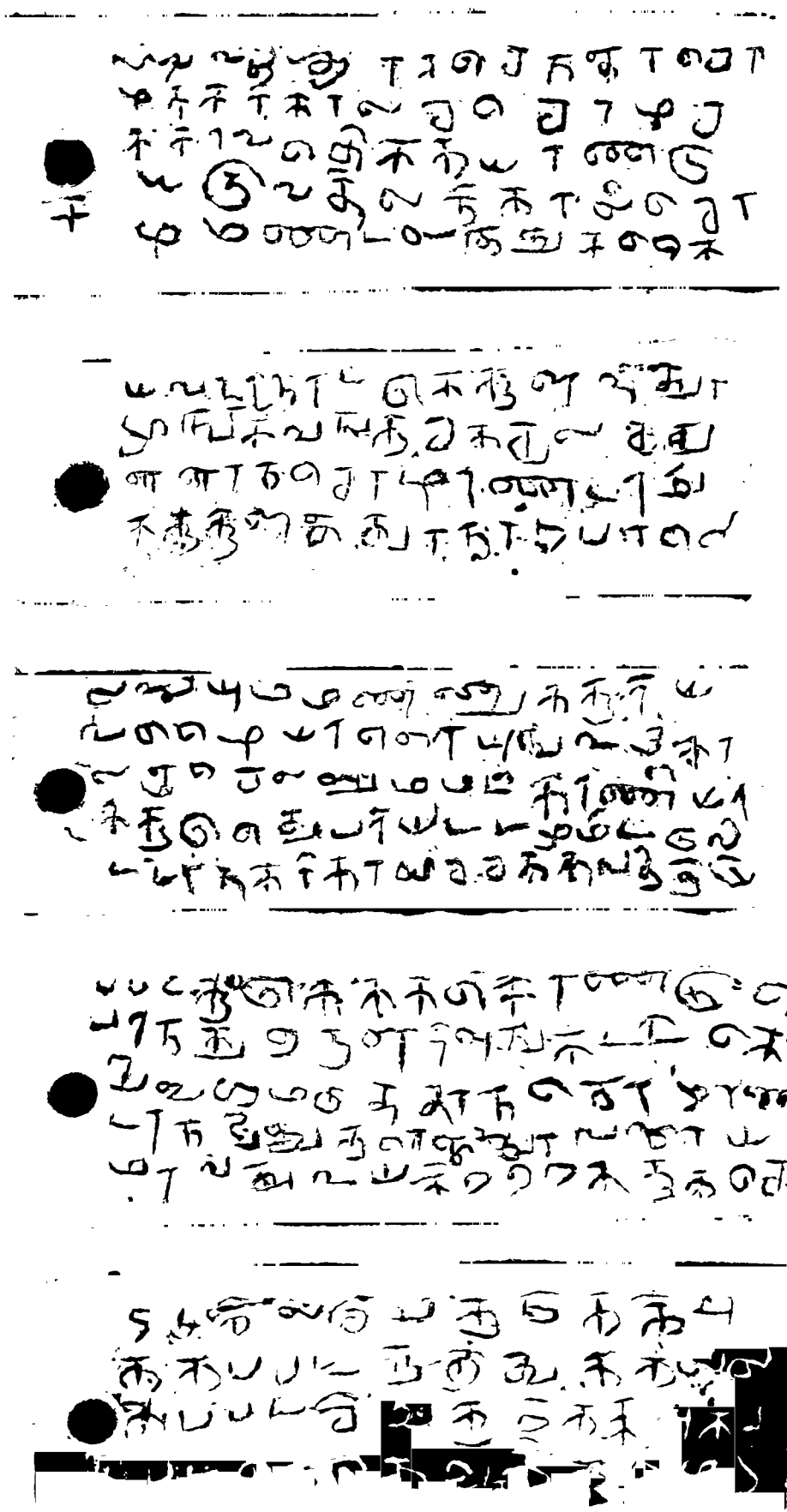
S'ubham astu | svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1598 ke sanda vartamânav âda Naḷa-saṃvatsara Âshâḍa-bahuḷa 2 śrîman-mahârâjâdhirâja râja-paramêśvarar âda Âtrêya-gôtra Âpastambha-sûtrada Dêvarâja-Voḍeyara putrar âda Kaṇṭhîrava-arasanavaru Sômanâthapuradalli Paṭṭâbhirâma-svâmiyavara pratishṭheya naḍasalâgi .... 9 ke Ukḷageṛeya grâmava dhârey eṛadu koṭṭarû ||

97

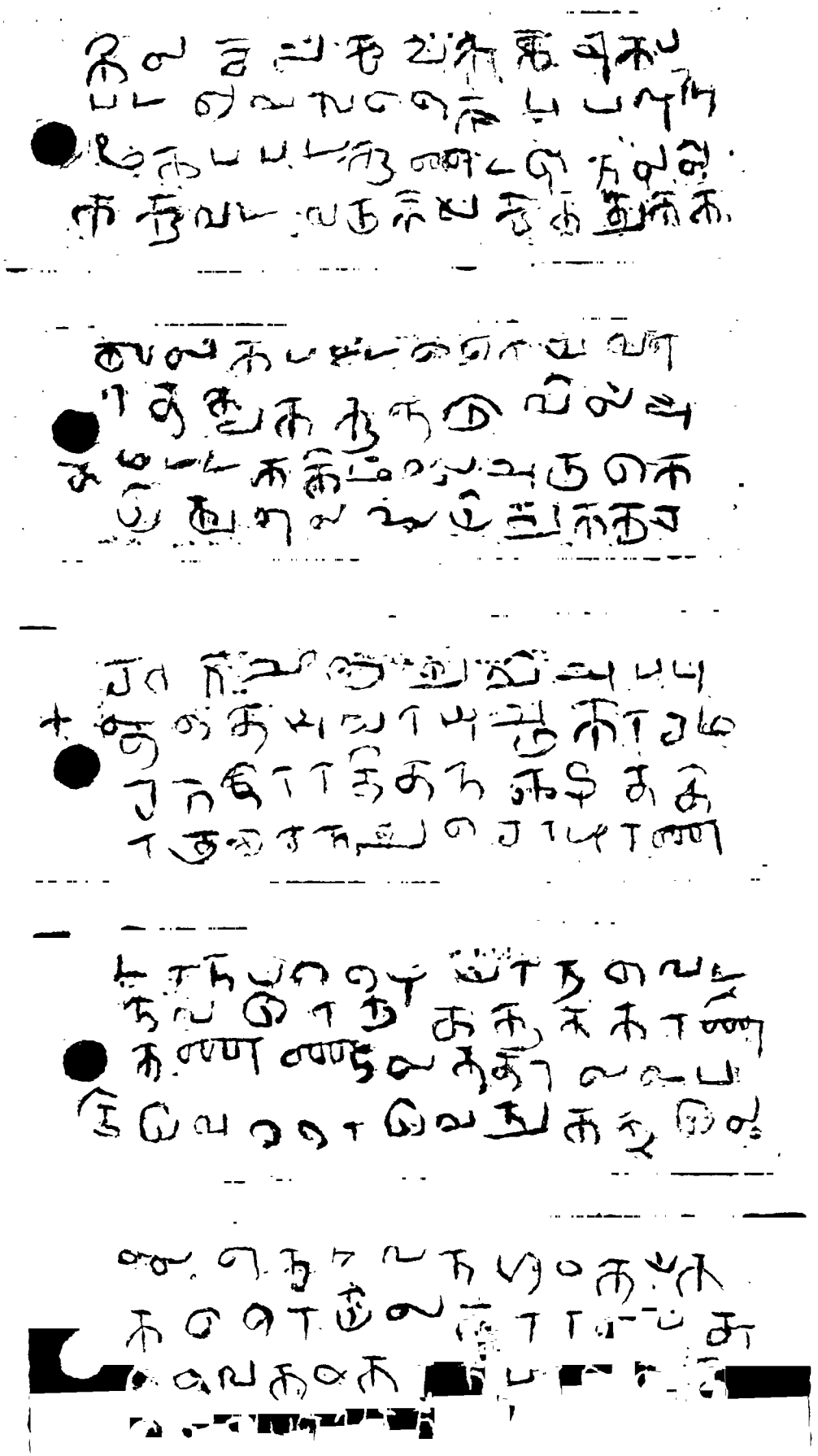
At Sômanâthapura (same hobli), at the entrance of the Kêśava temple.

S'rîmat-sindhu-taraṅga-tâḍana-daśâ-dainyâd udasyan mahîṃ
pâyâd vaḥ paramaḥ pumân parigataḥ praudhiṃ varâhâtmanâ |
daṃshṭrâ-sîmani yasya bhûr udavahat śâlûka-śalka-śriyaṃ
yasyâsîd aviśâla-palvala-nibhaḥ kallôlinî-vallabhaḥ ||
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram a' hi rasârita-payaḥ-pûrâbh'rân am mahat |
sânandaṃ vikasat-sarôruha-dhiyâ sadyas sarôjâ'layâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ||
âvirbhâvayati sma nâbhi-naḷinân Nârâyaṇô râjasaṃ
Dhâtâraṃ sa Chaturmukhaś chaturayâ viśvaṃ dhiyâkalpayat |
tasmâd Atrir abhûd akṛitrima-tapâs tal-lôchanâd aindavaṃ
jyôtir jjâtu janiṃ jagâma vavṛidhê vaṃśas tatô bhûbhujâṃ ||
tasmin vismayanîya-châru-charitê jâtô Yadus tan-mukhâḥ
prakhyâtâs cha paraś-śataṃ bhujabhṛitaḥ kê chit purâ jajñirê |
tad-vaṃśê S'aḷa ity udagra-mahimâ sarvâṃ mahîṃ bâhunâ
bhuñjânô nṛipatir nij'un S'aśapurîm adhyâsta śâstrêkshaṇaḥ ||
Vâsantîṃ kula-dêvatâṃ nara-patir nantum kadâ chid gatas
tat-pârśvê nivasantam âśrayad asau siddhaṃ cha tatrântarê |
śârdûlô balavân jighrikshur agamat taṃ vyâjaghânâpabhîs
siddhênâpi cha hoy Saḷêti kathitaḥ Karṇâṭa-vâchâ nṛipaḥ ||
tat-kâlât prabhṛiti pratîtim abhajan yad-vaṃśajâ bhûbhujas
tan-nâmnaiva yadîya-dâna-kathanaiḥ Karṇô'pi nâkarṇyatê |
tasyâsîd Frayaṅga-bhû-paribṛiḍhaḥ putras tatô'jâyata
śrîmân Vishṇur aśêsha-dharmma-vihitau Vêdhâḥ paraṃ nûtanaḥ |
tat-putrô Narasiṃha-bhûmi-dayitas tasmân mahî-vallabhô
Ballâḷô'jani dânam âtanuta yaḥ pratyarthinâm arthinâṃ |
tasyâbhût tanayô Nṛisiṃha-nṛipatiś Chôḷa-pratishṭhâ-paraḥ
Pâṇḍyânâm avati sma maṇḍalam ati-sphîtêna śauryôshmaṇâ ||

KOLATUR (TN.94)



KOLATUR (TN.94)



têna sthâvara-jaṅgamasya jagatô nêtâ niyantâ dvishâṃ
Sômas sôma ivôdapâdi sakalâ yasmin prasêduḥ kalâḥ |
âsâm-âsa cha Vijjalêti mahilâ Gaṅgêva dugdhâmbudhês
tuṅga-śrîr udiyâya kalpaka iva śrî-Nârasiṃhas tayôḥ ||
yasya krûra-kṛipâṇa-kôṇa-kashaṇa-truṭyad-dvishat-kandharâ-
kîla-śchyôtad-amanda-lôhita-payaḥ-pûrair vviśuddhaṃ yaśaḥ |
yasmin dâtari kâtaras sura-taruḥ Karṇas sa kiṃ varṇyatê
chintâ-ratnam achintyam êva surabhis saulabhyam abhyasyatu ||
purê vasan Dôrasamudra-nâmni sô'yaṃ Nṛisiṃhaḥ kshitipâla-siṃhaḥ |
kadâ chid âsthânam athâdhyatishṭhat tatrôtthitô dânamayaḥ prasaṅgaḥ ||
tadâtvê satvânâm api hṛidaya-vêdî matimatâm
mahîyân mûrdhanyas sakala-nṛipa-sâmanta-sadasaḥ |
Nṛisiṃha-kshmâpâla-praṇaya-rasikas Sôma-sachivas
sva-pîṭhâch chintâbhis sahitam ahitânâm udachalat ||
Malli-Dêva-pṛitanâ-patis svayaṃ yat-svasuḥ prathama êva nandanaḥ |
vâritâri-nṛipa-śauryya-pâvakaḥ pâṇi-dhûta-taravâri-dhârayâ ||
Chikka-Kêtaya-chamû-dhurandharô yasya bâhu-dhuram anya-durddharâm |
âbibhartti Narasiṃha-bhûpatêḥ putra-bhâṇḍam api maṇḍanaṃ bhuvaḥ ||
praṇamya tishṭhantam avêkshya Sômaṃ sabhâgiṇêyaṃ Yadu-vaṃśa-chandraḥ |
vijñâya tat-kâryam aśêsham âśu prâdât svayaṃ tasya samîhitâni ||
punaś cha tênaiva kṛitê'grahârê pratishṭhitânâm Murabhit-tanûnâṃ |
pûjârtham asmai tri-sahasra-saṅkhyaṃ karasvam âtmîyam adât sa nityaṃ ||
sô'pi Sômaya-daṇḍêśô yathârhaṃ tam akalpayat | prakaṭîkriyatê sô'yam arthaḥ Karṇâṭa-bhâshayâ ||

svâsti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabham mahârâjâdhirâja râja-paramêśvara Dvârâvatî-puravarâdhiśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava apûrvva-rûpa-Kandarppa Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Magara-râjya-nirmmûlana Sêtu-Vindhya-sthâpita-jaya-stambha dhana-dharâ-dâna-śûra śrî-Vishṇuvarddhana pratâpa-chakravartti Hôśaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudra-nelevîdinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gêyutt irddalli tamma priya-putrar âda Sômaya-daṇṇâyakaru tamma hesaralu mâḍida mahâ-agrahâradalli pratishṭheya mâḍisida Vaishṇava-stalada Kêśava-dêvaru mukhyavâda dêvarugaḷa aṅga-bhôga raṅga-bhôga nityôtsava naimittikôtsava khaṇḍa-sphuṭita-jîrṇṇôddhârakkeyum â-bâhattara niyôgigaḷa jîvita-varggakkeyum selavâgi â Nârasiṃha-Dêv-arasaru S'aka-varsha sâsirada nûra-tombhatt-eraḍaneya S'ukla-saṃvatsarada Âshâḍha-śuddha dvâdasi Budhavârad andu dhârâ-purvvakav âgi koṭṭa staḷaṅgaḷa âyaṅgaḷanû śrîmanu mahâ-pradhânaṃ Gâyi-Gôvâḷa gaṇḍa-peṇḍara maṇḍaḷika-jûbâv uddaṇḍa-maṇḍaḷikara gaṇḍa daṇḍa-nâtha-Dêvêndra asivara-Svayambhu khalga-Triṇêtra ati-vishama-hayârûḍha-praudha rêkhâ-rêvanta para-baḷa-Kṛitânta svîkâra-sârôdaya anna-dâna-vinôda suvarṇṇa-dâna-śûra Hemmeya-daṇḍanâtha pûrvvâchala-mârttaṇḍa Rêvalâ-kalpavallî-pushpôdgaman âda Sômaya-daṇṇâyakaru â-mariyâdeyalu dhârâ-pûrvvaka mâḍi koṭṭa staḷaṅgaḷa âyaṅgaḷanû â-daṇṇâyakara aḷiyandiru Malli-Dêva-daṇṇâyakarû Chikka-Kêtaya-daṇṇâyakarû vibhâgisi â-dêvarugaḷa amṛita-paḍi vupa-brayakkeyû â-niyôgigaḷa jîvita-varggakkeyû vivarisi viniyôgisida krama || svasti śrî-Dhâtu-saṃvatsarada Âśvija-śuddha tadige Âdivârad andu śrîmatu sarvva-namasyada mahâgrahâram vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada prasanna-Kêśava-dêvaru gaṇḍa-peṇḍâra-Gôpâḷa-dêvaru varada-Janârddana-dêvaru â-prâkârada Brahmâdi-dêvaru âṛu Kêśavâdi-dêvaru hanneraḍu Haṃsa-Nârâyaṇâdi-dêvaru hanneraḍu Machchhâdi-

dêvaru hattu Saṅkarshaṇâdi-dêvaru hanneraḍu Krishṇâvatârada-dêvaru hanneraḍu śrî-Kâvêrî-tîrada Lakshmî-Narasiṃha-dêvaru â-Yôga-Nârâyaṇa-dêvaru Maḷavaḷḷiya Sârangapâṇi-dêvaru int inibaru dêvarugaḷa dêva-dânada staḷaṅgaḷa suvarṇṇâya (*about* 60 *lines following contain the details of âya and vyaya*) î-dharmmava mâḍida Sômaya-daṇṇâyakara sôdaraḷiyaru Mârûra Chikka-Kêtayya-daṇṇâyakara śrî-hastada voppa | śrî-guru | maṅgalam ahâ śrî (*what follows is phala-stuti*).

98

On the west side of the same stone.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru koṭṭa patra-śâsanada paḍi : S'ârvvari-saṃvatsarada Chaitra-suddha navami Maṅgaḷavârad andu svasti śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmatu-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada S'aiva-stâna Vaishṇava-stânada dêva-dânada mahâjanaṅgaḷige koṭṭa patra-śâsanada kramav entendoḍe â-Sômanâthapurada vṛitti nûru vippattâraṇḍḷage yî-yânyada Saiva-stânada Pañcha-Liṅga-dêvaru hoḷeya-taḍi Nârasiṃhêśvara-dêvaru voḷag âda dêvarige ura-vṛitti êḷu â-grâma-madhyada prasanna-Kêśava-dêvaru hoḷeya-taḍiya Lakshmî-Narasiṃha-dêvaru Maḷavaḷḷiya S'ârangapâṇi-dêvaru voḷag âda Vaishṇava-stânakke vuḷḷa vṛitti hadinâku antu â-dêva-dânakke vuḷḷa vṛitti yippatta ondakke â-Sômanâthapurada mahâjanaṅgaḷu tattu vibhâgav alte huṅgisi koṭṭa Baṇḍûra tattina vṛitti yippattondaroḷage â-S'aiva-stânada vṛitti êḷara vutpattiya voḷage â-vṛittigaḷige niyatakarav aha siddhâyavanu â-Vaishṇava-stânadavarige yikki uḷiyittu â-dêvara amṛita-paḍige saluvudu â-Vaishṇava-stânada vṛitti hadinâlkaṇ utpatti niyatakarav aha siddhâya gûḍi â-dêvarugaḷa amṛita-paḍi upa-braya voḷagâyitakke saluvudu antu vṛitti yippattondaṇa bâgeya niyatakarav aha siddhâyavanu â-Sômanâthapurada mahâjanaṅgaḷu â-Vaishṇava-stânakke yikkuva siddhâyada honnina oḷage uḷihi koṭṭu uḷida honnanu â-mahâjanaṅgaḷa kayiyallu â-Vaishṇava-mahâjanaṅgaḷu koṇḍu â-dêvarugaḷa amṛita-paḍi upa-brayakke mâḍi kombaru â-Sômanâthapurada mahâjanaṅgaḷu Talekâḍa Kîrtti-Nârâyaṇa-dêvarige koḍuva sibandiya honnu â-nelligum â-Sômanâthapurada kaṭṭe kâluve kereya chaṇḍige hattu â-upa-kshayada honniṅgam â-dêva-dânada vṛitti yippatta ondakke baha bâgeya honnanu â-vṛittigaḷa utpattigaḷa oḷage â-dêva-dânada mahâjanaṅgaḷu teṛutta baharu nâḍu maryyâdeyalu aramane muṭṭi â-pûrvâyav ênu bandaḍam â-Sômanâthapurada mahâjanaṅgaḷige kundisi â-dêva-dânada vṛitti yippatta ondakke hadikiyannu bêṛe baruvudu â-Sômanâthapurakke urutyav âgi banda hadike horaṇe hodike maḷa braya voḷagâyittu yênu bandaḍam â-dêva-dânada mahâjanaṅgaḷa â-vṛittiya staḷaṅgaḷa kâraṇav illade â-Sômanâthapurada mahâjanaṅgaḷu tâve teṛuvaru â-Sômanâthapurakke aramaneyindalû apûrvvâya muntâgi ênu bandaḍam â-dêva-dânada kâraṇav illade tâve teṛuvaru yî-maryyâdeyalu â-dêva-dânaṅgaḷu â-chandrârka-stâyiy âgi saluvant âgi â-Ballâḷa-Dêv-arasaru â-dêva-dânada mahâjanaṅgaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana maṅgaḷam ahâ śrî

99

On the east side of the same stone.

Krôdhana-saṃvatsara-Phâlguṇa-ba 10 Bruhavârad andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada âṛu tattina mahâjanaṅgaḷige â-grâma-madhyada hadinâlku vṛittiya Vaishṇava-mahâjanaṅgaḷu koṭṭa patra-śâsanada kramav entendoḍe Kiḷubâgu âṛu-tattina mahâjanaṅgaḷu â-Kêśava-dêvar oḷagâda dêvarige amṛita-paḍiyâgi śâsanasthav âgi ikkuva hâgada harike siddhâya gadyâṇam innûṛa hattakke pratiyâgi Hosahaḷḷiya kôlu .... neya dânage Malla-Keñchaya tritîyada gaddeyoḷage â-dêvara tattina chi .. da hâḷina gade salapidu adara mûḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mûvattu-âṛu-tattina mahâjanaṅgaḷu Kêśava-dêvarige teṛuva hâgada haṇakke gadyâṇaṃ innûṛa hattakke pratiyâgi .... vaḷige mûvattanû mahâjanaṅgaḷa kaiyyalinde ko ..... mahâjanaṅgaḷanu â-Vaishṇava-mahâjanaṅgaḷu yendendu

SÔMANÂTHAPURA (T N. 97)

hâgada hadike gadyâṇam innûṟa hattanû beḷasala . . -salage mûvatta hèrunû . . . . . se âṟu-tattina mahâjanaṅgaḷu hadinaidu-tattiya Vaishṇava-mahâjanaṅgaḷu varusham-prati gadyâṇam â-mûṟu-kaṭṭû-ḷigeyâgi keṟe-kâluveya . . . . . Brâhmaru yî-gadde phala.. mûvattara râjâyavanû dêvara amṛita-paḍi-salige matâ . . . . . brayavanû . . . . yî-dharmmavanû â-chandrârkka-sthâyiyâgi . . . . . .

100

On the same stone at the bottom.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru koṭṭa patra-śâsana-paḍi Vishu-saṃvatsarada Pushya-bahuḷa-bidige Âdityavârad andu śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya mahâ-agrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada śrî-prasanna-Kêśava-dêvar oḷagâda dêvarugaḷa âchâryyaru Vaishṇavaru Nambiyarugaḷu oḷagâdavarugaḷige koṭṭa patra-śâsanada kramav entendaḍe । â-dêvarugaḷa dêva-dânada sthaḷaṅgaḷoḷage â-Sômanâthapurada âṟu-tattina oḷagaṇa Baṇḍûra tattina oḷage â-Vaishṇava-bâgeya vṛitti hadinâlkaṟa prâptigaḷanû haḷḷigaḷa koḍagiya tôṇṭaṅgaḷanû Edadoṟe-nâḍ oḷagaṇa prasiddha-simâ-samanvitav aha Hâdaravâgilanû hoḷeya taḍiya kâluveyalli â-dêvara koḍageya gadde salage innûṟanu int î-sthaḷaṅgaḷa ashṭa-bhôga têjas-svâmya-sahita nashṭi tushṭi gûḷi â-âchâryyaru Vaishṇavaru Naṃbiyarugaḷu tâvê anubhavisikoṇḍu â-sthaḷaṅgaḷige â-Sômanâthapurada âṟu-tattina mariyâdeyali tamma hadinâlku vṛittige banda siddhâyagege ênu bandadanu tâvê tettu â-sthaḷaṅgaḷige tamma śâsana mariyâdeya siddhâya gadyâṇaṃ sâsirada aṟuvattakaṃ yî-dêvarugaḷa amṛita-paḍige aḷava nellu â-śâsana-mariyâdeyallû tettu â-dêvara paḍiya koḷagada Sômaya-daṇṇâyakara addika muntâgi â-dêvara koṭhârakke koḍe keyyaṅgaḷa beḷeya kâlaṅgaḷali aḷava nellu aidu-sâsirada munnûṟu salageyanu varsham-prati yî-mariyâdeyal ashṭâṃśada hebbud ondu illade â-sthânadavaru aḷavuttâ baharu yî-mariyâdeyan ellanû kundi naḍasuttam yiralu tamma bâhatara niyôgigaḷige pûrvva-mariyâdeya śâsanadaluḷḷa jîvitavanu munnina mariyâdeyalli Mâreyahaḷḷiyali nele jîvitavâgi koḷutâ baharu yî-sthaḷaṅgaḷige adhikâra addika kôlukâṟaru muntâgi ârû hôga-salla â-Hâdaravâgilaṅge nâḍu-mariyâdeyalli pûrbbâyav ênu bandaḍe â-sthânadavaru teṟuvaru â-dêvarugaḷige yinnuḷḷa mêlu-paḍiyanu upa-brayavanu naḍasuva mânisara naḍasiü naḍasuvantâgi â-Nârasiṃha-Dêv-arasaru â-âchâryyaru Vaishṇavaru Nambiyaru voḷagâdavarugaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana yint appudakke dêvara śrî-hastad oppaṃ । Maleparoḷu gaṇḍa ॥

101

At the same village, on a stone at the Pañcha-Liṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat ।
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ॥
âsîch-chhêsha-phaṇâ-sahasra-viḷasan-mâṇikya-jâla-prabhâ-
bhâsvat-kuṇḍaḷa-santatêr mMurabhidô nâbhî-sarôjât purâ ।
dêvas sthâvara-jaṅgamasya jagatas srashṭôjvalan yan-mukhâm-
bhôjârâma-nivâsi-haṃsa-vanitêvâbhâti Vâg-dêvatâ ॥
Pushpachâpa-viśikhair anâkuḷô kiṅkarô'pi sura-vṛinda-vanditaḥ ।
mânasô'jani munir vVidhês sudhîr Atrir a-tri-nayanô vṛisha-dhvajaḥ ॥
tad-akshṇas sindhûnâm ayam ajani mitraṃ priya-sakhaś
chakôrâṇâṃ chûḍâ-maṇir api Harasyâkhila-gurôḥ ।

sudhâ-rôchir yyasminn udayati śaraiḥ pañchabhir alaṃ
pidhattê Pushpêshus sakalam api lôkaṃ prati muhuḥ ||
Yadus sudhâkarasyâsît kulê balavad-agraṇîḥ |
prasârita-yaśas-stôma-viśadîkṛita-diṅmukhaḥ ||
Saḷâkhyas tad-vaṃśê viśada-yaśasâ kshâḷita-harit
paripâkô nṛiṇâm iva sukṛita-râśês samajani |
visasmâra kshôṇî Sagara-mukharôrvviśa-viraha-
vyathâṃ yasmin jâtê S'aśapura-nivâsaika-rasikê ||

(*From here corresponds with No.* 97 *of this Taluq, beginning with* Vâsantîm. *verse* 5, *down to* prasanna-Sômanâthapura, *substituting* S'aiva-sthaḷada Sômanâtha-dêvaru *for* Vaishṇava-sthaḷada Kêśava-dêvaru. *Then continues*) îśânyada Bijaḷêśvara-dêvaru Hemnêśvara-dêvaru Rêvalêśvara-dêvaru Sômanâtha-dêvaru Bairalêśvara-dêvaru â-śrî-Kâvêrî-tîrada Nârasiṃha-dêvara Pañcha-Liṅga-dêvara hattireya Sôvalêśvara-dêvaru int inibaru dêvarugaḷa dêva-dânada sthaḷaṅgaḷa suvarṇâya (*here follow details of* âya *and* vyaya *to the end.*)

102

At Muttatti (Raṅgasamudra hobli), on a broken stone at the Mâri-châvaḍi.

.... niba ppa ..hita-pâda-kamaḷa ..... ki-kuḷa Vaḷabhî-pura-varêśvara bâ ..... âta pañcha-nêtra-dhvajâdhirâja mâ ..... ari-rûpa-siṅga nanniya-sêkara śrî ..... Muttattiyaṃ Nâgakumârayyaṅge koṭṭa ..... dendoḍe siddâyam âya-gaṇya .... gadyâṇa puṭṭi ..... mûru .... kaṇḍugavu bhaḷḷa naḷ ..gaḷivaṇa .... kuṇû-d..ge vâdderappa .... (*on the back*) .... vibhav ellakke stiteya bha .... deneyarasiya nerajyatatri .... la Muttattiv ellakke saldô ....

103

At Jôḍi Basavanapura, on a stone at the entrance of the Mahâbalêśvara temple.

(*Grantha and Tamil characters*)

S'vasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭâraka Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra S'anivâra-sidhi giri-durga-malla chaladaṅka-Râma vairibha-kaṇṭhîrava Magara- âjya-nirmûlana Chôḷa-râjya-pratishṭâchârya Pâṇḍya-disâpaṭṭa niśśaṅka-pratâpa-chakravartti Hôśaḷa śrî-Vîra-Sômêśvara-Dêvan Chôḷa-râjyeṇa koṇḍu aḷgê prathivî-râjyaṃ paṇṇânirka Periya-nâḍâna Idai-nâṭṭu Kolkapattu Muḍakkulaiyan S'aṅkara-Kûmaṇan makan śrîman mahâ-pradhâna ..... ṇâyakkan .... gatakâla śakâbdam 1161 Śubha Vijaya-saṃvatsarattil Iḷaidugai-nâṭṭu p-Piṭṭuman-paḷḷiyil Âśvalâyana-sûtran Harita-gôtrôdbhavan Kiṭṭayya piḷḷai Vâsudêvarê inda Hariharattai anda Vâsudêvar piḷḷai Dêśiyappâ avar piḷ ..... Alvân avar piḷḷai Kêśava-Dêvar-âna Sivaka ..... nambi śaṅgarpaṇiyây jîrṇittirunda kôyilai iḷichchi karpaṇiyâkka ..cheyvittân gôpuramum Durgîśvaraṃ-udaiyârku makara-tôraṇamuṃ Vṛishabha-dêvaraivum ttam uḷalpattaiyum śeyvittân

sva-kul ja-purushêṇa sthâpitaṃ pûrvam asmin
Harihara-gṛiha-madhyê Sahyayônês tu tîrê |
divasa-vilaya-jîrṇaṃ Kêśavâryêṇa bhûyô
Harihara-gṛiham êtat nirmitaṃ sarva-vandyaṃ ||

104

On the basement of the same temple.

(*Grantha and Tamil characters.*)

S'vasti śrî-Vîra-Vallâḷa-Dêvan pratavî-râjyaṃ paṇṇiy aruḷâniṛka Plava-saṃvatsarattu Kârttikai-mâsattu t-Tukkîśvaram-uḍaiyâṛku ttirunandâ-viḷakkukku Irâlichchekkunakkumbirân-Bhaṭṭan kuḍutta gajyâṇaṃ nâlu innâlukkum ..... oru nandâ-viḷakku chandrâditya varai seluttak kaḍavân ik-kôyilil kâṇiyâḷan Periya-Dêvan

105

At the same village, on a stone on the edge of Huṇḍi-Siddana Chikka's field.

(1st *Side*)

Nirddhûya-pûti-mala-lêpam alaṃ kaḷaṅkam âlôkatas tri-jagati prati-pûjitô yaḥ ।
śrî-Varddhamâna iti paśchima-tîrtha-nâthô bhavyâtmanâṃ diśatu santatam ishṭa-pushṭiṃ ॥
śrî-Varddhamâna-Jina-vak ra-samuttham arttha-sârtthaṃ samastam api sûtra-gataṃ chakâra ।
yas sarvva-bhavya-jana-kaṇṭha-vibhûshaṇârtthaṃ śrî-Gautamô gaṇadharô'stu sa naḥ prasiddhyai ॥
gurûṇâṃ kîrttiman-mûrttir vvâṅmishadyâ virâjatê ।
tad-viprayôga-śôkârtta-bhakta-chitta-praśântayê ॥
śrîmad-Drâmiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ ।
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ॥
Samantabhadras saṃstutyaḥ kasya na syân muniśvaraḥ ।
Vâraṇâsîśvarasyâgrê nirjjitâ yêna vidvishaḥ ॥
upêtya samyag diśi dakshiṇasyâṃ Kumârasênô munir astam âpa ।
tatraiva chitraṃ jagad-êka-bhânôs tishṭaty asau tasya tathâ prakâśaḥ
kṛitvâ Chintâmaṇiṃ kâvyam abhîshṭârtha-samartthanam ।
Chintâmaṇir abhûn nâmnâ bhavya-chintâ-maṇir ggu... ।
vidvach-chûḍâ-maṇis Chûḍâmaṇi-kâvya-kṛitê... ।
Chûḍâmaṇi-samâkhyô'bhûl lakshya-laksha.... lakshaṇaḥ ।
yas saptati-mahâvâda-vijayi vandya êva saḥ ।
brahma-râkshasa-vandyâṅghrir mMahêśvara-muniśvaraḥ
âśânta-varttinî-kîrttis tapaś-śrata-samudbhavâ ।
yasyânavadya-śântâtmâ S'ânt-Dêva-muniśvaraḥ ॥
tasyâkaḷaṅka-Dêvasya mahimâ kêna varṇṇyatê ।
yad-vâkya-khaḍga-ghâtêna hato Buddhô vibuddhisaḥ ॥
śrî-Puṛpasêna-munir êva padam mahimnô dêvas sa yasya samabhût sa bhavân sadharmmâ ।
śrî-vibhramasya bhavanaṃ nanu padmam êva puṛpêshu mitram iha yasya sahasra-dhâmâ ।
kîrttir yVimaḷachandrasya chandrâṃśu-viśadâ babhûva ।
yad-vâkya-lâlitôllâsam atra śôkô'yam îdṛiśaḥ ॥
pâtraṃ śatru-bhayaṅkarôr u-bhavana-dvârê sadâ sañcharan-
nânâ-râja-karîndra-bṛinda-turaga-brâtâkuḷê s'thâpitaṃ ।
S'aivân Pâśupatâṃs Tathâgat.-mata'n Kâpâḷikân Kâpiḷân
uddiśyôddhata-chêtasân Vimaḷachandrâśâmbarêṇâdarât ।
Indraṇandi-munîndrô'yaṃ vandyô yêna prakalpitau ।
Pratishṭhâ-Jvâḷinî-kalpau kalpântara-kṛita-sthitî ॥
Paravâdi-Malla-Dêvô dêvô yad-bhâgya-di.... pravṛittâ Kṛishṇa-Râjâgrê sva-nâmâdêśa-dêśinî ॥
gṛihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ ।
têshâṃ hi mallaḥ Paravâdi-Mallas tan-nâma man-nâma vadanti santaḥ ॥

(*2nd side*)

saumatiḥ satya-nâmâ.....

.....nâ Gautamâ .....

.... tasya jâtô Bhaṭṭâraka.....

(31 *lines gone*)

. ..... śrî-Maladhâri .....

srîmad-Dramila-saṅgha .....

(*3rd side*)

(9 *lines gone*)

.. ..jitasêna-Paṇḍita .....

.....divauka-stutaḥ

tarkka-vyâkaraṇâgamâdi-viditas traividya-vidyâ-patiḥ

.. mûla-pratipâlakô guṇa-gurur vidyâ-gurur yyasya saḥ ।

śrî-Chandraprabha-nâmatô muni-patês siddhânta-pâraṅgatô

.. chandrô-jitasêna-Dêva-munipô va .. myatâṃ prâptavân ॥

śrîmat-Traividya-vidyâpati-pada-kamalârâdhanâ-labdha-buddhis

siddhâ .... ṇidhânaḥ visarad-amṛita-svâdu . shta-pramôdaḥ ।

dîkshâ-rakshâ-su-vakshâ . makṛiti-nipuṇas santataṃ bhavya-sêvyas

sô-yaṃ dâkshiṇya-mûrttir jagati vijayatê Vâsupûjya-vratîndraḥ ॥

namaḥ

.... timira-mitras sad-gurus sach-charitraḥ

vibhudha-vana-su-chaitraḥ puṇya-sampûrṇṇa-gâtraḥ ।

Jina-nigadita-sûtraṛ pâ .. sâ sat-pavitras

sa jayati guṇa .... śâma-Chandraprabhô-traḥ ॥

ya .... ma-kaḷâpaḥ dhvasta-niśśêsha-tâpaḥ

.... sakaḷa-bhûpô nirjjitaḥ Puṛpachâpaḥ ।

gaḷita-sakaḷa-kôpas san-munis sat .. pas

sa jayati guṇa-rûpas sûri-Chandraprabhâṅkaḥ ॥

namôs-tu

(*4th side*)

sva-para-mata-vikâsaś Srîsutêḥ kaṇṭha-pâśô

namita-muni-gaṇêśaḥ bhavya-bôdhôpadêśaḥ ।

śruta-parama-nivêśaś śuddha-mukty-aṅganêśaḥ

jayati vara-munîśas sûri-Chandraprabhêśaḥ ॥

Samayadivâkara-Dêvô tach-chhishyaḥ parama-târkkikâmbuja-mitraḥ

Chandraprabha-muni-nâthô kṛitvâ sallêkhanaṃ śubha-tanu-tyâgaṃ ॥

śâkê sâyaka-khêndu-bhûmi-gaṇitê saṃvatsarê S'ôbhakṛin-

nâmnîshṭê Kujavâra-śuddha-daśamî-prâptôttarâshâḍhakê ।

mâsê Bhâdrapadê prabhâta-samayê Chandraprabhâkhyô munis

sannyâsêna samâdhinâ su-maraṇaṃ sê .. gaṇî drâg abhût ॥

yasyâryyasya guru us satâṃ guṇa-gurus traividya-vidyâ-nidhiḥ

khyâtô'sau samayê divâkara iti syâd-ikshayâ śishyakaiḥ ।

tair dattaṃ sakaḷaṃ .... ta śruta-guṇaṃ ratna-trayâkhyaṃ kramâd

ârâdha .. tya-samâdhi .... patiś Chandraprabhâkhyô'bhavat ॥

ya ..... pa .. daśa-vidhô dharmma kshamâ.....

kara gaṇâgamê pariṇatis sâhitya .....

bhrâjantê sa bhavân samâdhi-vidhinâ ..... châryô divaṃ

yâtô dhyâna-balânvitaḥ ..... râga-dvêsha-môhâsthiraḥ ॥

yas tatvô . . . . . varddhana-vidhuḥ kâmêbha-kâṇṭhîravaḥ
śrîmad-Drâviḷa-saṅgha-bhûshaṇa-maṇis sad-jñâna-chintâmaṇiḥ |
dhṛitvâ châru-tapaś-charitram amalaṃ smṛitvâ Jinâṅghri-dvayaṃ
kṛitvâ sannyasanaṃ Jinâlaya-gatô Chandraprabhas san-muniḥ ||
lôkê dushṭa-janâkulê hata-kulê lôbhâturê nishṭurê
sâlaṅkâra-parê manôharatarê sâhitya-lîlâdharê |
bhadrê dêvi Sarasvatî gaṇa-nidhiḥ kâlê Kalau sâmpratam
kaṃ yâsyasy abhimâna-ratna-mlayaṃ Chandraprabhâryyaṃ vinâ ||
sâhityônnata-pâdapaṃ kshiti-talê dushkarmmaṇâ pâtitaṃ
Vâg-dêvî-pṛithu-vaksha-maṇḍanam ahô sañchhidya nirmnâsitaṃ |
Sarvvajñâgama-sâra-bhûdharam idaṃ dvêshêṇa nirllôṭhitaṃ
śrî-Chandraprabha-Dêva-daiva-maraṇê śâstrârṇṇavaṃ śôshitaṃ ||
namô'stu

106

At Tumbala (same hobli), on a stone west of the Upparige-Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Saḷan embaṃ Jina-muni hoy | seḷeyindaṃ puliyan endoḷe goṇḍu mahî- |
taḷav âvv-enegaṃ poy Poy- | saḷa-pesaraṃ taḷadud itta Yâdava-vaṃśaṃ ||
â-Yadu-kuḷadoḷu sakaḷa-ma- | hî-yuvatî-kântan enipa Vinayâdityaṃ |
śrîyaṃ pâḷipan âdan u- | pâyajñaṃ tat-tanûjan Eṛeyaṅga-nṛipaṃ ||
tad-apatyar Ballâḷaṃ | vidita-guṇaṃ Vishṇu-bhûpan Udayâdityaṃ |
Madanârî-mahimar avaroḷu | hṛidaya-priyan akhiḷa-dharege Vishṇu-nṛipâḷaṃ |

âtana mahimeyaṃ pêḷvaḍe ||

jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaś chatura-vibudha-gôshṭhî-praudha-vâṇî-vinôdaḷ |
sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvô vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḷ ||
tat-taneyaṃ Yâdava-vaṃ | śôttaman avadâta-kîrtti-sâhasa-dhanan u- |
dvṛitta-virôdhi-nṛipâḷaka- | matta-dvipa-siṃhan enisidaṃ Narasiṃhaṃ ||
âtana tanayan ati-pra- | khyâtan udâraṃ samasta-lôkâdhâraṃ |
nîtividan endoḍ upamâ- | tîtaṃ Ballâḷa-bhûpa samarâṭôpa ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda śrîman-mahâ-maṇḍalêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷombavâḍi-Banavase-Hânaṅgallu-goṇḍa bhuja-baḷa vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôra-samudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam irddu Tiramakûḍala śrîy-Agastyêśvara-dêvara dibyâṅga-bhôga-nivêdyârthavâgi Yeḍatoṛe-nâḍa Tumbala â-Tumbalada Kâlu-haḷḷi Sabramâṇiyahaḷḷi Seṭṭigavuḍanahaḷḷi Bâchagavuḍanahaḷḷi înt î-haḷḷigaḷ oḷagâda chatus-sîmeya bhûmiyaṃ Saka-varusha sâsirada nûṛa-eraḍaneya S'ârvvari-saṃvatsarada Pushya-śuddha Ashṭamî Briha-vârad Uttarâyaṇa-saṅkramaṇadalu â-sthânada sthânîka Pichcha-Jîyara maga Aghati-Jîyargge sarvva-namasya-dattiyâgi śrî-Vîra-Ballâḷa-Dêvaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru | î-dharmmamaṃ prati-pâlisi-avaru Vâraṇâsi-mukhyav appa puṇya-tîrtthaṅgaḷalu sahasra-vêda-pâragar appa brâhmaṇargg anitu kapilegaḷaṃ sâḷaṅkâraṃ mâḍi koṭṭa mahâ-puṇyavantaru | î-dharmmaman aḷidavaru â-puṇya-tîrtthadall anitu brâhmaṇaruman anitu kapilegaḷuman aḷida mahâ-pâtakar (2 *lines following contain usual final verses*) Heggaḍe Bamma-Dêvana aḷiya Nâga-Dêvana baraha maṅgaḷan aha śrî śrî śrî

107

On the west and south sides of the same stone.

(Grantha and Tamil characters.)

(*Corresponds word for word with No.* 106, *but concludes*)—sthânapati Akattiyâṇḍâr makan; Vâchchâṇḍai eluttu sivam astu Hara ramaś Śivâya

108

In the same place.

Śubham asta svasti śri-jayâbhyudaya-Śâlivâhana-śaka-varusha sâ 1478 sunda vartamânavâda .. saṃvatsarada Kârtika-ba 30 Chandravâra sûryôparâga-puṇya-kâladalu śrîman-mahâ-dêva dêvôttama Tiruveṅgaḍam Agastêśvara-dêvariga akhilâṇḍa-kôṭi brahmâṇḍa-nâyaka śri-âdi-Guñjiya-Nârasiṃha-dêvariga ..... mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyam geyyuttirappa ... dêśvara śrîman-mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva-mahâ-arasugaḷu kâryyake kartarâda Haritasa-gôtrada Âpa tamba-sûtrada Yajuś-śâkhâdhyâyarâda Timma-Râj-avvanavara komâra Râyasada-Veṅkaṭâdri samarppisida grâmada dharma-śâsanada kramav entendare Śrîśailapaṭṭaṇakke saluva Tumbalada-grâmada kâlavaḷi saluvâgi samarpisidavâgi śrî-âdi-Guñjâ-Nârasiṃha-dêvara tiruvaḷi akkaṅga-raṅga-bhôga dîpa naivêdyakke yî-Tumbalada-grâmave yî-â-kâluvaḷi yallaya âda bhôga yî-grâmagaḷa âdâya yî-grâmagaḷu salu grâma Agastyêśvara-dêvara aṅga-bhôga rathôtsava ... ... kêśvara-dêvara naivêdyake śelavâgi â-Tambulada-grâma kâluvaḷi voḷag nidha saluvudu yî-grâmagaḷa chatus-sîme voḷagulla nidhi-nikshêpa-jala pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu śrî-âdi-Guñjiya-Nârasiṃha-dêvariga Agastyêśvara-dêvariga sariyâgi saluvadu yendu sûryôparâga-puṇya-kâladalu tamma tandegaḷu Timma-Râyagaḷige puṇya-lôkav âgabêk endu sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu samarppisida grâmada dharmma-śâsana || (*here follow usual final verses*) yî-grâmakke yî-śâsana-pramâṇiga alupidaḍe satta nâya tindavanu śrî-Veṅkaṭêśa

109

In the same village, on a stone east of Basava temple.

(*Front*) ..... kâsa-liṅga ..... dêgulavaṃ mâḍi dêvaraṃ pratishṭhe geydu kaḷa ..... ṇḍavaṃ mâḍi pûjeyaṃ niṛisi ..... geydam int inituvaṃ tamma bhuja-baladalaṃ bhikshâ-vṛittiyalaṃ mâdisidaṃ Kâva-Gâvuṇḍara magalu Mâṅgabbe bhuttara rakshisikoṇḍ iral inituv âytu

kegeyaṃ kaṭṭisi tôṇṭamaṃ samedu nâma-bha ..... sabha kaḷ
kiṛidappannevaraṃ Śivâlayaman aty-utsâhadiṃ... gu-
ttiṛid ippant ire mâḍid .. na padâmbhôjakke sad-bhaktiyind
eragutt irppan id êṃ mahâ-purushan êṃ Kundeyan i-dhâtriyol ||

(*back*) .....

110

At Attihaḷḷi (Bêvinahaḷḷi hobli), on a stone in Chinna's field, west of the village.

Svasti śrîmadu-Śaka-varusha 1288 neya Parâbhava-saṃvatsarada Phâlguṇa ba 5 lu śrîmad-anâdi-agrahâraṃgaḷu śrî-Śrîśailapaṭṭaṇavâda Bannûra śrîmad-aśêsha-mahâjanaṅgaḷu Chokka-Gavuḍanû bâ..... haḷḷiya sam[illegible]-pra-ja-gauḍagaḷ ella kûḍi Attihaḷḷiya.....

111

At Beṭṭahaḷḷi (same hobli), on a stone near the south gate of Sômêśvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrîmat-pratâpa-chakkaravartti Hôsaḷa śrî-Vîra-Nârasiṃha-Dêvar prathivî-râjyam paṇṇi aruḷâniṟka Pramâdhi-saṃvatsarattu Âvaṇi-mâsam Attipaḷḷilê Appâjayan makan Kumbaṇḍaiyuṃ avan tambi S'aṅgâṇḍaiyuṃ Veṭṭanapaḷḷiyil Nâṇi Appâjayan pêranmâr Anantayan Bayichchâṇḍai Seṭṭiâṇḍai immûvarukkum Veḍapâḷil Râmanâta-dêvastânam Aimâṇḍâṇḍân bhâgavata pâdaṅ koṇḍu bhumiyaṟkku ittôpu . . . ppaḍikku paṇṇi Aḍaippâru eḷuttu

112

At Bannûr (Bannûr hobli), on a front pillar of the maṇṭapa near the Kailâsêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê

śubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1476 neya varttamânavâda Pramâdîchcha-saṃvatsara-Kârttika-ba 15 yû Sthiravâsaradalu śrîman-mahâ-dêva dêvôttama śrî-Kailâsa-dêvara śrî-pâdakke Vahnipurakke prati-nâmadhêyavâda Bannûra Bhâradvâja-gôtrada Rikka-śâkhâdhyâyigaḷâda Chikka-Liṅgarasana makkaḷu Kapiniyu tamma kula-kôṭi ellavu pâvanavâgi sad-gatiyan aḍabêk endu manage sarva-mânyavâgi naḍadu baha Guṇḍasamudrada taṭâkavanu Kârtika-Paurnnamiyû puṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhârevan eradu kottenu | (*here follow the usual final verses*).

113

At the same village, on a stone north of the Râmaswâmi temple.

Svasti śrî-Pṛithu . . . . . purusha pṛithuvî-râjyaṃ . . . . . ûroḷu . . . . . yippatt oge viṭṭa . . ri mûra sâsirada arayû . . tt eraḍu madhyê Vadugûra . . rakkar appa teṟa . . . . . akka endu aka . . . . râgi śrîmad-Muttarasa . . . . n î-ponn endu koḷagegâgi aḷidon Vâraṇâsiyo sâsirvvapârvvaruṃ sâsira-kavil-yaman konda pañcha-mahâ-pâtakan akku idan varedon Kumba-kammhârar

115

In the same place.

. . . . . dapume . . . . . mma aṭṭak âgiṟe kôluṃ veḷarolum mudupa . . . . . saṃ mûṟuṃ maṇṇum inittum Eṟeyappa . . . . . Muttarasar maneyiṃ paḍuvây maneyuṃ Muttarasara ûruṃ iṟdu ti nôḷ ikka koṭṭar ivân keḍisidônuṃ dettonnaṃ pottir mmakkaḷ puṭṭegu Vâraṇâsiya sâsirvvara pârvvara konda kole eydi . . pañcha-mahâ-pâtakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Sambhavê |

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1537 neya vartamânavâda Râkshasa-saṃvatsarada Chaitra-śu 15 Guravâradalu śrîmann-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa chatussamudrâdhipati śrî-Veṅkaṭapati-Dêva-mahârâyaru pṛithvî-râjyaṃ gaiûtt iralu Vahnipurada śrî-Râmachandra-dêvara pâda-padmaṅgaḷige Maisûra Châmarasa-Voḍeyaravara makkaḷû Râju-Vaḍêra Raghu-

pati-svâmiya archanâ-viṛtti aṅga-raṅga vaibhôga paḍitarakke śalavâgi namage Veṅkatapati-Dêva-mahârâyarinda putra-pavutra-pârampareyavâgi â-chandrârkka-sthâyiyâgi vumbaḷiyâgi banda Bannûra sthaḷakke saluva Bêvinahaḷḷiya grâmada chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmya sahâ Bêvinahaḷḷiya-grâmavanu Raghupatiya śrî-pâda-padmaṅgaḷige samarppisidenû ‖ (*following 3 lines contain usual phala-stuti verses*).

119

At the same temple, on the south and east bases of the outer wall of the garbha-gṛiha.

(*Verses the same as in 118*)

S'vasti Parâbhava-s . . . . . tattu Mithuna-ma . . . . . ttuṛattu Sômavârattu-nâḷ śrî-Sômîśvarae Dêvan piratuvi-râjyam paṇṇâniṛka S'rîvandiyaṇṇa . . . . ṇâta Chaturvêdi-maṅgalattu mahâ-prabhu Vallâḷa-Bhaṭṭar makan aḷivatta s'rî-Chenna-Gôpinâ'an . . . . . ga 4 m . . . . . śrî-So . . . . . tûm uvand-aḷivatta ch-Chôlarkku ingachchai taruvambaḍi sâdam śamayiyâl Âḷvâr Tiruvêṅgaḍa-Vaṭṭa . . . . . yâmâka iruvenna paśatta ilaś . . . . . tadaṇâ . . . . . uvanda . . . . . irataru . . . . . .

120

At the same village, in the Hanumantêśvara temple, on a stone in the Girijâ-kalyâṇa-maṇṭapa.

Subham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
surâsurêndra-sau-mauḷi-nirmmâlya-charaṇâmbujaḥ ।
Gaṅgâdharas sadâ pâtu kalânidhi-kalâdharaḥ ‖

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1463 neya S'ârvvari-saṃvatsarada Mâgha-ba 14 lû śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyara tat-sâmbrâjya dhurandhara mahâ-śiraḥ-pradhânan âgi yiddanthâ Vâraṇâsi-Varadapaṇṇagaḷa kâryakke karttarâda Kannapa-Nâyakara garbha-sambhûta Tamma-Nâyakaru śrîman-mahâ-dêva dêvôttama Vahnipurâdhîśvara śrî-Hanumantêśvara-dêvarige hostâgi divya-rathavanu kaṭṭisi Umâ-Skandêśvara-Vighnêśvara-dêvarugaḷu muntâda saumya-vigrahagaḷanû hostâgi bija-mâḍisi yî-rathôtsahaü â-chandrârkka-sthâyiyâgi naḍeyabêk endu biṭṭanthâ svâsthyagaḷu Kâvêriya kâluveya keḷage gadde kha 6 akshâradalu âṛu khaṇḍuga gadde kalla-maḍaveya tôṭa aḍakeya mara 900 aksharadalu aḍakeya mara vombhainûṛu Tamma-Nâyakara madavaḷige Tippammanû śrî-Hanumantêśvara-dêvarige prâtaḥ-kâladali nityavâgi dadhyôdanada avasara naḍeyuvadakke biṭṭa gadde kâluveya keḷage khaṃ 1 antu gadde yêḷu khaṇḍuga vombhainûṛu aḍake maravanu Bannûra hebbârrugaḷu mahâjanaṅgaḷu gaúḍugaḷu grâmada sênabôvaranu . . matava mâḍikoṇḍu S'ivarâtri-puṇya-kâladalu Tamma-Nâyakaru Yeḍehaḷḷiya paḍuvaṇa kereyanu â-kereya keḷage . . lu gadde tôṭavanu kûḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi svâmiya sannidhiyalu dhâreyan eṛadu koṭṭanu ‖

dâna-pâlanayôr mmadhyê dânât śrêyô'nupâlanaṃ ।
dânât Svarggam avâpnôti pâlanâd achyutaṃ padaṃ ‖

121

On a pillar south of the east gate of the same temple.

Subham astu Naḷa-saṃvatsarada Mâgha-śu 7 lu śrîman-mahâ-dêva dêvôttama Hanumantêśvara-dêvara śrî-pâdakke Acharasaru mâḍida sêve svâmiya dadhy-annada avasarakke kâluve gadde Siridêvi-haḷḷa kha 1 vannaṃ krayavâgi koṇḍu svâmiya śrî-pâdakke samarpistanu ।

123

On the outer wall north of the same temple, under the cornice.

..... keṟeya baḍagaṇ-êriyam mahâjanaṃ biṭṭar maṅgaḷaṃ svasti śrî-Saka-varisha 1081 neya Chitrabhânu-saṃvatsaradalu śrî-Hanumêśvara-dêvargge sañje-soḍdêriṅge Hâgaḍiûra Vâsudêva-Bhaṭṭa koṭṭa paṇa 5 daṟa vṛiddi âlu chandrârkka-târaṃ-baraṃ naḍavantâgi koṭṭaṃ Maṭapati.. Sâyâ-Jîyanu Mâcha-Jîyanu naḍesuvaru . .. kavileyan aḷidaru âvvaru naḍa ..... vige eraḍu sañje-beḷakû nâlku ûrarkkaḷiṃ banda eṇṇe arkki tuppaṃ eḷḷuṃ ponnadoḍ ellaṃ dêvara bhaṇḍâraṃ dêva .... geydu karppaṅgaḷa . nakke ir-kkoḷaṃ bhattaṃ koḍuveṃ maḍil rakshisuvem î-dharmmak ahitaṃ geydar grâma-kaṇṭakan akkuṃ ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-saṃvatsarada Kârttîka-su 1 Sô Banniûra Hanumantêśvara-dêvarige Piriyaṇa-Voḍeyaru Dêvarasa-Voḍeyara nirûpadinda Mâdarasaru sâvira-marada aḍakeya suṅkavanu râyarige Daṇṇâyka-Oḍeyarige lês ahantâgi mânyavâgi śâsanada kalla neḍisidevâgi âvan obbanu yî-dharmmake tappidan âdaḍe Vâraṇâsiya tîradalu sôma-sûrya-grahaṇadali Kâsi-Viśvanâthana sannidhiyali tanna tâya-tande-śrî-guru-kapile-brâhmaṇaranu vadhisida dôśadalu hôharu || Butiganahaḷḷiya Barana maga Kêtana maga Dâdana maga Matiganahaḷḷiya Kadana maga komâra-gâṇike mode-suṅka yishṭanu ..... nandâ-dîvige (*here follow the usual final verses.*)

126

At the same place, on the south base of the outer wall of the Pârvatî temple.

(*Grantha and Tamil characters to No.* 128.)

S'vasti śrî Vîra-Vallâḷa-Dêvan pṛithvî-râjyam paṇṇi aruḷâniṟka Dundubhi-saṃvachchara .... mâsaṃ Jôta-Gôvinda-Bhaṭṭan sandhi viḷakkoṉṟukku ..... sthânâpati dêvaka .... Tiruv-Akattîśvara-Bhaṭṭar kaiyil kuḍutta paṇam 35

127

At the same village, on the south base of the Hanumantêśvara temple.

Svasti śrî-Ha ..... śvaram-uḍaiyâṟku ..... paḷḷi p-Pânaka-Seṭṭi peṇ Mâpuḷḷavvai ..... suvittu naḍu-dinattu Dhanur-mâsam tiru-nandâ-viḷakku onṟukku kuḍutta ga 3 idil poli-êṭṭil śellakaḍavadu

128

On the outer wall south of the same temple.

Svasti śrî-Vîra-Sômêśvara-Dêvan pṛithvi-râjyam paṇṇi aruḷânirka nittira ..... ḍaiyen Kêttâḷâṇḍai ma(ka)n Irâmaṇaḍaikku Anumiśuram-uḍaiyâ .....

129

At the same village, on the north base of the outer wall of the Janârdana temple.

Svasti śrîman-mahâ-maṇḍalêśvara tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra Gaṅga-Vishṇu-vardhana-Poysaḷa-Dêvaru pṛithvî-râjyaṃ geyvutt ire Banniyûrâda Jananâtha-chaturvêdi-maṅgalada mahâjana sâyira-êḷnûbaru kûḍiralu Beḷvalada Bâdâviya Huliyara Nârasiṃha-Dêva mâḍida dharm

Saka-varisha sâyirada ayvad-eṇṭaneya Râkshasa-saṃvatsara Uttarâyaṇa-saṅkramaṇadalu Vishṇu dêvariṅge nandâ-dî . . . . . varinge nandâ-dîvigege koṭṭa gadyâṇa mûṟu mahâjanada sañje-maṭeka aggishṭegege koṭṭa gadyâṇa mûṟu mahâjanake ubhaya-parvvaṅgaḷige sauvarṇṇada tambulake koṭṭa gadyâṇa eraḍu antu koṭṭa gadyâṇaṃ hannondu matta mahâjana maṭada aggeshṭegege koṭṭa gadyâṇa ondu antu gadyâṇa hanneraḍu î-hoṃ-gadyâṇa vondakke mâsaṃ-prati hâga virdiyalu î-darmmava (*on the stone above*) naḍisuvaru ind âḷva prabhugaḷu naḍayisadaḍe tamma mâḍida dharmma îtaṅge (***usual final verses***)

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vaḍakarai-nâḍu Veḷḷiyûrâna Jananâtha-chchadurvêdi-maṅgalattu mahâ-sabhaiyôm Manavâḷa Âḷvârai ttiru-pratishṭhai paṇṇi Irâkshasa-saṃvatsarattu Makara-mâsattu Pauranamâsaiyil Pûśattu-nâḷ Kâveriyilê irundu tîrtham prasâdittaruḷina pôḍu âyirattirunûṟṟuvaruṃ Jananâtha-Viṇṇakara Âḷvârkku dêva-dânamakavuṃ S'âmanapalli nâṟppâṟkellaiyuṅ gûḍa dhârai vâttu kkuḍuttôm âyirattirunûṟṟuverum idai iḷakkuvân Geṅgaiyidai kKumariyidaiya chcheyda pâpaṃ koḷvân ivvâru. . . . . .

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrîman mahî-maṇḍaḷêśvara tribhuvana-malla Taḷaikkâḷu-Koṅgu-Naṅgili-Koyamuttûr-Uchchaṅgi-Vanavâśi-Pâṇuṅgal-Palaśike . . . . . koṇḍa bhuja-baḷa . . . . . śanivâra . . . . . dhdha giri . . . . . alla chala . . . . . ma pratâpa p-Pôśala śrî-Vishṇuvardhana śrî-Vîra-Vaḷḷâḷa-Dêvan pratîvî-râjyaṃ paṇṇiy aruḷânirka Mudi-koṇḍa Chôḷa-maṇḍalattu chchêrnda Chôḷa-Valanâṭṭu Vapadânâṭṭu Vanniyûrâna Jaṇa . . . . âta-chaturvêdimaṅgalattu Tiruvirundaperumâḷ-tirumuṟṟattile . . . . naḍai kaḍatta kkaḍavêṇâna p-Padinâṭṭu Vêḷûrâna śrî-Vijaya-Nârâyaṇa-chchaturvêdi-maṅgalattu Kiḷikulûr Kâśyapa-gôtrattu Pon . . . . Kaḷi-Bhaṭṭan makan . . . . . maḷa-Bhaṭṭan . . . . . kku . . . . . nambiyen iṭṭu Vanniyûrar kâlvayal . . . . . kalanyil . . . . . madaikku vakkul Savayanapaḷḷattil kuḷa munnûṟukku mahâjanattukku pponnara iṭṭu maṇṇara kkoḍu iraiyiliyâkki kal naṭṭu Kilaka-saṃvaṟcharattu Puraṭṭâdi-mâsattil . . . . . Tiruvirundaperumâḷukku nittapaḍi iru-kuḷagaṃ arisi âmudupaḍi naḍakka kkaḍavadâkavuṃ . . . . . prasâdamânadu nittaṃ . . . . . Vaḷimâḍaiyân iḍakkaḍavadâkavuṃ . . . . . ppaḍi chandirâditta varai . . . . . tta kkaḍavadâkavuṃ . . . . . dapaḍi naḍatta kkaḍavôṃ Vanniyûr mahî-sabhaiyôṃ . . . . . ahvu . . . . . karai kârppâśuvai kkoṇṇa pâpattile pôvâṟ

133

At Chikkaravalli (Sôsale hobli), on a rock in Balagri Râvala's field, west of the village.

Aya-mahita-Koṇḍakundâ- | nvaya-sambhava-Dêśikâkhya-gaṇadoḷ guṇigaḷu |
priya-dharmmam unegaḷdar upâ- | tta-yaśar . . Nandi-Dêvar î-vasumatiyoḷ ||
â-guṇigaḷa śishyantiyar | âgamad ishṭadoḷe negaḷdu tapadoḷ sale kâ- |
lâgamaman arid âttati sand | ôgaḍisade Nâgiyarbbe-kantiyar âgaḷu ||

tori .. taya pari-grahamaṃ nere nônt âradhanâdita.. manadoḷ padaṅgaḷan arid opputam aydam asamâna ga .. bhaktiyindam apatya-śrîkâriyaman âtmâmbikege pratyaksha-parôksha-vinayamaṃ mânya-charita .....

134

At Hemmige (Talakâḍ hobli), on copper plates.

(*Nâgarî characters*).

[*I b*] S'rî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
avyâd avyâhataiśvarya-kâraṇô vâraṇânanaḥ |
varadas tîvra-timira-mihirô Hara-nandanaḥ ||
śrîmân âdi-Varâhô yaś śriyaṃ diśatu bhûdharî |
gâḍham âliṅgitâ yêna mêdinî nôdatê sadâ ||
astu kaustubha-kalpa-dru-kâmadhênu-sahôdaraḥ |
Ramânujas sudhâṃśuś cha kshîra-sâgara-sambhavaḥ ||
udabhûd anvayê tasya Yadur nâma-mahîpatiḥ |
pâlitam yat-kuliyêna Vâsudêvêna bhûtaḷaṃ ||
abhût tasya kulê śrîmân abhaṅgura-guṇôdayaḥ |
apâsta-duritâsaṅga-Saṅgamô nâma bhûpatiḥ ||
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ |
Mâraṇô Muddapaś chêti kumârâs tasya bhûpatêḥ ||
Pañchânanâtmanâṃ têshâṃ prakhyâtô Bukka-bhûpatiḥ |
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ |
dik-karîndra-durôddhâra-dakshiṇa-skandha-bandharaḥ |
Bukka-Râyas tatas śrîmân âsîd âhava-karkaśaḥ ||
yad-yôdhô yuddha-raṅgê Bidhapati-paritas tâṇḍavaṃ manda-bhâgyô
Bukkô śushkâs Turushkâ bhaya-bhaya-bharitas Keralaṇaś S'aṅkapâryaḥ |
Andhrâ randhrâṇi dhâvanty adhyitim adhigirê Gurjarâ jharjharâṅgâḥ
Kâmbhôjâś chhinna-dhairyâs sapari samabhayaṃ prâpta-bhaṅgâḥ Kaliṅgâḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
mûra-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ||
Hindû-Râya-suratrâṇa dushṭa-vâraṇa-mardanaḥ |
bhâshâtulaṅghi-[*II a*]-bhûpâla-bhujaṅgama-vihaṅga-râṭ ||
tasya Gaurâmbikâ nâma mahishî samajâyata |
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ||
Kapardinô yathâ Gaurî S'achîva Namuchidvishaḥ |
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ||
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ |
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ||
ahîna-bhôga-saṃśaktir asau râja-śikhâmaṇiḥ |
tasmât Hariharaṃ Gauryâḥ kumâram udapâdayan ||
śishṭân saṃrakshatô yasmâd dushṭânâm api nigrahaḥ |
labdhârthair vidushâṃ sârthai râjñô Hariharâtmanahaḥ ||
yasmin shôḍaśa-dânishṭa-yaśasâ pariśôbhitê |
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ ||

S'akâbdê nidhi-chandrâgni-vidhunâ yuta-vatsarê |
Yîśvarê Kârtikê mâsi dvâdaśyâm utthitê Harau ||
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau |
Âtrêya-gôtra-jâtâya tathâpastamba-sûtriṇê ||
Yâjushâṇâṃ varêṇyâya paripâvana-mûrtayê |
pada-vâkya-pramâṇêshu parâṃ praudhim upêyushê ||
parôpakâra-dakshâya para-tatvâvabôdhinê |
purê sthitâya Sarvajña-Hari-Mâdhava-nâmakê ||
Alâḷa-Dîkshitêndrasya sûnavê sûnṛitôktayê |
tasmai Varada-Bhaṭṭâya dhîmatâm agrapâyinê ||
śrîmad-Oysaḷa-râjyêshu Pereûrâkhya-sîmasu |
Tâpûrâkhya-stha [*II b*] ḷaṃ tatra Kavêrî-saritas-taṭê ||
puraṃ Paśchima-vâhinyâḥ pañcha-krôśântarê sthitaṃ |
Taḷakâḍu-Gajâraṇyakshêtra-sândhya-suśôbhitaṃ ||
Hemmuge-viśrutaṃ grâmaṃ pallibhiḥ parisaṃyutaṃ |
śrîmad-Harihararâjêndrapuraṃ nûtana-saṃjñayâ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ||
vividhaiś cha phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ bhôktuṃ dâtuṃ châpi nijêchhayâ ||
putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ |
śrîmad-Harihara-râjêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ||

svasti samasta-bhuvana-praśasta mûru-râyara-gaṇḍa para-râya-bhayaṅkara dushṭa-śârdûla-mardana râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Harihara-Râya-mahârâyaru Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Hiriya-Mâdhavapurada Alâḷa-Dîkshitara makkaḷu Varada-Bhaṭṭarige Hemmuge-grâma kâluvaḷi-sahitavâgi tathâ tithi-puṇya-kâladali sa-hiraṇyôdaka dânavâge dhâreyan eradu koṭṭevâgi nîvu nimma putra-pautra-pâramparyavâgi dânâdhi-kraya-yôgyavâgi sukhadim anubhavisuvadu yandu koṭṭa śâsana ||

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ |
śrî-Hariharêndra-nṛipatêś śâsanam achalaika-pârijâtasya ||
prakhyâtaṃ śâsanaṃ svâmi-śâsanêna vinirmmitaṃ |
śâsanâchârya-varyêṇa Nâgi-Dêvêna śilpinâ ||
(*after usual verses*) śrî-Virûpâksha (*in Kannaḍa characters.*)

135

At Rempanapura (Mûgûr hobli), on a stone in the Mûlasthânêśvara temple.

Svasti śrî-vimaḷa-yaśaḥ-prastutanamu mahita-guṇa-gaṇâvâsi sadâ-vistâritan akhiḷa-mahîpa-stutane negaḷda ? Choḷa-Nârâyaṇana vijaya-râjyâbhivṛiddhi sukha-saṅkathâ-vinôdadiṃ ge ..... Saka-nṛipa-kâḷâtîta-saṃvatsara 991 nê Khara-saṃvatsara[1] pravartisutt ire tad-varshâbhyantarada Paushya-mâsa ..... uttarâyaṇa..... ..... śrî-Sômarâsi-Bhaṭṭârakargge Kellûra pâṛa .... yyakeṛe Hêrûrali gaṇḍaga ni ..... veradâḷa tôṭamu .... paginûroḷ tanna mânyadoḷage nela..... ṇṇuva dêvar-adhyakshanâda kâla kaṛchi dhâre yeṛe .... maga ka ..... vandu koṭṭa ..... grâma-dharmmam ellappe tapasvi-bhukti-viśêsha ..... khaṇḍa-sphuṭitakkamâgi negaḷvan idu vairâgya-sthânav idan aḷida Vâraṇâsiyu kavileyuman aḷidaṃ svadattaṃ .....

[1] S'aka 991 = Kilaka ; Khara = 974.

136

On a stone south of the same temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ tribhavana-malla Taḷakâḍu-Naṅgali-Koyatûr-Banavâse-Hâmaṅkala-koṇḍa śri-Vîra-Nârasiṃha-Dêvaru pṛthivî-râjyaṃ geyyutt ire S'aka-varisha 1092 neya Vikṛita-saṃvatsara-Chaitra-śuddha-pañchamî-Bṛihaviâradadu Pushya-nakshatradadu Hadinâḍa Kalûra Vâddhûla-gôtrada Nâraṇa-Dêvana magaṃ Chandraśêkhara-mârâyaṃ Eḍenâḍa Hegoṭṭagarada Hagayara Kêta-Gaṅḍaṅgum Oḍeya-Gaṅḍaṅgum Âdi-Gaṅḍaṅgum Kotta-Gaṅḍaṅgum Harada-Gaṅḍaṅgaṃ anna-dammaṃ Padmanâbhâ ..... savatagi enna bâgadalu sarvva-bhâgaṃ mûmmâḍe ḍamaraṃaṃ .. ḷmâḍida ' âviyum oṛasâgi Honnappa-Gaṅḍu bhûmiyaṃ kottam int appudakke Chandrasêkharana eppam idakke sâkshi (9 *lines following contain the names of witnesses*) int i-sâkshi..... idaṃ Hanibôjabaraha

137

On a stone near the same temple.

(*Nâgarî characters.*)

Namas tuṅga-śiraś-chumbi chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râkâ-tan-nisi-jṛimbhamâṇa-śaśabhṛich-chhâyâbha-kîrtir ghanâ-
nêkântâdi viradashâgi ghaṭana-prauḍha-prabhâvôjvalaḥ |
Nâkântaḥpura-kâminî-parivṛitas sphâraḥ prasiddhô mahân
êkânta-sthitinâ vibhâti Vṛishabhaḥ prîṇâtu yô dêśikaḥ ||

Svasti śrîmad-akhilâ-dêva-kula-makuṭa-saṅkalitâgaṇita-maṇi-gaṇa-kiraṇâvaraṇa-śrî-charaṇa-sarôruha-śrîmad-vîra-Sôṇêśvara Dvâdasapânvayôdbhûta-sakala-śâstra-pârâvâra-pâraṅgata Vîra-S'aiva-mata-sthâpanâchârya śruti-smṛitîtihâsa-purâṇâgama-tâtparya-pratipâdita tri-vipadisâvipâśava-daksha Jajajûra śrîmad-Aikânta-Basavêśvara-Dêvaru mûlasthâna-dêvarige Kaḍahakellûra keṛeya keḷage gadde prâk allade gadde ara prâk allade tôṭa kambha 300 ..... Dammuṛuvâḍiya simeyali hola kambha 300 Kellûru-Pura-Dammuṛuvâḍi i-mûṛu-grâmadalli dêvara simeyalli kaṭṭida Halligalliya apasaya-nimittavâgi koṇḍa daṇḍa ishṭanu âvan obbanu aḷupidana â-makaḷava-hatvâdi-mahâ-pâtaka .....

138

On a stone in Urûguppe, east of the same village.

(*Grantha and Tamil characters.*)

Svasti śrî-samasta-bhuvanâśraya pañcha-sata-vîra-sâsana lakshaṇâlankṛita-vaksha stala bhuvana-parâkrama śrî-Vâsudêva-gaṇḍa vimula vandi mudalâka śrî-Ayyapoḷil-pera-Paramêśvarikku makkaḷâki amaḷar-kkala-meliya ppukaḷ-peruka diśaiya anaittu ..... śeṅgolay ..... Nayâdini Kannar Muḍikoṇḍa-Chôḷamaṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu Padinâṭṭu Vêlûrâna Râjâdhirâja-chaturvêdi-maṅgalam Eri-Vîra-paṭṭaṇam sêda pariś âvadu Mêliṛṛa-Muḍiyânukku mênnaḍai pâvâḍai Kiḷeṛṛa-Muḍiyânukku mênnaḍai pâvâḍai oru vâḷ vîranukku ikkalam mêl pâvâḍai Kavarai Îśvaram-Uḍaiyâr tiru-viḷakk-eṇṇaikku kuḍuttôm paṇiśai-makkaḷ vandâl mey kkaṇappu śôṛum vîrar-aḍi setta śâvu paṇṛiyil-onṛum Karmavâriyam sênâpati-Pate-âṇḍânum nânâ-dêśiy-Uyakkoṇḍânum Vîra-Seṭṭiyum vîrakaḷam-talai Yuvâta Râyanum râjâdhirâja Padineṇbhûmi-âṇḍânum Koṅga-maṇḍalam-Uyakkoṇḍânum Añṇûṛṛuv-âṇḍânum dêsapaḍai kalaya Aisetti Karmavâriyam âka nânâ-dêśi-ppôvâriyan kai vinâ muṛaiyil samaiyam yaṇikka eḷudinen Daśambi Ulôka-Mâṇikka-Seṭṭi yen aṛa maṛavaṛa..... ..... yillai.

139

At Kaṇṇegâla (same hobli), on a stone near the Dêvara-gadde south of the Ambaḷe kâlve.

Viśvâvasu-saṃvatsarada Kârtika-su 1 lu ..... Taḷakâḍa Vayidyanâtha-dêvarige Kaṇṇavegâlada Maḷalinâtha-Dîkshitara makkaḷu Mâyi-Dîkshitaru koṭṭa kallu-śâsanada kramav entendare namage Dêpaṇṇa-Voḍêru dânavâgi koṭṭa ko . vṛittiya sarvva-svâmyavanu nûṛa-aivattu-honnige krayavâgi koṭṭu .. . â-vritti-prâptige ên uṇṭâda sarvva-svâmyavanu â-chandrârkka-sthâyiyâgi anubhavisuviri | Kaṇṇagâlada aśêsha-mahâjanaṅgaḷu koṭṭa-dharmma-sâdhana Mâyi-Dîkshitaru koṭṭa vondara vṛittige grâma-vechcha ên uṇṭâdanû dhâreyan eṛadu koṭṭevâgi tathâtithi ârabhyavâgi grâma vechcha illavâda kâraṇa â-chandrârka-sthâiyâgi anubhavisuviri endu koṭṭa kalla śâsana î-mariyâdege Mâyi-Dîkshitara voppa Viśvanâtha aśêśha-mahâjanaṅgaḷa voppa *śrî-Pratâpa-Harihara

140

At the same village, on a stone in the river, north of Subrahmaṇyêśvara temple.

..... Kuvaḷâḷapura-varêśvaraṃ Nandagiri-nâthaṃ ..... aṅkakâṛa śrîmat-Nîtimârgga-Permmanaḍigaḷ prithi ..... sva-dattaṃ para-dattaṃ .....

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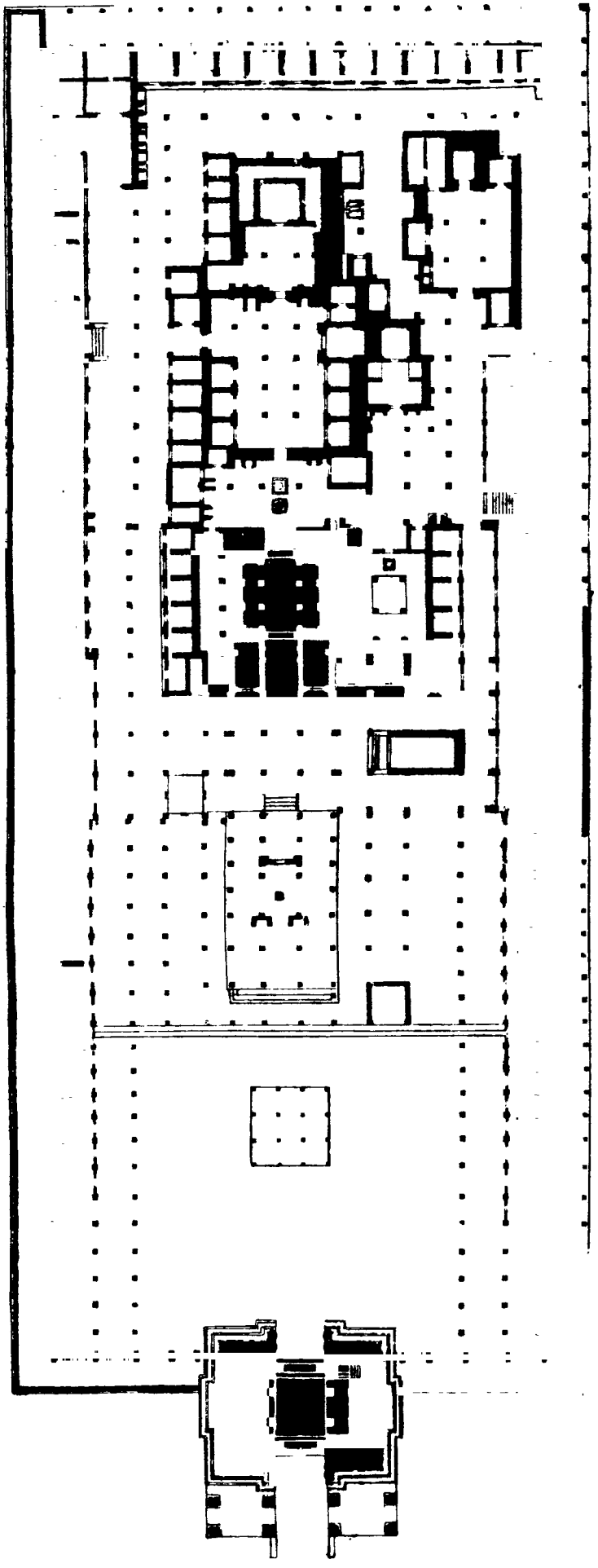
*In Nâgarî characters.



NANJUNDEŚVARA TEMPLE, NANJANGUD

SCALE 10 0 10 20 30 40 50 FEET

NAÑJANGÛḌ TALUQ.

1

At Nañjangûḍ, above the main doorway of the Nañjuṇḍêśvara temple.

Śrî-Nañjuṇḍêśvara-svâmiyavara sannidhige || Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 17 . . . . sanda vartamânavâda . . . . . Âtrêyasa-gôtra Âśvalâyana-sûtra Ṛik-śâkhânuvarttigaḷâda Vammaḍi-Kṛishṇa-Râja-Vaḍayaravara pautrarâda Immaḍi-Kṛishṇa-Raja-Vaḍayaravara putrarâda śrîmat-samasta-bhû-maṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa-Karnnâṭaka-janapada-sampad-adhishṭhânabhûta-śrîman-Mahîśûra-mahâ-saṃsthâna-madhya-dêdîpyamânâvikala-kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhila-nija-râjâdhirâja mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kalânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumat-kaṇṭhîravâdy-anêka-birudâṅkitarâda śrî-Châma-Râja-Vaḍayaravara dharmma-patni Dêvâjammaṇṇiyavaru sthiraṃ-jîvi sahasrâyushya śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamânêty-âdi-sakala-birudâṅkita Mahîśûra-pura-varâdhîśarâda namma aiyâjî Mummaḍi-Kṛishṇa-Râja-Vaḍayaravaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyamaṃ gaiyyutt iralu avara anumatiyinda śrî-sannidhige purôbhâgadalli nûtanavâgi yêḷ-antasthina-gôpuravaṃ kaṭṭisi svarṇa-kalaśa-yuktavâgi gôpura-pratishṭheyaṃ mâḍisi vappisida gôpurada sêve dharmâ â-chandrârka-sthâyiyâgi yiruva sêvârtha ||

2

In the same temple, on a stone north of the dhvaja-stambha.

Śâlivâhana-śaka-varshaṅgaḷu 1771 nê sanda vartamânavâda Saumya-nâma-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradallu âḷida-mahâ-svâmiyavara dharma-patniyâda samukhada toṭṭi Muddu-Kṛishṇâjiy-ammaṇṇiyavaru pratishṭe mâḍisida Muddu-Kṛishṇêśvara-dêvaru

3

On a stone in front of a shrine east of the same temple.

Śâlivâhana-śaka-varshaṅgaḷu 1771 ne sanda vartamânavâda Saumya-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradalu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Gottugâti-Pârvatammanavaru pratishṭhe mâḍisida Pârvatêśvara-dêvaru.

4

In the same temple, in front of the 1st shrine south of the raṅga-maṇṭapa.

Śâlivâhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 2 Budhavâradalu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahîśûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsada sannidhânada kumârtiyarâda Doḍḍa-Puṭṭammaṇṇiyavara hesarinda pratishṭeyâda Bâla-Kempanañjêśvara

5

In front of the 2nd shrine in the same place.

Śâlivâhana-śaka-varshaṅgaḷu 1756 ne sanda vartamânavâda Jaya-nâma-saṃ | Kârtika-śuddha-bidige Sômavâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkita Mahîśûra-pura-varâdhîśa śrî-Kṛishṇa-Râja-Oḍeyaravara dharma-patni Chandra-viḷâsada-toṭṭi Kempina Basammayyanavarinda pratishṭhitarâda Basavêśvara-svâmiyavaru.

6

In front of the 3rd shrine at the same place.

S'âlivâhana-śaka-varshaṅgalu 1756 nê sanda vartamânavâda Jaya-nâma-saṃ | S'râvaṇa-bahuḷa 10 S'ukravâradallu śrîmad-râjâdhirâjâ-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhîśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Manô-vilâsa-toṭṭi Mari-Dêvammayyanavarinda pratishṭhitarâda Dêvêśvara-svâmiyavaru

7

In front of the 1st shrine north of the same maṇṭaṇa.

S'âlivâhana-śaka-varsha 1769 nê Plavaṅga-saṃvatsara-Mârgaśira-su 1 Budhavâradallu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Kṛishṇa-viḷâsada sannidhânada Liṅgâjiyammaṇṇiyavariṃ pratishṭhitarâda Mahâ-Liṅgêśvara-svâmiyavaru

8

In front of the 3rd shrine in the same place.

S'âlivâhana-śakâbda 1775 nê sanda vartamânavâda Pramâdîcha-nâma-saṃvatsarada Jêshṭha-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja râja-râja-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsa-sannidhânada chikka-komârtiyarâda Putta-Tâyammaṇṇiyavarinda pratishṭheyâda Bâla-Kempadêvâjêśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1565 sanda vartamânavâda Svabhânu-saṃvatsarada Mâgha-sudda 12 Guruvâradalu Maisûra-Râja-Vaḍeyaravara kumâra Daḷavâyi-Vikrama-Râyana sêve |

10

At the same temple, on a stone south of the Nârâyaṇasvâmî shrine.

S'ubham astu svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yiśvara-saṃvatsarada Kârtika-śu 10 la śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍa-dêvarige S'rîraṅgapaṭṭaṇada śrîman-mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikkôjiyara kumâra Vîrakhatheyarû svâmiya mûraneya jâvada abhishêka-naivêdyakke Paṭṇad-Ashṭagrâma-sîmeya Baḷaguḷada sammatu Vṛittiya-sîmeyoḷage Chandagâlakke saluva Pura yî-yeraḍu-grâmavanû svâmiyavara sannidhiyalli â-grâmakke saluva suvarṇâdâya-saṅka sahavâgi dhâreyan eraḍu avakke śilâ-sthâpanavanû mâḍi svâmige abhishêka-gandha-pushpa-dhûpa-dîpa-naivêdya-tâmbûlavanû mâḍi baka hâge Visagaḷa-Virûpâksha-Bhaṭṭaru Nañjuṇâtha-Dêvarugaḷa Lakshmîmaṇṇagaḷu Danigaliya Rêmaṇṇagaḷa makkaḷu Nañjuṇḍa-Dêvarugaḷu Gurumûrti-Voḍeyara makkaḷu Dêva-Râyagaḷu Boyalâpurada Mallaṇṇada makkaḷu abhishêka-nayivêdyavana dinachariyyalu mâḍi â-prasâdavanû tâvê koṇḍu hôharu â-grâmagaḷanu agrahâravâgi putra-pautra-pâramparî â-chandrârka-sthâyiyâgi anubhavi-koṇḍu baharu yî-pâramparyavanu Baḷaguḷada Aṇṇamagasa-hebbâravara vichârisikoṇḍu baharu endu barasida śilâ śâsana yidakke âr obbaru aḷupidavaru Vâraṇâsiyalli tanma tamma tande tâyanû gôvanu vadhisidaru śrî

11

At the same temple, on the wall south of the gate of the S'ahasra-Liṅgêśvara shrine

S'âlivâhana-śakha-varshaṅgaḷu 1769 nê Plavaṅga-saṃvatsara-Kârtika-śudha 12 S'ukravâradallu âḷida mahâ-svâmiyavara pâda-śêvakaḷâda Hosûru-Subbammaninda pratishṭhitarâda Brahmaṇyêśvara-svâmiyavarû |

12

At Nañjangûḍ, on the door of the Bhadrakâḷêśvara temple.

S'âlivâhana-śaka-varushaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Jêshṭha-śu 6 Guruvâradallu Bhadrakâḷammainu pratishṭhe mâḍisida Bhadrakâḷêśvara-dêvaru ||

13

At Nañjangûḍ, on a copper plate in front of the Gautama car of Nañjuṇḍêśvara.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1741 nê sanda vartamânavâda Pramâdi-saṃvatsarada Chaitra-śuddha 11 Aṅgâraka-vâradallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi saṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêraṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkita śrî-Mahiśûru-saṃsthânada Châma-Râja-mahîpâlakara dharma-patni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamâna śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavarâda śrî-Kṛishṇa-Râja-Vaḍayaravaru śrî-Garaḷapurâdhîśa-S'rîkaṇṭhêśvara-svâmiyavarige Gaûtamaru mâḍisida rathavu śithilavâddu yî-divasa jîrṇôddhâra mâḍisidanthâ sêve śrî

14

At Nañjangûḍ, on a copper plate in front of the car of Pârvatî at the Nañjuṇḍêśvara temple.

(The same as number 13.)

15

At Nañjangûḍ, on a copper plate in possession of the Âgamika of the Nañjuṇḍêśvara temple.

S'ubham astu
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda vartamânavâda Vishu-saṃvatsarada Kârtika-ba 11 llu śrîmad râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Veṅkaṭa-Râmai(ya)ge barasi koṭṭa kraya-bhû-dânatâmra-śâsanada kramav entendare | Paṭṭaṇada-hôbaḷi Vichârada-châvaḍî-vaḷitada Channapaṭṭaṇa-sthaḷada Mailanâyakanahaḷḷi-grâma 1 upa-grâma Hareyûra-grâma 1 Hosahaḷḷi-grâma 1 Ballupaṭṭaṇada-doḍḍi 1 kaṭṭe 2 kâlve 1 saha Vichârada-châvaḍî-karaṇika Veṅkaṭa-Kṛishṇaiya śânabhâga-Veṅkaṭaramaṇaiya baradakoṇḍu banda lekha-prakâra Pramâthi-saṃvatsarakke huṭṭiddu suvarṇâdâya davasâdâya saha gu 509||o|| viṅgaḍa maṇiha suṅkada mommu gu 21⌐o ubhayaṃ 530 ||o|| ainûra-mûvattu varahavu aidu-haṇav aḍḍada huṭṭuvaḷu grâmagaḷannu kraya-bhû-dânavâgi appaṇe koḍisabêkendu ninu hêḷikoṇḍu-yidakke sallô krayakaṃ gu 5305 ||o aidu-sâvirada munnûra-aidu-varahavu aidu-haṇavannu Vîra-Seṭṭi mukhântra bokkasakke vappistiyâda-kâraṇa î-grâmagaḷannu kraya-bhû-dânavâgi ninige koḍisiyiruvadarinda â-mêrege î-Mailanâyakanahaḷḷi-grâma upagrâmagaḷu saha ninna havâlu mâḍikoṇḍu yalle chatus-sîmeyoḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têja-svâmyagaḷu ninige sallôdu | illinda munde nînu Mâḍuva-âdhi-kraya-dâna-parivarttanegu sallôd âda kâraṇa putra-pautra-pâramparyavâgi nirupâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (4 *lines following contain the usual final verses.*)

śrî-Kṛishṇa-Râja.

16

At Nañjangûḍ, on copper plates in possession of S'ânubhâga Subba-Râya.

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | (*from here* to Hêmâchalântâd *in line* 61 *corresponds with No.* 55 *of Maṇḍya Taluq*).

(II*b*) â-S'êtôr arthi-sârtha-śriyam iha bahuḷikṛitya kîrtyâ samindhê |
S'âlivâhana-nirṇitê śakâbdê sa-chatuś-śataiḥ |
pañcha-trimśat-samâyuktais saṅkhyâtê daśabhiś śataiḥ ||
vatsarê S'rîmukhâbhikhyê mâsi châshâḍha-nâmani |
śukla-pakshê cha puṇyâyâṃ prathamaikâdaśî-tithau ||
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau |
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ ||
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśêshataḥ |
Ghanagiryâkhya-râjyastham Hosaûr-nâḍukê sthitam ||
grâmât Mâdanapaly-âkhyât prâchîm âśâm upâśritam |
dakshiṇasyâṃ diśi prâptâvâsam Goṭṭaganâpurât ||
grâmâd Gaṅgasamudrâkhyât paśchimâyâṃ diśi sthitam |
Sichikaṭi-kara-grâmâd uttarâṃ diśam âśritam ||
vatsarê Kâlayukty-âkhyê Mârgaśîrshaka-mâsi cha |
sûryôparâga-samayê puṇyê Darśa-samanvitê ||
pârê-payôdhi puṇyê cha śrî-Râmêśvara-sannidhau |
pitrâ Narasa-bhûpêna bhû-dânatvêna kalpitam ||
Narasiṃhapuram chêti prati-nâma-samâśritam |
grâmam khyâtibhṛitam Hiryabidalûr-âkhyam uttamam ||
sarvamânyam chatuś-sîmâ-saṃyutam cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ||
akshîṇy-âgâmi-saṃyuktam gaṇa-bhôgyam sa-bhûruham |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitam ||
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam |
dânasyâdhamanasyâpi vikrayasyâpi chôchitam ||
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ ||
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ |
sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ ||
sarvadâ sasya-yuktêśmin grâmê dvâdaśa-vrittikê |
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ||
(16 *lines following contain the names of shareholders*)

(III*a*) tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât |
sîmânô'syâgrahârasya likhyantê dêśa-bhâshayâ ||
(5 *lines following describe the boundaries of the village*)
tad idam avanî-vanipaka-vinuta-dharâ yasya Kṛishṇa-Râyasya |
śâsanam ati-vala-śâsana-sura-taru-dânasya sâpadânasya ||
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ |
abhâṇîn mṛidu-sandarbham tad idam tâmra-śâsanam ||
Mallaṇâchârya-varyaś śrî-Viraṇâchârya-nandanaḥ |
â-kalpam aśnutê'traikâṃ vṛittim śâsana-lêkhakaḥ ||
(5 *lines following contain the usual final verses*)

śrî-Virûpâksha

18

At Nañjangûḍ, on a stone in the wall south of the door of Nârâyaṇ-Râya's house at Nârâyaṇa-Râya agrahâra.

S'rîr astu | svasti śrî-S'âlivâhana-śaka 1785 nê Rudhirôdgâri-saṃ | Mârgaśira-śuddha 10 Sthiravâra-Rêvatî-nakshatradallu râjâdhirâja mahârâja śrî-Kṛishṇa-Râja-Vaḍeyaravaru Mahiśûra-saṃsthânadalli navaratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ geyutt iralu Kapilânadî-tîra Garaḷapurî-kshêtra Srî-kaṇṭhêśvara-svâmi-sannidhiyalli Gârgya-Bhâradvâja-sa-gôtra Âpastamba-sûtra Yajuś-śâkhâdhyâyigaḷ-âda Lakshmî-Narasaiyanavara pautrarâda Nâraṇappanavara putrarâda Mahîsûru-saṃsthânada Raśî-ḍeṇṭ-kachêrî-heḍ-Sirastâra Chavuḍappanavara dharma-patni Sâvitrammanavarinda êka-vyûhasaṅkhyâ-kavâgi Sâvitrambâgrahâravu nirmitavâgi 5 mane sôpaskaravâgi brâhmaṇarigu | Maṇṭapa-dêvarigu Lakshmî-Nṛisiṃha-Chauḍêśvara-prîtyartha Kṛishṇârpaṇa-pûrvaka sa-hiraṇyôdaka-dhâre yeradu vṛitti 1 kke 8⊤2‖ varahada mêre vṛitti 6 kke 49‖0 varahâvendu koḍalpaṭṭitu ‖

21

At Saragûr (Nañjangûḍ hobli), on a vîrakal in front of the Sômêśvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Îśvara-saṃvatsarada Phâlguṇa-mâsada Ladirâṛa-Poluganya Pâdariyûra Bageganya kâḷal pole Gaṅgâ tanna parichchhadakke mârgga-dikk oraṃ pôgi tanna taḷam âr ôyiṛendu Badreganam muḷḷi-pêlô .. du sattu Sâragû .. Gâvuṇḍan ayyaḷaṃ

22

At Muḷḷûr (same hobli), on a stone north of the village.

S'rî śubham astu svasti śrî-jayâbhyudaya S'âlivâhana-saka-varusha 1389 neya sandu varttamâna Sarvvajitu-saṃvatsarada Kârttika-su 1 Sôma svasti śrî-samasta-bhuvana-sênâdhipati .... karmmâraṇya-dahana-dâvânaḷa la .. timira-divâkara sama ..... yukti-bhukti-mukti-phala-prada .. dakshiṇa-Vâraṇâsi Paraśurâma-pâpakshaya Kṛitayuga-Râma nava .. .. chintâ-ratna..... śrî-Nañjuṇḍêśvara-dêvara divya-śrî-charaṇâravinda ..... Ummatt-ûra Sômayya-Dêvagaḷu sâshṭâṅga-praṇâma-pûrvvakavâgi samarppisi koṭṭa grâma Hoyisaṇa-râjyakke saluva ..... śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍi ..... aṅga-bhôga-raṅga-bhôgakke samarppisi koṭṭevâgi â-Muḷḷûrige saluva gadde-beddalu-tôṭa-tuḍike-kara-mani-suṅka-suvarṇṇâdâya-maggadeṛe-oḷavâṛu-hoṛavâṛu-moṭṭe-suṅka -bisalu-gâṇa-talavâṛu-kuḷa-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav-emba ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu śrî-Nañjuṇḍêśvara-dêvara sêvêya mâḍikoṇḍu yî- ..... dare Gaṅgeya-taḍiyalu kavile-gô-vadhada pâpakke hôhanu |

23

At Hoḷalavâḍi (same hobli), on the wall of the Paḍḷa-bhâvi.

Svasti śrî-Koṅgaṇi-mahârâjâdhirâja paramêśvara S'rî-Purusha pṛithavî-râjyaṃ keye adir illandigaḷge keyda kapo ..... mâ poṛa kalla .. ve..... vikâseseda ..... sirvvar ppâ .... mahâ-pâtakan akkuṃ suṅkaṃ viṭṭar ..... î-vûra yellakkaṃ

25

At Kallahaḷḷi (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(*Upper part gone*) Hadinâlku-nâḍu kûḍi kâri ..... pa-Gaüṇḍaṃ Yarala Yaramara ..... liûra hegaḍe Kûvalûra Kolagaṭa-Mâra Chaharade Huṇiseneḷala Kaḍagannônaji Chikannônaji

voḷagâda samasta-ga ..... Nañjuṇḍêśvara-dêvara amṛita-paḍige Narasi ..... ḷiṅge bâlâge jayav âhantâgi â-dê . . .... â-Kârenâḍa karev âdâya dhârâ-pûrbbaka ê ..... du koṭṭa śilâ-sâsana (*usual final verses*).

26

At Dêbûr (same hobli), on a stone in front of the Râmaliṅgêśvara temple.

Svasti śrî-S'ivamâra pṛithuvî-râjyaṃ keye Punnâḍ-aṟu-sâsirakke eṟeyar nell-akki sollage biṭṭu .. . di Îsvargge stiṟeya-mariyâde koṭṭar ida . ṇattipaṭṭal oḍediru maṇa pôdâr idân aḷittôn pañcha-mahâ-pâtakan âgi diṭṭagal uṇḍu koṭṭa

28

On a stone north of the same temple.

(*Grantha and Tamil characters*).

nâkka vanda .... ḍâm innilattâl vi ..... viṟṟamurum nâṅgaḷum ..... ndôm inda stânamuḍaiya ..... ippô Gaṅgai-kko ..... nda danmam rakshikka kkaḍavâr ivar vaśam viṭṭôm inda devadânam vi .... ḷanda bhôkattukku vanda kuṟaivu niṟaivu uḷ .... ḷandu nilai niṟutti inda danmam ..... kaḍavôm-âkavum inda danmam aḷippân Gaṅgai-kkaraiyil kavilaiyai kkonṟa brahmahatti êduvân

29

In the same place.

Svasti śrî pukal-mâdu (*the remainder corresponds with Nos. 7 and 71 of Tirumakûḍḷu-Narasîpûr Taluq down to*) yâṇḍu muppatton .....

30

On a stone at the village entrance.

Svasti śrîman-mahâ-svâmi Kṛishṇa-Râja-Vaḍeyaru..... Kâśyapa-gôtrada Âśvalâyana-sûtrada .... Bhîma-Râyara pautrarâda Bâḷâji-Râyara putrarâda Savâra-Kachêri-Bakshi Bhîma-Râ ..... Bahudhânya-saṃvatsarada Âśvîja-śu 15 ..... yinâmâgi koṭṭa koḍige Dêbûru-grâma ||

31

On a stone at the boundary between Dêbûru and Byâḷâr.

Âḷida mahâsvâmi Kṛishṇa-Râja-Vaḍeyaravaru Bahudhânya-saṃvatsarada Âśvîja-śu 15 lu Savâra-Kachêri-Bakshi Bhîma-Râyarige dayapâlista yinâmu-koḍige putra-paûtra-si .....

32

At Byâḷâr (same hobli), on a stone east of the Mârî-guḍi.

Svasti śrî-S'aka-varsha 1681 sanda Pramâthi-saṃvatsarada .... śu 1 llu svasti samasta-bhuvanâdhipatiyappa śrî-Kailâsanivâsa śrî-Kapilâ-Kauṇḍiṇya-saṅgamada Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga-viniyôgakke śrî-Châma-Râja ..... vîra-pratâpa ....

33

At Badanahaḷḷi (same hobli), on a broken stone lying at the north-gate of the Mahâliṅgêśvara temple.

(*Grantha and Tamil characters*).

..... pa chakrava ..... Vîra Sômê .... vî râjyam paṇ ..... varusham 1170 .. .. samvatsa ..... pûrva paksha ..... la kkiḷamai .... peṟṟa .....

..... dêvanum ..... kâmuṇḍanum ..... siddhâ
.... mânya .....

34

At Basavaṭṭi (same hobli), on a stone in Nañjê-Gauḍa's field, south-east of the village.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-Sâlivâhana-śaka-varusha 1468 neya saluva Parâbhava-saṃvatsarada S'râvaṇa-śu 12 Sômavâra puṇya-kâladalu | śrîman-mahârâjâdhirâja râja-paramêśvara .. tâpa śrî-vîra-Sadâśiva-Râya-mahârâyarû pṛthvî-râjyaṃ geyyutt iralu śrîman-mahâ..... da brâhmaṇa-pratipâlakarâda Nandyâlada Avubhaḷêśvara-Dêva-mahârâ .. ..

35

In the same place, on another stone.

Subham astu svasti śrî-jayâbhyudaya-Sâlivâhana-śaka-varusha 1451 neda yaraḍaneya vartamâna Virôdhi-saṃvatsarada Mâgha-ba 12 Sômavâre-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara kaṭâri-Trinêtra pêsâḷi-Hanuma aras-aṅka-sûnagôra pañchâ..da-kasar..śavâdi-kôlahala kari-veṇṭegâra śrî-vîra-Malla-Râja-Vaḍeyaru śrî-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍige Bânâḍa-veṇṭeyalle saluva Tegaḷûra-sthaḷada Kallakuḍa-grâmavanu Malla-Râja-Vaḷêra śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍi naivêdyakke saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi samarpisi koṭṭa Kalu-kûḍa-grâma â-purasahavâgi kalla hâkida chatus-sîme-vivara .....

36

At Bedanâḷu (same hobli), on a stone in front of the Mahâliṅg'êśvara temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatîpura varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi male-râja-râja maleparoḷu [gaṇḍa] gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra Śanivâra-siddhi giri-durggamalla chalad-aṅka-Râma Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-nirddhûma-hôma nissaṅka-pratâpa-chakravartti Poysaḷa-vîra-Sômêśvara-Dêvarasaru Chôḷa-râjyada Kaṇṇanûralu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttire | Saka-varisa 1151 neya Sâḷvadhâri-saṃvatsarada Chaitra-śuddha-saptami Vaḍḍavâra (puna) Pushya-nakshatrad andu Eḷenâḍu-śrî-Gaṅgâpuravâda Ba-(*on the back*) ṇavâḷa śrî-Mûlasthâna-dêvariṅgeû â-Dombêśvara-dêvariṅgeû â-Hoṅgu-aras-ti-Gauṇḍana Vârggada-Kṛitti-Gauṇḍa Aṅka-Gauṇḍa Mâra-Gauṇḍa Beṭṭi-Gauṇḍana maga Bayira-Gauṇḍa Kotta-Gauṇḍana maga Mâra-Gauṇḍa S'aṅkara-Gauṇḍana maga Châma-Gauṇḍa int ivar ḍagâda samasta-prabhu-gauṇḍugaḷum âstânikaru nibandiyâgi teruva ga 6 rolage ga 2 pa 5 maṃ nitya-naivêdaya hattu-mânakkeyanu âstânikaru salisuvantâgi dhârâ-pûrvakaṃ mâḍi biṭṭa dharmma | î-dharmmavanu keḍisidavanu Gaṅgeya-taḍiyanuṃ brâhmaṇaruṃ kondavaru

38

At Maṇalûr (same hobli), on a stone north-east of the S'ambhuliṅgês'vara temple.

Svasti śrî-vîra-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśâka-bahuḷa daśami Âdivâradalu Maṇalûra Kâṭûra Habbambâḍiya Biḍigôḍi .. dûrada Kembala Chikka-Belarlatoṛe Beḷeṛida int î-êḷ-ûriṅge bhûmikâṛa Emeya Chavuṇḍâchâriya maga Chikkâchâriya maga Maṇalâchâriya

maga Sakaḷâchâri Haradâchâri Bâvâchâri Chikkâchâri Sakaḷâchâriya maga Chaûṇḍâchâri Haradâchâriya maga Kêtâchâri Chikkâchâriya maga Heggaḍe-âchâriya maga Sakaḷâchâri Paṭṭiyâchâri int ivar ella kûḍi ga .. vanu koṭṭu śrî-Kêta nmaṅge dêvâlyavan ettisidaru avariṅge kâdagemaṃ 1000 bhûmi vâjake kaṭṭasu śrî śrî śrî

40

On the oil-mill in front of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kulôttuṅga-Dêvar yâṇḍu eḷuvadâ ..... mâna Echchaman .....

41

At Êchiganahaḷḷi (same hobli), on a stone near the Mârî-châvaḍi east of the village.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varsha 1606 sanda vartamâna Raktâkshi-saṃvatsarada Pushya-bahuḷa 30 yallu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-ayanavaru Yaḷavandûra Doḍḍa-Paṇḍitarige Maisûra hôbaḷiya Yêchiganahalli yemba grâmavanu dhârâ-dattavâgi koṭṭu â-grâmada chatus-sîmêli śilâ-pratishṭheyanu mâḍisi putra-pautra-pâramparyavâgi anubhavisikoṇḍu baruva prakârakke baresi koṭṭa śilâ-śâsana maṅgaḷam ahâ śrî

43

At the same village, on a stone north of the Nâminâthâ-basti, near the river.

Sûkshmat-paramâṇu-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîvâ-tmalôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
dhîrar upâra-sad-gaṇa-maṇi-braj -târidhigaḷ apâya-saṃ- |
hârigaḷâdu bhâva-parar âldha-Jinêśvara-dharmma-râjigaḷ |
kûre-charitra-Bâhubali-Dêvar abhishṭuta-Pârśva-Dêvaruṃ |
sûri-vinûtavad viśada-śaktiyan ânt esedar nnirantaraṃ ||
Jaina-mata-ambu-râśi-parivardhanâ-chandranan asta-tandranaṃ |
mânita-âra-sarvva-guṇa-rundranan unnata-kîrtti-sândranaṃ |
pina-vamôha-mâraṇa-mṛigêndranan udgha-kṛipâ-nadîndranaṃ |
bhû-nuta-Mêghachandranan aśêsha-janaṃ nalavinde baṇṇikuṃ ||
arivada vaddey illa viḍad ôḍada kêḷada śâstrav illa kûrtt |
î .... bhûpar illa sale sôlada vâdigaḷ illa santataṃ |
neyye samastaruṃ pogaḷadudda kaviśaruṃ illa lôkad o- |
llare Pârśva-Dêva-stuta-Bâhubali-brati-saktiy adbhutaṃ

Saka-varsha 1292 neya sanda Virôdhikritu-saṃvatsarada Mârggaśira-su 15 Â | vârada divasadalli Mêghachandra-Dêvara muktige sandaru maṅgaḷaṃ ahâ śrî yivarige nsidhiya mâḍisida Varakôṭiya Mêghachandra-Dêvara śishyaru Mâṇika-Dêvaru | .....

44

At the same village, on a stone in the Sômêśvara temple.

Svasti śrî-Kulôttuṅga-Chôḷa-Dêvara pritivî-râjyaṃ geyve saka-varishaṃ 1035 neya Jaya-saṃvatsarada Pâlguṇa-mâsada apara-paksham Pâḍiva Âditya-vâraṃ Hasta-nakshatraṃ Eḍedore nâḍa Kâravurada stâna-patigaḷu Mâra-Jiyaraṃ Nâga-Jiyaruṃ sâmyal hâgigaḷâgi pachchuṇḍu barutaṃ Nâga-Jiyaṃ tanna-bhâgada bhûmiyaṃ Mâra-Jiyaṃ [illegible] koṇḍa magaṇa koṭṭaṃ Kâravurada Maḍumara Mâcha-Gauṇḍana maga Chôḷa-Gauḍanu Maḍeyara-nâḍ-âḷvana magaṃ Mâcha-Gauṇḍanum Eḍedore-nâḍu-sâyirada

taḷakk atipati Kâravurada Nêmi-Seṭṭiyuṃ pannerаḍu haḷḷiya paḷḷikâṛarum aimaṇigarum taṇḍeyada Nêma-Gauṇḍanuṃ Kâniyada Kâ.. Gauṇḍanuṃ inibaruṃ sâkshiyâge koṭṭaṃ Nâga-Jîyaṃ tanna vaṃsada ârânuṃ toppade.. riṅge drôhi and âḷv-arasiṅge daṇḍu-pâlakaru idan aḷidaṃ Bâṇarâsiyumaṃ kavileyumaṃ liṅgamaṃ kittu brahmatige sandaṃ Kâravurada Nakarâchâriya magaṃ Chôḷâchâri sâkshi

47

At Râmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1426 sandu yippattêḷaneya Raktâkshi-saṃvatsarada Bhâdrapada śu 5 lu śrîman-mahâ-maṇḍaḷêśvara mûvara-râyara-gaṇḍa Nilagiri-uddharaṇa Mûḍaṇakôṭeya Gôvaṇṇa-Oḍeyaru tamma sthala-svâmiyâg-iddantaha Gôpâla-Kṛishṇa-a jîrṇôddhâra-kelasavâgi sarvêśvarana sêve â-chandrârkavâgi naḍeya bêkâgi â-Mûḍalakôṭege saluva grâma â-kôṭege yîśânya dikkinalli â-Teṅkalukôṭe baḍagalu â-nele mûḍalu Chikka-Beḷale â-madhyadal iddantaha Beḷḷahaḷḷiyanu namma gôtragaḷu sahavâgi namma sa-gôtrigaḷu sahavâgi â-sthaḷada prajagaḷa .. âdiyâgi namma svaruchiyiṃ voḍambaṭṭu â-Beḷḷahaḷḷiyanuṃ kalla hâki koṭṭevâgi â-grâmada chatus-sîmey-oḷagâda akshiṇa-âgâmi-nidhi-nikshêpa-siddha-sâdhya-jala-pâshâṇa-gadde-bayalu-tôṭa-tavaḷe sarva-sâmyavanu âgamâdi-koṇḍu â-sthaḷada â-Gôpâla-dêvara aṅga-raṅga-bhôgavanu naḍeva hâge koṭṭa grâma â-grâmavanu naḍisade aḷibidava ..... .

50

At the same village, on a stone in the Śâmbhôga's field, west of the village.

Svasti śrîmat-Koṅguṇi-arasara S'ivamâra pṛithvî-râjyaṃ geye ele .....

51

At Sindhuvaḷḷi (Kaḷale hobli), on a stone north of the S'aṅkarêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî S'akarai yâṇḍu âyirattu muppadu[illegible] perra Vyaya-saṃvatsarattu śri-Kulôttuṅga-Chôla-Dêvar prathivî-râjyattu yâṇḍu muppatt-êḷâvadu Mudikoṇḍa-Chôla-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kkarai-nâṭṭu ..... ḍan makan Mâchcha ..... Mutta-Kâmuṇḍarâna S'atya Pâpakshaya-Kâmuṇḍa-nen eḍuppitta Mûlastânam-uḍaiyâr kôyilum kaṭṭira êriyam iṭṭa tûmbum

55

At Uppinahaḷḷi (same hobli), on a stone east of the Mâri-châvaḍi.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Dvârâvatîpura-varâdhiśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi ..... Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma ..... kaṇṭhîrava Mala-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchârya ..... śrîman-mahâ-maṇḍalêśvara .. pratâpa-chakravartti Hoyisala śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt ire Saka ..... Bahudhânya-saṃvatsarada Chaitra-sudda 1 Âdivâra ..... śrîman-mahâ-pradhânaṃ ....nâḍan âḷv adhikâri śrîmatu-Hariyaṇṇa ..... haḷḷiya Bâchi-Gâhuṇḍana maga Appaṇṇa..... Gâhuṇḍana maga Honne-Gâhuṇḍa.....

56

In the same place.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka varusha 1584 sandu S'ubhakṛitu-saṃvatsarada Chaitra śu 5 lu śrî-mahâ-maṇḍalêśvara S'rîraṅgapaṭṭanam-âḷuva Dêva-Râja-Vaḍeyan-ayyanavara

appaṇe maṇḍa Nañjanâthaiyanavara anumatadinda Dêvâmbâmmanavaru mâḍuva dharma-sâdhanada kramav entendaḍe namma arasinavaru Nâgasa .. .. sîmeyalli puravanu kaṭṭisi ..... avarige koṭṭa .....

57

In the same place.

Svasti Raudri-nâma-saṃvatsarada Kârttika-ba 3 Bu śrîmatu Kârenâ ..... mahâ-prabhu Kâmaṇṇa-navaru .... haḷiya-stânikarige koṭṭa dharmma-sâ .. .. Mallikârjuna-dêva .... dêviyâ mûru-stâna hosa .. .. lu modalâda ....

58

At Kaḷale (same hobli) on a stone north of the Kaivalya-dêvî temple.

Svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâdyaṃ ..... sauch-âchâra châru-charitra naya-vinayad akhaṇḍita-vîra-banañji-dharmma ..... visuddha-guḍḍa-dhvaja-virâjita mâna-sâhasa sama .... Vâsudêva-khaṇḍaḷi mûla-bhadrôdbhava dvâtriṃśad.. ..... yâsabaramâ ...vatta-nâlva-ghaṭika-sthânamuṃ nâlva ..... gavaṇegaḷuṃ gâtrigarum añkakârarum bîrarum ..... samasta bhalûka ..... hasta kavya-pûra ..... sîme kaḍalu sâsiravara ..... Taḷekâḍâda Râjarâjapurada Vikrama ..... sam... Muḷiroṇḍa-Chôḷa-maṇḍaḷa ..... Muddayya nâḍakâra .....

59

At Haralale (same hobli), on a stone in Tiruke-gauḍa's field, west of the village.

Svasti śrî bhadram astu Jina-śâsanâya samasta-gaṇa-gaṇâśrayaṃ Arahata-vatsala pâpakk-añjuvol aragina...ḍvo śrîmat-Kâve-mûḷa-erppattara paratâḷiya Piriya-Permmâḍi-Gâvuṇḍana maga Permmâḍi-Gâvuṇḍage samâdhi kâḍi sv...ggasthan âd... avara tâyvar Ayvabbegaḷ varag iḷdu tamagaṃ magagaṃ modale dâna-pûjyaṃ mâḍi nisidhigeya kallenn igisidar mmaṅgaḷaṃ ahâ śrî

63

At the same village, on a stone in Hânañji's field, east of the village.

Śrî svasti samasta-bhuvanâśrayaṃ śrî-Krishṇa-Râya pṛithvî-râjyaṃ geyuttaṃ iralu Śaka varusha 1441 neya Pramâthi-saṃvatsarad Âśvayuja-śu 7 lu Dvârâvatîpura-varâdhîśvara .... ḍaḷakk-ereya Śivanna-Voḍeyaru tamma st... ...sadeyo Vogigalliyan Kuruba Jayadêvapa-Gauḍana maga ..... Gauḍana vittiyâgi koṭṭa śâsanada kramav entendaḍe Vogigalliya chatus-sîmey-oḷag uḷḷa gadde beddala tôṭa tuḍikeyanuṃ dâlaru âg... mâḍi anubhavisikoṇḍu ... ...ava âdâya gadyâṇa 15 ponnuman âdâya-mârggadalli tattu-bahav endu koṭṭev gi aḷiya âna ....

64

At Hulluhaḷḷi (same hobli), on a stone north of the main entrance of the Varadarâja-svâmi temple.

Śrîmat-trailôkya ..... makuṭasya ..... nêndrasya |
śâsana ..... lâñchhanaṃ satataṃ |
Perumâḷe-Dêv-arasaru ..... Chakravartti-Dêvaru ..... dêvaru
vitata-mâdôdbharaṃ .... | .....
nirupame-vibhavaś śrî-vaibhavair Varddhamânô
diśatu cherama-tîrthâdhîśvaras sampadaṃ vaḥ ||

yasya śrî ..... Jinêndrasya divya-vâk-tatvârtthân |
aṅgais sarvvaiḥ pûrvvais sañjagṛihur Gautamâdi-gaṇadharyaḥ ||
tach-charama-Jinêśa..... nam iha jagati sâmpratam Bharatê'smin |
tê gaṇabhṛitas tad-uditas siddhântas tad-anugaś cha sakalas saṅghaḥ ||
tatra śrî-Jina-śâsanônnatikarê śrî-Mûla-saṅghôdıtê
śrî-Dêśîya-gaṇê su-saṃyama-bharê śrî-Koṇḍakundânvayê |
su-ślâghya-śriya Iṅguḷê ..... châryа-varyâvaḷau
śrîmat-Pustuka-gachcha-bhâg-vratadharâs sañjajñirê ..... ||
.....
śrêyaḥ-padma-vikâsa .... raṇis syâd-vâda-rakshâmaṇiḥ
sad-vidvaj-jana..... chûḍâmaṇiḥ |
avyâ ..... śâsana-Ramâ-sîmanta-muktâmaṇiḥ
..... . muniś châdêshṭa-chintâmaṇiḥ ||
.....
pâdau râja-samâja-pûjita-padau hastau..... kavi-
vrâtânandanakârı-dâna-vibhavênâsyam Giro-lâsyadam |
..... kuṇṭhita-Nîlakaṇṭha-lalanâ .... raś cha yasyâvanau
sô'yaṃ .... śvarô vijayatê saṅgîta-vidyâpatiḥ ||
tad-anvavâya-dugdhâbdhi-samullâsa-kaḷânidhiḥ |
nûtna-S'rutamuni .... Bauddhaughô ....
S rutamuni-râjaḥ sa-śishya-saṅghas tapaś-charaṇa-viha .. |
taraṇa-sama-paryanta .... vika-lôkaṃ punânô'sthât ||
Sâkê'bdê'tha Virôdhikṛit-samabhidhê pâthôdhi-nandâṃśumat
saṅkhyê [1291] mâsi Suchau sita-pratipadi Chhâyâ-sutê yâmakê |
kṛitvâ pûtam iḷâtaḷaṃ S'rutamunis sannyasya Triṇyâpurê
prîtyârthî Paramêshṭi-bhâvana-manâḥ prâpat prasastâṃ gatiṃ ||
Durmmukhy-âkhyê S'akâbdê vasu-muni-ravi-saṅkhyâṅkitê [1278] mâsi chaishê
pañchamyâṃ Bhaumavârê niśi lasita-Ramê pattanê Kallehâkhyê |
granthiṃ sanyasya sarvaṃ parama-guru-kulaṃ bhâvayann udgha-bhâvaḥ
prâptô divyâṃ gatiṃ śrî S'rutamuni-tanayaś Chandrakîrtti-vratîndraḥ ||
tad-bhakti-yukti-bhavikâ Jayakîrtti-Dêva-sûrîśvara-S'rutamuni-pramukhâ....
su-śrâvaṇâś cha Purushôttama-Râja-Kâmaśrêshṭhy-âdayô bhuvi charantu chiraṃ su-bhavyâḥ ||

śrî-S'rutamunîśvarara sishyaru | Mâghanandi-siddhânti-dêvaru | sârvva-paramâgamôpadêśa-nipuṇar appa â .... ḷu | S'rutakîrtti-dêvaru | Munichandra-dêvaru | Bâhubali-dêvaru | .... giya-Pârśva-dêvaru | Jinachandra-dêvaru | sanyasana-samâdhiyiṃ .... gatiyann eydıdaru || .....

....!
..... Perumâḷu-mahîśaḥ kuśâgra-buddhir vvidita-sakala-naya-sûtraḥ ||
śrî-Mâchi-Râja-Mâlâmbikayôr ajanishṭa Pemmi-Dêva-nṛipaḥ |
jana-hita-Jaina-matârṇṇava-saṃvarddhana-pûrṇṇimâ niśâdhîśaḥ ||
S'âkê sindhu-giri-prabhâkara-mitê [1274] 'bdê'smin Kharâkhyânvitê
Chaitrê mâsi .... hvayê Kshitisutê vârê navamyâṃ tithau |
pratyûshê sita-pakshakê ....
.... Perumâḷa-Dêva-nṛipatiḥ prâpa prakṛishṭâṃ divaṃ ||
S'âkê'bdê śûnya-nanda-dvitaya-vidhu-mitê [1290] 'smin Plavaṇgâhvayôdyad
Vaiśâkhê mâsi śuddhê dina-mukha-navamî sau-tithau Jîvavârât |

taj-jâyâṃsa .... yâ Jinamuni-varivasyârha-śuddhânvavâyâ
Allâmbâ prâpa daivîṃ gatim amala-matir bbhâvayan Arhadâdi ||
.. vânvayâmbhôja-divâkarâbhâ Naróttama-śrî-nṛipa-nâmadhêyâ |
yadîya-kîrtir ddhajati jahâra jagat-trayaṃ sad-guṇa-dâna-sambhavâ ||

â-Perumâḷa-Dêv-arasaru Perumi-Dêv-arasarû Hullanahaḷḷyalu sukhadiṃ râjyaṃ geyutt iralu tamma iha-para-lôka-sâphalya-nimittavâgi Trijagannmaṅgalam-emb-uttuṅga-chaityâlayamaṃ mâḍisi â ..... chintâmaṇi-pratimar appa Mâṇikya-dêvara pratishṭheyaṃ geydu â-Hullanahaḷḷiyalle purâtana-bhavya-jana-pratishṭhitam appa â-Paramêśvara-chaityâlayamaṃ jîrṇôddhâramaṃ mâḍisi â-eraḍu chaityâlayaṅgaḷa amṛitapaḍige koṭṭa gadde beddala sîme yantendoḷe (9 *lines following contain details of boundaries &c.*)

akshaya-sukhadiṃ dharmmaman |
îkshisi rakshisuva puṇya purushargg akkuṃ |
bhakshisuvâtanu ..... |
.. kshayam â.... tu kshayaṃ .... kshayam akkuṃ
syâd-vâdâya sadâ svasti pravâdî-mata-bhêdinê |
śubham astu sarvva-jagataḥ | maṅgaḷam ahâ śrî śrî śrî ||

65

On a stone north-east of the outer enclosure of the same temple.

Âdyaḥ krôḍâkṛitir yushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-kriyâṃ ||
gambhîraṃ ruchiraṃ hṛidyaṃ ....
. ...

svasti samasta-bhuvanâśrayaṃ (8 *lines more containing usual titles of the Hoysala kings*) Vîra-Ballâḷa-Dêv-arasaru .... pṛithvî-râjyaṃ geyyuttav ire | tat-pâda-padmôpajîvi śrîma .. .. S'aṅkara-daṇḍâdhipa ..... prachaṇḍa dôrddaṇḍa | svasti śrî-Miḍakâle ..... yimmaḍi-râvutara ..... Nîlagiri-sâdhaka giri-durgga-malla jala-durgga ..... kâra abhinava-Madanâvatâra tâ ..... kuñjara saraṇâgata-vajra-pañjara . ..... hema-marddana vîra-maṇḍaḷika santamarama arasu-gaṇḍa Râmana ..... kîrtty-aṅganâ-vallabha dushṭa-jana-dulla Allâḷanâtha-pâda-padmârâdhaka para-baḷa-sâdhaka | Parâśara-parama-bhaṭṭara .. .. êkâṅga-vîra vîra-lakshmî-bhujaṅga sâla-manneya-bêṇ ..... navaratna-kanaka .. radâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svasti-pura-varâdhîśvara śrî-vîra-Mâdhava-daṇṇâyakara kumâraṃ śrî-vîra-Kêtaya-daṇṇâyakaru Padinâlku-nâḍumaṃ pratipâlisutta | Terakaṇâmbeya-nelavîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire dharmma-chittarâgi | S'aka-varsha 1254 neya Âṅgira-saṃvatsarada prathama-Chaitra-ba 30 Sômavâra Pûrvvâ-Bhâdrapadâ-nakshatradalli sûryya-grahaṇavâda-puṇyôdayadalu Hâṇuguttigeya Hullanahaḷḷiy-Allâḷa-nâtha-dêvara aṅga-bhôga-raṅga-bhôgakaṃ samasta ..... â-Ballâḷa-Dêv-arasaru â-Kêtaya-daṇṇâyaka-riṅge kâruṇyadiṃ karuṇiśida Hâṇuguttigeya Hulluhaḷḷiya-nâḍa voḷagina Kêtammahaḷḷiyannu śrî-Allâḷanâthaṅge dhârâ-pûrvakaṃ mâḍi sarvva-namasyavâgi sarva-bâdhâ-parihâravâgi koṭṭaru pûrvvâya apûrvvâya modalâda samastavanû âkaravâge sarvvamânyavâgi sarbba-bâdhâ-parihâravâgi pûrbba-prasiddha-chatus-sîmâ-samanvitavâgi (*here follow usual final verses.*)

66

At the same village, on a stone in the Mallêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1541 sanda Sidhârti-saṃvatsarada Vaiśâkha-śu .. ull Mallikâsvâmi ..... yiṭṭa.... Basava-Râja-Vaḍeyara sêve yidakke aḷupidare pañcha mahâ-pâtaka

68

At Kappusôge (same hobli,) on a stone behind the Basavêśvara temple.

Svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêsvara Nandagiri-nâtha śrîmân-Pemmânaḍigaḷ prituvî-râjya geye Kuppasôgeya Konguṇi kûlêyôdeyamâ ..... ge koṭṭadu .... gala ikavaṟu Parûra elpadimbaru salisuvôr idan aḷidôn Vâraṇâsiyu kavileyu keṟeyav ârameyuman aḷido

69

At the same village, on a stone in the ridge of Parivârada Basava's field.

Svasti śrî .... śaka-varusha 1441 sanda-vartamâna Pramâthi-saṃvatsarada Kârtika-śudha 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-Kṛishṇa-Râya-mahârâyaru râjyaṃ .... ge Mallarasara kârya-kartar âda Sagasahaḷḷiya .... koṭṭu yî Gôpaṇṇa-Vaḍêra dammagaḷipi ..... Gaṅgeya-taḍiyalli gôva konda pâpakke hôharu.

70

At the same village, on a stone in front of the Basavana-châvaḍi.

Âḷida-mahâ-svâmi Kṛishṇa-Râja-Voḍeyaru Bahudhânya-saṃvatsarada Âśvîja-su 15 lu Savâr-kachêri-bakshi Bhîma-Râyarige dayamâḍista yinâm koḍige putra-pautra pâramparyavâgi

71

At Motta (same hobli), on a vîrakal near the Mârî-châvaḍi.

Svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇu-varddhana śrî-Vîra-Ballâḷa-Dêvanu pṛithvî-râjyaṃ geyyuttam iralu Paridhâvi-saṃvatsara-Dhanur-mmâsadalu svasti śrîman-mahâ-Gaṅgôdâra (*in a cross line*) Nîlagiri-puravarâditya birudara ..... chayakarakâ kûṭa-râja Harunâḍa-maṇḍaḷika ..... Sâṟuma-Nâyakaru dhâḷiy iṭṭu mutti kôṭeya koṇḍu anêka .... niṟidu kâra-chôrana Kêtana maga Mâḷa Yaḷḷivâradalu tâgi biddalli sattôdan Âḍa-kûḍalûralli nela-vritti biṭṭa ga 1 śrî.

72

At the same village, on a vîrakal at the old Aśvattha-kaṭṭe to the south of the Sômêśvara temple.

Svasti śrî-mahâ-maṇḍaḷêśvara tribhuvana-malla śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada ..... Paridhâvi saṃvatsarada Mithuna-mâsadallu svasti śrî-.... puravarâdhîśvara kâlâdhirâja ..... ru nâyakaru kûḍi [Kôṇûra] Kôṇûra-kôṭege ....

75

At Husukûru (same hobli), on a stone in the Mallikârjuna temple.

S'rî-S'aka-varsham êḷnûṟa tombatt-eraḍu ve .... Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmâ ..... Râjamalla-Permmânaḍigal pṛithuvî-râjyam geye Bûtarasa yuva-râja-pathaduḷ nindu Koṅgaḷ-nâḍu-Pû-nâḍaman âḷut-iḷdu Permmâḍiya besaduḷ Bûtarasar mma ..... ḷudirura kôṭeyaḷ kâdid andu da ..... nea magam Chandiyaṇṇ-aṅka ..... kâdi palaraṃ .....

78

At the same village, on a stone near the old fort-gate.

Svasti ..... varmma dharmma ..... Kovaḷâla ..... giri-nâtha śrî .... pṛithuvî-râjyaṃ ge ..... Taḷekâḍa śrîmâ .. .. geridire ..... raṃ ida ..... kunti

daṇḍu de ..... |
.. râgaḷa mesetam illi taḷôḍida .. |
.. daṛindam arasara |
duṇḍige veras ıḷda ṛonna keyd Eṛeyappam ||
goppisim endu tandu bhagavantara kaygal-ânatikoṭṭu matt |
apratimaṃ Kṛitânta-śadṛisaṃ ripu-sêṇeyan oṭṭi suttu nind |
oppa-bhaṭarkkaḷann irid asuṅgoḷe pondida Kêśavayyanan |
ár ppogaḷar negaḷteg upamâgi jasaṃ bhuvanântarâḷadôḷ ||

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu | dorakoṇḍudu daṇḍum idane kiḍipudu bêgeyiṃ |
parivandud illi mâṇḍoḍe | paribhava-patam endu bagedu | ûṇd intaha poḷal ||

aṛiv ond illadeyum âya-dhanaṃ kiḍe pôḷdu .... ltu matt aḷipidar ellaru .... ṛa dorayaman âhava .... .. puṅgaḷada sokkanna

80

At Navilûru (same hobli), on a stone lying in front of the Vîrabhadra temple.

Svasti samasta-praśasti sahitaṃ śrîmatu-Nandinâtha-Briṅginâtha-Vîrabhadra-dêvaru mukhyav âda dêvâ-prathime hosatu yikki Bhikshâvati-Terakaṇabeya Saṇubâde Chennaiya damma yivaroḷa gedde .... .

81

At Kurihaṭṭi (same hobli), on a stone at the Basava temple.

Śubham astu svasti śrî-vijayâbhyudaya-Śâlivâhana-saka-varusha 1504 sandu Subhakṛitu-saṃvatsarada Chaitra-śu 5 lu śrîman-mahâ-maṇḍaḷêśvara Srîraṅgapaṭṭaṇav âḷuva Dêva-Râja-Vaḍayar-aiyanavara appaṇeyinda Nañjanâthaiyanavara ânumatadinda Dêvâjammanavaru mâḍuva dharmma-sâsanada kramav entendaḍe namma arasinavaru svarggastar ágalâgi Kaḷaleyalli maṭhavanu kaṭṭisi mahâ-mahaḷige nêmakavanu mâḍi avarige koṭṭa svâsti Kuṛahaṭṭi Sambupura saha Śivârppitav âgi liṅga-mudreya kallanu stâpitava mâḍida sammanda â-grâmagaḷali huṭṭida sarvâdâyavana ânubhavisi-koṇḍu namage dharmmavanu naḍasuviri yandu koṭṭa sâdana yî-dharmmake (*here follow usual final verses*).

82

At Huṇasanâḷu (same hobli), on a stone in Kûḍḷapura Kṛishṇappa's field.

Svasti śrî-samasta-prasasti-sahitaṃ Vibhava-saṃ Mâgha-śu 1 Sô Kâre-nâḍa Mâyappanavara maga Mañchaṇṇanavaru śrîmatu-Kâre-nâḍa mahâ-prabhu Kaṇileya Mâdaṇṇanavaru voḷagâda mûvattu-mûṛu grâma grâmada gavuḍugaḷu śrî-Saṅkara-dêvarâ nandâ-dêvigege biṭṭa maṇṇu kaṃ 500 (*then follow usual final verses*).

85

At Ibjâla (same hobli), on a stone at the châvaḍi wall.

S'rî ..... kaḷu-râyara gaṇḍa nilaya ..... Dêva-Râya-Oḍeyaru Saka-varusha sâvira 1425 ya Raktâkshi-saṃvatsara Bhâdrapada ba 1 lu ....

87

At Hura (Hurada hobli), on a stone in Shanbhog S'rîkaṇṭhaiya's field.

S'ubham astu svasti śrî ..... Saka-varushaṅgaḷu Kîlaka-saṃvatsarada ..... Hurada Kôṭe-Voḍeyara makkaḷu Mâda .... makkaḷu anêka-dharmma ..... biḍârada baḷasida holavanna namage mo .... yâgi naḍedu ba .... maṇḍaḷakke vaḷita Chikka-Nandi-grâmadi ubhayaṃ grâma .... kke saluva chatus-sîme-voḷagâda sarvva-svâmyavanu atithi-mahattugaḷa kapparada bhikshakke sarvva-mânyavâgi koṭṭenu yênu uṇṭâda svâmyavanu âgu mâḍi anubhavisikoṇḍu i-biḍâraü atithi-mahattugaḷige salûdu i-biḍâravanu âva voḍeyarugaḷâdaru tamage tamage yendu hiḍidâḍalilla âva voḍeyarâdaru hiḍidâḍidare vîbhûti-rudrâkshege voḍeyaru-bhaktarige dêva-lôka-martya-lôkakke horagu i-biḍâraü atithi-mahattugaḷa kapparada bhikshakke salûdu dâna-mânya-pûrvva-maryâdiyali naḍesi baharû yendu koṭṭa silâ-śâsana (*here follow usual verses*).

śrî-Mallikârjuna.

88

At Ariyûru (same hobli), on a stone in the back-yard of the Âḷvâr temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lû svasti ... hâ maṇḍaḷêśvara bhâshege-tappuva-râyara-gaṇḍa ari-râya-vibhâḍa Koṇḍa-nâḍa-koṇḍukoṇḍa ..... koḍada-râyara-gaṇḍa râjâdhirâja râja-paramêśvara kaḍahâ ..... ḷuva Nara .. ṇa-Nâyakara maneya śira-pradhâna Timmarasayya-Tipparasayyana śira-pradhâna Uṛaḍu-Nâyakaru Aḷiyûra .. Tirumalenâtha-dêvarige sarvva-mânyavâgi koṭṭevâgi yî-grâmava ..... saṃvatsarada ..... dêva-dêvôttama Tirumalenâtha-dêvarige śrî-kâryyakke Muḷḷûrali Chennajayyanû Aḷiyûra-grâmavanû sarvva-mânyavâgi koṭṭevu (*usual imprecatory phrases*).

89

At Kaggalûr (same hobli), on a stone to the east of Voṭṭu-châvaḍi.

Siddhârti-saṃvatsarada Vaiśâkha-su .... śrîmatu Kaggalûra Maṇḍappama ..... yya-dêvarige Hullahaḷḷiya Sudachinnagaḷu koṭṭa mânyada vôleya kramav entendare Kaggalûra-purada chatus-sîmeya puravarggada-voḷage uḷḷa mogga vosma kaḷivâṛu maḍaü kumbâṛa chaurige gâṇa kâvala asaga-madega tôṭa kabina-âleya suṅka yidanu purada voḷagaṇa Baṇaja-mata yishṭanu â-Sômaya-dêvara amṛuta-paḍi nandâdîvigege â-chandrârkka-stiravâgi biṭṭev endu koṭṭa mânya Chinna-Vîrana baraha

92

At Heḍatale (Heḍatale hobli), on the base of the outer-wall of the garbha-griha of Lakshmîkânta temple.

..... ru pṛituvî-râjyaṃ geyuttam ire Saka-varisa 1214 sanda Nandana-saṃvatsarada Jêshṭa-ba 7 â-Eḍataleya śrîmanu-mahâ-pradhâna râütta-râya Bhîmaya-daṇṇâyakaru Mañcha-daṇṇâyakaru Perumâḷa-Dêva-daṇṇâyka sakala-daṇṇâyakar oḷagâdavaru emma Eḍataleya śrî-Lakshumî-Nârâyaṇa-dêvaru â-Narasiṃha-dêvaru â-Gôpâla-dêvara-dêvâlyada S'rîvaishṇa-vikrêya nâlku bhâgeyoḷage Vaṅgipurada â-Koṇḍapiḷḷeyara maga Vâmaṇṇaṅge â-chandrârkkastâyi âgi saluvantâgi dhârâ-pûrvvakavâgi koṭṭa silâ-sâsanada krama yî-dêvarugaḷige Eḍataleya uḷḷantaha gadde beddalu

tôṇṭa mane ashṭa-bhôga têja-svâmyay oḷagâda .... yi ..... yida yî-dêvarugaḷige biṭṭar iru ..... -vayishṇa-vikrêya-nâlku-bhâgiy oḷage â-Vâmaṇṇaṅge yî-eraḍu bhâgavanû â-chandrârkkastâyi âgi saluvant âgi dhârâ-pûrvvakaṃ mâḍi koṭṭevu maṅgaḷam ahâ śrî śrî (*usual verses*).

94

At the same village, on a stone at the entrance of Baṅgi-Mârî temple.

S'ubham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1687 sanda vartamânavâda Pârthiva-nâma-samvatsarada Mâgha-śu 15 Sthiravâra Pushya-nakshatradalu mahârâja-śrî-Chikai-arasinavara ûṃbaḷi-grâmada Yeḍatale-grâmadalu mahârâja-śrî-Chikaiya-arasinavara kâryyakke karttarâda Nirli-Chikaiyanavara appaṇeyindalu yî-grâma-dêvate Baṅgi-Mârammanavara guḍiyannu yî-Yaḍatale-ṭhâṇya-davaru muntâda sakalarû Halagana Basavana maga sêrûgâra Nañjuṇḍanu hattu mandi sêvârtthavâgi yî-Baṅgi-Mârammana guḍi mundaṇa pâka-aṅkaṇa 1 mundaṇa pâtâḷ-aṅkaṇa 3 saha yî-Mârammanavarige utsaha-vigraha yî-ṭhâṇyadavaru muntâgi Halagana Pasava Nañjuṇḍana sêve ammanavara pâdakke arppita.

95

At the same village on a stone lying in front of the Bommedêva temple.

(*Grantha and Tamil characters.*)

Pôyśaḷa pratâpan asahâ ..... Pâṇḍiyanai venṟa ..... Vallâḷa-Dêvar prathivî-râjyam paṇṇi-yaruḷânirka śaka varusham 1219 senṟa Hêviḷambi samvachcharattu Makara-mâ .....

96

At Haḷêpura (same hobli), on a stone in Heḍatale Basavayya's field, north-west of the village.

(*Grantha and Tamil characters.*)

Charâchara-jagat-sarga-sthiti-sambhârakârakam |
êtat Kêśava-dêvasya samantêśasya śâsanam ||

Svasti samasta-bhuvanâśraya śrî-prathivî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka chintâmaṇi malêrâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra S'anivâra-siddhi giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Makara-râjya-nirmûlaka Chôḷa-râjya-prathisṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśanka-pratâpa-chakravarti śrî-Vishṇuvardhana Hoyaśaḷa śrî-Vîra-Narasiṃha-Dêvar prathivî-râjyam paṇṇiy-aruḷânirka śrîmanu mahâ-pradhânam sarvâdhikâriyâna Malikârjuna-daṇṇâyakkarum Jallaha-daṇṇâyakkarum Pariya-nâḍâna Iḍai-nâṭṭu samasta kâmuṇḍukaḷum śakarai yâṇḍu 1344 śenṟa Chitrabhânu-samvatsarattu Ṛishabha-mâsattu Niriliyir Kêśavanâthanukku Kuḷavûril nañśai puñśai nâlpâlellaiyum dhârâpûrvakamâka viṭṭôm chandrâditya varai śelvadu

97

At Gaṭṭavâḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmanaḍigaḷ paṭṭaṃ gaṭṭida aydaneya varisha Geṭṭevaḍiya Aṇṇaman âḷutum ire Tâyûra Parekere Basavayya tanna para êriya jôḷada keyya pare kambaḷad eḍa keyyisi Mâra-gavuṇḍa Santi-gavuṇḍagam elpadimbarggam Haḷḷi-Mariga-Kumbaṇṇagam eḷa-makkaḷga mechchi Bugevegeyu târeya biṭṭa ..... kavile konda .....

98

On the back of the same stone.

Svasti śrî-Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydane varisham Geṭṭevaḍige Pegevegeya eḷpadimbargge Eḷachâgapaḷḷiya Mârayya Tapaṛekeṛe Basavayya kambaḷad eḷe mechchi koṭṭa idana..... ynûru kavileyan aḷida.... kare Puthaniga-gâmuṇḍa Mâra-gâmuṇḍa .... mbayya bareda Biriyya Mu.. .....

99

At the same village, on a stone lying on a ridge between the fields of Mari-Lûgê-Gauḍa and Guruvê-Gauḍa.

(*Front*) Svasti śrî-Virôdhi-saṃvatsarada Mâgha-mâsada paurṇṇame Sômavâradandu Goṭṭavâḍiya S'ela-bhayara Hoysaḷa-gâvuṇḍa Tammayya Bamma-gâvuṇḍanu tamm-avve Bâgavuve-(*back*)yu svargga(sta)râdavara Jâysidalliya bhûmiyaṃ Maṇalêśvara-dêvargge biṭṭa bhûmi 400 î-dharmmavan aḷidaṃ pañcha-mahâ-pâtaka

100

At Nêraḷe (same hobli), on a stone to the south of the Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varusha 1416 sanda Ânanda-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa pêsâḷi-Hanuma aras-aṅka-monegâṛa gênaṅka nidâna Dêva-Râyanavara makkaḷu Parvvateyyanavaru Nêriliya Vîrayya-Dêvaram..... hala yivaru voḍeyarugaḷa ârôgaṇeya sayidhânakke samarppisi koṭṭantha bhûmi-silâ-śâsanda vivara Nêriliya Tibaṇḍi-dêvara śâvege salisuva..... 500 Nêriliya baḍaga voḷa-geṛeya gadde .. 2 Gujayahaḷala gadde kha 2 Bâbheya gadde kha 8 salage bhûvi yeṇṭu-nûṛu bûminu darmmârtavâgi koṭṭa koḍage (*usual verses*).

103

At Hemmaragâl (same hobli), on a stone at the outer entrance of the Gôpâla temple.

Svasti śrî-Saka-varusha 1213 Khara-saṃvatsarada Phâlguṇa-su 1 Maṃ śrîmat-pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ gêvutavuv iralu Eḍataḷeya Mâda..... leyaralle śrîmanu-mahâ-pradhânaṃ Gôpiya-daṇṇâyka..... maga Bhîmeya-daṇṇâykarum Allâḷa-Dêva-daṇṇâya..... ra maga Mañcheya-daṇṇâykarum śrîmanu-mahâ-pradhânam..... meya-daṇṇâykara maga Perumâḷu-Dêva-daṇṇâykarum Bhîmeya-daṇṇâykara maga Sakaḷeya-daṇṇâykarum î-nâlvar oḷagâda samasta-daṇṇâykaru tammoḷ oḷambaṭṭu tamma paṭṭaṇavâda Hemmaragâla-bevahâri Gaṅgara-Mâdhava-Seṭṭiya maga Masaṇâḍe-Seṭṭige Bhîmasamudrada mûḍaṇa-kôḍiyali kâluveya êriyiṃ paḍuvalu Kovataraḷḷiyiṃ baḍagalu Hiri-Meraṇeyiṃ mûḍalu..... yaratana araḷiyiṃ teṅkal oḷagâda ..... la Moṛaḍiya ..... teṛa-dinam moḍalâgi varisha..... kka sarbba-mânya a..... mele mâḍi palavâdanu ..... châraḷadaḍuka koṭṭevâgi ..... gule..... sapalyaya haṃbu ..... nî keḍedum varishakke ga 1 ṛa baḍage siddâya ga 1 ne teṛuvaru î-maryyâdiyalu â-Masaṇa-Seṭṭiya makkaḷu â-chandrârkka-târambaraṃ saluvantâgi koṭṭa silâ-sâsana maṅgaḷam ahâ śrî śrî î-sâsana-maryyâdiyanu âvan obban aḷipida (*usual imprecatory phrases*).

106

At the same village, on a stone in the navaraṅga-maṇṭapa of the Bîrê-dêva temple

Subham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1574 sanda Nandana-saṃvatsarada Phâlguṇa śu 1 lu śrîman-mahâ-dêva dêvôttama Hemmaragâlada Bîrê-dêvara guḍiya jîrṇôddhâra mâḍida vivara śrîmatu Maisûra Kaṇṭhîrava-Narasarâj-ayanavaru râjyav âḷutt iralu svasti Hemmaragâlada

sthaḷada Dêvarasa-gauḍara Âje-gaûḍana pôvutrarâda Kovarê-gaûḍana putrarâda Bîrê-gaûḍa mâḍida sêve mâḍalâgi | munde dâyâdigaḷu Bhôḷa-Bîrê-gaûḍana pâlu 1 Parisi-Gaûḍana pâlu 1 ubhayaṃ pâlu 2 kke saluva haṇake koḍalâṛade kûṛabanâgi hôdevu yemmalâgi hâge bêḍavendu Doda-Bîrê-gaûḍanu kûḍi-koṇḍu munde dêva-stânada dûpa dîpa yejamânanâgi mûṛu-pâlinalli âru naḍaûtta yidaru avara voḷagâgi naḍavaṇa naḍeyade yidare guḍatanake karuṇavila kuṛabanâgi yihânu .. yidake sâkshigaḷu sâmisaru gaûḍagaḷu uligaru Terakaṇabi-halaru Kaḷile-halaru Hampapurada-halaru dêsa-bhâgadavaru yi-sâdanava Nagaraiya baradu ..... na guḍi Terakaṇabi Chennaiya kaṭida maṅgaḷam ahâ śrî

108

At Doḍḍa-Kaulande (same hobli), on a stone behind the masjid.

Svasti samasta-praśasti-sahitaṃ śrî-Saka-varusha sanda 1296 neya Ânanda-saṃvatsarada Vaisâka-su 15 Gu sôma-grahaṇadalli svasti śrî-yama-niyamâdy-ashṭâṅga-yôga-niruta parama-mahâ-Pâśupata-vratâchâryyar appa Âkâśavâsi Sâṅkhyâdi-guru-ayyanavara vaneya-brarige ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-Vîra-Kampaṇṇa-Voḍeyara kumâra Nañjaṇṇa-Voḍeyaru koṭṭa agrahâram vritti sarvva-mânya â-chandrârkka (*usual imprecatory phrases*)

109

At the same village, on the sluice-stone lying before the Mârî-châvaḍi.

Svasti śrîmanu-maḥârâjâdhirâja pratâpa-Dêva-Râyaru pṛithvî-râjyam geyutt iralu Hiriya-Kavilandeya Âkâśavâsigaḷa svarûpavaha Chandramauḷi-Voḍeyara śishyaraha vidvan-mahâjaṅangaḷu Hurâḷiya Kammachikigeya Chiṭubhakana maga ... Mallayanû Saka-varsham 1359 nê ....

110

At Kûḍlâpura (same hobli), on a stone to the south of Râmêdêva's field.

Svasti śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâja-prathama-Gaṅgasya dattaṃ Saka-varasham gatêshu pañcha-viṃśati 25 neya Subhakṛitu-samvatsara su Phâlgnna-suddha pañchamî Sani Rôhiṇî Kâśyapa-gôtrada Dêvakînandana-Bhaṭṭakasya putra Gôvinda-Bhaṭṭa Kuḍiyâlaṃ dhârâ-pûrvakaṃ paḍadaṃ â-vaṃsa palar âḷdu kaḷida baḷika svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana śrî-Nârasiṅga-Permmâḷa-dêvaru pṛithvî-râjyaṃ geyyuttam ire Saka-varisha 1070 Vibhava-saṃvatsarada Bhâdrapada-suddha-pañchamî Sani Svâtiyandu svasti samasta-bhuvana-vikhyâta sarvva-jana-dayâ-paraṃ samasta-guṇa-sampannan appa Êcha-Mâroḍeyam tasya putram Kêśava-Mâroḍeyam Parasu-Râma-dêvargge nivêdyakaṃ ondu-nandâ-divigegam bitta bhûmî Dêvaḍuvinda mûḍalu ondu bêli Śrîvatsa-gôtrada Dêvâṇḍara magaṃ Hêmâṇḍe honnaḷa koṭṭu mannaḷa bitta bhûmi ainûṛu kama â-nandâ-divige eraḍu idan aḷidaṃ pañcha-mahâ-pâtakam êḷa-taleyagaḷa Maṇḍaḷa-Paṇḍitara baraha Toṇḍavâḍiya Maḍemâchâri ....

111

In the same place, on a stone to the north side.

..... varasham 130 ..... ta saṃvatsarada Jêshṭha-sudda Kṛittike-trayôdasi Brahaspatîvâradandu Hroḍavâḍiya Mâraya-Guṇavâṇḍêra magam Himvâṇḍaṃ Kuḍiyâla Mahâdêvargge nandâ-divigege modala nilisidali seveyaṃ naḍasuvud endu koṭṭa gadyâṇa aravottaṃ bahu-janadi 1 mânam 6 Kesarî-Mâroḍeya-num illiya . śvaramam viva .....

115

At Chuñchanahaḷḷi (Dêvanûr hobli), on a stone lying in a plain, west of the village.

Subham astu śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1419 neya Naḷa-saṃvatsarada Pushya-ba 4 lu śrîmad anâdiyâda mahânâḍu-Tagaḍûra śrî-Mallinâtha-dêvara baṇḍârake Nañjanagûḍa Basavaṇṇa-Voḍeyara makkaḷu Nañjayya Sômayya Vîrayya Baḷûrayya yî-nâlvaru koṭṭa grâmada kraya-sâdanada kramav entendaḍe Tagaḍûralû yiha ârâdhyaru Sivaliṅga-Dêva ..... ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dêva-Râya-mahârâyaru dhâra-pûrvvakavâgi Liṅgarasa Dê .. râya kalla vaḷḷuri .... Kaḍakoḷa-grâmavanu nâû avara kayinda krayakke tegadukoṇḍu anubhavisi barutirddu namma anupatya-nimitta dêvara-baṇḍârakke krayakke koṭṭevâgi â-grâmada chatus-sîmeya vivara Jambanahaḷḷiya yelleyiṃ paḍuvalu Koṇanûru-grâmada yelleyiṃ mûḍalu ..... de Chikka-Kavilande Nañjanahaḷḷiya yelleyiṃ .... Tagaḍûru Gôrahaḷḷiya yelleyim .... intî chatus-sîmeyoḷuguḷḷa gadde-beddalu-tôṭa-tuḍike ..... mane-kaḷa-kôrâṇṇa ..... binudeṛe-suṅka nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja .... sarvva-svâmyavanu â-chandrârkka-stâyiyâgi namma strî-putra-pautra pâraṃparyavâgi anumata-purassaravâgi sa-hiraṇyôdaka-dhârâ-pûrvvakavâgi . ...

116

At Chikka-Kaulandi (same hobli), on a stone in Shanbhog Mallarasayya's field.

Svasti śrî-S'aka-varusha 1214 varshâ sanda Nandana-saṃvatsarada S'râvaṇa-śu 15 Bu śrîmatu Chikka-Kavilandiya Kâśyapa-gôtrada .... Bhaṭṭara maga Mâdayage Mâgara Pâ .... Gaûḍana maga Hanuma-Gaûḍa dhârâ-pûrvakavâgi koṭṭa maṇṇu nela-holadalli Saṅkamalla-kareya-holadalli 200 anubhavisuva chandrârkka-târambaraṃ saluvantâgi eṛeda dâyiga Nârasiṅga-Dêvaru tamma tandeya mâḍidaru maṅgaḷam ahâ yî-dânadalli bhâgagâṛaṅg yilla (*usual final verses*).

117

At Tagaḍûru (same hobli), on a stone in front of the Mûlasthâna temple.

(*Front*) Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa śrî-Vîra-Bukkaṇṇ-Oḍeyara kumâra Chikka-Kampaṇṇ-Oḍeyaru pṛithvî-râjyaṃ geyyutt iddalli svasti śrî-S'aka-varusha 1290 neya Kîlaka-saṃvatsarada Jêshṭha-śu 10 lu śrîmatu hiriya-nâḍa Tagaḍûra śrî-Mûlasthâna-dêvaru dibya-liṅgavâda sammandha śrîmatu â-Tagaḍûra adhikârigaḷu Râmarasaṃ mund iṭṭu â-Tagaḍûra mahâ-prabhugaḷu Kôvaru Kommeyaru mukhyavâda â-nâḍa samasta-gaûḍu-prajegaḷu â-Mûlasthâna-dêvara nandâ-dîvige parichâraka pûvaḍigana jîvitake â-tammaḍigaḷu teṛuva dêva-dânada .. oḷagâda â-Mûlasthâna-dêvariṅge dhâreyanu eṛedu koṭṭa .... 120 honniṅge pratiyâgi â-ga 120 nû aramanege â-Tagaḍûru â-nâḍu (*on the back*) kûḍi varushaṃ-prati tappade teruta bahevendu voḍambaṭṭa dhârâ-pûrvvakavâgi koṭṭa silâ-śâsana maṅgaḷam ahâ śrî śrî (*usual final verses*).

118

On the back of the same stone.

Svasti samasta-praśasti-sahitaṃ śrîman-mahârâjâdhirâja râja-paramêśvara gaja-bêṇṭekâṛa pesâḷi-Hanuma aras-âṅka-sunegâṛa gôṇâṅka-chakrêśvara javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Yimmaḍi-Râya-Oḍêra kumâra Nañja-Râya-Voḍeyaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1413 neya Sâdhâraṇa-saṃvatsarada Vayiśâkha-śu 2 Gu lu emada nâḍiyâda hadinâḷku-nâḍiṅge adhikavâḍa hiriya-mahânâḍa-Tagaḍûra śrî-Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryvake saluva ubhaya-mârgga-sthânada magga-mane-gâṇa-kâvalu-maduve-voduvalu-moṭṭe-suṅka-oḷavâṛu-hoṛavâṛu bappa-ubhaya-mârgga-hattiya-suṅka akarâguṇa modalâgi saluva suṅkada honninoḷage prati honn ondakke ondu haṇavina lekkadalû anâdi-modalâgi saluva dêvara suṅkada honnanû vichârisade kuḷa-daggida samman-

dha Tagaḍûra-nâḍa-mâgaṇiya mâḍutida Nâgarasaru dêva-dâya brahma-dâyavanû vichârisuvalli Kôveyaru Kommeyara Sevisaru modalâda prabhugaḷa mund iṭṭu pûrvva-mariyâdiyalli honnig ondu haṇavina lekkadalû saluva honninoḷage Sômayya-dêvara Bhôganâtha-dêvara amṛita-paḍige madhyakadalû hannêraḍu honn uḷid uḷida honnanû Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyakke samavâgi koṭṭu naḍasi bandarâgi yi-dharmmavanû (*usual imprecatory phrases, &c*).

119

At the same village, on a stone by the side of the Kommamma temple, on the bund of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanâśrayaṃ śrî-prathivi-vallabhaṃ râjâdhirâja Dvârâvati-pura-varâdhîśvaraṃ ...

122

At the same village, on copper plates in possession of Mâgalahaṭṭi Siddappa.

(*I b*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Jâhnavîya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-silâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmad-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittis samyak-(*pra*-)prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâ-(*IIa*) ñchana-nikashôpalabhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛitti-praṇêtâ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Hari-varmma-mahâdhirâjâdhirâjaḥ Taḷavanapura-madhyê Saka-varshêshu gatêshu aṭṭâsîti-satê Vibhava-saṃvatsarê Phâlguṇa-mâsê suddha-daśamî-Guruvârê Punarvasu-nakshatrê Kochchaṭa Kotta-Gâvuṇḍan tat-putra Kôrâtya-Gâvuṇḍaṃ dushṭ-asva-vâhaka maṛevokke-kâvante baṇṭara-bhâva chalakk uṛiva Heñjura-samaradoḷ Murâri-mâranâgi gudureya pâyisi tâṇḍayan iṛidu râṇivâsa-bhaṇḍâramam pe[illegible] (*IIb*) tôra-paḷayige bhâgitti tore-Baḷagare-nâḍu vishaya Appogâl-nâma-grâma sarvva-bâdu-parihâram aḷkaṛttu goṭṭaṃ tasya sîmântarê pûrvva nôḍi Koḷatûra dvi-sandhi kolada guṇḍiye teṅka nôḍi Kiḷara tiṇṇi Peṇḍiga-gâlani Erekaṭṭe sañchâri-bhûminda pêr-oḷbeya tuṭṭile ere paḍiye gonasu bhûmil-puṇisaye Babbâgila Husagûra dvi-sandhi naḍiye paḍuva nôḷi maṇala-diṇṇe kâraḷ puṇisayye Babbâgila Koḷa-Nallûra dvi-sandhi nâḷivatta mandâṇḍi yere-paḍiye gona vri yol be naṭṭa kalla-sañchâriye Baratiya keḷage koṇale viḍidu pêr-ovve baḍaga nôḍi daṭṭa puṇisaye kembare vatta mandâṇḍi naran-oḷbeyaṃ Keṅkereye (*III a*) periye puṅgiye pêr-obbeye muridu kiḍiva guṇḍeye Babbâgila dvi-sandhiye punaja Paraḷandiya nâḍa nôḍi Keṅkereya kola dubbale kodal paḍiye mûḷanadi kolada-guṇḍiye kûḍittu | sîmântarasya sâkshiṇâṃ Kottamaṅgalada Nandiyaru Haḍada .... uḍeyaru Gaṇiganûra Anada .. karu Talakâḍa Hannu .. varu Maddûra Gaṇeyarum ||

sva-dattâm para-dattâṃ vâ yô haṛêta vasundharâṃ |
shashṭi-varsha-sahaśrâṇi vishṭâyâṃ jâyatê kṛimiḥ

124

At Devanûru (same hobli), on a stone at the Purabayya temple.

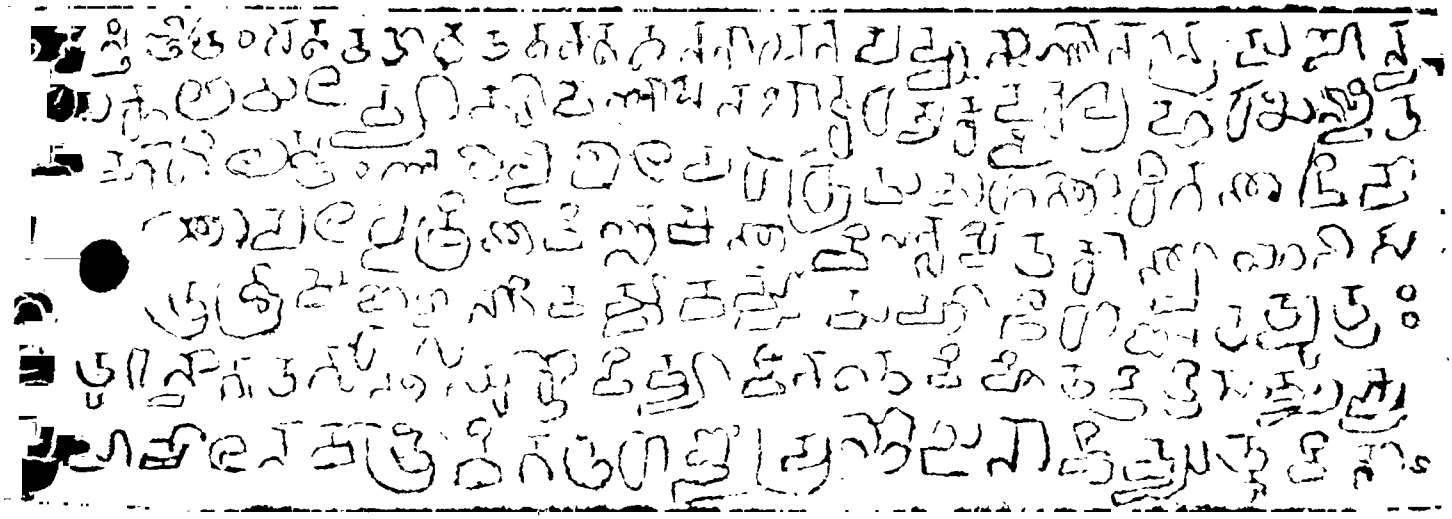
Svasti śrî-jayâbhyudaya-Sâlivâhana-saka-varusha sâ 1457 neya Yôśvara-saṃvatsarada Vaiśâkha-su 1 lu śrîmanu-mahâ-sâḷuva .... Liṅga-Râjaru Suttûra siṃhâsanadalu .....

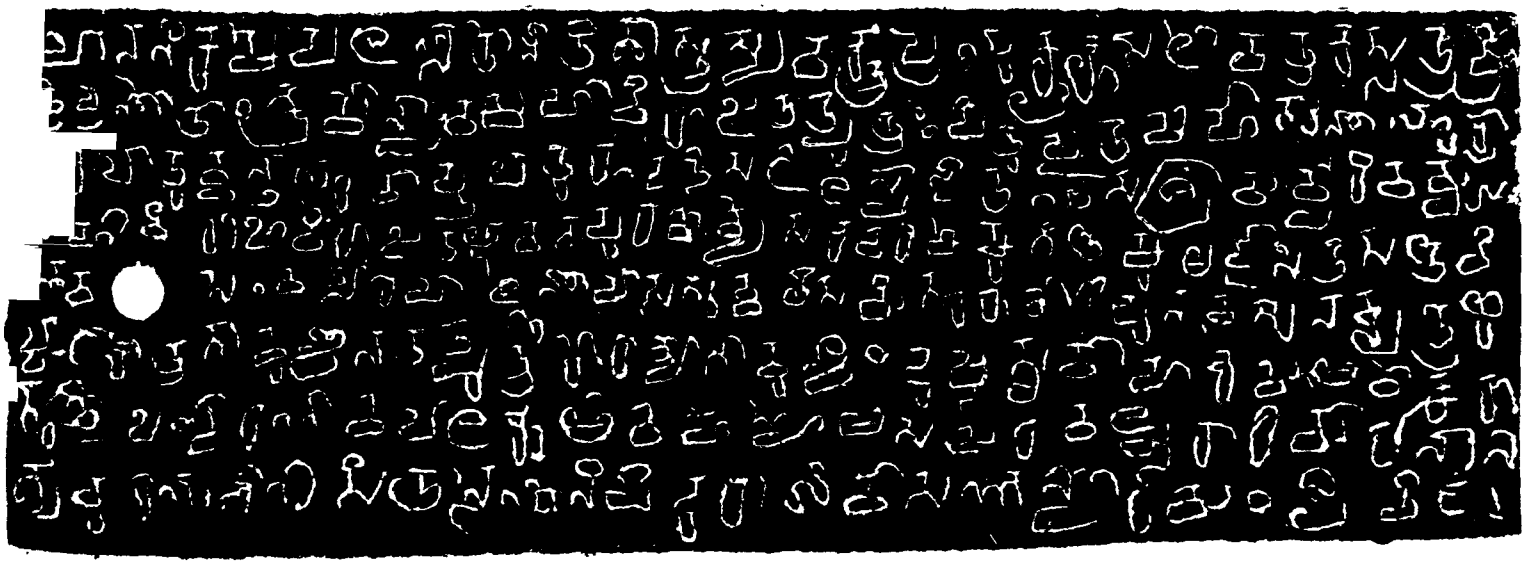
125

At Mâḍahaḷli (Hadinâru hobli), on a stone lying in front of the Mahâdêvî temple.

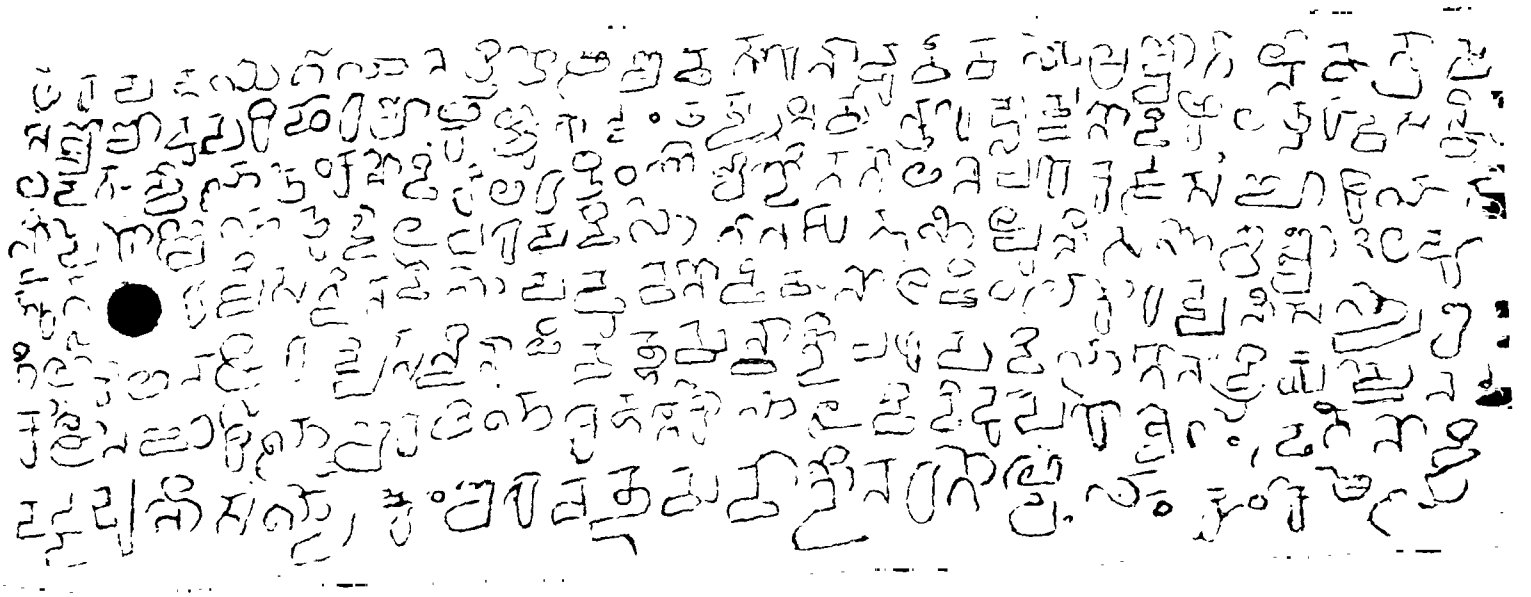
Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa .... Vira-Gaṅga-Vishṇu-varddhana ... Dêvaru pṛithvî-râjyaṃ-geyye Saka-varusha .... tombhatt-endaneya Vikrama-saṃvatsarada Vai-

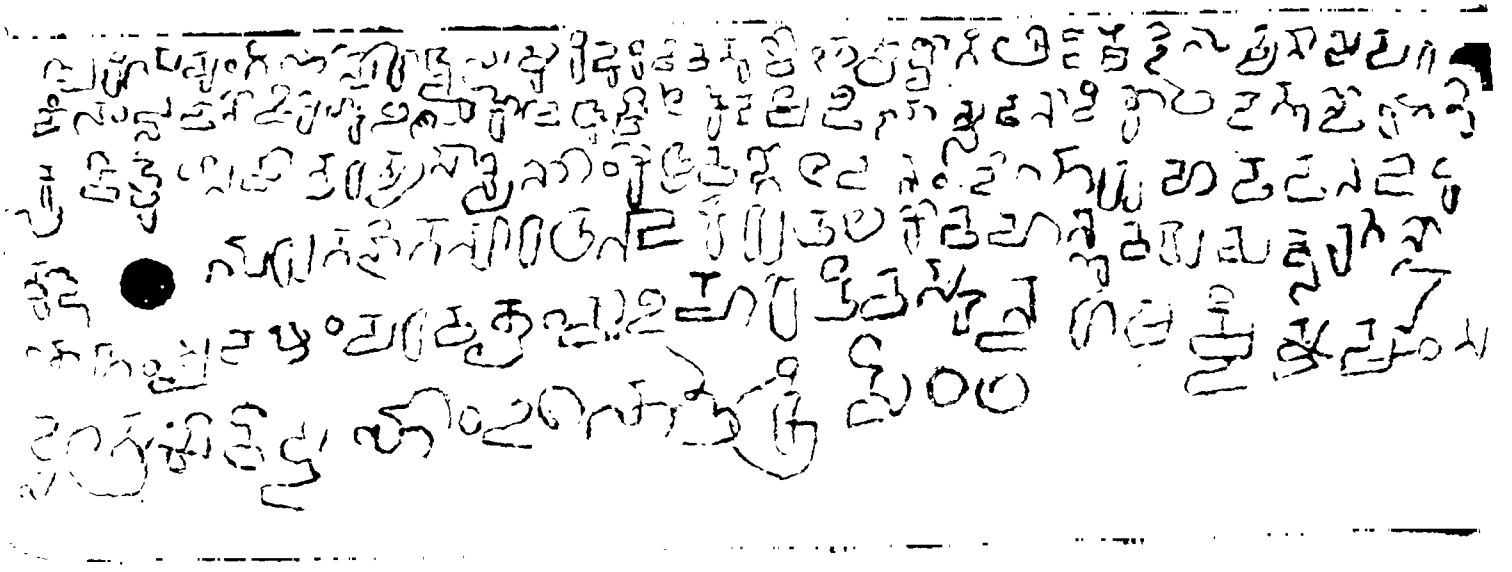
TAGADÛR (NJ. 122)





TAGADÛR (NJ.122)





śâkhada mâsada suddha-trayôdasî-Bṛihavâradandu Maisu-nâḍa Belukunda-nâḍa.... meya .. taṭṭa.... maga Châma-Gavuṇḍana .... kuḍe koṭṭa bhû ..... Sari-seṭṭi Honaṟa-kôṭe ..... Tammaḍi-ayyanige kêrigavoṅka ..... kammâṟa Beṅgatella ..... raṃ asagara ..... lle biṭṭam inibara oppu ..... sâkshi Haḍapanada tamṟeyali Maḷeyana ..... se Yaṇṇayanû yûra-dvijaru he ..... baḷḷeya Kiṟugundada .....

126

On a broken stone in front of the same temple.

Svasti śrî-Koṅguṇi-arasa ... pṛithuvî-râjya keye eḍe-tegadu sâsirake nellakki so ... vediṟu svargga-staṟe sari .... viṭṭan ....

127

At the same village, on a stone in the Kyâtêśvara plat-form, north-east of the Sômêśvara temple.

Svasti śrî-Koṅguṇi-arasar S'ivamârar pṛithuvî-râjya keye Eḍatoṟe-nâḍa ..... yikka nillakka .... idan aḷipidan pañcha-mahâ-pâtakan ....

128

On a stone to the west of the same temple.

..... S'aka-varusha 1194 neya Âṅgîrasa-saṃvatsarada S'râvaṇa-śu 7 Bra śrîmanu-mahâ-pradhâna Maḷaya-daṇṇâyakara eḍa .. radalu Kaṟe-nâḍiya Âra-Gauḍana maga Sambuva-Gauḍa .....

129

At the same village, on a stone at Inâmati field of Gachchi-Maṭha.

Vyaya-saṃvatsarada Âshâḍha-śu 2 ..... Admâṟa mahâ-prabhuge ..... Srigaṭṭa-Mâyaṇṇa Mâra-Dêva ..... ba-nâtha barasi koṭṭa dânavu Bâgeya ..... kaliya-Nâga-Dêva-dattaṃ.

130

At the same village, on a broken vîrakal in the Kêtêśvara temple.

Gaṇḍara-Dêvana maga ..... Eṟeyaṅganuṃ palla .... Pôchanum Chôḷiga mu ..... tirana makkaḷ irvvaruṃ Chô ... ḷi Muttarasaman ikki bandu sattoḷe Permmâḍiyuṃ Mahâdêviyuṃ Eṟayapanu aysâmantarum iḷdu Adirâṟu-pannerauḍuma Kalnâḍ ittar î-pannerauḍaṟoḷage ..... ndu Chôḷanappa dama .... donâmaliyi .....

131

At the same place, on another broken vîrakal.

Svasti śrî-sa .... rada Jêsṭha-mâsada sukla-pakshada dvittige Sômavâraṃ Punarvvasu-nakshatradandu Adirâṟu-pannerauḍaṟa kôvam Dâmâṇḍa-nâḍa Vêda-Gâvuṇḍana magaṃ Keṟeyammanâ (*on the back*) .... 999 ya Piṅgaḷa-sa .... ka ..... ttara .. daṟa kâvaṃ ... Gâvuṇḍana magam kammâṟa Aḷanu Asagarayanum iḷdu paḷḷiya paḷḷikâṟarum aymaṇi mâḍi kallumam ... ya Bâṇarâsi .... hâ pâtakan a....

132

At the same village, on a broken stone in Vîrêśvara temple.

Aderâḷina Mûlayge koṭṭôn idu velatedor sva(sti) śrî .... lekâḍa râjadi Eḷea-râṇyakke .... idan aḷidaḍe pañcha-mahâ ....

133

At the same village, on a pillar built into a wall outside Chama-Kêśava's temple.

..... ati-pûjita-yati Varddhamâna apaśchima-tîrthanâtha bhavyâtmanâ diśa .... patatam .....

śrîmad Dramiḷa-Saṅghê'smin Nandi-Saṅghê'sty Aruṅgaḷaḥ |
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ||

(*on another side*) .... Ajitasêna-Dêva-munipô hy âchâryyatâm prâptavân |

134

At Nandigunda (same hobli), on a stone lying in front of the Mallê-dêva temple.

Tirumanni-vaḷara iru-mole-maḍandeyum pôr-chchaya-ppâvayum chîrttani-chelviyum tamperun-dêviyar â .... viyatti imburu toladolum Yeḍetore-nâḍum tuḍar-vvana-vêliyum paḍar-vVanavâśiyum śuḷḷi-śûḷ-madil Koḷḷipâk yum naṇṇakkaru-modal Maṇṇakkaḍakkamum peruṅ-gaḍal Iḷatt-arayan muḍiyum âṅgavar-dêviyar ôṅgeḷil muḍiyum munnavam pakka Tonnavam vayta sundara-suḍiyum Indiran-âramum tteṇḍira Iḷa-maṇḍala muḷupadum eri-paḍa'-Chêrala moremeya śûḷum kula-dhanam-âgiya palarppogal mûḍiyum chaṅgadir-vêliyum cheṅgadir-mâleyum tol peruṅgavalil pala-paḷam-dîvî seruvi-chinavi irupattorugâl-arasugaḷe-kaṭṭa Paraśu-Râmam melvarum Chândimat-tîv-araṅkarudi iruttiya chambon-ttiruttaga muḍi-yum bhayam-goḷu paḷ-miga Muśaṅgiyil muḍugiṭṭ oḷitta Jayasiṅgan aḷa .... (*on the back*) daṛa śaka-varisham 943 neya Raudri-saṃvatsarada Phâlguṇa-mâsada sukla-paksham Budhavâram puṇṇame Uttare-nakshatram sôma-grahaṇadandu Eḍedore-nâḍuḷ padin ikki Mayasun-nâḍa Nandigunda Enagara Kumbanayyana magam Maḷḷa-Gâuṇḍanum Eremmanum Kumbayyanum mâḍisida Maḷḷêsvarakke Maḷḷa-Gâvuṇḍam biṭṭad êvadu dêgulada baḍagaṇa-desey ondu-pâḷi mattam adara keḷage mûḍa-baḍa-galalu Kiṛiya-Chôḷiyam Maḷḷa-Gâvuṇḍa biṭṭa dêva-datti dêvalakkaṅge biṭṭudu mattam eraḍu nandâ-divigeyum nilalekkam ondu pola nivêdyam uḷi kara-gâṇad eṇṇeyum int inisuva biṭṭa mâvanum aḷiya-num mâḍi .... lasvarakke ..... Gâvuṇḍa biṭṭan itti .... "[1]Koḷḷiyammana maga"

135

On an oil-mill, south of the same temple.

(*Grantha and Tamil characters.*)

Svasti .... âyirattu nûṛṛu naṛpattoru .....

136

At the same village, on a stone of Mari-gauḍa's well.

.... rada Âśvîja ba 5 Bra Rôhiṇî-nakshatradandu Maisu-nâḍa Nandigunda-Râyegara Mâsaṭṭe-Gavuṇ-ḍana magam Viradâsa-Masaṇa-Gavuṇḍam mâḍisida Maḷḷêśvara-Sivâlayan ettisi biṭṭa datti elavadinda baḍagalu .. mattara .... yyalla .....

137

At Haḷagañchi (Tâyûru hobli), on a stone in front of the Mâliṅgêśvara temple.

S'ubham astu svasti śrî-jayâbhyudaya-Sâlivâhana-saka-varusha 1333 ṛaneya sandu naḍeva Khara-saṃvatsarada Vayiśâkha 5 lu śrîman-mahâ-dêva dêvôttama śrî-Aḷaganjiya Mahâliṅgêśvara-dêvariige Prabhu-Dêvaru mâḍidanthâ sêve pûrvada svâstiyanu sthânika anubhavisikoṇḍu dina 1 kke akki .. parapu tâḷega sahavâgi naivêdyavanu nambitanada mukhadali naḍasi Kopada ûḷigadavaru kâyidukoṇḍu

[1]The two words in inverted commas are written on the left-side of the 4th line.

aghaṇi pushpavanu tandu koṭṭu sêveyanu mâḍuvaru avarige teṛige sarvva-mânya hostâgi namma tande Malla-Râja-Voḍeyaru mâḍida sêve mosara-vôgarada naivêdyakke ga 4 varaha nandâ-divigegu varaha .. nâu mâḍida sêve ga 18 antu ga 24 bhûmi-vecha nambitanake ..... naivêdyake saha eṛe-hola 600 vôṇî-hola 300 mûḍa-hola 2 kke 1100 kke .... antu 2300 ga 10 va kûḍi Padalaṇṇage .....

138

At Iggali (same hobli), on a stone lying in a lane leading to Tâyûru.

Svasti Asa-Gaṅgayana maga Piḷkari-Gaṅga biṭṭa stiti Marika-Kâvuṇḍanû Marama-Gâvuṇḍanu S'ivaya-Gâvuṇḍanu mûvaru gaḷdu Iggeliya .... tirisida ....

139

At the same village, on a stone in the ruined Sômêśvara temple.

Svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôvaḷâlapura-varâdhiśvara Nanda-giri-nâtha śrîmat-Permmanaḍigaḷa paṭṭaṃ-gaṭṭida ippatt-eraḍane varisha .... riḷḷagara-kôṭeyoḷ Noḷammanoḷ kâḍi Râcheya-Gaṅga sattoḍe Permmaḍiyu Eṛeyappanuv-iḷḍu Iggalinuṃ Dudugeṛeyumaṃ Kalnâḍuvaḍeda stiti yâvad-endoḍe teṛege neṛevor illadâgaḷ peṇḍara makkaḷuṃ malya sa .... kha Kâlnâḍiṃ naḷ-eṇṇigar âr-endoḍe Tore-Kâva-gadanuṃ Pîva-gadanuṃ Vârabadiga-Dâlanuṃ Teḷḷanum Tâḷaliyanuṃ Vêbilanuṃ Kâṭeranuṃ dattikke vona-viṭṭigaḷalanum illiya parada vakkal ivara illiya besa-makkaḷ âr-endoḍe Kâgagoḷeyanuṃ Kanagagâvanuṃ Biḷiyâchâriyu Kalbâchâriyu Toṛayar-âḷa-Paḷiyanaṃ Muḍiyanuṃ Ereyanuṃ Sanavaḍiyanuṃ paṛiyaṭṭar-âḷa Kottakkeyûra pûrvvada besa-makkaḷ ivaruṃ Iggâliya pola-pireya mêre (17 *lines following contain details of boundaries*) polade sîme-yellamaṃ ôleyoḷ barendu .. kallu-sâsanaṃ âge baredu koṇḍemu (*usual imprecatory phrases*).

140

At Tâyûru (same hobli), on a vîrakal west of the gate leading to the river.

S'ukla-saṃvatsarada Chayitra-su 5 lu Teṛige-Nâyakana maga Nanda Kûppagaḷḷa hayalalli bidda yî-kallu Gaṅgeya-daṇṇâyakaru mechchi poyisida kallu

141

At the same village, on a stone in the yard of the Trikûṭêśvara temple in the fort.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1508 sandu vartamânakke saluva Vyaya-saṃvatsarada Vaiśâkha-śu 10 Sômavâradalu śrîmad râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-śrî-Vêṅkaṭapati-Râya-Dêva-mahârâyaru varu pṛithvî-râjyaṃ gaviûtt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râju Tirumala-Râjaya-Dêva mahâ-arasugaḷavaru Hadinâḍa Râmarâya-Nâyakage koṭṭa koḍagiya śilâ-śâsanada kramav entendare nînu ninna maganû namma hesaranû kariyalâgi nâvu namma hesaranû koṭṭu namma hesara Tirumalarâja-Nâyakage pallakki koḍigevâgi koṭṭadu Mûgûru-sîmeya Tâyûra-sthaḷada Tâyûra-grâma 1 Yiśvaragoṇḍanahaḷḷi 1 Daṇâyakapura 1 Vôṭuhâḷu 1 Âpura 1 Gaṇiganûru 1 Âpura 1 Âbudûru 1 Gejeganahaḷḷi 1 Doḍḍapura 1 Hanehaḷḷi 1 aṃ(tu) grâma 11 modala-uṃbaḷi Bannihaḷḷi 1 Navilûru 1 Beḷaguṇḍa 1 Yenagahaḷḷi 1 aṃ(tu) grâ. 4 ubhaya-grâma 15 nu Tâyûra-sthaḷadi sthâvara ubhaya-mârggada suṅka yiû yellavanû ninna maga Tirumalarâja-Nâyakage pallakkiya-uṃbaḷige goḍageyâgi koṭṭevâgi yî-grâmâuugrâmagaḷa chatus-sîme voḷagaṇa nidhi-nik-hêpa-jala-pâshâṇa-akshûṇi-âgâmi-siddha-sâdhyagaḷ eṇba ashṭa-bhôga-têjas-svâmyavanû suṅkavanû ninna putra-pautra-pâramparevyâgi â-chandrârkka-sthâyiyâgi koḍegeyâgi sukhadalu anubhavisikoṇḍu bahe dêvâdâya bramhadâya sarvamânya stâna-mânyavanû pûrva-mariyâdeyali naḍasi baruve yendu koṭṭa koḍigeya śilâ-śâsana (*usual final verse.*)

142

At the same village, on a stone north of the Varadarâja temple.

Svasti śrî-Saka-varsha 1207 Pârthiva-saṃvatsarada Mârggasira .. 13 Â śrîmat-pratâpa-chakravartti śrî-Hoysaṇa Vira .... Dêv-arasaru pṛithvî-râjyaṃ geye .. .. tat-pâda-padmôpajîvi Teṛe .. ṛiya Kalla-Perumâḷa-daṇṇâyaka ..... sâmi-Malli-Seṭṭi ..... mantri Kêti-Seṭṭi ..... kula Nilagandada paṭṭaṇa-sâmi Chauṇḍi-Seṭṭi ..... sameya-mantri Allappa .....

143

At Kalkunda (same hobli), on a fragment of stone built into the verandah of Gâḷipura Liṅgê-Gauḍa's house.

..... rvvaroḷ âr ıḷdoḍa maneva .... yisallal podoḷad akki yenduṃ peṛagâge akki âvu vaḷodam akkuṃ idan aḷido kuḍuguṃ pañcha mattate âḷuvôn (*on the back*)..... sarbbaru Nârâyaṇa-bha .. ge biṭṭar â-paḷḷi keṛe kil-elliyuṃ dêva-duvê | beḷavakâle paḍuvaṇa śindu-pasalam eḷa-Koḷageriya Duggayaṃ Nârâyaṇa-svâmige biṭṭaṃ

145

At the same village, on a stone east of the Môrî-gudi.

(Grantha and Tamil characters.)

Svasti śrî-S'akarai-yâṇḍu âyirattu oru-nuṛṛu-aṛupattu-mûṇṛu śâṇra va ..... vaṛ . .. ttu ..... chchakravarti ..... . Poyaśaḷa Vîra-Somêśvara .....

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1449 ne varusha saluva Sarvvajitu-saṃvatsarada Vayiśâkha-śu 12 puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga..... ḍige mahâ-naivêdyake śrî-Vîra-Kṛishṇa-Dêva-mahâ .. .. ga ..... Tagaḷûrige saluva .....

148

At the same village, on a stone to the north of the Sômêśvara temple.

Svasti śrîma ..... Mûḍhagereya Nâgamayyan mâḍisida dêgula .. ma biṭṭa bhûmi maḷda mêṛe Kâḷapa vana-pâḷi-sîmeya baḷi-viḍidu Brahmarâsiya magaṃ Sômarâsi paḍeda sâsanaṃ Nâgamayyana makkaḷu Biḷivârayyanuṃ Varaddeyyanuṃ biṭṭar idanû vakra-bandavar bBâṇarâsiyaḷu kavileyna aḷiddan ida aḷisalisidaṅge mêḷaṃ

149

On the back of the same stone.

S'rîmaṃ Saka-varisha oṃbhaynûṛa-mûvatt-ombhattaneya Piṅgaḷa-saṃvatsarada Âśviyuja-mâsadandu Kalkundada mahâjanaṅgaḷu biṭṭa dammaṃ tama sammandhiya janada jîvaka-dammam ellavarggaṃ Nârâyaṇa-svâmigaṃ nandâ-dîvigege biṭṭar int idan aḷid uḷdang ..... ariḷiyan arameyaṃ kavileyann aḷida pañcha-mahâ-pâtakan akkuṃ

150

At Gaṇaganûr (same hobli), on a stone oil-mill in the Gâṇiga-Tâḷa field.

Svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talakâḍu-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Vishṇu-varddhana śrî-Nârasiṃha-Dêvaru pṛithuvî-râjyaṃ geyyuttav iralu Subhânu-saṃvatsaradalu Tohi-mâsadalu apara-pakshadalu Aśvini-nakshatradalu Sômavâraṃ Gaṇiganûra Tennappa Akshara-Chaṇḍa-Gâvuṇḍana magaṃ â-Sakka-Gâvuṇḍaṃ mâḍisida kalla-gâṇam int appudakke maṅgaḷam ahâ śrî śrî

152

At the same village, on a stone in Karî-Mâda's garden.

Svasti śrî-Akshaya-saṃvatsara Pushya-ba 1 lu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Hariyappa Oḍeyara-Dêvara komâra Bhôganâtha-dêvarige Kovegeṛeya keḷagaṇa aḍikeya tôṭavanû Mâdaṇṇa-Oḍeyaru â-grâmada gadde dâreyan eṛadu ka .....

153

At Billigere (same hobli), on a stone in front of the Hommâlamma and Chauḍêśvaramma temple.

Svasti samasta .... vilasita vinuta-râja-lakshmî-samâśrita viśâḷa-vaksha-staḷâbhirâma atuḷa-guṇa-gaṇâdhâraṃ manuja-Trinêtrâmâtya-Kandarppaṃ manam-ariv-âḷaṃ mechchina-bhojaṅgaṃ raṇa-suddha-mârggaṃ âḷge nalvâtam atisaya-Gaṅgaṃ Vinayâdityaṃ śrîmat-Gaṅgara-Bhîmaṃ Kûḍalûra mahâjanakke koṭṭa stiti nellakki sollageyaṃ viṭṭa nellakki sollag-embadan uṇalâgaṃ î-tiṭṭa kramavan aḷid uṇḍôn âvon appoḍaṃ keṛeyan âraveyaṃ pârvvaraṃ kavileya Vâraṇâsiyan aḷid uṇḍô idan aḷid uṇḍôm mâdeṅgan pala-puḷuvân uṇḍôṃ

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sômêśvara temple.

Ida vidyâ-dânaṃ dêvâraṃ geyva bratigaḷ uṇban svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâthaṃ śrîmat-Permmanaṅgaḷge Vidyâdharayyaṃ binnapaṃ geydu Nagarala Nannayyana dêgulakke mutt-ereyaṃ puḷedu koṭṭaṃ â-maṇṇu Nannayyana dhammanaṃ Vidyâdharayyana santatiyavar kkâvôd idakke sakk-Iḷe-Beḷgundûruṃ Kiṛu-Veḷgundûruṃ Sattiyûruṃ Sa . gûru Nagarala pannirvvaru mahâ-parisheyu Eḷenâḍa muvar mâḷ-gâmuṇḍugaḷuṃ sakki idan aḷidôr vVâraṇâsiyuṃ sâviraṃ kavileyuman aḷidoṃ idaṃ kâdo gô-sahasraṃ goṭṭa palaman eyduvoṃ ....

157

At the same village, on a stone built into the west wall of the Mârî-châvaḍi.

..... tiruvârâdha .... geyva bhaṭṭargge maṇṇa yale-ppattu koḷaga .... varisha-prati koḍuvarâgi koḷagav aṛe-gadde saṭṭi Gutta-nâḍa-gâvuṇḍanu etti koḍuvar idan aḷida .... yu kavileyuman aḷida

158

At the same village, on the base of the pillar in front of the Nârâyaṇa-svâmi temple.

Svasti śrî-Permmâḍiya mane-vagati Nilabbeya magaṃ Râchammana dharmma Yundaḷa Pesarayyârvvan umbudû maṅgaḷaṃ Saka-kâlaṃ 892 neya varishadandu pratisṭhe idakke nelvadu puduâdala pakkar âr ari (*usual imprecatory phrases.*)

159

At Suttûru (same hobli), on a wall behind the Nârâyaṇa-svâmi temple.

(*[illegible] Tamil characters*).

Svasti śrî-Śaka va .... m âyirattu nam ..... nârpadu śenṟa ..... Kârtika-mâsa .....

161

At the same village, on a stone in the Virabhadra temple opposite to the one in the Sômêśvara temple.

(*On the back*) ..... Chôḷa-vaḷanâṭṭu ... uḍeyâra śrî-Râjêndra-Chôḷa .... Davalânuṃ Veppaḍi-âriyan ..... kaḷakku .... koḍuttu nilam-âvadu .... sarvva-dêva Kiḷa-Kundiyiva-kaṇḍattukku mêrkke kâluku kiḷaku Karidiniya-gaṇḍattu ... ṭṭa nilam iraṇḍa..... Davalânu Ariyanuṃ Chimanum Kummârayaṃ Virayanuṃ Têvayanum Sômayanum Nârâyaṇanuṃ Narasiṅganuṃ Śrîyûra-Châvuṇḍayanum uḷinda sabeyum in nilattukku iraiya evvârum uḷinda ...

162

At the same village, on a stone to the left of the entrance of the Siddhaliṅga-svâmi-maṭha.

Śrî svasti-śrî-Jayâbhyudaya-Kaliyuge-Śâlivâhana-śaka-varuśa 4690 neya vartamânake saluva Virôdhi-saṃvatsarada Âshâḍha-su 10 Śaniya-vâsaradalu Suttûra-siṃhâsanada Mahattina kerege Nañjanagûḍa śrî-Hommagada Śivapûjeya-Têvara śishyaru ..... dêvara-bhakta mâḍida vivara .... ga 33 maulya ga 200 kke ga 10 kke .... baḍḍiyu varuśa 1 kke 69 vara ... .. bhaṇḍârada

163

On the right side of the same maṭha

..... yyanavara makkaḷu ..... hârâyarige dharmmav âgabêkendu sa-hiraṇyôdaka-dâna-dhâ â-pûrvvakavâgi samarppisidevâgi â-chandrârkka-sthâyiyâgi â-Sômêśvara-dêvara muḍapiṅge bhaṇḍârake saḷuvudu yendu Vaśishṭha-gôtrada Âślâyana-sûtrada śrîmatu ..... ra Narasappayyanavara makkaḷu Râmappagaḷu koṭṭa kraya-bhû-dâna-dharmmada śilâ-śâsana (*usual final verses*).

164

At the same village, on a stone opposite to the one north of the Sômêśvara temple and south of the Virabhadra temple.

Pûrvva-dêśanuṃ Gaṅgeyuṃ-koṇḍu Koparakêsari-varmmarâna uḍeyâra Râjêndra-Chôḷa-Dêvarku-yâṇḍu 31 âvadu svasti śrî-Śaka-varsha ..... neya Aṅgira-saṃvatsarada Kârtika-mâsa ..... tale-devasam âge ..... Sômavâra Rôhiṇi-nakshatradalu â-uḍeyâra śrî-Râjêndra-Chôḷa-Dêva-guru-kuḷâ .... keṇe bittuvaṭṭanu-dêvargge ... dindu biṭṭa bhûmiyum ... baḍḍi koḍuvud... â-tiruvâyimoḷ ..... nâlâṇda ... dhârâ ... ... tukkâvanuṃ śrôtriya-grâmada mahâ-dânamuṃ | svasti śrîmatu-prasasti-sahitaṃ samayamum idu biṭṭa dharmma .... kramam entendaḍe Îśâna-Îśvaram-uḍeyargge ..... rada Dûvina-Seṭṭiya mûvar .. dêvara Îśâna-Îśvaram-uḍeya..... mûlastânam-uḍeyargge âruvam uḍege koṭṭidda Śrîyûra Châvuṇḍayyana bhûmiyalu pattu koḷaga bedegaḍḍevum gâṇakk ondu mandi-divigevâgal â-Îśâna Îśvaram-uḍayargge koṭṭadu.. îyara ..... varshakam ivam Îśâna-Îśvaram-uḍayargge koṭṭa tivari 1 daṭṭa 3 khaṇḍikke 3 palaṃ 6 jaya-gaṇṭe 1 pa 3 kâḷe 3 pala 1½ âgal î-pañcha-mahâ-śabdavaṃ tri-kâḷa bâjisuvadakke tri-kâḷa dêvatârchchanaṃ geyvudakke dêvargge nandana-vanaṃ mâḷsidakke mahâ-dêvara-dêvaru .. pattaṟal ondu..... beral-okkalal ondu poreyu paḷt ..... bhattamum ..... kanteyu baṇṇige ..... appadakke paḷtiyu Brahma-

Liṅga-Bhaṭarige koṭṭudu S'rôtriyûra Mârayya-Seṭṭiya peṇḍati Guṇḍabbe Mûlastâna-dêvargge dêgulava mâḍisi dêvargge dûva-dûvina ..... tâṛe paṭṭavâḷiyu ponnaṛa koṭṭu maṇṇaṛa-koṇḍu biḍisidaḷ â-S'rôtriyûra Mârayya-Seṭṭiya magaṃ Dôrayya-Seṭṭi Mûlasthâna-dêvargge Gaṛikegâlak akkuva gaḷdeya mûḍaṇa deseyal â-pattu-koḷaga beda-gaḷdeya ponnara koṭṭu maṇṇara koṇḍu biḍisida S'rôtriyûr-abbege Dêvarggeṛey-oḷagaṇa .... dinda Gaṛikegâla baḍaga-deseya ..... anda paḍuvaṇa-dese ik-khaṇḍuga-bede nîr-moṇṇuṃ Biḷḷaḷakeṛege bittavaṭṭamu ..... koṭṭa.

165

At the same temple, on the back of the stone to the left side of the Sômês'vara temple.

.. kṛichcha-karmmakke â-samûhakke koṭṭa odavayuṃ tamm appa dêvasthâna-pûjeyumaṃ Saleyûra-keṛege koṭṭar svasti samasta-prasasti-sahitaṃ śrîmat-nânâ-dêsagaram uḷḷiṭṭa sîmeyamum iḷḍu S'rôtriyûrali kûḍidappuda dhanammuṃ pase-vaṭṭigeyum âṛeve-gaḷteyumuṃ keṛege koṭṭar ..... nara..... gâṇakke nichchaṃ or-mmâna ..... yali kaḷa nandâ-divigeyâgal enitu gâṇaṃ naṭṭâ ..... ti nandâ-divigeyuṃ S'rôtriyûra Sabheyûra Îśâna-Îśvaram-uḍayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second maṇṭapa in front of the temple.

Svasti śrî-Kâśyapa-gôtrada Hariyûr-ûroḍeya Gaṅga-Gaunḍa-mârâyara maga Jagadêva-mârâya Jagadêva-mârâyara maga Biṭṭi-mârâya nilisida modal âkâra-kamba śrî śrî śrî

168

At the same village, on pillars of the first maṇṭapa in the Sôm'śvara temple.

(*2nd pillar*) Svasti śrî-jayâbhyudayasya S'aka-varsha sâsirada nûṛa-yembhattu-âṛaneya Raktâkshi-saṃ. Âshâḍha-su 2 Sô Sômanâtha-dêvara maṇṭapa kaṭṭisi ka .... ya maga cha ..... châriya kaṃ ..... mârinâtha

169

(*3rd pillar*) Svasti śrî-jayabhyudayasya Saka-varisha sâvuada nûṛa-embhattâṛaneya Raktâkshi-saṃvatsarada Âshâḍha-su 1 Sô śrî-Sômanâtha-dêvara nṛitva-maṇṭapakke Dâsâchâriya maga Nâraṇâchâri mâḍsida kaṃbha.

170

(*4th pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sômavâradandu śrî-Sômanâtha-dêvara nṛitya-maṇṭapada Râjâchâri-maga .. .. Kâḷâchâri mâḍsida kambha.

171

(*5th pillar*) Svasti śrî-Yiśvara-saṃvatsarada Bhâdrapada-su 7 ne śrî-Sômanâtha-dêvara śrî-maṇṭapakke Nâgaṇṇana aḷiya Râghava-Dêva mâḍisi koṭṭa kambha maṅgaḷam ahâ śrî śrî śrî

172

(*6th pillar*) Svasti śrî-jayâbhyudayasya-S'aka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 1 śrî-Sômanâtha-dêvara-maṇṭapake.....

173

(*7th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âsvayuja-su 7 Sô śrî-Sômanâtha-dêvara śrî-maṇḍapakke Kausika-gôtrada Basavayana maga Aḍaveya Bapaiyanu mâḍisida kamba maṅgaḷam ahâ śrî śrî śrî

174

(10*th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sô śrî-Sômanâtha-dêvara maṇṭapakke Kâthappana maga Bhaktara-Jâki-Seṭṭi mâḍsida kambha

175

At the same village, on a stone in the wall behind the Nârâyaṇa-svâmi temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ||
tatô Dvârâvatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḥ |
jâtâs S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷeyabarasigam akhiḷôr-|
vvi-varan udeyaṃ geydaṃ | S'rîvara-pada-padma-bhṛiṅgan â-Yereyaṅgaṃ ||
ubhaya-kula śuddhe yenip â- | śubha-lakshaṇe Êchabarasi Yeṛaga-nṛipaṅgaṃ |
prabhugaḷ mûvar ppaṭṭidar | abhinuta-Ballâḷa-Vishṇu-Vudayâdityar ||

ant â-mûvaroḷa de ..... num sauryya-Dhanañjayanuv-enisida Vishṇu-varddhana-Dêva .... . ta.... pêḷvaḍe

mudrisal âdi-râja-charitaṅgalan âtma-charitram âvagaṃ |
mudrisal âjñe bhûtaḷanan uddhatarappara gaṇḍa-garvvamaṃ |
mudrise tôḷa-bâḷa-baḷam ujjvaḷa-kîrtti jagaṅgaḷ-ellamaṃ |
mudrise pempu-mudre tanag âgire Vishṇu samagrad-oppuvaṃ ||
jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍavâgniyaṃ |
taḷadoḷag irddalâge po ..... va S'êshana kaṇṭha-nâḷa-saṃ-|
vaḷanade ninna nañjan uguḷendu muḷippa .. ppoḍa ..... |
muḷidaḍe tôṛugum vijaya-varddhanan â-kali-Vishṇu-varddhanaṃ ||
Chôḷana jûbu Mâḷa ..... ḷnu .... Chêranan aṭṭi timba mâ- |
Kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ ..... aḷḷeyaṃ ..... |
.. ḷana benna-chammaṭigeyim naḍe tandane vîra-Vishṇu-bhû- |
pâḷakan emba sambhrama ..... ḷara maṇḍaḷaṅgaḷoḷ ||

âtana tanayana pêrmme yentendaḍe

kulajane Yâdavânvaya-śiromaṇi bêḷpavarg îva kâva sa- |
chchaliteyanippa Lakshmiya magaṃ kaḍu-chelvane lôkav-ellamaṃ |
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû-|
vaḷayadoḷ ârppar â ..... siṃha-nṛipâḷakanaṃ nirantaraṃ ||
taraḷa-vilôchanâñchaḷake kemp inisum ba .... kke .... gaḷ an-|
t-ari-narapâḷa-saṅkulada pandale kayge turaṅga-râji man-|
durake gajâḷi śâlege dhanam .... vi gṛihântarakke ta .... |
.... kaḍitakke uṇḍige gav-ôlegav-â-Narasiṅga-bhûpana ||
ari-bhûpar bbandu mey dôridoḷ avayavadim tôṛanê krûra-daityê- |
śvara-vaksha-kshêtra-nirddâraṇa-nakha-nika .. chha .... dôr-darppamaṃ .. |
.... kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyaṃ sañchaḷa ..... |
..... ghana-ravanuman â-Nârasiṃha-kshitîśaṃ ||

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hâ-naṅgallu ..... goṇḍa bhuja-baḷa vîra-Gaṅga-pratâpa Hoysaḷa-Nârasiṃha-Dêvana tat-pâda-padmôpa-

jîvi śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâdhipati daṇḍanâyaka Lakmayanuṃ daṇḍanâyaka â .. .. yentendaḍe

dhuradoḷe ninna nâma kahaḷâravam ugra..... kshôbha ..... |
..... damaṃ divija-châpaman â-divijêndra-nîlamaṃ vîra-Vishṇuve valaṃ .. |
..... pêḷ |
dhareyoḷe chitradind eseva ninna parâkraman entu nôḷpoḍaṃ ||
..... ninna bhujâsi-vêśye sañ-|
garadoḷ arâti-nâyakaran âdaradind amardde .... |
.. yu koral emb ivan ôvade sîḷdu nalmeyiṃ |
neredu mahâ ..... diṃ ||
samaradoḷ âḍuv-ôgarada pandeye nîn tolag artti .... |
..... nîṃ tolag anya-nârig-a- |
śramadoḷe..... du baggipan- |
t-amarana nâma kâhaḷa-ravaṃ negedatti ..... ||

.. ruṃ mahâmâtya-padaviyoḷu jîvisuttav-ire śrîma ..... noḷu śrî-Nârasimha-Dêvaru râjyaṃ geyyuttav-ire daṇḍanâyaka ..... nadî-tîrada Sottiyûra-râjadhâniyalu Saka-varsha 1091..... .. kha-su 13 Sômavâradalu śrî-Nâga-Kêśava-dêvaraṃ supra .. .. khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Belgaliyaṃ śrî-Nârasiṃha-Dêva ..... ya nâḍa samasta-prabhu-gâvuṇḍugaḷa kayya .... ḍu mattaṃ Sottiyûra mûliga-mahâjanaṅgaḷa ... . vadakeṛeya ..... bina modalal eraḍu salage gaddeyu vondu bêli-beddaleyaṃ dhârâ-pûrvvakaṃ ..... . biṭṭaru (*usual final verses follow*).

176

At the same village, on the 2nd pillar in Dêpayya's maṇṭapa.

Svasti śrî-vijayâbhyudaya-Kaliyuga-pramâṇala 432 000 kke sanda Kali-varusha 4772 S'âlivâhana-śaka-varusha 1593 sanda Virôdhikṛitu-saṃvatsarada S'râvaṇa-śu 10 S'ukravâra śrî-Sômêśvara-svâmiyavara nirûpadindalu sthânika Nijaliṅga-Voḍeyara maga Gaṅg-Oḍêru Gaṅg-Oḍeyara maga Chandayyana tamma Dêpaiyanu mâḍisida maṇṭapada sêvege maũlya kaṃ ga 10 ke baḍḍi ga 1.... masar-anna-sêvge dêva-sthânakke koṭṭa maũlyake śubham astu (*usual final verses follow*).

178

At Dâsanûru (Dâsanûru hobli), on a stone built into a pial in front of the Mâri-châvaḍi.

Svasti śrî-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu S'aka-varsha 1337 Manmatha-saṃvatsarada Kârtika-su 1 ârabhya Ummattûra-ṭhâṇey-arasu Chikka-Dêvappanu â-ṭhâṇeyage salla ..... nûra-chinna..... ṛûroḷagaṇa.....

179

At the same place, on a second stone.

..... dhirâja râja-paramêśvara ..... ru mahârâyaru pru ..... rasani arasara sa ..... rige dharmmârthav âgabê .... sûtrada Gârggya-gôtrada .... makkaḷu Liṅgaṇṇagaḷige śrî-Tuṅgabhadrâ-tîradalli .... ksha-liṅgana sannidhîli dvâdaśî-puṇya-kâladalli Vummatûra-staḷake saluva Dâsanûru â-grâmake saluva Maṛihaḷḷiyapura Parvvatanapura sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi Narasappayyanavaru Ummattûra Bâchaṇṇagaḷa makkaḷu Liṅgaṇṇagaḷige koṭṭevâgi yî-grâmakke saluva chatus-sîmeya vâmana-mudreya kallugaḷa voḷagâda pûrvva-mânya dâna-mânya ..... yâgi nâü nimage koṭṭa sîmegaḷa oḷagaṇa nidhi-nikshêpa-jala-pâshâna-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-

têjas-svâmya yên uṇṭâdarû yî-grâmakke saluva chatus-sîmeyoḷagâda kere-gadde-beddalu-tôṭa-tuḍike-âḍu-magga-mane-vaṇa-suṅka-suvarṇṇâdâya-samasta-baḷe saha koṭṭa sarvvôtpattiyanu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-stâyiyâgi sukhadiṃ anubhavisi ..... yanavaru .....

180

On a stone in the lane south of the same village.

Svasti śrî-Vîra-Hoysaḷa śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyutt ire S'aka-varisha 1201 neya Bahudhânya-saṃvatsarada S'râvaṇa-śu 10 Âdityavâradandu sandhi-vigrahi Târeyaṇa-daṇṇâyakar âḷva kâladalu Dâsanûra Kâṇṇâdara Râma-Gaüṇḍana maga Heggaḍe Kâre-Gaüṇḍana Mañji-Gaüṇḍa Hatturvva-Gaüṇḍa Maluha Dêvasi-Gaüṇḍana ..... nâchâri Pe(ru)mâḷa-Tambi Onadikôṭa Chaüṇḍabôvana Kita Holeyarasa ..... Kavana Baṅka Kâva intî samasta-prajeyu oḍombaṭṭu śrî-Viśvanâtha-dêvarige ondu divige ondu upârakke biṭṭa bhûmi ere kebbe gadde âüdû sabba-mânyava dhâreya haḍada sthânikara Jîyâṇḍi Harupâṇḍi .....

181

At Avatâḷapura (same hobli), on a stone in Chakra-Mâda's field.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1 .... neya Akshaya-saṃvatsara-Phâlguṇa-śu 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vêṅkaṭapati-Râyaru maṇimaya-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyutt iralu Âtrêya-gôtrada Yajus-śâkhâdhyâyigaḷâda .... Aruviṭi Tiruvala-Dêva-makkaḷu ..... pautrarâda Râmasvâmi-ayyanavara putrarâda Tirumala-Râja-Dêva ..... Jinachandra-Paṇḍitarige koṭṭa grâma-sâdhanada kramav entendare namage Vêṅkaṭapati-Dêva-mahârâyaru pâlisida .... haḷḷige saluva Doḍḍa-Hommada grâmad oḷagâda Mallayyanapurakke prati-nâmavâda Aûtala-Tâḷapurada-grâmavanu .... yakkâgi .... Raṅganâthana sannidhiyalli namma tande Râma-Râjayyanavaru namma tâyi Tirumalammanavarige puṇyav âgabêkendu Aûtaḷada-Tâḷapuravanu sarvva-mânya ..... nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvva-parihâravâgi tri-vâchakadalu tri-karaṇa-śuddhavâgi dânâdhi-kraya-âdiya-bhôgyake saluva hâge nimage nâvu dhâren eredu koṭṭevâgi allige saluva chatus-sîmeyoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pâramparyâgi â-chandrârkka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu bahari yendu baresi koṭṭa bhû-dâna-śâsana (*usual final verses follow*).

182

At Doḍḍa-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(*The upper portion is broken*) kereya-kôḍiya Doḍḍa-Hommadalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi pâlisida kebbeya hola kaṃba 2800 yere hola kamba 1600 ubeyaṃ kamba 4400 yidu mahârâyaru mari-dammake .... (*usual final verses follow*).

183

At the same village, on a stone near a pond, north of the village.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṇa-tombhatt-ombhattaneya Iśvara-saṃvatsaraṃ pravarttisutt ire svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâjâ Kuvaḷâḷapura-varêśvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîra śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ geyyutt ire Eḍenâḍa Piriya-Holmada pannirbbaruṃ olabhara S'ivamâra-Gâvuṇḍara magam Ayyapa-Gâvuṇḍanuv-iḷḍu Bâḷaśakti-Bhaṭara śishya Kûchi-Bhaṭargge bhagiti-mahâ-Bîvaṃ bhagavatiyend intâvroḷ aivar-ssahitamâda sâmyav-ellavam Âshâḍha-mâsada puṇṇamiyum Aṅgâravârad-andu sôma-

grahaṇadoḷ kâlaṃ karchchi dhârey-eṛedu koṭṭar śaktiv-arimeya-sthânaṃ mandiya-baḷikkad intâ-bhôgake salva maṇṇanû â-sthânamumaṃ Bhaḷariyûraṃ banda siḷa-kebbâyuṃ Chikkêśvarakke îśânyada-poḷiyuṃ Baḷikeṛeya kîḷ-êriya bêruṅgâlam okkaloḷ ondu poṛeyuṃ keyuṃ padir-kkoḷaṃ bhattamuṃ mîsaluṃ baḷivattamuṃ salvadu î-sthânake teṛagoḷuṅg-oḷagâda .... sthiramaṃ tiṛasoll-arid anyaraṃ kâḷoḷaṃ .... Brâhmaṇarumaṃ tapasviyarumaṃ aḷida pâpakke salgum ||

sva-dattâm para-dattâm va yô harêta vasundharâṃ |
shashṭi-varisha sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
na visham visham iti âhur dêvasvaṃ visham uchyatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

śrî-Jmmaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅgana śîghra-likkhitaṃ

184

At the same village, on a stone oil-mill in front of the Sômêśvara temple, north of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu S'aka-varusha 1204 sanda Chitrabhânu-saṃvatsarada Bhâdrapada .... pakshadandu mâṛagâra Hiriya-Hommada Kârana ..... Miggana maga Gâvuṇḍa .... poyisida gâṇa maṅgaḷam ahâ śrî śrî śrî

185

At the same village, on a stone in Shanbhog Subba Rao's field.

Svasti śrî-Hoyasaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyvutam irddalli S'aka-varisha 1219 sanda Durmmukhi-saṃvatsarada Âshâḍha ... ka mâlegâṛa Hiriya-Hommada Kârana Hâruva-Gaûṇḍana maga Sômaṇṇanu tamm-avve Kêta-Gaûṇḍavagittiyakâgi dammakke aga ..... ikkida tôpu maṅgaḷam ahâ śrî śrî śrî

186

At Aṅkuśarâyanapura (same hobli), on a stone in Uppaliga Arasa-Seṭṭi's field.

(*Grantha and Tamil characters*)

Svasti śrî-Muḍikoṇḍa-Chôḷapurattu Dêśi-perumâḷuku Iḍaikôḍu chandirâditya-varai dêva-dânam-âha svapârampariyam-âha dârâ-pûram paṇṇi kkuḍuttôm Iḍaimûyân Perumâḷ.

187

At the same village, on a stone in Mêstri Honna's field.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1448 sanda vartamânavâda Vyaya-saṃvatsarada Kârttika-śu ..... dallu śrîman-mahârâjâdhirâja râja-paramêśvara kaṭhâri-sâḷumanneya śrî-pratâpa-Kṛishṇa-Dêva-Râya-mahârâyaru sukhadalli pruthuvi-râjyaṃ geyutt iralu Gaurava-Narasappayyanavaru Ummattûran âḷuva-samayadalli â-Kṛishṇa-Râyara nirûpadinda Ummattûra śrî-Raṅganâtha-dêvarige â-Ummattûra-sthaḷake saluva Chikka-Hommada ..... puravemba prati-nâmadhêyavanu kalpisi Kapmî-Kâvêrî-saṅgama śrî-Agastya-liṅga Nârasiṃha-dêvara sannidhiyalli ..... sarvva-mânyavâgi â-śrî-Raṅganâtha-dêvara archa .....

188

At Kôṇanûr (same hobli), on a stone in the back-yard of goldsmith Vîrayya.

Paridhâvi-Saṃvatsarada Jêshṭha .... Bru śrîmatu Kâre-nâḍa mahâ-prabhu Nañjanâtha-Oḍêru Kôṇanûra Dêvappa Beṭakâma .... Sômaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa .... roḷagâda gaûḍugaḷu

Baṇḍâra-sâḷada Aṇṇappa-Voḍeyaru namma ûra yiṟivalli â-Jôḍenakûḍeya yiṟida varusa Eḍeya Kêtaṇa yivar-oḷagâda gauḍu dêvaru .... âdâyi .... nya koṭṭadu .....

190

At Râmaśeṭṭipura, a bêchirâk village (same hobli), on a stone near the village-gate.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvaraṃ śrîman-mahâ-maṇḍaḷêśvaraṃ ..... kaṭhâri-sâḷuva śrîmad-dakshiṇa-samu ..... Nârasiṃha-varmma-râjâdhirâja tat-putraḥ janakênâgata-sakala-ni.... .. nanda-sandôha-śaurya-vîrya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Kṛishṇa-varmma-mahâdhirâjaṃ samasta-pṛithvî-râjyaṃ geyiutt irlu .. .. dakshiṇa-Vâraṇâsi uttara-taḍiya ..... śrîmat-Taḷakâḍa Tirama .. . keḷage ..... Śâlivâhana-śaka-varushaṃ gatêshu 1434 sandu vartamâna Âṅgîra-saṃvatsarada Pushya-śu 1 Guruvâradalu .... Voḍeyaru Sinduhara-śrî-Janârdana-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli mâḍida dharmma Dâsanûra-sthaḷakke saluva Râmaśeṭṭiyapurada grâmakke saluva prâku-pramâṇi suvarṇâdâya ..... kke saluva sa ..... saluva sarvva-svâmya-sahitavâgi â-chandrârkavâgi dhâreyan eṟadu koṭṭa grâmada dharmma-śâsana (*then follow usual final verses*)

191

At Paḍalamarahaḷḷi (same hobli), on a stone in the Maṇṭapa-svâmi temple.

Śivâya guravê namaḥ śubha-maṅgaḷa .. .. m astu ..... jayâbhyudaya-Śâlivâhana-śaka-varusha 1594 sanda-vartamânavâda Paridhâvi-saṃvatsarada Kârttika-ba 12 Guruvaradalu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja râja-paramêśvara śrî- ..... para-gaṇḍa .. râja-chaṇḍakara haya-vadana chaṃ ..... kshara-Râja-Voḍeyara komâraru Dêva-Râja-Vaḍeyaravaru tamma tandegaḷige svargga-pada-phala-prâptigaḷ-âgabêkendu śrî-mahâ-vil.... .. nita dêvagge Ummattûrali naḍasuvada ..... vaṃ Kosarâya-sthaḷake saluva Marihaḷḷi-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koḍasida ..... (*here follow usual final verses*).

192

At Kârya (same hobli), on a stone near the village-gate.

Svasti śrî-Śaka-varsham eṇṭu-nûṟa-tombhattaneya Prabhava-saṃvatsara pravarttisutt ire svasti Satya-Vâkya Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydaneya varisada Mâgha-mâsa Pegetale-divasaṃ âge Kâreya-van-âḷva Jayasêna-Bhaṭararuṃ pannirvvaruṃ prachaṇḍa-daṇḍanâyaka-Pikeyyanâv-iḷḍu Nâgavarmman kaṭṭisida Dêvi-geṟegaṃ Piriya-keṟegaṃ bittuvaṭṭavaṃ koṭṭaru idakke vakra bandavaru Bâṇarâsiyuṃ kavileyuṃ keṟeyum ârâmeyuṃ Brâhmaṇaruvan alidaru nâl-gaṇḍuga koḍagi â-chandra-târambaram salguṃ.

193

At the same village, on a stone near the hedge of the Jirigadde garden.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍa aṅka-nâmâvaḷîśar appa śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Koṅgu-Naṅgali-Banavâsey-Uchchaṅgi-Hânuṅgal-goṇḍa bhuja-baḷa vîra-Gaṅga jagadêka-malla Hoysaḷa-Dêva pṛithuvî-râjyaṃ geyyutt ire Krôdhi-saṃvatsarada Mîna-mâsada apara-pakshada .. Brahavâra ..... Kâreyada Bârandara Eṟava-Gâuṇḍana magaṃ ..... Perggaḍe-Gâuṇḍaṅge Hoysaḷa-Dêva ..... kâruṇyaṃ geydu ..... ttagaḷuṃ maḍiḷan ikkisi su ..... Taḷakâḍa na .....

.... nirmmûḷisuvudendu besadalu ..... ke koṇḍu.... doḷam .... koṇḍa.. .... yan ikki..... lla kôṭeya suṭṭu allina nâyakana ..... . baḷamaṃ vairi-saṃhâraṃ mâḍi svarggastan âdaṃ ||

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kalpa-kuṭaṅge samâna-dâni Bâ- |
randa-kuḷa-pradîpa vibhu-Hermmaḍi-Gauṇḍan udâra-vîran â- |
ṭand-idirântaran tavisi d ırggadoḷ â-Kuḷkala-kôṭeyoḷ |
band aḍard uydar achcheraseyar ssura-râja-purakke râgadiṃ ||
Bâranda-kuḷapati Kâreyada Hermmaḍi śâśvataṃ .....

195

On a stone at Raṅgâpura, a bêchirâk village, attached to the above.

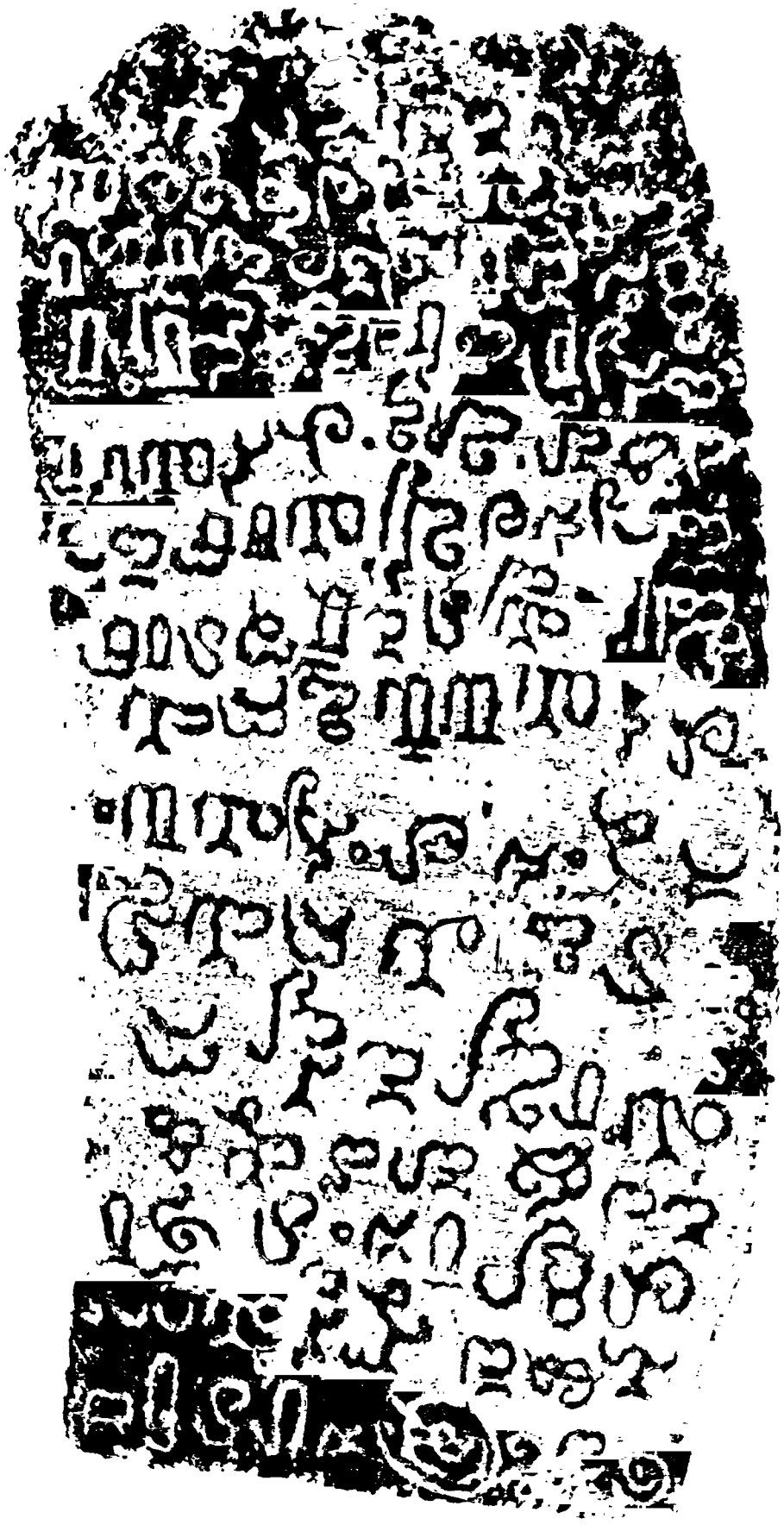
(*East face*) Svasti śrîman-mahâ râjâdhirâja râja-paramêśvara śrîman-mahâ-mêdinî-mîseyara-gaṇḍa kaṭhâri-sâḷuva śrîmad-dakshina-samudrâdhipati Nârasiṃha-varmma-mahâdhirâja tat-putra pitur anvâgata-sakala..... janânanda-sandôha-śauṛya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Kṛishṇa-varmma-mahârâjan pruthvi-râjyaṃ geyiutt irabu śrîmatu dakshiṇa-Vâraṇâsiyâda Trimakûṭadalli Agastyanâtha-dêvara sannidhiyalu S'âlivâhana-śaka-varshêshu gatêshu 1435 sandu vartamâna S'rîmukha-saṃvatsarada Âśvayuja-śu 10 Âdivâradalu śrî-Kṛishṇa-Dêva-mahârâyara nirûpadinda mahâ-pradhâna Sâḷuva-Timmarasa-Voḍeyara tammandirâda Sâḷuva-Gôvindarâja-Voḍeyaru (*west face*) Ummatûra Tirumale-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi mâḍida dharmma Kâreyada sthaḷake salluva Raṅgiyappanapurada grâmakke saluva prâku-pramâṇina gadde-beddalu-suṅka-suvarṇṇâdâya modalâda saluva sarvva-svâmyavella koṭṭa grâmada dharmma-śâsanavu yî-dharmma-śâsana-grâmavanu munde âroḷbaru naḍasade aḷupidavaru Gaṅgeya-taḍiyalli taṅgêḷu-Brahmaṇaranû kapileyanû vadhisida pâpakke bôharu (*here follow usual final verses*) (*north face*) sênabôva Siddappagaḷige koṭṭadu kaṃba .... bhûmi śrî śrî

198

At Gajjiganahaḷḷi, on copper plates in possession of Subbâ-Bhaṭṭa.

[*I a*] S'rî-Gaṇâdhipatayê namaḥ | śubham astu ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhavyam avyâhataṃ kuryâd bhagavân Dviradânanaḥ |
divâpi pushkarê târâ yat-pushkaraja-śikarâḥ |
namas tasmai samudrântar-magnâm uddharatê mahîṃ |
bhûdârô yat-svarûpêṇa punar bhûdâratâṃ yayau ||
asti kshîrâbdhi-sambhûtaṃ S'ambhu-mauḷi-vibhûshaṇaṃ |
akshi Lakshmî-patêr vâmaṃ Chandra-ity ati-dîptimat ||
tasyânvayê mahâ-bhâgâ Yadu-mukhyâ mahîṃ nṛipâḥ |
chatus-samudra-parikhâṃ bahavaḥ paryapâlayan ||
tat-tâdṛiśê Chandra-vaṃśê tatas tat-sadṛiśa-prathaḥ |
Narasiṃha-mahîpâlaś śaśâsâvani-maṇḍalaṃ ||
tatas sâkshâd abhût Kṛishṇô Vasudêvâd ivâchyutaḥ |
bhuvaṃ yad-bâhur udbibhrad dadau S êshasya viśramaṃ ||
tatas samudra-vasanâṃ kṛitsnâṃ Kṛishṇâd avâpya saḥ |

jâmâtâ tasya Râmâkhyô para-nâthô'vanîm imâṃ |
śaśâsa śaurya-jaladhir dyâm iva Tridaśêśvaraḥ ||
tasyânujô mahâ-têjâs Timma-Râyô mahîpatiḥ |
râjyâbhishiktaḥ pṛithivîṃ Ghanâdrau praśaśâsa saḥ ||
tan-mahishyâṃ mahâ-bâhur dhîraś śrî-Raṅga-bhûpatiḥ |
jajñê sa Veṅgaḷâmbâyâṃ maṇḍalâdhipatir bhuvaḥ ||
paripâlya mahîṃ vîras tanûjê nyasya bhû-dhuraṃ |
Vêṅkaṭa-kshôṇipâlê taṃ mahî-Vâsavam âtanôt ||
Râma-Dêva-mahârâyas tat-pautrô bhûri-vikramaḥ |
tataś śaśâsa dharaṇîṃ têjasâ taraṇi-prabhaḥ ||
tasyâgrajas tapanavad ripu-bhûpa-bhûri-sênâ-tamas-tatim udasya nija-pratâpaiḥ |
ullâsayan sumanasâṃ nivahaṃ mahîndraś śrî-vîra-Vêṅkaṭa-nṛipaḥ pṛithivîṃ praśâsti ||
râjâdhirâja-vara-râja-mahêśvarê'smin śrî-vîra-Vêṅkaṭa-mahîpati-Dêva-râyê |
pṛithvîṃ praśâsati Pṛithâ-suta-vikramê sad-dharmmâbhivardhana-parê Ghanaśaila-pîṭhê ||
pûrvaṃ Gôdâvarî-tîra-bhûpâlâ bhû [*I b*] ri-têjasaḥ |
êtat-pûrvair maṇḍalêndrais sâdaraṃ prêritâḥ punaḥ ||
pâtuṃ Karnâṭa-bhû-bhâgaṃ prâptâḥ prathita-têjasaḥ |
Âtrêyânvaya-sambhûtâ Âśvalâyana-sûtriṇaḥ ||
Ṛig-vêdinô mahâbhâgâ Mahishâpûr-nivâsinaḥ |
Châma-Râja-mahîpâlas têshu prathita-vikramaḥ ||
pâti mâtêva yaṃ dêvî Mahishâsura-mardanî |
âsîd Âtrêya-gôtrôdadhi-vimala-sudhâ-dîdhitêr bhûri-dhâmnô
Beṭṭach-Châmâbhidhânô nṛipa-kula-tilakaś Châma-Râjân-mahîndrât |
śauryê yas Savyasâchî dhṛitishu Himagirir Dharma-sûnuś cha dharmê'py
audâryê Karṇa-kalpadruma-sura-surabhi-svar-maṇînâṃ nigumphaḥ ||
Prahlâda-bhâvam abhitaḥ prakaṭaṃ vidhâtuṃ
tasyôdabhûd vibudha-mânya-mahâ-jayantyâṃ |
âtmôdbhavô Naraharir Narasa-kshitîndras
sâkshâd ya êsha Yavanânvaya-daityabhêdî ||
sa yasya karavâḷikâ-vishadharî-kriyâ-châturî
navâ jayati bhûtalê Narasa-bhûvalârêḷ khalu |
virôdhi-nṛipa-maṇḍalî-viśada-kîrti-śîta-dyutiṃ
nigîrya punar udgiraty anupamaṃ pratâpâruṇaṃ ||
dânaṃ praśaṃsati paraṃ Narasa-kshitîndôḥ
pâṇau lasann asir ayaṃ bhṛiśa-mukta-kôśaḥ |
pratyarthinâm api cha vigraha-puṇya-kâlê
svâsthyaṃ prayachchhati ya êsha manôjña-dhâraḥ |
sa tanvann iha sâmrâjyaṃ Narasa-kshôṇipâlakaḥ |
S'âlivâhana-nirṇîta-S'aka-varsha-kramâgatê ||
saika-shashṭy-uttarê bâṇa-śata-yukta-sahasrakê |
abdê gatê vartamânê Pramâthy-âkhyê cha vatsarê ||
mâsi Chaitrê sitê pakshê paurṇimâyâṃ śubhôttarê |
śrîmat-Paśchima-Raṅgâkhya-kshêtrê Raṅgêśa-sannidhau ||
Narasa-kshmâpatis śrîmân dharma-kîrtti-samujvalaḥ |
(*here come* 18 *lines containing names of share-holders*).



[*II a*] tîrasthaṃ Kapilâ-nadyâ grâmaṃ sarva-phala-pradaṃ |
nâmnâ Gejjagahaḷḷiti khyâtaṃ sasya-samṛiddhidaṃ ||
prâptaṃ punar Narasarâṭ-pura-saṃjñâm anuttamâṃ |
śulka-mukhya-suvarṇṇâya-svâmya-yuktam anuttamaṃ ||
sâdhaṃ Nṛisiṃha-vṛittibhyâṃ vasu-tri-guṇa-vṛittikaṃ |
sva-vêda-sîmântarvartti-nidhi-nikshêpa-saṃyutaṃ ||
jalôpalâkshiṇy-âgâmi-siddha-sâdhyâdibhiś śubhaiḥ |
ashṭa-bhôgais tathâshṭâbhis svâmyaiś cha sahitaṃ paraṃ ||
tat-grâmam uttamaṃ têbhyaś śrîmân Narasa-bhûpatiḥ |
pitus sad-gatim anvichchhan Nṛisiṃhârpaṇa-buddhitaḥ ||
sa-hiraṇyôdakaṃ prâdâd [*IIb*] dâtuṃ bhôktuṃ yathêchchhayâ |
śrîman-mahâ-maṇḍalêśô Narasa-kshiti-chandramâḥ ||
vijñâpya svâminê vîra-Vêṅkaṭa-kshmâbhujê tataḥ |
dâpayâmâsa tad-grâma-śâsanaṃ cha mahâ-yaśâḥ ||
svasty âyakaṃ nudastê hita-muni-janatâ-saṃstutâgastya-nityâ-
bhyarchâ-ruchyâ vimuchyâgama-nuta-Gayayâ tâṃ Prayâgâṃ cha Kâśîṃ |
bhûmnâ tâsâṃ trayâṇâm api makuṭa-tayâ dakshiṇâśâ-vibhûshâṃ
Kâśîm êtâm Umêśas Trimakuṭam iti vikhyâpitâkhyâm upâstê ||
tach cha dakshiṇa-Kâśy-âkhyaṃ kshêtram Îśa-priyaṃ mahat |
Kâvêrî Jâhnavî yatra Kapilâ Tapanâtmajâ ||
tasya kshêtrasya mahatô nairityâṃ diśi saṃsthitaṃ |
Dhuttûrapura-dêśastham Mânapû-sthala-saṃyutaṃ ||
Âladûru-vara-grâmât paschimâṃ diśam âsthitaṃ |
Kirtinârâyaṇa-grâmâd uttarâṃ diśam âsthitaṃ ||
prâptaṃ Bilgili-grâmât prâchîṃ diśam anuttamaṃ |
varân-Mâtṛipura-grâmâd dakshiṇâṃ diśam âsthitaṃ |
tad-dâna-yôgyaṃ viprâṇâṃ tâdṛiśa-kshêtra-vâsinâṃ |
dhuri prâdâpayad dhîmân Narasa-kshitipâlakaḥ ||
(*here come* 25 *lines containing names of share-holders*).
[*III a*] padyânâm anavadyânâṃ śâsanê'tra virâjatâṃ |
kartâ śrî-Narasiṃhârya-nandanô Nṛihariḥ kaviḥ ||
Nallayâchâri-tanayaḥ kuśalî śilpa-karmasu |
guṇavân Kempaṇâchâriś śâsanasyâsya lêkhakaḥ ||
tasyaitasyâgrahârasya tat-tat-chinha-samanvitaṃ |
śîmâ-vivaraṇaṃ samyag likhyatê dêśa-bhâshayâ ||
(*here come* 20 *lines with boundaries of the village*).

[*III b*] î-chatus-sîmey oḷag uḷḷa nidhy-âdy-ashṭa-bhôgâya-svâmyavanû nîvu nimma putra-pautra-pâram-paryavâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu î-Brâhmaṇarige Vêṅkaṭapati-Râyara anumatiyinda Narasa-bhûpâlanu koṭṭa tâmra-śâsana || (*here follow usual final verses*).

śrî-Vêṅkaṭêśaḥ ||

199

At Gattavâḍi (Heḍatale hobli), on a stone in Kôḍipura Kâḷe-Gauḍa's field.

(***Front***) Svasti śrî Saka-varisha nûra-pannondaneya 111 Âṅgyira-saṃvatsarada Eṛeha-Vemmaḍiyaṃ râjyad-andu Goṭṭevaḍḍiya gôvuṇḍugaḷaṃ selâṃbhyeyaraṃ âneyaru kûḍi govuṇḍuṃ geyduv-adarkke

ivara koḍagye selabyeyara koḍagye Erehaṃbâḷim âneyara keḍagyeṃ koḍake eḍe naṭṭa kallaṃ ko . sid â-keṛe Tagaḍûra kuruḷa Kôgûṃṃ: Eḷataleya Kotada Puḷḷiganuṃ (*on the back*) Kennelyeya Badrasheaiyanûṃ Niṭṭareya Bôre-Achchagaṃḍanuṃ nalyevara sakshi ûra-eḷpadimbaru sakshi taṇâpatti Beyaḷajîyanum ûra-puravannu.. sakshi Kammara Satigaṃ baḍagi Mârâchâri Jala-Nâgaṃ Keragâ Biṭiganu Misagara Bîmanuṃ hole ..... ivara sakshi..... tappe .. dêvara bhidiri ... irddu .....

TRANSLATIONS.

MYSORE TALUQ.

:o:

1 to 3

Date 1822 *A.D.*

(*Abstract*) :—Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇî of the Lakshmî-vilâsa[1], his consorts Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa[1] and Cheluvâjammaṇṇî of the Ramâ-vilâsa[1], establish agrahâras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Bûkanakere tâlôks, by permission of the ruling sovereign.

4

Date 1594 *A.D.*

A maṇḍapa erected to the god Lakshmîkânta of Mysore.

5

Date 1517 *A.D.*

Virap-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, grants the village of Belavata for the god Nañjuṇḍêśvara.

6

Date about 750 *A.D.*

The mahâ-prabhu Gôvapayya, who had received a grant of land from *S'rî-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 *A.D.*

Chikka-Dêva-Râja-Vaḍeyar of Maisûr, son of Doḍḍa-Dêva-Râja-Vaḍeyar, grandson of Hiri-Dêva-Râja-Vaḍeyar, and great grandson of Châmarasa-Vaḍeyar, granted at the time of Kṛishṇa-jayanti, for the worship of the god Gôpâlasvâmi who appeared to Alagasiṅgar-Aiyaṅgâr, certain lands in Mâṇikapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgâr.

8

Date 1175 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Noḷamba-vâḍi, Halasige, Hânuṅgal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysaḷa, śrî-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—the mahâ-pradhâna sarvvâdhikâri, the Daṇḍanâyaka Biṭṭimeyya, and other officials, having come to Hemmanahaḷḷi, made certain grants for the worship of the god Saṅkara-dêva.

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[1] These are names of apartments or saloons in the palace.

9

Date 1196 *A.D.*

While, with titles as above, *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, his senior queen Bammala-mahâdêvî's elder brother Maila-Nâyaka made certain grants for the worship of Saṅkara-dêva ; and had images made of Kêśava-dêva, Vinâyaka and Nandi, granting certain lands for the worship of the former.

10

Date ? 1727 *A.D.*

Records some erection by ? Mayâbala.

11—13

Dates ? *about* 1681, 1705 *and* 1707.

Grants for the god Nanniśvara of Hinikal.

14

Date ? 1090 *A.D.*

In the 13th year of (the reign of) *Chôḷa-Gaṅga-Dêva*, Gogge-gâvuṇḍa of Nâgavâḍi gave to the son of Bûvâchârya the title of Goggiyâchâri.

15

Date about 955 *A.D.*

S'rî-*Mârasiṅga-varmmâ*, displaying his valour before *Akâla-varisa*...

16

Date 1128 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷakâḍu, the strong-armed *Vîra-Gaṅga-Hoysaḷa-Dêva*, governing the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yâdava-pura (Mêlukôṭe), ruling the kingdom of the earth ;—he granted the Maṇa-levâḍi Seventy for the Marbbaḷa-tîrtha of Maisu-nâḍ : and Narasiṅga Dêva also granted Bambaya-nâḍ.

17

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Vîra-Râghava-Râya*, seated on the jewelled throne, was ruling many lands ;—in Râjabâḷa, belonging to the Kâragahaḷḷi country which Tirumala-Râja had granted to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, some land was purchased by Dêpa-gauṇḍa, son of Liṅga-gauṇḍa, and presented to the god (Mahâbaḷêśvara).

18—19

Date ? 1627 *A.D.*

Grants to the same.

20

Date 1827 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, lord of Mahiśûra-pura, ruler of the Karṇâṭaka country, (with numerous other titles), son of Châma-Râja-Vaḍeyar by his queen Kempa-Nañjamâmbâ, and grandson of Immaḍi-Kṛishṇa-Râja-Vaḍeyar, erected a new gôpura with golden finials in the Châmuṇḍêśvarî hill, and set up statues of himself and his three queens in the presence of the goddess.

21—22

Date 1848 *A.D.*

Kṛishṇa-Râja-mahârâja presented a siṃha-vâhana and other decorations for the same goddess.

23

Date about 1850 *A.D.*

By the favour of the lord of S'rî (*i. e.* Vishṇu) the gupta-Gaṅgâ pond was made by S'rînivâsa; may it continue as long as moon, stars and sun.

24

Date 1846 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, son of Châma-Râja-Vaḍeyar, of the Mahiśûr saṃsthâna, had a maṭha built for S'iva-Basappa-svâmî of the Gavi-maṭha.

25

Date about 750 *A.D.*

While *Srî-Purusha*-mahârâja was ruling the kingdom of the earth ;—Araṭṭi..... 's son Siṅgam having taken (Jina) dikshâ, Araṭṭiti (his mother) made a grant of land in the district governed by Maḍi-Oḍe of Kuḍalûr fort.

26

Date 1184 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, ? a grant by a resident of Taḷakâḍu.

30

Date ? *about* 1000 *A.D.*

A grant by the husband of Nâkkibhyâ.

31

Date ? *about* 1000 *A.D.*

Relates to the disciple of Ajitasêna-paṇḍita.

32

Date 1517 *A.D.*

By order of *Kṛishṇa-Râya*-mahârâya,—Vîrapp-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, made a grant of Gurûr belonging to Kâreganahaḷḷi, to Siddhaliṅgana-Voḍeyar, son of Siddayya-Dêv-Oḍeyar of Bommanahaḷḷi.

33

Date 1496 *A.D.*

Narasiṅga-Râya's mahâ-pradhâna Narasaṇṇa-Nâyka made a grant of Hañchi belonging to Mêḷâpura, for the god Agastyanâtha of Tirumakûḍal at the junction of the Kâvêrî and Kapilâ rivers.

34

Date 1828 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇi of the Lakshmî-vilâsa caused a temple to be erected for Mahâdêvêśvara together with Dêvâmbâ, after her own name ; also a tank and tope to be made to the north of it ; and endowed it with land in the Ashṭagrâm tâlôk, by permission of the ruling sovereign.

35

Date ? *about* 960 *A.D.*

Praises of the mahâ-sâmanta *Narasiṅga*, of the Châḷukya-family, and his wife Gâvilabbarasi.

36—37

Date ? *about* 990 *A.D.*

Grants by the mahâ-sâmanta *Gugga* (or *Goggi*), of the Châḷukya-family, having the signet of the original boar, and various other titles ;—to Nannikârttara-bhaṭa for the god Bûtêśvara.

38—39

Date ? *about* 1100 *A.D.*

Grants by the mahâ-pradhâna Maḷaya-daṇṇâyaka's son *Chikka-Maḷaya*-daṇṇâyaka for the gods Channakêśava and Heggaḍêśvara of Kaivalâpura.

40

Date ? *about* 980 *A.D.*

Memorial of a Jaina yati who died with the vows of a sannyâsî.

41—45

Date ? *about* 990 *A.D.*

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukêśi and Bûdiga.

46

Date about 1125 *A.D.*

Grant in the time of the Hoysaḷa king *Vishṇu.*

47—48

Dates ? *about* 1605 & 1611 *A.D.*

Memorials of the vow of a person named *Ananta.*

49

Date ? about 1100 *A.D.*

A grant by *Râma-gâmuṇḍa.*

50

Date about 1550 *A.D.*

Râma-Râja makes a gift of Vôjamaṅgala, belonging to the S'rîraṅgapaṭṭaṇa country which Sadâśiva-Râya had granted to him.

51

Date 1276 *A.D.*

In the reign of *Vîra-Nârasiṅga-Dêva*, certain gauḍas made a gift of a stone oil-mill.

52

Date ? about 1650 *A.D.*

A grant by *Sabe*, son of Haraṭa, for a tank.

53

Date about 1125 *A.D.*

A grant in the time of the mahâ-maṇḍaḷêśvara *Tribhuvana-malla.*

54

Date 1797 *A.D.*

In the name of God, the merciful and gracious. On the 29th day of the month Ṭakhi[1] in the year Shâdâb,[1] the year 1226 from the Maulûd (or birth) of Muhammad,—the blessing and peace of God be on him,—corresponding with the 27th of Zî-hajh, the year 1212 from the Hijra (or flight) of Muhammad—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the Khalîf of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Ṭîpu Sulṭân*—may his dominion and rule continue—in the river Kâvêrî. We begin and God completes. On a most auspicious day, when Venus and Jupiter were in conjunction in the sign Aries, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (*i. e.* under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed Satan an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of Sayyid Jâfar.

55

Date about 740 *A.D.*

While Koṅgaṇi-mahârâja *Siṅi-Purusha* was ruling the kingdom of the earth :—the king of the Araṭṭis (or ? Raṭṭis), Chottamma, governing the Eḍettore-nâḍ Thousand, made a rule for (? the supply

[1] According to Tipu Sulṭân's system of *a'tas*, the month Ṭakhi = Jyêshṭha, and the year Shâdâb = Kâḷayukti.

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner ..... should plough ..... If they go without giving (*i. e.* if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (*i. e.* the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date? *about* 1825 *A.D.*

Kṛishṇa-Râja-Vaḍeyar grants the village of Nâchanhaḷḷi to Gulâm Muhammad Khân, chief bakshi of the Bâr kachêri (or, head of the Infantry department).

57

Date 1226 *A.D.*

Grant by *Mâde*-gauḍa.

58

Date 1172 *A.D.*

While Tribhuvana-malla, the capturer of Taḷakâḍu, Koṅga, Naṅgali, Kôḷâla, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed *Vîra-Ballâḷa-Dêva*, Hoysaḷa-dêva, was in Dorasamudra, ruling the kingdom of the earth :—a grant to Nâgachandra-paṇḍita for the worship of the god of Yeṟeya's basadi of Râjarâjapura (*i. e.* Taḷakâḍ).

59

Date 1435 *A.D.*

Records the erection of the *paḍasâle* (or, verandah) of the temple.

60

Date? 1611 *A.D.*

Chenn-Oḍeyar and *Mallarâj-Oḍeyar* of Hura make over to Timmarâja-Vaḍeyar of Mayisûr the villages of Nannigahaḷḷi and Miṇṇanahaḷḷi.

SERINGAPATAM TALUQ.

———:o:———

1

Date 1527 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Kṛishṇa-Râya-mahârâya* was ruling the kingdom of the earth:—Kṛishṇa-Râya-nâyaka presented, for the worship of the god śrî-Raṅganâtha of S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî, where the ancient muni Gautama performed penance, the village of Bîriseṭṭihaḷḷi in Kuṟavaṅka-nâḍ, which the king had assigned to him for his office as nâyaka.

2

Date 1529 *A.D.*

While *Kṛishṇa-Râya-mahârâya* (as above) was ruling the kingdom of the earth:—the mahâmaṇḍalêśvara, having (among others) the titles manneya-gajapati and manneya-śârdûla-chamaṭi, Bhôga-Râja or Bhôgaya-Dêva, son of Timma-Râja of the Sôma-vaṃśa, made a grant, for the worship of the goddess Lakshmî called śrî-Raṅganâyaki, the divine consort of the god śrî-Raṅganâtha of the Paśchima-Raṅga or Gautama-kshêtra situated in the middle of the Kâvêrî,—of the village of Dêvapuri or Dêvanûr in the Gummana-vṛitti of the S'rîraṅgapaṭṭaṇa country, which the king had assigned to him for his office as nâyaka,—giving it the name of Nâgalâpura after his mother Nâgâmbâ.

3

Names of Vishṇu.

4

Date ? 1631 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, Tirumala-Dêva-mahârâya's son *Râma-Râyarsa*, makes a grant of the village of Baṇṇagaṭṭa.

5

Date about 1600 *A.D.*

A grant by *Perumâḷa-daṇḍanâyaka* for the god Perumâḷa.

6

Date 1542 *A.D.*

While the râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world:—Peddirâja, son of Appâji of the Kâśyapa-gôtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavây-agrahâras, rent-free villages and revenue villages of S'rîraṅgapaṭṭaṇa, as follows:—whereas in the aforesaid agrahâras and villages, which Râmâ-Bhaṭṭayya had assigned to me for his mâgaṇi, customs duties which did not before exist have been levied from all by Kâmappa-nâyaka while he held the pârupatya,—the whole of these customs dues and collection, altogether 300 gadyâṇas, and the house dues of the Peraṅgûr-ayya for Hâruvahaḷḷi Yogeya-samudra, in order that merit may accrue to the king and to Râmâ-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

god śrî-Raṅganâtha in the middle of the Kâvêrî. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three haṇa to the merchants who buy your areca-nut, why pay customs and collection ? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirâja's approval, (signed) S'rî-Hari.

7

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, *Dêva-Râya-mahârâya* was ruling the kingdom of the world :—by his orders, Dêva-Râja-Voḍeyar made a grant, of various dues paid by the S'rîvaishṇava Brahmans and others of S'rîraṅgapura, amounting to 30 honnu, for the spring festival of the god śrî-Raṅganâtha.

8

Date 1800 *A.D.*

While *Kṛishṇa-Râja-Oḍeyar*, seated on his jewelled throne in the city of Maihiśûr, was ruling the kingdom of the world :—Mukyappa-Modali of Amarambôdu caused a pond to be made to the north-east of the Raṅganâtha temple and dedicated it for the use of the god and the Brahmans. (Repeated to the same effect in Tamil.)

9

Date 1829 *A.D.*

While *Kṛishṇa-Râja-Vaḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisûru :—Tupada-Veṅgaṭapa made a stone maṇṭapa and a well for the god Prasanna-Veṅgaṭaramaṇa to the north-west of the precincts of the temple of the god Paśchima-Raṅganâtha.

10

Date 1516 *A.D.*

Vîrapp-Oḍeyar makes a grant for the god Gaṅgâdharêśvara of S'rîraṅgapaṭṭaṇa, of the paddy-land under the Harahu channel purchased by him from the Brahmans of S'rîraṅgapura, Sîtâpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmans from other parts.

11

Date 1448 *A.D.*

Praises of S'ambhu, of the original Boar, and of Gaṇapati.

Praise of the Yadu-vaṃśa. In it was the excellent king Saṅgama, by whom the Lakshmî the Karṇâṭa country was enabled permanently to wear her earrings (*i. e.* was not allowed to remain as a widow, or without a lord). From him was born Bukka-Râya ; from him Harihara ; from him Dêva-Râya ; from him Vijaya-Râya ; from him Dêva-Râya ; whose son was Mallikârjuna or Immaḍi-Dêva-Râya. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dêva-Râya, while bestowing gifts in the presence of the god Virûpâksha, made a grant in the S'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dêvara-Bhaṭṭa, of the village of Hâgalahoḷḷi belonging to Kannambâḍi in the Hôsaṇa country.

The grant is repeated in Kannaḍa, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—'The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.' The carpenter Vîraṇa, son of Muddaṇâchârya, was the engraver of the śâsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 *A.D.*

While the grandson of Ârivîṭi-Raṅgapa-Râjayya and son of Gôpâla-Râjayya, the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Raṅgarâya-Dêva*-mahârâya was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukoṇḍa) :—a grant was made to a Brahman named Chôḷa Veṅkaṭapati, of certain lands in the village of Hirekole in the Baḍaga-nâḍ country belonging to Bêlûr.

13

Date 1663 *A.D.*

While the râjâdhirâja, râja-paramêśvara, râja-mârtâṇḍa, vîra-pratâpa, lord of the world as far as the four oceans, lord of the throne of Maisûru, *Dêva-Râja-Vaḍeyar* was ruling the kingdom of the world :—having purchased the village of Âllappanahaḷḷi, belonging to Vîrâmbudhi, from S'rînivâsaiyaṅgâr, son of Siṅgaraiyaṅgâr of S'rîraṅgapaṭṭaṇa, he made a grant of it to six families of S'rî-Vaishṇavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Raṅganâtha of S'rîraṅgapaṭṭaṇa, and for decorating with garlands the lotus feet of the goddess Raṅganâyaki, and for small garlands for the attendant goddess and the two Nâchyar goddesses. Also land for the god Hanumanta newly set up in the maṇṭapa in the middle of the village, to which the god Râma pays a visit at the Râma-navami (festival).

14

Date 1686 *A.D.*

May it prosper. From the lotus-navel of the lord of Lakshmî, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri ; from Atri, the Moon ; from the Moon, Budha ; from Budha, Purûrava ; from him, Âyu ; from Âyu, Nahusha. Yayâti was from Nahusha ; and from Yayâti, the king Yadu, whose line was established in the region of the city of Dvârakâ. Some of those born in that race came to the Karṇâṭa country to see Nârâyaṇa, the lord of Lakshmî, the ornament of the peak of Yadugiri (Mêlukôṭe). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśûr.

From them arose Beṭṭa Châmarâṭ, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Râja-mahîpati, who gained the great title of Antembara-gaṇḍa. After him was his brother Kṛishṇa-bhûpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Châma-nṛipa, great in good qualities, who defeated in battle Rêmaṭi-Veṅkaṭa, the general of Râma-Râja.

He had four sons, to whom no others were equal but who were equal to one another ; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Râjadharâdhirâja, who according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and gained the dominion of a Sârva-bhauma. His brother was Beṭṭada Châma-

Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, the equal of Râma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dêva-Râja) protected the earth, maintaining all in happiness like Râma. As Bhagîratha of old with great penance conducted the Mandâkinî (the Ganges) to Nâga-lôka, so did he swiftly lead it in the semblance of a tank into Mahiśûra-pura. In the north-east of Paśchima-Raṅgapura, in the Maṇikarṇika kshêtra, did he make for Brahma an agrahâra, like a heaven on earth. He defeated the army of the lord of Madhurâ in the Îrôḍu country, slew Dâmaralaiyyapêndra, and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and closely besieging them, took by assault Châmbaḷḷî-pura, Ômalûru and Dhârâpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgâdhara, and took the impregnable celebrated fortresses of Hâsana and Sakkarepattana. He established inns (*satrâ*) to the east from Sakkarepattana, to the west from Sêlayapura (Salem), to the south from Chikkanâyakapura (Chiknâyakanhaḷḷi), and to the north from Dhârâpuram, at every yôjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmî, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihâsas and kathâs.

The son of his eldest brother Doḍḍa-Dêva-Râja was the generous Chikka-Dêvêndra, giving pleasure like Upêndra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dêvêndra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts ; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Vishṇu, who was skilled in holding by the hand both Lakshmî and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dêvarâṭ caught the Lakshmî of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmî (or brightness) in his eyes, S'âṅga (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dêva-Râja ; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nâ Vishṇu*.[1] Bali gave to Vishṇu a long time ago but one world (*gâm*), which had already been enjoyed by many ; Nârâyaṇa gave to Brahma but a few sayings (*gâḥ*) of those from his lips ; the sun gives but a few rays to the earth and takes a return in water (*gâḥ*) : but Chikka-Dêva-Râja is ever giving away cows to the good.[2] The moon gives away one less than 16 digits, one by one, till

[1]The reference is to a saying *nâ Vishṇu pṛithivîpatiḥ*, which may mean either 'there is no king but Vishṇu' or 'there is no king who is not Vishṇu.'

[2]The verse contains puns on the word *gô* which has the several meanings of earth, cow, speech &c.

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Râma, subdued (there) Khara, Dûshaṇa and other giants, so (now) did he, incarnate as Chikka-Dêva, subdue in Pañchavaṭî, Dâdôji, Jaitaji and others in the form of Marâṭas. S'ambhu lost his valour, Kutupu-Shâh failed in his purpose, Ikkêri-Basava was disgraced, Ekôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha.

While by him, lord of the throne of the city of Paśchima-Raṅganâtha, having laid the care of all his possessions at the lotus feet of Nârâyaṇa, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmans :—

A servant at the lotus feet of that Chikka-Dêvêndra, was the man of merit named Doḍḍa-Dêvayya, pure of mind. The bearer of the golden goblet to the wife of king Dêva-Râja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dêvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvîra (or Râma), with Sîtâ and Lakshmaṇa in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śâsana in accordance with the śâstras has been written, adorned with Chikka-Dêvêndra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvêrahaḷḷi, belonging to Baḷaguḷa, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kôdaṇḍa-Râma, who appeared to the donor and which he had set up as above described.

15

Date 1430 *A.D.*

Praise of Vishṇu, of Gaṇapati, of the Boar, and of the Moon : from whom sprung the Yadu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Târâmbikâ, was born Harihara. His son was Pratâpa-Dêva-Râya, to whom, by Hêmâmbikâ, was born Vijayabhûpati. His queen was Nârâyaṇâmbikâ, who bore to him a son Dêva-Râya. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kaḷiṅga, Vaṅga, &c. ; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *râ-ma-lô-kê* (=1352), on the bank of the river Tuṅgabhadrâ, in the presence of (the god) Virûpâksha, in the Pampâ-kshêtra and the region of the Hêmakûṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmans ; and along with it bestowed on them, as an agrahâra, the village of Chandigâla, in the Mênâpura-mâgaṇi of the Tôrinâḍ vêṇṭhya, giving it the name of Pratâpadêvarâyapura. A very long detailed description follows of the Brahmans entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapâchârya.

16

Date 1788 *A.D.*

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him !) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 *A.D.*

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Âla* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it "a secure place of worship" (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 *A.D.*

God Almighty hath said :—"And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty." After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,[1] as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, "O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies." God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

[1]This seems to be intended for the Coorgs.

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 *A.D.*

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.

Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire ?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr." = 1195.

24

Date 1799 *A.D.*

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tîpu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mîr thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tîpu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghulâm Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul Barul Jifri).

The date and year of this martyrdom, said Shahîr (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mîr Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 *A.D.*

When the Commander-in-Chief of the army of the late Tîpu Sultân departed from this world and took up his abode in the everlasting dominion: I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamîd" (1206).

27

Date 1804 *A.D.*

(Translation of the Persian).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Pûrnaiya, the prime minister, to devise some plan

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahâdûr," a name respected by all. The Râja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction.*—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Raṅga.

29

Date about 1155 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Nolambavâḍi ..... the strong-armed *Vîra-Gaṅga* ..... *Nârasiṃha-Hoysaḷa-Dêva* was ruling in Dorasamudra:—the senior treasurer ..... built and repaired..... Fortune.

30

Date 1715 *A.D.*

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inâm, and wet and dry land in connection therewith, was granted by the king of the age, *Tîpu Sulṭân Ghâzi* (may God preserve his territories and kingdom), and Shâh Mîr Darvêsh was appointed trustee. The 5th Rabi-us-Sani 1207 Hijri, corresponding with the 6th of the month Zâkari (Mârgaśira) in the year Sâḥar (Pramâdîcha) 1221 of Muhammad.

31

? The true boundary.

32

Nañjaya-Nâyka's water-shed.

33

Date ? 1589 *A.D.*

The mahâ-maṇḍalêśvara, vîra-pratâpa, *Râma-Râja-Tirumala-Râjaya* made a grant of Keñchana-haḷḷi to Ammâla Lakshmipati Ayaṅgâr.

34

Date 1126 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vîra-Gaṅga-Poysaḷa-Dêva* was ruling the happy kingdom of the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella:—Bommaṇa, the son of Bivi-Seṭṭi of the bangle-seller's caste and Bôkiso, doing penance to the god Svayambhû of Iṅgilikanakuppe, caused this boundary wall to be erected. And Dharmmavâsi Paṇḍita, who had the water course built on the north side .....

35

Date ? about 1200 *A.D.*

.... mmana-heggaḍe and Timma-dêva released the tax on oil-mills in order to provide for the perpetual lamp of the god Liṅga Dêva of Attikupe : and Mari-Seṭṭi gave some land for the offerings to Śiva Nandi.

36

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva*-mahârâya, seated on the jewelled throne, was ruling the kingdom in many lands ;—Châmappa, daḷavâyi of Châma-Râj-Oḍeyar, the son of Maisûr Narasa-Râj-Oḍeyar of the Âtrêya-gótra, in order that the merit might accrue to Châma-Râj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Âṅêvâḷa for the god Mahâbalêśvara of the Maisûr hill.

37

A tomb erected for Nali-Seṭṭi and Mâyitaṅgi by their son Mañchi-gauṇḍa. The work of Kariya Dêvôja.

38

Some erection by the son of Sinda-gauṇḍa.

39—40

Date 1585 *A.D.*

The treasury of śrî-Raṅgadhâma, the mahâ maṇḍalêśvara *Râmâ-Râja-Tirumala-Râjayya-Dêva*-mahâ-arasu, in order that the merit might accrue to his father Râma-Râjaya, made a grant of the four villages,—..... [Saṅ]ka-Toṇḍanûr, Mênâgara, and Narihaḷḷi, for the god śrî-Raṅgadhâma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1542 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa *Sadâśiva-Râya* was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 *A.D.*

The mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talekâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-vardhana Hoysala-Dêva*, made a grant on copper plates to the god Tuvvalêśvara which his *avve* (mother or grandmother) Mâdala-mahâdêvî had set up at Yâdavapura, of a village to which he gave the name of Saṅkarahaḷḷi.

44

Date about 1195 *A.D.*

While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Pânuṅgal, Banavase, Baṅkâpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vîra-Ballâḷa-Dêva* was ruling the Gaṅgavâḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambêśvara of Banada Toṇḍanûr, of the villages (named) Maleyanahaḷḷi in the Keregôḍu nâḍ, presenting them to Gautama-Śivayôgi-Ballâḷa-bhaṭṭa.

45

Yalliya-Bâchaṇṇa makes grants for various Brahmans on the occasion of the god Kambêśvara's procession on the day of new moon.

46

The offerings to the god Kambêśvara of Haḷeyabîḍu having stopped, Mañjayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hêvaḷambi.

47

Date ? 1704 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Raṅga-Râja-Voḍeyar*, seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvêśvara-Nârasiṇha, of the village of Haḷeyabîḍu and its associated hamlets, belonging to Śrîraṅgapaṭṭaṇa on the bank of the Madhya-Maṇikarṇikâ.

48

Date ? *about* 1200 *A.D.*

While the mahâ maṇḍaḷêśvara, pratâpa-sâhasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—and the great minister, the senior Koṭṭara-Veggaḍe, ... nimayya was governing Haḷeyabîḍu : his son Mañchaya-Nâyaka set up the god Baira-dêva and presented certain lands to Râma-Jîya for its worship.

49

Date about 1120 *A.D.*

Worshipped by the three worlds ..... his beloved was Êchala-Dêvî, and to these two was born ..... a golden finial to the royal palace the Yâdava race, delighting in the worship of the lotus feet of ..... bending at the footstool of ..... of a lineage pleased to horripilation at .... having surpassed Indra in ..... of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by ..... fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, ... of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kâmbhôja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

of Jagaddêva, a lion in devouring the elephants the army of Sômêśvara, a gale to blow down the tree Narasiṃha-Brahma ? of the city of Chakragoṭṭa, rejoicing the yôginîs with the blood flowing from the skull of Kalapâla, ... in destroying the serpent the sword in the hands of Beṅgiri, an elephant in ..... of a mighty army which caused to move the mountain Beṅgiri-Permâḷa, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permâḷa, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nîla mountain, having taken possession of Kôlâla-pura, having uprooted Kôvatûra-pura, having shaken Tereyûr, having passed over Vallûr, ... *Vishṇu-Varddhana-Hoysaḷa-Dêva*, for ..... which his *avve* (mother or grandmother) Talavala-dêvî, on the death of her elder brother .... nṛipa-bhûpa ..... granted to S'ivayôgi-bhaṭṭa with pouring of water .....

50

The Sênabôva-Nâgaṇṇa makes a grant for the god .... kêśvara.

51

Date ? 1171 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the earth :—the priest of Mânnikêśvara in Yâdavapura in Pukiri-nâḍ, Nâyaka-Dêvar-Pillai, and three others unite in making a grant for S'ambu-Dêva, priest of the temple of S'ammîśvara in Râjarâjapura or Talaikkâḍ.

52—53

Grants of a similar character at the same period.

54

Kunnâra-Dêva Perumâla-bhaṭṭa makes a grant for the god Lakshmî-Nârâyaṇa-Perumâla of the Yâdava-Nârâyaṇa-agrahâra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 *A.D.*

While *Hoysaḷa Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant for the god Gôpinâtha.

58—59

Kûtâṇḍi-daṇḍanâyaka of Kârigudi erected some of the temple precincts. (See No. 62).

60

Date ? *about* 1160 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, the mighty *Nârasiṃha-Hoysaḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nârâyaṇa of the middle temple of the Yâdava-Nârâyaṇa-agrahâra.

61

Date ? 1175 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Hânuṅgal, Noṇambavâḍi ..... Vîra-Gaṅga, *Hoysala-Ballâḷa-Dêva* was ruling the kingdom :—Surige-Hâgayya made a grant.

62

Date ? 1158 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, Jagadêka-malla, *Nârasiṃha-(Hoysa)ṇa-Dêva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvvâdhikâri and general, Kûttâḍi-daṇḍanâyaka, set up the god Vittirunda-Perumâla, together with the goddesses Lakshmî and Bhûmî, and granted as an endowment certain dues obtained from the gauḍas of 32 villages (named), and certain lands of the Yâdava-Nârâyaṇa-agrahâra. The witnesses of the grant are the *sabhe* of Maddûr and the *sabhe* of Tailûr.

63

Apparently a grant by a son of the above.

64

Date 1722 *A.D.*

May it be prosperous. Obeisance to the auspicious Râmânuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass develope as its leaves, upon which rests mount Mêru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Vishṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'rî, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛishṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Vishṇu), with Lakshmî as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Purushôttama (Vishṇu) sprang Hiraṇyagarbha (Brahmâ). From Vidhi (Brahmâ) sprang a son of celebrated character named Atri, to whom were subject as sons Vishṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kshatriya race. From Vidhu sprang Budha, and from him came into being Purûrava. From him sprang Âyu, and from Âyu was born Nahusha. From Nahusha sprang Yayâti; and from Yayâti, the king Yadu, whose descendants occupied the country around the city of Dvârakâ.

Some born in that race came to the Karṇâṭa country, to visit their family god Ramâramaṇa, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahîśûra.

From them sprang Beṭṭa-Châma-râṭ, a mill for grinding the wheat his enemies, who gained the distinguished title of Antembara-gaṇḍa. He had three sons, of whom the first was Timma-Râja-mahîpati, and next to him his brother Kṛishṇa-bhûpati. His younger brother was Châma-nṛipa, possessed of all good qualities, who conquered in battle Rêvaṭi-Vêṅkaṭa, the general of Râma-Râja.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, Râjadhârâdhirâja, according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was Beṭṭada-Châma-Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose younger brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, a very Râma himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja; whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (Dêva-Râja) protected the earth, he maintained all in happiness like Râma.

His eldest brother Doḍḍa-Dêva-Râja's lawful wife was the celebrated Amṛitâmbâ. She, as Sitâ bore Kuśa and Lava to Râma, so bore to him Chikka-Dêvêndra and Kanṭhîrava-mahîpati. The elder of these, Chikka-Dêvêndra, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as Upêndra. By him was the Chandra-vaṃśa greatly exalted, more than by Kaṃsârâti, Yayâti, Vikrama or any of the kings of old; to him was wedded the Lakshmî of victory, a sea of all good qualities, and he was the chosen husband of the Lakshmî of fame,—Chikka-Dêvâdhipa. In the world were none greater than Chikka-Dêva; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. Vishṇu, skilled in leading by the hand both Fortune and the Earth, through affection for him became the sword in the hand of king Chikka-Dêva-Râja.[1] In the army of powerful foes the sword in king Chikka-Dêva's hand, cutting them down and drawing out their entrails, emulated the sports of Kṛishṇa in conquering the lord of Madhura. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the Lakshmî of victory sang in the uplifted arm of Chikka-Dêva-Râya. The woman Chikka-Dêva's sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman Chikka-Dêva's sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this Indra of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

[1] It would be mere waste of time to try and bring out all the double meanings in this and other verses.

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dêvêndra.

When, taking him to be Maya, or S'ambara, or the son of Râvaṇa (Indrajit), the rulers of the countries around Âgra, Delhi and Bhâgânagara had with fear brought tribute and placed it before him, saying, Victory, lord! and thus swollen with pomp the famous S'ivâji came, he humbled his pride and gained the title of Apratima-vîra. S'ambhu's valour came to a stop, Kutupu-Shâh lost all hope, even Ikkêri-Basava was disgraced, Êkôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Âreyas with force, on another side the Tiguḷas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dêva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shâh and Êdulu-Shâh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dêva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dêva-Râya, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many; Nârâyaṇa gave to Brahma but a few sayings of those from his lips; the sun gives but a few rays to the earth and takes a return in water: but Chikka-Dêva-Râja is ever freely giving away cows to the good, The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Srîraṅga, Yadugiri, Añjanagiri, Kâñchî and Vîkshâvana, in Sêtu, S'aṅkhamukha, Darbhaśayana and Kumbhaghôṇa, in Kâśî and Dvârâvatî also, in Jagannâtha and Prayâga, had he permanently settled well-born Brahmans—the hero Chikka-Dêvêndra. The story of Pṛithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared; where was Kârttavîrya's fame, and what became of king Dilîpa's glory, when king Chikka-Dêva was ruling the earth?

Worthiest among women, Dêvamâmbâ was this king's chief queen, holding full possession of his heart, even as Lakshmî among the beauteous wives of Rathâṅgapâṇi. In devotion to her husband Dêvamâmbâ was the first of all women, and her good qualities eclipsed even those of Sudakshiṇa and other famous wives. The embodiment of Murâri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dêvamâmbâ to be. The virtues of Dêvamâmbâ not all the worlds with their innumerable mouths could describe, how then could even S'êsha with his limited tongues. Along with this queen, the mighty king Chikka-Dêvêndra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmî born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dêva, a head-jewel among kings, was born of Dêvamâmbâ, as if a portion of Vishṇu, the king Kaṇṭhîravêndra, ever supreme: in truthfulness, Râmachandra; in uprooting all his enemies, an elephant; in the path of virtue, a full moon; in the multitude of his good qualities,

Yâdavêndra himself. Raghupati was born from Kausalyâ with the face of the full moon; Murâri from Dêvakî with a face like the image in a crystal mirror; while as for me, I was born from a pillar:—thus reflecting, was Narahari (now) born again from Dêvamâmbâ with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvatî, in his heart devotion to the lotus feet of Vishṇu, in his arms the earth, in the palm of his hand ever the Lakshmî of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kaṇṭhîravêndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kaṇṭhîravêndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kaṇṭhîrava-Narasa-Râja. A moon to the ocean the royal race, brave, having the title of Dharaṇî-Varâha, unmoved in the field of battle, a new Mînâṅka in the assemblies of women, the son of Chikka-Dêva-Râja, a cow of plenty in satisfying all desires, a mount Mêru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kaṇṭhîrava-Narasa-Râja.

The lawful wife of king Kaṇṭhîrava was Chalvâjamâmbâ, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sîtâ to Râma's. Chalvâjamâmbâ in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Vishṇu. By her to Kaṇṭhîravêndra was born, as Kṛishṇa the Yadupati by Dêvakî to S'auri for the protection of the world, a son king Kṛishṇa-Râja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dêvêndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Ramâ and Bhû are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Râya, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Kṛishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings: how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nârâyaṇa, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dêva we clearly see present in the king Kṛishṇa-Râja. That same god Kṛishṇa, whom Chikka-Dêva-Râja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Râja. Rukmiṇî being the ornament of his limbs, Satyâ the speech of his lips, and Balabhadra his companion, Kṛishṇa-Râja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vaṃśa, king Kṛishṇa-Râja, were not Vishṇu himself, whence would be the S'rî (or prosperity) of the Vaishṇavas?[1]

[1] Here and in some lines further on puns seem to be intended on the word *S'rî*.

By daily festivals having obtained the favour of Paschima-Raṅgakânta, protecting the families of his friends, and terrifying the hostile kings, a Vibhîshaṇa upon earth has Kṛishṇa-Râja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalâ, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihâsas and kathâs. Thus filled from the streams of water poured out with his daily offerings, the Kâvêrî ran with gold and carried his fame to every land. For the lord of the Yâdava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumâra, his processional image, he caused to be made a jewelled coat, this Râja.

Âdiśêsha protects Pâtâla yet the bhôgis feed only on wind, Indra rules over Nâkalôka yet the gods eat only the rice of offerings; but Kṛishṇa-Râja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and châmaras. On those who ask he bestows the kalpa-vṛiksha, the chintâmaṇi and the cow of plenty; and on those who ask not, he bestows them of his own bounty: how then can Kṛishṇa-Râja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of S'iva's central eye;—thus supreme in true greatness is the king Kṛishṇa-Râja. Such is the brilliance of Kṛishṇa-Râja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmî in his eye, Vâṇî in his mouth, the lord of all (Vishṇu) in his heart;—he himself stands forth as the supporter of the world, Kṛishṇa-Râja.

By the abounding favour of S'rînivâsa-yatîndra, greatly does Kṛishṇa-Râjêndra shine in S'rî-Vaishṇava S'rî (or prosperity).[1] While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇî of Kṛishṇa, so of king Kṛishṇa-Râja was Dêvâjamma the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yadu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Râja, though resolved to establish for himself agrahâras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahâra by Chalvâjamâmba, and also the repair of an ancient temple of Vishṇu. And further by (or in the name of) his grand mother Dêvîramma he caused an agrahâra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Karṇâṭaka, he himself discovered among them the best and most suitable for the residence of Vaishṇavas. To wit, the country half a yôjana south of the Yâdava hill (Mêlukôṭe), north of the Kâvêri, north-west of the Nilâdri (Karigaṭṭa), and east of the hill at the sacred tîrtha of Râmânuja's feet (the Môti Talâb). At the foot of a hill, a place of merit, the residence of Lakshmî-Nârâyaṇa, beautiful, called the Hoysaḷa country, fertile in all seasons There stood Yâdavapurî (Tonnur), protected by Vishṇu-varddhana, purified by the pollen the dust from the lotus feet of Râmânuja. Its god is Lakshmî-Nârâyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yâdava-Nârâyaṇa-Vasanta-Gôpâla. Around these two temples he resolved to establish two

[1] See note above, p. 21.

prosperous agrahâras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the vêda and vêdâṅga, professors of the Ṛig, Yajus and Sâma vêdas, learned in the śâstras : acquainted with the śrauta and smârta ceremonies, performers of the agnihôtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vêdânta, scholars in the Drâviḍa prabandha ; S'rîvaishṇavas, Mâdhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛittis ; and having with the vṛittis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śâsana, sealed with the boar signet and signed with his own hand.

(Accordingly) the unequalled king Kṛishṇa-Râja, having sent for Râmâyaṇam-Tirumalârya, (who was) a Kauṇḍinya, a Vaishṇava and a poet, directed him to compose and write out a śâsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tâmra-śâsana written.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *vêda, ârṇava, ṛitu* and *kshiti* (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mârgaśira, Tuesday ; at the Brahma-yôga, in conjunction with the Ârdra-nakshatra and the Bâlava-karaṇa : on this auspicious day, the chief king of the S'rîvaishṇavas, at the time of the moon's eclipse, under the star of Râmânuja's birth ; in order to increase the Brahmans in Yâdava-nagarî, which had been the residence of that Yati-râja, and was the resort of many Brahmans, men of learning and proficient in the vêdas :—

The embodiment of the fruit of the merit of the Yâdava kings who came from the city of Dvârâvatî, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa bhêruṇḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahârâshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pâṇḍya, a lion to the herds of elephants the Chôḷa and Kêraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakôra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Âtrêya-gôtra, an ocean of virtue, of the Âśvalâyana-sûtra, chief of the Kshatriyas, and of the Ṛik-śâkha ; the grandson of Chikka-Dêva-Râja, and son of the great king Kaṇṭhîrava, the unequalled Krishṇa-Râja, the most honourable, a kalpa-vṛiksha in continual gifts :—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smârta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drâviḍa-prabandha, proficients in both vêdânta, sincere, conquerors over passion, Mâdhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛittis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysaḷa country the Kuruvaṅka-nâḍ is the most charming, and in it the famous agrahâra villages which he established. The first was Yâdavapurî, known to all people as Toṇḍanûr ; the

other was the great Chalvadêvâmbudhi, a village called by the people Attikuppa: both large and populous villages with their hamlets, namely, Honnainahaḷḷi, Marahaḷḷi, Sâdugoṇḍanahaḷḷi, Heruḷhaḷḷi, Hiri Kaḷile, Ûchanhaḷḷi, Pura, Nâḍubôyanahaḷḷi, Hemmanhaḷḷi, Hanumanakaṭṭe, Chikkavanhaḷḷi, Chikka-Hosahaḷḷi, Têginahaḷḷi, Kañchinakere, Murukanahaḷḷi with its koppal, Hakkî-Mañchanahaḷḷi, and Gaṅganahaḷḷi: these seventeen villages, fertile, populous, provided with bridges and good tanks; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛittis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil; also in the said Yâdavapurî the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house: and for the decoration of the families of the vṛitti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahâra of Yâdavapurî, (making the gift) in the fort of S'rîraṅgapaṭṭaṇa whose walls are purified by the washing of the waves of the holy Kâvêrî, in Paśchima-Raṅga and Gautama-kshêtra, in the presence of the feet of Raṅgêśa (Vishṇu) reposing in happiness with S'rî and Bhûmî on his couch the serpent Âdiśêsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakshmî-Nârâyaṇa, calling in the Brahmans separately, he presented them with the vṛittis, with pouring of water and presentation of a coin, repeating "not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Râjêndra made to Brahmans of villages twenty in number, containing 112 vṛittis.

(Here follow the names and particulars of the vṛittî holders).

Out of the 112 vṛittis in the Yâdavapura-agrahâra, established by Chalvâjamâmba, the mother of Kṛishṇa-Râja-râjêndra and by his grandmother the queen named Dêvîramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vêda, one for reciting the Sâma-vêda, and one for teaching the śâstras, these three make up the 112 vṛittis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Liṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛittis for Brahmans. (Here follow the boundaries and particulars of the vṛitti holders).

Moreover in addition to the above, eight more vṛittis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amṛitûr belonging to Keraḷê-nâḍ, Hoḷalugunda, Hosapura, Mâdanhaḷḷi, Beṭṭadapura and Saṇaba, with Hosapura and Hañchipura. (Here follow the names &c. of the vṛitti holders).

In the year Saumya (=1729 A.D.) the month Bhâdra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślôkas. The inscription concludes as follows:—

Skilled in Karnnâṭa, Andhra and Sanskrit poetry and in singing, by the Brahman Râmâyaṇa-Tirumaleyâchârya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâchârya, was this copper śâsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhîrava.

Fortune. (Signed) S'rî-Kṛishṇa-Râjaḥ.

65—73

Dates 1140 *to* 1177 *A.D.*

Various grants during the reign of the Hoysaḷa king Nârasiṃha, son of Vishṇu-varddhana, to the god Kailâsêśvara.

74

Date about 1160 *A.D.*

Be it well.—Possessed of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, Hoysaḷa Vishṇu-varddhana-Dêva's greatness was as follows :—

Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâḍu, Rodda, that Beṅgiri abode, Kollagiri, Baḷḷare, Valluru, Chakrakoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkapura, Banavâse, Kôḷatûr,—with mighty valour, the increaser of victory, this brave Vishṇu-varddhana,—Nîlâdri, the lower ghâṭ, the seven Males, Kañchi, Tuḷava-Râjêndrapura, Kôḷâla, Bayalu-nâḍ,—(all these) without effort did he capture, Vishṇu-varddhana-Dêva. Halasige, Beḷuvala, the charming Huligere, that Lokkigundi, up to the Hed-dore (the river Kṛishṇa), displaying his prowess, with heroic power, did Vishṇu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm, and was in the enjoyment of universal sovereignty, the ornament of the Yadu race, the king Nârasiṃha.

Be it well.—While, entitled to the five great drums, the mahâ-maṇḍalêśvara, lord of the chief city Dvârâvatî, sun in the sky of the Yâdava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles,—Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase, Hânuṅgal, Halasige, and Belvala, the mighty-armed Vîra-Gaṅga Hoysaḷa Nârasiṃha-Dêva was in the capital Dorasamudra, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agrahâra).

76

Date 1155 *A.D.*

In the reign of Nârasiṅgha-Hoysaḷa-Dêva, the mahâjana of Yâdava-Nârâyaṇa chatur-vêdi-maṅgala made certain grants for the god Tiru-Nârâyaṇa.

77

Date 1785 *A.D.*

For Tiru-Nârâyaṇa-svâmi Nṛisiṃha-svâmi, in the month Dârâi of the year Jalau.

In the year Viśvâvasu, the 7th of the bright fortnight of Âshâḍha, (by order of) Navâb *Tipu-Sultân*, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nâyaka Śrînivâsâchâri from Seringapatam, together with the Harikâra-bakshi, in the presence of the Mêlugôṭe pârpati Kâśi-Rao and Mîr Jain-ulla.

80

Date? 1259 *A.D.*

Mâdappa Dannâyaka, Immaḍi-Râvutta-Râya, son of Perumâlu-Dêva-Dannâyaka, Immaḍi-Râvutta-Râya, of Heḍatale, presented to (the god) Tirimaṇṇa Perumâl, the title to the sacred earth which was discovered by Emberumânar (*i. e.* Râmânujâchârya).

84—85

Date 1817 *A.D.*

Kṛishṇa-Râja-Oḍeyar of the Mahiśûra State, has certain parts of the building erected.

86

Date 1471 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Virûpâksha-mahârâya* was ruling the kingdom of the world:—Nâchiyâramma, of Tirunârâyaṇa-pura at the Yâdava-giri, otherwise called the southern Badarikâśrama, who was purified by the service of the god Nârâyaṇa, of the goddess Lakshmî and the chief muni S'aṭagôpa, made a grant of land to the Kurukulavampaḍi supreme vaidika S'rîvaishṇava Brahmans as follows:—In the Saṇaba Mukuli-nâḍ which I had obtained with the grant of a copper śâsana from Immaḍi-Prauḍa-Dêva-Râya called Mallikârjuna-mahârâya, in the village which I had granted for the god Nârâyaṇa,—the mahâ-pradhâna Timmaṇṇa-daṇṇâyaka-voḍeyar and 52 S'rîvaishṇavas, the first disciples of Râmânujâchârya uniting with me, presented for the service of the god Âlvâr, a building site at Naḷenahaḷḷi, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parâṅkuśa-samudra tank. Written by Râmânuja.

87

Date about 1360 *A.D.*

While with all titles, the maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, *Vîra-Bukkaṇṇa-Râya* was ruling the kingdom of the world:—a grant for the god Nârâyaṇa, of lands under the Mailanahaḷḷi tank.

89

Date 1458 *A.D.*

While with all titles, the son of those descendants of the Yâdava-kula,—Saṅgama-Râya, Bukka-Râya, Harihara-Râya, Dêva-Râya, and the elephant-hunting Prauḍa-Dêva-Râya,—the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa Immaḍi-Prauḍa-Dêva-Râya called *Mallikârjuṇa-mahârâya* was ruling the kingdom of the world:—the great lord of Nâgamaṅgala, ornament of the Lôhita family, son of Siṅgaṇa and Sitâmbikâ, establisher of the path of the vêdas, restorer of Yâdava-giri, devoted to the lotus feet of Yadugiri-Nârâyaṇa, bestower of the tulâ-purusha and other great gifts, the husband of Raṅgâmbikâ, the great minister Timmaṇṇa-daṇṇâyaka made a grant as follows:—in the place where his lawful wife Raṅgamma, through love of the god Nârâyaṇa of Mêlugôṭe, had erected a maṇṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭha, also endowing it so that 24 chief vaidika Vaishṇava Brahmans of the Râmânuja sect might be fed in the raṅga-

maṇṭapa. And for this purpose, having made application to Immaḍi-Prauḍa-Dêva-Râya-mahârâya, he granted the two villages Bâlênahaḷḷi and Yalavadahaḷḷi, yielding 80 pagodas, hamlets of Mêlugôṭe, in the Kuruvaṅka-nâḍ-veṇṭi of the Huyisala-râjya, and also some lands under the Raṅgasamudra tank. Also, to defray the expenses of the maṭha, he bought for 400 pagodas freehold land yielding 10 pagodas and made it over to the charge of Râmânuja-Jîyya, directing that he should remain in the maṭha and be responsible for the distribution of food, the offering to the goddess Lakshmî, and the payment of the servants; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundêvî, sisters of Valâya-Maḷagiya of Belagoḷa, present rice-land to provide a garland for the god Nârâyaṇa, confirming the possession of it to Tirikaṇṇada-Jîya.

91

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his order Dêva-Râya-Uḍaiyar made a grant of Hosahaḷḷi to provide for the spring festival of the god Sampatkumâra-Nârâyaṇa.

92

Date about 1225 *A.D.*

While the mighty emperor Hoysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna, Immaḍi-Râhuta-Râya, Perumâle-daṇṇâyaka's son Mâdappa-daṇṇâyaka and Kêtappa-daṇṇâyaka made a grant of rice-land for the god Tirunârâyaṇa Perumâl of Mêlugôṭe, presenting it to Lakshmaṇa-Dâsa.

93

The mahâ-pradhâna Surigaya Nâgidêvaṇṇa makes a grant for the god Nârâyaṇa of the Yâdava hill.

94

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero of the world, mahâ-râjâdhirâja paramêśvara, praudha-pratâpa, the unequalled hero-king *Chikka-Dêva-Mahârâja-Vaḍer*, seated on the jewelled throne in Śrîraṅgapaṭṭaṇa, was ruling the kingdom of the world:—Alahaśiṅgar-aiyaṅgâr, to whom Dêva-Râja-Vaḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the (description of the) coronation of Yudhishṭhira, had presented him with the two villages named Nâṭanahaḷḷi and Bîrubaḷḷi belonging to Mandagere in the Narasîpura hôbali; and of which he had retained Nâṭanahaḷḷi and assigned Bîrubaḷḷi to the treasury of the god, he now gave in lieu thereof the village of Siṅganamâranhaḷḷi belonging to Kottâgâla; and granted Birubaḷḷi, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumânâr (*i. e.* Râmânujâchârya).

95

Date 1535 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world :—Tirumala-Râja, son of Udayagiri-Harinila-Âbba-Râja, lord of Maṇinâga-pura, (with other titles), made a grant for the god Sampatkumâra-Nârâyaṇa of the Yâdava hill.

97

Date about 1458 *A.D.*

Timma-daṇḍanâyaka's wife Raṅga-nâyakî erected a raṅga-maṇṭapa in front of (the temple of) the goddess of Sampatkumâra.

98

Date 1843 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's queen Liṅgâjammaṇṇi of the Kṛishṇa-vilâsa presented a golden crown for the god Yôga-Narasiṃha of Mêlukôṭe.

99

Date about 1720 *A.D.*

By order of the god Nârâyaṇa, Kêtiyapa-Seṭṭi, son of Chanapa-Seṭṭi, made a grant of villages to the sect of Râmânuja.

100

Date 1724 *A.D.*

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq, down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛishâdri (Tirupati) and S'rîraṅgam, and for the god of the city of Kâñchî, the king was thinking to himself,—what more gifts are there that can be made by us ? While he was so thinking, at that time, the Râmânuja yati Saumya-jâmâtṛi from Kâñchî arrived at S'rîraṅgapaṭṭaṇa, and the king heard from him the glory of Hastiśailêndra (Hastigiri in Kâñchî where the Varadarâja temple is) as follows :—south from the Ganges 200 yôjanas, west from the eastern ocean only 5 yôjanas, on the north bank of the Vêgâvatî, in the Puṇyakôṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dêvarâja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps ; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛishṇa-Râja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens ; and with a mind filled with joy, in order to promote all merit, these he made over to the Râmânuja yati Saumya-jâmâtṛi, saying, "Do you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

And in order that it might be given with description of the villages and boundaries, so as to endure as long as sun and moon, under his own sign manual and sealed with the boar signet, together with a description of the fame of the kings of his line, the munificent sovereigns of Mahîśûr, and of his own qualities and power, set forth in a worthy manner in well composed verses, the king Kṛishṇa-Râja directed a grant on copper to be composed ; and sending for Râmâyaṇam Tirumalârya, the Kauṇḍiṇya, Vaishṇava and poet, commanded him to compose such a śâsana and write it. Accordingly, by that scholar was this tâmra-śâsana written, a record of all the merit and wealth of the generous Kṛishṇa-Râja.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *ṛitu, ârṇava, aṅga* and *kshiti* (=1646) being past ; in the current year Krôdhi, on the 11th day of the dark fortnight of Pushya, Wednesday, Anurâdhâ being in conjunction with the Brahma-yôga, and the Bâlava (karaṇa), at the time of merit when the sun was in Makara and going to the north, on this auspicious day, in the morning, the chief king of the S'rîvaishṇavas (down to line 107 of the original corresponds with No. 64 down to line 210 of the original, then continues) in order to provide in abundance the funds, articles and men for the daily decoration, worship, and offerings of the god of gods Dêvarâja, the lord of Hastigiri, at the three watches, the king, filled with devotion, resolved to make a grant of villages.

And confirming whatever had been formerly given by his own grandmother Dêvâjamâmba, and his junior grandmother called Dêvîramma ; whatever had been given by his father, Râja-Kaṇṭhîravêndra, and whatever had been given by his mother Chalvâjamâmba ; together with his own grants for the god Varada for offerings at the three seasons, for the Vaiśâkha festival, the maṇṭapas, groves, ponds &c :—in addition to all these donations, the meritorious king, inquiring for twelve villages situated within his own kingdom near to Kâñchî, populous and provided with tanks, selected in the neighbourhood of Vîrabhadra-durga, in the Kârimaṅgala country, those named as follows :—Pâpampaṭṭi, formerly attached to Pannirkola, with its tanks, Yatiganahaḷḷi, Tâchârhaḷḷi, Kamalanâyakanahaḷḷi, Gullapanâyakanahaḷḷi, Mâdehaḷḷi, Ballûr, Varaṭehaḷḷi, Beḷachârahaḷḷi, Sajjalahaḷḷi, Vêṇalahaḷḷi, and Nallapanâyakanahaḷḷi, (and presented these in S'rîraṅgapaṭṭaṇa as described in No. 64, see above, p. 24).

The particulars of the grant are then repeated in Kannaḍa, followed by dharma-ślôkas. The inscription concludes :—

By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâcharya was this copper śâsana written. In Varada, the lord of Hastagiri, the resting place of S'rî, the ocean of mercy, the protector, the remover of the troubles of his dependents, in Hari do I take refuge.

Fortune.

(Sign e l) S'rî-Kṛishṇa-Râjaḥ.

103

Date 1646 *A.D.*

After praises of the Boar and Raṅganâyakî, the author says that he wrote this śâsana by order of king Kaṇṭhîrava-Nṛisiṃha for the agrahâra which he established.

Kṛishṇa, born in the chandra-vaṃśa, assuming the human form, came to the Nârâyaṇa hill and worshipped Nârâyaṇa ; who, pleased with his devotion, directed him to go to the city of Mâhishi, promising that he would be born among the kings of his line as Beṭṭada-Châma-Râja. To the latter

he again appeared in a dream and said,—'when the Turushkas trouble the earth I will be born in your line under the name of Kaṇṭhîrava-Narasêndra.' Accordingly, on the appointed day, month, conjunction and star, he was thus born to give peace to the world which resounded with the noise of horses' hoofs. While he ruled, the lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the respective orders were diligent in their several rites, all the people were free from disease, the country was free from trouble, the women were devoted to their husbands, and all the world was prosperous. When he went forth to war, the Vaṅgas feared the fight, the Hûṇas dropped their arrows in terror, the Koṅkaṇa kings trembled for their places, the Saurâshṭras lost their kingdom, the Gurjara horses bolted, the Mlênchhas fell down in a swoon. He established agrahâras in S'rîraṅga, Karigiri, S'rîśaila, Yâdavâdri, Paśchima-Raṅga, Kâśi and Sêtu, and made numerous other gifts.

He made a grant of the village of Sukadore, to the north of Yâdavâdri (Mêlukôṭe), together with its seven hamlets, to S'rîvaishṇava Brahmans as an agrahâra, giving it the name of Kaṇṭhîrava-Narasanṛipâmbhôdhî.

The śâsana was written by Narasiṃha-sûri, son of S'rînivâsa, of the Kauśika-vaṃśa.

104

Date about 1200 *A.D.*

Tîrtappoḍeya-nâyaka grants some lands and taxes for the god Tiru-Nârâyaṇa-Perumâl, with the approval of Mâdappa-dannâyaka, and the grant is confirmed by the king Vîra-Ballâḷa-Dêva.

105

Date 1416 *A.D.*

Timmarasa and Tipparasa of the Aṭhavaṇe (or Revenue department) make a grant to provide a lamp for the god Tiru-Nârâyaṇa of Tirunârâyaṇapura.

107

Date 1446 *A.D.*

Tirumala-Râja, son of Gaṅgala-Râja of the Bolaru family, erects a vṛindâvana.

108

Date 1625 *A.D.*

Doḍaiya, son of Chik-oḍeya, erects a pillar.

109

Date ? 1262 *A.D.*

The Brahmans of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, make a grant for the god Manalêśvara.

110

Date 1254 *A.D.*

In the 21st year of the mighty emperor Hoysaṇa Vîra-Sômêśvara-Dêva, Ayyôḍyakke, the wife of Prabhâkara-Kumândûr-âchâra of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, made a grant for the god Kêśava from her share in the land of that village.

111

Âdapa-Râya makes a grant to Chikka-Siṅga-Râya for the service of (daily) washing a red cloth for the god Chelapule-Râya of Mêlugôṭe.

112

Dâsapa-nâyaka, lord of Arakere, makes a grant for payment of the servants to the god Channa-Kêśava.

113

The Brahmans of Arakere make over land to the agent of Lôkayya-nâyaka, for a grant to ? the god Saṅkrêśvara.

116

The great minister Kâmeya's ? sênabôva Râmaṇṇa acquires some land from the ancient agrahâras of Maleyâla and Arakere for a grant to the god.

117

Date 1625 *A.D.*

Dêva-Râja, son of Châma-Râja-Voḍêr of Mayisûr, erects a maṇṭapa.

119

Date 1108 *A.D.*

Âyarappa-nâyaka of Arakere and others, pleased with the tank which Udeyâditya-Pallava-Râya had constructed, made grants for its maintenance. Written by the sênabôva of Kulagaṇḍapaḍi in Chinnaya-nâḍ. Engraved by the stone-mason Âkôja.

120

The royal victorious .... in the army, made a grant of wet land to .... for the maintenance of the Pallavâya tank bund, and Malaiyântân, army clerk to Tuṅga-Chôḷa-Pallavâya, Pallavâya who was an elephant among kings, wrote this.

121

Methinks (this) Gaṅga-tîrtha is the heavenly Gaṅga, (this) Bhramaripuri is Kailâsa, (this) Brahmarêśvara is Mahâdêva, and this the chief seat of Śiva himself.

125

Date ? *about* 1065 *A.D.*

Filled with wealth, the Pañchava-mahârâya[1] Râjêndra-Chôḷa camping (here), caused the stone pond of pure water to be constructed.

130

Date ? 1268 *A.D.*

In the reign of the mighty emperor Vîra-Nârasiṅga-Dêva, ... daṇṇâyaka made a grant for the god Mallikârjuṇa.

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[1] *Pañchava* is given in the dictionary as a title of the Pâṇḍya kings.

131

Date ? 1273 *A.D.*

While (with the usual titles), the mighty Hoysala emperor Vîra-Nârasiṅga-Dêva was ruling in Dorasamudra, Hidamallali, son of the Sâmanta-malla Suyya, of the Saṅkiya family, of the ancient Yâdava-Nârâyaṇa agrahâra Eḍave Pattanasvâmihaḷḷi, in Kuruvaṅka-nâḍ, having driven off ? 100 cows belonging to Vinôdeyabbe,—Mallaya, son of .... killed him and gained svarga.

132

Date 1200 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world ....

133

Date 1458 *A.D.*

The first part corresponds with No. 11.

Timmaṇa-daṇḍanâtha, son of the mahâ-prabhu Siṅgaṇa, of the Lôhita-vaṃśa, became the minister to Mallikârjuṇa, or Immaḍi-Dêva-Râya. His wife was Raṅgâmbikâ. She, having informed Immaḍi-Praudha-Dêva, made a grant in the presence of the god Chandramauḷi, for the goddess Lakshmî, of the two villages Ballênapaḷḷi and Yalavadapaḷḷi, belonging to the Mêlukôṭe-râjya, in the Kuruvaṅka-nâḍ-veṇṭeya.

The śâsana was engraved by S'rîgiri, the son of the carpenter Varadapâchârya. Doḍḍavanaya wrote it.

134

Date about 910 *A.D.*

A spotless moon in the firmament of the Gaṅga-kula praised in all the world, self-chosen lord of the Lakshmî of the dominion of the world adorned at her waist with the zone of the great circle of the waters of the ocean, his power protected by the ornaments of unnumbered good qualities, Srîmad [? Eṛeyapparasa], (having come) to Nilmala, favoured it with the grant of one *sollage*. Not to be white rice, and all classes may eat it. Whoso destroys this destroys the tank, the grove, or a cow; and moreover will go to the place appointed for the five great sins.

136

Timmâryya made a grant in consideration of Tiriyamma's constructing a tank.

137

A grant for the god Perumâl in the Yâdava-Nârâyaṇa agrahâra, otherwise called Kârikuḍi.

138

Date 1175 *A.D.*

While (with the usual titles) Hoysala Vîra-Ballâḷa-Dêva was ruling the kingdom of the earth in the city of Dorasamudra :—Harada-gâvuṇḍa, son of Châka-gâvuṇḍa, of the Emmeya (buffalo-keeper's) family of Mâlanahaḷḷi in Kuṛukki-nâḍ, constructed the Harada-samudra tank to the south of the town, built a temple, set up therein the god Haradêśvara, and endowed it.

139

Date 1468 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara pratâpa *Virûpâksha-mahârâya* was governing the kingdom of the world:—Dêva-Râja, son of Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, made a grant as follows to the god Râmachandra and the 76 Brahmans herein named. Whereas we constructed a new dam in the Kâvêrî and led a channel therefrom, and the Brahmans of Harahu made with us the following agreement in order that the channel might be brought within the limits of their village Harahu;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmans, and for the superintendence respectively, and Yaduvaṇṇa, the son of Baṅgamâtha, Hebbâr of Harahu, having also granted to us as śrôtriya the village of Hosahaḷḷi in the Kurvvaṅka-nâḍ-veṇṭheya, and we having extended the channel up to that village and held it as śrôtriya up to this day; now in consideration of that Yaduvaṇṇa having this year transferred to us 20,101 tenants and one share of the shares belonging to him in Toṇḍanûr, and also sold to us for 400 honnu a half share of the villages belonging to him in Kurvvaṅka-nâḍ-veṇṭheya, namely, Chikka-Malali, Hosahaḷḷi, and Kendanahaḷḷa,—we make a free grant of the village of Hosahaḷḷi for the god Râmachandra, the original god of that village, and to 76 Brahmans, in order that the merit may accrue to our mother Sîtâyamma. And dividing the village into 208 shares and naming it Râma-Sîtâpura, we present altogether 200 shares to the 76 Brahmans (named) and 8 shares to the god Râmachandra.

140

Date 1012 *A.D.*

Having first captured the lands of Gaṅgâvani, Raṭṭavâdi and Malenâḍ, the territories of Noḷamba and Andhra, the rulers of Koṅgu, Kaḷiṅga and Pâṇḍya, the king ruling over all other countries in such wise that they were called the Chôḷa-nâḍ, the lord of the divisions of the world, *Kali-Râjarâja-Chôḷa* bore the dignity of emperor.

When the Kô-v-irâja, Râja-Kêsari-varmma, Râjarâja, marched across, the bee at his lotus feet, Pañchava-mahârâya, having there obtained the rank of mahâ-daṇḍanâyaka for Beṅgi-maṇḍala and Gaṅga-maṇḍala, displayed the might of his arms as follows :—

He seized Tuḷuva and Koṅkaṇa, pursued after Maleya, pushed aside and passed over Chêra, Teluga and Raṭṭiga as if in sport, and desired the small Balvala country, that mâ-râya; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging Yama, or a fierce Mâri, was this must elephant of Munmaḍi-Chôḷa.

In the Śaka year 934, the year Paridhâvi, corresponding with the 28th year of Râjarâja-(Chôḷa-Dêva), the great daṇḍanâyaka Pañchava-mâhârâya, bathing in the Balamburi-tîrtha of Ballegoḷa at the time of the saṅkrânti, made a grant for the god . . . . to provide 4 baḷḷas of rice as an offering twice a day, a perpetual lamp . . . . . .

141

Date 1734 *A.D.*

Subbâ Paṇḍita, a pradhâna of Mahisûr, erects ? a temple to Pârvatî.

142

May the pool of the dam at Ballegoḷa erected by Râmaya of Billaṅgere, the strong man of the mahâ-pradhâna Kumâra-Heggaḍe-Dêva-dannâyaka, endure as long as moon, stars and sky.

144

Date 1383 *A.D.*

Praises of the penance of Sakalachandra-Dêva, disciple of Vâsupûjya-Dêva of the Mûla-saṅgha, Kânûr-gaṇa, Tintiṇi-gachha and Koṇḍakundânvaya. The gauḍas of Kûrigahaḷḷi set up a basti of Pârusha-dêva and endowed it.

145

Praise of ? Akalaṅka.

146

Date 1175 *A D*

While Hoysaḷa *Vîra-Ballâḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yâdava-Nârâyaṇa agrahâra was purchased and presented [illegible] to the Koḍehâla basadi.

147

Date ? *about* 900 *A D.*

Fortune to the Jina-śâsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) râkshasas (!) and kings prostrate before him ; the yuva-râja of the entire S'rî-râjya : protector of the syâdvâda and the assembly of śravaṇas dwelling at Belgoḷa which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabâhu and Chandragupta ; śrîmat (Be it well) Satya-vâkya Koṅguṇi-varmma. Dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Gaṅga-kula praised in all the world ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean : his power decorated with the ornaments of unnumbered good qualities : śrîmat Permmanaḍi, *Ereyappparasa*, halting and making gifts ;—Komârasêna-bhaṭâra received the following grant as an endowment for the Ayya of the Permmanaḍi stone basadi :—white rice a sollage, free labour, ghî, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date ? 904 *A.D.*

In the victorious year of the S'rî-râjya, the fourth year of the reign of *Satya-vâkya Permmanaḍi*, the 8th day of the month Mârggaśira ; Be it well. The abode of the chief Lakshmî of all learning ; all the groups of feudatories prostrate before him ; the ruler of Belgoḷa which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabâhu and Chandragupta ; (was) S'rîvara-Matisâgara-Paṇḍita-bhaṭâra,—under whose orders, Annaya, Dêvakomâra and Dhora, halting and informing the village, made a grant as follows to śrî-Kêsiga, the purchaser of Bâṇanapaḷḷi, in consideration of his constructing the dam in Talenere[1],—one *araṇi* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

[1] The meaning of some of the following expressions is not clear.

149

Date 1567 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Sadâśiva-Dêva-mahârâja* (was ruling) :—Danañjaya Timmaṇṇa granted certain villages in Abûr mâgaṇi for the god Tiruveṅgaḍa-nâtha.

150

Date ? 1616 *A.D.*

Râja-Vaḍèr of Mysore had ? the kitchen erected for the temple.

151

Date 1679 *A.D.*

Commencing with the same particulars as No. 64, goes on to praise Dêva-Raja, whose wife Amṛitâmbâ bore Chikka-Dêvêndra and Kaṇṭhîrava-mahîpati. Then follow praises of Chikka-Dêvêndra.

In the east, having conquered the Pâṇḍya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapurî. In the west, he subdued the Keladi kings who came against him united with the Yavanas ; and gained Sakalêśapura and Arakalgûḍu. In the north, having conquered Raṇadulâ-Khân, he took Kêtasamudra, together with Kaṇḍikere, Handalagere. Gûḷûr, Tumukûr, and Honnavaḷḷi. Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jaḍakanadurga and changed its name to Chikkadêvarâyadurga. The Varâha originally at S'rîmushṇa, which had been broken in the Yavana invasion, he brought to S'rîraṅgapaṭṭaṇa out of devotion to Vishṇu. He took Maddagiri, Miḍugêsi, Bijjavara and Channarâyadurga, having conquered Timmappa-gauḍa and Râmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Veṅkaṭêśa at Nilâchala (Kari-gaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharêśvara at the Toṇḍanûr agrahâra made a grant to the god of the dues he received : and others made certain grants for the same.

153

Chokka-Perumâl and others made grants for the god Siṅga-Perumâl of the Yâdava-Nârâyaṇa agrahâra.

154

Date ? *about* 1160 *A.D.*

The mighty emperor (with usual titles) *Vîra-Narasiṃha-Dêva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanûr agrahâra 64 gadyâṇas from the river tolls of Kurvvaṅka-nâḍ to provide for the annual repairs of the channel.

155

Date ? *about* 1200 *A.D.*

While the refuge of all worlds, the favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra .....

156

The mahâ-pradhâna, S'rîkaraṇa-heggaḍe. Nâgaṇṇa caused a maṇṭapa to be erected.

157

Date 1614 *A.D.*

While the râjâdhirâja, râja-paramêśvara, &c. *Veṅkaṭapati-Râya* was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace:—Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, made a grant for the god Chaluvarâya of Mêlukôṭe and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Karvvaṅka-nâḍ-hôbaḷi, belonging to S'rîraṅga-paṭṭaṇa, which Veṅkaṭapati-Râya had assigned to him as an umbali. Giving to Muttegere the name of Nṛisiṃhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vâhana in the temple of Chaluvarâya.

158

The mahâ-maṇḍalêśvara Râma-Râjayya-Dêva and Vâbajamma make a grant for the god Nârâyaṇa.

MAṆḌYA TALUQ.

——:o:——

1

Date 1277 *A.D.*

While Tribhuvana-malla, the strong-armed Vîra-Gaṅga Hoysaḷa, the illustrious Vîra-Nârasiṅga-Dêva, (also, among the other usual titles, called) the illustrious emperor Vishṇu-varddhana-Hoysaḷa-Vîra-Nârasiṅga-Dêva, was ruling the kingdom of the world, in the royal city Dorasamudra :—the promoter of his kingdom, the jewel among ministers, Chikka-Kêtayya, of the Khârya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allâḷa of Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. He also gives directions to Piriya-Mâdaṇṇa, the Gaṅgavâḍi-nâḍ official, regarding the application of certain taxes he had made over three years before to the 64 S'rîvaishṇava Brahman officials of the place ; and prays that future rulers of the Chikka-Gaṅgavâḍi-nâḍ may maintain the grant.

2

A resident of Kanakanguḍi in Eṛa-nâḍ, belonging to Tiruvalandi-valanâḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumâḷ, to continue as long as sun and moon.

3

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân,[1] notifies to the Brahmans of Marudûr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Râya makes a grant ? for the Âne-linga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon : the merit thereof to accrue to Vikrama-Râya and to all the people.

5

Date 1591 *A.D.*

While . . . . . Râya mahârâya was ruling the kingdom of the world :— . . . . . ayya, agent for the affairs of the great minister Chikka . . . . . râja . . . . . arasu, made grants to provide for the worship of the gods Narasiṃha, Râmachandra and Allâḷa-nâtha in the [Nârasiṃha] chaturvêdi-maṅgala, otherwise called Maddûr, in order that merit might accrue to Râma-Râjayya.

6[2]

Lovely to Lakshmî and Manmatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmî who daily gratifies your desires is favourable to you ; be not unstable.

O great king ! the beautiful woman—your wealth and glory—has desired you so merciful : and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

[1] The derivation, according to Dr. Hultzsch, is *Kô-nêr-il-mai-koṇḍân*, he who has assumed the title 'the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

[2] For the interpretation of this charm I am indebted to Paṇḍit Râjagôpâlâchârya.

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours ; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkavîra in the temple of Arulâḷanâtha in their village : also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation S'ittirai. And that he has ordered his agent Alakiya Manavâla-Perumâḷ to have this grant engraved on stone and copper.

8

A grant by .. . . . . to Vakkulajñâna-Bhaṭṭa for the worship of the god Kailâsam-udaiyâr of the [Narasiṃha] chaturvêdi-maṅgala, and for the setting up and illumination of Nâchiyâr.

9

The Maddûr Bridge
erected between 1847 and 1850 A.D.
by Major C. J. Green and Major T. T. Pears, C. B.
James Andrew, Marquis of Dalhousie, K. T., being Governor General of India,
and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbârs of Maddûr grant the lands of [? Basavana]paṭṭaṇa to the people of Besagarahaḷḷi.

12

Date 1459 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, worshipper of the divine feet of the god Virûpâksha, Mallikârjuna-Râya-mahârâya, together with the great minister Timmaṇṇa-Daṇṇâyaka, was in Penugoṇḍa on the affairs of Narasiṅga's kingdom, ruling the kingdom in peace :—Tippayya, son of Nalikappa, and Râya, waiting upon the Daṇṇâyaka and having obtained his favour, were continuing to support the worship of the god Râjaiya of Belatûr, Râya, by order of the Daṇṇâyaka, obtained a grant of Basavana-paṭṭaṇa, belonging to Maddûr in Keḷale, and made provision for the worship of the god Râmaya.

13

Date 895 *A.D.*

While Noḷambâdhirâja was ruling the kingdom of the world :—Nâgamayya, son of the Gâmuṇḍasvâmi of Tairûr, having built a stone temple, gave for its maintenance one kaṇḍuga of land, free of assessment for five years.

14

Date 907 *A.D.*

With the approval of the mahâlayaka (? the palace chamberlain, or mahâ-Ayaka, ? the great Âryaka).

In the centuries passed since the time of the S'aka king the 829th (year), the Îśvara (8th) day of S'râvaṇa, the farmers and families of Kadarûr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Poḷala-Seṭṭi :—35 kaṇḍugas of land Poḷala-Seṭṭi, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partner, ship credit ; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kaṇḍugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 paṇa-according to the rate of metal *drammas*,[1] 12 *kuḷa* of pepper and 1 *kuḷa* of *ghî*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vâraṇâsi, and is guilty of the five great sins.

Poḷala-Seṭṭi, if it pleases him, may relinquish (the land).

Witnesses to this :—..... of each village, Âtkûr new tank, Belatûr.
Written, with the approval of all, by S'rîdharamman.

16

Date 1241 *A.D.*

While the mighty emperor Vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Chokuṇḍaiya, son of Kâlaiya-Nâyaka, son of the sâmanta of Bilatûr, made a grant of 15 gulas of land to Harasvaya.

17

Date ? 1622 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa Vîra-Râma-Dêva-Râya, seated on the (jewelled) throne, was ruling the dominion of the world :—Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar and grandson of Râja-Vaḍeyar, made grants to three Brahmans (named) of certain villages belonging to Maddûr in Kelale-nâḍ attached to S'rîraṅgapaṭṭaṇa.

19

Date 1386 *A.D.*

A memorial stone to Nâraṇa-Dêva, son of Kêtappa.

20

Bôre-Gauḍa, son of Bôre-Gauḍa, had the temple repaired.

22

Date 1144 *A.D.*

While Nârasiṃha-Dêva was ruling the kingdom of the world :—memorial to two men killed in hunting a boar.

23

Date 1199 *A.D.*

While (with the usual titles) the strong-armed Vishṇu-varddhana Hoysaḷa-Vîra-Ballâḷa-Dêva was in Dorasamudra ruling the kingdom :—memorial to Bârandara who fell in recovering cows that had been stolen.

[1] The use of this word, the equivalent of the Greek *drachma*, is very remarkable in this place, and quite unique in my experience of such inscriptions. There are several other unusual terms in the inscription, such as *miri* for pepper, which is a Telugu word and not Kannaḍa.

24

Date 1159 *A.D.*

While Vîra-Narasiṅga-Dêva was ruling the kingdom of the world :—a memorial to..... ...

25

Date 1589 *A.D.*

The mahâ-maṇḍalêśvara Tirumala-Râya's sons, Râma-Râjaiyya and Tirumala-Râjaiyya, make a grant of the village of Kabbere belonging to Maddûr to two Brahmans as an agrahâra.

26

Grant to S'ivanappa-Gauḍa for constructing a sluice.

27

Date 1577 *A.D.*

While the mahâ-râjâdhirâja râja-râjêśrî S'rîraṅga-Râja-mahârâya was ruling the kingdom of the world :—a grant by Râma-Râja.

28

Date 1406 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara Harihara-mahârâya's son, Bukka-Râya, was ruling the kingdom of the world :—all the Brahmans of the immemorial agrahâra Nârasiṃha-chaturvêdi-maṅgala, otherwise called Maddûr, in Kelale-nâḍ, Râya-Râya Narasiṅga-Dêva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidya-nâtha.

29

Date 1131 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, the strong-armed Vîra-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dêva was ruling the kingdom of the world. in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand and the Hânuṅgal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagûr in Kelale-nâḍ to the god Svayambhu-Vaijyanâtha of the S'ivapura of Maddûr, otherwise called the Nârasiṃha-chaturvêdi-maṅgala. in Kelale-nâḍ. And in order that as formerly given by the Gaṅga named S'ivamârasiṃha-Dêva[1] it might be (now) given by Vishṇu-varddhana Hoysaḷa-Dêva to Piḷḷeyâṇḍa, son of the S'iva Brahman Paradêśi,—Âdappa and Râjappa of that place, along with a petition, producing the coppersâsana of the former grant of Halagûr for the worship of the god Vaijyanâtha,—having heard it (read), he gave the donation into the hands of Piḷḷeyâṇḍa, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Piḷḷeyâṇḍa, granting rice-land under the Halagûr tank to Paṇḍitôja, caused him to erect the temple and engrave this śâsana.

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[1] Perhaps Mârasiṃha, the son of S'ivamâra, whose period was 797 A.D.

30

Date 1261 *A.D.*

While (with usual genealogy and titles) Hoysaḷa-Vîra-Nârasiṃha was in Dorasamudra, ruling the kingdom of the world :—his minister Kête-chamûpa ? made a grant.

31

Date 1171 *A.D.*

Châvuṇḍa-Râja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Halagûr, the S'ivapura of the god Vaijyanâtha, to Vaijâṇḍa-Mâḍi-paradêśi, the son of Piḷḷayâṇḍa. And Mârâṇḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanâtha.

32

Date ? 1159 *A.D.*

A grant by Perumâḷ-Dêva for the god Vaidyanâtham-uḍayâr of Marudûr, otherwise called Narasiṃha-chaturvêdi-maṅgalaṃ.

33

Date ? 1576 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râjayya-mahâ-arasu granted to the..... of the Talakâḍ-chhatra ? the village of Kudaregunḍi belonging to Arasanakere, free of rent, together with a pâlki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? *about* 1170 *A.D.*

There was through a sainted one every great penance in the earth save sacrifice (*i. e.* of animals) ; in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—....

39

Râmabhaṭṭa-ayya's agent, Bennûr Timmarasa-ayya, granted to Nâgappa-Gauḍa and Liṅgappa-Gauḍa of Atakûr, the village of Eraganahaḷḷi, together with a palankeen, and also the Nâyakalhaḷḷi field.

40

Date 1322 *A.D.*

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

41

Date 950 *A.D.*

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Krishṇa-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôḷa-Râjâditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavâkya-Koṅgaṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôḷâlapura, lord of Nandagiri, the illustrious Permmânaḍi, a Gaṅga of truth, an arch of victory, the Gaṅga-Gâṅgêya, the Gaṅga-Nârâyaṇa, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, bountiful as the stream of the Ganges, of the Sagara-vaṃśa, boon lord of the city of Valabhi, a generous Bhagîratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bâtuga's warrior, the illustrious Manâlara,—said to him "Ask (a boon)." On which, saying "As a mark of your good favour, grant me Kâḷi"—he received it.

That hound, when set after a big boar in the hill to the west of Belatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêśvara, they granted two kaṇḍugas of land connected with the *matti* channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The *gorava* (or priest) who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(*Verses*) When the four-fold armies of Chôḷa came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said 'I will stop him,' or any boasting warrior did we see, Chôḷa himself being witness: only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra ?

The king was at his back, the enemy's force opposing him in front; (yet) in this (crisis) all who hated him were plunged into shame. Saying 'I will stay no longer',—like a lion, Hari and Bira-Lakshmî being his aid, he split in two the skull of the elephant the fort of Chôḷa ;—the only S'ûdraka in war.

Round the top.

Be it well. When Bâtuga, having fought and slain śrî-Eṛeyappa's son Râcha-malla, was ruling the Ninety-six Thousand ;—Kannara-Dêva being at war with Chôḷa, Bâtuga, making Râjâditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bâtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigeṛe Three Hundred, the Kisukâḍ Seventy, and the Bâginâḍ Seventy.

And Bâtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune !

43

Date 1194 *A.D.*

While the refuge of the world, the mahâ-râjâdhirâja Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant at Âtakûr.

44

Date 1177 *A.D.*

While, with all titles, the mighty emperor, king Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant of land was made to ?Narasiṃha-dêva of Maddûr, the proprietor of the big tank of Âtakûr, for constructing and strengthening it, and also a palace was built and given to him in Âtakûr.

50

Date 1130 *A.D.*

While (with usual titles at length) Vishṇu-varddhana was ruling the kingdom of the world :—the perggaḍe Mallinâtha, adherent of the munis Nayakîrtti and Bhânukîrtti, disciples of .... dra-siddhânta-dêva, of the Mûla-saṅgha, Dêśiya-gaṇa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 *A.D.*

Dêva-Râj, son of Dêva-Raj-Oḍeya, granted three villages as subordinate to the Dêvarâjapura-agrahâra which he had previously established at Halugaṅgakere, belonging to Amṛitûr.

53

Date 1484 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa Bukka-Râya-mahârâya was ruling the kingdom of the world :—a grant by Suṅkana-Nâyaka.

54

Date 1567 *A.D.*

While the rajâdhirâja, râja-paramêśvara, vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-śîme in the Nâgamaṅgala kingdom.

55

Date 1534 *A.D.*

After praise of Gaṇapati, S'ambhu and the Varâha ; the descent from Chandra of Yayâti is described as usual.

In his famous line was born Turvasu, the husband of Dêvayânî (a celestial nymph). In that line shone the king Timma, having for wife Dêvakî, and celebrated among kings even as Kṛishṇa in the Yadu line. From him sprang the king Îśvara, having for wife Bukkamâ, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kâma, the son of Dêvakî.

Quickly damming up the Kâvêrî when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rîraṅga-paṭṭaṇa his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chêra, Chôḷa and Pâṇḍya, as well as the lord of Madhurâ whose pride was his ornament, the fierce Turushka, the Gajapati king also, and others besides ; from the bank of the

Ganges to Laṅkâ and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Ramêśvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men ; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippâjî and Nâgalâ-Dêvî, by king Nṛisiṃha, were born respectively the king Vîra-Nṛisiṃha and the king Kṛishṇa-Râya, as from Kausalyâ and Sumitrâ by Paṅtiratha (Daśaratha) were born the two sons Râma and Lakshmaṇa.

Vîra-Nârasiṃha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virûpâksha, in the city of the lord of Kâḷahasti, in Vêṅkaṭâdri and in Kâñchî ; in S'rîśaila, in S'ôṇaśaila, in the great Harihara, in Ahôbala and in Saṅgama, in S'rîraṅga, in Kumbhakôṇa, in the great Nandi-tîrtha freeing from sin, in Nivṛitti, in Gôkarṇa, in Râma-sêtu, and in all other holy places in the world : so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen. were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Râya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâlî by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmâṇḍa, svarṇa-Mêru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kâñchî, S'rîśaila. S'ôṇâchala, Kanakasabhâ, Vêṅkaṭâdri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja and râja-paramêśvara, sultân over the Hindû kings, destroyer of the tigers the evil, gaṇḍa-bhêruṇḍa, distinguished by these and other titles ; served by Aṅga, Vaṅga, Kaliṅga and other kings, with such words as "Look on us, great king ! Victory ! Long life !"—his generosity praised by the wise, this king of kings Kṛishṇa-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger ? brother *(anujanma)* of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gôkarṇa, Saṅgama, Nivṛitti, Suvarṇa, S'aṅkha, S'ôṇâdri, Parvata, Viriñchipura, and Kâñchî, in the city of Kâḷahasti also, and in Kumbhakôṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kaḷiṅga,..... and other foreign kings is he thus unceasingly addressed 'Victory ! Long life ! Mahârâja !' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alaṅkâra-yajva, a paṇḍit in his assembly (who is described at length), Achyuta-mâhârâya made a grant of Mâragoṇḍanahaḷḷi, otherwise called Achyutêndra-mahârâya-samudra, situated on the banks of the Kâvêrî, in the great Hosala-nâḍ, in the S'rîraṅgapaṭṭaṇa country and belonging to Basuravâṇa. Sabhâpati composed this pleasantly arranged copper śâsana by order of Achyutêndra-mahârâya. And it was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

59

Date 1459 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worshipper of the divine lotus feet of the god Pampâ-Virûpâksha, Mallikârjuna-mahârâya, together with the great minister Timmaṇṇa-daṇṇâyaka, was on the royal business of Narasiṅga in Penaguṇḍa, ruling the kingdom in peace :—on that râya coming to the daṇṇâyaka's country, Tippaṇṇa, son of Malaliga Lakappana, gaining his favour, made a grant for the worship of the god Râma of Belatûr.

61

Date 1166 *A.D.*

While with all titles, the mighty emperor Hoysaḷa-Vishṇu-varddhana-Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 *a*

Date 1185 *A.D.*

After praises of the gods Vîrabhadra and Vîra-Sômanâtha :—

While (with usual titles) Hoysaḷa-Vîra-Ballâḷa-Dêva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nâyakas of Keregôḍe-nâḍ made a grant of their village as a S'ivapura to the faithful.

Vîra-Malayya bought Kuttikôḍu from Mâlaya-nâyaka as a S'ivapura and made it Sômanâthapura.

62 *b*

Date ? 1246 *A.D.*

While with the usual titles) Hoysaḷa-Vîra-Sômêśvara-Dêva was in Kaṇanûr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vîra-Sômanâthapura, belonging to the god Vîrabhadra, which he had made with the parts (of his body composed) of countless jewels : (*here follows the details*).

63—66

Date 1810 *A.D.*

Tirumalâchârya (translated into Sanskrit as S'rîśailârya), the son of Gôvinda-Râja (or Gôvindârya) of S'rîraṅgapaṭṭaṇa (or Raṅgapuri) made a pond and a grove in the name of his father; calling the pond Gôvindarâja-pushkariṇi, and the grove Gôvindarâjôdyâna.

67

Date 1847 *A.D.*

Tirukuḍi S'rînivâsa Râvu, âmîl of Maṇḍya tâlôk, caused to be constructed the Prâṇa-dêva temple, a pond, and two houses for the use of the public; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa, the strong-armed Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world:—Purushôttama-Dêva, son of Nambi-Pilli, sthânika of the god Kêśava of Guttal, otherwise called Yâdava-Nârâyaṇapura. and Nambi-Pilli, son of his elder brother Âdûra, made a grant to the Brahmans of Padmanâbha-pura as follows,—Together with the trees and forest of the village endowed to the god Kêśava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kêśava; from the total revenue of the village they will take 10 gadyâṇas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 koḷaga of rice, 2 koḷaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasôja from the written grant.

72

By order of Vîra-Śaṅkarasa, cousin of the Gaṅgaya-daṇṇâyaka-Basavarasa. and by order of Kupam-daṇṇâyaka, Siṅgayaṇṇa made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 *A.D.*

The farmers and residents of Hulivâna make a grant to Mânisa-Seṭṭi, and for the temple of Kaliyûr.

77

Date 1477 *A.D.*

By order of the mahâ-maṇḍalêśvara Vikachi-Voḍeyar, Timmarasa made a grant to Hariṇi-Dêva-Voḍeyar of Chânnalapura, belonging to Hulivana, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dêva-Râya-mahârâya.

78

Date 1022 *A.D.*[1]

Be it well. A lion in splitting the skulls of the elephants hostile kings, ... the released Chôḷa king ..... having subdued the Lakshmî of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalêśvara, conqueror of his enemies,.... manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nâbhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in .... Âñjanêya, in purity Gâṅgêya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggaḍe Hâsam, the joy (*hâsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phâlguṇa, Monday, under the asterism Punarvasu ;—while Gaṅga-Permmanaḍi was ruling Karṇṇâṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permmanaḍi, caused steps to be cut to the deep tank of Baḷôra-kaṭṭa, had the embankment built, provided a sluice. and ..... gave a koḷaga of land .....

Whoso destroys this destroys a crore of cows and Brahmans, and Kâśi. The earth has been enjoyed by Sagara and many kings, whose soever was then the land, his was the fruit thereof.

79

Date ? 1275 *A.D.*

While (with usual titles) the setter up of the Hoysaḷas, Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Chôḷa-Gauṇḍa, son of Miñcha-Gauṇḍa, of Âbaladasante in Kaladala-nâḍ, having conquered in the battle of Bairakambi and Kâḍuviṭṭi in the Baṇṭagôṇṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vîra-Narasiṃha-Dêva], having favour on the son-in-law of S'aṅkara-Gauḍa of Garuḍahaḷḷi, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of.... haḷḷi, when, on the copper grant of Garuḍahaḷḷi (being produced), the people of that Muruḍipura laid an objection (on oath) saying 'There was no agreement about it from the former time, and the (boundary) stones were set up by force',—Kannayya of Garuḍanahaḷḷi, thinking they would make the existing agreement vain, induced them to let it continue, saying—'Do not break the stones of .... haḷḷi set up by force, it is my land'; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food [2] in the presence of (the god) Hoysaḷêśvara of the royal city Dorasamudra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vîra-Narasiṅga-Dêva granted certain lands to Garuḍanahaḷḷi and to Kannayya. Signed (among others) *śrî-Maḷaparoḷ-Gauḍa.*[3]

82

Râmachandra-Hebbâr and two others, uniting, presented Bijahaḷḷi to provide three carts for the tank at Dudda.

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[1] The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

[2] A form of ordeal.

[3] Such is the main purport of the inscription, the copy of which is far from correct.

83

Date ? 1305 *A.D.*

The first 21 lines are occupied with the praises or titles of the god Kali-dêva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikâla-Chôḷa, Bâṇa, Mayûra. Kâḷidâsa, Kêśirâja-daṇṇâyaka.

While (with usual titles) Hoyisaṇa-Vîra-Ballâḷa-Dêva was in Doṛasamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahâ-sâmanta, punisher of cowards (*leṅka*) who break their word, &c. Nâgayya, and a number of others, made a grant of a S'ivapura for the god Kali-dêva of Yemmeya-Kêtanahaḷḷi. Written by Mallayya.

85

Date ? 1221 *and* 1242 *A.D.*

While the mighty emperor Hoyisaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—in the war between Basaruvâḷu and Keregôḍu, Kare-Gauḍa's son Raṅga-Gauḍa fell fighting, on which his elder brother, in the year Vishu, put up for him a *bîra-gal*. which was made by Alibanu-âchâri. Later on, in the year S'ubhakṛit, the stone having become discoloured with smoke. that Raṅga-Gauḍa's son Chikka-Gavuḍa, with the approval of his elder brother, had it repaired and roofed. which was done by Mâmariyañchi-tamma, son of the goldsmith Bandiyôja,

86

Date 1633 *A.D.*

While the râjâdhirâja. paramêśvara. vîra-pratâpa. Vîra-Râma-Dêva-mahârâya was ruling the kingdom of the world. seated on the jewel-throne in Penagoṇḍa ;—the râjâdhirâja râjêśrî Râṇa-Peḍda-Jagadêva-Râyâlaiyaṅgâr made a grant west of the village of Muttegere. belonging to Nâgamaṅgala in the Hoysaḷa-nâd, which had been given to him for the office of Amara(nâyak). to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 *A.D.*

The mahâ-maṇḍalêśvara. subduer of hostile kings. punisher of kings who break their word. lord of the four oceans. the sultân of the Hindu kings, Bukkaṇṇa-Voḍeyar and others ? purchased the tank near Holalu . . . . . .

95

Date 1825 *A.D.*

While Kṛishṇa-Râja-Vaḍeyar was ruling the world. seated on the beautiful jewelled throne in the city of Mahiśûru :—Channappa. gurikâr of the inner door of the palace. descended in the direct line of favoured servants of the State. grandson of the gurikâr Channa-Vîrappa and son of the gurikâr Mari-Channa-Vîrappa. caused the temple of the god Vîrabhadra at Yalachakkanahaḷḷi to be repaired.

97

Date ? about 1105 *A.D.*

The names occur of Uttama-Chôḷa and Râja-ko-parakêsari.

100

Date 1316 *A.D.*

While the mighty emperor Hoysaḷa-Vîra-Ballâḷa-Dêva, having built a residence (*nelebîḍaṃ kaṭṭi*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissaṇṇa-Allaṇṇa, son of Gôpâla-Dêva, of the immemorial agrahâra Mallikârjuna-pura, otherwise called Guttalu, made a grant at Basadihaḷḷi to Gauḍitamma.

102

Date 1319 *A.D.*

In the same reign as the above, a similar grant.

103

Date 1417 *A.D.*

While [? Dêva]-Râya-mahârâya was ruling the kingdom of the world :—on the death of Butikhara of Sahâḍlayapura, the pillar to his three wives who gave arm and hand (*tôḷu-kayi*) *i. e.* performed *sati*. Bommaṇṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Hoysaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—a memorial of the death of the heggaḍe of Hâradahaḷe.

107

Date 977 *A.D.*

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramâdi, being current,—while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Râjamalla-Permmânaḍi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Râjamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildûr, surrounded it,— . . . . . having displayed his bravery, died. On which. . . . . .

109

Date 1251 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sosiyappa-nâyaka, ...

110

Date ? 1514 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, Kṛishṇa-Dêva-mahârâya was ruling—

112

Date 1538 *A.D.*

Vadadai-Aṇṇayya of Vâraṇâsi caused to be repaired the village of Hebbakavâḍi, which was an endowment of the god Channa-Kêśava of Sômanâthapura, in order that the merit might accrue to the mahâ-maṇḍalêśvara Achyuta-Râya.

113

Date 713 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Koṅgaṇi-varmma dharmma-mahâdhirâjaḥ.*

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmân *Hari-varmma-mahâdhirâjaḥ.*

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇu-gôpa-mahâdhirâjaḥ.*

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was s'rîmân *Mâdhava-mahâdhirâjaḥ.*

His son, the beloved sister's son of *Kṛishṇa-varmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Pauruḷaṛe, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirât-ârjjuníya* ;—named *Durvvinîta*, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*, whose second name was *Mushkara.*

His son, born of the daughter of the eminent Sindhu-râja celebrated in all quarters, having the illustrious name *S'rî-vikrama*, was s'rîmân *Koṅgaṇi-mahâdhirâjaḥ*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, whose second name was *Bhû-vikrama*. Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in Velaṇḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the râja S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dêvarâja (Indra); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvatî), and on the Vindhyâ mountain surrounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmî of enmity, by *Pṛithivî-Koṅgaṇi-mahârâja*, named *S'ivamâra*, on the application of Jaya and Vṛiddhi (the two) Pallavâdhirâjas, the two dear sons of the Pallava-yuvarâja,—five and thirty beyond six hundred of the S'aka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyêshṭha,—having caused to be built the bridge of the Kiline river to the north of Keregôḍ in the Keregôḍu-vishaya,—having made to the south of that river and to the north of Kôdugola and Belkere, a village named Pallava-taṭâkam out of Bembampâl and Punusepaṭṭi together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yâjî Mâdhava-śarmma, son of Mâra-śarmma, and grandson of Bhâva-śarmma, a resident of Mahâsênapura, of the Âtrêyasa-gôtra and a Vâjasanêya-charaṇa. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And S'ivamâra-śarmma, the eldest son of Ukthya-yâjî, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift :—Along with those of the *chaturvêdi* (or agrahâra), the authorities of the Ninety-six Thousand country, and the members of the council.

Thus does the Râja, the beloved of the good (*Râjâ śishṭa-priyaḥ*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślôkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :
But of giving or preserving another's gift, than giving preserving another's gift is the best.
Whoso seizes on land presented by himself or by another
Will be born a worm in ordure for sixty-thousand years.
Brahman property is a dreadful poison ; call not poison poison :
Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślôka of Vâlmîki :—

Thus does Râma pray all future kings,
Merit is a common bridge for kings, this from time to time should you maintain.

This śâsana was engraved by Viśvakarmmâchârya, the equal of Viśvakarmma.

114

Date 1663 *A.D.*

While the râjâdhirâja, paramêśvara, râja-śrî-vîra-pratâpa, champion over those who say they have titles, having the emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dêva-Râja-Oḍeyar's son Dêva-Râja-mahîpâlaka, in the presence of the lotus feet of Raṅganâtha-śvâmi in the Gautama-kshêtra called S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî,—being in possession of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahâra which he had established at the village of Kûḍali, otherwise called Dêva-râjapura. Dêva-Râja-mahîpâlaka, son of Dêva-Râja-Voḍeyar, and grandson of Châma-Râja-Voḍeyar, of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha, ... the village called Maddûr in the Kelale-nâḍ, which he had inherited by his victories.....

115

Date 1516 *A.D.*

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Râya-mahârâya, in the presence of Viṭhalêśvara on the bank of the Tuṅgabhadrâ river, of the village of Maṇḍya, otherwise called Kṛishṇarâyapura, together with certain hamlets, to Gôvinda-Râja, son of Varadâchârya, and grandson of Anantâchârya, on whom (among other praises) Vêṅkaṭêśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 *A.D.*

Kannayya's son, Râjêndra-Chôḷa, the ruler of Kundûr-nâḍ, cutting down the cows of Tannûr, died and went to svarga.

121

Date 1235 *A.D.*

Begins with a verse in honour of S'ambhu, and praise of the king Narasiṃha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yâdava named Sala became Hoysala owing to the divine muni saying "huliyaṃ hoy Sala" (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vâsantike of S'aśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayâditya among the Hoysalas. Vinayâditya's son, by the force of his arm, upheld the whole earth, the hero in war, Eṛeyaṅga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and reverenced him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eṛaga's famous son, Biṭṭi-Dêva. Renowned was Vishṇu-varddhana's son, an ornament to the face of Gôminî (Lakshmî), a Narasiṃha to Hiraṇyakâsura foreign kings, the celebrated Vijaya-Nṛisiṃha. To that Vijaya-Nârasiṃha's chief queen and crowned consort, the renowned Échala-Dêvî, was born Ballâḷa-Dêva. On his breast the Lakshmî of royalty, in his victorious arms the Lakshmî of wealth, in the world his commands, in himself the kingly virtues of Nṛiga, Naḷa and Nahusha, at his lotus feet the crowds of those who feared and reverenced him, thus with great glory did he bear up the whole earth in his arms, the mighty Vîra-Ballâḷa-Dêva. That emperor's son Vîra-Narasiṃha, setter up of the Chôḷa king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pâṇḍya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmî of valour, profound as the ocean, a Vidyâdhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chôḷa marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant ; what other kings could raise their heads before the valour of Nârasiṃha, the lion in war ? When he marched forth, what kings could stand before him ? when he took up the sword, what kings could oppose him in the field of battle ? when he entered into a hill-fort, the rulers at once hid themselves disguised as women : his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Râma, in renown a Bhîma, a sun to the lotus the Hoysala-kula, a male bhêruṇḍa, an axe at the root of the Kâḍava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sêvuna king, setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the fearless mighty emperor, *Hoysala Vîra-Nârasiṃha-Râya*, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yôgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nâyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in S'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Aḍḍâyada Harihara-ḍaṇṇâyaka ; whose descent was as follows :—

The Mêru of the Tena race (*Tenalankânvaya*), Chikka-Haḍevaḷḷam, when Vishṇu-varddhana-Dêva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nâgale, and to Chikka-Haḍevaḷḷa, was born the virtuous Malleya-nâyaka, as to Gaurî and Îśa was born Shaṇmukha.

As if to make the world exclaim *ammamma*! to Gujjale and to Malleya-nâyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Siṅgeya-nâyaka; next to him, an ocean of generosity, Mâreya-nâyaka; next to him, the world-renowned Harihara, chief of the army: these shone in the world. What did their mother eat that she bore three such wonderful sons?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pârvvatî, king Narasiṃha's Aḍḍâyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold; king Narasiṃha's Aḍḍâyada Harihara, the head of daṇḍanâthas. Eagerly penetrating the multitudinous forces of the brave Sêvuna army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhârata and other works, the whole resplendent as if a mount Mêru ornamented by the art of the goldsmith, such was the temple of Mallikârjuna; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world? Setting up in Basurivâl the god Mallikârjuna in the name of their father, in order to provide for the services of the god they obtained from the king Nârasiṃha-Dêva certain lands in Basurivâl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 *A.D.*

To Kâlale-Dêvî and to the ruler of the world king Nârasiṃha was born, increasing their joy, the victorious S'ômêśvara, of a lovely form. Of the four who bear up the earth, Kûrmma-râja (the tortoise) is overjoyed with his greatness, Phaṇîśa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but S'ôvi-Dêva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmî of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sôvi-Dêva.

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chôḷa territory? who subdued the Pâṇḍya lord? who, Sôvi-Dêva, pursuing after him, captured his troops of elephants? who of the kings of the Sôma-vaṃśa established Chôḷa in his hereditary kingdom? Bounded east by Kañchi, west by the glorious Vêlâvura, north by the Peddore (the Kṛishṇa), south

by ..... within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all those kings can compare with the ornament of the emperors of the south ?

While that mighty emperor *Hoysaḷa Vîra-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,—Aḍḍâyada Harihara-daṇṇâyaka, for the decorations and festivals of the god Mallikârjuna named after his father, obtained at the hands of Vîra-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jîya, for going to Parvvata and bringing from thence the god Mallikârjuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍavalanahaḷḷi.

After benediction and imprecation—

So that all the world might praise, the true poet Chidânanda composed this śâsana, the son of Paramaprakâśa-Yôgîśvara, the embodiment of Brahman learning.

123

Date 1269 *A.D.*

To that mighty emperor Hoysala Vîra-Sômêśvara-Dêva and to Bijjala-Dêvî was born Vîra-Nârasiṃha-Dêva. While he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet,—Aḍḍâyada Hariyaṇṇa's sons Hariyaṇṇa and Nârasiṅga were appointed managers of the temple of the god Mallikârjuna of Basurivâl and certain grants of land made to them.

(Signed) *Śrî-Maleparoḷ-gaṇḍa.*

MAḶAVAḶḶI TALUQ.

———:o:———

1

Date ? 1327 *A.D.*[1]

When, with all titles, the mighty emperor *Hoysala Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the Brahmans of the immemorial agrahâra Mummaḍi-Chôḷa-chaturvêdimaṅgala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mâdhava.

4

Date 1437 *A.D.*

The Danâyka, on ? obtaining Kâmigere, made a grant in Hiri-Arasinakere for the god Vaidyanâtha.

9

Date 1167 *A.D.*

While (with usual titles) the mighty emperor *Nârasinga-Dêva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Biṭṭamaya sanctioned a grant by Mâdi-Vegaḍe of the customs of Mâdhava-Chôḷayanahaḷḷi, (a village) of the god Mâdhava.

10

Date 1202 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—by the favour of the mahâ-maṇḍalêśvara, tribhuvana-malla, Kumaṭa-bhûdêva of Haniyûr, and with the approval of ? Yâbirâga-Pileyâr, the Brahmans of the agrahâra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Doḍiyamma.

12

Date 1317 *A.D.*

While (in addition to the usual titles) the ? obstacle to the spread of Pa[illegible]va, a hidden Nârâyaṇa, champion over those who wear mustachios, ... the mighty Nârasiṃha-Râ[illegible]'s son *Hoysaṇa-Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— .... the eulogiser (or b[illegible]), fearless champion of bards, the maker of eulogies, a strean of sound (or melody), Kîrti-Râya, s[illegible]duer of ? secret love, ... supporter of virtue, ... ? his belly distorted with flesh obtained a[illegible]eaten,[2] having gone to svarga,—that king Ballâḷa-Dêva making a grant ....

13

Date ? 1362 *A.D.*

Bâchappa, son of Kirtti of Aruhanahaḷḷi, on the death of his elder [illegible]ther Tammarappa, in conjunction with that dêva's queen Bayichakka, had his form engraved on a [illegible]lar and set it up.

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[1] The date is expressed in words as S'aka 1249, Chitrabhânu ; but S'1249 = Prabhava, and Chitrabhânu = S'1264.

[2] These titles of the [illegible] or bards are in doubtful language not easy to translate, and t[illegible] meaning is unknown even to themselves.

14

Date 1341 *A.D.*

The mahâ-râjâdhirâja of the whole circle of the earth, râja-paramêśvara, ... sun in the sky of the Yâdava-kula, king over the hill-chiefs, .. (probably the last Vîra-Ballâḷa-Dêva).

15

Date ? 1389 *A.D.*

Mâyi-Dêva's son, the Badikola-Bhaṭṭa Nâga-Dêva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bâchappa's queen Nâraṇa-Dêvî and half for Nâga-Dêva's mother Ratna-Nâyki.

18

Date 1381 *A.D.*

When Kampanna-Voḍeyar was in Aruhanahaḷḷi with Sabeyôja, son of Sibeyôja of Kundûr, and all the farmers and residents before him, a fight arose between Aruhanahaḷḷi and Âlûr, when that Sabeyôja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisôja had a vîrakal engraved and set up for him. Maliyôja of Belatûr made it, and Bayirôja engraved it.

19

Date ? 1405 *A.D.*

The three sons (named) of Kîrtti-Dêva make a grant to their gauḍa Chauḍegoṇḍa.

20

Date 1388 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, &c., *Harihara-mahârâya* was ruling the kingdom of the world :—all the ? merchants (*bâṇigaru*) made a division of lands at Aruhanahaḷḷi to Kampanna and others of Aruhanahaḷḷi (whose titles as bhaṭṭus or bards are given). Written by the village accountant Chaudôja, with the approval of both parties.

21

Date 1382 *A.D.*

Praise of Bâchi-Râja, son of Kîrti-Râja.

While (with the usual titles) Bukka-Râya's son *Hariharêśvara* was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the .. of kings,—? eulogiser of righteous kings, ..., bold in eulogy, fearless champion in eulogy, ornament of the Baḍavâra-kula, an elephant goad to stingy kings, Kîrtti-Dêva's son, the Bhaṭṭa Bâcheyappa, having constructed the Bukkarâya-samudra, the Kîrttisamudra, the Mâlavve tank, the Nâgavve tank, the Bâchappa tank, the Chaüḍappa channel, the areca garden of Bâchapaṭṭaṇa, Kampanna's areca garden, set up the god Mallikârjuna and made all manner of meritorious works ; and obtained a golden palankeen, golden châmaras, and a golden umbrella ;—with his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, having gained the supreme bliss, became a garland between the globes the breasts of the lady mukti.

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhîma), a Râhu in seizing the evil, a treasure of all goodness, his name Bâchi-Râja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kîrtti's son Bâcha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mêru in bravery, of lotus eyes, thus did the world ever praise Kîrtti's son Bâchi-Râja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisiṃha.

When that Bâcheyappa obtained supreme bliss, his elder son Bukkaṇṇa, performing penance in (the presence of the god) Virûpâksha, sent his bones to Vâraṇâsi and set up this stone śâsana.

22

Date 1358 *A.D.*

While (with the usual titles, together with one or two strange ones) *Bukka-Râya-mahârâya* was ruling the kingdom of the world in peace and wisdom :—repeats the praises and works of merit performed by Bâchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed. planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pîpal* trees planted at the four corners.

23

Date 1374 *A.D.*

While *Bukkaṇṇa-Oḍeyar* was ruling the kingdom of the world :—Kîrtti-arasa's sons, Hiriya-Bayichappa and Bîra-Bayichappa, made a division of their inherited property to that Kîrtti-arasa's son Pâchyappa; and in the presence of witnesses gave him a *ôle* (palmyra leaf) with this stone śâsana, making over to him (his share of) the village, channel, tank, garden, dry field, ... carriages, gold, silver. sugar-cane, ... leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Irugaṇṇa, son of Pedumaṇṇa of Arasanakere, with the approval of both parties.

25

Date 986 *A.D.*

Of the [hundreds of] years elapsed since the time of the Saka king. the 908th, the year Vyaya being current :—when Ballapa came to Gaṅgavâḍi .....

27

Date 1192 *A.D.*

While Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga-Vishṇuvarddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Baḍagude-nâyaka, son of Chataya-nâyaka of Sôsali, ruler of Pamaṅgera-nâḍ, in Sôsali .....

29

Date 1192 *A.D.*

While (with titles as above) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kâneya-nâyaka (whose relations are named) went to the svarga of heroes.

30

Date 909 *A.D.*

Praise of the Jina-śâsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current ; when the kingdom of Koṅguṇi-varmma dharmma-mahârâjâdhirâja, supreme lord of the city of Kuvaḷâla, lord of Nandagiri, *Nîtimârgga-Permmanaḍi*, was extending on all sides :—Sântarara[su] approving, Manaleyâra, doubling the basadi on the Kanakagiri-tîrtha,—in the presence of the king, presented to Kanakasêna-bhaṭṭâra in Tippeyûr the whole of the tax on upper rooms, the tax on sheep, and the tax on ?chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 *A.D.*

After praise of the Jina-śâsana, praise of the race of Poysala kings.

In it was born Vinayâditya : his praises. To him and his wife Keleyabarasi was born Eṛeyaṅga. His wife was Ê̆chala-Dêvî. To them were born Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one, Vishṇu, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining Kôyatûr, and Talavanapura, which is Râyarâyapura, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-varddhana Hoysala-Dêva* was increasing to endure as long as sun, moon and stars :—the dweller at his lotus feet ;—

Praises of Mâra, the father, Mâkaṇabbe, the mother, and Pôchikabbe, the wife, of Ê̆chi-Râja. Their son was the great minister and daṇḍanâyaka, a mill to the evil, Gaṅga-Râja.

When Chôḷa's feudatory Iḍiyama and others, encamped with the army in the camp of Talakâḍu, refused to surrender the country which Chôḷa had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, Gaṅga-chamûpa? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—Dâman, and ran in the direction of Kañchî, as if he would reach it, did he not ?

Going alone, he put to flight Narasiṅga-varmma and all the other feudatories of Chôḷa, and bringing all that had become nâḍs under one umbrella, made them over (to his king); on which king Vishṇu, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for Tippûru.

Thus asking, and it being given, he, receiving it, made a grant of Tippûr, within Gâjalûru and Gauḍugere, to Mêghachandra-siddhânta-dêva of the Mûla-saṅgha, Kânûr-gaṇa and Tintriṇika-gachcha.

32

Maṇḍala-sâmi, son of Âdi-maṇḍala-sâmi of Tiparuvaḷḷi, made a grant, with the approval of Pedda-Gauḍa, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahaḷḷi.

33

When Vîraṇa-Nâraṇanda-Dêva, son of the increaser of victory Vîra-Sômêśvara, was making an increase of his kingdom, ? a grant by ..... of Mâganûr.

34

Date about 1535 *A.D.*

While *Achyuta-mahârâya*, son of king Narasa, was ruling the earth in security from Sêtu to Mêru, established on the jewel throne in Vidyânagara ;—his minister Siddardappaṇṇa-bhûpati, at the meritorious time of the sun's eclipse, made a grant of Kôragâla to Nañjanâtha, son of Nârasiṃha, in the presence of (the god) Vîrûpâksha on the bank of the Tuṅgabhadrâ.

37

Date 1213 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— ? S'iva-Râchaya of Baṇḍûr, belonging to Maḷavaḷḷi in Badagare-nâḍ, fell fighting against several persons (named) who came and seized the cows of Baṇḍûr and were driving them away.

38

Date 1550 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, champion over those who claim to have titles. *Dêva-Râja*-bhûpâla of Maisûr was ruling the kingdom of the world :—? a grant at Sasiyâla-pura.

41

Date 1569 *A.D.*

? A grant by Immaḍi Kempu-Nâyaka.

42

Date 1394 *A.D.*

While ..... *Harîharêśvara* was ruling the kingdom of the world :— the three sons (named) of the tree of paradise in promoting the Vidaṅga-vaṃśa, a head-jewel of the Badavâra-kula, a master of the Gautama-gôtra, increaser of the faithful, a garland of love to the royal bhâṭs, a bee to the virtuous, king of virtue ..... fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bâchiyappa of the Bhaṭas,—made a grant to provide vases and mirrors for the goddesses of the village of Mâdra-Gauḍakaṭṭe, belonging to Hâdaravâgilu.

43

Date 1514 *A.D.*

While the râjâdhirâja, para[mêśvara ? *Kṛishṇa-Râya*-mahâ]râya was ruling the kingdom of the world :—the servant of that râya's favour, Vîra-Saṇṇaya of Vâraṇâsi, made a grant of the village of Boppa samudra for ? the god Nârasiṃha of Maḷavaḷḷi.

46

Date 1182 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Egarabâḍa, son of Bâbâḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nâḍ.

47

Date 1392 *A.D.*

While, the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Nîti-Râyâmbâ-mula, Saṅgamêśvara-Râya-châvâṭa, a royal bhâṭ to Bukka-Râya,[1] râja-paramêśvara, a Trinêtra of the dagger ..... the heroic mighty *Harihara-mahârâya* was ruling a peaceful kingdom :—the golden necklet of royal bhâṭs, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, ... born in the Baḍavâra-vaṃśa, (was) the Bhaṭṭa-Bâchiyappa of Aruhanahaḷḷi ; to whose sons, Bukkaṇṇa, Kîrtti-dêva, Kampaṇṇa, and Chavaḍappa,—Dêvappa, son of Sâyu-Nâyaka of Hâdaravâgilu, of the Tilla-kula, together with Râmaṇṇa and Allappa, sons of Dêvana-Nâyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hâdaravâgilu.

48

Date 1699 *A.D.*

Châma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hâdilavâgilu, a village of the Tippâr-tîrtha, lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and [Tin]triṇaka-gachcha,—caused a stone oil-mill to be made.

50

Date 1253 *A.D.*

While (with the usual titles) [? *Hoysala Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world] :—the paṭṭaṇa-svâmi ..... ? made a grant in Kâḍada-Kumbagere.

52

Date 1171 *A.D.*

While (with usual titles) *Hoysala Nârasiṃha-Dêva* was ruling the kingdom of the world :—? a grant by Sôma-Gauḍa of Antaravaḷḷi belonging to Kelale-nâḍ.

54

Date about 1185 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâni, the palace perggaḍe, Chandramûliyaṇṇa, made a grant of Antarapalli, to the south of Kelale-nâḍ, to his father's brother Baṭṭayâṅga, for the Periya-Viṭṭidêva agrahâra. And in that village having set up (the god) Chandramûliśvara in the Kailâsa temple, Chandramûliyaṇṇa appointed Mâdêva, son of Vinnayâṇḍâr, to be the sthânapati and manage the temple.

[1] See note p. 56. Some of the titles of the bhâṭs are here assigned to Harihara-Râya. Saṅgama was the first king of his line.

56

Date ? 1142 *A.D.*

While *Hoysala Vîra-Nârasiṅga-Dêva* was ruling the kingdom in peace :—the great vaḍḍa-byavahâri Kañchagâra-seṭṭi Hâjanambi made a grant to Alageya-paṇḍita of the Pilakêśari share of Antaravaḷḷi, which he had bought, ? in order to provide for the worship of the god Râmêśvara

57

The sthânapati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, Padmadêvaṇṇa Gaṅgaṇṇa, made some grant in connection with Haliradahaḷḷi, which was an endowment of the god ? Rakshaṇa-nâmêśvara.

59

Date 1537 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Râya-mahârâya* was on the throne of Vidyânagarî, ruling the kingdom of the world :—the ruler of the ..... kkuṇa kingdom, Timmanappa's son, Bîrappa-vaḍeyar's son,..... made a grant to Chikka-Sâdiyappa, son of Sâdipa, lord of the Talakâḍu-nâḍ, in the village of Danagûru belonging to the Talakâḍ-śîme.

60

Date ? 1153 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the sthânapatis of Kêdâramkoṇḍêśvara of Talakâḍ, which is Râjarâjapura, having placed before them the sthânapatis of the seven towns and five maṭhas, made an agreement with certain gauḍas regarding the Kâṇikâra share which they had said they wanted.

61

Date 1685 *A.D.*

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled ; and with cows and Brahmans, with trees of plenty, with temples, with fine elephants like Airâvata, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of Pradyumna (Cupid) and Nâsatya (the Aśvins or Gemini). He, who had destroyed Pâṇḍya and ? Aṅga, conquered the king of Kêraḷa,—had given to Brahmans in Karṇâṭaka, (? the villages of) Sâdupura and Sasi. The heroic king *Chikka-Dêva-Râya*, residing in the beautiful city S'rîraṅga, having splendid gateways, an ornament to the lady Earth, surrounded by the Kâvêrî, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year Krôdhana, in the month Râdha (Vaiśâkha) beloved by the lord of Rati (*i. e.* Manmatha), abundantly adorned with the blooming of the jasmin, jâti, champaka and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of Ramâ (*i. e.* Vishṇu), at full moon, that Dêva-nṛipati made a meritorious and large pond. In the fort named Maḷavaḷḷi, protected on the east by Lakshmî-Nṛisiṃha, having a deep moat, filled with men learned in the vêdânta, śruti, smṛiti and dharma-śâstra, that Dêva-nṛipati made a magnificent pond.

63

Date 1673 *A.D.*

The mahârâja, râjâdhirâja, vîra-pratâpa, ruler of the throne of Maisûr, *Dêva-Râja*-bhûpâla made a grant of the village of Sasiyâlapura, belonging to Maḷavaḷḷi, in the Maisûr-śîme, to provide for the offerings, illuminations and festivals of the god Gaṅgâdharêśvara of Maḷavaḷḷi, giving it another name Gaṅgâdharapura.

64

Date 1465 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Dêva-Râya-mahârâya* was promoting the increase of his kingdom :—certain gauḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkanâtha and erecting a *jalândara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? *about* 1200 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the time of Komara Lakeya-daṇṇâyaka,—Paṇḍari-dêva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma ;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *vîsa* ; for a bundle of firewood .....

66

Date 1551 *A.D.*

A grant ? for the god Narasiṃha.

67

Date ? 1550 *or* 1610 *A.D.*

Kabburagâü relinquished to the god Amṛitêśvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? *about* 810 *A.D.*

? A grant by S'ivamâra.

69

Date 1672 *A.D.*

A grant by *Narasa-Râja-Voḍeyar* of Maisûr.

76

Date 1380 *A.D.*

While Bukkaṇṇa-Oḍeyar's son *Harihara-Râya* was ruling the kingdom of the world :—? a grant by Nâḍiga-Gavuḍa of Danagûr.

78

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâde-Gavuṇḍa, son of Bamme-Gavuṇḍa of Lakkiyûr in Baḍagare-nâḍ, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 *A.D.*

Dabaḍagâhu-aya made a grant to Chandraśêkhara-Voḍeyar, lord of Talakâḍu, of the village of Belakavâḍi, belonging to Kundûr in the Talakâḍu-sîme, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kîrtti-Nârâyaṇa.

80

Date 1420 *A.D.*

While *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—with the order of the mahâ-pradhâna Putayana-Voḍeyar,—Pâda-Dêvarasa-Voḍeyar made a grant for the god Svayambhû-nâtha of Belakavâḍi.

82

Date 1603 *A.D.*

While Nañja-Râj-Oḍeyar, adherent of Chandraśêkhara-Voḍeyar, the master of Danagûr, was ruling a peaceful kingdom,—Tôṭadayya, son of Chikkappa-Gauḍa of Bijjavara, with the order of the Virakta-Svâparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Gaḍada Siṅgaya-daṇṇâyaka's son Jamaraṇṇa, and the sthânapati of the seven towns and five maṭhas of Râjarâjapura, which is Talakâḍu,—the ..... of the Gaṅgas, that elder (or former) Ballâḷa-Dêvarasa having caused a S'iva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballâḷêśvara therein, having given Chaṅgavâḍi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayaṇṇa, son of Hatira Atuvâsu, son of the sênâpati Agatiyappa, as ? a further endowment from this (or the present) Ballâḷa-Vîra-Dêva, (the village of) Ajjaûru and the entire land, houses &c. of Chaṅgavâḍi, in the presence of the council of the former Ballâḷa-Dêva.

85

Date ? 1331 *or* 1337 *A.D.*[1]

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-râjâdhirâja .....

[1] S'aka 1253 = Aṅg'rasa ; Is'vara = 1259.

86

Date ? 1454 *A.D.*

While the mahâ-râjâdhirâja ? *Mallikârjuna-mahârâya* was ruling the kingdom of the world .— .....

87

Date about 740 *A.D.*[1]

While *Śrî-Purusha maharâja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred ..... Siṅgadi-arasa having ..... ran away ; (? on which) having built ..... for the god Âraḷaya ? connected with the Attigâla ? Four, gave the big Kagaṇi (or ? Koṅgaṇi) tank.

88

Date ? about 1180 *A.D.*

While the mighty emperor [*Vîra-Bal*]*lâḷa-Dêva* was ruling the kingdom of the world .—.....

90

Date 1520 *A.D.*

Whereas, with the order of the mahâ-maṇḍalêśvara Vîra-Chikka-Râya-Voḍeyar (see No. 95), Sâdiyapa-Voḍeyar was daily collecting a contribution from the farmers for the lamp of the Mûlasthâna god of Kundûr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kêtu-Gavuṇḍa, son of Bachi-Gavuṇḍa of Kadambehaḷḷi, belonging to Akiyûr in Baḍagare-nâḍ, having completely cut down the cows of Gaṇiganûr, fell. His elder brother Baga-Gavuṇḍa had the stone engraved for him.

93

Date ? 1229 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—all the chiefs and farmers of Baḍagare-nâḍ, uniting, ? made a grant for the god Nârâyaṇa.

95

Date 1506 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, the strong-armed mighty *Narasiṃha-mahârâya* was in Vijayanagari, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara (with various other titles) Chikka-Râya, whose name was Malla-Râja, the son of Dêvaṇṇ-Oḍeya of Ummattûr, possessing the title of Chikka-Râya, made a grant to Alikoṇḍa Nâga-Bhaṭṭa, son of Tirumala-Bhaṭṭa, of the village of Moṇamuṭṭahaḷḷi, belonging to Danagûru, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agrahâra in sole right, giving to it the name of Chikkarâyasâgara after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

[1] Except in the opening portion it is difficult to make out the meaning.

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, ... grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, ... and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-gram, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietory rights, may you enjoy, and governing the children of the cultivators, together with the S'ûdra subjects and the ?excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarâyasâgara as long as sun and moon endure.

98

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant at Râjarâjapura which is Talaiyakâḍu.

99

Date ? *about* 1180 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kârikuḍak-kûttan of Râjarâjapura, which is Talaikkâḍu, in Vaḷakarai-nâḍ of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, paid gold and bought some land, which he gave for the god Viśvêśvara, appointing the governor of the town, the relative of Vîra-Chôḷa and others as guardians of the grant: also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ?1199 *A.D.*

Vîra-Ballâḷa-Dêva (with usual titles) made a grant for the god Ga .... ram-Uḍaiya-Nâyanâr of Râjarâjapura, which is Talaikkâḍu.

104

Date 1334 *A.D.*

While (in addition to the usual titles) a glittering mirror to Kâñchî, his energy preventing the entry of Adiyama of the Kâdava-kula, Vishṇu-varddhana Hoysaḷa, the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Dâḍiya Sômeya-daṇṇâyka's son, Ballappa-daṇṇâyka, with Sômanna-Voḍayaṇṇa, sthânâpati of the seven towns and five maṭhas of Tala-kâḍa-Râjarâjapura, and Saragûr Seṭṭi-gavuḍa's son Mâdi-gavuḍa, made a grant of land at Hâhanavâḍi. Written by Viśvasaṅgala, ?permanent palace accountant.

105

Date 1530 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa. *Achyuta-Râya-mahârâya* was on the throne of Vidyânagara, ruling the kingdom of the world :—of the surviving grants of that god, the king's son, Râyana-nâyaka, gave to the god Kîrtti-Nârâyaṇa of Talakâḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahârâya, the village of Mâyaṇana-pura, together with the eight rights of full possession within its four boundaries.

107

Date 1321 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mârali Pemmaṇṇa, sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, in order that merit might accrue to Mâdi-Gavuḍa, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 *A.D.*

With the approval of the ..... the divine who had acquired the pure S'ivâchâra among good people, and with the approval of Nañja-Râja-Voḍeyar (see No. 82), Keñcha-Vîra, son of Kariya-Vîra, set up a śâsana for the village of Saragûru, ? that no ? cattle-tax should be taken from the Liṅgadavar of the dêśa quarter.

109

Date 1338 *A.D.*

While, (with titles as in No. 104), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mallapa, son of Nâga-paṇḍita, sthânâpati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, (? gave) to Kâlabhakta and Daradabhakta, sons of Kâlibhakta, until the year Vikrama .....

111

Date 1604 *A.D.*

While the râjâdhirâja *Veṅkaṭapati-Râya* was ruling the kingdom of the world :—Tirumala-Râja-nâyaka, son of Râma-Râja-nâyaka, made a grant to the dêśâyi Gavasika Gutti, who had acquired the pure S'ivâchârá among good people, ...

113

Date 1332 *A.D.*

While Hoysala *Vîra-(Ballâḷa)-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna .....

114

Date 1331 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Koyal-arasa made a grant to S'ambhuvaṇṇa, son of Bibbeya-nâyaka of Nâgarada Mole-gôḍu, and to all the subjects and nâyakas, for the erection of a town ; with regulations as follows :—.. ..... no fine shall be levied from a mother : an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike : .... if a female-servant dies, she shall be drawn forth and..... .. : if a wife dies, she shall be burnt..... ... .

115

Date ? *about* 1250 *A.D.*

While *Vîra-Sômêśvara-prabhu* was ruling the kingdom of the world :—..... in the land of Tonnûr and Iggalûr, fought with Râyatamma, son of Siri-gavuḍa . .....

117

Date ? about 1220 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana, *Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâdirâja-Heggaḍe of Hiri-Kalukaṇi in Badagere-nâḍ, having set up the god Baḍara-Nâgêśvara and erected a temple, all the chiefs and..... of Baḍagare-nâd.....

121

Date 1474 *A.D.*

After describing the rise of the Yadu-vaṃśa (as usual), gives the following genealogy :—In it arose Saṅgama ; from whom sprung Bukka-bhûpâla, to whom the Karnâṭa Lakshmî was greatly attached, and through whom the earth became wealth-bearing.[1] From him sprung Harihara-mahîpâla, whose wife was Mêlâ-dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dêmâmbikâ, and they had a son Vîra-Vijaya-bhûpati. To him, by Nârâyaṇi-dêvî, was born Pratâpa-mahîpati, who obtained the immemorial kingdom from his ? elder sister (*nijâgrajâ*). His wife was Siṃhala-dêvî, and their son was the celebrated Virûpâksha: his titles.

He gave to certain Brahmans the village of Âlugôḍu, on the bank of the Kâvêrî, together with its hamlet Nuggilûr, in the presence of the god Chandramauḷi of the Bhâskara-kshêtra on the bank of the Tuṇgabhadrâ

The mahâ-maṇḍalêśvara Vîra was the son of Haryaṇa,—Haryaṇa who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dêva, whose son Dêpaya, applying to his own lord, king Virûpâksha, caused the grant to be made of Âlugôḍu with its hamlet Nuggilûr, situated in the Gayâ-tri-sthâna, which was the real Southern Vâraṇâsî connected with Kâsî and Prayâga, the abode of Agastya-nâtha, to the south of the liṅga at the junction of the rivers Kâvêrî and Kapilâ, which has been described by rishis as the most meritorious. And the king Virûpâksha, the chief among the rulers of Karṇâṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agrahâra, named Prasanna-Chennakêśavapura.

If any among the shareholders mortgage or sell his share to Sûdras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Vîraṇâchârya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mâdhavârâdhya, who composed the grant, one share.

122

Date 1312 *A.D.*

With, with all titles, the mighty emperor Poysaḷa *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world —Veṇṇakûma, son of Gaṅgâdhara-Dêva, the sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, together with several others (named), made a grant to Mallapanâga of the Nânaga-Vanna villages : and on account of enmity between..... châru and Vêlâkâriśvara Uḍaiyâr, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sênâpati* had taken, he gave others in exchange, for the use of the god. The houses in the Adaipur road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śâsana.

Thus was the grant made to Mallapanâga-paṇḍit, and at his request this was written by Vasu-Nârâyaṇa called Êḷukaḍa. Concludes with names of witnesses and imprecatory verse.

[1] There is a pun here.

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

—:o:—

1

Date 726 *A.D.*

Be it well. While Pṛithuvî-Koṅguṇi Muttarasa of the fortunate kingdom (*S'rî-râjyaṃ*), *S'rî-purusha-mahârâja*, was ruling the kingdom of the world :—in his first victorious year (or the first year of his reign), Sindarasa, Dêvasatti-arasa and Manasija having made petition to the Twenty-five of Talekkâḍ,—Arakêsi, son of Parama-Kûla, by order gave up (or granted) Âgapaḷḷi and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [a ꝏ witnesses] .....

2

Date 1367 *A.D.*

Grants for the god by Chikka-Nâgapa, son of Mariga Basavapa.

3

Date ? 1384 *A.D.*[1]

In the places of the earrings (or in the Karṇâṭa countries)[2] was the tiger formerly ; (but) king Ballâḷa being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nârasiṃha was born from the living pillar Ballâḷa.

4

Date ? 1300 *A.D.*

While, (with the usual titles), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—for the purpose of cooking in the temple of the god Kîrtti-Nârâyaṇa of Râjarâjapura which is Talaikkâḍ, he appointed Periya-Nânâ..... son of Perumâl : and Ballâḷa-Dêva again established the first presentation of the *prasâda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kîrtti-Nârâyaṇa and the wrath of Ballâḷa-Dêva. (Thus did) Vîra-Ballâḷa-Dêva grant the foremost position and the first presentation of the *prasâda* to the three chief priests.

5

Date ? *about* 1100 *A.D.*

Certain persons made grants of land at Nattilûr and other villages for the god Mallinâtha, and Oṇḍeśura-Pillaiyâr made over the grants to Spriketâlam-Uḍaiyâr in the presence of the god Râjarâjêśvara.

6

Grants to provide for the offerings to the god..... in Râjarâjapura which is Talaikkâḍ.

[1] Although the inscription is in Grantha characters, between the first and second lines is written in Kannaḍa characters "*Saka varusa* 1306 *ne Raktâkshi saṃvâtsara*," which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysaḷas, the lines must have been a poetical conceit on the part of some admiror of their history.

[2] There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysaḷas) was only a story that had come to their ears before, but Ballâḷa, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysaḷas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of Karṇâṭa from *karṇa* and *aṭa*.

7

Date 1096 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas. swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kô-v-irâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 32nd year of his reign, in the Muḍikoṇḍa-[Chôḷa-maṇḍa]la, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ,.....

8

Date 1097 *A.D.*

[? *Kulô_ttuṅga-Chôḷa-Dêva*, in the thirty third year of his reign.....

9

Fearless of arrows, Achcha-arasa, crowned as Âdi-Râghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? *about* 1310 *A.D.*

.... the capturer of .... [Pânu]ûgal, and lastly of Perundurai, the strong-armed [? *Vîra-Ballâḷa-Dêva*]..... ..... I, Paḍavalava, give ..... to this people with pouring of water .....

11

Date ? *about* 1315 *A.D.*

While *Poysaḷa-Dêva* was ruling the kingdom of the world :—in the Muḍikoṇḍa-[Chôḷa-maṇḍala] .....

12

Date ? *about* 1280 *A.D.*

A grant to the relatives of Vîra-Chôḷa, (see No. 21) to the Kûttâḷvâr Annurruva-Bhaṭṭa, son of Tiruvâlar, the sthânâpati of this temple. to Kodukula-Pillai, and to Vaidyanâtham-Uḍaiyâr, son of Kulaiyâḷvâr.

13

Date 1633 *A.D.*

Basava-Liṅgaṇṇa, son of Kempa-Voḍeyar. agent for the affairs of *Châma-Râja-Voḍeyar* of Maisûr, set up the Pañcha-Liṅga to the west of the god Vaidyêśvara of the Gajâraṇya-kshêtra ; and made a grant of lands at Talakâḍ and Purigâli to provide for the offerings to the god.

15

Date ? 1120 *A.D.*

.... paying 12 Muḍikoṇḍa-Chôḷa half-pagodas (*mâḍai*), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Râjêndra-[Chôḷa-chatur-vê]di-maṅgalam. measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357 ; and made over the land to the Âlvâr.

16

Date ? 1087 *A.D.*

..... raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ... ṇḍa-Chôḷa, the highly extolled Kô-v-irâja-kêsari-varmma, who was the Udaiyâr *Râjâdhirâja-Dêva*, in the 23rd year of his reign, in the Muḍikoṇḍa-Chôḷa-maṇḍala .... and in Pâdi-nâḍ in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, ...

17

.... gave land under the fourth sluice to Nuṅgan-Paṇapichchanâna-Dêva. and Vêma-mantri the *karaṇa* (or village accountant), and the magistrate for the time being Jolântira-S'ivakalu-vendavan, had this agreement engraved on the stone.

18

Date 1719 *A.D.*

While the râjâdhirâja, râja-paramêśvara, praudha-pratâpa. vîra-narapati, *Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar, made the offering of a new car for the festival of the god Kîrti-Nârâyaṇa.

19

..... ṇṇa-Voḍeyar makes a grant to provide for the lamps of the Talakâḍ temple of the god Vîrabhadra.

20

Date ? 1611 *A.D.*[1]

In the time of Kari-Mallikârjuna-Dêva, who was ordained by the mahâ-Mahanta maṭha, Rudra-Seṭṭi, son of Sidda-Seṭṭi of Talakâḍ, for the love of S'iva gave a written agreement as follows to the mahâ-Mahanta of the *dêśa* quarter :—once a year, when the thousand gods come from the Nañjangûḍ *jâtre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyâṇa : and that this grant should not fail to the Maimyara-maṭha. Rudra-Seṭṭi appointed Basavêśa-Dêva, Mahant of the *dês'a* quarter. as witness.

21

Date ? 1265 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom :—Vîra-Chôḷa-vaṇikar, who was the king's friend, having obtained it, gave to all the subjects a śâsana with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law. father's younger brother, father's elder brother. or their children ; when those who die have been carried forth to a place where water flows and disposed of, no distraint shall be made in their name ; there shall be no tax on births. nor fine for trespass.

[1] There is a difference of three years between the number and the name of the year.

22

Date? 1272 *A.D.*

While the mighty emperor *Vîra-Narasiṃha-Dêva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahâ-pradhâna Sôme-daṇṇâyaka made grants to provide for the morning offering of curds mixed with rice to the god Kîrtti-Nârâyaṇa of Râjanapura which is Talakâḍ.

23

Date 1663 *A.D.*

Dêva-Râja-mahîpati, son of Dêva-Râja and grandson of Châma-Râja, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pâṇḍya ; a lion to the elephants the Chôḷa, Kêraḷa and Nêpâḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Paśchima-Raṅganâtha :—made a grant of the village of Haḷḷikere, situated in the Nâgamaṅgala sthala, in the Hoysaḷa-nâḍ, together with its hamlet Taṅkeḍe,—otherwise named Dêvarâjapura,—to Veṅkaṭa-varadâchârya, of the S'aṭhamarshana-gôtra and Yêḍûri-vaṃśa, who was in his assembly as Bṛihaspati in the assembly of the gods ; son of Ramâkumâra Tâtârya, whose speech was polished by the rules of logic, well acquainted with the Padastôma of Patañjali and the essence of the vêdânta, celebrated for his generosity in having given away a crore of virgins ; who was the son of Tâtâchârya of the S'rîśaila-vaṃśa, called Tâta by (the god) Veṅkaṭêśa (of Tirupati), to whom Dêva-Râja had given Nulapura, the agrahâra named Ikkêri, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*râja-prabandhân uvâcha*) guru to the author of the Bhâshya (*i. e.* Râmânujâchârya.)

Written by the king himself in the letters called Âr̥ya, and sealed with the Earth and Boar signet.

The śâsana was composed by Tirumalâchârya, son of Alasiṅgarârya.

24

Date ? about 1090 *A.D.*

.. .. the Brahman community of ..... made a grant to Viṇṇakar-âḷvâr (see Nos. 33 and 35) for the god ..... in Râjarâjapura which is Talaikkâḍ ; and the grant was engraved by Ottakkirikoṇḍa-Chôḷavâchârya.

26

Date ? about 1265 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god Râjarâjêśvara of Râjarâjapura, which is Talaikkâḍ.

27

Date 1290 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêva* was in the capital Dora-samudra, ruling the kingdom of the world :—the dweller at his lotus feet, of the Âtrêya-gôtra, son of Vishṇu-Dêva and Mañchale, was Perumâla-mantri. Who, while all the braves were looking on, had offered up the lotus of Kali-Narapâla's head to the Lakshmî of victory with his sword, and capturing his tent, obtained the title of Javanike-Nârâyaṇa.

The mahâ-pradhâna Perumâḷa-Dêva-daṇḍanâyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bâla-śikshe*) in Mâilaṅge, which was the all-honoured agrahâra of Sarvajña-S'rîraṅgapura sprung from the southern Vâraṇâsi, having purchased outright certain lands from the Brahman community of that Mâilaṅge and from Dêvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the Ṛig-vêda, 6 gadyâṇas a year; for the support of the masters who teach boys to read Nâgara, Kannaḍa, Tiguḷa (Tamil) and Ârya (Mahratti),[1] 6 gadyâṇas a year.

And Chokka-Gauḍa and Miṇḍa-Gauḍa of that Mâilaṅge, having first received from that Perumâle-Dêva-daṇṇâyaka two double gadyâṇas (*dugada-gadyâṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *honnu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyâṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as[2] for land rent, ... plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, ... loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nâḍ or the magistrate;—and whatever else may come, those Brahmans and that Dêvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumâḷa-Dêva-daṇṇâyaka's own signature of approval. Those Brahmans' approval. That Dêvappa's approval. Imprecation.

28

Date ? *about* 1300 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of .. Koṅgu, Naṅgili, ... Uchchaṅgi, Pânuṅgal, Gaṅgavâḍi, Noḷambavâḍi ..... Vishṇuvarddhana Poysaḷa.....

31

Date 1196 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatîpura, obtainer of a boon from the goddess Vâsantikâ, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yâdava-Nârâyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chôḷa camp, hunter of hostile kings, a male bhêruṇḍa, champion among the hill chiefs, adorned with these and other titles,—the mahâ-maṇḍalêśvara, capturer of Talakâḍ, Gaṅgavâḍi, Noḷambavâḍi, Banavâse, Pânuṅgal, Halasige and Beluvala, the strong-armed Vira-Gaṅga, doer of penance on Saturdays, champion over the hill-forts, a Râma in action, unassisted hero, unequalled in valour, Hoysaḷa *Vira-Ballâḷa-Dêva*, was in the Kuppa of Erambarage, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet, the mahâ-pradhâna and sarvvâdhikâri, the ..... of the Lâḍa district, great donor, supreme favourite, Armmaṭivala-daṇṇâyaka of Kûrûr, ruling over

[1] Or *Tiguḷârya* may mean Grantha.

[2] It is not easy to give a correct interpretation of all these terms.

Tâṟa-nâḍ, Hadi-nâḍ and Ku-nâḍ, in the royal city of Sâtarûr, in peace and wisdom :—

The dweller at his lotus feet, Chibbila-Heggaḍe, son of Kômana-Kêśiyana-Heggaḍe of the customs, made a grant to provide for the illuminations of the god Janârdana of Mâilaṅgi.

32

Date ? about 1070 *A.D.*

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapâḍi ; having set up a pillar of victory in Kollâpura ; having, in Koppa on the Pêrâr (river), caused Âhava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—*Kô-[parakêsari-varmma]* .....

33

Date ? about 1080 *A.D.*

In the fourth year of the reign of the Udaiyâr *Choḷa-Gaṅga-Dêva* ;—in the Muḍikoṇḍa-Chôḷa-maṇḍala, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, in Idai-nâḍ, in Jananâthapura, to the jewel of the Ravi-kula, Viṇṇakara-Âḷvâr, to provide for two hand lamps at the time of the festival, the daṇḍanâyaka Yalaśavan-Maṅgaḷâchârya, who was Pañchavan-Mâkâlan, presented two half-pagodas (*mâdai*).

34

Date 1074 *A.D.*

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Iḍaidurai-nâḍ (Yeḍatore-nâḍ) ; Vanavâsi, shut in by a hedge of continuous forests ; Kollippâkai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kêraḷas in succession wore as family treasures ; many ancient islands guarded by the sea ..... ; the ..... which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'ândima island ; the seven and a half lakh country of Raṭṭapâḍi, by the conquest of which great fame arose, from his having taken it from Jayasiṃha, who turned his back at Muyal and hid himself..... ; the great mountains filled with the nine treasures :—..... *Râjêndra-Chôḷa*, in the 10th year of his reign, made, in Iḍai-nâḍ, in the south of Gaṅgapâḍi which was the Muḍikoṇḍa-Chôḷa-maṇḍala, in Mâyilaṅgai the rich Jananâthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udaiyâ-nagara, Ulakalandân, who was the ruler of the Râjêndra-Chôḷa-Jaya-mûr-nâḍ (or three nâḍs)—a grant of.....

35

Date ? about 1090 *A.D.*

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kândalûr hall ; and with his brave army captured Veṅgai-nâḍ,

Gaṅgapâḍi, Nulambâḍi, Taḍikaipâḍi, Kuḍamalai-nâḍ, Kollam, and Kaliṅga, and also, gaining fame in the eight quarters, the Iḷa-maṇḍala, with the seven and a half lakh country of Raṭṭapâḍi..... so ruling that he was worshipped by all, having deprived [the S'êriyas or Pâṇḍyas] of their splendour:—Kô-v-irâja-kêsari-varmma, who was the Uḍaiyâr *Râjarâja-Dêva*, in the.... of his reign..... ..... the gâmuṇḍa of Mâyilaṅgai of Iḍai-nâḍ in the south of ..... pâḍi, and other gâmuṇḍas (named), standing in the treasury of Periya Kundavai-Âḷvâ, made a grant to Viṇṇakara-Âḷvâr, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnila 100 *kalañju* of gold, as weighed by the Kemponâkarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? *about* 1100 *A.D.*

In Idai-nâḍ which was Peria-nâḍ, [in] Madurân[taka] ..... this pillar.

37

Date 1513 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, lord of the four oceans, *Vîra-mâhârâya*[1] was ruling the kingdom of the world:—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 S'aka years, or both together 4614, the year S'rîmukha being current,[2] &c.—Viśvamûrti-Guru-Râya having brought the Viśvêśvara-liṅga, which came from Kâśî, to the Kâvêrî and set it up in S'rî-raṅgapura, which is Mâlaṅge, in the Hadinâḍa-veṇṭhe on the south side of the Kâvêrî, which is the southern Vâraṇâsî, in the Hoysaṇa country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvêśvara-liṅga.

38

Date 1074 *A.D.*

(Similar to No. 34 of this Taluq).

39

Date ? 1257 *A.D.*

Malliyaṇṇa, son of ..... Nambi, makes a grant for the god Mallêśvara of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ.

40

Date 1325 *A.D.*[3]

A grant to provide for the lamps of the god ..... of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Âḷvân two days, Kumuñja-Pillai two days, Dêvâṇḍân two days, and Aṅgakâran two days.

41

Date ? 1521 *A.D.*

The Brahmans of Kalaûr, otherwise called Kṛishṇadêvarâyapura, having taken up the field in front of the temple of the great god Mallikârjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lôkêśvara stones.

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[1] So in the original: should be Vîra-Krishṇa-mahârâya.

[2] The date expressed in this round-about manner corresponds with S'aka 1435 or Kali 4614.

[3] The date is given in S'aka 4426, which is a mistake for Kali 4426.

42

Date 1521 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Kṛishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world :—that Kṛishṇa-Râya's chief minister, Sâluva-Gôvinda-Râja, in order that merit might accrue to Kṛishṇa-Râya,—the village of Kalaûru of the Mulûr-sthala,—which was the Ananta-kshêtra, on the south side of the Gajâraṇya-kshêtra, which was the southern Vâraṇâsî of the banks of the Kâvêrî, in the Hoysaṇa country,—(a village) that Ballâḷa-Râya had established with a copper śâsana, being in ruins.—having restored it in the name of Kṛishṇa-Râya, he divided that Kalaûru, otherwise named Kṛishṇapura, into 37 shares, and presented them, in the presence of the god Virûpâksha of the Pampâ-kshêtra, to Brahmans of various gôtras, together with all the rights and taxes belonging to it.

44

Date 1007 *A.D.*

Having under his orders the burden of the whole kingdom, ... glorious with rightful rank, unassisted lion, ornament of the Têya-kula, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of *Râjarâja-Dêva*, victor over kings, a jewel of the battle field, lord of Kottamaṇḍala, Apramêya, was a pillar of victory.

Then follow verses in praise of Apramêya, who is said to have defeated the Poysala minister Nâgaṇṇa ; and to have slain, in a battle at Kalavûr, the Hoysala leaders Mañjaga, Kâliga (or ? Kâli-Gaṅga), Nâgavarmma and others ; winning by his valour in the plain of Kalavûr a name to endure as long as sun and moon.

47

Date ? 1437 *A.D.*

A grant to the *maṭha* of Agnimûrdha-Kṛishṇânanda-svâmi, of the Bhâgavata-sampradâya of Talakâḍ, otherwise named the southern Kâśî of the Gajâraṇya-kshêtra, while *Vijaya-Vidyâ-Dêva-Râya*, was in the Ânegundi State, seated on the jewelled throne, ruling the kingdom of the world :—by his chief minister, Mâdhava-mantri. To provide for the feeding of Brahmans in the *maṭha*, and the worship of the god Vêṇugôpâla-Kṛishṇa, in order that merit might accrue to Vijaya-Vidyâ-Dêva-Râya, he presented the village of Koppâlu, belonging to Vijâpura hôbaḷi, in the Talakâḍ sthala, together with all rights and taxes, in the presence of the god Arkêśvara on the bank of the northern stream, for the love of Mâdhava.

48

Date ? 1014 *A.D.*

(1). [In the reign of] the highly renowned *Kô-v-irâja-kêsari-varma* ;—the daṇḍanâyaka of the ... . maṇḍala, the most merciful man in the Chôḷa-maṇḍala, made a grant to provide offerings of *ghî* for the god .....

(2). In the 30th year of *Râjarâja* :—Omatti-Dêva, pergaḍe of the districts north of the Kâvêrî, made an agreement with Râjarâja-Viḍaṅga-Dêva to provide a certain amount of rice from the paddy produced at Ânimûlinam.

49

Date 1526 *A.D.*

The lord of the four oceans, *Kṛishṇa-Dêva-Râya*-mahârâya presented to Lakshminâtha-Bhaṭṭa, son of Timmaṇṇa-upâdhya of Hiriya-Mâdhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tàyûr-sthala and Ummattûr-châvaḍi,—for the love of the great Vishṇu.

50

Hemmâḍiyaja made a grant to Hemmâḍi Nâgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-śîme.

52

While *Vîra-Dêvaṇṇaya-Voḍeyar* was ruling the kingdom of the world.—the adhikâri Dêvarasa made a grant for the lamps of the god Allâḷanâtha of Hemmuge Hosahaḷḷi.

53

Date about 760 *A.D.*

While *Pṛithuvî-Koṅgaṇi*, *Muttarasa*, was ruling the kingdom of the world :—.....

54

Date 1672 *A.D.*

To provide for the worship and ceremonies of the god Mallikârjuna, lord of the original S'rîśaila, the lotus-faced god on the left of the god Vaidyêśvara, the great god of gods and lord of the Gajâraṇya-kshêtra ;—the râjâdhirâja, paramêśvara, vîra-pratâpaśâli emperor, boon lord of the city of Maisûr, master of S'rîraṅgapaṭṭaṇa the throne of the south, the grandson of Châma-Râjaya, and son of Dêva-Râja-Vaḍeyar,—*Dêva-Râja*-bhûpâla, made a grant, for love of Sadâśiva, of the village of Beṭṭahaḷḷi, otherwise called Dêvarâjapura, belonging to the Talakâḍ-sthala, which he had inherited by his power.

55

Date 1426 *A.D.*

While vîra-pratâpa *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—Holekoṅkana, son of Siṃvarasa, the maintainer of the orders of the old kings of the Hoysaḷa-nâḍ, presented certain taxes to provide for the lamps of the god Arkkanâtha ot Kiṛunagara.

56

Naṅjinâtha, of the house-tax (department) of Lakkhaṇṇa-Vodeyar, made a grant to provide for the lamps of the god Arkkanâtha of Kiṛunagara.

57

Date 1855 *A.D.*

While, (with usual titles) *Kṛishṇa-Râja-Voḍeyar* was in the city of Mahiśûr, seated on the jewelled throne, ruling the kingdom of the world :—Kâśipati Subâ-S'âstri, for the increase of the

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivaliṅga which was among the gods of his private worship,—set it up in Trimakûṭa-Narasiṃhapura, to the north of the god Anâdi-Mûlasthânêśvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 *A.D.*

While, (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna Perumâla-Dêva-daṇṇâyaka, caused to be erected the raṅga-maṇṭapa of the god Kêśava of Âlugôḍ, which was the all-honoured agrahâra and southern Vâraṇâsî, Sarvajña-Prasanna-Channakêśavapura; also the raṅga-maṇṭapa of the god ..... nâtha to the south-east of that village, and a sabhâ-maṇṭapa for the ..... of the village.

59

Date 1724 *A.D.*

While the râjâdhirâja, unequalled promoter of heroes, *Kṛishṇa-Râja-Vaḍêr*, seated on the throne of Mahiśûr, was ruling the kingdom:—Vi .... Râju-Vaḍêr, son of Sôma-Râju-Vaḍeyar, lord of Mûgûr, erected a maṇṭapa in the name of Châmammaṇṇi, the wife of his son Kṛishṇe-arasu.

60

Date about 1525 *A.D.*

While *Kṛishṇa-Râya*-mahârâya was ruling the kingdom of the world:—a grant by his chief minister Sâluva-Gôvinda-Râja (see No. 42).

61

Date ? about 1725 *A.D.*

(*For the first portion see Nos.* 64 *and* 100 *of Seringapatam Taluq*).

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Kṛishṇa-Râja*, eager to perform all works of merit, desired also to establish agrahâras. And selecting for the purpose a place within his own kingdom of Karṇâṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilâ river, the town named Nañjanagûḍ, beloved by S'rîkaṇṭha, in order to provide for the worship of the liṅga there, gave to the Brahmans severally (*the inscription ends here and is incomplete*).

62

Date 1622 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva-mahârâya*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world:—

(*Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named*) Râja-Oḍeyar, his son Narasa-Râja, and his son Châma-Râ

On a certain day, when this Châma-Râj-Oḍeyar of Maisûr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahâra. And on inquiry,

finding that formerly, in the S'aka year 1534 (1612 *A.D.*) the year Paridhâvi, when Veṅkaṭapati-Dêva-mahârâya, being in Ghanagiri, ruling the kingdom of the world, had granted to Râj-Oḍeyar, a king of his (Châma-Râja's) own line, Ummattûr and S'rîraṅgapaṭṭaṇa as an hereditary estate, Râj-Oḍeyar had sent a petition saying he wished to establish an agrahâra, and that Veṅkaṭapati-Râya had expressed his strong approval and granted a copper śâsana;—inquiring in the treasury and causing that copper śâsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakûṭa-kshêtra,—at the junction of the Kâvêrî and Kapilâ, in the Trimakûṭa-kshêtra, in the presence of the five liṅgas Agastyêśvara, Sômêśvara, Mârkaṇḍêśvara, Hanumantêśvara and Gargêśvara, in the presence of the god Guñjâ-Nṛisiṃha, on the bank of the Sphaṭika-sarôvara,—Châma-Râja-Oḍeyar, son of Narasa-Râj-Oḍeyar, and grandson of Râj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilûr and Âladûr in Tâyûr-nâḍ of the Mûgûr-sthala, belonging to the Ummattûr-châvaḍi, and giving it another name of Châmarâjasamudra, divided it into 41 shares;—of which, assigning one share to the god Guñjâ-Nṛisiṃha, in order that his father Narasa-Râj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmans of various gôtras.

The witnesses to this grant are the gods Agastyêśvara, Sômêśa, Mârkaṇḍêśvara, Hanumadîśa, Gargêśa, Brahmêśa, the banyan tree, the pîpal tree, Vishṇvîśa, Âdi-S'aṅkara, Mûlasthânêśvara, Guñjâ-Nṛisiṃha, Gadâdhara, Rudrapâda, ... the Kâvêrî and Kapilâ rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shareholders*).

63

Date 1748 *A.D.*

Praise of S'ambhu, the Varâha, and Gaṇapati.

May the dark rain-cloud Râma shower blessings, gratifying the desires of the *châtaka* birds the pure and faithful. Supreme is Sîtâ, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Râma's lap,—worshipped by Dêva-Râja.

His brothers being Dûrvâsa and the Moon, his mother Anasûyâ, his chief disciple the king Kârtavîryârjuna, a yôgi with matted locks, his hand ever raised in the *jñâna-mudra*,—may this guru Dattâtreya ever with joy protect the lord Dêva-Râja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vêdas and śâstras, the chief of Râma's adherents, the benefactor of Sugrîva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sîtâ),—may that Hanumân give joy to the lord Dêva-Râja.

As the gods were in the act of churning the great ocean there came forth thence from C'andra from whom descended (with the intermediate steps as usual) the celebrated Yadu, whose descendants occupied the regions around the city of Dvârakâ.

Some kings of that line came by chance to the Karṇâṭa country, adorned with the Kâvêrî, and seeing the beauty of the land, took up their abode in Mahisûr the chief town. In that line arose Châma-bhûpâla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Timma-Râja-nṛipati, dignified and brave; whose younger brother was Kṛishṇa-mahîpati, of distinguished valour; whose younger brother was the learned and powerful Beṭṭada-Châma-Râja-nṛipati.

From him sprung Râja-mahîpati, who possessed the wealth of empire. This Râja-nṛipa, having speedily conquered Tirumala-Râya in Śrîraṅgapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprung king Narasa, destroyer of his enemies. His son was Châma-Râja-nṛipati, like an Indra in the world. In his line was born Immaḍi-Râja-râṭ, who ruled the earth with the strength of his arm. In his line arose Kaṇṭhîrava-Narasa-râṭ, who was beloved by all people like Raghupati, the chief of kings He was devoted to the feet of Nṛihari, and by his fame eclipsed Mândhâtṛi, Pṛithu and Naḷa. After that was born Dêva-Râjêndra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dêva-Râja, like a Dêvêndra to the earth. His son was the king whose name was Narasa with the word Kaṇṭhîrava before it. His son was the great Kṛishṇa-Râja-nṛipati, whose wife was the daughter of Chikka-Râja, like Śri to Vishṇu, named Dêvâjamâmbâ. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kris ânu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to Śésha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Râja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky; his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Râja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kânta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmî of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Nañja-Râja, Doḍḍaya and Malla-Râja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Doḍḍaya by Gauramma was born Vîra-Râja, glorious as Vishṇu; who, having bestowed the *tulâ* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vîra-Râja's two sons were Dêva-Râja and Nañja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dêva-Râja, became the commander of the army to Kṛishṇa-mahîpati; and brought into subjection Maḍugêśi, Mâgaḍi and Sâvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gaṅgâ or Bhavânî, of great beauty and generosity, her heart softened with kindness, was Chalvâjamâmbâ, like Anasûyâ the wife of Atri in devotion to her husband. Ever in his heart was he praising Râmachandra and Sîtâ, with his mind intent on works of merit. Inspired by whom, he established an agrahâra, distinguished for learned men, to the south of Guñjâ-Nṛisiṃha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Râmachandra;—and named it Râmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the râja Dêva-Râja, of the Bhâradvâjânvaya and Âśvalâyana-sûtra, the grandson of Doḍḍaya and son of Vîra-Râja, born from Channâjamma, having obtained the permission of the râjâdhirâja Kṛishṇa-Râja, acquired 14 villages and formed them into an agrahâra, named Râmachandrapura (*boundaries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Râma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No.* 64, *Seringapatam Taluq*).

(*Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses; among which occur the following*)—

Indra asked a Chaṇḍâlî (or outcaste woman), 'What is this you are cooking?'

'Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra :—'Why, say blessed one, have you covered it with leather?'

Chaṇḍâlî :—'Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirâtas, Mlêñchas, Chaṇḍâlas and leather-dressers.

The śâsana was composed by Kṛishṇa-dîkshita; and is signed—

Dêva-Râjayya, Daḷavâyi of Mahiśûr, S'rî-Râma.

64

Date 1397 *A.D.*

After praise of Gaṇapati, Girîśa, and the Varâha, continues—There was the Yadu-vaṃśa, devoted to S'rîpati (Vishṇu). In it was Saṅgama, so called because in him S'rî and Vâṇî (wealth and learning) were united. His son was Bukka-Râja, who, as Tryaksha had Kumâra and Hastimukha, so had (two sons) Harihara and Mallinâtha. Of these two, Mallinâtha had a son Nârâyaṇa, who resembled the son of Nârâyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛiḍhâ (Kâvêrî) and Kapilâ; and there, making many gifts to all the people, established an agrahâra for the Brahmans dependent on him.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Harihara-mahârâya* was ruling the kingdom of the world :—Nârâyaṇa-Dêv-Oḍeyar, son of the mahâ-maṇḍalêśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahârâya, established an agrahâra named Pratâpa-Hariharapura, at the village of Kolatûr belonging to Channapaṭṭaṇa, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 *A.D.*

Gauramma, wife of Liṅgappa the son of Gaṅgâdharayya, made a grant of lands at Yaraganahaḷḷi and ? Sâgôḍanahaḷḷi, for the offerings to the god Viśvanâtha-Nañjuṇḍêśvara set up at Saṅgamêśvara.

67

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara of Tirumakûḍal, Vîra-Nañja-Râya-Voḍeyar-arasa's minister Dêva-Râya's son ....., having set up the god S'rîmanôhara, (? near to) the god Agastyanâtha and the god Gargêśvara, at the Rudrapâda at the junction of the Kâvêrî and Kapilâ, which is the (real) southern Vâraṇâsi,—made grants to provide for the offerings to it.

69

Date about 980 *A.D.*

Praises of Gôvindamayya, who had two sons, Mâbalayya and Îśvarayya. They were like Bhîma and Arjuna, and were bees at the lotus feet of the great king *Noḷamba-kulântaka-Dêva.* Mâbalayya (praised in several lines) had a son Châvuṇḍa, who performed many works of merit in the land that he governed.

71

Date ? 1099 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him : the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 35th year of his reign,.....

72

Date 1309 *A.D.*

While the mighty emperor Hoysaḷa-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— and the great donor Bâyichana was conducting the government of Toṟe-nâḍ, certain nâyakas and gauḍas (? made a grant).

73

Date 1519 *A.D.*

By order of the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, vîra-*Kṛishṇa-Râya*-mahârâya,—the great minister Sâluva-Gôvinda-Râja, made a grant of Mâdhavapura belonging to Mûgûr-sthala in the Umatûr-śîme, as an agrahâra, exempt from all taxes, to Nañjaya-arasu, son of Dêva-Râja-arasu of Umatûr, in the presence of the god Virûpâksha-Viṭhala, and set up this stone śâsana.

76

Date 1528 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, *Kṛishṇa-Dêva-Râya*-mahârâya was in Vijayanagara, ruling the kingdom in peace :—the great minister .... Gôvinda-Râja-Voḍeya, setting up the god Mallikârjuna.....

78

Date 1277 *A.D.*

While, (with the usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nâḍs.

79

Date ? *about* 1320 *A.D.*

While the capturer of Pânuṅgal, Palasige, Koṅgu, Naṅgili, Koyârṟu, Petturai, and other places ; having brought..... under the shadow of his sole umbrella ; Vishṇu-varddhana the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the Iḍai[turai-nâḍ], in the [Muḍi]-koṇḍa-Chôḷa-valanâḍ,.... .....

80

Date ? 1526 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the decorations of the god Dêśêśvara.

81

Date ? about 1320 *A.D.*

While *Ballâḷa-Dêva* was ruling the kingdom of the world :—(whereas), on the god Emberumân of Mayilaṅgai, which was..... in Periya-nâḍ Vinnagara, being taken (in procession) to the boundary of Pômâchalli, the southern Dvâraka,—Periya-dêśi was collecting from twelve villages rice, vegetables, ghî and betel leaves, for the offerings to the god,.....

82

Date 1535 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the god Dêśanâtha of ? Dêvanûr, in order that merit might accrue to Achyuta-Râya.

83

Date 1336 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world :—.....

84

Date 1279 *A.D.*

While, (with usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the minister for peace and war Harihara Sôva-daṇṇâyaka's younger brothers, Châmaṇṇa-daṇṇâyaka and Irabaya-daṇṇâyaka, with other chiefs and gauḍas, and all the subjects, agreeing among themselves, made a grant for the god Dêśanâtha of the S'iva temple in their town (Mûgûr).

86

On making known the intention to Hampeyaṇṇa, son of Tibbaṇṇa of Mûgûr, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother S'ivanappa set up a pillar to the god as he had vowed, in the name of Tibbaṇṇa-Voḍeyar.

87

Date 1628 *A.D.*

Doḍḍaiya, son of Chikka-Vaḍeyar, makes a grant of lands for the god ? Pâśanâtha of Mûgûr.

89

Date 1261 *A.D.*

While *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—the adhikâri-Hareṇṇa and Saṅkaṇṇa, made a grant for lamps for the goddess Tibbavve of Mûgûr.

91

Date ? 921 *A.D.*

Be it well. *Nîtimârgga Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmanaḍi, ascended to svarga (*i. e.* died). When (he was so)

ascending, Permmanaḍi's house-*magattin*, Agarayya, became ? lame under Nîtimârgga-Permmanaḍi.[1] Permmanaḍi's good son Satya-vâkya survived to Permmanaḍi, and gave (him) as a kal-nâḍ in the public road, Kappahaḷḷi, free of taxes.

Whoso destroys this (grant) destroys Vâraṇâsî. Whoso . . . . this, suffering a hundred ? calamities, will . . . . . in evil places. Whoso destroys this is a great sinner.

92

Date 1178 *A.D.*

While the mahâ-maṇḍalêśvara, the champion who captured Banavâse and Hânuṅgal, the champion who captured Koṅgu, Naṅgali and Talakâḍu, the strong-armed, the champion who captured Uchaṅgi, Vîra-Caṅga Hoysaṇa-Dêvarasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom in peace :—Bâchiya-Nâyaka and Heggaḍe Dêvayya . . . .

93

Date ? 896 *A.D.*

While . . . . . the kingdom of the world :—Noḷambântaka Permmâḍi . . . . . having gone to svarga in Kudilûr, ... gave a kal-nâḍ . . . . . to their sons . . . . named Vikramâditya and Udiyâditya . . . . . the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nâḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand . . . . . .

94

Date ? 1079 *A.D.*

Be it well. Śrî-*Râjêndra-Chôḷa*, the emperor Karikâla-Chôḷa, in the 15th year of his reign, having given Kulatûr, in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala, to Chôḷâṇḍân of the Muṅga-vaṃśa-kula ; and along with Kulatûr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof And Chôḷâṇḍân, having taken possession from the emperor Karikâla, constructed a tank and a temple. (*Here follow the boundaries of Kulatûr.*) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chôḷâṇḍân Pilaiyân Vêḍan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 *A.D.*

While the râjâdhirâja, râja-paramêśvara, *Vîra-Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—the ruler of Talakâḍ nâḍ (? made a grant of) the paddy land of Mallinâtha-pura, the chief quarter of his town.

96

Date 1676 *A.D.*

The mahârâjâdhirâja, râja-paramêśvara, *Kaṇṭhîrava-arasu*, son of Dêva-Râja-Voḍeyar of the Âtrêya-gôtra and Âpastamba-sûtra, having set up the god Paṭṭâbhi-Râma in Sômanâthapura, made a grant for it of the village of Ukḷagere.

[1] The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Açarayya standing by the side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

97

Date 1276 *A.D.*

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmi (the dweller on the lotus) take her seat upon it.

Nârâyaṇa from his lotus-navel caused to be born the passional Dhâtâra (Brahma), and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance ; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own S'aśapuri, the śâstras being as his eyes. Once when this king went to worship his family goddess Vâsantî and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karṇâṭa tongue '*hoy Sala*' (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karṇa without listeners. In his line was the king Ereyaṅga, whose son was the illustrious Vishṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballâḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛisiṃha, the setter up of Chôḷa, who with great power protected the country of the Pâṇḍyas. From him was born Sôma, resembling the moon (*Sôma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalâ, resembling Gaṅgâ in the milk ocean ; and to these two was born Nârasiṃha of great glory, resembling a tree of plenty ; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword at whose liberality the tree of plenty became afraid, what mention then of Karṇa ? as for the wishing stone, there was no need to wish ; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛisiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛisiṃha, the minister Sôma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dêva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings ; (and) Chikka-Kêtaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-vaṃśa, seeing Sôma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished ; and in addition, for the worship of the images of Vishṇu set up in the agrahâra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sômaya-daṇḍêśa made a worthy distribution of it, as hereinafter described in the Karṇâṭa language.

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhêruṇḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Râma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chôḷa king, the upholder of the Pâṇḍya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sêtu to Vindhya, a brave with wealthy gifts, Vishṇu-varddhana, the mighty emperor Hôśaḷa, the strong-armed *Vîra-Narasiṃha-Dêvarasa*, while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kêśava and other gods set up in the Vaishṇava quarter of the great agrahâra which his dear son Sômaya-daṇṇâyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that Nârasiṃha-Dêvarasa, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Âshâḍha, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahâ-pradhâna, Gâyi-gôvâḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûba, champion over mighty chiefs, a Dêvêndra of daṇḍanâthas, a Svayambhu with his good sword, a Triṇêtra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Daṇḍanâtha, a sun of the eastern mountains, a blossoming tree of plenty, Sômaya-daṇṇâyaka had granted for the same purpose ;—that daṇṇâyaka's nephews Malli-Dêva-daṇṇâyaka and Chikka-Kêtaya-daṇṇâyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhâtu, on the 3rd of the bright fortnight of Âśvîja, Sunday, of the gods set up in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, to wit—the god Prasanna-Kêśava, the god Gaṇḍa-peṇḍâra-Gôpâla, the god Varada-Janârddana ; and in the precincts, Brahma with other gods, six ; Kêśava with other gods, twelve ; Haṃsa-Nârâyaṇa with other gods, twelve ; Machcha with other gods, ten ; Saṅkarshaṇa with other gods, twelve ; the Kṛishṇa-avatâra gods, twelve ; the god Lakshmî-Narasiṃha on the bank of the Kâvêrî ; that god Yôga-Nârâyaṇa ; the god Sârangapâṇi of Maḷavaḷḷi ;—the revenues in gold of the places granted as endowments of these several gods are (*here follow the details*).

The approval under his own hand (or signature) of Marûr Chikka-Kêtaya-daṇṇâyaka, sister's son of Sômaya-daṇṇâyaka, who made this grant :—S'rî-guru.

100[1]

Date 1281 *A.D.*

Be it well. Vîra-Narasiṃha-Dêvarasa gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêvarasa* made a written grant to the âchâryas, Vaishṇavas and Nambiyars of Prasanna-Kêśava and the other gods set up in the middle of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—these âchâryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Baṇḍûr, one of the six sides of Sômanâthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hâḍaravâgilu in Eḍadore-nâḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

[1] Nos 98 and 99 have in mistake been printed in the text before 100, which should come first.

without any increase, and all profits and losses of these places ; whatever charge may fall upon these 14 vṛittis on account of land-rent. defraying it themselves. will year by year pay into the treasury of those gods for the 1,060 gadyâṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sômayadaṇṇâyaka's division of crop and such other charges ;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Mâreyahaḷḷi. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nâḍ whatever former dues become payable for that Hâdaravâgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense. did that Nârasiṃha-Dêvarasa, of his favour, make a written grant to those âchâryas, Vaishṇavas and Nambiyars.

In token of approval. the signature by the king's own hand :—Malaparoḷ-gaṇḍa.

98

Date 1300 *A.D.*

Be it well. Vîra-Ballâḷa-Dêvarasa gave the following written grant :—In the year S'âlvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêvarasa* gave a written grant to the temple-endowment Brahmans of the S'aiva quarter and Vaishṇava quarter in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—

Whereas, of the 120 vṛittis of that Sômanâthapura, the 7 town (*ûra*) vṛittis belonging to the god Pañcha-Liṅga of the S'aiva quarter on the north-east and the god Narasiṃha on the bank of the river, and the 14 vṛittis of the Vaishṇava quarter belonging to the god Prasanna-Kêśava in the middle of that village, to the god Lakshmî-Narasiṃha on the bank of the river, and to the god Sâraṅgapâṇi of Maḷavaḷḷi,--altogether 21 vṛittis included in the endowments for the gods. the Brahmans of that Sômanâthapura had obtained the division, and given compensation for the 21 vṛittis of the Baṇḍûr side and for the produce of the 7 vṛittis of that S'aiva quarter ;—the limited land-rent for these vṛittis having been paid to those of the Vaishṇava quarter and remaining in hand, it will be used for the offerings to that god ; and the produce of the 14 vṛittis of that Vaishṇava quarter, together with the limited land-rent. will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmans of that Sômanâthapura pay to the Vaishṇava quarter, the remaining money the Vaishṇava Brahmans will receive from the hands of those Brahmans and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmans of that Sômanâthapura pay for a guard to the god Kîrti-Nârâyaṇa of Talekâḍ, the 10 *chaṇḍige* for the paddy, and for the pond. channel and tank of Sômanâthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmans will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmans of Sômanâthapura the former dues. whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike, horaṇe, hodike, mala-braya* and such dues, whatever they may be, payable by that Sômanâthapura on account of village taxes, the Brahmans of

Sômanâthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vṛittis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sômanâthapura, they shall themselves pay them without any question to the temple endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballâḷa-Dêvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 *A.D.*

In the year Krôdhana, the Vaishṇava Brahmans of the 14 vṛittis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, making certain exchanges of lands.

(*For No.* 100 *see p.* 86.)

101

Date 1276 *A.D.*

(*Corresponds for the greater part with No.* 97, *and describes similar distribution of donations, but for other gods, namely*), the god Sômanâtha of the S'aiva quarter, and to the north-east of Sômanâthapura, the god Bijjalêśvara, the god Hemmêśvara, the god Rêvalêśvara, the god Sômanâtha, the god Bairalêśvara, the god Narasiṃha on the bank of the Kâvêrî, and the god Sôvalêśvara which is near to the god Pañcha-Liṅga.

102

.... devoted to the lotus-feet of ..... paṇḍita, of the ..... ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, ... made a grant of Muttatti to Nâgakumârayya with the lands and taxes pertaining to it.

103

Date 1239 *A.D.*

(*In Grantha and Tamil characters*)

While, (with usual titles), the mighty emperor Hoysala *Vîra-Sômêśvara-Dêva*, having taken the Chôḷa kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahâ-pradhâna, .. nâyaka, son of S'aṅkara-Gâmuṇḍa, head of the Muḍa-kula of Kolka-nâḍ in the Periya-nâḍ which was Iḍai-nâḍ,—Sivaka ..... nambi, who was Kêśava-Dêva (his genealogy), of the Âśvalâyana-sûtra and Harita-gôtra, belonging to Piṭṭumanpaḷḷi in Iḍaidurai-nâḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gôpura, a makara-tôraṇa for the god Durgîśvara, and a god Vṛishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayônî, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kêśavârya.

104

Date 1301 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Îrâlichchekkunakkumbirân-Bhaṭṭa gave 4 gadyâṇas to provide for a lamp for the god Tukkîśvara.

105

Date 1183 *A.D.*

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sûtras all the teachings that proceeded from the mouth of Varddhamâna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

Samantabhadra-munîśvara who has ability to praise? by whom his opponents were defeated before the lord of Vâraṇâsî.

Having come to the south did Kumârasêna set (*i. e.* die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintâmaṇi*, able to satisfy all desires was the guru Chintâmaṇi, a wishing-stone (*chintâmaṇi*) to the blessed (the Jains).

A head-jewel (*chûḍâmaṇi*) of the wise, author of the poem *Chûḍâmaṇi*, he was called Chûḍâ-maṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-râkshasas, the munîśvara Mahêśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śânti*), was S'ânti-Dêva-munîśvara.

The glory of Akalaṅka-Dêva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasêna-muni, who was a colleague (*sadharmma*) of the dêva your honour (*bhavân*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munîndra is worthy of reverence, by whom were composed the *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravâdi-malla ..... who before Kṛishṇa-Râja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravâdis*; the refuter of such is *paravâdi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhâri *and* Dramila-saṅgha.

Then follow praises of Ajitasêna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasêna-Dêva. Next is mentioned Traividya-vidyâpati's disciple Vâsupûjya-vratîndra.

Praises follow of the Sûri Chandraprabha, who was the disciple of Samayadivâkara-Dêva, like a sun (*divâkara*) in the assembly (*samaya*).

Chandraprabha-muninâtha performed *sallêkhana* and happily quitted the body. In the S'aka year reckoned by *arrows*, *sky*, *moon* and *earth* (=1105), the year S'ôbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Âshâḍha, in the month Bhâdrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of ..... His praises are continued to the end.

106

Date 1180 *A.D.*

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom :—he made for the god Agastyêśvara of Tirumakûḍal, a grant of Tumbala in Yeḍatore-nâḍ, together with its hamlets, giving them to Aghati-Jîyar, son of Pichcha-Jîyar, the priest of that temple. Composed by Nâga-Dêva, son-in-law of Heggaḍe Bamma-Dêva.

107

The above grant repeated in Tamil, composed by Vâchchâṇḍai, son of the priest Akattiyâṇḍâr.

108

Date 1556 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Sadâśiva-Râya*-mahârâya was ruling the kingdom of the world :—Râyasada Veṅkaṭâdri, son of Timma-Râjayya, agent for the affairs of the mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva mahâ-arasu, made a grant of Tumbala belonging to S'rîraṅgapaṭṭaṇa, together with its hamlets, for the gods Tiruvêṅgaḍam-Agastyêśvara and Guñjâ-Nârasiṃha, to be divided equally between them; in order that his father Timma-Râya might attain to the world of merit.

109

Making a temple for the Âkâśa-liṅga, setting up the god, making ....., settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Mâṅgabbe, the daughter of Kâva-Gavuṇḍa, protecting the bhaṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy ..... a S'iva temple which was astonishing, and serving with devotion at the lotus feet of ..... ; what a great man was Kundeyya in the world !

110

Date 1366 *A.D.*

The Brahmans of Râmapura, which is Bannûr, Chokka-Gavuḍa and all the people and farmers of Attihaḷḷi, uniting—? made a grant.

111

Date 1279 *A.D.*

While the mighty emperor Hoysala *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—Kumbâṇḍai, son of Appâjaya of Attipaḷḷi, and his younger brother S'aṅgâṇḍai, acquiring some land from Aimâṇḍâṇḍân of the Râmanâtha temple in Veḍapâḷ, gave it to Anantaya, Bayichâṇḍai and Seṭṭiâṇḍai, the three grandsons of Nâṇi Appâjaya of Veṭṭanapaḷḷi. Written by Aḍaippâru.

112

Date 1554 *A.D.*

Kapini, son of Chikka-Liṅgarasa, of Vahnipura, otherwise called Bannûr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailâsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 *A.D.*

While Pṛithu[vî-Koṅguṇi *S'rî*]*purusha* was ruling the kingdom of the world :—he gave 20 .. in .... ûr to .... the protector of Vadugûr in the Arayu .... two of the .... Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank) Engraved by the smith Kumba.

115

Date about 900 *A.D.*

..... three .... of land. Thus much did *Eṛeyappa* grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vâraṇâsi, he will incur the guilt of the five great sins.

116

Date 1615 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, master of the four oceans, *Veṅkaṭapati-Dêva*-mahârâya was ruling the kingdom of the world :—Râja-Vaḍêr, son of Châmarasa-Voḍeyar of Maisûr, made for the god Râmachandra (also called Raghupati) of Vahnipura, a grant of the village of Bêvinahaḷḷi belonging to Bannûr, which he had received from Veṅkaṭapati-Dêva-mahârâya as an hereditary permanent estate.

119

Date 1246 *A.D.*

While *Sômêśvara-Dêva* was ruling the kingdom of the world :—the generous Chenna-Gôpinâtha, son of Vallâḷa-Bhaṭṭa, the great lord of the .... nâtha-chaturvêdi-maṅgala, made a grant of land to .... together with presentation of cooked food to the Chôḷa.

120

Date 1541 *A.D.*

While under the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa *Achyuta-Râya*-mahârâya, the bearer of the burden of his kingdom, the great head minister, was Vâraṇâsî-Varadappaṇṇa ;—the agent

for whose affairs was Kannapa-Nâyaka. His son Tamma-Nâyaka, causing a new car to be made for the great god, chief of gods, lord of Vahnipura, the god Hanumantêśvara; caused new images of Umâ-Skandêśvara, Vighnêśvara, and other attendant gods to be present :—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 *A.D.*

Grants for the same god by Acharasa.

123

Date 1162 *A.D.*

Certain Brahmans made grants to provide the evening lamp for the god Hanumêśvara.

124

By order of Piriyaṇa-Voḍeyar and Dêvarasa-Voḍeyar, Mâdarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantêśvara of Banni-ûr.

126

Date ? 1202 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Jôti-Gôvinda-Bhaṭṭa made a grant for an evening lamp for the god ....

127

Pânaka-Setti's wife, Mâpuḷḷavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmâsa for the god Hanumantêśvara.

128

Date about 1240 *A.D.*

While *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world :—a grant for the god Hanumêśvara.

129

Date 1136 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga *Vishṇu-varddhana-Poysaḷa-Dêva* was ruling the kingdom of the world :—having assembled the 1,700 Brahmans of Jananâtha-chaturvêdi-maṅgala, which is Banniyûr, Nârasiṃha-Dêva made grants for the god Vishṇu and for certain ceremonies.

130

The great council of Jananâtha-chaturvêdi-maṅgala, which is Veṇṇiyûr in Vaḍakarai-nâḍ, having set up the god Manavâḷa-Âḷvâr, placing it on the day of full moon in the Kâvêrî, and performing the ceremonies of bathing, the twelve-hundred granted Śâmanapaḷḷi to the Âḷvâr of Jananâtha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of ..... on the banks of the Ganges or the Kumarî.

131

Date 1188 *A.D.*

While, (with usual titles), Poysala Vishṇu-varddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great council of Vanniyûr made a grant of certain lands under the Vanniyûr channel and at Savayanapaḷḷi, to provide for the offerings to the god Tiru-Virunda-Perumâḷ of the Jananâtha-chaturvêdi-maṅgala, which is Vanniyûr, in Vapada-nâḍ belonging to the Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and appointed .... mala-Bhaṭṭa, son of Pon .... kâli-Bhaṭṭa of Kilikalûr, belonging to the Vijaya-Nârâyaṇa-chaturvêdi-maṅgala, which is Vêlûr in Padi-nâḍ, as the manager.

133

Nâgiyabbe-kanti, female disciple of .. nandi-Dêva, of the Dêsika-gaṇa and Koṇḍakundânvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother ....

134

Date 1397 *A.D.*

Praise of S'ambhu, Gaṇapati and Varâha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vâsudêva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pâṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṅkaṇa (king) S'aṅkapârya was filled with fear, the Andhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kâmbhôjas lost their valour, the Kaliṅgas suffered defeat.

Of this râjâdhirâja, râja-paramêśvara, champion over the three kings, a terror to foreign kings, Sultân of the Hindû kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurâmbikâ, like Ramâ to the friend of Mâyâ (Vishṇu), or Gaurî to Kapardina (S'iva), or S'achî to the enemy of Namuchi (Indra), like Sâvitrî to Pitâmaha (Prahma) or Chhâyâ to Dinamaṇi (the Sun); by her charms putting to shame Tilôttamâ (a beautiful apsara), and by her wifely devotion exciting the envy (*asûyâ*) even of Anasûyâ.

To that head-jewel of kings, by Gaurî, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures*, *moon*, *fires*, and *moon* (=1319), the year Îśvara, the 12th of the month Kârtika, the day on which Hari gets up,—on the bank of the river Tuṅgabhadrâ, in the presence of Virûpâksha, Harihara-Râjêndra-mahârâya made to Varada-Bhaṭṭa, son of Alâla-Dîkshita of Hiri-Mâdhavapura, a grant of the village of Hemmuge, renaming it Harihararâjêndrapura, situated on the bank of the Kâvêrî, belonging to Tâyûr, in the Pere-ûr country in the Hoysala kingdom. (The same repeated in Kannaḍa).

Engraved by order of the king by Nâgi-Dêva. (signed) S'rî-Virûpâksha.

135

Date ? 1069 *A.D.*

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chôḷa-Nârâyaṇa* was growing, and he was ruling in peace and wisdom :—a grant to Sômarâsi-Bhaṭṭâraka.

136

Date 1170 *A.D.*

While (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—Chandra-śêkhara-mârâya, son of Nâraṇa-Dêva of Kalûr in Hadinâḍ, made a grant to certain gamuṇḍas of Hegoṭṭagara in Eḍe-nâḍ, to provide for distribution of food, and Honnappa-Gauṇḍa, having constructed a well, also gave the land with it.

The writing of Hanibôja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vîra-Sômêśvara . . . whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śâstras, establisher of the Vîra-S'aiva religion, acquainted with the essence of the śruti, smṛiti, itihâsas and purâṇas, ... , having matted locks (*ja'âjûṭa*), Aikânta-Basavêśvara-Dêva, made for the Mûlasthâna god a grant of certain garden land under the Kaḍaha-Kellûr tank, in addition to the paddy fields formerly given ; also of fields in Dammuruvâḍi ; and the taxes on the . . . . built on the temple lands in the three villages of Kellûr, Pura and Dammuruvâḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vâsudêva the hero of the world, and so forth, the children of Paramêśvarî of the city of Ayyâpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass . . . . . made an agreement as follows in the Râjâdhirâja-chaturvêdi-maṅgalam Erivîra-paṭṭaṇa, which was Vêlûr in Padi-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala :—to present to the supreme crowned king, handsome cloths ; to the subordinate crowned king, handsome cloths : to the soldiers, cloths for both shoulders ; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. (*Here follow the names of the donors, who were merchants*).

Written, according to the rules, at the time, by me Dêvambi Ulôka-Mâṇikka-Seṭṭi.

139

Mâyi-Dikshita, son of Malalinâtha-Dikshita of Kaṇṇavegâla, made a grant for the god Vaidyanâtha of Talakâḍ, of land purchased with 150 *hon* granted to him as a gift by Dêpaṇṇa-Voḍêr.

And the Brahmans of Kunnagâl remitted the village dues on the one share purchased by Mâyi-Dikshita.

140

Date about 910 *A.D.*

While the lord of the city of Kuvalâla, lord of Nandagiri, champion . . . . . *Nîtimârgga-Perumânaḍi* was ruling the kingdom of the world :—a grant for . . . . .

NAÑJANGÛḌ TALUQ.

1

Date about 1845 *A.D.*

Of the Âtrêyasa-gôtra, Âśvalâyana-śûtra and Ṛik-śâkhâ, grandson of the First Kṛishṇa-Râja-Voḍeyar, and son of the Second Kṛishṇa-Râja-Voḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Râja-kshitipâla and others all the râjâdhirâjas, mahârâjas and emperors of his own race, in the middle of the great State of Mahiśûr, the abode of the wealth of the Karṇâṭaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadukula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the *śarabha*; a male *bhêruṇḍa*; distinguished by the Earth, the Boar, Hanuman, Kaṇṭhîrava and many other emblems, (was) Châma-Râja-Voḍeyar; whose lawful wife *Dêvâjammaṇṇi*,—while the long-lived, the thousand yeared,[1] distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśûr, her son, the *Third Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a *gôpura* of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the *gôpura*, together with its golden *kalaśas*, for the service of the god, to continue as long as sun and moon.

2

Date 1849 *A.D.*

The ruling sovereign's lawful wife Muddu-Kṛishṇâjiyammaṇṇi, of the Samukha-toṭṭi,[2] set up the god Muddu-Kṛishṇêśvara.

3

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Gottugâti-Pârvatamma, set up the god Pârvatêśvara.

4

Date 1850 *A.D.*

The râjâdhirâja, distinguished by all titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's daughter, Doḍḍa-Puṭṭammaṇṇi, set up in her name the god Bâla-Kempanañjêśvara.

5

Date 1834 *A.D.*

Distinguished by râjâdhirâja and all other titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Oḍeyar's lawful wife Kempanna-Basamma of the Chandra-vilâsa-toṭṭi,[2] set up the god Basavêśvara.

6

Date 1834 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Mari-Dêvamma of the Manô-vilâsa-toṭṭi,[2] set up the god Dêvêśvara.

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[1] These are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors.

[2] See foot note p. 1.

7

Date 1847 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Liṅgâjiyammaṇṇi of the Kṛishṇa-vilâsa-sannidhâna, set up the god Mahâliṅgêśvara.

8

Date 1853 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's younger daughter, Puṭṭa-Tâyammaṇṇi, set up the god Bâla-Kempadêvâjêśvara.

9

Date 1643 *A.D.*

Maisûr Râja-Vaḍeyar's son, Daḷavâyi Vikrama-Râya's offering.

10

Date 1517 *A.D.*

Vîrakhateya, son of the great ocean of chiefs, lion to the elephant Sâluva, Chikkôji of S'rîraṅga-paṭṭaṇa, to provide for the anointing and offerings at the third watch to the great god Nañjuṇḍa, presented the two villages of Pura, belonging to Chandagâl in the Vṛittiya-śîme in the Balaguḷa-sammat of the Paṭṇa-Ashṭagrâma country ; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahâra ; Aṇṇamagasa-Hebbâr of Balaguḷa being made the manager.

11

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Hosûr-Subbamma. set up the god Brahmaṇyêśvara.

12

Date 1851 *A.D.*

Bhadrakâlamma set up the god Bhadrakâlêśvara.

13 & 14

Date 1819 *A.D.*

Kṛishṇa-Râja-Voḍeyar, the moon which caused to swell the waters in the womb of Kempa-Nañja-mâmbâ, the lawful wife of Châma-Râja (with titles as in No. 1 above), born through the favour of (the goddess) Châmuṇḍâmbikâ, caused to be repaired the car which Gautama had had made for the god S'rikaṇṭhêśvara, the lord of Garaḷapura.

15

Date 1761 *A.D.*

The râjâdhirâja, râja-paramêśvara, unequalled high and mighty, heroic ruler of men. *Kṛishṇa-Râja-Voḍeyar* of Mahîsûr, caused to be written and given the following copper deed of sale of land to Veṅkaṭa-Râmaiya. Whereas you have applied for a grant by deed of sale of the village of Mailanâya-kanahaḷḷi of the Channapaṭṭaṇa-sthala, within the Vichâra-châvaḍi of the Paṭṭaṇa-hôbaḷi, together

with its hamlets Hareyûr, Hosahaḷḷi and Ballupaṭṭaṇa-doḍḍi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichâra-châvaḍi Karaṇika Veṅkaṭa-Kṛishṇaiya and the S'ânabhôga Veṅkaṭaramaṇaiya, amounts, for the dues in cash and in grain to 509 varahas, and for the separate payments for excise ? to 21½ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Vira-S'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanâyakanahaḷḷi together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'rî-Kṛishṇa-Râja.

16

Date 1513 *A.D.*

(*The first portion corresponds with the first* 7 *paragraphs of No.* 55 *Maṇḍya Taluq, p.* 43 *above.*)

Kṛishṇa-Dêva-mahârâya, in the presence of Virûpâksha on the bank of the Tuṅgabhadrâ, made to Brahmans of various gôtras &c., a grant of the village of Mâdanapalli in the Hosa-ûr-nâḍ of the Ghanagiri-râjya, situated (among the other boundaries) to the east from Hiriya-Bidalûr, otherwise called Narasiṃhapura, which had been granted in the year Kâlayukti (1498 A.D.) by his father, king Narasa, in the presence of Râmêśvara.

By order of Kṛishṇa-Dêva-mahârâya, Sabhâpati composed this pleasantly arranged copper śâsana. And it was engraved by Mallaṇâchârya, son of Vîraṇâchârya, to whom was granted one *vṛitti.*

18

Date 1863 *A.D.*

While the râjâdhirâja, mahârâja, *Kṛishṇa-Râja-Vaḍeyar* was in the State of Mahisûr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sâvitramma, the lawful wife of Chavuḍappa, Head Sheristedar of the office of the Resident of Mysore, son of Nâraṇappa and grandson of Lakshmî-Narasaiya, of the Gârgya-Bhâradvâja-gôtra. Âpastamba-sûtra and Yajuś-śâkhâ,—in the presence of the god S'rîkaṇṭhêśvara of the Garaḷapuri-kshêtra on the bank of the river Kapilâ, caused to be erected 5 houses for Brahmans, under the name of Sâvitrâmba-agrahâra ; and for the Maṇṭapa god presented six vṛittis yielding 49 varahas, as an offering to Kṛishṇa, for love of (the god) Lakshmî-Nṛisiṃha-Chauḍêśvara.

21

Date 1157 *A.D.*

In the middle of the S'aka year *ha-si-na-ya* (=1079), the year Îśvara, the month Phâlguṇa,—Poluganya of Adirâṛu and Bageganya of Pâdariyûru being worsted in battle, Gaṅgâ, going by ..... road to his retinue, and saying 'who will leave his place ?' Badregana ..... died. The gavuḍa of Saragûr, Ayyala ....

22

Date 1467 *A.D.*

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the ....., the sun in dispelling the darkness the ....., the southern

Vâraṇâsi in promoting..... salvation, the remover of the sin of Paraśu-Râma, the Râma of the Kṛita-yuga, the wishing jewel to ....., the god Nañjuṇḍêśvara,— *Sômayya-Dêva* of Ummattûr, presented, with prostration of the eight members, the village of Muḷḷûr belonging to the Hoysaṇa-râjya, to provide for the offerings and decorations of the god Nañjuṇḍêśvara, together with the paddy fields, dry fields, gardens, ... excise, money rent, loom-tax, local duties, import duties, tax on eggs, ... oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 *A.D.*

While Koṅguṇi-mahârâjâdhirâja paramêśvara *Śrîpurusha* was ruling the kingdom of the world :— he made a grant to the ? fearless braves ..... and remitted the customs dues in all these towns.

26

Date about 810 *A.D.*

While *Śivamâra* was ruling the kingdom of the world :—the lord of the Punnâḍ Six-thousand made a grant of a *sollage* of white rice for the god ..... îśvara as a permanent custom.

29

Date 1095 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the ? 31st year of his reign, ...

30 & 31

Date 1818 *A.D.*

The mahâsvâmi *Kṛishṇa-Râja-Voḍeyar* made a free grant of the village of Dêbûr to Bhîma-Râya, Bakshi of the Savâr-Kachêri, son of Bâḷâji-Râya and grandson of Bhîma-Râya.

32

Date 1759 *A.D.*

A grant by ? Châma-Râja for the god Nañjuṇḍêśvara at the junction of the Kapilâ and Kauṇḍiṇya rivers:

33

Date 1248 *A.D.*

While the mighty emperor *Vîra-Śrîmêśvara-Dêva* was ruling the kingdom of the world :—.....

34

Date 1546 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Sadâśiva-Râya-mâhârâya* was ruling the kingdom of the world :— a grant by Avubhalêśvara-Dêva of Nandyâla.

35

Date 1529 *A.D.*

The mahâ-maṇḍalêśvara, kaṭhâri Trinêtra, ... *Malla-Râja-Voḍeyar* made a grant of the village of Kallukuḍa in the Tagaḍûr-sthala belonging to the Bânâḍ-veṇṭeya for the offerings to the god Nañjuṇḍêśvara.

36

Date 1229 *A.D.*

While (with usual titles) the establisher of the Chôḷa kingdom, the smokeless sacrifice of the Pâṇḍya kingdom, the unshaken mighty emperor Poysala *Vîra-Sôm'śvara-Dêvarasa* was in Kaṇṇanûr in the Chôḷa-râjya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mûlasthâna-dêva and the god Dombêśvara of Baṇavâla, which is Gaṅgâpura in Eḍe-nâḍ.

38

Date ? 1391 *A.D.*

While *Vîra-Nârasiṅga-Dêva* was ruling the kingdom of the world :—certain *âchâryas* (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kêtamma and endowed it.

40

Date 1071 *A.D.*

In the 7th year of the reign of *Kulôttuṅga-Dêva*.....

41

Date 1684 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, *Chikka-Dêva-mahârâja-Vaḍeyar* made a grant of the village of Yêchiganahaḷḷi in the Maisûr-hôbaḷi to Doḍḍa-Paṇḍit of Yaḷavandûr.

43

Date 1371 *A.D.*

May the honourable supreme profound *syâd-vâda*, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinêśvara faith, of ..... life, Bâhubali-Dêva and the highly extolled Pârśva-Dêva, having acquired the .... power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities, filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mêghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pârśva-Dêva and the renowned Bâhubali-vṛati.

Mêghachandra-Dêva obtained *mukti* (*i. e.* died) and his disciple Mâṇika-Dêva erected a monument for him.

44

Date 1113 *A.D.*

While *Kulôttuṅga-Chôḷa-Dêva* was ruling the kingdom of the world :—in the Śaka year 1035, the year Jaya, &c.—Mâra-Jîya and Nâga-Jîya, the priests of Kâravûr in Eḍedore-nâḍ, being in the enjoyment of equal shares ; Nâga-Jîya received money and sold his share to Mâra-Jîya, with the witness of all the persons concerned.

47

Date 1504 *A.D.*

The mahâ-maṇḍalêśvara, champion over the three kings, protector of Nîlagiri, *Gôvaṇṇa-Oḍeyar* of Mûḍanakôṭe, for the repairs of the temple of Gôpâla-Kṛishṇa, the god of his native place, and for the maintenance of his worship, made a grant of the village of Beḷḷahaḷḷi, together with all rights pertaining to it.

50

Date about 810 *A.D.*

While Koṅgaṇi-arasa *Śivamâra* was ruling the kingdom of the world :—.....

51

Date 1108 *A.D.*

In the Śaka year one thousand and thirty, the year Vyaya, the 37th year of the reign of *Kulôttuṅga-Chôḷa-Dêva* ;—Satya-Pâpakshaya-gâmuṇḍa, who was Mutta-gâmuṇḍa, the son of ..... in Karai-nâḍ of the Gaṅgaikoṇḍa-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, caused a temple to be erected for Mûlastânam-udaiyâr, and a sluice to be constructed in the tank bund.

55

Date 1278 *A.D.*

While, (with usual titles) the mighty emperor Hoysaḷa *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—the mahâ-pradhâna ..... the ruler of the ..... nâḍ, Hariyaṇṇa and certain gâmuṇḍas ? made a grant.

56

Date 1662 *A.D.*

By permission of the mahâ-maṇḍalêśvara, the ruler of Śrîraṅgapaṭṭaṇa, *Dêva-Râja-Vaḍeyar*, and with the approval of Nañjanâthaiya, a grant by Dêvâmbamma.

58

A grant by members of the undivided Vîra-Banañji-dharmma (with their usual titles).

59

When Permmâḍi-gavuḍa, son of Piriya-Permmâḍi-gavuḍa, of Paratâḷe in the Kâre-nâḍ Seventy, went to *svarga*, his mother Ayyabbe erected a monument for him.

63

Date 1519 *A.D.*

While the refuge of all worlds, *Krishṇa-Râya* was ruling the kingdom of the world :—the boon lord of the city of Dvârâvatî, the lord of the ..... maṇḍala, Śivaṇṇa-Voḍeyar, made a grant of Vorigihaḷḷi belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyâṇas*.

64

Date 1372 *A.D.*

Praise of the Jina-śâsana, and of Perumâlu-Dêvarasa, and others whose names are defaced.

May Varddhamâna, of supreme glory, the last of the Tîrthaṅkaras, grant you prosperity. The essence of the divine sayings of that Jinêndra did Gautama and the other gaṇadharas collect into all the *aṅgas* and *pûrvas*. And from (the time of) that last Jinêśa, do they prevail now here in this Bharata (land), the siddhântas delivered by those gaṇadharas, and all the gaṇas formed according to their directions.

Among them, promoters of the Jina-śâsana, in the Mûla-saṅgha, the Dêśîya-gaṇa, the Koṇḍa-kundânvaya and the Iṅgulêśvara line, were born many votaries of the faith, belonging to the Pustuka-gachcha. In it was ? Abhayêndu. (*The inscription is much defaced in this part.*) Praises of.... îśvara, master of singing.

Praise of S'rutamuni and his disciples. In the S'aka year reckoned by *oceans*, *Nandas*, and *suns* (=1294), the year Virôdhikṛit, in the month S'uchî (Âshâḍha), on the 1st of the bright fortnight, Saturday, in the morning, having purified this lower world, S'rutamuni, having forsaken all, in Triṇyâpura (=Hulluhaḷḷi), with devotion praising the *paramêshṭis* in his mind, attained to the exalted state.

In the S'aka year reckoned by *Vasus*, *munis* and *suns* (=1278), the year Durmukhi, in the month Îsha (Âśvîja), the 5th day, Tuesday, in the night, in the wealthy town of Kallêha,[1] forsaking every tie, praising the line of supreme gurus, with eager desire, did S'rutamuni's son Chandrakîrtti-vratîndra attain to the divine state.

Their (or his) faithful adherents Jayakîrtti-Dêva, the sûrîśvara-S'rutamuni and others, the good laymen Purushôttama-Râja, Kâma-S'rêshṭhi and others, may they continue long in the earth, those blessed ones.

S'rutimuniśvara's disciples—Mâghanandi-siddhânti-dêva, ... S'rutakîrtti-dêva, Munichandra-dêva, Bâhubali-dêva, ... giya Pârśva-dêva, Jinachandra-dêva—renouncing all, entered the tomb, and attained to the ..... state.

Praise of Perumâlu-mahîśa. To Mâchi-Râja and Mâlâmbika was born Pemmi-Dêva-nṛipa.

In S'aka 1274 Perumâla-Dêva obtained svarga.

In S'aka 1290, his elder brother's (? wife) Allâmbâ attained to the divine state. (? Her son) Narôttama-śrî-nṛipa by his good qualities and gifts established his fame in the three worlds.

While that Perumâla-Dêvarasa and Pemmi-Dêvarasa were ruling the kingdom in peace in Hullanahaḷḷi, for their benefit in this world and the world to come, they caused to be erected the lofty

[1] This has been identified with Kalya, near Mâgaḍi.

chaityâlaya called Trijagan-maṅgalam, and set up (the god) Mâṇikya-dêva ; also caused to be repaired the Paramêśvara-chaityâlaya which the blessed ones (or Jains) had formerly erected in Hullanahaḷḷi, and granted lands to provide for the offerings at the two chaityâlayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it. . . . .

May it ever be well with the *syâd-vâda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—S'aṅkara-daṇḍâdhipa . . . . .

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nilagiri, worshipper of the feet of Allâlanâtha, boon lord of Svastipura, Mâdhava-daṇṇâyaka's son Kêtaya-daṇṇâyaka was governing the Padinâlku-nâḍ (or Fourteen nâḍs), and ruling the kingdom in peace in his residence in Terakaṇâmbi, he made for the god Allâlanâtha of Hâṟuguttige-Hullanahaḷḷi, a grant of Kêtammahaḷḷi, belonging to Hâṟuguttige-Hullanahaḷḷi, which that Ballâḷa-Dêvarasa, of his favour, had bestowed upon that Kêtaya-daṇṇâyaka.

66

Date 1619 *A.D.*

Basava-Râja-Vaḍeyar made a grant for the god Mallikâsvâmi.

68

Date ? *about* 870 *A.D.*

While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovaḷâla, lord of Nandagiri, the illustrious *Permmânaḍi* was ruling the kingdom of the world :—a grant to . . . the Koṅguṇi-kûḷeyoḍeya of Kuppasôge. The Seventy of Parûr will give effect to this. Whoso destroys it, destroys Vâraṇâsi, cow, tank and grove.

69

Date 1519 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Kṛishṇa-Râya*-mahârâya was ruling ? the kingdom of the world :—? Gôpaṇṇa-Vaḍêr, agent for the affairs of Mallarasa, made a grant of Sagasahaḷḷi.

70

Date 1818 *A.D.*

The ruling sovereign *Kṛishṇa-Râja-Voḍeyar* made a grant of (? Kuppusoge) rent-free to Bhîma-Râya, bakshi of the Savâr-kachêri.

71

Date ? 1312 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great promoter of Gaṅga, sun to the city of Nilagiri, ... Sâṟuma-Nâyaka, having besieged the fort and taken it, Kârachôra-Kêta's son Mâla fell wounded in Yaḷḷivâra and died, on which he granted certain paddy land in Âḍa-Kûḍalûr.

75

Date 870 *A.D.*

In the S'aka year 792, while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, the illustrious *Râjamalla-Permmânaḍi* was ruling the kingdom of the world :—and Bûtarasa, holding the title of yuva-râja, was governing Koṅgal-nâḍ and Pûnâḍ ;—by Permmâḍi's order, Bûtarasa fought against the fort of . .. ḷudirûr, when ? Chandiyaṇṇa, son of . . . . , killed many (and fell) . . . . . .

78

Date about 900 *A.D.*

While, (with titles as above) ? *Ereyappa* was ruling the kingdom of the world :—Kêśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained . . . . . Sokkanna.

80

Saṇubâḍe-Channaiya of Terakaṇâmbi made new images of Nandinâtha, Bṛiṅginâtha, Vîrabhadra and other gods and set them up.

81

Date 1662 *A.D.*

By order of the mahâ-maṇḍalêśvara ruling S'rîraṅgapaṭṭaṇa, Dêva-Râja-Voḍeyar, and with the consent of Nañjanâtha,—Dêvâjamma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahaṭṭi and S'ambupura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Maṅchaṇṇa, son of Mâyappanna of Kâre-nâḍ, and Kaṇle-Mâdaṇṇa, the great lord of Kâre-nâḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 *A.D.*

A grant by Dêva-Râya-Oḍeyar.

87

Mâda . . . . , son of Kôṭe-Voḍeyar of Hura, made a grant of a camping place (*biḍâra*) at Chikka-Nandi belonging to . . . . . maṇḍala, for the use of the *atithi-mahattugaḷ* (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

88

Date 1502 *A.D.*

Of the mahâ-maṇḍalêśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Koṇḍa-nâḍ, punisher of kings who refuse to give (? tribute), râjâdhirâja, râja-paramêśvara, ruling . . . . . Nârâyaṇa-Nâyak's house, the head minister was Timmarasayya-Tipparasayya; whose head minister, Uraḍu-Nâyaka, made a grant of Aḷiyûr for the god Tirumale-nâtha. Also Chennajayya made a grant for the same god in Muḷḷûr.

89

Sudachinna of Hellchaḷḷi made a grant written on palmyra leaf (*ôle*) to Mandappa-ma . . . . . yya-dêva of Kaggalûr, assigning the taxes in Kaggalûr on looms, ? on girls coming of age, ... , ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugar-cane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sômaya-dêva.

The writing of Chinna-Vîra.

92

Date 1292 *A.D.*

While [*?Vîra-Ballâla-Dêva*] was ruling the kingdom of the world:—the great minister, Râutta-râya, Bhîmaya-daṇṇâyaka of Eḍatale, with the other daṇṇâyakas of the place, made to Vamaṇṇa, son of Koṇḍapille of Vaṅgipura, a grant of two out of the four Śrîvaishṇava saleable shares belonging to the temple of the gods Lakshmi-Nârâyaṇa, Narasiṃha and Gôpâla in Eḍatale.

94

Date 1765 *A.D.*

By permission of Nirli-Chikkaiya, agent for the affairs of mahârâja Chikkaiya-arasu,—the ? police officials of Yeḍatale, with the headman Nañjuṇḍa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasu's *umbali* village, for the goddess Baṅgi-Mâramma, and provided a processional image.

95

Date 1297 *A.D.*

(*In Grantha and Tamil characters.*)

While Poysala *Vîra-Ballâla-Dêva* was ruling the kingdom of the world:—. . . . . .

96

Date ? 1282 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles) Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—the great minister and sarvâdhikâri, Mallikârjuna-daṇṇâyaka, Jallaha-daṇṇâyaka, and all the gâmuṇḍas of Idai-nâḍ in Periya-nâḍ, made a grant in Kuḷavûr for the god Kêśavanâtha of Nirili.

97

Date ? 898 *A.D.*

In the 5th year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat Permmanaḍi's assuming the crown;—while Aṇṇama was governing Goṭṭevâḍi,—Parekare-Basavayya of Tâvûr making his maiz field at t[illegible]

the ? ford to Mâra-gavuṇḍa, Sânti-gavuṇḍa, the Seventy, Haḷḷi-Mariga-Kumbaṇṇa, and being pleased with her young children, also to Bugeve.

98

Date ? 898 *A.D.*

In the 5th year of Nîtimârgga-Permmanaḍi's assuming the crown :—Elachâgapalli Mârayya and Parekare Basavayya of Tâ[yûr], being pleased, made a grant of ..... to the Seventy going to and ? settled at Goṭṭevâḍi.

Biriyya Mu .... wrote it.

99

Selabhaya-Hoysaḷa-gavuṇḍa and his brother, on their mother Bâgavavve going to svarga, made a grant of land for the god Maṇalêśvara.

100

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dêva-Râya's son Parvvatayya ,made a grant for the god Tibaṇḍi-dêva of Nêrile.

103

Date 1291 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Bhîmaya-daṇṇâyaka, son of the great minister Gôpiya-daṇṇâyaka, and three other daṇṇâyakas (named), made a grant of land to Masana-Seṭṭi, son of Gaṅgara-Mâdhava-Seṭṭi, the merchant of their town Hemmaragâla.

106

Date 1652 *A.D.*

While *Kaṇṭhîrava-Narasa-Râja* of Maisûr was ruling the kingdom :—certain gauḍas of Hemmaragâla repaired the temple of Bîre-dêva in Hemmaragâla. Afterwards, the heirs of Bhôla-Bîre-gauḍa and Parisi-gauḍa having stated 'We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bîre-gauḍa, saying 'Do not do so.' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute, Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇâmbi, Kalile and Hampapura, with those of the *dês'a* sect.

Nagaraiya wrote this order : Chennaiya of Terakaṇâmbi built the temple.

108

Date 1374 *A.D.*

The subduer of hostile kings, punisher of kings who break their word, Vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar, granted an agrahâra to the great Pâśupata-vratâchârya Âkâśa-vâsi Śaṅkhyâdi-guru.

109

Date 1437 *A.D.*

While the mahârâjâdhirâja, *Pratâpa-Dêva-Râya* was ruling the kingdom of the world :—a grant by the learned Brahman ..... of Hurâli, disciple of Chandramauḷi-Voḍeyar, who was the image of Âkâśa-vâsi of Hire-Kavilande.

110

Date 1148 *A.D.*

Granted by Koṅguṇi-varmma dharmma-mahâdhirâja, the first Gaṅga, in the S'aka year 25, the year S'ubhakṛit, the 5th of the bright fortnight of Phâlguṇa, Saturday, under the asterism Rôhiṇi,—Gôvinda-Bhaṭṭa, the son of Dêvakî-nandana-Bhaṭṭa of the Kâśyapa-gôtra, obtained Kuḍiyâla.

That line, after many had ruled, having passed away—while the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇu-varddhana *Nârasiṅga-Permmâḷa-Dêva* was ruling the kingdom of the world :—Kêśava-Mârodeya, son of Êcha-Mârodeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Râma.

The writing of Maṇḍala-Paṇḍita of ? Eḍatale.

115

Date 1497 *A.D.*

The four sons of Basavaṇṇa-Voḍeyar of Nañjanagûḍu, made, for the god Mallinâtha in the immemorial great nâḍ of Tagaḍûr, a grant of the village of Kaḍakola, which Dêva-Râya-mahârâya had given to S'ivaliṅga-Voḍeyar, son of S'ivaliṅga-Dêva-Voḍeyar, an Ârâdhya living in Tagaḍûr, and which they had purchased from him.

116

Date 1292 *A.D.*

Haneya-gauḍa, son of Pâ ..... gauḍa, granted certain land to Mâdaya, son of .... Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dêva made it over ? for the sake of his father. There are no other sharers in this grant.

117

Date 1368 *A.D.*

While the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, Vîra-Bukkaṇṇa-Oḍeyar's son *Chikka-Kampaṇṇa-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mûlasthâna of the ancient nâḍ of Tagaḍûr, placing Râmarasa the governor of Tagaḍûr before them, the great lords of Tagaḍûr, with all the farmers and residents of the nâḍ, especially the Kôvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mûlasthâna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118

Date 1491 *A.D.*

While, with all titles, the mahârâjâdhirâja, râja-paramêśvara, hunter of elephants, skilful as Hanuma, slaughterer of kings in battle, an emperor in fighting with daggers, shouting for civet, ...

the mahâ-maṇḍalêśvara Vîra-Immaḍi-Râya-Oḍeyar's son *Nañja-Râja-Oḍeyar*, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mûlasthâna and Lakshmîkânta of the ancient great nâḍ of Tagaḍûr,—namely at the rate of one *haṇa* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages, ..., eggs, customs, imports, exports, the duty on cotton by both roads, ..., *et cetera*,—having been reduced without inquiry ;—Nâgarasa, who was settling the mâgaṇi of Tagaḍûr-nâḍ, having inquired into the temple endowments and Brahman endowments, placing before him the Kôves, Kommes, Sêvisas and other lords, made, from the funds levied according to the former custom at the rate of one *haṇa* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sômayya and Bhôganâtha, and appointed the remaining funds to be continued for the service of the gods Mûlasthâna and Lakshmîkânta, in equal shares.

122

Professed date ? 266 *A.D.*

Be it well.—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmad *Koṅguṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîman *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrîmad *Hari-varmma-mahâdhirâjâdhirâjaḥ*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,[1] in the month Phâlguṇa, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gâvuṇḍa's son Kôrâtya-Gâvuṇḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heñjara, as if a destroyer like Murâri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogâl in the Tora-Baḍagere-nâḍ, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Nandiya, Haḍa .. uḍeyar, Ganiganûr Anadaka, Talakâḍ Hanu .. , Maddûr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 *A.D.*

While Liṅga-Râja was on the throne of Suttûr :—....

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[1] Śaka 188 = Vyaya : Vibhava would be 170.

125

Date ? 1169 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Vîra-Gaṅga, Vishṇu-varddhana [? *Nârasiṃha*]-*Dêva* was ruling the kingdom of the world :—a grant of land by Châma-Gavuṇḍa, son of .... of Belukunda-nâḍ in Maisu-nâḍ.

126

Date ? *about* 812 *A.D.*

While *Koṅguṇi-arasa* [? *S'ivamâra*] was ruling the kingdom of the world :—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 *A.D.*

While *Koṅguṇi-arasa S'ivamâra* was ruling the kingdom of the world :—a grant in Eḍatore-nâḍ.

128

Date 1272 *A.D.*

..... in the ? invasion of the mahâ-pradhâna Malaya-daṇṇâyaka, Sambuva-gauḍa, son of Âra-gauḍa of Kare-nâḍ ....

130

Date ? *about* 900 *A.D.*

Gaṇḍa-Dêva's son Ereyaṅga, Palla Pôcha, and the two sons of Chôḷiga Mutera, having slain Chôḷi Muttarasa, returned and died, on which *Permmâḍi*, his mahâdêvî, Ereyapa, and the five tributary chiefs, halting, granted the Adirâru Twelve as a kalnâḍ.

131

Date 1077 *A.D.*

The Kôva of the Adirâru Twelve, Dâmâṇḍa Vêda-gavuṇḍa's son Kereyamma, Nâgika ....., ... gâvuṇḍa's son ....., the smith Âla, and the washerman Raya, halting, arranged with the villagers of the village ? the *âya* (or grain to be given to the hereditary village servants).

132

Date ? *about* 910 *A.D.*

..... gave to Mûlaya of Adirâru. This was ..... from the [? Ta]lekâḍ king to Erea's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 *A.D.*[1]

May he the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, Śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

[1] Compare with No. 105, Nañjangûḍ Taluq.

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

..... the muni Ajitasêna-Dêva attained to the state of an *âchâryya*.

134

Date 1021 *A.D.*[1]

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens : in his prosperity, having conquered Yeḍatore-nâḍ ; Vanavâsi, shut in by a hedge of continuous forests ; Kollipâke, whose walls were surrounded with stakes ; the Maṇṇe fortified camp, first in impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea : the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chêralas in succession wore as family treasures ; many ancient islands guarded by the sea ; the crown of pure gold, fit for Lakshmî, which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Chândimat island ; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musaṅgi : ..... in the S'aka year 943, the year Raudri, the month Phâlguṇa, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedoṛe-nâḍ in safety, Malla-Gâvuṇḍa made, for the god Mallêśvara which Malla-Gavuṇḍa, the son of Enagara Kumbanayya of Nandigunda in Maysûr-nâḍ, with Eṛemma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chôliyam. Also land for the temple priest, and for maintaining the perpetual lamp ; and besides the offerings, the oil from a hand-mill.

And for the god ..... which his father-in-law and son-in-law had set up, ... Gâvuṇḍa made a grant of .....

137

Date 1411 *A.D.*

Prabhu-Dêva made a grant for the god Mahâliṅgêśvara of Alagañji as follows :—the *sthânika* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi* : the servants of Kopa will keep guard, and bring and give the sacrificial flowers ; they will be exempt from all taxes. The grant newly made by our father Malla-Râja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padalaṇṇa .....

139

Date ? 915 *A.D.*

In the 22nd year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôvaḷâla, lord of Nandagiri, śrîmat *Permmanaḍi's* assuming the crown :—on Râcheya-Gaṅga fighting with Nolamma in the ? Uttarillaga fort and dying,—Permmaḍi and Eṛeyappa, halting, Iggali and Dudugeṛe were ? formed into a kalnâḍ as follows ;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnâḍ ; the chief men of the nâḍ are the following—(*here come* 7 *names*) ; these are residents of the town here ; the subordinates (or ? slaves) here are the following—(*here come* 10 *names*), and whoever were former subordinates of Kottakkeyûr. The principal boundaries of the fields of Iggali (*here follow the boundaries*). The order being 'Write all the boundaries

[1] The first part of the inscription is in Tamil, but written in Haḷa-Kannaḍa characters.

in a *ôḷe* (or palmyra leaf book),' we have in the same way written them as a stone śâsana. Whoso destroys this destroys Bâraṇâsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nâyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-daṇṇâyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Veṅkaṭapati-Râya-Dêva*-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjaya-Dêva-mahârasu made a grant of rent-free estate to Râmarâya-Nâyaka of Hadinâḍ as follows ;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake Tirumalarâja-Nâyaka are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of Tâyûr (and 14 others) in the Tâyûr-sthala of the Mûgûr-śîme, altogether 15 villages, together with the fixed customs-duties on both roads from Tâyûr-sthala : the whole of this do we give to your son Tirumalarâja-Nâyaka as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-[Nârasiṃha]-Dêvarasa* was ruling the kingdom of the world :—the dweller at his lotus feet, ... Perumâla-daṇṇâyaka, with Malli-Seṭṭi, paṭṭaṇa-sâmi of ..... mantri Kêti-Seṭṭi, Chauṇḍi-Seṭṭi, paṭṭaṇa-sâmi of Nilagunda, and mantri Allappa (? made a grant).

143

All the people of ..... made a grant to Nârâyaṇa-Bha[ṭṭa] ; and Duggaya of Eḍa-Kolagêri made a grant for the god Nârâyaṇa.

145

Date 1241 *A.D.*

(*In Grantha and Tamil characters.*)

While the mighty emperor Poysala *Vîra-Sômêśvara* [was ruling the kingdom of the world] :—....

146

Date 1527 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa vîra-*Kṛishṇa-Dêva*-mahârâya was ruling the kingdom of the world :—he made a grant of ..... belonging to Tagaḍûr, to provide for the donations and offerings of the god Nañjuṇḍêśvara.

148

Date ? 1017 *A.D.*

Bilivârayya and Varadeyya, the sons of Nâgamayya, made a grant to Sômarâsi, son of Brahmarâsi, for the temple which their father had caused to be erected.

149

Date 1017 *A.D.*

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyaṇa.

150

Date 1145 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Vishṇu-varddhana *Nârasiṃha-Dêva* was ruling the kingdom of the world :—Sakka-Gavuṇḍa, son of Chaṇḍa-Gavuṇḍa of Ganiganûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-gere to Bhôganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 *A.D.*

Distinguished for all ....., his wide chest adorned with the Lakshmî of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarppa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâranâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 *A.D.*

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkya Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat *Permmanu*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—Ile-Belgundûr, Kiṟu-Velgundûr, Settiyûr, Sa[illegible]gûr, the twelve of Nagarale, the great festival assembly, the three nâḍ gâmuṇḍas of Ede-nâḍ.

158

Date 970 *A.D.*

The meritorious work of Râchamma, son of Nilabbe, house-*vagati* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ? about 1092 *A.D.*

A grant of land in Chôḷa-valanâḍ, by *Uḍeyâr Râjêndra-Chôla*, which the local council, composed of persons named, agreed to give free of taxes.

162

Date 1589 *A.D.*

A grant by ..... disciple of Honnagada S'ivapûjeya-Dêva of Nañjanagûḍu, for the tank of the Mahat of the Suttûr throne.

163

A grant by Râmappa, son of Narasappayya, for the treasury of the god Sômêśvara, in order that merit might accrue to ..... mahârâya.

164

Date 1092 *A.D.*

In the 31st year (of the reign) of the capturer of the East country and Gaṅge, Kô-para-kêsari-varmma, who was the Uḍeyâr *Râjêndra-Chôḷa* ; —grants of land for the god Îśâna-Îśvaram-uḍayâr. Also a gift of 1 *tivari* (? trumpet), 3 *daṭṭa*, 3 *khaṇḍikke*, 1 *jaya-gaṇṭe* (bell), and 3 *kâḷe* (or horns)—with grants to provide for the sounding of these *pañcha-mahâ-s'abda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mârayya-Seṭṭi of S'rôtriyûr, had a temple constructed for the god Mûlasthâna, and endowed it with lands. And Dôvayya-Seṭṭi, son of that Mârayya-Seṭṭi of S'rôtriyûr, made for the god grants of lands belonging to Gaṛikegâla.

165

..... gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyûr tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in S'rôtriyûr, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god Îśâna-Îśvara of S'rôtriyûr Sabheyûr.

168—174

Date 1204 *A.D.*

Gifts of pillars by various donors for the maṇḍapa of the god Sômêśvara.

175

Date 1169 *A.D.*

After verses containing the genealogy of the Hoysalas, and praises of Vishṇu-varddhana and Nârasiṃha ; there follow praises of the mahâ-pradhâna sarvvâdhikâri sênâdhipati daṇḍanâyaka-Lakmaya.

While he was living with the rank of great minister, and *Nârasiṃha-Dêva* was ruling the kingdom, the daṇḍanâyaka having set up the god Nâga-Kêśava in the royal city of Sottiyûr on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nârasiṃha-Dêva. Also the chiefs and farmers of the nâḍ made grants for it ; as well as the Brahmans of Sottiyûr.

176

Date 1671 *A.D.*

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'âlivâhana S'aka year 1593 having passed, in the year Virôdhikṛit, &c., by order of Sômêśvara-svâmi, the *sthânika* Nijaliṅga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dêpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178

Date 1415 *A.D.*

While *Dêva-Râya*-mahârâya was ruling the kingdom of the world :—the king (*arasu*) of Ummattûr-ṭhâṇe, Chikka-Dêvappa, made a grant.

179

Date ? *about* 1415 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara [? *Dêva-Râya*]-mahârâya was ruling the kingdom of the world :—he made, in the presence of the Virûpâksha-liṅga on the bank of the Tuṅgabhadrâ, to Liṅgaṇṇa, son of Bâchaṇṇa of Ummattûr, a grant of Dâsanûr belonging to Ummattûr-sthala, together with the hamlets of Marihaḷḷipura and Parvvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 *A.D.*

While Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—and in the time when the minister for peace and war Târeyaṇa-daṇṇâyaka was governing ;—various gauṇḍas (named) of Dâsanûr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanâtha, placing the *sthânika* Jiyâṇḍi Haripâṇḍi in possession.

181

Date ? 1626 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa *Veṅkaṭapati-Râya*, seated on the jewelled throne, was ruling the kingdom of the world :—Tirumala-Râja-Dêva, son of Râmasvâmi-ayya and grandson of Aruvîṭi Tirumala-Dêva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Doḍḍa-Homma, belonging to ..... haḷḷi which Veṅkaṭapati-Dêva-mahârâya had given to him, changing its name to Aṅtala-Tâlapura, and making the grant in the presence of the god Raṅganâtha, in order that merit might accrue to his father Râma-Râjayya and his mother Tirumalamma.

183

Date 977 *A.D.*

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Îśvara being current ;—Be it well. While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, the sole hero in war, śrîmat-*Permmanaḍi* was ruling the kingdom of the world :—the Twelve of Piriya-Hoḷma in Eḍe-nâḍ, and Olabhara Ayyapa-Gâvuṇḍa, son of S'ivamâra-Gâvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Bâlaśakti-Bhaṭa, a grant of the whole lordship, together with the five (? slaves) called the faithful mahâ-Bîva, Bhagavatî and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given). Bhalariyûr, the stony red soil, a piece to the north-east of Chikkêśvara (temple). the big channel under the lower bank of the Bali tank, one load (? of grass) for each family, the paddy land, the *balivatta* after ten koḷagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place ..... incur the guilt of slaying Brahmans and ascetics.

The fast writing of Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅga.

184

Date 1282 *A.D.*

While *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—Gavuṇḍa ....., son of Migga, made this oil-mill for the garland-seller Kârana [Hâruva-Gavuṇḍa] of Hiriya-Homma.

185

Date 1297 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Sômaṇṇa, son of the garland-seller Kârana Hâruva-Gavuṇḍa of Hiriya-Homma. planted a grove, that merit might accrue to his mother Kêta-Gauṇḍavagitti.

187

Date 1526 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worthy of honour from Kaṭhâri-sâlu, the mighty *Kṛishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattûr,—by order of that Kṛishṇa-Râya, Chikka-Homma belonging to that Ummattûr-sthala was re-named ..... pura, and granted to the god Raṅganâtha of Ummattûr, in the presence of the god Agastya-liṅga Nârasiṃha at the confluence of the Kapinî and Kâvêrî.

190

Date 1512 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the mahâ-maṇḍalêśvara, Kaṭhâri-sâḷuva, master of the southern ocean. Narasiṃha-varmma-râjâdhirâja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahâdhirâja was ruling the kingdom of the whole world :— ..... Voḍeyar made, for the decorations of the god Janârdana of Sinduhara, a grant of the lands of Râma-Seṭṭipura, belonging to Dâsanûr-sthala.

191

Date 1672 *A.D.*

The mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, champion over ....., fierce to hostile kings, a horse-face to ...., ... Râja-Voḍeyar's son *Dêva-Râja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god ... . a grant of the village of Marihaḷḷi belonging to the ? Kôsarâya-sthala in Ummattûr.

192

Date 968 *A.D.*

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vâkya Permmanaḍi's assuming the crown,—in the month Mâgha, on the Peratale (Îśvara) day (=the 8th):—Jayasêna-Bhaṭara who was ruling Kâreya, the Twelve, and the bold daṇḍanâyaka Bikkeya, halting, assigned ? the land for cultivation for the Dêvi-gere and Piriya-kere which Nâgavarmma had caused to be constructed: and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 *A.D.*

While, (with the usual titles), the strong-armed Vîra-Gaṅga Jagadêka-malla *Hoysaḷa-Dêva* was ruling the kingdom of the world:—Hoysaḷa-Dêva, placing favour on ..... Permmaḍi-Gavuṇḍa, son of Bâranda Eṛava-Gavuṇḍa of Kâreya, gave ? him an order saying ..... should be uprooted, on which .... burning the fort of [? Kuḷkala] and destroying the hostile force of ..... its chief, he went to svarga.

194

Date ? 1124 *A.D.*

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bâranda-kula, the lord Hermmaḍi-Gauṇḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kuḷkala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the great champion over the moustaches of the earth, Kaṭhâri-sâḷuva, the master of the southern ocean, Narasiṃha-varmma-mahâdhirâja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries. *Kṛishṇa-varmma*-mahârâja was ruling the kingdom of the world:—in the presence of the god Agastyanâtha in Trimakûṭa, which is the southern Vâranâsi, by order of Kṛishṇa-Dêva-mahârâya, the great minister Sâḷuva-Timmarasa-Voḍeyar's younger brother Sâḷuva-Gôvindarâja-Voḍeyar, made for the god Tirumale of Ummattûr a grant of the village of Raṅgiyappanapura belonging to Kâreya-sthala, with all the wet and dry lands according to former measurement, the customs, revenue, *et cetera*, pertaining to it free of all taxes. Also some land to the Sênabôva (or accountant) Siddappa.

198

Date 1639 *A.D.*

Praise of Śambhu, Vighnêśvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of Śambhu's crest, the lotus eye of the lord of Lakshmî. In his line arose Yadu and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-vaṃśa at length, equal to them in fame, the king *Narasiṃha* ruled the world. From him sprung *Kṛishṇa* himself, like Achyuta from Vasudêva, who, bearing up the world in his arms, gave rest to Śêsha. Inheriting the whole ocean-girdled earth

from Kṛishṇa, his son-in-law named *Râma*, an ocean of valour, governed the whole world, as Tridaśêśvara (Indra) governs Svarga. His younger brother, the king *Timma-Râya* of great glory, being anointed to the kingdom, ruled the earth in Ghanâdri (Penukoṇḍa). From his queen Veṅgalâmbâ was born the long-armed brave king *Raṅga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vêṅkaṭa*, made him the Indra of the world. The king *Râma-Dêva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vêṅkaṭa* (now) rules the earth.

While the râjâdhirâja, great lord over kings, this heroic king *Vêṅkaṭa-Dêva-Râya* was on the throne of Ghanaśaila (Penukoṇḍa), ruling the earth with the valour of Pṛithâ's son (Arjuna), and devoted to the promotion of merit:—the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, the celebrated ones; sprung from the Âtrêya-anvaya, of the Âśvalâyana-sûtra, followers of the Ṛig-vêda, dwelling in Mahishâpur.

Among them, king *Châma-Râja* was of great valour, whom the goddess Mahishâsura-mardanî protects like a mother. From the king Châma-Râja sprung, a pure moon to the waters of the Âtrêya-gôtra, of great glory, an ornament to the race of kings, named *Beṭṭa-Châma*. In valour Savyasâchî (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlâda, from him, on the day of *mahâ-jayanti* honoured by the learned, was born his son king *Narasa*, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king Narasa, whose new sword, like a venomous serpent, is supreme in the earth, is it not? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king Narasa, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.[1]

While king Narasa was here, ruling the empire;—the year 1561 of the S'âlivâhana era having passed, and the year Pramâthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarâ,—in Paśchima-Raṅga, in the presence of Raṅgêśa,—the king Narasa, conspicuous in fame and merit, made a grant to various Brahmans (named) of the village of Geijagahalli, situated on the bank of the Kapilâ river, giving it the new name of Narasarâṭpura, together with the revenues and taxes pertaining thereto, containing altogether, including the two vṛittis for (the god) Nṛisiṃha, the *Vasus* (8) multiplied by 3 (=24) vṛittis, and conferred upon them all the rights of possession within the *vêda* (4) boundaries. This excellent village did king Narasa bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nṛisiṃha, having informed his lord the heroic king Vêṅkaṭa of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayâ praised in the *âgama*, with the famous Prayâga and Kâśî, in this Kâśî, crowned above these three with glory, the ornament of the South, namely the celebrated Trimakûṭa, has Umêśa taken up his abode. This indeed is called the southern Kâśî, the region beloved of Îśa, where the Kâvêrî is the Jahnavî (or Gaṅgâ), and the Kapilâ is the Tapanâtmaja (or Yamunâ). In the south-west of this great region, bounded (as described), was the place which the king Narasa granted to Brahmans (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śâsana the author was Narasiṃhârya's son, the poet Nṛihari.

[1] These verses have a double meaning.

Nallayâchâri's son, skilled in stone work, the able Kempaṇâchâri, was the engraver of the śâsana.

The boundaries and substance of the grant are repeated in Kannaḍa, concluding with usual final verses.

(signed) śrî-Vêṅkaṭêśaḥ.

199

Professed date 189 *A.D.*

Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Âṅgîra,—when *Ereha-Vemmaḍi* was ruling:—the farmers of Goṭṭevâḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Ereha's howdah elephant men . ..... ? constructed the tank.

Kurula-Kogunne of Tagaḍûr, Kôta-Pulliga of Eḍatale, Badrashe-aiya of Kennele, (and) Bôre-Achchagaṇḍa, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya .... witness. The smith Satiga, the carpenter Mârâchâri, Jalanâga, Karaga, Biṭiga, Misagara Bîma .... witnesses.

Whoso fails to carry out this .....

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೧ನೇ ಸಂಚಿಕೆ)

ಮೈಸೂರು ತಾಲೂಕು.

1

ಮೈಸೂರಿನಲ್ಲಿ ಪ್ರಸನ್ನ ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 5″ × 3′.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೩ ಸಂದವರ್ತಮಾನವಾದವಿ
[2]ಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ್ವರ
[3]ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಿಟ್ಟಮಹಿಷಿಯ
[4]ರಾದಲಕ್ಷ್ಮಿವಿಳಾಸದದೇವಾಜಂಮಂಣಿಯವರುನಂಮದೀಘರ್ಷಸಾಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾ
[5]ಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರುನಿಂದಾಲಕ್ಷ್ಮಿವಿಳಾಸದದೇವಾ
[6]ಯಅಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರುಕೋಟೆಗೆಪ್ಪತ್ತುಮಧಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆ ಬಲ
[7]ವಪಾರ್ಶ್ವದಲ್ಲಿಇಪ್ಪತೊಂದುಮನೆಗಳಕಟ್ಟಿ ಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕೆಚತುರ್ದಿ
[8]ಕ್ಕನಲ್ಲುಾಮಾಮನಮುದ್ರೆಲಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕ್ಕಯಾಾಾಂನ್ಯಭಾಗದಲ್ಲಿ ವದೇವಾ
[9]ಲಯವಂನಿರ್ಮಿಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗೃಹಸೋಲಸ್ಕರಸ
[10]ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯಾರದುಯಿಾಮಹಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆ ಸಹಾನಮ್ಮರುಜುವೊ
[11]ಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬರೆಸಿಕೊಟ್ಟುದೇವರವೃತ್ತಿಯಂದುಬ್ರಾ
[12]ಂಹ್ಮಣರವೃತ್ತಿ ಇಪ್ಪತ್ತೊಂದುಸಹಾಗಣಸಂಖ್ಯಾವೃತ್ತಿ ಇಪ್ಪತ್ತೆರಡಕ್ಕೆ ಈವೃತ್ತಿವಂದಕ್ಕೆ ಮೂವ
[13]ತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಯೇಳುನೂರುತೊಂಭತ್ತೆರಡುವರಹಾಕ್ಕೆ ಯಡತೊರೆತಾಲೋಕಿನಲ್ಲಿಕು
[14]ದೂರುವಂದುಮಟಕೆರೆವಂದುಕಲ್ಲಹಳ್ಳಿವಂದುಹೊಸೂರುವಂದುವಡ್ರಹಳ್ಳಿವಂದುಯಿಾಜ
[15]ಮಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಕೊಟ್ಟುಯಿಾಗ್ರಾಮಗಳ ಅಯಿದರಉಪಗ್ರಾ
[16]ಮಗಳಲ್ಲಿಸಹಾಯಪ್ಪುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಯಿಾಮ
[17]ಹಾಜನಂಗಳಿಗೆನಡಿಕೊಂಡುಬರುವಂತೆಯಿಾವಿಷ್ಟಮಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪ್ರವರು

[18]ಷವನಿಯಿಂದತೊರೆತಾಲೋಕಿಗೆನಂಮಳೆದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿಸಂನ್ನದುಅಪ್ಪಣೆಮಾ
[19]ಡಿಕೊಟುಯಿಾಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರದೇವರವಿಶೇಷಪಡಿತರದೀಪಾರಾಧನೆರಥೋತ್ಸವಾದಿಗಳಿಗೆದೇ
[20]ವಗೆಸಮರ್ಪಿಸುವವೃತ್ತಿಹೊರತಾಗಿವರ್ಷಂಪ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೊಂಭತ್ತುಮೂರುವರಾ
[21]ವುಐದುಹಣತಸ್ತೀಕುನಡಿಕೊಂಡುಬರುವಂತೆಯಿಾಪ್ಪೈಸೂರುತಾಲೋಕುಅಮಲದಾರನಿಗೆಸ
[22]ಹಾನಂಮಳೆದಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸಂನದುಅಪ್ಪಣೆಮಾಡಿಕೊಟ್ಟುಯಿದೆ ॥ ॥ ಮಾ
[23]ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಯತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮ
[24]ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ ಶ್ರೀಕೃಷ್ಣ.

2

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೩ ಸಂದವರ್ತಮಾ
[2]ನವಾದವಿಷುನಾಮಸಂವತ್ಸರದಅಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲಿಶ್ರೀಮನ್ಮಹೀಶೂರಪ್ರಭ
[3]ವರಾಜೇಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧ
[4]ರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಜಂಮಂಣೀಯವರುನಂಮವೀರ್ಘಾಯಾಮಂಗಲ್ಯಸಂಪತ್ಸಿ
[5]ದ್ಧಾಗ್ಯಾಧಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಂಬಾಅಗ್ರಹಾರ
[6]ವೆಂದುಹೆಸರಿಟ್ಟುಮಹಿಳೂರಕೋಟೆಗೆಸ್ವಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆಯಾಡ
[7]ಪಾರ್ವಾಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರಕ್ಕೆಯಿಮರುಕಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು
[8]ಮನೆಗಳುಶ್ರೀಪರಕಾಲಮಠಸಹಯಿಪ್ಪತೊಂದುಮನೆಗಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಟೆ
[9]ಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕ್ಕೆಚತುರ್ದಿಕ್ಕಿನಲ್ಲುವಾಮನಮುಮೈಲುಪ್ರತಿಷ್ಟೆಯಂಮಾ
[10]ಡಿಯಿಾಅಗ್ರಹಾರದಲ್ಲಿರುವಪರಕಾಲಮಠದಲ್ಲಿಮಂಟಪವಂಕಟ್ಟಿಸಿಶ್ರೀಹಯಗ್ರೀವದೇವ
[11]ರಪ್ರತಿಷ್ಟೆಯಂಗೈದುದೇವಬ್ರಾಂಹ್ಮಣರಿಗೆಗೃಹಸೋಪಸ್ಕರಸಮೇತಮಾಗಿವೃತ್ತಿಗಳಂಧಾ
[12]ರೆಮಿರದುಯಿಾಮಹಾಜನಂಗಳಿಗೆಹಯಗ್ರೀವದೇವರಿಗೆಸಮನಂಮರುಜುಮೊಕರು
[13]ಬಾಸಾದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಗಳಂಬರೆಕೊಟ್ಟುಮರದಹಯಗ್ರೀವದೇ
[14]ವರವೃತ್ತಿವಂಮುಬ್ರಾಂಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಗಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃ
[15]ತ್ತಿವಂದಕ್ಕೆಮುವ್ವತ್ತಾರುವರಹಾದವೇರೆಗೆಪಟ್ಟುಪಿಳುನೂರಐವತ್ತಾರುವರಾಕ್ಕೆ
[16]ಅತಿಗುಪ್ಪೆತಾಲೋಕಿನಲ್ಲಿವೊದೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿವಂದುಪಟ್ಟಪಳ್ಳಿವಂದು
[17]ಚಿಟ್ಟನಹಳ್ಳಿವಂದುಯಿಾನಾಲ್ಕುಗ್ರಾಮಂಯಿದರೆಲುಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು
[18]ಯಿಾಗ್ರಾಮಗಳಲ್ಲಿಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳೀಯಾದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ
[19]ಯಿಾಮಹಾಜನಂಗಳಿಗೆನಡಿಕೊಂಡುಬರುವಂತೆಯಿಾವಿಷ್ಟುಮಹಾಜನಂಗಳಗೋ
[20]ತ್ರಸೂತ್ರಪ್ರಶ್ನರುಷವೆನಿಸಿಅತಿಗುಪ್ಪೆತಾಲೋಕಿಗೆನಂಮಳೆದಮಹಾಸ್ವಾಮಿಯವರ
[21]ಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟಿದೆ ॥ * ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶ
[22]ಜಾವಾಯೇಭೂಮಿಪಾಸ್ಯತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತ
[23]ತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ * ॥ ಶ್ರೀರಾಮಾ.

3

ಅಶೋಕಪುರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 8″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾಸನಕಪರ್ಯಂಗಳು ೧೩೫ ಸಂಪತ್ತಾವಾನವಾ
[2]ದವಿಷುನಾಮಸಂವತ್ಸರದಲ್ಲಿ ಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ
[3]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿ ಶ್ರೀಕೃಷ್ಣರಾಜಪಡೆಯರವರಧರ್ಮಪತ್ನಿರವಾವಿಳಾ
[4]ಸದಚಲುವಾಜಂಮಣೇಯವರುಸಂಮುಖೇರ್ಘಾಮಂಗಲ್ಯಸಂಪತ್ಸಾಧ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂ
[5]ಮಹೆಸರಿನಿಂದಚಲುವಾಂಬಾಅಗ್ರಹಾರವೆಂದು ಪೆಸರಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪಶ್ಚಿಮ
[6]ಭಾಗಖಾಸಗುದರೆಯಾಯಕ್ಕೆ ಬಲದಪೂರ್ವಲಕ್ಷ್ಮೀನಿವಾಸದನಂಮಅಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರ
[7]ಕ್ಕೆ ಹಿಂಪೂರ್ವದಲ್ಲಿಯಿಪ್ಪತ್ತುಮನೆಗಳು ಶ್ರೀಅಶೋಕಪುರಮತಹಾಯಿಪ್ಪತ್ತೊಂದುಮನೆಗ
[8]ಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವ ಮನೆಯಲ್ಲಿವುಂಟಿಪವಂ
[9]ಕಟ್ಟಿಸಿ ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗ್ರಹಸೋಪಸ್ಕರದ
[10]ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಮಹಾಜನಂಗಳಿಗೆಮಠದಲಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಿ
[11]ಗೆಸಹನಂಮರುಜಾಮೊಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕಸಾಗಿದಾನಶಾಸನಂಗಳಂಬ
[12]ರೆಕೊಟ್ಟುಮಠದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿವಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಾಗ
[13]ಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃತ್ತಿವಂದಕ್ಕೆ ಮೂನತ್ತಾರುವರಹಾದವೀರಿಗೆವಟ್ಟುಮೆ
[14]ಳುನೂರುಐವತ್ತಾರುವರಹಾಕ್ಕೆ ಬೂಕನಕೆರೆತಾಲೋಕನಲ್ಲಿ ಡಿಂಕನಂಮೇಲಿವಂದುಹೊ
[15]ನಗಾನಹಳ್ಳಿವಂದು ಈಮೂರುಗ್ರಾಮಂಇದರಲುಉಗ್ರಾಮಗಳುಸಹಿಂಗಣಿಸಿಕೊಟ್ಟುಯಿ
[16]ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರಲುಉಗ್ರಾಮಗಳಲ್ಲಿಸಹಾಯಿಪ್ಪುವೆಪ್ಪತ್ತುಮಾಟ್ಟುಪ್ರಜೆಯಾಗ್ಯೂನಿರುವ
[17]ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಈಮಹಾಜನಂಗ ಗೆಸಡಿಕೊಂಮುಂದಣಂತೆಕಾಪಿಪ್ಪನು
[18]ಮಾಜನಂಗಳಗೋತ್ರಸೂತ್ರಪ್ರಾಪುರುಷವಸಿಸಿಮೂಕನಕೆರೆತಾಲೂಕಿಗೆನಂಮಳಿವ
[19]ಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸನ್ನಮಅಪ್ಪಣೆಪಡಾಣಿಸಿಕೊಟ್ಟುಯಿ ॥
[20]ಮವ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಕಜಾಮಾಯೇಭೂಮಿಮಾಸತತಮುಪ್ಪ
[21]ಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಾಮೇವಸತತಂಪರಿಪಾಲಯಂತ್ಯತತ್ಪಾವನಮ್ಮಯು
[22]ಗಳಂತಿರಸಾನವಾಮಿ ॥ ಶ್ರೀ ॥ ಶ್ರ ॥ ಶ್ರ ॥
[23]ಶ್ರ ॥ ಶ್ರೀ ॥ ಶ್ರೀನಂಜಾಂಡ.

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮಚಂದ್ರರಾಯರ ತೋಟದಲ್ಲಿ ಮೊಹ್ಮದ ಮಾಣಸೇವರವ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3′ × 11″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ

[3]ಲೀವಾಹನಕಕವರ್ಷ

[4]೧೫೧೬ ಸಂವಜುವು

[5]ಸಂವತ್ಸರದಂಕೈತ್ರಕು ೧

[6]ಕುಮ್ಮೈಸೂರುಪ್ರಿಕ್ರಾಂತ

[7]ದೇವರಿಗೆಸಂಕ್ರಾಂತಿಯು

[8]ಮಂಟಿಪ.....

[9] .....

[10]ಯುಲಿಯುಕಲಾಸ

[11]..ಸುಪಟ್ಟಿದ

[12] .....

[13] .....

5

ಮೈಸೂರು ಹೋಬಳೀ ಜೆಲವತ್ತೆಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶಾಲೀವಾಹನಕಕವರು

[2]ಷಂಷ್ಟಿ ಸಂಪುವರ್ತಮಾನಯಿಶ್ವರಸಂವತ್ಸರದಕಾ

[3]ತ್ತಿಕಕು ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜು

[4]ಂಡೇಶ್ವರದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣವಾಶ್ರೀಮನ್ಮಹಾಸೇ

[5]ನಾಸಮುದ್ರಸಾರುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕಾವೂರ

[6]ವೀರಪ್ರೊಡೆಯರುಯಿಾಪೆಲವತಗ್ರಾಮಪ್ರರಸಹವಾ

[7]ಗಿಇದಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಧಾರೆಯಸೆ

[8]ಉದುಸಮರ್ಪಿಸಿದರುಯಿದಕೆಆರೊಬರುಅಳುಪಿದ

[9]ವರುವಾರಕಾಸಿಯಲುಬ್ರಾಂಹ್ಮಣನನುಕಪಿಲೆಯ

[10]ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂಮತಾಯಿತಂದೆಗಳ

[11]ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು ॥ ಯಿಾಪೆಲವತ್ತದಗ್ರಾ

[12]ಮವನೂಪ್ರರಸಹಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾ

[13]ರವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸಂಜಾಂಡೇ

[14]ಶ್ವರದೇವರಿಗೆ.....

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯಂತೇ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

[1]ನೆಹಿಯಿಟ್ಟಿವೆಂಜ್ಜನುಮುನೆ.....ಳ ಲಿಯುಸ್ರಭಿನ್ನ

[2]ವಾಗ್ಗಿಲಿಲ್ಲೋರುಗುಳಿ.....ದುಮೆಂಬ್ದದವೆ

[3]ತಮ್ಮಕ್ಷೇವ-ಕಿರದೀಟಿಮೆಚ್ಚಿರತಾಲ್ವಿದುಪರತ್ರೆಯ
[4]ಪೆದೇವುದೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
[5]ಲ್ಲಿಪುಸಮಾಧಿಯೊಳೆಮುಡಿಪಿತಾಳ್ದಿದಂನಿತಮ
[6]ರೇಂದ್ರಭೋಗಮಂ ॥ ಪಡೆದೊಂಶ್ರೀಪುರುಪಯ್ಯಲಾಮ್ಮುಮೇ
[7]ದಲೊಳಕಲ್ಲಾಡಂನನ್ದೊಂಬಟಿಕೆದೆಯೋಳಕ್ಕದುಭೂತಿ
[8]ಮೂತುಗನೋದೊತಧಾಣಧೀಕ್ಷೆಸದೆಪಡೆದೆ
[9] . . . . . ಪಿತೃಕ
[10]ಳತ್ರಮಿತ್ರಜನಮಂಕಯ್ವಾವ್ಯತಾಲ್ದಿಪ್ಪುಡಿನುಡಿ
[11]ಯಲ್ಪೆಬ್ಬುಮೇಂಜನೊಪ್ಪಗುಣತೆತೊಳಮಿ[illegible]ಲ್ಪ
[12]ಗೋಪಯ್ಯನಂ ॥

7

ಇಲವಾಲ ಹೋಬಳಿ ಮಾಣಿಕ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 5″ × 1′ 10″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾ
[2]ಹಸಕಪರುಷ ೧೬೦೩ ಸಂವತ್ಸರಮಾನವಾದಕ್ಕೋ
[3]ಧನನಾಮಸಂವತ್ಸರದಶ್ರಾವಣ ಬಳ್ಳಿ ಅತ್ರೇಯ
[4]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಣಾಟಿಯಮ್ಮೆ
[5]ಸೂರಯಾಮರಸವಡೆಯರೈಯ್ಯನವರಪ್ರಪೌತ್ರರಾ
[6]ದಪಿರಿದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪೌತ್ರರಾದ
[7]ದೊಡ್ಡದೇವರಾಜವಡೆಯರೈಯನವರಪುತ್ರಾರಾದಬಿರು
[8]ದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[9]ರಾಜಪರಮೇಶ್ವರಪ್ರಾಪ್ತಪ್ರತಾಪನಸ್ತಿಮಮಿರನರಪತಿಶ್ರೀಚಿ
[10]ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರೈಯ್ಯನವರುನಂಮ್ಮದೊಡ್ಡಅರಸಿನ
[11]ವರುಮಾಡಿದದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಂಮ್ಮಮುಖ್ಯಾಕ್ರಿತ
[12]ಅಳಗಿಂಗರೈಯಂಗಾರಿಗೆಪ್ರಸಂನರಾದಗೋವರ್ಧನೋದ್ಧರಣಗೋ
[13]ಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನ
[14]ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಯವ
[15]ರನಿತ್ಯಕಟ್ಲೆ ಅಮ್ಮುತಪಡಿದೀಪಾರಾಧನೆಗೆನಮಗೆವಿಕ್ರಯಾ
[16]ರ್ಜಿತವಾಗಿವಂಶಾನುಕ್ರಮವಾಗಿನಡೆದುಬರುವಮೈಸೂರವ
[17]ಳಿತದಹೆಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಮಾಣಿಕಪುರದಗ್ರಾಮದಲ್ಲಿ
[18]ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಧಾರೆಯನೆಪೆದುಕೊಟ್ಟತೋಟ
[19]ಸ್ಥಳಹೊರತಾಗಿಮಿಕ್ಕಿನಆಸಕಲಸ್ವಾಂಮ್ಯಸಹಾಯಾಮಾ
[20]ಣಿಕಪುರದಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
[21]ಬೊಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಯಲ್ಲಿ ಸರಹದ್ದಿನಕಂಮ್ಮರವಳ್ಳಿಯ

[22]ವಳಗೆರೆತೋಟಿಪೆದ್ದಲುಅಕುನ್ನಸಹಾಕಂಗು ೧೨೫ ಕಣ
[23]ವಿನಭೂಮಿಯನೂಪಾರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿಯಲ್ಲಿಗಸಾ
[24]ಬಾರಿಕಂಪನಕ್ಕೆಯುಕ್ರಯಕ್ಕೆತಾದುಕೊಂಡತೋಟಿಆಕಟ್ಟಿವ
[25]ಳಗೆರೆಸಹಾಈಭೂಮಿಸಹಿತವಾಗಿಕುವಾಂಕಿಕಪ್ರಗ್ರ
[26]ಮ ೧ ವಂಸಂಮೂಕ್ಕೃಷ್ಣಜಯಂತಿಪ್ರಯ್ಯಕಾಲದಲ್ಲಿಸಹ
[27]ರಣ್ಯೋದಕದಾನಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊ
[28]ಟ್ಟಿವಾದಕಾರಣಕಾಗ್ರಾಮಸಲಾಯತುಸ್ಸೀಮೆಯಿಂದಕ್ಕೆ
[29]ಹೊಂದಿಸಿಕೊಟ್ಟಿವಾರಗೌಡನಹಳ್ಳಿಕಂಪುದ
[30]ಭೂಮಿಸಹಾಯೋಜತುಸ್ಸೀಮೆಯಿಂಳಗುಳ್ಳಭಿಗ್ರೇಪದ
[31]ಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಸ್ಯಂಗಳೆಂಅಸ
[32]ಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳುಈಗೋಪಾಲಸ್ವಾಮಿಯವರಕ್ರೀ
[33]ಭಂಡಾರಕ್ಕೆಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುವದುಯಂದುಬರಸಿಕೊ
[34]ಟ್ಟಿಶಿಲಾಶಾಸನ ॥ ಈಗ್ರಾಮದಲ್ಲಿಶಿರುಮಲ್ಲಿಯ್ಯಂಗಾರಿ
[35]ಗೆಧಾರಾದತವಾಗಿನಡವತೋಟಿವುಆಚಂದ್ರಾರ್ಕವಾಗಿ
[36]ತಿರುಮಲ್ಲಿಯ್ಯಂಗಾರಿಗೆಸಲುವದುಯಂದುಬರಸಿಕೊ
[37]ಟ್ಟದ್ದಕ್ಕೂ ಇದೇಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ
[38]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
[39]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

8

ಇಬವಾಲ ಹೋಬಳಿ ಹೆಮನಹಳ್ಳಿಯ ಶಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಕ್ರನಾಣ 3′ 9″ × 1′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಿತಳಕಾ
[2]ಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಪಲಸಿಗೆಹಾನುಂಗಲ್ಲು ಬನವಗೆ
[3]ಬಳುವಾಲ್ಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪ ಪೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
[4]ದೇವಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಕಕವರಿಪ ೧೦೯೩
[5]ನೆಯಮನ್ಮಮತಸಂವತ್ಸದಕಾರ್ತೀಕಸು॥ಆದಿವಾರದಂದುತ್ತರಾ
[6]ಯಣಸಂಕ್ರಮಣದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿ
[7]ದಂಡನಾಯಕಬಿಟ್ಟಿಮೆಯ್ಯಂಗಳುಮಯೆನಾಡುಹಡದಸ
[8]ಮಂಡಳಿಕಮರುಎಸೆಯಮಂಡಲಸಾಮಿಹೋಣರದಬೊ
[9]ತಗೌಡನಗೆನಪ್ಪಳಿಯಹರದಗೌಡಬೊತುಗಪ್ಪಳಿಯಂ
[10]ನಾಚೆಗೌಡಕಬಗೌಡಗೌಡಮಯಿಸೂರಪೊಯ್ಸಳಗೌಂಡಮ
[11]ಲ್ಲಗೌಡಪೋಗವಯಿಯಿಪೀರಗೌಡಮಾರಗೌಡಮಯ್ಯೊಗೌಡಹೆಮ್ಮ
[12]ನಹಳ್ಳಿಗೆಬಂದುಸಮಸ್ತನಾಡಾಗಿನೆರದುಆಪುರಶ್ರೀಸಂಕರದೇವಂ
[13]ನಂದಾದೀವಿಗೆಗೆಆಪುರವತ್ತುಗಾಣವಂಸ್ತಾನಿಕಸಂಕರದಾಸಿಎ

14ಕೊಟ್ಟದಾಸಿಗೆಸುಂಕದಹೆಗ್ಗಡೆಪೊಪ್ಪಡೆಬಳಗಾಗಿಸುಂಕ
15ಆಯುದಾಯುನವುಸ್ತವುಸ್ಯೈವಾಧಿಧಾರಾಪೂರ್ವಕ
16ಮಾಡಿಬಿಟ್ಟರುಸಂಕರದೇವರ್ಗ್ಗಕ್ಕೆನ್ನತ್ತರಬಾಯುಗವುಂಡಾವು
17ಗಗವುಂಡೆಯುವಿನಾಕಸಂನಂದಿಯುಮುಂವಾಡಿಸಿದ
18ಕಣ್ಣತ್ತರಬಾಯಗವುಂಡಾವುಗಕೇಸವಗವುಂಡಆಸುವಗವು
19ಂಡನವುಗವುಲ್ಲಗವುಂಡನವುಗಲಸುಹಗವುಂಡಬಾಯುಗವುಂ
20ಡನವುಗಲಯ್ಯಗವುಂಡಕೆಹೆಯುಗವುಂಡನವುಗಕೆತಗವುಂ
21ಡಹಡುಹತ್ತಿಯುಹೆಮ್ಮಡ್ಡಾಯುನಾಲ್ವರುಗವುಂಡಗಳುಸ್ಥಿರವಾ
22ಗಿಅಲ್ಲಿಯುಸಂಕರದೇವರಿಗೆಸಂಕರಗಟ್ಟದೇಶೀರಿಯುಗದ್ದೆಂ
23ಪೆದ್ದಲು ೧೦೦೦ ಮಂಧಾನಾಪ್ರಾರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರುಬಿಂಧರ್ಮ್ಮ
24ವಂಆವನಾನುಹರಿಹಾಳಿಸಿದವಗೆಅಯುಂಗ್ರೀಯುಂಅ
25ಕ್ಷಯಧರ್ಮ್ಮವಂಅಳಿಯಿದರುಗಂಗೆಯುತಿಯಲ.ಸಾ
26ಯಿರಕವಿಲೆಯುಂಸಾಯಿರತಪ್ಪೋಧನರುನಂವಧಿಯಿಸಿದ
27 . ಸುದೋಷಕ್ಕುಯಿಂಕೆಹೆಬ್ಬಿಸಂಕರದೇವರಕಂಡವರುತೆಲ್ಲಗಯಿ
28 . . ಸರೆಯನವುಕ್ಕಳುಸಂಕರದಾಸಿಎಕ್ಷಾವಿದಾಸಿ ॥

9

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ.

ಸಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುಣಂ
2ಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನ
3ವಸೆಬೆಳುಮಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳತ್ರಿವೀರಬಲ್ಲ
4ಳದೇವರುದೋವಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
5ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ಸಖವರ್ಷಂ೦೦೪ನೆಯ ರಾಕ್ಷಸಸಂ
6ವತ್ಸರದಲಾಸುತಿಸೋಮವಾರದನ್ದು ಶ್ರೀಮತ್ತಿರಿಯರಸಿಬಂ
7ಮ್ಮಲಮಹಾದೇವಿಯರಣ್ಣಮೈಳನಾಯಕರುಹೆಂಮನ
8ಹಳ್ಳಿಯಮಾದಿಗೊಡನ . . ಯುಎತ್ತುಗಾಣದಸುಂಕವಂಸಂಕರದೇ
9ವರದೇವಾಲ್ಯದೊಳಗಣನರಾಣದೇವರಸೆಡರೆನ್ನೆಗೆಬಿ
10ಟ್ಟಕೊಟ್ಟವತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
11ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
12ಆಕೇಶವದೇವರವೆಂವಿನಾಯಕನುವಂನಂದಿಯುಮಂ
13ಮಂಮಾಡಿಸಿದನುಕಣ್ಣತ್ತಗಬಾವಗನಮುಂಡಗನಮಗಂಪಡುಭಕ್ತಿ
14ಮಪ್ಪಮುಡಾಬನಾ ಕೇಶವದೇವರಸೈವೇದ್ಯಕ್ಕೆಗಜೆಯ ಳಿರಿಯಲು
15ಬಿಟ್ಟಗದ್ದೆಬದೆಕೊಳ೦೦೦ ಬೆದ್ದಲೆಕರ ಯಯಣ್ಣೆಗುಳಿ೦೦೦
16ಇದನುದಂನಾರಣಾಸಿಯುಂಕವಿಲೆವಿರಿಯುಂಕೊಂದ

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳನಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ಲವಂಗಸಂವಚ್ಛರದಲ್ಲಿ
[2]. . . . . ದೆವಮಯಾಬಲ
[3]ನಿಲ್ಲಿಸಿದನುಮಂಗಳಮಸ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಿನಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ದುರ್ಮತಿಸಂವತ್ಸರದ
[2]ಕಾರ್ತಿಕಶುಧ . . ಲೂರಾ
[3]ಭವಅಯನವರಸುಂಕ
[4]ಕೆಕರ್ತರಾದಅಪ್ಪು
[5]ರಾಯಹೆಬಾರುವರುಹಿ
[6]ನಿಕಲನನೇಶ್ವರದೇವರಿಗೆ
[7]. . . . . ಯಸೂ

(ಮುಂದಕ್ಕೆ ೩ ಪಟ್ಟಿಗಳಿರುತ್ತವೆ, ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . .
[2]ರಪಾರ್ತಿವಸಂವತ್ಸರ. . . . . ಹರಿಯಪ್ಪ

(ಮುಂದಕ್ಕೆ ೩ ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಗಾಣಸಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಸರ್ಬ್ಬಜಿತು
[2]ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
[3]ರಸುವ ಂ ಸೋ
[4]ಮೊಡಿಗನಹಳ್ಳಿ
[5]ಯರಾಮಗಳುಡನ
[6]ಮಗಳುಯಲ್ಲಕೆ
[7]ದಗಳುಡ. . . . ನನ್ನಿಶ್ವ
[8]ರದೇವರಿಂಗೆಮಾ
[9]ಡಿಸಿದಗಾಣ. . ಯಿಾ
[10] . . . . . .
[11] . . . . . .

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೋಗಾದಿಗೆ ಪೂರ್ವ ಜೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಜಗತಿಕಟ್ಟೆಯಬಳಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" × 1' 9".

[1]ಸ್ವಸ್ತಿ ಪ್ರಜೋಳಗಂಗ
[2]ದೇವಜ್ಗಯ್ಯಾಣ್ಡ ಂಳಿದಾವು
[3]ವಜ್ಜೊಳೆನಾಗವಾಡಿಯಾಗೊ
[4]ಗ್ಗೆಗಾವುಣ್ಡ ಬೂವಾಚರಿ
[5]ಯುಮಗಜ್ಕೆಗ್ಗೊಗ್ಗಿಯ
[6]ಚರಿಯೆನ್ದುಪಟ್ಟವರ
[7]ಜಿಯೆರನಾಬಿಚಿಕೊಟ್ಟು
[8]ದಕ್ಕೆಸಾಕ್ಷಿದುಂಬಿಜುಲ
[9]ಪ್ರೊತಿಯುತುಟಿಪ್ಪೆವಾಳಚ್ಚೇಯ
[10]ಳಯ್ಯುವಜ್ಜೆಳಚಾವುಣ್ಡಯ್ಯ . .
[11]ನಾವಳಬಸವನುಕುಮ್ಮಾಜಿಬಿ
[12]ಚರಿಯುಆಸಗರಬೀಯಳ
[13]ಕೆರಿಗವುಜನುಪೊಲೆಯುರಗೊಗ್ಗಿ
[14]ವಾಳರನುಮಳೆಗಬೀಜಗನೂ ॥

15

ಆದೇದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1' 6" × 1' 3".

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮಾರಸಿಜ್ಗವ
[2]ಮ್ಮಾಗೆಅಕಾಲವರಿಸ
[3]ದರಟಿಶಿನುಳತೆಕಿಯನ . .
[4]ಕಣ್ಣತನಂಮಗನುಕ

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ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ಚಾಮುಂಡಿ ಬೆಟ್ಟದಲ್ಲಿ ಮಹಾಬಳೀಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" × 3'.

[1]ಸ್ವಸ್ತಿಶ್ರಿಪ್ರಸ್ತಿಸಹಿತಶ್ರಿ
[2]ಮನ್ಮಹಾಮಣ್ಡಳೀಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

[3]ಳಕಾತುಗೊಂಡ್ಡಳುಜುಳಿನಿರಗಂಕೊಳ್ಳಳದೇವಗಾಂಗಾ
[4]ಡಿತೊಂಭತ್ತಾ ಉಸಾನಿರಮುಂಮುಷ್ಟಿಗ್ರಹಿಷ್ಟ
[5]ಪ್ರತಿಪಾಲನಂಗೆಯ್ದುತನ್ನೊಳಕಳತ್ರಭಾವಿಇದ್ದಾಳು
[6]ತ್ತಯಾವನ್ನಾರದೊಳುಸುಕಸನ್ತಿಗೊಮಂಬಿ
[7]ಥುವಿರಾಜ್ಯಗೆಯುತ್ತಮಿರೆಸಬಿವರಿಂಗಿಂ
[8]ನಯಪ್ಪಲ್ಲಂಗಸಿಂಪಕ್ಕರಪಕ್ಷ್ನಿಸಾನಿದವಿಷಯಂಅ
[9]ರಿತ್ಯಪಸ್ತಮಂಕೂಡಿಶ್ರಿಸುನಾಪಸ್ವಸ್ತಿಶ್ರೀಸುಭ್ಭ
[10]ಳವತಿರ್ಥಕ್ಕೆಮುಂಲೆಗಾಡಿಯಮಸ್ಪ್ರಾತರಲಿದ್ದಿಯಾಗಿ
[11]ಟ್ಟಿವಾಂಯಿಯಿನಾಜನಮಂನಲಿಂಗವೇಸಮಂಯಿಟ್ಟಿವಮ್ಮ
[12]ಇದನಾವಂಲ್ಲಿದನಂಗಂಗೆಯುತನಿಯಿಂಯತಂದೆಕಾಯಿ
[13]ಗಳಕವಿಲಿಯುಸಗಾಮಾಯ್ರ್ಹಣಿಗೆಸಲುವ . .
[14]ಮಂಗಳಮಹಾ ಶ್ರೀ ॥

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ಅವೇ ದೇವಾಲಯದಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3′ × 2′ 6′.

[1]ಕುಳಮುಸ್ತಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಕಾಲಿಂಗಾಸಸಕಲಪುಷ್ಪಂಗಳಂಪ್ರಿಯೆಯ
[3]ರಲುಬ್ರಿಸಂಗಸ್ವನಗೇಶ್ವರಂಗಳ್ಳಿಶ್ರೀಮಂಮಹಾ
[4]ಜಾಧಿರಾಜಾಜನರಪೆಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪವಿರಾಜ
[5]ವರಾಯರವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪ್ರಭುವಿಸಾಮ್ರಾಜ್ಯಂ
[6]ಗೆಯುತ್ತಿರಲುಅತ್ರಿಗೋತ್ರವಸರಸರಾಜಪ್ರೌಢೆಯರಪುತ್ರರಾದ
[7]ಮಹಾಜನಪ್ರೌಢೇವರುತಂಮಪ್ರಭುತನಕ್ಕೆತಿರುಮಲರಾಜ
[8]ನವರಲುಯಿಗೆಮಾಲಿಸ್ತಕಾರಗಹ್ಯಯಸಿಮೆಪ್ರೊಳಗಣ
[9]ರಾಜಯಾಳಸ್ತಳದಲ್ಲಿಬಿಡಗಣಿಯಿಕ್ಕಿಗೆಪೊಲಗದ್ದೆಯನು
[10]ಲಿಂಗಗಳುಡನವಮಗನೆಪಗಳುಂಡಕ್ರಯಕ್ಕೆಕೊಟ್ಟ . .
[11]ತಾಯಿತಂದೆಪ್ರಾಣ್ಯಾವಾಗಬೇಕೆಂದು ಪ್ರ
[12]ದಕ್ಕೆಸಲ್ಲುವದುಯಿಂದುಕೊಟ್ಟಿಪೊಲಗದ್ದೆ
[13]ಕಾಸ್ಯಯಿದನುತಳಿಯಿದವರುಕಾಸಿ
[14] . . . . . .
[15] . . . . . .

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ಅದೇದೇವಾಲಯದ ಬಾಗಲಿನಮುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದಪಾಗ
[2]ಸಿರಸುಂಸುಂದಿಟ್ಟಿದಪಾ

[3]ಬಳಿಕ್ಕಿರದೇವರಮಾತ್ರರು
[4]ಮಾಯಿದೇವಿಯಮಗ
[5]ಂನಾಗುಸಂಘುಕಂಘಂಕ.

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ಅದೇಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದಮಾ
[2]ರ್ಗಸಿರಸುಂಸೊಮ
[3]ನಿವಾಳಮಾಯಿಗುರು
[4]ಗಳಮಾಯಿಪ್ಪನುಕಂ
[5]ಭಂಕ್ಕಂಕೊಟ್ಟದತ್ತಿ.

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ಅದೇಬೆಟ್ಟದಲ್ಲಿ ಚಾಮುಂಡೇಶ್ವರಿದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮನವರಸಂನಿಧಿಗೆ
[2]ಶಾಲಿವಾಹನಶಕವರಷಂಗಳಂಕಿರ್ತಿನೆಸಂದವ
[3]ರ್ತಮಾನಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆ್ವಜ
[4]ಮಾಸದಲ್ಲಿಅತ್ರೆಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಯುಕ್ತ್ಯಾ
[5]ಖಾನುವರ್ತಿಗಳಾದಯಿಂಮಡಿಕೃಷ್ಣರಾಜವಡೆಯ
[6]ರವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರಧ
[7]ರ್ಮಪತ್ನಿಕಂಪನಂಜಮಾಯಾಗಧಗಸುಪಾಯ
[8]ಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದ ಪ್ರಜಾಮ
[9]ಂಜಾಬಿಕಾವರಪ್ರಸಾದೋಚ್ಛವರಾದ ಪ್ರಮತ್ಸ
[10]ಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲ
[11]ದೇಶಾವತಂಸಕರ್ನಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾ
[12]ನಭೂತಪ್ರಮನ್ಮಹಿಷೂರಮಹಾಸಂಸ್ಥಾನಮನ್ಯ
[13]ದೇದಿಪ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತಾ
[14]ಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಾ
[15]ರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾ
[16]ರೂಢಪ್ರಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಪುಢಪ್ರತಾ
[17]ಪಾಪ್ರತಿಮವಿರನರಪತಿಬಿರುದೆಂತೆಂಬರುಗಂಡಲೊಕ್ಕೈ
[18]ಕವಿರಯಮಕುಲಪಯಃಪಾರಾವಾರಕಾನಿಧಿಶಂಖ
[19]ಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯರಥಪಾಳ್ವಗಂಡಪೆ
[20]ರುಂಡಧರಣಿವರಾಹಹನೂಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ

[21]ನೇಕಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರಪುರವರಾಧಿಶ
[22]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಯೀನಗರಕ್ಕೆಸಮೀಪದಲ್ಲಿ
[23]ಯಿರುವಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಬೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿಗೋ
[24]ಪುರವಂಕಟ್ಟಿಸಿಗೋಪುರಪ್ರತಿಷ್ಠೆಸುವರ್ಣ ಕಲಶಪ್ರತಿಷ್ಠೆ
[25]ಸಹಾಮಾಡಿಸಿಶ್ರೀಅಂಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿ
[26]ಲಾಸದವಟ್ಟಮಹಿಷಿಕೃಷ್ಣವಿಲಾಸದಧರ್ಮಪತ್ನಿರಮಾ
[27]ವಿಲಾಸದಧರ್ಮಪತ್ನಿಸಹಿತವಾದನಂಮರೂಪ್ರಶಿಲಾಪ್ರ
[28]ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿಪ್ಪಿಸಿರುವಗೋಪುರದಸೇವಾ
[29]ರ್ಥ ॥

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ಅದೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಕ್ಷಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮ್ಮನವರಸಂನಿಧಿಗೆ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
[3]೧೭೭೦ ನೇಸಂದವರ್ತಮಾನವಾದಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
[4]ಶಿರಬಹುಳ ೨ಮಂಗಳವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾ
[5]ನದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
[6]ಶ್ರೀಕೃಷ್ಣರಾಜಮಹಾರಾಜಕಂಠೀರವರುಮಾಡಿಪ್ಪಿಸಿದಸುವರ್ಣ
[7]ರಜತಗೊಂದನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಾಸೇವಾರ್ಥಾ ॥

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ಅದೇಸಿಂಹವಾಹನದ ಕಳಭಾಗದ ತಗಡಿನ ನಕಲಿ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಸಂನಿಧಿಗೆಶ್ರೀಕೃಷ್ಣರಾಜಕಂಠೀರ
[2]ವರುಮಾಡಿಸಿಪ್ಪಿಸಿದಮಹಾಸಿಂಹವಾಹನದಆಭರಣಂಬೊದಲಾದನಾಮಾ
[3]ನಿನಲೆಖ್ಖವತಗಡು. ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹುಳ ೨ಮಂಗಳವಾರದಲ್ಲು

೧	ಪೆಳ್ಳೆಮುಲಾವಿನಸಿಂಹ ಚಿಂನದಮುಲಾವಿನದು
೧	ವಿಲಾಸಕೆತ್ತಿದದೊಡ್ಡಪದಕ
೨೦	ಸಂಣತಾಲೀಪದಕಗಳು
೨	ಇದಕ್ಕೆಹಗ್ಗದಮುರಿ
೨	ಗಡ್ಡದತುಂಡು
೧	ನಾಲಿಗೆ
೨	ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯಲೆ
೨	ಯಿದರಪಕ್ಕದಲ್ಲಿಚಿಕ್ಕಯಲೆ
೨	ದೊಡ್ಡತಳಕುಯಲೆ
೪	ಇದರಕೆಳಗೆಸಂಣಯಲೆ

೨ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ
೨ ಕಾಲಿಗೆಸಂಣಕಮಲಹುವು
೨ ಮುಂಗಾಲಿಗೆಕಡಗ

೭ ಯದೆಮೇಲೆಜ್ವಾಲೆಪಟ್ಟಿ ೩ ದೊಡ್ಡತಳಕು ೧ ಸಂಣಹುವು ೧ ಯಲೆ ೨ ಸಹಾ ನಗ
೨ ಸಂಣಕಂಕಳಪಟ್ಟಿ
೧ ಹೆಕ್ಕತ್ತಿನಮೇಲೆದೊಡ್ಡಹುವು

ಹಿಂದಣ ಸಾಮಾನು ವಿವರಾ.

೪ ಕಾಲಕಡಗ೨ ಬೀಜ೨ ಸಹಾ
೧ ಬಾಲದಕೊನೆತಳಕು
೨ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ
೨ ಗಿಣಿಗೆಕಮಲದಹುವು
೧ ಪುಷ್ಠಾಮೇಲೆದೊಡ್ಡ ಅರಳೆಲೆ
೪ ಕಾಲಿಗೆದೊಡ್ಡ ಯಲೆ

೪ ಯಿಬಾಬ್ತು ಚಿಕ್ಕ ಯಲೆ
೧ ಬಾಲದಕೆಳಗೆಸಂಣಹುವು
೨ ವಳತೊಡೆಸಂಣಪಟ್ಟಿ
೨ ಹೊಟ್ಟೆಪಕ್ಕದಬಾಜೂಪಟ್ಟಿ
೨ ತೊಡೆಮೇಲಣದೊಡ್ಡತಳಕು

ದೇವಪೀಠಕ್ಕೆ ಗಂಗಾಜಮುನಾಸಾದಾಪಳ್ಳಿಮುಲಾವುಸಹಾ

೩ ನವದುರ್ಗೀರತಗಡು
೧ ಮುಂಪಾರ್ಶ್ವದಸಾದಾತಗಡು
೩ ಕಮಲದಪಟ್ಟಿ
೧ ಹಲಿಗೆಮೇಲೆಪೀಠದತಗಡು
೫ ದೊಡ್ಡಗೋಲುತುಂಡು
೬ ಸಂಣಗೋಲುತುಂಡು
೧ ಸಿಂಹದಕೆಳಗೆಸದರವೊರು

೨೦ ಪ್ರಭಾವಳಿಮುಂದಣತಗಡಿ
೫ ಹಿಂದಣತಗಡು ೫ ಮೊಗ್ಗುಲು ಪಟ್ಟಿಚಿಂನದಮುಲಾವಿನಗುಬ್ಬಿಕಲಸ ೧ ಸಹಾ
೧೫ ಛತ್ರಿಂಕ್ಕೆ ನಗಚಿಂನದಮುಲಾವಿನಪಂಚಕಲ ೩ ೧ ಮುತ್ತಾಕಲುಪಟ್ಟಿ ೨ ಗೆಜ್ಜೆ ೧೫೦ ಮೇಲಣ ಪಳ್ಳಿಬಿಲ್ಲೆ ೧ ಕೆಳಗಣಕಡ್ಡಿಗಳು ೧ ಕೊಳಪ ೧ ದೊಡ್ಡಸಲಾಕಿ ೧ ನವಿಲುಗರಿಚೌರಿದಂಡಿಗೆಚಿಂನದಮುಲಾವು ಬಾಬ್ತು ೨ ಪೊಂಪೆಕೈಗೆಕೊಳಪ೨ ಸಹಾ ೩

ಹಿತ್ತಾಳೆ ಕಂಚುವಗೈರೆ ಸಾಮಾನು.

೪ ಮುತ್ತಾಕಲುಮೂಲೆಗೆಮೋತೆಮಾವಿನದು
೧೦೦ ಘಂಟೆಗೆಮೇಲಣಮುತ್ತಾಕಲಿಗೆದೊಡ್ಡಘಂಟೆ ೮ ಕಮಾನುಕಂಭಕ್ಕೆ ಸಂಣಘಂಟೆ ೩೬ ಕೆಳಗಣಜಗತಿಗೆ ದೊಡ್ಡದು ಸಂಣದುಸಹಾ ೪೮ ಕೆಳಗಣಮೋತೆಗೆದೊಡ್ಡಗಂಟೆ ೮ ಸಹಾ

೧೪೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಸಂಣಅಷ್ಟದಳಹುವು ೪೮ ಅರಳೆಲೆ ೯೬ ಸಹಾ
೫೦ ಕೆಳಗಣತೊಲೆಗೆಮೇಳುವರಸೆಕಮಲಹುವು ೧ ದೊಡ್ಡ ಅಷ್ಟದಳದಹುವು ೧೩ ಸಂಣಅಷ್ಟದಳದಹುವು ೧೬ ಆರುದಳದಹುವ ೧೬ ಸಹಾ
೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳೆಗುಬ್ಬಿ

ಮರದಸಾಮಾನು ಮೊದಲಾದದ್ದು.

೪ ಸಿಂಹದಬಾಜದೊಡ್ಡಗೊಂಬೆ೨ ಯಿದರಭುಜಕ್ಕೆ ಗಿಣಿ೨ ಸಹಾ

ರಥಕ್ಕೆ ಸಾಮಾನು ವಿವರಾ.

೪ ಗಾಲಿಚಕ್ರ
೮ ಮೋತೆಗಳು
೨೦ ದೊಡ್ಡಕಟ್ಟುಕಟ್ಟೆತುಂಡು
೩೪ ಸಂಣಕಟಕಟೆತುಂಡುಗಳು
೨೪ ತರಾತರಾಬೊಂಬೆಗಳು

೬ ಕೆಳಗಣತೊಲೆಮೇಲೆಗೆಕಮಲ೨ ಮೋತೆನುಹುಗ ೪ ಸಹಾ
೪ ಹುರಪಗೆಕಬ್ಬಿಣದಬಳೆ
೨ ನೂಲುಹಗ್ಗದಹುರಪೆಗಳು
೧ ತಾರ್ವೆಭುರಕಿ
೧ ಮೊಮುಚಾಮೆಭುರಕಿ

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ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಆಲವಟಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಚಲವಿಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

[1]ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಣೇದಂ ।
[2]ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ ।
[3]ಜಯತ್ವಾಚಂದ್ರತಾರಾರ್ಕಂ
[4]ಗುಪ್ತಗಂಗಾಸರೋವರಂ .

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ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮಠದ ಒಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

ಶ್ರೀಕೃಷ್ಣ.

[1]ಗವೀಮಠದಪಿವಬಸಪ್ಪಸ್ವಾಮಿಗಳವರ
[2]ಸಂನಿಧಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲೀವಾಹನಕಕವರ್ಷಗಳುಂ೩೬೪ ಸಂದವ
[4]ರ್ತಮಾನಪರಾಭವಸಂವತ್ಸರದಮಾಘ
[5]ಶುದಂಗಿ ಭಾನುವಾರದಲ್ಲುಮಹಿಸೂ
[6]ರಸಂಸ್ಥಾನದಚಾಮರಾಜವಡಯರನ
[7]ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡಯರವ
[8]ರುಮಠಾಕಟ್ಟಿಸಿಪ್ಪಿದಸೇವೆ ॥

ಶ್ರೀಕೃಷ್ಣ.

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ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಮಹಾ
[2]ಪೃಥುವಿರಾಜ್ಯಕೆಯಿಂ
[3]ರಟ್ಟ . . ರಮ್ಮಗನ್ದಿರ್ಸಿಜ್ಗಂದೀಕ್ಷೆ
[4]ಬೀಳಾಮಂಅರಟ್ಟಿತೀರರ್ಕುಂಡಲೂರದ
[5]ಗೊಟ್ಟಿವಡಿಬಡೆಯಂಬಾ್ವಕಯ
(ಹಿಂಭಾಗ.)
ನೊಕ್ಕಜರೊಡೆಆಗ್ಗದೀಕಣ . . ಕೊಟ್ಟ
[2]ನೆಲತೆನೆನ್ಧಕಕಾಳೆಯುಕುಸಾಕ್ಷಿಕುಡಲೂ
[3]ಪೊಯ್ಗಲರುಂಎಳವಮಿಯರುಂಎಳರಿಯರುಂ
[4]ಮದುಗರುಂಕಾಗಬ್ಬರುಂಸಾಕ್ಷಿಆಗಕೊಟ್ಟದು
[5]ಆಳಾಳ್ಕಿಡಿದೋನವಾರಾಸಿಯಾಸಿರಕವಿಲೆ
[6]ಶಾಸಿರಪಾರ್ವರ್ಕೊನ್ದಕೊಲೆಆಕ್ತಾ ಕೊಡಿದೋನು
[7] . . . . . ಕದುವೆಡಿಳೊನುಡಿತೆನ್ನೆ
[8] . . . . . ಳಿದಸ್ವಚೊನು
[9] . . ಅರಟ್ಟಿಗತಳರಕುಡಲೂರಾವ್ವತ್ತಿ
(ಕಡೇಪಟ್ಟಿ ಆಮೇಲೆ ಬರದಂತೆ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ—ಬಲಾ 4′ 6″ × 3′ 6″. ಬರಹ 2′ 9″ × 3′ 6″.

[1]ಶ್ರಿಮತ್ಸರಮಗಂಭಿರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
[2]ಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ.
[3] . . . . . .
[4] . . . . . .ಬವಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡ ಭುಜ
[5]ಬಳವಿರ . .ಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ
[6] . . . . . .ಪಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೇವರುಪೃತ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
[7] . . . . . .ಂಟನೆಯಕ್ರೋದಿಸಂವತ್ಸರದಚೈತ್ರಸು
[8] . . . . . ಶ್ರಿವಿರಬಲ್ಲಾಳದೇವರು
[9] . . . . . .ದೋರಸಮುದ್ರದಲ್ಲಿಹತಳಕಾಡ

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ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮೂರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟೆಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಇದು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲುಮುಂದೆ ಹಾಸಿರುವ ೨ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ)

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ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬಯ್ಯನ ಮಾವದ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1] . . ಗೆಯಿಕೊತ್ತಗ. . .
[2] . . ಳಪಡೆದರವಾದವ. .
[3]ಕೆಮುಳಿಆರುಂಬುಟ್ಟೊವುಮನ್ದದುಳ್ಳ. . . . .
[4] . . ಮ್ಮದಿಂಯುಆಲದಿಯುದಾಸ. .
[5]ಮಾರಂದಿಯುಬ್ರಮ್ಮಾಣ್ಡಿಮಾರುಂಕದತ್ತು. .
[6] . . . ಆಲಕಾಣ್ಣಿನ್ದರುಂಮ
[7] . . . ದೆರುಕಲ್ಕನ್ದೆದೆದಿರುಂಮಾರ
[8] . . . ವರುಸ ಕ್ಕಯಾಗಮೂದ
[9] . . ದಿಕಯ್ಮಿನ್ಉಮಿಕ್ಕಾ
[10] . . ನ್ನಟಕೊಟ್ಟುಮ. .
[11] . . ಡಿಸಿದಮಣ್ಣ
[12]ಯೊಂದುಳೊಲಿ
[13]ಹೊಪೊ. . ಕ
[14] . . ಪಾ
[15] . . ದೊ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾಕ್ಕಿಭ್ಯಾ
[2]ಎಱೆಯಕನ್ದಾಕೋಟೆ . .
[3]ಕಾರಿಳಾಲಸಿಲಕ್ಕ
[4]. . . . ಳಿಂಯೊಣಳಿ

[1]. . . . ರಾಳ . . . .
[2]ದೊನ್ವಞ್ಞಿ ಮಹಾತರ
[3]ವ್ಗ ಪೊಕ್ಕೆಟಿಇಟ್ಟೊನು

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ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದಜಿತಸೇನಪಣ್ಡಿತದೇವರಸಿಷ್ಯ
[2]ಣನಾ . . ಕಪುಣಿಸಮಯ . . . . . .

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ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ 1″ × 2′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
[2]ಶಕವರ್ಷಂಗಳ್ಳಿಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಭಾದ್ರಪದ
[3]ಶುಕ್ಲಾಲೂಕೃಷ್ಣರಾಯಮಹಾರಾಯನನಿರೂಪದಿಂದಶ್ರೀರಂಗಪಟ್ಟ
[4]ಣದಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರರು
[5]ವೀರಪ್ಪೊಡೆಯರುಪೊಂಮ್ಮನಹ್ಳಿಯಸಿದ್ದಯ್ಯದೇವೊಡೆಯರಮಕ್ಕಳುಸಿ
[6]ದ್ಧಲಿಂಗಣವೊಡೆಯರಿಗೆನಮಗೆಆಯುರಾರೋಗ್ಯಅಯಿಶ್ವರ್ಯಾಭಿವೃದ್ಧಿ
[7]ಯಾಗಬೇಕೆಂದುಕಾರೆಗನಹ್ಳಿಸ್ಥಳದಗುರೂರನುಆಳೂರಿಗೆಸಲುವಗದ್ದೆ
[8]ಬೆದ್ದಲುಸುಂಕಸುವರ್ಣ್ಣಾದಾಯಮುಂತಾದಸರ್ವಸ್ವಾವ್ಯಸಹವಾಗಿಸರ್ವಮಾ
[9]ನ್ಯವಾಗಿಚತುಸ್ಸೀಮೆಯೊಳಗಣಯೆಂಟುದಿಕ್ಕಿಗೂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲ
[10]ನುನೆಟ್ಟಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆ
[11]ಯಾಗಿಕೊಡಗೆಯಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ್ಟಗುರೂರ ಪಣಾಸನಯಿ
[12]ಶಾಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆ ಅರಳುಹಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋವಧೆಮಾ
[13]ಡಿದವರುತಂಮತಾಯಿತಂದೆಗಳವಧಿಸಿದವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[14]ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಜಾಯ
[15]ತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[16]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ

[17]ದ್ಯೇದಾನಾಚ್ಛ್ರೀಯೋಽನುಪಾಲನಂ । ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[18]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ವರಕೋಡು ಮೋಬಳಿ ಹಂಚಿಗ್ರಾಮದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 11″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
[2]ವರುಷಂಗಳಿಗೆ ತಿಂಗಳ ದಿಂದನೆಯನಳಸಂವತ್ಸರದ
[3]ಆಶ್ವಯುಜಶುಂ ಸೋಲುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸ
[4]ಹಿತಂದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರಣಾಸಿ
[5]ಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸಂಗಮಪಂಚಲೊಕ..
[6]ಲಮಧ್ಯಭೂಕಯಿಲಾಸಶ್ರೀರುದ್ರಾವಾಸಾಂ
[7]ನಿಧ್ಯವಾದತಿರುಮಕೂಡಲಅಗಸ್ತ್ಯ
[8]ನಾಥದೇವರಿಗೆಮರಿನಿಮಿಸರಗಂಡಕಂ
[9]ಡಿಸೋಳುವನರಸಿಂಗರಾಯರಮಾಪ್ರಧಾನ
[10]ನರಸಂಣನಾಯ್ಕರುಶ್ರೀಅಗಸ್ತ್ಯಪಾದದೇವರ
[11]ಅಂಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುತ್ತಿ
[12]ಮೇಳಾಪುರದಸ್ಥಳದಹಂಚಿಯಗ್ರಾಮವ
[13]ನುಧಾರೆಯನೆಜದುಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಕ್ಕೆ
[14]ಸಲುವಚತುಸ್ಸೀಮೆಬಿಳಗುಳ್ಳಗದ್ದೆಪೆದ್ದಲು
[15]ತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನವಣಸುಂಕಪ್ರ
[16]ರಗಣಾಚಾರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[17]ಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ

ಅದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 1′ 8″.

[1]ತೇಜಸ್ವಾಮ್ಯಗಳಅಚಂ
[2]ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
[3]ಟ್ಟಶಿಲಾಶಾಸನವನಾಸೊ
[4]ಬನುಯಿದಮಾವನುನಜಸಿ
[5]ವವರಿಗೆಸಹಸ್ರಕನ್ಯಕೆಯದಾ
[6]ನಂಗೈದಫಲ.....
[7]ಯಥಮ್ಮರ್ಣಾಳೋದವನುವಾರ
[8]ಣಾಸಿಯಲ್ಲಿವಂ..ಬ..ಬ್ರ
[9]ಗಳುಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
[10]ವಿರಕಪಿಲೆಯಂಕೊನ್ನಬ್ರಹ್ಮ
[11]ತ್ತಿಯನ್ನೆಯುವರು ॥ ನರಸಂಣ
[12]ನಾಯ್ಕರಬಳಿಗೆಸ್ಥಾನಿಕಅಗಸ್ತ್ಯ
[13]ನಾಥಗಳಮಗಚಿಕ್ಕಂಣಹ
[14]ಬ್ಬರುವನುನರಸಂಣನಾಯಕರಿಗ
[15]ಚಟನಹಂಮಾಧಿದೇವರಗೆ
[16]ಯಿಹಂಚಿಯವನುಧಾರೆ
[17]ಯನೆಜವಲ್ಲಿನಾಯ್ಕರನಿರೂಪದಿಂ
[18]ಅವರಪ್ರಧಾನಿ..ರುಚ್ಛಿಂ
[19]ಣಹಬ್ಬಾರುವಗೆ....ಯಜೇವಿ
[20]ತಕ್ಕೆಯೊಗ್ರಾಮದಲ್ಲಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[21]ಯಿಯಾಗಿಕೊಟ್ಟೆಉಚಾರ । ಗ ಶಂ ಸಂ
[22]ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನ
[23] .....
[24] .....

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ನುಅಳುಪ
[2]ದವಗೋ
[3]ವಕೊಂಡ
[4]ಪಾಪಕೆಕೋ
[5]ಹನೂ ॥
[6]ಸ್ವದತ್ತಾಂಪ
[7]ರದತ್ತಾಂ
[8]ವಾಯೋ
[9]ದರೇತವ
[10]ಸುಂಧರಾಂ
[11]ಷಷ್ಟಿವರು
[12]ಷಸಹಸ್ರಾ
[13]ಣಿವಿಷ್ಠಾ
[14]ಯಾಂಜಾ
[15]ಯತೇಕ್ರಿ
[16]ಮಿ ॥

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು೦೬೫೦
[2]ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಠ ಬಂಶುಕ್ರವಾರಯಿ
[3]ರುಧವಿಷಸಿಂಹಲಗ್ನದಲ್ಲಿ ಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶಶ್ರೀ
[4]ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ
[5]ರವರಕಾಟ್ಟಮಹಿಷಿಯರಾದಲಕ್ಷ್ಮಿವಿಳಾಸದದೇವಾಜಂಮಂಣೀಯ
[6]ವರುಪ್ರಿಯಾಮುಂಡೇಶ್ವರೀಪ್ರೀತ್ಯರ್ಥಮಾಗಿಪ್ರಾಕಾರಸ್ವರ್ನಕಲಶಯುಕ್ತವಿ
[7]ಮಾನಸಹಿತಮಾಗಿದೇವಾಲಯವಂನಿರ್ಮಿಸಿನಂಮಹೆಸರಿನಿಂದಾದೇ
[8]ವಾಂಬುಸಮೇತಮಾದಮಹಾದೇವೇಶ್ವರನೆಂಬಯೀಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಮಾ
[9]ಡಿಯೀದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಭಾಗದಲ್ಲಿದೇವಾಂಬುಧಿಯಂಬನೂತನ
[10]ತಟಾಕವಂನುಅರಾಮಸಮೇತಮಾಗಿಪ್ರತಿಷ್ಠೆಯಂಗೈದುಯೀದೇವರಿಗೆ
[11]ನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯೀಕೆರೆಕೆಳಗಣಸರಕಾರ
[12]ದಹಿಸ್ಸೆಭೂಮಿಯಲ್ಲಿಕಂಟೀರಾಯಿಯಿಂನೂರಐವತ್ತುವರಹಾದ
[13]ಭೂಮಿಯಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಿಕೊಂಡುಬರು
[14]ವಂತೆಅಷ್ಟಗ್ರಾಮದತಾಲೋಕಿಗೆನಂಮಳಿದಮಹಾಸ್ವಾಮಿಯವ
[15]ರಬುದ್ಧಿನಿರೂಪವಂನುಅಪ್ಪಣೆಮಾಡಿಕೊಟ್ಟುಯಿಧೆ ॥
[16]ಮದ್ವಂಶಜಾತಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸ
[17]ತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲ
[18]ಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಚರಸಾನಮಾಮಿ ॥
ಶ್ರೀಕೃಷ್ಣ.

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ಆದೇಶ್ವರದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1] . . . . . ಕನಕೆ . . ಮಾದೆವ
[2]ಸಿಳನ , ... ಮಾರಾಯನಹ
[3] . . . . . ಕಾಲಂ
[4]ಶ್ರೀಮುಕ್ಕಳುಕ್ಕಯಂಚಲಾಮ
[5]ಭಿರಾಮಮಹಾಸಾಮನ್ತಂವಿಪ್ರಳ
[6]ಮಂಕುಂದಸಗರ . . . . . .
[7]ಅವನತ . . ಜಂಸುಕ್ಷಾದೆವನಗರಿ . . . .
[8]ವಿಕಾಯನದಿಕಬಸ . . . . . .
[9]ವಿಕ್ರುತನವನಿ . . . . . .
[10]ನಗಬ್ದಂ ॥ ಆತನ . . . . . .
[11]ತವಿಮರ್ದ್ದನ . . . . . ಣ್ಣ
[12]ಖ್ಯಾತಯಕೈಸೆ . . . . . ಗನಿ . . ನ
[13]ಚನ್ದ್ರನೆಪಡಿ . . . . . ತ್ತರ . . . . ಪ
[14]ಪರಮಜಗಕ್ಷಿರಸದೊಳ್ದಸನ . . . . . ನ್ದ

15ರವಿನ್ದಾಸ್ಯೆಮುವ . . . . ನರಸಿಂಗವೊಕ್ಷಾದ . . . .
16ದಾತ್ರಿತಳದೊಳ್ ॥ ತುಂಗಬುಧಗ್ಗಳ
17ಯನನ . . ಸಮಸಾಧಿತ . . . . ನೂರ್ಜ್ಜಿತರಿಪು
18ಮಾತಂಗ . . . . . ಸಂನರಸಿಂಗನ್ನೆಗಲ್ದ
19ಭೂ . . . . . ಧರೆಯೊಳ್ ॥ ಆನರಸಿಂಹ
20ನಸತಿ . . . . ಯುಮನಿಳಿಪಗಾವಿಲಬ್ಬರಸಿ
21 . . . . ನಿಯಾದನ್ಯಟ್ಟಪ್ರಪ್ಟ್ಟದನಾನತ

(ಅಕ್ಷರಗಳು ಸವೆದು ಮತ್ತು ಶಿಡಿದು ಹೋಗಿಯಿವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

1ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ
2ಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತ
3ಚಾಳುಕ್ಯವಂಶೋದ್ಭವನಾದಿ
4ವರಾಹಲಾಂಛನಂಸಮಸ್ತಾನೂನ
5ಸಾಹಸೋತ್ತುಙ್ಗವೈರಿಬಳಜಳ
6ಧಿಜಳದಪ್ರಭಂಜನದವಾನ
7ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ
8ನದಟಂಕಗಳ್ಳನಯ್ಯನುಚಕ್ರ
9ಪುನಿಗೋಪಸುವನೊಳ . . ನಾಣ್ದವ
10ನೊನ್ದಿವಿವಾಗ್ರಂಬಿರುದಿವ . . ಟುಂ
11ಕಲಿಯುಗನೀಟಂಮಹಿಪೊಂಕ್ಕ
12ರಾಕ್ರಯುಮ್ಮಾವನಕೇಸರಿವಿನಿ
13ಷ್ಟಜನಪ್ರಿಯಂಅಯ್ಯೂರ್ವರಕೊ
14ಟ್ಟಪ್ರೀಮದಗ್ಗಂಬೊತೇಶ್ವರಕೆ
15ಪಪಾವಣಕೊರೆವ್ಯೆಯಾಸಂಬಾ
16ಳ್ಳಯೂರಮುಂನ್ದಣಕೆಹಿಯೊಳಿಸಾಬ್ಬ
17ನಿಮ್ಮತ್ಸ್ಯಮುಂನ್ದೇವಭೋಗಂಬಿಟ್ಟಂಸಬ್ಬ
18ಬಾಧಪರಿಹಾರಂನನ್ನಿಕ . . . . ರಭಟರ
19ಗ್ಗಿಧಾರೆಯಿಟ್ಟುದುಕೊಟ್ಟಂಸ್ವದತ್ತಾಂಪರ
20ದತ್ತಾಂವಾಯೋಪರೇತಿವಸುನ್ಧರಾಂಷ
21ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೆ
22ಕ್ರಿಮಿಃ ದೇವಸ್ವನ್ತು ವಿಷಂಘೋ
23ರಂನವಿಷಂವಿಷಮುಚ್ಯತೇಏಕಾ
24ಕಿನಂವಿಷಂಹನ್ತಿ ದೇವಸ್ವಂಪು
25ತ್ರಪೌತ್ರಕಂ

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ಅದೇದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾ
2ಮನ್ತನಾದಿವರಾಹಲಾಞ್ಛನಶ್ರೀಮತ್ಗೊ
3ಗ್ಗಿಬೊತೇಶ್ವರಕ್ಕರ್ಕರಡಗೋಡುಪಳ್ಳಿಯ
4ದೇವಭೋಗಂಬಿಟ್ಟಂಸರ್ವಬಾಧಾಪರಿಹಾರ
5 . . . . . ನನ್ನಿಕಾತ್ತರಬಟಿರಗೆಗಿಎ
6 . . . . . ಬಿಡುಕೊಟ್ಟ
7ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ
8ರಿಸಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೆಕ್ರಿಮಿಃ ।
9ದೇವಸ್ವನ್ತು ವಿಷಂಘೋರಂನವಿಷವಿಷಮುಚ್ಯತೇ
10ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥

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ಅದೇಗ್ರಾಮದ ಮೋರೀಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂರ
[2]ಚತುಸ್ಸಮೆಯೊಳಕ್ಕೈವಲಾ
[3]ಪುರದಚೆಂನಕೇಸವದೇವರಿಂ
[4]ಗೆವ್ರಿತ್ತಿಕೆಯುಗ್ರಮನುಮ
[5]ಹಾಪ್ರಧಾನಂಮಳೆಯದಂ
[6]ಣ್ಣಾಯಕರಮಕ್ಕಳುಚಿಕ್ಕ
[7]ಮಳೆಯದಂಣ್ಣಾಯ
[8]ಕರುಸ್ಥಾನಿಕರು

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ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶ್ರೀಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂ
[2]ರಚತುಸ್ಸಮೆಯೊಳಕ್ಕೈವಲಾ
[3]ಪುರದಚೆಗ್ಗಡೆಸ್ವರದೇವರಿಗೆ
[4]ತ್ಸವಆಸ್ಥಳದೊಳೆ . . . . ಯು
[5]ವ್ರಿತ್ತಿ ೧ . . ಕೆಯುಗ್ರಮನುಮ
[6]ಹಾಪ್ರಧಾನಂಮಳೆಯದಂಣ್ಣಾ . .

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ಅದೇಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ತಲೆ ಪೋಡದಿದೆ.

[1] . . . . . .
[2]ಗ . . ಸ್ಯ . .
[3]ಸಕಳಸವಮೆಸ್ಥ
[4]ದಮ್ಮಗೆಯ್ದುಸ
[5]ನ್ಯಸದ . . . .
[6]ನಿಜಸ್ತಿತಿ . .

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ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೆವಗತಿಎಜಿಬೀರಯ್ಯಉತ್ತವಗ
[2]ಳ್ಳಗುಂಎದವರಿಯುಂದಾಯಗಸಮ್ಮನ್ನದಿನೆಡವರಿಊರವೆ
[3]ಲೆವಳುಲುತ್ತವೆಗಡ . . ಕಾದಿಉತ್ತವಗಳ್ಳಂಗಾಗೆ
[4]ಎಜಿಬೀರಯ್ಯಸತ್ತ ॥ ಇಳ್ಳ್ಯಣ್ಡುಗನಿಮ್ಮಣ್ಣವ . . .

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ಎನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಗೊಗ್ಗಿಯಮನೆಯಗತಿ . . . .

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೩ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯುಮನೆಮಗತಿ
[2]ಬಿಚಿಗದಮ್ಮಸೆಟ್ಟಿಉತ್ತಮಗಳ್ಳಂಕ್ರ
[3]ದೊಳೆನಿಲೆಎಳವರಿಊರಮಲೆವಸಲ್ಗಂದಾಕ್ಕ
[4]ಣ್ಣಗನಿಮ್ಮಬಮಾನ್ದಪ್ಪುಮಕೆಳ್ಗಿಬಿಟ್ಟ

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೪ನೇ ವೀರಕಲ್ಲು.

[1]....ಗೊ
[2]..ಮನೆ
[3]ವಗತಿತಕ
[4]ಣಿಜಿಯಕೊನ
[5]ಮಾಮಾಎಜಿಅಂ
[6]ಗಪ್ಪೊಲುಕೇಸಿಯ
[7]ಬೂದಿಗನಕಾಳಿಗ
[8]ದೊಳ್ಪೊಲುಕೇಸಿ
[9]ಯೊಡತಿ
[10]ಹದುಕೊಕಾಟನಕೊ
[11]ನ್ದುಸತ್ತ

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೫ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಗಳನವಿಡವರಿಯುಕಾಳಿಗ
[2]ದೇವಳೂರಮೆಲಾವೆರಉತ್ತವಳ್ಳಂಗಾ....

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ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

[1]ಳೀಶ್ವರದ್ವಾರವತಿಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[2].....ನಗೆಹವುಹಡೆದುವಿಷ್ಣುನ್ರಿಪನಣಿನೋಡಿಮೆಚ್ಚಿತಾಂಪೂಜೆಗೆ

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ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶ್ರೀವಿಸ್ವಾವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಸುಂ ವದ್ದವಾರದಲುಹೊಂಮುಯ್ಯ
[2]ಮಗನಂಬಿಅನಂತನಅನೊಂಪಿಯತೊಡಗಿದ

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ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಲುಬೀಕೀತಂಮಅನಂತನನೊಂಪಿಯಂ.....ರೂ

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ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವ ಅಕ್ಷರ.

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ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕಕವರುಷಂಗಳು . . . .
[3]ರದಆಶ್ವೀಜ ಬ ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಳೇಶ್ವರನಂ . . . . . ರಾಮರಾಜ
[5] . . . . . ಹಳೆಪ . .
[6] . . . . . ಸದಾಶಿವರಾಮಮ
[7]ಹಾರಾಯರುನನಗೆಪಾಲಿಸಿದ ಶ್ರೀರಂಗಪ
[8]ಟ್ಟಣಸೀಮೆಲಿಯೊ ಸ್ತಳದೊಳಗಣಪ್ರೋಜಮಂ
[9]ಗಲವನುಳುಂಬಳಿ ಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
[10] . . . . . ದೊಂದಿ ಹಳಿಸಿಂಗರಸನಪ
[11]ರಸಪಚತುಸ್ಸೀಮೆಪೊಳಗಣಗದ್ದೆ
[12]ಪೆದ್ದಲುತೋಟತುಡಿಕೆಸುವನ್ನಾ
[13]ದಾಯ . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
[14]ಸರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
[15]ಹದುಮಿಂದುಕೊಟ್ಟಲುಂಬಳಿಯಲಾ
[16]ಶಾಸನದಗ್ರಾಮದಸೆಟ್ಟಿಯಲುಂಬ
[17]ಳಿಗೆಅರೊಬ್ಬರುತಪ್ಪಿದರೊಗೊಳುಬ್ರಾಹ್ಮ
[18]ಣಕಾಲಿಕೊಂದಮಾಪಕ್ಕೆ ಹೊಹ
[19]ರು ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವನ ಮಾಮಂಡಳೇಶ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
[2]ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷಂ೧೯ ಧಾತುಸಂವತ್ಸರ
[3]ದಫಾಲ್ಗುಣಸುಂಳ ಬ್ರಬಜಮಂಗ(ಲ)ದಚಿಕ್ಕಮಳೆಯರಕು . . ರಾದಿರಾಜಮಂಣಗೌಡನಮಗಮ
[4]ರುಗೌಡನಮಗಅಂಕಗೌಡನಮಗಮುದ್ದಗೌಡನಮಕ್ಕ ಬುಬೀರಗೌಡಮಾದಿಗೌಡಅಂ
[5]ಕಗೌಡಯಿಾಮೂವರೂಮಾಡಿದಗಾಣಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೌಡನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″ .

[1]ಬಜಮಂಗಲದಸಮಸ್ತ
[2]ಪ್ರಜೆಗೌಡಗಳು . . ದ್ಯ
[3]ಹರಟನಮಗಸಜೆ . . . . . .
[4] . . . . ಕೊಟ್ಟಕೊಡಗೆಯಮಾ
[5]ನ್ಯಕಂಬಸಜುಲ . . .

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ಆನಂದೂರು ಹೋಬಳಿ ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಿಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವ(ರ)ತ್ರಿಭುವನಮಲ್ಲ

(ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಆನಂದೂರು ಹೋಬಳಿ, ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳಿಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′.

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 2″ × 9′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗಣಿ
[2]ಮಹಾರಾಜರ್‌ಸಿರಿ
[3]ಪುರುಷರ್‌ಪೃಥುವಿರಾ
[4]ಜ್ಯಂಕೆಯೆಅರಟ್ಟಿಗಳ
[5]ರಸರ್‌ಕೊತ್ತಮ್ಮನ್‌ಎಡೆ
[6]ತ್ತೊಜೆನಾಡುಸಾಸಿರವುಂ
[7]ವಾಳುತ್ತಿದುವಿಟ್ಟದುಬುನ್ದ
[8]ಡಿಪಾನಿಯುಮೇಲುಬು
[9]ನ್ವತ್ತೆದಿವಸಂ[illegible]ಜ್ಜಿ
[10]ಜ ॥ ತಮಸಿಮೂಜೆ(ದಿ)
[11]ವಸಂವೇಸನೆಈ . .
[12]ಕೆಉಬ್ಬದುವಿ . .
[13]ಎಪ್ಪಟ್ಟಿಗೆ . . . . . .
[14]ಲೆಕುರೆ . . . . . .

ಕಲ್ಲಿನಹಿಂದೆ.

[15]ಊರುತ್ತಿಕ್ಕಪದ
[16]ಪೋಪ್ಪನ್ದುಬನ್ದುದಿ
[17]ವಸಂವಸನ್ದುಬನ್ದುದಿವ
[18]ಸಂಉಣ್ವದುಇದೊನ್ತಡಿಸಿ
[19]ದೊನ್ವಣ್ಣ್ವಮಹಾಪಾತಕ
[20]ನಕ್ತುತನೊಕ್ತಲುಳಿಪೊ
[21]ತ್ತಿಮಕ್ತಳ್ಳುಟ್ಟದೆಕ
[22]ಡುಗ ॥

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ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6′ × 1′ 6″.

[1]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕೃ
[2]ಷ್ಣರಾಜವಡಯರವರುಅ
[3]ವಲ್‌ಬಾರಕಜೇರ್ರಿಬಕ್ಷಿಗು
[4]ಲಾಂಮಮಹಂಮದ
[5]ಖಾನ್ರುಗೆಪುತ್ರಪವುತ್ರ
[6]ಪಾರಂಪರ್ಯವಾಗಿನಡಿಯು
[7]ವಮ್ಯರೆಗೆಕೊಟಸರ್ವ
[8]ಮಾನ್ಯವಾದನಾಚನ
[9]ಹಳ್ಳಿಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕ
[2]ವರಿಷಂಗಳು
[3]೧೧೫೪ನೆಯಪಾರ್ತಿ
[4]ವಸಂವತ್ಸರದಲ್ಲೀ
[5]ಜಸುದ್ದಪಞ್ಚ
[6]ಮಿಬುಧವಾರದಂದು
[7] . . . . ರದಾನದತಂಡಯ
[8] . . . . ಗೌಡನಮಗಎ
[9] . . . . ಡಮಾದೆಗೌಡನು

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಶೇರಿಸಿಧೆ. ಸುತ್ತಲೂ ಗಾರೆಗಚ್ಚು ಹಾಕಲ್ಪಟ್ಟಿಧೆ.)

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ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೌಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 5′ 6″.

7 ಪಟ್ಟಿಗಳು ಬಿಟ್ಟಮೇಲೆ.

[8] . . . . . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
[9]ಚಮಹಾಶಬ್ದ . . . . . ಪುರವರಾಧೀಶ್ವರಂ
[10]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ . . . . . ಚೂಡಾಮಣಿ . . . .
[11] . . . . . ದ್ಯನೇಕ . . . . . ರಪ್ಪಶ್ರೀಮನುಮಹಾಮ
[12]ಣ್ಡಳೀಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಮುಕೂಂಗುನುಂಗಲಿಕೋಳಾಲಉಕ್ಕಂಗಿ
[13]ಯನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಸೂರ

[14]ನಿಸ್ಸಂಕಮಲ್ಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಹೊಯಸಳದೇವರುಶ್ರೀನಂದ್ರಾಜ
[15] . . . . . ದೊರನಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದದಿಂಪ್ರಥಿವಿರಾ
[16]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು . . . . . ದೆನಿಪ್ಪರಾಜರಾಜಪುರದಶ್ರೀಯಿಜಿ
[17]ಯನಬಸದಿಯದೇವಗ್ಗೆ ನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೊಳಕಂ
[18] . . . . . ದಾನಕಂಆಬಸದಿಯಖಂಡ್ಡಸ್ಫುಟಜೀರ್ಣೋದ್ಧಾರಕಂಸ್ವಸ್ತಿ
[19]ಶ್ರೀಮಹಾಆ . . . . . ದಾಯನಾಡಸಮಸ್ತಪ್ರಭುಗಳುಡಗಳು
[20]ಸಕವರ್ಷ ೧೦೯೫ನೆಯುವಿಜಯಸಂವತ್ಸರದಜೈತ್ರಮಾಸದಶುದ್ಧ
[21]ಪಞ್ಚಮಿಸನಿರೋಹಿಣಿಯಲುಆ . . . . ಕುಪ್ಪೂರುಸಮಸ್ತಸೀಮಾಸ
[22]ಹಿತಂಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರಣೆಮೌನಾನು
[23]ಷ್ಠಾನಪತಿನಾಗಚಂದ್ರಸಂಣ್ಡಿತರಕೈಯಲುದಾರಾಪೂರಿತಂಮಾ
[24]ಡಿಬಿಟ್ಟದತ್ತಿನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ
[25]ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ
[26]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲೆಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೩ನೆಯುಆನಂದಸಂವತ್ಸ
[2]ರದಚಕಯಿತ್ರಶು ೧ಲುಮಾಡಿದಪಡಸಾಲೆಮಂಗಳಮಹಾಶ್ರೀ
[3]ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[4]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ನಂನಿಗಹಳ್ಳಿ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

[1]ಶ್ರೀಶುಭಮಸ್ತುವಿರೋಧಿಕೃ
[2]ತುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫
[3]ಲುಹುರದಚೆಂನೊಡೆಯರುಮಲ್ಲ
[4]ರಾಜೊಡೆಯರುಮಯಿಸೂರತಿಂ
[5]ಮರಾಜವಡೆಯರಿಗೆನಂಮ
[6]ನಂನಿಗಹಳ್ಳಿಮಿಂಣನಹಳ್ಳಿಯ
[7]ಗ್ರಾಮ ೨ನೂನಿಮಗೆಸೂತ್ರೆಯವಾ
[8]ಗಿಕಲ್ಲನೆಡಿ-ಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲುವಗದ್ದೆ ಬದ್ದಲುಆಡುಮನೆಆಗಾ
[10]ಮಿತೋಟಮಡಿಕೆಅಣೆಅಚುಕಟ್ಟುಕಾ
[11]ಡಾರಂಬನೀರಾರಂಬಸುಂಕಸುವನಾದಿ
[12]ಯಯರಡುಗ್ರಾಮದಚತುಸ್ವಮ್ಯವ
[13]ನ್ನುಆನುಭವಿಸಿಕೊಂಡುಪ್ಪ ವಸಂವತ್ಸ
[14]ರದಕಾರ್ತಿಕಸು ೧ಆರಭ್ಯವಾಗಿಪರಿದಾವಿಸಂವತ್ಸ
[15]ರದಆಶ್ವಯಿಜಬ ೩೦ನಿಲಗಡೆವರು ೧ಕ್ಕೆನೀವುತೆ
[16]ಉವಸೂತ್ರಸುತಗೆಗ ೨೦ವರಹನಂಮ
[17]ನಿಂಮವಂಸಉಳ್ಳಪರಿಯಂತರತೆಗೆಯಲಿ

(4 ಪಟ್ಟಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

SERINGAPATAM TALUQ.

ಶ್ರೀರಂಗಪಟ್ಟಣ ತಾಲೂಕು.

1

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಶ್ರೀರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಉತ್ತರದ ಗೋಡೇ ಮೇಲೆ.

[1]ಕಾವೇರೀವನಮಧ್ಯದೇಶೇವಿಲಿತ'ಶ್ರೀರಂಗಪಟ್ಟಣಾಭಿಧೇಯೈಕಾಂಶೇಮುನಿಗೀತಮಾಸ್ಯತಪಸಾಪೃಷ್ಟಃಪ್ರಣಾಣಪ್ರಸಾದ । ಶ್ರೀ

[2]ತೇಸರ್ವವಿಭೂಷಣೋಕಮಲಯಾಭೂಮ್ಯೋಸಮಾರಾಧಿತಾಶೇಷೈರ್ಭೂಸುರಪುಂಗವಾವಿಕೃತಿಭಿಃಸಂಶೇಷಿತಾಶ್ಚಾತಂ । ಶ್ರೀ

[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೪೯ನೆಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾಘಶುಕ್ಲಪ್ರತಿಪದಾಸೋಮವಾರಾಹಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥನ ಪಟಗೆ ನಿಂಮದಾಸಾನುದಾ

[5]ಸರೂಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಯನಸೂತ್ರದರುಕುಶಾಖೆಯದಂಮಆಳುಳೇಳದೇವಗಳಮಕ್ಕಳುಕೃಷ್ಣರಾಯನಾಯಕರುಸಮರ್ಪಿಸಿದಗ್ರಾಮಭೂ

[6]ದಾನದಧರ್ಮಶಾಸನದಕ್ರಮವ್ಯೆಂತೆಂದರೆಸ್ವಾಮಿನಮಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣ(ಕು)ಮಂಕನಾಡಲ್ಲಿಅ

[7]ಯಿವತ್ತು ವರಹಾನರೇಖೆಯಾಗಿನಡವಬೀರಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮಹಾರಾಯರಅಪ್ಪಣೆಯಲ್ಲಿಕೃಷ್ಣರಾಯಮಹಾರಾಯ

[8]ರಿಗೆಪುಣ್ಯವಾಗಿಸಹಿರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕಾವೇರಿಯಮಧ್ಯವಲ್ಲಿಕೊಟ್ಟಬೀರಿಸೆಟ್ಟಿಹಳ್ಳಿಯಗ್ರಾಮವರಂಗನಾಥದೇವರಅತಿ

[9]ರಸನೈವೇದ್ಯಕ್ಕೆದಿನಂಪ್ರತಿಯಲಿನಡವಕಟ್ಟಳೆಅತಿರಸ ೨೫ಇಪ್ಪತ್ತಅಯಿದಕ್ಕೆಹರಿವಾಣ ೧। ಚೆಂಗಣಿಗಿಲದಂಚೆ ೧। ಸದಾಪೋಷಕ

[10]ಉಪಚಾರಪೂಜೆಯಅವಸರಕ್ಕೆಸಮರ್ಪಿಸಿದಆಬೀರಸೆಟ್ಟಿಯಹಳ್ಳಿಯಗ್ರಾಮವನುದೇವತಾಧಾರೆಯನೆಜದುಸ(ಮ)ರ್ಪಿಸಿದೇವಾಗಿಆಗ್ರಾ(ಮ)

[11]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯಪೊಳಗಣಹೊಲಗದ್ದೆಕಾಪಾರಂಘಸೀರಾರಂಘಸಹಿತಅಕ್ಷೀಣಚಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮವಾಗಿಸಮರ್ಪಿಸಿದೇವಾ

[12]ಗಿಈಗ್ರಾಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆದೇವರಅತಿರಸನೈವೇದ್ಯದಅವಸರಕ್ಕೆನಡಿಯಲುಳಳಮಟಿಟೆಂದುಕೊಟ್ಟಗ್ರಾಮಧಾ

[13]ನದಧರ್ಮಶಾಸನಯಿಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿದರೂರಂಗನಾಥದೇವರಶ್ರೀಪಾದಕ್ಕುಕೃಷ್ಣರಾಯಮಹಾರಾಯರಪಾದಕ್ಕೆಪ್ಪುವರು॥

ಹಿಂದಿನ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

[14]ತಂಮತಾಯಿತಂದೆಗಳವಾರಾಣಸಿಯಲಿಕೊಂಡಪಾ

[15]ಪಕ್ಕೆ ಹೋಗವರುತಂಮಮಹಿಪೂರಿಕೆಯುತಂಮ

[16]ಪ್ರರಿಯುದೊರೆಗಳೆಗೆಕೊಡುವರು(॥)ಗ್ರಾಮಧರ್ಮದಾ

[17]ನಧರ್ಮದಶಾಸನ ॥ ದಾನಪಾಲ(ನ)ಯೋರ್ಮಧ್ಯೇದಾ

[18]ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ

[19]ಲನಾದಚ್ಯುತಂಪದಂ ॥

2

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ॥ ಶಾಕೇಭ್ರೇಷುಪಯೋಧಿಭೂಪರಿಮಿತೇಶ್ರೀಸರ್ವ್ವಧಾರ್ಯಾಹ್ವಯೇವರ್ಷೇಸಂಮಟಿಭಾಗಭೂಪತಿರಸಾವಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂ(ಗ)ನಾಥಮಹಿಷೀಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂಮಾನ್ಯ.

[2]ನಾಗಮಾರ್ಜಿತಮದಾತ್ತಿಂಮಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ ॥ ಪಾಯಾತ್ಪನ್ನಗಶಾಯಿಪಶ್ಚಿಮರಂಗೇಪರಃಪುಮಾನೇಷಃ । ಪತ್ಮಾವಸುಂಧ
ರಾಭ್ಯಾಮಾಕಲ್ಪಂಭೋಗರಾಜವರತಲ್ಪಃ ॥ ಸ್ಫಾರಪ್ರತಾಪದೀಪಿತಲೋಕಾಲೋಕಾಂತಸೀ

[3]ಮ್ನಿಶುಭಯಶಸಿ । ಶ್ರೀಕೃಷ್ಣರಾಯಭೂಭುಜಿಶಾಸತಿಪೃಥ್ವಿಂಸಮಗ್ರಬಲನಿಲಯೇ ॥ ಶುಭಮಸ್ತು । ಶಾಲೀವಾಹನಶಕವರ್ಷೇ
ಭ್ರೇಷುವೇದಶಶಿಸಂಖ್ಯೇ । ವರ್ಷೇಥಸರ್ವಧಾರಿಣಿಪುಂಣ್ಯಿತಮಾಯಾಂಕುಳೀರಸಂಕ್ರಾಂತೌ । ಆಷಾಢೇಶು

[4]ಕ್ಲಪಕ್ಷೇತಿತರೋಚಿಷೋವಾರೇ । ಧರಣೀವರಾಹಬಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯ್ಯಮೌಳಿಮಣಿಃ ॥ ಶಶಿವಂಶತಿಲಕತಿಂಮಕ್ಷಿತಿ
ಪತಿವಾಗಲಾಂಬಿಕಾತನಯಃ । ಧರ್ಮಾವಲಂಬಿಭೂತೋಧರಣಿಸುರಪೋಷಣೈಕ

[5]ದೀಕ್ಷಾವಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಭೂಷಣಮತುಲಯಶಃಪೂರಧವಳಿತದಿಗಂತಃ । ಮಂನೆಯಗಜಪತಿಬಿರುದೋಮಂನೆಯಶಾರ್ದೂ
ಲಬಿರುದವರಭೂಷಃ ॥ .... ಬಿರುದಶ್ರೀ

[6]ಭೋಗರಾಜಭೂಪಾಲಃ । ಶ್ರೀದೇವನೂರಸಮಾಹ್ವಂಪ್ರತಿನಾಮ್ನಾನಾಗಲಾಪುರಂಚೇತಿ ॥

[7] .....

[8]ಯಾಯಗಾರ್ಗ್ಯಗೋತ್ರಾಯ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೫೧ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೨ ಸೋಮವಾರಕರ್ಕಟಕಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮಂ

[9]ನಿಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಗೈಯುತ್ತಿರಲುಶ್ರೀ
ಮದುಭಯಕಾವೇರೀಮಧ್ಯದಲುಳಗಾತಿಮಕ್ಷೇತ್ರವಾದಶ್ರೀಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರದಲ್ಲಿನಿತ್ಯ . . ಕ್ರತುಸಾನ್ನಿ

[10]ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯ ಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ರ್ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮಹಿಷಿಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯದಿವ್ಯಶ್ರೀ

[11]ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಆರಿವೆಟಿ ..... ಯಗಜಪತಿಉರುಳಿಗೋತ್ರಸುರುದಾಣಧರಣೀವ
ರಾಹ . . . . ಯಶಾರ್ದೂಲಬಿರುದಾಯಿಬಿಳುವೊದಲಾದಬಿರಿದಾವಳಿಭೂಷಿತರಾದಸೋಮವಂ

[12]ಶಭ . . . . ರಾಜಆತ್ರೇಯಗೋತ್ರದಚೆಂಮಟಿತಿಂಮರಾಜಭೂವಿರ . . . . . ವಿಶಾರದರಾದಪ್ರಜಾಪಾಲನಾದಿಧರ್ಮಪರಾಯ
ಣರಾದಭೋಗಯದೇವಮಹಾಅರಸರವರು . . . . . .

[13] . . ಸಮರ್ಪಿಸಿದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆನಾಯಕತನಕ್ಕೆಸಲುವಶ್ರೀರಂಗಪಟ್ಟಣವಸೀಮೆಯೊಳಗಣಗುಮ್ಮ
ನವೃತ್ತಿಯಸ್ಥಳದದೇವಪುರಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ. . . . . .

[14]ವಮಾರಾಯಗಳುನಾಗಾಯಿಅಮ್ಮನವರಹೆಸರಲ್ಲಿನಾಗಲಾಪುರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಿಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯರದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆಇದಂಪ್ರಥಮವಾಗಿಕಲ್ಪಿಸಿ

[15]ಪ್ರತಿವರ್ಷಉನಸೆಮಬರು. . . . . ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ . . ಯನಂದಾದೀಪಕ್ಕೆತೈಲವಾಗಿಈನಾಗಲಾಪು
ರವೆಂಬಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಲ

[16]ಕ್ಷ್ಮಿದೇವಿಯರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಸ(ಮ)ರ್ಪಿಸಿದೆವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟುವತೊಂಭತ್ತುವರಹಗೆಸೇವೆನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆನಾಲ್ವತ್ತುವರಹಪ್ರತಿಕುಕ್ರವಾರಲುಪಚ್ಚಕರ್ಪೂರಕಸ್ತೂರಿಸಹಿತವಾದತ . .

[17]ಪ್ರಣಗಿನಕಾಪಿಗೆಕುಕ್ರವಾರಬಂದಕ್ಕೆನಾಲ್ಕುಹಣಉಹೂಗಡಲೆಕದಲುವರ್ಷವೊಂದಕ್ಕೆ ಇಪ್ಪತ್ತುವರಹಾನೂನಾಲ್ಕುಹಣಪ್ರತಿದಿನ
ಉನಡ . . ನಿತ್ಯನೈವೆದ್ಯಕ್ಕೆಶ್ರೀರಂಗನಾಥದೇವರತಗೆಬಂದು ಶ್ರೀ

[18]ಲಕ್ಷ್ಮೀದೇವಿಯಹರಿವಾಣಬಂದುಉಭಯಂಹರಿವಾಣಯರಡಕ್ಕೆ ಅಕ್ಕಿ ಇಕ್ಕಳಪರುಪುಪಥಾರ್ಥತುಪ್ಪ

(ಇನ್ನುಕೆಲವು ಪಜ್ತಿಗಳಿವೆ, ಅಕ್ಷರ ಬಹಳ ಸೀಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀಹರಿರಾಮ
[2]ನಾರಾಯಣಕೃಷ್ಣ
[3]ಸರ್ವೋತ್ತಮ
[4]ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

[1]ಪ್ರಜೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದ ಕಾರ್ತೀಕಸು ೧ ಲು
[2]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[3]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವಮ
[4]ಹಾರಾಯರಕೊಮಾರರುರಾಮರಾಜಯಸರಸ . ವೋತ್ತಮ
[5].... ಯರಿಗೆಬಂಣಗಟ್ಟಗ್ರಾಮವನುಧಾರೆಯ
[6].... .....
[7]..... ಪ್ರಾಕಾರದಲಿ.....
[8].....

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರಿಮತಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೫೭೭ ಸಂವತ್ಸರ್ತಮಾನರಕ್ತಾಕ್ಷಿ
[3]ಸಂವತ್ಸರದಆಷಾಡಸು ೧೦ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[4]ಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು
[5]ಪೃಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದವಳವಾ
[6]ಯಅಘ್ರಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳಲಿಯಿದವಮಾನ್ಯ
[7]ದಮಹಾಜನಂಗಳಿಗೂಸತ್ರದೆವಸ್ತಾನಗಳಿಗೂಕಾಶ್ಯಪಗೊತ್ರದಅಪ್ಪ
[8]ಜಿಗಳವಮಕ್ಕಳುಪೆದ್ದಿರಾಜಗಳುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತಂದ
[9]ರೆನಮಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರುಅವರಮಾಗಣಿಗೆಪಾಲಿಸಿದಶ್ರೀರಂ
[10]ಗಪಟ್ಟಣದಸಿಮೆಯೊಳಗಣಅಗ್ರಹಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳ

[11]ಲುಯಿದವಾನ್ಯಗಳುಸತ್ರದೆವಸ್ತಾನಗಳಲಿಯುಪೂರ್ವದಲಿಯಿಲ್ಲದೆಯಿದ್ದನು
[12]ಂಕವನುಕಾವುಪ್ಪನಾಯಕರಪಾರುಪತ್ಯವಾಡಲಾಗಿಆನಿತದಲಿಕೊಂಡುಬಂ
[13]ದರಾಗಿಆಸುಂಕಬೆಡಿಗೆಸಹಗದ್ಯಾಣ ೩೦ ಅಕ್ಷರದಲುಮುನೂಜವರಹ
[14]ನನುಪೆರಂಗೂರುಯ್ಯನವರಹಾರುವಹಳ್ಳಿಪ್ರೋಗೆಯಸಮುದ್ರದಆಲಯಸು
[15]ಂಕವೆಲ್ಲವನೂರಾಯರಿಗೂರಾಮಾಭಟ್ಟಯ್ಯನವರಿಗೂಪುಣ್ಯವಾಗಬೆಕು
[16]ಯೆಂದುಉಭಯಕೆವೆರಿಯಮಧ್ಯದಲ್ಲಿಶ್ರೀರಂಗನಾಥದೆವರಸಂನಿಧಿಯಲ್ಲಿಪ್ರ
[17]ಥಮಯಿಕಾದಶಿಯದ್ವಾದಶಿಯಪುಣ್ಯಕಾಲದಲ್ಲಿನಾಳುನಿಮಗೆಕುಳವಕಜದು
[18]ಧಾರೆಯುನೆಜರದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟೆವಾಗಿನಿಂಮುಮಾನ್ಯದಅಡಕೆಯುಸುಂಕಬೆ
[19]ಡಿಗೆಸಂಮಂಧವಿಲ್ಲನಿಂಮುಅಡಕೆಯುನುಕೊಂಡಬಣಜಿಗರಕಯಲಿಅಡಕೆಯು
[20]ಕಪ್ರೋಳವಾಜುಮೂಜುಹಣಪಲ್ಲದೆಸುಂಕಬೆಡಿಗೆಂಸಿತಕುಸಂಮಂಧವಿಲ್ಲನೀಲು
[21]ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಕೊಂಡುಬಹಿರಿಯಿಧರ್ಮಕ್ಕೆಅಳುಹಿದವರುತಂಮತಾಯಿ
[22]ತಂದೆಗಳನುಮಕ್ಕಳನೆವಾರಣಾಸಿಯಲಿಕೊಂಡಪಾಪಕ್ಕೆಹೋಹರುತಂಮಅಭಿಮಾ
[23]ನವನುಪರರಿಗೆಕೊಟ್ಟವರುರಂಗನಾಥದೆವರಿಗೆತಪ್ಪಿದವರುಯಂಬುನಾಳುನಂಮಸ್ವರು
[24]ಚಿಯಿಂಪ್ರೋಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಸಿಲಾಶಾಸನವೆದ್ದರಾಜಗಳವ್ರು
[25]ಪ್ಪಿತಶ್ರಿಹರಿಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
[26]ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೆತ್ ॥ ದಾನಪಾಲನಯೊ
[27]ರ್ಮ್ಮಾಧ್ಯೇದಾನಾಚ್ಛ್ರೆಯೊನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೊತಿಪಾಲನಾದ
[28]ಚ್ಛತಂಪದಂಶ್ರೀ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಗೆ ಪೂರ್ವಮುಖವಾಗಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾ
[2]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[3]ಅರಿರಾಯವಿಭಾಡಭಾಷೆ
[4]ಗೆತಪ್ಪುವರಾಯರಗಂಡ
[5]ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀ
[6]ರಪ್ರತಾಪದೇವರಾಯರು
[7]ಹಾರಾಯರುಪ್ರಿಥಿವೀರಾ
[8]ಜ್ಯಂಗೆಯುಉತ್ತಿರಲು
[9]ಶಕವರುಷಂ೩೪ ಕೆಮೆಲವಿ
[10]ರೋಧಿಕ್ರುತುಸಂವತ್ಸರದಕಾರ್ತೀಕ
[11]೦ ಆರಜ್ಯವಾಗಿಶ್ರೀವೀರಪ್ರತಾ
[12]ಪದೇವರಾಯರುಮಹಾರಾಯರನಿ
[13]ರೂಪದಿಂದೇವರಾಜಪ್ರೊಡೆಯ
[14]ರುಶ್ರೀಸಲುವ್ಯರಾಜಶ್ರೀರಂಗನಾ
[15]ಥದೇವರಿಗೆಬೆಹೂರವರಾಣಯ
[16]ಕಶ್ರೀರಂಗಪುರದಆಟುವಯ
[17]ನಾ . ಯವರುಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂ
[18]ಗಳು . . . . . ಡಿಕೆಯಅಡಿಕೆಸುಂ
[19]ಕಮಗ್ಗವುಮಾರಕಾಣಿಕೆ . . . . . .
[20]ಟುಪೊಜವಾಜುಪ್ರೊಟ್ಟುಸುಂಕ
[21]ಭತ್ತವಿಕ್ರಯಯಿಪ್ಪುಕೂಕೊಳಗ . .
[22]ಸುಂಕಗಳಿಂ ಅಕ್ಷರದಲುಮೂ
[23]ವತ್ತುಹೊನನೂದೇವರಿಗೆವ
[24]ಸಂತೋತ್ಸವತಿರುನಾಳಬಿಜಯಂ
[25]ಗೆಯುವದಕ್ಕೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[26]ಯಿಯಾಗಿಬಿಟ್ಟೆವುದೇವರಾ
[27]ಜವ್ರೊಡೆಯರಧರ್ಮ

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೊಳದ ಬಾಗಲಲ್ಲಿ ನಟ್ಟಿಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕಕವರು
[2]ಷಂಗಳು೧೩೫೦ನೇಸಂದವರ್ತಮಾನವಾವರಲುಬ್ರಿನಾವು
[3]ಸಂವತ್ಸರದಲ್ಲಾವಣಕುಳಿಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾ
[4]ರಮೇಶ್ವರಪ್ರಾಡಪ್ರತಾಪಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಕೃ
[5]ಷ್ಣರಾಜಒಡೆಯರುನವರುಮೈಸೂರುನಗರದಲ್ಲಿರತ್ನ
[6]ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂ
[7]ಗೈಯ್ಯುತ್ತಿರಲುಅಮರಂಬೋಮುಕ್ಕಟ್ಟುವೊದಲಿಯು
[8]ಶ್ರೀಪಟ್ಟಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನ್ನಿಧಿಗೆಯಾಕ್ಷ್ಯಾ
[9]ನ್ಯಭಾಗ್ಯವಲಿಸ್ವಾಮಿಯವರನಿತ್ಯಗಟ್ಲೆ ತಿರುಮಂಜನಕೈಂಕ
[10]ರ್ಯಗಳಿಗೂಸಕಲಬ್ರಾಹ್ಮಣರುಗಳನ್ನಾನಪಾನಾದಿಗಳಿಗುಳು
[11]ಪಯುಕ್ತವಾಗಿವೇದಪುಷ್ಕರ್ಣಿಯಂನುನಿರ್ಮಾಣಮಾಡಿ
[12]ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗಳ
[13]ಗೆಸಮರ್ಪಿಸ್ತನು ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಭೂ
[14]ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
[15]ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ।

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಕ
[2]ಖವರ್ಷಂಗಳು ೧೩೫೦ನೆಸಂದವತ
[3]ರ್ಮಾನವಾದವಿರೊಧಿಸಂ। ಆ್ವಯ
[4]ಶುದಂ ಗುರುವಾರದಲುಶ್ರೀಮ
[5]ದ್ರಾಜಾದಿರಾಜರಾಜಪರಮೆಶ್ವರ
[6]ಪ್ರಉಡಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀ
[7]ಕೃಷ್ಣರಾಜವಡೆಯರವರುಮೈಸೂರುನಗರ
[8]ದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂ
[9]ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು । ನಿತ್ಯದಸ್ತಳಕ್ಷತ್ರಿಲಾಡರಿ
[10]ರಾಮಾಣಸಲುತ್ರಸಾದತಿಂಮಾಣಸಪುತ್ರನಾ
[11]ದತುಪದಾಂಗಟಿಪಸ್ರೀಮತ್ಪ್ರಸನ್ನಮರಂಗನಾ
[12]ಥಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಪ್ರಾಕಾರವಾಯವ್ಯ
[13]ದಿಕ್ಕಿನಲಿಯಿರುವಶ್ರೀಪ್ರಸಂನವಂಗಟರಮಣಸ್ವಾ
[14]ಮಿಯವರಪಾದಾರವಿಂದಕೆಮುಂದಣಿಲಾ
[15]ಮಂಟಪಗಳುಮಾಡಿಸಹಾಕಟಿಸಿಸಮರ್ಪಣೆಮಾ
[16] . . ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

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ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅವ್ಯನವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
[2]೧೫೪೯ ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಮಾಘಬ ೧೩
[3]ಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣವಶ್ರೀಮಮಹಾ
[4]ದೆವವೆವ್ರೋತ್ತುಮಶ್ರೀಗಂಗಾಧರೇಶ್ವರದೇವರಶ್ರಿಕಾರ್ಯಕ್ಕೆಶ್ರೀಮ
[5]ಮಹಾಸೇನಾಸಮುದ್ರನಾಳುವಗಜಸಿಂಹವೀರವ್ರೊಡೆಯರಕು
[6]ಮಾರಕಾವಪ್ಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಹರಹಿನ
[7]ಹಳಿಯಬಯಲಲಿಕೊಟಿವಾಳಸ್ತಳದಲ್ಲಿಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
[8]ವಾಗಿನಡದುಬಹಂಥಾಹರಹಿನಕಾಲುವೆಯಕೆಳಗಣಶ್ರೀರಂಗ
[9]ಪುರದಮಹಾಜನಂಗಳುಸೀತಾಪುರದಮಹಾಜನಂಗಳುಹರಹಿನ
[10]ಯುಡೆಮಾನ್ಯದಮಹಾಜನಂಗಳುಯಿಮಾಮೂಲುಬಗೆಯುಪಾ . . . .
[11]ಜನಂಗಳಿಂದನಮಗೆಕ್ರಯವಾಗಿಬಂದಹತ್ತುಖಂಡುಗಗದೆಯ
[12]ನುಗಂಗಾಧರೇಶ್ವರದೇವರಿಗೆದಿನಂಪ್ರತಿಪ್ರಾತಃಕಾಲದಲ್ಲಿನಾಲ್ಕುಪಡಿಅಕ್ಕಿ
[13]ಯನಯಿವೇದ್ಯವ್ರೊಂದುಪಡಿವೊಸರುಉಪ್ಪಿನಕಾಯಿಯಅಕ್ಕಿಸಹ
[14]ವಾಗಿಸಮರ್ಪಿಸಿಮೂಲುಪಡಿಅಕ್ಕಿಯಪ್ರಸಾದವನುದೇಸಾಂತರಿ
[15]ಬ್ರಾಂಹ್ಮಣರಿಗೆಕೊಡುದುವ್ರೊಂದುಪಡಿಅಕ್ಕಿಯನಯಪ್ರಸಾದವಅಡಿ
[16]ಗೆಮಾಡಿತಂದುಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುದುಆಚಂದ್ರಾರ್ಕವಾಗಿಗಂಗಾಧ
[17]ರದೇವರಿಗೆನಡಿಯಬೇಕೆಂದುಕಾವಪ್ರೊಡೆಯರಕುಮಾರವೀರಪ್ರೊಡೆಯರುಗ
[18]ಂಗಾಧರದೇವರಶ್ರೀಪಾದಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಮರ್ಪಿಸಿದರು ॥
[19]ಯಿದಕ್ಕೆತಪ್ಪುವರುಗೋಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಎನಪಾ
[20]ದಕ್ಕೆದ್ರೋಹಿಗಳು

(5—6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯತಂಭವೇ ।
[3]ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರಿಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂ
[4]ಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಿಂಗನ್ನುತ್ಸಂಗರಂಗೇನಿ

[5]ಜರದನಧಿಯಾಕಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷನ್ನಿಂದುಲೇಖಾಂ
[6]ಪಿತರಿಗತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹ
[7]ಯಂತ್ಯಾಸ್ಮಿತಸುಚಿವದನಂವೀಕ್ಷಮಾಣಃಸಹಾಸಂಬಾಲೋವಾ
[8]ತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಳಾನ್ನೇಕದಂತಃ ।
[9]ಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಕ್ತಾಮಯಸೂತಿಸಂಭವಂನ್ಮಹಿ
[10]ಮಾ । ಅನಂತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋರ್ವಾರೋವಂ
[11]ಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ । ಯೇನ
[12]ಕರ್ನಾಟದೇಶಶ್ರೀಸ್ಥಿರತಾಟಂಕವತ್ಕೃತಂ । ತಸ್ಮಾದಜಾ
[13]ಯತನಿಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃ
[14]ಶತವೈರಿರಾಜಃ । ವಂಶೇವಿಶೇಷಕವಿಲಾಸಕರೈರ್ಯ
[15]ಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಲಃಕಿಲಬುಕ್ಕರಾಯಃ । ಆಸೀ
[16]ದಾಸೀಮಭೂಮಿಶಮೌಳಿಮಾಲಿತಶಾಸನಃ । ರಾಜಾಹರಿಹರ
[17]ಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಆಸೀದಾಸೀಮಮಹಿಮಾಹಿ
[18]ಮಧಾಮಕೀರ್ತ್ತೇಸ್ಫೀತಶ್ರೀಯೋಪರಿಹರಾನ್ನೃಪತೀರುದಾ
[19]ರಃ । ಉದ್ದಾಮಮಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಃ
[20]ಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃ । ತಸ್ಮಾದುದನ್ವತಇವೇಂದುರು
[21]ದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
[22]ರ್ಜೈಮಾತೃಕಃಕಲಿತಕೀರ್ತ್ತಿಮಲಾಪಚಂಚ್ಪಚ್ಚದ್ರಾತಪೋ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
[24]ಯಇವಾಪರಃ । ಸುಮಾನಃಸ್ಸವಿತೋರ್ಜಿಷ್ಣುರ್ದೇವರಾಯೋಧರಾಧಿ
[25]ಪಃ । ಧನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃ । ಕೃ
[26]ತಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಲೇ । ದೃಷ್ಯನ್ಮತ್ತದ್ವಿ
[27]ರದಕರಟಚ್ಛೇಕದುದ್ದಾಮದ . . . . . ಪ್ರಸುಮರ . .
[28]ರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ । ಚಿತ್ರಂವೀರಪ್ರತಿಭಟ್ಟನೃಪಃಪ್ರ
[29]ಭುವಂಶಾದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾ
[30]ನಾಲಾಚಿಃ । ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀ
[31]ಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃ । ಶೌರ್ಯಾದಿಭಿರ್ಗು
[32]ಣಗಣೈರಧಿಕಂಚಕಾತಾಳಂಸಂತಿಯಂನೃಪತಿಮಿಂಮ್ಮಡಿ
[33]ದೇವರಾಯಃ । ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲವಾಲಂಸೇಕೋ
[34]ದಕಂಜಲಧಯಶ್ಚದನಾನಿಮೇಘಾಃ । ತಾರಾಪ್ರಸೂನರಮಣಾದ್ರಿ
[35]ರುಪಘ್ನಯಣ್ಣಿಂಚ್ಛಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃ । ಯ
[36]ಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಲೇಭುವನಾಂತ
[37]ರಾಲೇ । ಪರಂತಮಃಪ್ರಾಪದನುಪ್ರವೇಕಂಪ್ರತ್ಯರ್ಥಿಭೂಪೃಥ್ವೀ

[38]ಪತಿಹೃದ್ದರೀಷು । ವಣಾನ್ಯಪಿಷಾರ್ಥಿನಿಜಾಯುದ್ಯ
[39]ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಮಾಮಿವಮಾಮಿತಿ । ಭಿಯೇವಯುಕ್ತೀತ್ತ್ಯ
[40]ರುದಾರವೇಗಾವಿಗಾಹತೇಂತಂಕುಕುಭಾಮನಂತಂ । ಸವೀ
[41]ರಾರಾಜಶಾರ್ದೂಲೇಸರ್ವಧರ್ಮಕೃತಾರ್ಥಧೀಃ । ತೋಯೈಃತೀ
[42]ರ್ಥಾಪ್ಯತೈಃಪುಣ್ಯೈಸುಸ್ನಾತಃಸುಚಿಮಾನಸಃ । ಧಾರಿತಾಕ್ಷೌ
[43]ಮಯುಗಲೋಧವಲಾಕ್ಷತಮಾಲ್ಯ . . . . . ಧರ್ಮಸ್ಥಾನಮ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[44]ತಃಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸ್ಸುರೈಃ । ವಿಯನ್ಮ . . ಗ್ನಿಚಂದ್ರೈ
[45]ಶ್ವಗಣಿತೆಕಕವತ್ಸರೇ । ಪ್ರಭವೇಮಾರ್ಗಶೀರ್ಷಸ್ಯದ್ವಾ
[46]ದಸ್ಯಾಂಸಿತಪಕ್ಷಕೇ । ನಾಗಾಯಭಟ್ಟಪುತ್ರಾಯಭಾರದ್ವಾ
[47]ಜಯಧೀಮತೇ । ದೇವರೋಭಟ್ಟವಿದುಷೋಬಹೃಚಾಯಕುಟುಂ
[48]ಬಿನೇ । ಹೋಸಹಾಖ್ಯಸ್ಯದೇಶಸ್ಯಕಂನಂಬಾಡಿಸ್ಥಳೇಷು
[49]ಭೇ । ಗ್ರಾಮಂಹಾಗಲಹಲಿತಿಪ್ರಸಿದ್ಧಂಮೋದುನಾಡಕೇ ।
[50]ಪ್ರಾದಾದಿಂಮಡಿದೇವೇಂದ್ರಃಸಾಷ್ಟಭೋಗಂಸಸೀಮಕಂ । ಮಹಾ
[51]ದಾನಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸಂನಿಧೌ । ಸೀಮಾಗ್ರ . . ವ
[52]ರಸ್ಯಾಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಆಪಾಮರಪ್ರಸಿ
[53]ದ್ಧಯರ್ಥಂಪಲ್ಲೀವೃದ್ಧೋಮಮಾರ್ಗತಃ । ಆಹಾಗಲಹಳ್ಳಿಯ
[54]ಚತುಃಸೀಮೆಯವಿವರ । ಅರಲುಕುಪ್ಪೆಯಸೀಮೆಯಿಂದ
[55]ಪಡುವಲು । ಕಟ್ಟೆರಿಯಸೀಮೆಯಿಂದಬಡಗಲು । ಬಸ್ತಿ
[56]ಯಹಳ್ಳಿಯಸೀಮೆಯಿಂದಮೂಡಲು । ಮಲ್ಲೇನಹಳ್ಳಿಯಸೀ
[57]ಮೆಯಿಂದತೆಂಕಲು । ಇಂತೀಚತುಃಸೀಮೆಯಬಳಗಾವನಿ
[58]ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಲಿಗಾಮಿಸಿದ್ಧಸಾ
[59]ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ(ಜ)ಸ್ವಾಮ್ಯಸರ್ವೋತ್ತಿಸಮಸ್ತಬ
[60]ಲಿಸಹಿತವಾಗಿಕಂನಂಬಾಡಿಯಸ್ಥಳದಪೊದುನಾಡ
[61]ಬಳಗಣಹಾಗಲಹಳ್ಳಿಯಗ್ರಾಮವನುಭಾರದ್ವಾಜಗೋ
[62]ತ್ರದರುಕ್ಕಾಖೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವ
[63]ರುಭಟ್ಟರಿಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ

೩ನೆ ಪತ್ರ.

[64]ವಾಗಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[65]ಯ್ಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿ
[66]ಸುದುಯಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಈ ಧರ್ಮಕ್ಕೆತಪ್ಪಿದ
[67]ವರುಸಹಸ್ರಕಪಿಲೆಯನೂಸಹಸ್ರಬ್ರಂಹ್ಮವನೂಕ್ಕೇಕಾ
[68]ಕ್ಷೇತ್ರದಲ್ಲಿಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿತಂಮಕ್ಕೈಯ್ಯಾರೆ
[69]ವಧಿಸಿದದೋಷಕ್ಕೆಹೋಪರು । ಗಣ್ಯಂತೇಪಾಂಸುವೌಭೂಮೌಗಣ್ಯಂ

[70]ತೇವೃಷ್ಟಿಬಿಂದವಃ । ನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಪಿಬ್ರಂಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ
[71]ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಕಃವೀರಣ
[72]ಸುಗುಣೋಧೀಮಾನ್ವೃತಿರೇಕಾಮವಾಪ್ತವಾನ್* ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗು
[73]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ(ಣ)ಸ್ವದ
[74]ತ್ತಾಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಪ್ರೋಹರೇತ
[75]ವಸುಂಧರಾ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[76]ಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನ
[77]ಭೋಜ್ಯನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋ
[78]ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[79]ಲನಾದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
[80]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

12

ಅದೇದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

[1]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
[2]ತ್ರಧಾತ್ರೀಕ್ಷತ್ರಕ್ರಿಯಾಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[3]ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯತೇಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೫೫೬ ಯುಗುನೇಟಿಶುಭಕೃತ್ಸಂ
[5]ವತ್ಸರಭಾದ್ರಪದ ಬ ೩ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾ
[6]ಧ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವುಲುನ್ನೈನಆರಿವಿಟಿರಂಗಪರಾಜಯ್ಯಗಾ
[7]ರಿಕಿಪುತ್ರುಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಗಾರಿಕಿಪುತ್ರುಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[8]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಂಗರಾಯುವೇವಮಹಾರಾಯಲ
[9]ಯ್ಯವಾರುಘನಗಿರಿಸ್ಥಲಮಂದುರತ್ನಸಿಂಹಾಸನಾಧ್ಯಕ್ಷುಲಯಿಪೃಥ್ವೀಸಾ
[10]ಮ್ರಾಜ್ಯಮೇಲುಚು । ಭಾರ್ಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಶಾಖಾಧ್ಯಾಯಿಆಯಿ
[11]ನಟ್ಟಿ ವೆಗಪಕುಪಾತ್ರಡುನ್ನು ತಿರುವೆಂಗಟಿಯಕುಪ್ರತ್ರುಡುನ್ನಯಿನಚೋಳವಂ
[12]ಕಟಪತಿಕಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮಮೆಲುನ್ನ
[13]ನುಚೇಲೂರಿಕಿಚೆಲ್ಲೆ ಬಟಗನಾಡಶೀಮಲೋನಿಹಿರೆಕೊಲೆಗ್ರಾಮಮಂದು
[14]ವ್ರುರಿಮುಂದರಿಚೆರ್ಪುಕಿಂದದಕ್ಷಿಣಪಾರ್ಶ್ವಾನತಟ್ಟೆತೊಮ್ಮಿದಿನ್ನರ
[15]ಪುಟ್ಟನ್ನಿ । ವ್ರುರಿಕಿಪೂರ್ವಭಾಗಾನವೊರಡಿಪಕ್ತ ಅಯಿಡು

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* ವೃತಿರೇಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿದೆ, ಮವಾಪ್ತವಾನ್ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

ಹಿಂಭಾಗ.

16ನ್ನರಪಟ್ಟನ್ನಿಉಭಯಂತಟ್ಟೆಪದಿಹೇನುಪ್ರಟ್ಲ ಕುವಿವರಂನೆಲ್ಲಿಗದ್ದೆಖ
17ಂ ಚಿಕ್ಕೊಲೆಹಾದಿಖ ಂ ಆವಲಿಗಣಖ ಂ ಸಂ ಗುರುನಾಥನಗಣಖಂ ಸಂ ಆ
18ಸಗರಅಡಿವೆಳ್ಳಿ ಖಂ ಸಂ ಕೊಂಡದಗದ್ದೆಖ ಂ ವುಂಡಿವಮಾಮಿನಗದ್ದೆಖ ಂ
19ತೂಮಿನವೊದಲುಖ ಂಸಂ ಅತ್ತಿವುರದಗದ್ದೆಖಂ ಸಂ ಕಾರುಕಲ್ಲುಗ
20ದ್ದೆಖ ಂ ಗೊಟ್ಟೆಗದ್ದೆಖಂ ಸಂ ರಾಯಪನಅಡಿವೆಳ್ಳಿ ಖಂ ಸಂ ಆವಂಭತ್ತುವ
21ರೆಖಂಡುಗಗೊರಸಿನಗದ್ದೆಖ ಂ ಚಿಕಬಾವಿಗದ್ದೆಖಂ ಸಂ ಪುಕುಟಯನಕೊಡಿಗೆ ಖಂ ಸಂ
22ನುಣದಗದ್ದೆಖ ಂ ಮುಕಟ್ಟೆಗದ್ದೆಖ ಂಸಂ ಆಖ ೫ಸಂ ಯಿಂದ್ಕುಚೆಲ್ಲೆಚೆಲುಕೆರೆಕೋಡಿಹೊ
23ಲ ೩ ಹಣಸಿನಮರಹೊಲ ಂ ಭಾಟಿಕೊಮರಿರಮಟಲುಹೊಲ ಂ ಮಾಕಟ್ಟೆಹೊಲ
24೫ ಆಪದಿಹೇನುಚೆಲುಪ್ರಪ್ಯದತೋಟ ಂ ಯಿಂಪದ್ಧತಿನಯಿಂತಧಾತಿಪುಣ್ಯಕಾಲ
25ಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಂಬುಗಾ
26ವೇಲಾಪುರಿಸ್ಥಲಮಂದುಶ್ರೀಉತನ್ನ ಕೇಶವಸ್ವಾಮಿಸನ್ನಿಧಿನಿಶ್ರೀವೆಂಕಟಾಚಲಪತಿಪ್ರೀತಿಗಾ
27ಧಾರಾದತ್ತಂಚೇಸ್ತಿಮಿಗನಕ । ಯಿಂಸ್ವಾಸ್ಥ್ಯಲಯುಲ್ಲಿಚತುಶ್ಶ್ರೀಮಾಂತಂಲೋಗಲನಿಧಿ
28ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾಕ್ಷೀಣಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಬುಲನೆಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
29ಂಮಿಲುನ್ನುದಾನಾಧಿವಿನಿಮಯಕ್ರಯವಿಕ್ರಯಮಾನಕುಚೆಲ್ಲುನಟ್ಟುಗಾಲಿಚಂದ್ರಾರ್ಕಸ್ಥಾಯ
30ಗಾಅನುಭವಿಂಚುಕಸುಖಾನುಪೂಂಡೇದಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
31ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇ
32ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವ
33ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
34ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬ್ರಂಹ್ಮಸ್ವಪರಿಪುಷ್ಟಾನಿವಾಹನಾನಿಬಲಾನಿಚಯುದ್ಧಕಾಲೇವಿಷ
35ರ್ಯತೇಕತಾಸ್ಸೈತವೋಯದಾ ॥ ಶ್ರೀರಾಮ

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ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಎಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

1ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2ನಶಕವರುಷಸಾ ೧೫೮೫ ಸಂವವರ್ತಮಾನವಾದಶೋಭ
3ಕೃತುಸಂವತ್ಸರದಪಾಲ್ಗುನ ಬ ೧೦೬ ಶ್ರೀಮದ್ರಾಜಾ
4ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಮಾರ್ತಾಂಡಶ್ರೀವೀರ
5ಪ್ರತಾಪಚತುಸಮುದ್ರಪರ್ಯಂತಭೂಮಂಡಲಾ
6ಧೀಶ್ವರಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರಶ್ರೀಮದ್ದೇವರಾ
7ಜುವಡೆಯರವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೇಯ
8ಗೋತ್ರದಆಪ್ಲಾಯನಸೂತ್ರದಬ್ರಹ್ಮಚಾಖೆಯಶ್ರೀಮ
9ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜಮಾರ್ತಾಂಡಶ್ರೀ
10ವಿರಪ್ರತಾಪಶ್ರೀಮೈಸೂರದೇವರಾಜುವಡೆಯರವರಕೊಮಾ
11ರರುಮಹಿದೇವರಾಜುವಡೆಯರವರುಶ್ರೀದೇವದೇವೋತ್ತಮ

12ದೇವತಾಸಾರ್ವಭೌಮಆಬಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡ
13ನಾಯಕಗೌತಮಕ್ಷೇತ್ರವಾಸಶ್ರೀರಂಗಪಟ್ಟಣದಪ್ಪ ಮರಂ
14ಗನಾಥಸ್ವಾಮಿಯವರಪಾದಾರವಿಂದಗಳಿಗೆನಿತ್ಯದಲ್ಲೂ
15ಪಾಧಾದಿಕೇಕಪರಿಯಂತ್ರಆಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ
16ಶ್ರೀರಂಗನಾಯಕಿಅಂಮನವರಪಾದಕಮಲಗಳಿಗೆಆಲಂಕಾರ
17ತಿರುಮಾಲೆಶ್ರೀಪಾದದಆಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಉಭೆ
18ಯನಾಚ್ಯರಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆ ೨ ಯಿಾಪ್ರಕಾರದ
19ಲ್ಲಿನಿತ್ಯದಲ್ಲುತಿರುಮಾಲೆಸೇವಾತ್ತ್ವಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣದತಿ
20ರುಮಲೆಅನಂತಆಳ್ವಾರಚೆಂನಪ್ಪಾಜಿಸಿಂಗರೈಯಂಗಾ
21ರಮಕ್ಕಳುಶ್ರೀನಿವಾಸೈಯಂಗಾರರನರಿಂದನಮಗೆಕ್ರಯ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

22ಸಾಧನವಾಗಿಬಂದವಿರಾಯುದಿಸ್ತಳದಲ್ಲಿಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ
23ಂನುನಂಮ್ಮಳ್ವಾರುಸಂಮಂದದದ್ರಾವಿಡವೇದಆಧಿಕಾರಿಗಳಾ
24ದಶ್ರೀರಂಗದವೊದಲಿಅಂಪಾನುಸಂಮಂದಿಗಳಾದಶ್ರೀವೈಷ್ಣವರು
25ಗಳಿಗೆತಿರುಮಾಲೆಕೈಂಕರ್ಯಕ್ಕೆಪ್ರಪಾದಾನಾರ್ಥವಾಗಿಕೊ
26ಟ್ಟಸಾಧನದಕ್ರಮ । ಕುಲುವದಆವುಚೈಯಾರಆಯ್ಯನವ
27ರಕೊಮಾರರುಸಿಂಗರೈಯ್ಯ । ಆಳಗನಿಂಗರು । ಬೆಳ್ಳಾಲೆಯನ
28ರಸೈಯ್ಯನವರಕೊಮರರುನರಸಪ್ಪ । ವಸಂತಪುರದಸಿಂಗರೈ
29ಯ್ಯನವರಕೊಮರರುಪ್ರಟೈಯ್ಯ । ಕುರುಗಾವದಸಿಂಗೈಯ್ಯನವರಕೊ
30ಮಾರರುನರಸಿಂಗೈಯ್ಯ । ಸಿಂಗೈಯ್ಯನವರಕೊಮಾರರುನರ
31ಸಪ್ಪಯಿಾಆರುಕುಟುಂಬದವರಿಗು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
32ಯವರಿಗೆಯಿಾಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮಂಂವಂದನುನಿಮಗೆ
33ಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮದಚತುಸಿಮೆಯವಿವರಬಂಣಂಗಾ
34ಡಿಯೆಲ್ಲಿಯಿಂದಂಮೂಡಲುಬೆಬಿಯೆಲ್ಲಿಯಿಂದಂತೆಂಕಲು
35ಜೆಗಟೆಯುಮಲೈಯ್ಯನಹಳ್ಳಿಯೆಲ್ಲಿಯಿಂದಂಪಡುವಲು
36ಬಸ್ತಿಹಳ್ಳಿಯೆಲ್ಲಿಯಿಂದಂಬಡಗಲುಯಿಾಚತುಸೀಮೆಯೊಳಗು
37ಳನಿಧಿನಿಕ್ಷೇಪ । ಜಲಪಾಷಾಣ । ಅಕ್ಷೀಣಿಆಗಾ
38ಮಿಸಿದ್ದಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
39ಮ್ಯಗಳನುನಿಮಗೆಕೊಟ್ಟೆವಾಗಿಪ್ರಾಕುಕಂನಂಬಾ
40ಡಿಗೆತೆತ್ತುಬರುವಜೋಡಿಹಣವಿಗೆಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

41ಕಿಅಂಮನವರಿಗೆಆಲಂಕಾರತಿರುಮಾಲೆವಂ
42ದು । ಹುಲ್ಲುಸರತಿಬಗೆಹಣವಿನಲ್ಲಿಶ್ರೀಪಾದ
43ದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆವಂದು
44ಹೊಗೆಹಣಸುಂಕಬೆಡಿಗೆದವಸೆನಹಾಉಭೆಯ

[45]ನಾಚಿರುಅಂಮನವರಿಗೆಸಂಗತಿರುಮಾಲೆಯು
[46]ರಡುಯಿಾಆರುತಿರುಮಾಲೆಸೇವೆಯುಂನ್ನು ಮಾಡಿಬ
[47]ಹರಿಯೆಂದುಯಿಾಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮವಆ
[48]ಸಕಲಸ್ವಾಂಮ್ಯವಂನ್ನು ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
[49]ಯವರಸೇವಾರ್ತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ಸೀವುಆರು
[50]ಕುಟುಂಬದಕ್ರೀವೈಷ್ಣ । ವರುಗಳುಆಚಂದ್ರಾ
[51]ರ್ಕ್ಕಸ್ಥಾ । ಯಿಗಳಾಗಿ । ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆ
[52]ಯಾಗಿ । ಯಿಾತಿರುಮಾಲೆಸೇವೆಯುಂನ್ನು
[53]ಸಾಂಗವಾಗಿನಡಸಿಕೊಂಡುಬರಿ
[54]ಯಿಾಗ್ರಾಮಮದ್ದಿಕದಲ್ಲಿಪ್ರಾರಮುಂದಣಜೊ
[55]ಸ್ತಾಗಿಕಟ್ಟಿಸಿದಮಂಟ್ಟಪಕ್ಕೆ ಹರಹಿನಶ್ರೀರಾ
[56]ಮಸ್ವಾಮಿಯವರುಶ್ರೀರಾಮನವಮಿಯಲ್ಲೂ ಬಿಜ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜ.

[57]ಮಾಡುವಮಂಟ್ಟಪದಲ್ಲಿಕೊಸ್ತಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿ
[58]ದಹನುಮಂತ್ತಸ್ವಾಮಿಗೆದ್ದಲುನಾಲ್ಕು ೪ ವರಹದಭೂಮಿ
[59]ಕೆಬಿಕೆಳಗೆಬಿಜವರಿಗದ್ದೆ ೩ ಎಂಕಂಕುಚಕ್ರದಕೆಲೆ
[60]ಗೆಬೆದ್ದಲುಯೆರಡುವರಹದಭೂಮಿಯಿಾಪ್ರಕಾರದಲ್ಲಿ
[61]ಯಿಾಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲು ಪ್ರಾತಃಕಾಲದಲ್ಲಿಸೇವೆನುನಡಿ
[62]ಕೊಂಡುಬರಿಯೆಂದುಕೊಟ್ಟತಾಂಬ್ರದಸಾಧನ ॥
[63]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[64]ಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ॥ ದಾನಪಾಲನಯೋ
[65]ರ್ಮ್ಮಧ್ಯೇ । ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನುತ್ತು ಸ್ವರ್ಗ್ಗಮವಾ
[66]ಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಚುತಂಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾ । ಯೋಹ
[67]ರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ । ವಿಷ್ಠಾಯಾಂಜಾ
[68]ಯತೇಕ್ರಿಮಿ । ನಾವುಮಾಡಿದಸೇವೆಗೆ । ಆವದಾನೊಬ್ಬನುಕಪಟವ
[69]ಯೆಣಿಸಿದವನುಕಾಶಿಗಂಗಾಕ್ಷೇತ್ರದಲ್ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ
[70]ಹೋಹರು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಹರಿವಾಣಕ್ಕೆ ವಿಷವನಿಕ್ಕ
[71]ದವರು । ಯಿಾದರ್ಮ್ಮವಳಿಪಿದವರುನರಕದಹುಳುವಾಗಿಹುಟ್ಟು
[72]ವರು ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮೊಳಭಾಗ.

[1]ಶುಭಮಸ್ತು ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ನಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭಿ
[2]ನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹಾಲೋಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿಂದು

[2]ರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜ
[4]ನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋ
[5]ಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಃಕತಿಚನಕರ್ನಾಟದೇ
[6]ಶಮಾಜಗ್ಮುಃ । ಯದ.ಗಿರಿಶಿಖರಾಭರಣಂನಾರಾಯಣಮಿಾಕ್ಷಿತುಂರಮಾರ
[7]ಮಣಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವವಸತಿಂ
[8]ಚಕ್ರುರ್ಮಹೀಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಸುರಟ್ಟೋಬೆಟ್ಟಚಾ
[9]ಮುಂಡಿ । ಪಕ್ಷಾಯಸ್ಯಾಹವಜಃಷೋವಿಜಯಶ್ರೀರ್ವಿಲಾಸಿನಃ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯ
[10]ತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಪ್ರಾಪಾಂತೆಂಬರಗಂಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿ
[11]ರುದಮೂರ್ಜಿತಂ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಸ್ವಾಧೀನವಿ
[12]ಜಯಶ್ರೀಮಾಂಧರ್ಮಸ್ಥಾಪನತತ್ಪರಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನ್ಯಪಸ್ಸ
[13]ದ್ಗುಣಗರಿಷ್ಠಾ । ರೇಮಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯ
[14]ಂ । ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾನಿಸ್ವರೂಪಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
[15]ಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿವೋರಾಜಧರಾಧಿರಾಜ
[16]ಃಸಂಗ್ರಾಮಭೂಪಾಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
[17]ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗ
[18]ಪತ್ತನಮಿಷಾಪಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂ
[19]ಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನುಜೋಜಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾ
[20]ಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ವಾರ್ಗ್ರಾಣಾಂಕಣೇಯೇನಪತಾಗ
[21]ಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಃಸೋದರಸ್ಸಮನಂತರಃ । ಚಂದರಾಜೋ
[22]ನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನು

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ರಂಜಯತಿಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಚ್ಚಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊ
[24]ಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯಚ್ಛಕ್ತಿಭಾವಿ
[25]ವಶ್ಯೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತಿಕೃತಜ್ಞೋ
[26]ದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸಾ
[27]ಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮ
[28]ನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈ
[29]ರದ್ವಿತೀಯಸ್ತೃತೀಯಃಶ್ರುತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚ
[30]ರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲುಮರಿಯುದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯ
[31]ಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಕೇವಧೀರೇ । ರಕ್ಷಿತಿಧರಾ
[32]ಮಮುಷ್ಮಿನ್ನಾಘವಇವಸರ್ವತಃಸ್ಪಾಶ್ಯಂ । ಭಗೀರಥಃಪ್ರಾಕ್ಸ್ವಚಕ್ರೈಸ್ತಪೋಭಿ
[33]ರ್ಯಾಮಜ್ಜಯದ್ಯಾಂಕಿಲನಾಗಲೋಕೇ । ಮಂದಾಕಿನೀಂದ್ರಾಜ್ಮಹಿಷಾಪ್ರರೇಷಾತ
[34]ಟಾಕದಂಘಾದುದಮಜ್ಜಯತ್ತಾಂ । ಪ್ರಾಗುತ್ತರೇಪಶ್ಚಿಮರಂಗಪರ್ಯಾಃಪ್ರೇತ್ರೇಪವಿ
[35]ತ್ರೇಮಣಿಕರ್ಣಿಕಾಖ್ಯೇ । ಮಹೀಸುರಾಣಾಮುಚಿತಂವ್ಯತಾನೀದಸಾಮಹೀಸ್ವರ್ಗ
[36]ಮಿವಾಗ್ರಹಾರಂ । ಜಿತ್ವಾಸಮಧುರಾಪ್ರರಾಧಿಪಚಮೂಮಿರೋಡಸೀವಾಂತ

[37]ರೇಹತ್ವಾದಾಮರಲ್ಲೈಯ್ಯೇಂದ್ರಮಹನುದ್ಯಾರಾದನಂತೋಜಿನಂ । ಹೃತ್ವಾಸುಕು
[38]ಲೇಖರಾಭಿಧಮಿಥಂಸಂಯುಧ್ಯಗಾಥಂಹತಾಚ್ಛಾಂಬ್ಯೇಪ್ರರಮೋಮಲೂರು
[39]ನಗರಂಧಾರಾಪುರಂಜಾಹರತ್ । ನಿರ್ಜಿತ್ಯಸೇನಾಂಕೆಳದೀನೃಪಾಣಾಂಗಂಗಾ
[40]ಧರಾಖ್ಯಂಗಜಪಾಜಹಾರ । ಸುದುರ್ಗಪಂದುರ್ಗಗಣಾಗ್ರಗಣ್ಯಂಸಹಾಸ
[41]ನಂಸಚ್ಛಿರೆಪತ್ತನಂಚ । ಸತ್ರಾಣ್ಯಾಸಾವ್ಯಧಿತಸಚ್ಛಿರೆಪತ್ತನಾತ್ಸ್ಪ್ರಕ್ಪ್ರತ್ಯಕ್ಚಶೇ
[42]ಲಯುಪ್ರಾವಧದಕ್ಷಿಣಸ್ಯಾಂ । ಶ್ರೀಚಿಕ್ಕನಾಯಕಪುರಾದ್ದಿಶೋತ್ತರಸ್ಯಾಂ
[43]ಧಾರಾಪುರಾತ್ಪ್ರತಿಪಥಂಪ್ರತಿಯೋಜನಂಚ । ಕಾಲ್ಯೇಪ್ರಮಧ್ಯಕಮಲಾರಮ
[44]ಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಪುತ್ವಾ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[45]ಕೃಪಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಃ
[46]ಶ್ರುಣೋತಿ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಸ್ಯನಂದನಃ । ಉದಾರಚ್ಚಿಕದೇವೇ
[47]ಂದ್ರಉಸೇಂದ್ರಇವನಂದತಿ । ಸರ್ವಕ್ಷೋಣಿಭ್ರುತಾಂಶಿರಸ್ಸಕಲಯನ್ಪಾದಾರ್ಪಣಂ
[48]ಪ್ರತ್ಯಂಪ್ರಪೂರ್ಣಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈರಾಣಾಪರಂಪೂರಯನ್ । ಸನ್ಮಾ
[49]ರ್ಗಂಪ್ರಥಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೋಣಾನುಕರೋತಿ
[50]ತಸ್ಯಾಚಿಕದೇವೇಂದ್ರಃಸುಧಾದೀಧಿತೇಃ । ಶಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹದಶಾಪ್ರಾದು
[51]ರ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿದೇಷ್ಟತೇಭಯಭರಶ್ಲಿಷ್ಟೋರಿಪೂಣಾಂಗಣಃ । ಪ
[52]ಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸ್ರೀಭೂಮಿಕರಗ್ರಹೈಕ
[53]ಪ್ರಿಯಾಣಾಂಪರಿಸ್ಪಂದಾನಂದಕಃ । ಆರೋಪ್ಯಾನುದಿನಂವಿರೋಧದಹನಂಸಾಹಾರ್ದ
[54]ಪ್ರಿಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತ್ರಾಭರಣಮಹೀಮಾನಾಭಿಮಾನಾವಿಭಿಃ । ಆಕ್ರಾ
[55]ಮನ್ವಿಜಯಾಯಂಪ್ರತಿಭಟಾನುಚ್ಛಾಟಯನ್ನಂಜನಾಗೃಣ್ಣಿತ್ರೇಚಿಕದೇವರಾ
[56]ಡಸಲತಾವೇಣ್ಯಾಂವಿಟಗ್ರಾಮಣಿಃ । ಲಕ್ಷ್ಮೀಸ್ಪರ್ಶಿಪಿಧರ್ತುಭಾವಯತುಮಾಶಾ
[57]ಜಂಭ್ರಮಾಕಂಧರಾಕಾಂಡೇಕಂಬುಕರೇಸುದರ್ಶನಮಪಿಪ್ರಸ್ತೌತುಶೇಖಾತ್ಮನಾ ।
[58]ಭಾವಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಪ್ರಷ್ಣಾತುವಾಮಾನುಷಂತೈಃಕಲ್ಯಾಣಗುಣೈ
[59]ಸ್ತಥಾಪ್ಯವಿಕೃತೈರ್ನಾವಿಷ್ಣುರನ್ನೀಯತೇ । ಗಾಮೇಕಾಂಪ್ರದದಾಚಿರಾಯಬಹುಭಿ
[60]ರ್ಭೂಕ್ತಾಂಬಲಿರ್ವಿಷ್ಣವೇಪ್ರಾದಾತ್ಕ್ಷಿಪ್ತನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರ
[61]ಹ್ಮಣೇ । ದಾಯಂದಾಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಯಂಧಾನುಮಾರ್ಥೇ
[62]ನೂಃಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಸ್ವಚ್ಛಃಪ್ರದತ್ತೇನದಾ । ಏಕೋನಷೋಡಶಕಲಾ
[63]ಃಕುಲಕಂದಮಿಂದುಮೇಕೈಕಲೋಪ್ಯತಿಸೃಜ್ಯಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇ
[64]ಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸಷೋಡಶಕಲಾಪ್ರ
[65]ಭೃತೀನಿಚೇಂಧೇ । ರಾಮಾತ್ಮನಾಯದಜಯತ್ಪರಮೂಪಣಾಭ್ಯಂರಕ್ಷಃಕು
[66]ಲಂತದುಪಕ್ಷಿಪ್ತಮರಾಟಪಕ್ಷ್ಮ । ದಾರೋಜಿಜೈತಜಿಮುಖಿಂನನುಪಂ

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[67]ಚಕಟ್ಯಾಃಪ್ರಾಪ್ತಂನಿಹಂತಿಸಹರ್ಚ್ಚಿಕದೇವಮೂರ್ತಿಃ । ಕಂಭಸ್ತಂಭಿತ
[68]ವಿಕ್ರಮಃಕುತುಡುಶಾಜೊಸಾಹತಾಶೋಹತಾದಿಕ್ಕೇರಿಬಸರ್ವೋಪಿಧಿಕ್ಕೃತಿ

[69]ಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜಿಭಿದಿಜ್ಯೆತಜೀಜಸವತೋಸ್ಸರ್ವಾಂ
[70]ಗನಾಸಾಳಿದಿಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ದೃ
[71]ಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನವೃಗಾಣ್ಯೇನಂಯಥಾಪಕ್ಷಿಣಃಶಾರ್ದೂಲಂಶಶ
[72]ಕಾಯಥಾಸ್ಸವಿಧಗಂತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟಂತೇಪತಶಂಘಟಾ
[73]ಹಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾ
[74]ನ್ನೃಸಿಂಹಾಕೃತಿಃ । ತಸ್ಮಿನ್ಪಟ್ಟಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀ
[75]ನಾರಾಯಣಪಾದಪಂಕಜಯುಗಿವಿನ್ಯಸ್ತಪಿಷ್ಟಾಗ್ರಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾ
[76]ಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರೌಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಪೃ
[77]ಥಿವೀಸಾಂಮ್ರಾಜ್ಯಪೀಕ್ಷಾಧೃತಿ । ಆಸ್ಯಶ್ರೀಚಿಕದೇವೇಂದ್ರೋಃಪದಪಂಕಜಸೇವಕ
[78]ಃ । ಧರ್ಮಿಕೋದೊಡ್ಡದೇವೈಯ್ಯನಾಮಾನಿರ್ಮಲಮಾನಸಃ । ಶ್ರೀದೇವರಾಜನೃ
[79]ಪತೇಃಕಾಂತಾಧೃಂಗಾರಧಾರಿಣೀಸುಗುಣಾ । ಚೆಲುವಮ್ಮನಾಮಧೇಯಾಜನ
[80]ಯದಮುಂದೊಡ್ಡದೇವಯಮುದಾರಂ । ಅಸ್ಮೈಪಟ್ಟಿಮರಂಗೇಶಸೇವಾನಿಯತ
[81]ಚೇತಸೇ । ರಘುವೀರಪ್ರಸನ್ನೋಧೃತ್ಸ್ತೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ । ಪ್ರಾಕಾರೇಮ
[82]ಧ್ಯಮೇಪಾರ್ಶ್ವೇದಕ್ಷಿಣೇತಂಪ್ರತಿಷ್ಠಿತಂ । ಅರಿರಾಧಇಷುಗ್ರಾಮಮಾದಾ
[83]ದ್ಧಾರಾಪುರಸ್ಸರಂ । ತದಸ್ಮಿನ್ವಿಷಯೇತಾಂಮ್ರಶಾಸನಂಪ್ರಸ್ತ್ರಸಂಮತಂ ।
[84]ಲಿಖ್ಯತೇಚಿಕದೇವೇಂದ್ರೋಃಸ್ವಹಸ್ತಾಕ್ಷರಶೋಭಿತಂ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[85]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೪ ಸಂದವರ್ತಮಾನವಾ
[86]ದಕ್ಷಯನಾಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ೧೫ ಲ್ಲೂಬಿರುವೆಂತೆ
[87]ಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇ

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[88]ಶ್ವರಪ್ರಾಢಪ್ರತಾಪಸಸ್ತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜರು
[89]ಡೆಯರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
[90]ಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈಯ್ವುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
[91]ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮನ್ನಾರುಕೃಷ್ಣ
[92]ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನವಗೆಪ್ರ
[93]ಸಂನ್ನರಾದಕೋದಂಡರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಲತ್ರೇಯಗೋತ್ರ
[94]ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮಹಿಸೂರುಹಾಮರಾಜಬಡೆಯ
[95]ರೈಯ್ಯನವರಪೌತ್ರರಾದದೇವರಾಜಬಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
[96]ವರಾಜಬಡೆಯರೈಯ್ಯನವರಚಂಪಿನವೂಗದಚಲುವಮ್ಮಯವರಕು
[97]ಮಾರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮದತಾಂಮ್ರಶಾಸನದಕ್ರಮವ
[98]ಂತೆಂದರೆ । ನಾನೂಬಳ್ಳಗುಳ್ಳದಜಂಸೈಯ್ಯಂಗಾರವೃತ್ತಿ ೫ ನಾಲ್ಕುಚೆಂತಾವು
[99]ಣೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರುಉಳಿಯಂವೃತ್ತಿ ೩ ಏಳಕ್ಕೆಸಲುವಬಳಗು
[100]ಳದಸ್ಥಳದಅವ್ವೇರಹಳ್ಳಿಯಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರದಹೆಸ
[101]ರಿನಲ್ಲಿಕ್ರಯಪತ್ರವುಕೆಯಿಸಿಚಿಕದೇವಮಹಾರಾಜಬಡೆಯರೈಯ್ಯನವರ

102ಅಪ್ಪಣೆವಿಡಿದುಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಯಿದ್ದೆನಾಗಿಯೊಗ್ರಾಮವನೂಯಿ
103ಗಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂನಡವನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧ
104ನೈವೇದ್ಯಾದಿಯನವಮಿಯುತ್ಸವಮುಂತಾದಸೇವೆನಡವನಿಮಿತ್ತವಾಗಿಧಾ
105ರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಯೊಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ ಪೆದ್ದಲುತೋಟತು
106ಡುಕೆಮುಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ನಾದಾಯಕಾಹಾರಂಭನೀರಾರಂಭಕಾ
107ಣಿಕೆಪೇಡಿಗೆಯಿವುವೊಲಾದಸಕಲಸ್ವಾಂಮ್ಯಯೂಸ್ವಾಮಿಯವರ

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108ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದುಯೊಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯುಳಗುಳ
109ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಆ
110ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಯೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದು ।
111ಯೊಗ್ರಾಮಪೂಆಚಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲು
112ವದೂಯಂದುಶ್ರೀರಂಗಪಟ್ಟಣದ್ರಂಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯ
113ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮಂಗಾರುಕೃಷ್ಣಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾ
114ಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನವುಗೆಪ್ರಸಂನರಾದಕೋದಂಡರಾಮ
115ಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಅತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
116ಋಕ್ಶಾಖೆಯಮಮಿಶೂರಚಾಮರಾಜಬಡೆಯರೈಯ್ಯನವರಪುತ್ರ .
117ರಾದವೇವರಾಜಬಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಬಡೆ
118ಯರೈಯ್ಯನವರಚಂದಿನವುಳಿಗದಚೆಲುವವ್ವೆಯವರಕುಮಾ
119ರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುನಮ್ಮಆಳಿದಸ್ವಾಮಿಯವರಾದಚಿ
120ಕದೇವಮಹಾರಾಜಬಡೆಯರೈಯ್ಯನವರಅಪ್ಪಣೆವಿಡಿದುಸ
121ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಿಕದೇವಮಹಾ
122ರಾಜಬಡೆಯರೈಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯ
123ಸಿಕೊಟ್ಟಗ್ರಾಮದದಾನಶಾಸನ । ಯೊಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
124ಮೆಲ್ಲೆಗಲ್ಲು ಗಳವಿವರ । ಯೊಊರಿಗೆಯೊಶಾಂನ್ಯಭಾಗದಲ್ಲಿಬ
125ಸಂಕಟ್ಟಿಗೆಬಡಗಲಾದತಿಟ್ಟನಲ್ಲಿಪೂರ್ವಭಾಗದಲ್ಲಿನೆಟ್ಟಕ
126ಲ್ಲು ಯೊಊರಿಗೆಮೂಡಲಾಗಿಕುಪ್ಪೆದಡಕ್ಕೆ ಪಡುವ
127ಲಾಗಿಮಾವಿನಮರದಹೊಲದತೆವರಿನಲ್ಲು ಪೂರ್ವಮೊಖ

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128ವಾಗಿನೆಟ್ಟಕಲ್ಲು ಯೊಊರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
129ಲಾಗಿಪೂರ್ವಾಭಿಮುಖವಾಗಿಕೊರಕಲಹಳದತಿಟ್ಟನಲ್ಲು ನೆಟ್ಟಕ
130ಲ್ಲು ಯೊಊರಿಗೆಅಗ್ನೆ ಮೊಖದತಿಟ್ಟನಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ಯೊಕಲಿ
131ಗೆಪಡುವಲಾದತಿಟ್ಟನಮೇಲೆದಕ್ಷಿಣಮೊಖಕ್ಕಾಗಿನೆಟ್ಟಕಲು ಯೊ
132ಕೆರೆಗೆದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಕೊತ್ತಿಗನಮೊರಟಿಯಪಡುವಚಾರಿ
133ಟ್ಟಿಯಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಯೊಊರಿಗೆದಕ್ಷಿಣ

[134]ಭಾಗದಲ್ಲಿಕುರುಬನಕಟ್ಟೆಗೆಮೂಡದಿಕ್ಕಿನಪೋರೆಮೇಲೆಹುಟುಗ
[135]ಲ್ಲು ಂಯಿಾಊರಿಗೆನೈರುತ್ಯಭಾಗದಕಲ್ಲು ಮೊರಟಿಯಪಡುವ
[136]ಣಪಾರ್ಶ್ವದಲ್ಲಿಹುಟ್ಟುಗಲ್ಲು ಂಯಿಾಊರಿಗೆಪಡುವಲದಿಕ್ಕಿನ
[137]ಮೊರವನಕಟ್ಟೆಹಳದಬಳಿಯಪಡುವಮೊಖವಾದಹುಟ್ಟುಗಲ್ಲು
[138]ಂಯಿದಕ್ಕೆ ಉತ್ರದಲ್ಲಿಬಿಳಿಕಲ್ಲು ಮೊರಟಿಮೇಲಣಹುಟ್ಟುಗಲ್ಲು
[139]ಂಯಿದಕ್ಕೆ ಉತ್ರಮೊಖದಲ್ಲಿರಾಜಮಾರ್ಗದಲ್ಲಿಪಡುವಮೊಖವಾ
[140]ಗಿನೆಟ್ಟುಕಲ್ಲು ಂಯಿಾಊರಿಗೆಮಾಯವ್ಯಮೂಲೆಆರೆಗಲ್ಲು ಮೇಲೆ
[141]ಹುಟ್ಟುಗಲ್ಲು ಂಯಿಾಊರಿಗೆಬಡಗಣವಿದಿಕ್ಕಿನಲ್ಲಿಕರಿಕಲ್ಲು
[142]ಮೊರಡಿಗೆತೆಂಕಲಾಗಿಬಿಳಿ ಕಲ್ಲು ಮೊರಟಿಗೆಬಡಗಲಾಗಿನೆಟ್ಟ
[143]ಕಲ್ಲುಂಯಿಾಕೆರೆಗೆಮೂಡಲಾಗಿಯಿಾಊರಿಗೆವಿದಿಕ್ಕಿನಲ್ಲಿಪೂರ್ವ
[144]ಮೊಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂಯಿಾಕಲ್ಲಿಗೆದಕ್ಷಿಣವಾಗಿಊರಿಗೆವಿದಿ
[145]ಕ್ಕಿನಲ್ಲು ನಾರಸಿಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಉತ್ರಮೊಖವಾಗಿ
[146]ನೆಟ್ಟುಕಲ್ಲು ಂಯಿದಕ್ಕೆ ಮೂಡಲಾಗಿವಿದಿಕ್ಕಿನಲ್ಲು ಬೈದವೆಸಿದ್ದನ
[147]ಹೊಲದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂಯಿಾ
[148]ಣಾನ್ಯದವಿದಿಕ್ಕಿನಲ್ಲಿಕಂಮಾರನಗದ್ದೆಮಿಡದೆಬಳಿಯಾ

೫ನೆ ಪತ್ರದ ಮೊಳಭಾಗ.

[149]ಣತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟುಕಲ್ಲು ಂಯಿಾಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ
[150]ಲ್ಲಿಪೂರ್ವಾಭಿಮೊಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂದಾನಪಾಲನಯೊರ್ಮ
[151]ಧ್ಯೋದಾನಾಭ್ರೇಯೋನುಪಾಲನಂದಾನಾಚ್ಛ್ರೇಯೋಗಮಮಾಪ್ನೋ
[152]ತಿಪಾಲನಾದಚ್ಛ್ರುತಂಪದಂಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ ಚಿಕದೆವರಾಜ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

[1]ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ।
[2]ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾರ್ಚ್ಯಕುಂಜರಃ । ಆಹುರ್ವಿಜ್ಞಾನಕಾಂತಾರ
[3]ಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ । ಕ್ಷೇಮಂವಃಪ್ರಕುರೀಕುರ್ಮಾಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರ್ಣಹರಿಃ
[4]ಕ್ರಾಡಾಕೃತಾರಭೂಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮ
[5]ಪಾಂಪುಷ್ಪವನುತ್ತಮಂ । ಅಮ್ಲಾನಂಪದನಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಸಿರಸೀಶ್ವರಃ । ಮಹನೀ
[6]ಯಮಹಸ್ತಸ್ಯಸಂತಾನಂಯದುಸಂಜ್ಞಿತ । ಮಭೂತ್ಪ್ರಿಮಪೂವ . . ವಸುಧಾಪಾಲೂಪ . . ಹಿತಂ
[7]ಸಂಗವೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ । ರೇಜೇಯಶಸುಧಾಸಿಂಧೌಭಾರತೀವಸುರಾಪಗಾ
[8] . . ತಿರತ್ನನಿಧೇಸ್ತಸ್ಯಸಮ್ರಾಡಾಸೀತ್ತನೊಭುವಾಮಗ್ರ್ಯೋಬುಕ್ಕ ಮಹೀಪಾಲೋಮಣಿಸ್ವಾಮಿ

[9]ವಕೌಸ್ತುಭಃ । ತಸ್ಯತಾರಾಂಬಿಕಾಜಾತಾಸ್ತನಯೋಭೂದ್ಗುಣೋನತಃ । ಹಾರಗೌರಂ
[10]ಯಶಃಪೂರಶಾಲೋಹರಿಹರೇಶ್ವರಃ । ಯತ್ಪ್ರೌಢಕಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿ
[11]ಹಾರಿಣಾಂ । ಭೂಯಸಾಂಭಗವನಾಲಂಭುವನಾನಿಚತುರ್ದಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯ
[12]ಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಸ್ಥೈರ್ಯಮೂರ್ತೇಯಾಪ್ರಜಾನಾಂಸ್ವೈರ್ಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿ
[13]ಸಮಿಧಾಹುತ್ವಾಪ್ರತಾಪಾಗ್ನಿರಣಾಂಕಣ । ವಿಜಿತಾಯನವೀರೇಣವಿಜಯಶ್ರೀ
[14]ಕರಗ್ರಹಃ । ತಸ್ಯಹೇಮಾಂಬಿಕಾಜಾತಃಸ್ತನಯೋವಿನಯೋಂನತಃ । ವಿ
[15]ದ್ಯಾನಿಧಿರ್ವಿಶೇಷ . . ವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾನಿಧೇರಭೂತ್ತಸ್ಯ
[16]ದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶಂಕರಸ್ಯೈವಪಾ
[17]ರ್ವತೀ । ಪುತ್ರರೂಪಂತಪೋಲ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಯಮಹೀಪಾಲೋತತ್ರದಿವ್ಯವಿ
[18]ಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋಜಮಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂತಂಪ್ರಚಕ್ಷತೇ ।
[19]ಅಂಗವಂಗಕಾಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿನ್ಹೈಸ್ವ . . ಯಂಯತೈಃ ।
[20]ಯಂಪ್ರತಾಪಾನಲೋಜ್ವಾಲಜಾಲಾವ್ಯಾಪ್ತದಿಗಂತರಂ । ತುರುಷ್ಕತುರಗಾರೂಢಾಯುತಾನಾಮಭವಂದತ್ತಾಂ । ರಾ
[21]ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಬಾಪಾತಿಲಂಗಭೂಪಾಲಭುಜಂಗಬಿರುದೋಂನತಃ । ವೈ
[22]ರಿಭೂಪತಿವೇತಂಡಚಂಡಮಂಡನಕೇಸರಿ । ಗಜೌಘಗಂಡಭೇರುಂಡಪ್ರಖ್ಯಾತಬಿರುದೋಂನತಃ । ಮೂರುರಾ
[23]ಯರಗಂಡಾಂಕಂಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತಾಣಇತ್ಯಾದಿಬಿರುದಾಂನತೇ । ಶ್ರೀತುಂ
[24]ಗಭದ್ರಾತೀರೇಸ್ಮಿನ್ವಿಜಯೇನಗರಾಹ್ವಯೇ । ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ಪೃಥಿವೀಮಿ
[25]ಮಾಂ । ಪ್ರತ್ಯಹಂಚಿನ್ಹಿತಾನೇಕಮಹಾದಾನಯಶೋನಿ . . । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಂಶ್ಯೋಪಾದೇವರಾಯ
[26]ಮಹೀಪತಿಃ । ಸಶಕಾಬ್ದೇರಾಮಲೋಕೇಯುತೇಸಾಧಾರಣಾಹ್ವಯೇ । ವರ್ಷೇಕಾರ್ತಿಕಮಾಸೇಸ್ಮಿನ್ಶುದ್ಧ . .
[27]ದ್ವಾದಶೇತಿಥೌ । ಸುವಾರಶುಕ್ಷಯೋಗೇಷುಪುಣ್ಯಕಾಲಶುಭೇದಿನೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿ
[28]ರೂಪಾಕ್ಷಸಂನಿಧೌ । ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಪಂಪಾಕ್ಷೇತ್ರೇನೃಪೋತ್ತಮಃ । ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ
[29]ಭಿಃಪರಿವಾರಿತಃ । ರತ್ನಧೇನುಮಹಾದಾನಂಕೃತ್ವಾತತ್ರೋಕ್ತದಕ್ಷಿಣಂ । ಆಚಾರ್ಯ . .

ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[30]ಆಚಾರ್ಯ . . . . . ರ್ಥಿಭ್ಯಆದರಾತ್ । ವೇದಶಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯಕುಶಲೇಭ್ಯಕ
[31]ಲಾಸುಚ । . . . . . ಧರ್ಮನಿರತೇಭ್ಯಶ್ಚಧರ್ಮವಿ . . ಪುಣ್ಯಯುತಃ । ತದ್ದಾನಾಂಗಂತಥಾದೇಯಂಹ್ಯಗ್ರಹಾ
[32]ರಂಮನೋಹರಂ । ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗೈಚತಸೀಮಾವಿರಾಜಿತಂ । ಗ್ರಾಮಂ
[33] . . . . . ಸಟ್ಟಣಾಖ್ಯಕೇ । ತೋರಿನಾಗಾಖ್ಯಕೇವೇಂಶ್ಯೇಮೇನಾಪುರ . . ಮಾಗಣೇ । ಚಂದಿ
[34]ಗಾಲೇಖ್ಯಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ । ತಟಾಕಾರಾಮಕುಲ್ಯಾಭಿಗೂಹಿತಂಬ್ರಹ್ಮಭೂಷಿತಂ ।
[35]ಸರ್ವಬಾಧಾವಿರಹಿತಂಸರ್ವಸಾಮ್ಯಸಮನ್ವಿತಂ । ಪ್ರತಾಪದೇವರಾಯಾಖ್ಯಂಪುರಂಕೃತ್ವಾಸ್ವನಾಮತಃ । ಹಿ
[36]ರಣ್ಯೋದಕ . . ಧಾರಾಪೂರ್ವಕಂದಕ್ಷಿಣಾನ್ವಿತಂ । ಆಚಂದ್ರಾರ್ಕಮಿಮಂಪ್ರಾದಾದ್ದೇವರಾಯಮಹೀಪತಿಃ । ದತ್ವಾ
[37]ಚತಾಮ್ರಪತ್ರೇಸ್ಮಿನ್ನೀಶನಾಮಾಂತರಂಮುನೇ । ಆಲಿಖೇದ್ದೇವರಾಯೋಸಾಚಿರಂಜೀಯಾನೃಪೋತ್ತಮಃ ।
[38]ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಶಾಸ್ತ್ರ . . . . . ಸಃ । ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ವಾಸ್ಥ್ಯವೃತ್ತಿಸಂಖ್ಯಾಂ . . . .
[39]ಗಾಃ । ಗೌತಮೋಯಾಜಷೋವಿದ್ವಾನಾಗದೀಕ್ಷಿತನಂದನಃ । ಅತ್ರಾಚಾರ್ಯೋನಂಜಿನಾಥಯಚ್ಚಾವೃತ್ತಿತ್ರಯೇ
[40]ಶ್ವರಃ ।೩। ಜಮದಗ್ನ್ಯಾವತ್ಸಗೋತ್ರೋಯಾಜಷೋಮಾಧವಾರ್ಯಜಃ । ಶ್ರೀಕೃಷ್ಣಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀಸ್ತ್ವೇ
[41]ಕವೃತ್ತಿಮಾನ್ ।೧। ಹಾರಿತೋಯಾಜಷೋವಿದ್ವಾನ್ಕಂಪಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮತ್ತಾರ್ಕಿಕಭಟ್ಟೋ

[42]ಸ್ಮಿನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।ರ। ಕಾಸ್ಯಪೋಬಹ್ವೃಚಸ್ಸೂನುಲಕ್ಷ್ಮೀಧರವಿಪ್ರಜಃ । ವಿದ್ವಾನ್
[43]ಶಂಕರಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪತಿಪ್ರದಾ ।ರ। ವಸಿಷ್ಠೋಬಹ್ವೃಚಶ್ರೀಷ್ಟೋಮುರಾರಿಭಟ್ಟನಂದನಃ ।
[44]ಶ್ರೀಮತ್ವಂಪಾರಿಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।ರ। ವಸಿಷ್ಠಗೋತ್ರಋಗ್ವೇದೀಮುರಾರಿಭಟ್ಟಜಸು
[45]ಧೀಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।ರ। ಕಾಸ್ಯಪೋಬಹ್ವೃಚಃಸೂನು
[46]ರಂಶ . . . . . । ಆಹಿತಾಗ್ನೇನಾಗದೇವಭಟ್ಟಸೂರೈಕವೃತ್ತಿಮಾನ್ ।ರ।ರ। ಆತ್ರಿಯೋ
[47]ಬಹ್ವೃಚೋಧೀಮಾನಾಗದೇವವಿಪ್ರಜಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಗ್ರಾಮೇಸ್ಮಿನೇಕವೃತ್ತಿಮಾನ್ ।
[48]ಶ್ರೀವತ್ಸೋಯಾಜಷೋವಿದ್ವಾನ್ವಿದ್ವದ್ಧರಿಹರಾತ್ಮಜಃ । ವಿದ್ವತ್ಸಿಂಗರಿಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।
[49]ರ। ಕಾಸ್ಯಪೋಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮಾನೊಡೆಯಪಾರಾಧ್ಯಏಕವೃತ್ತಿಪ್ರವಿ
[50] . . . .ರ। ಗೌತಮೋಯಾಜುಷಸೂನುಕೇಶವಾರ್ಯಸ್ಯಯಾಜ್ವನಃ । ವಿದ್ವಾನ್ಶಂಕರಯಜ್ವಾಸ್ಮಿಮೇಕವೃ
[51]ತ್ತಿಮಿಹಾಸ್ನುತೇ ।ರ। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯಾತಾವಿದ್ವನ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಡಿಭಟ್ಟೋಮಹಾವಿದ್ವಾ
[52]ನೇಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।ರ। ಮುದ್ಗಲಶ್ಚಯಜುರ್ವೇದೀವಿದ್ವನಲ್ಲಾಲಭಟ್ಟಜಃ । ಶ್ರೀಸೀತಾಪತಿಭಟ್ಟೋಸ್ಮಿ
[53]ನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಅಗಸ್ತ್ಯಶ್ಚಯಜುರ್ವೇದೀಶುಭಾಂದೇವಣಯಜ್ವನಃ । ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತಶ್ಚಾಸ್ಮಿ
[54]ನೇಕವೃತ್ತಿಪ್ರತಿಸದಾ ।ರ। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಸುತೋನಾರಣಯಜ್ವನಃ । ಬ್ರಹ್ಮಣೋದೀಕ್ಷಿತಶ್ಚಾ
[55]ಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ಕೌಂಡಿನ್ಯಾಸಾಮವಿದ್ವಾಂಶ್ಚಿಂರಾಮಾಖ್ಯನ್ವಿಪದ್ವಿಜಃ । ಮಹಾ
[56]ಭಾರತಪಾಠಸ್ತುಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ ।ರ। ಭಾರದ್ವಾಜೋಸಾಮವೇದೀದೇವರೋಸ್ತುನೃಪಾದ್ವಿಜಃ । ವಿಶ್ವ
[57]ನಾಥನೃಪಾದೇಕವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।ರ। ಆತ್ರೇಯಃಸಾಮಶಾಖೋಸಾಸಾತ್ರಿವಿಕ್ರಮಭಟ್ಟಜಃ ।
[58]ವಿಷ್ಣುಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಏಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।ರ। ಆತ್ರೇಯಃಸಾಮವೇದಜ್ಞೋಭಾನುಭಟ್ಟತನೂಭವಃ ।
[59]ತಿಮ್ಮ . . ನಾಥಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।ರ। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಾಮದೇವಾಖ್ಯ
[60]ಭಟ್ಟಜಃ । ವಿದ್ವಾನಾರಣಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।ರ। ಭಾರದ್ವಾ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[61]ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಸುದೇವೇಕಯಜ್ವನಃ । ಅತಿರಾತ್ರಮಹಾಯಾಜೀವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।ರ।
[62]ಕೌಕೋಸಾಮಥರ್ವಜ್ಞೋಲಕ್ಷ್ಮೀಧರವಿಪ್ರಜಃ । ಸೂನುಸ್ತಿರುಮಲನಾಥಾಖ್ಯಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿ
[63]ಮಾನ್ ।ರ। ಭಾರದ್ವಾಜಸ್ತ್ವಥರ್ವಜ್ಞೋಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಋಕ್ಪಾಠಕಶರ್ಮಾಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವ
[64]ರೋಭವೇತ್ ।ರ। ಶ್ರೀವಿ . ಸಾಮಾಥರ್ವಜ್ಞೋವಿದ್ವತ್ಶಂಕರಭಟ್ಟಜಃ । ರಾಮೇಶ್ವರಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನೇಕವೃ
[65]ತ್ತೀಶ್ವರೋಭವೇತ್ ।ರ। ಭಾರದ್ವಾಜೋಪ್ಯಥರ್ವಜ್ಞೋವಿದ್ವದ್ಧಾರಸುರಾತ್ಮಜಃ । ಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಟಏಕವೃತ್ತಿ
[66]ಪತಿಸ್ತ್ವಯಂ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋವಿದ್ವಾಶ್ಚಾಖಂಡಲಪುರುಪ್ರಜಃ । ಶ್ರೀಹಸ್ತಿಗಿರಿಭಟ್ಟೋಸ್ಮಿನೇಕವೃ
[67]ತ್ತಿಪತಿಸದಾ । ಶ್ರೀವತ್ಸಗೋತ್ರೋಯಜುಷಶ್ರೀದೇವಗ್ರಹಭಟ್ಟಜಃ । ಅನಂತಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀರೇಕವೃ
[68]ತ್ತಿಮಾನ್ ।ರ। ಗೌತಮೋಯಾಜುಷೋಶ್ರೇಷ್ಟಕೃಷ್ಣಾಚಾರ್ಯಸುತಸುಧೀಃ । ಕಲಶಾಚಾರ್ಯ . . . . . ದೀಕ್ಷಿತ
[69]ಶ್ಚೈಕವೃತ್ತಿಮಾನ್ ।ರ। ಮಹಾಮತೈರನುಕೃತಾಲಿಖ್ಯಂತತತ್ರಯಾ . . . . . । . . . . . ಮಗ್ರ
[70]ಹಾರಮಂಗೀಕರಣಪೂರ್ವಕಂ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾರದೀಕ್ಷಿತನಂದನಃ । ಮಾಯಿಭಟ್ಟ
[71]ದ್ವಿಜಶ್ರೇಷ್ಟಏಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।ರ। ಆತ್ರೇಯೋಬಹ್ವೃಚೋಧ್ಯೇತಾಶ್ರೀಯಜ್ಞೇಶ್ವರಭಟ್ಟಜಃ । ಲ
[72] . . . .ವಾಹಿತಾಗ್ನಿಶ್ಚಸದ್ವಿದ್ವಾನೇಕವೃತ್ತಿಮಾನ್ ।ರ। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯೇತಾಶ್ರೀಮದ್ಗೋಪಾಲಭಟ್ಟ
[73]ಜಃ । ಹರಿಭಟ್ಟೋಮಹಾವಿದ್ವಾನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ವಾಸಿಷ್ಠೋಬಹ್ವೃಚಶ್ರೇಷ್ಟಮಂನಿಭಟ್ಟಸ್ಯನಂದ
[74]ನ । . . . .ಕ್ರಮಿತಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿದ್ವಯಪತಿಸ್ತ್ವಯಂ ।ರ। ಶ್ರೀವತ್ಸಗೋತ್ರೋಋಗ್ವೇದೀವೆಂಕಿಭಟ್ಟಸುತಸುಧೀಃ ।

[75]ಹರಿಭಟ್ಟೋದ್ವಿಜಶ್ರೀಷ್ಟೋಪಿಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।೧। ಕಾಶ್ಯಪಶ್ಚ . . . . . .ಮಾಯಿಭ
[76]ಟ್ಟಜಃ । ವಿಷ್ಣುದೀಕ್ಷಿತನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸೌ ।೧। ಕೌಶಿಕೋಬಪ್ಪಭಟ್ಟೋ
[77]ದಲ್ಲಾಲಭಟ್ಟಜಃ । ನಂದಿನಾಥಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿಮೇಕಾಮವಾಪ್ತವಾನ್ ।೧। ವಿಶ್ವಾಮಿತ್ರೋ
[78]ಯಜಕೋಧ್ಯೇತಾಶ್ರೀಮಾನ್ವರದಭಟ್ಟಜಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಪತಿಃಸದಾ ।೧। ಭಾರದ್ವಾ
[79]ಜೋಯಜುರ್ವೇದೀಸುತೋದೇವೇಶಯಜ್ವನಃ । ವಿಶ್ವೇಶ್ವರಮಹಾಯಜ್ವಾಪ್ಯಸ್ಮಿನ್ಸಾರ್ಧೈಕವೃತ್ತಿಮಾನ್ ।।೧।೧।।
[80]ಭಾರದ್ವಾಜೋಯಜಕೋಧ್ಯೇತಾಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜೋಪ್ಯಸ್ಮಿನ್ಗ್ರಾಮೇಸಾರ್ಧೈಕವೃ
[81]ತ್ತಿಮಾನ್ ।೧।೧। ವಿಪ್ರವೃದ್ಧೋಯಜಕೋಧ್ಯೇತಾಶ್ರೀರಾಮಾಖ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀರಂಗರಾಜಭಟ್ಟಶ್ಚ
[82]ಪಿಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಪಾಥೇಯಸಿದ್ಧಾರ್ಥತಯಾವೃಥಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಸಾದರಾ . . . . ಹಿತಾ
[83] . . . . . .ವಿಶ್ವೇಶ್ವರಸುಯಜ್ವನಃ ।೧। ಶ್ರೀಮತ್ಕೇಶವದೇವಸ್ಯ . . . . . .ಗೇಹಸುವಾಸಿನಃ । ಮಂಗ . . . .ಬಲಿ
[84]ಭುಕ್ತ್ಯರ್ಥಂವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಹಾರಿತೋಯಾಜುಷಶ್ರೀಷ್ಟೋವಿದ್ವಾಂಪಣವರ್ಯಜಃ । ಶ್ರೀ
[85]ಮತ್ತಾರ್ಕೀಕಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿತ್ರಯಪತಿಸ್ಸದಾ ।೩। ತೈಸ್ತಸಮನ್ವಿತೇಸಿದ್ಧ್ಯೈದಿಕ್ಷುಪೂರ್ವಾದಿಷು
[86]ಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಪ್ರಶಾಪದೇವರಾಯಪುರವಾ
[87]ದಚಂದಿಗಾಲಅಗ್ರಹಾರವಕೊಟ್ಟಶಾಸನದವಿವರಚಂದಿಗಾಲಆಗ್ನೇಯಮೂಲೆಬೆಲವಾಡಿ
[88]ಯಈಶಾನ್ಯನಟ್ಟಕಲುಆದಿಯಾಗಿಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಸೀಮೆಯತೆಂಕಣಹೆ
[89]ಕೊವೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡುಸೀಮೆಂದನಡಲಿ
[90]ಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಹೆಕೊವೆವಿಡ್ವಿಡಹೆಗುಡೆಗವ . ನಡಪಲ್ಲಿ । ಅಲ್ಲಿಂ
[91]ದನೈರುತ್ಯಕ್ಕೆನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯ . . . .ಇಲೆಯವಿಡಿದುನಡದುಉಬ್ಬೆಂದ .
[92] . . . .ನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಪವಿಡಿದುಆಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡೆ .
[93]ಸೀಮೆಪಡ . ಳಗನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿ

ಕೆನೆ ಪತ್ರ.

[94]ಯುಎ . ಸೀಮೆಪಡಲಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಬೆವಿಡಿದುನಡದುನೈರುತ್ಯದಮೂಲೆಯ
[95]ಚಂದಿಗಾಲಬೆಲವಾಡಿಯಮೇಗಣಪತ್ತಿಯಕೆಟ್ಟೆ । ಯಿಾಮೂಡಲುಆಚಂದಿಯಮೂಲೆಯನಟ್ಟ
[96]ಕಲ್ಲು । ಆಕೆರೆಯ . . ವಿಡಿದುನಡದುಸಾನಗುಲನಹಳೆಯಕೆರೆಯಮೂಡಣಹೋಡಿಯನ
[97]ಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗನಡದುಸಾನಗುಲನಹಳೆಯಚಂದಿಗಾಲಎಡೆ . ದೆವರ । ಅಲಿಂ
[98]ದತಿರಿಗಿಪಡುವಮುಂತಾಗಿನಡದುಎಡೆಪದ್ದೆವನವಿಡಿದುನಡದುಚಂದಿಗಾಲಮೂಲರಹ
[99]ಳಿಯಪಡುವಣಎಡೆ . . । ಅಲ್ಲಿಂದಬಡಗನಡದುಹೆದ್ದೆವರಮೂಲೆ । ಅಲಿಂದಪಡುವಲುಹೆ
[100]ದ್ದೆವರುವಿಡಿದುನಡದುಆನುಗಲನಹಳ್ಳಿಯತನ . ಣಿಯಚಂದಿಗಾಲಪಡುವಣಎಡಹ . .
[101]ಯನೈರುತ್ಯದಮೂಲೆಯಕಾನಿಯಪ್ರೊಪವಿಡಿದುಅಲ್ಲಿಂಬಡಗಲುನಡದುಚಂದಿಗಾಲನಗುಲನ
[102]ಹಳ್ಳಿಯಪಡಸೇವೆಯಹಣಸೆಮರ । ಅಲ್ಲಿಂದಮೂಡಲುಅಣಿವಿಡಿದುನಡದುಅಣಿ . .
[103]ಗಲುವಿಡಿದುನಡದುಆನಗುನಹಳ್ಳಿಯಈಶಾನ್ಯಚಂದಿಗಾಲವಾಯವ್ಯಕಾವೇರಿಹಳೆಯಕಾ
[104]ಲ್ವೆಈತೆಂಕಲುಬುಟ್ಟಹನೆಂಕಲ್ಲುಭಂಡಿಪಾತಿಯಲಿಹಮೊಹಲೆಯಕಾಲ್ವೆಯತಡಿಯ ನಟ್ಟಕಲ್ಲು
[105]ವಿಡಿದುಮೂಡಲುನಡದುಈಶಾನ್ಯಕ್ಕೆನಡದುಆದಿಗೌಡನಕೆರೆ . ಮೂಡಲುನಡದುತಾಣಪ
[106]ನಹಳ್ಳಿಪಡುವಲುಮುಲ್ಲಿಂತೆಂಕಲುನಡದುನಾಯಿಂದನಕೊಡಿಗೆಹೊಲದಕರಿಯಮಾರಡಿಯನ
[107]ಟ್ಟೆಕಲ್ಲುಅಲ್ಲಿಂತೆಂಕಲುನಡದುಮೇನಾಪುರದಚಂದಿಗಾಲವದೆಯ . ಕಾನಿಕೆರೆಯಪಡುವತ

[108]ವರಜ . . ಹಾದಿಯಲ್ಲುನಿಂದಬಂನಿವುರದಿಂಪಡುವಲುಅಲ್ಲಿಂದತೆಂಕಲುನಡದುಬೆಲವಾಡಿಯ
[109]ವಾಯವ್ಯದಚಂದಿಗಾಲಆಗ್ನೇಯದನೆಲಾಪುರದಬೆಳವಾಡಿಯಚಂದಿಗಾಲಮುಚ್ಚಂದಿಯನಾಗ್ನೇ
[110]ಯದಹೊಡೆಯ . . ತೆಲುವನಟ್ಟಕಲ್ಲುಉಬೆಯನಟ್ಟಕಲ್ಲು । ಅನ . ಗಿಇಂತೀಚತುಸೀಮೆವಳ
[111]ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
[112]ಗತೇಜಸಾಮ್ಯಸರ್ವೋತ್ಪತ್ತಿಸಮಸ್ತಬಲಿಸುಂಕಸುವರ್ಣಾದಾಯಸಹಿತವಾಗಿಚಂದಿಗಾಲಅ
[113]ಗ್ರಾಹಾರದಮಹಾಜನಂಗಳಿಗೆಸಲ್ಲುವುದು । ಶ್ರೀಧರ್ಮನಿಳರಾಜಸೇಖರಪೃಥುವರ
[114]ಝುಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯ । ಶ್ರೀದೇವರಾಯನೃಪತೇಃಶಾಸನಮಮ್ಲಾನಪಾರಿಜಾತಸ್ಯ ।
[115]ಶ್ರೀ । ಶಾಸನಾಚಾರ್ಯಧರ್ಮಣಶಾಸನಸ್ವಾಮಿಶಾಸನಂ । ತ್ವಷ್ಟಾವರದಪಾಚಾರ್ಯ
[116]ಹಸ್ತೇನಲಿಖಿತಂತ್ವಿದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂಣಭೋಗ್ಯಾನಕ
[117]ರಗ್ರಾಹ್ಯಾಪಿತೃದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದ
[118]ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನು
[119]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

16—25

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಗುಂಬಜಿಗೆ ಶೇರಿದ ಶಾಸನಗಳು.

ಫಾರ್ಸಿ ಮತ್ತು ಅರಬಿ ಅಕ್ಷರ.

26

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ರಣಕಂಭವೆಂಬ ಸ್ತಂಭದ ದಕ್ಷಿಣಮುಖದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

27

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಮೇಲೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯ ಉತ್ತರದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಫಾರ್ಸಿ ಅಕ್ಷರ.

28

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿ ಗೌತಮಮಂಟಪ ಕಟ್ಟಿರುವ ಬಂಡೆಮೇಲೆ.

[1]ಗಉತಮಮುನಿಯಿ . . . . . ಹ . . ತೀರ್ತ
[2]ದಲ್ಲಿಸ್ನಾನಮಾಡಿದವರುಪ್ಪ್ಪ
[3]ರಂಗನಸಾಯುಜ್ಯವಹುದು

29

ಖುರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

....ಶ್ರೀಮನ್ಮಹಾಮಂಡ..
[2].....ಭುವನಮಲ್ಲತಳಕಾಡು
[3]ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿ.....
[4]..ಗೊಂಡಭುಜಬಳವೀರಗಂಗ.....
[5].....ಶ್ರೀಮನ್ಮಹಾ.....
[6]....ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
[7]..ದೊರಸಮುದ್ರದ.....
[8].....ನೊದದಿರಾಜ್ಯ.....
[9].....
[10].....ಓರಿಯಭಂಡಾರಿಮ....
[11].....ನಾಯಕಗಂಗ.....
[12].....
[13].....
[14].....
[15]....ಗಣ.....
[16].....ಲ್ಗಟ್ಟಕಟ್ಟಿಸಿತಿದ್ದಿಸಿದರುಮಂಗಳ
[17]ಮಹಾ ಶ್ರೀ ಶ್ರೀ

30

ಪಾಲಹಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿರುವ ಮಕಾನಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

31

ತಿರುಮಲಸಾಗರಛತ್ರದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಮೇಲೆ.

[1]ನಿಜಗಡಬ

32

ಅದೇ ಹೋಬಳೀ ವಡ್ರಹಳ್ಳಿ ಬೋರೆದ್ಯಾವರ ದೇವಸ್ಥಾನದಬಳಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

[1]ನಂಜ್ಯ
[2]ಯನಯ್ಕ
[3]ಅಱವಂ
[4]ಟಗೆ

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ಅದೇ ಹೋಬಳೀ ಕೆಂಚನಹಳ್ಳಿ ಮಾರೀ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯ
[2]ದಯಶಾಲಿವಾಹನಕ
[3]ವತ್ಸರಂಗಳು.....
[4].....
[5]ನ್ದುವರುತಮಾನವಾದವಿ
[6]ರೋಧಿಸಂವತ್ಸರದ
[7]ಮಾರ್ಗಶಿರ್ಷ..
[8] . ಯಲುಶ್ರೀಮತುಮಹಾ

[9]ಮಣ್ಡಲೇಶ್ವರವೀರಪ್ರ
[10]ತಾಪರಾಮರಾಜತಿರುಮ
[11]ಲರಾಜಯನವರುಅಮ್ಮಾ
[12]ಲಲಕ್ಷ್ಮಿಪತಿಅಯಂಗಾ
[13]ರಗೆಚತುಃಮೆಬಳಗು
[14]ಳಕೆಂಕನಹಳಿಯನು
[15]ಸಹಿರಣ್ಯೋದಕಧಾರಾ
[16]ಪೂರ್ವಕವಾಗಿಅಚನ್ದ್ರಾ
[17]ರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
[18]ಟ್ಟಿರಿಲಾಸಾಧನ

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ಅದೇ ಹೋಬಳೀ ಆಂಗಲಗುಪ್ಪೆಗ್ರಾಮದ ಕಂಭುದೇವರ ಗುಡಿಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶಕವರಿಷ ೧೦೫೪ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪೌಷ್ಯಮಾಸದ
[2] . . . . ತಬಿಗೆಸೋಮವಾರಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ
[3]ಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊ
[4]ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಜುಸಾಸಿರಮಂಪಿಕ
[5]ಚ್ಚತ್ರಚಾಯಿಂಸುಕರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಳೆಗಾಜಿಕುಲ
[6]ಬಿವಿಸೆಟ್ಟಿಗಂಪೋಚಿಸೆಗೆಪುಟ್ಟಿಮಗಂಯಮ್ಮೊಣಇಂಗಿಲಿಕ
[7]ನಕುಪ್ಪೆಯುಸ್ವಯಂಬುದೇವರಿಗೆತಪಂಬಟ್ಟು ಈಪವಲ್ಯವನ
[8]ಡಿಸಿದಂಉತ್ತರದೆಸೆಯಹಳ್ಳವಂಕಟ್ಟಿಸಿದದರ್ಮ್ಮರಾಸಿ
[9]ಪಂಡಿತಂಮವವಪ್ಪಗಹೊನ್ನಲೆಯುಂಇಬಸ . . . .
[10] . . . . . .
[11]ಕಿಪೆಣ್ಡಿತೆಕ . . . . . .
[12]ರಾಪ್ರಬಾಕಂದಮಾಡಿಬಿಟ್ಟರ್ಇದರ್ಮಾವನಾ
[13]ವನಾನುಮಾದರಪ್ಪಡೆಗಂಗೆಯಬಾಣರಾಸಿಯ
[14]ತಿಆಳಿದಬ್ರಮಾತಿಯ ॥ ಅರಸಗಳ
[15] . . . . . .

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ಅದೇ ಹೋಬಳೀ ಅತ್ತಿಕುಪ್ಪೆಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಅತ್ತಿ
[2]ಕುಪೆಯಲಿಂಗದೇವರಿಗೆ
[3] . . ಮ್ಮಣಹೆಗಡೆಯು
[4]ತಿಮದೇವನುನನ್ದಾದೀವಿ
[5]ಗೆಕೆಗಾಣದತೆಟಿಟೆಯ
[6]ಬಿಟ್ಟರುಅದಳಸು
[7]ಗಬಿಟ್ಟದತಿಅ[illegible]ಹಿ
[8]ದಅವಗೆಗತಿಮೋಕ್ಷಇ
[9]ಲ್ಲ ॥ ಅತ್ತಿಕುಪೆಯ
[10]ಮರಿಸಟ್ಟಿಸಿವನಂದಿ
[11]ಯಗೆನಿವೆದಿಯಕೆ
[12]ಬಿಟ್ಟಗದೆಯಸಲಿಗೆ
[13]ನಾಕುಹೊಲದಅರಬ
[14]ಸಲಿಗೆಎರಡುಇನ್ತೀ
[15]ಧರ್ಮ್ಮವಅ[illegible]ಹಿಕಣ್ಣ
[16]ಗೆ . . . . . .
[17] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಆನೆವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷಂಗಳು
[2]೧೫೭೭ಯ ರಲುದ್ರಿಸಂವತ್ಸರದವಾರ್ಗ್ಗಶಿರಶು ೧೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯದೊರೆವರು । ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
[4]ಗಿಅನೇಕಪ್ರತುವಿಸಾಂಮ್ರಾರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಆತ್ರಿಗೋತ್ರದಮೈಸೂರ
[5]ನರಸರಾಜೊಡೆಯರಕೊಮಾರಬಾಮರಾಜೊಡೆಯ
[6]ರವರದಳವಾಯಿಬಾಮಪ್ಪನವರುಬಾಮರಾಜೊ
[7]ಡೆಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮ
[8]ಹಾದೇವದೇವೋತ್ತಮಮೈಸೂರಬೆಟ್ಟದಶ್ರೀಮ
[9]ಹಾಬಲೇಶ್ವರದೇವರಿಗೆಆನೆವಾಳಗ್ರಾಮವನು
[10]ಯಿಚಂದ್ರಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲಿ
[11]ದಾರೆಯನೆಜೆದುಕೊಟ್ಟಶಿಲಾಶಾಸನ
ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿಶಾಖ
[2]ಸು ೧ಲು ನಲಿಸೆಟಿಗೆಮಾಇತಂಗಿಗೆಅ
[3]ವರಮಗಮಂಚಿಗೌಂಡನಿಲಿಸಿದ ।
[4]ತೌಸಿತಾಇಯಕಲ್ಲುಆಮಂಚೆಗೌಂಡ
[5]ಗೆಮಾಡಿದಕರಿಯದೇಬಜೆಗೆಲುಸಮಾಧಿ

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ಅದೇ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀಮತುವಿರೋಧಿಸಂ
[2]ವತ್ಸರದಸಿಂಹಗಲು
[3]ಂಡನಮಗಮಾ . . . .
[4]ಗುಬಿಯ . . . . . .
[5] . . . . . .
[6] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮೇನಾಗರದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯ ಅರೆಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಶಸಾವಿರದಅಯನೂ . . . . ಸಂ
[2]ದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ಲು ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ

[3]ಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳೈಯನವರುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾ
[4]ಜಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ . . . . . .
[5]ಅತಿರಸ . . . . . .
[6]ಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೇನಾಗರದಗ್ರ ೧ ನರಿಹಳ್ಳಿಗ್ರಾ ೧ ಅಂತುಗ್ರ ೪ ಸರ್ವಮಾನ್ಯವಾಗಿ . . . . . .
[7]ಧಾರೆಯನುಯೆಱದುಸಮರ್ಪಿಸಲು ಯಿನಾಲಕುಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಗದ್ದೆ ಪ
[8]ದಲುಅಣೆಅಚೆಕಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯಯೆತ
[9]ಗೂಯ . . . . . .ಗೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸ್ವಾಮಿಯನ್ನೈ
[10]ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯನುಯರ್ದದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರು
[11]ವೆಳುಯಿಸೇವೆಯುಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಾಯಿತಂದೆಯುಕಾಯಲಿಕೊಂದ
[12]ಪಾತಕಕೆಹೋಗುವನು . . . . . .
[13] . . . . . .

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ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೇಕಟ್ಟೆಬಳಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷಂ . . .
[2]೧೫೦೭ ಸಂದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚ
[3]ಯಿತ್ರಕು ೧೮ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನು
[4]ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ
[5]ದೇವಮಹಾಅರಸುಗಳೈಯನವರುಕೊಟ್ಟಶಿಲಾಸಾಸನದ
[6]ಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾಜಅಯ್ಯನವರಿಗೆಪು
[7]ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆಅಲಂಕಾರದಲ್ಲಿ
[8]ಸರ ೧ಕ್ಕೆ ಸಣ್ಣಅಕ್ಕಿಪ್ರಸಾದತಾಗೆ ೫ಕೆ ರಾವಿನದತಾಗೆ ೨ ಅಕಿ
[9]ಸ ೫೦ ಭಟವಾಲುಸ ೫ ಯಿಕಯಿಂಕಿರಿಯಕೆಸಲುವಾಗಿಸ . . .
[10]ಪಟಸೋಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರುಗ್ರಾಮ ೧ ಮೇನಾಗರ
[11]ದಗ್ರಾಮ ೧ ನರಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆ
[12]ಯೊಳಗಾದಗದ್ದೆದ್ದಲುತೋಟಿತುಡಿಕೆಅಣೆಅಚೆಕಟುಕಾಡಾರಂ
[13]ಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ . . . . ಕಾರ್ತಿ . . .
[14]ಯಿತಗೂಯ್ಯಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ
[15]ನುಸ್ವಾಮಿಯನ್ನೈವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯ
[16]ನುಯೆರದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರುವೆಳುಯಿಸೇವೆಯ
[17]ಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಂದೆತಾಯಕಾಯಲಿಕೊಂ
[18]ದಪಾತಕಕೆಹೋಗುವನುಚಾಂಡಾಲದಯೋನಿಯಲಿಜನಿಸಿದ
[19]ವನುಯೆಂದುಸಮರ್ಪಿಸ್ತಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[20]ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[21]ಭವೇತ್ಶ್ರೀರಂಗಧಾಮ

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ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟದಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[2]ಯೋಹರೇತಿವಸುಂದರಾ ।
[3]ಸಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿ
[4]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

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ಅದೇ ಹೋಬಳಿ ಅರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 2′.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀಗಣಾಧಿಪತಯೇ
[3]ನಮಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ .
[4]ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫ . . . . ಸಂ
[5]ದವರ್ತಮಾನವಾದರುಭಕೃತುಸಂವತ್ಸರ
[6]ಶ್ರಾವಣಬ ೧ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
[7]ರಮೇಶ್ವರವೀರಪ್ರತಾಪನದಾಶಿವ
[8]ರಾಯರುವಿದ್ಯಾನಗರದಲಿಪ್ರತ್ವಿಸಾ
[9] . . . . . ಆತ್ರೇಯಗೋತ್ರದಶ್ರೀ
[10] . . . . . ತಿಪದೇನಮಹಾ

(ಇನ್ನುಕೆಳಗೆ ಕೆಲವು ಪಟ್ಟಿಗಳಿವೆ, ಬಹಳ ಪರಟು ಕಲ್ಲಾದ್ದರಿಂದಲೂ ಅಕ್ಷರ ಇಲ್ಲದಿರುವದರಿಂದಲೂ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬನಹೊಲದಲ್ಲಿ ನಿಟ್ಟಿದ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಪೂರ್ವ ಮುಖ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ
[2]ಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನ
[3]ಮಲ್ಲತಳಕಾಡುಗೂಣ್ಡ
[4]ಭುಜಬಲವೀರಗಂಗ
[5]ವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸ
[6] . . . . . ಶ್ರೀಪಾದ
[7]ವಪ್ರರದ . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

[8]ತಮ್ಮವ್ವೆಮಾದಲಮಹಾದೇವಿ
[9]ಯರುಮಾಡಿಸಿದತುವ್ವಲೇ
[10]ಸ್ವರದೇವರಿಗೆಸಂಕರದ
[11]ಳ್ಳಯಂಮಹೆಸರಿಟ್ಟುತಾಂಬ್ರ
[12]ಸಾಸನವಕೊಟ್ಟುಪತಸ್ಸಿಮಾಸ
[13]ಹಿತವಾಗಿದಾರಾಪ್ರಾಬ್ರ್ಬಕವಾಗಿಕೊ
[14]ಟ್ಟದು

ಪಶ್ಚಿಮ ಮುಖ.

[15]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[16]ತಿವಸುಂದರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹ
[17]ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[18]ತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉಚ್ಚಂಗಿಪಾನುಂಗಲ್ಲುಬನವಸೆಬಂಕಾಪುರ ಹಲಸಿಗೆಪನ್ನಿಬ್ಬಾಸಿರವುಂಕೊಂಡತಿನಹಮುಕೂರನಿಸ್ಸಂಕಮಲ್ಲಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಭುಜ

[2]ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಲಕ್ಷಸಿರದೊರಸಮುದ್ರವನೆಲವೀಡಿನಲುಸುಕಸಂಖಿಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಬನದತೊಂಡನೂರಶ್ರೀಕಂಬೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋಗಅಷ್ಟವಿಧಾಚನೆಗಂಅಲ್ಲಿಯಪೂಜಾರುಪಗರುಂಪರಿಚಾರುಪಕ್ಕ ಗುಂಮರರೆರಿಗುಂಸ್ಥಂಡಸ್ಥಿತಜೇಣ್ಣೊದ್ಧಾರಕಂಅಪಾದಾನಕ್ಕಂವಾಗಿಕೆಹಿಗೋಡುನಾಡ

[3]ಮಲೆಯನಸಹಿತಗಳುಸಹಿತವಾಗಿಗವುತಮಸಿಪಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿಕೊಟ್ಟಧರ್ಮ ॥ ಈಧರ್ಮಕ್ಕೆದಕ್ಷ ಕರಾದವರುಹಿಮಸೇತುಪರಿಯಂತದಲುಪಾಡಿದವರ್ಮಕ್ಕೆಪೋಪರು ॥

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಂಬೇಶ್ವರದೇವರುಅಮಾವಾಸೆಬಿಜೆಯಂಗೈಯ್ವಲ್ಲಿಯಲ್ಲಿಯಬಾಚಣ್ಣನವರ್ಮ್ಮ ॥.....

[2]ದೊಳಗೆಸಾಮ್ಯಭಾಗಕ್ಕೆಬಲ್ಲಾಳಭಟ್ಟರಿಂಗೆದೆವಸಹದಿನಾಲು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ ॥ ಧರ್ಮಲಿಭಟ್ಟಗಂ....ಆಚ್ಚಿಭಟ್ಟಗಂದೆವಸ ಎಂಟ್ಟು ೮ ಬಾರದ್ವಾಜ

[3]ರಾಮದೇವಂಗಂಕಂಬರಿಂಗಂದೆವಸನಾಲುಕು ೪ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಷಣಂಗಂದೆವಸಎರಡು ೨ ನಾಗಾದಮಭಟ್ಟರಿಂಗಂ

[4]ದೆವಸಎರಡು ೨ ಅಂತುಮೂವತ್ತುಎರಡುದಿನವ್ರಿತ್ತ ॥

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಹೇವಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಶು ೧೩ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದೆಸಲುವಾಗಿಯಿರಲು ದೇವರದತ್ತಿಹಣನಾಕ್ಕರುಬಂದುಜೀರ್ಣಉದಾರಕಮಾಡಿದರುಮಂಜಯಸ್ವಅದಿ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 2'.

[1] .....

[2] ....ಸಾವಿರದಆರನೂಱುಆರನೆಯತಾರಣಸಂ

[3]ವತ್ಸರದ.... .....

[4] ....ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ

[5]ಶ್ರೀರಂಗರಾಜವ್ರೊಡೆಯರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

[6]ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ

[7] .....

[8] .....ವಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ

[9]ಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುವಹಳೆಯಬೀಡು

[10]ಗ್ರಾಮವನುಅದಕ್ಕೆಸಲುವಗ್ರಾಮಚಿಕನಹಳ್ಳಿ ೧ ಬೋಳೆಯನ

[11]ಹಳ್ಳಿ ೧ ಜಾಂಜಾಪುರ ೧ ಕೊಂಕನಹಳ್ಳಿ ೧.....

[12] .....

[13] .....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳೀಕಟ್ಟೆ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪ್ರ
[2]ತಾಪಸಾಹಸವೀರಬಲ್ಲಾಳುದೇವ
[3]ರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಶ್ರೀಮ
[4]ನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಕೊಟ್ಟರವೆ
[5]ಗ್ಗಡೆ . . . . ಣಿಮಯ್ಯಂಗಳುಹಳೆ
[6]ಯಬೀಡನಾಳುತ್ತಿರಲುಅವರಮಗ
[7]ಮಂಚಯನಾಯಕನುಬೈರವದೇವ
[8]ರಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರನಿ
[9]ವೇದ್ಯಪೂಜೆಪುನಸ್ಕಾರಕೆ ಬಿಡಿಸಿದಗ
[10]ದ್ದೆಕೊಳಗ ಂಬದ್ದಲಮೂನೂಱಂರಾ
[11]ಮಜೀಯಂಗೆಧಾರಾಪೂರ್ವ್ವಕಮಾ
[12]ಡಿಕೊಟ್ಟರುಈದರ್ಮ್ಮವಕೆಡಿಸಿದವನು
[13]ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿ
[14]ತಿಯಂಕೊಂದಬ್ರಹ್ಮತಿಯಹೋದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೋಟೆ ಗ್ರಾಮದ ನಿಷ್ಕಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಶ್ರೀಮತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ . . . . . .
[2]ವಪ್ರಯಾತಸ್ಯಪಿಚಲದೇವಿತಾಭ್ಯಾಂಮಭ . . . . ಮಂ
[3]ಯಾದವಕುಳಕಳಕಳತನ್ರಿಪವರ್ಮಹ . . . . ಪಾದಾ
[4]ರವಿಂದವಂದನವಿನೋದನನುಂಅಕ್ಷುಂಣಲ . . . . . .
[5]ಧಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂಸ್ವೇತಾತ . . . . . .
[6]ರಣ್ಣನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪುಳಕಸನ್ತಾನನುಂ . . ಮನೋತ
[7]ಣ್ಡಿತಬಂಡಳನುಂ . . . . . ವಕ್ಷಸ್ಥಳವಿರಾಜ . . . .
[8]ಮಧುರವಚನಮಿತ . . . . . .

9 . . . . . ಉಗಮಂಜನಾಥೋಬುದ್ದ ಕುಸುಮಪೀಡಿತಬಳಮಧುಕರನಿಕರಝಂಕಾರ ಮುಖರಿತಸ್ಥಾನಂತಗನುಂನೀತಿನಿತಂಬಿನಿಹ್ರಿದಯನಿಹಿತ . . . . . ತರಂಗ . . . . . ದಿತಪ್ರಚಂಡತೆ . . . . . ಭೃತ್ಕುಳನಿಯುಕ್ತ

10 . . . . . ಕ್ಷೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗೆಸಂಗಚತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾ ರನಿರತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂವೇದವಿದ್ಯಾ . . . . . ವರಾಳಸತ್ಯಮಣಿಯು . . . . . ಯಕಾ ನ್ತಿಪತಿ . . . . . .

11 . . . . . ಮನುಕವಿತ್ವತತ್ವನಿಸಿತಬುದ್ಧಿಯುಂಅ ದ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನಶ್ರೀಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನಶೌಚಾದಿಗುಣೋದಾರನುಂಕಾಂಚೋಜವಾಜಿಸಂಚರಣನುಂ

12 ದ್ವಳಯಗಜರಾಜಗಂಡವಿಜಯದಿಂಡಿಮಾಯಮನೋದ್ದಮರಮಧುಕರಪಟಳಘಟಿತಜಂಭಾತಪತ್ರನುಂಪರ . . . . . ಪ್ರತ್ರನುಂಕರಾ ಳಶ್ರೀಕರವಾಳಸ

13 ಳನೃಪಾಳಹೃದಯವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂಜಗದ್ದೇವಬಳವಿಜಯಭೈರವನುಂಸೋಮೇಶ್ವರಪ್ರಭಟವರದಕಬಳನಪ್ರಬಳಕಂಠೀರವ ನುಂಚಕ್ರಗೊಟ್ಟಪುರ . .

14 ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಪಾಳಕಪಾಳಚಂಪಕಕೋಣಿತಪಾನತುಷ್ಟಯೋಗಿನಿಮನೋರಂಜನನುಂಬೆಂಗಿರಿಭುಜಂಗ ಭಂಗಕರಖಳಖಡ್ಗ . . . .

15 ಖಂಡಾಲನುಂಬಳಪದೋದ್ಧತಧೂಳಿದೂಸರಿತದಿಕುಪಾಳಬೆಂಗಿರಿಪೆರ್ಮಾಳಕುತ್ತಿಳಬಾಳನೆಚತುರಸಪಸೈನ್ಯನುಂಪಟ್ಟಿಪೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾ ನುದ್ರಿತಾತ್ಮಸ್ಯೈನ್ಯನುಂಆತ್ಮೀಕೃತತಳವನ

16 ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳಪರ್ವತನುಂಉರರೀಕೃತಕೋಳಾಲಪುರನುಂಉನ್ಮೂಳಿತಕೋವತೂರಪುರನುಂಉತ್ತರಳಿತತರೆಯೂ ರೆನುಂಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂಮದ . . . . . .

[17]ವಿಷ್ಣುವರ್ದನಹೊಯ್ಸಳದೇವರುತಮ್ಮುವ್ವೆತಳವಲದೇವಿಯರುತಮ್ಮಾತ್ಮಾಗ್ರಜನ
[18]..ನೃಪಭೂಪನುದಿದ್ದ.....ಶಿವಯೋಗಿಭಟ್ಟರಿಗೆದಾರಾಪೂರ್ವಕ
[19]ಎರದುಕೊಟ್ಟರು.....ಗಂಗೆಯತಡಿಯಲು
[20].....ಕೊಂದಪಾಪಕೆ
[21].....
[22].....

50

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಶ್ರೀಪೂಣದಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯಂಣನಸೇನಬೋವನಾ
[2]ಗಂಣ್ಣ..ಕೇಶ್ವರದೇವರಿಗೆತಾಣಾದೀವಿಗೆಸಹಿತವಾಗಿಚಂದ್ರಾ
[3]ರ್ಕ್ಕವುಕಣ್ಡಿತದೀಪಂನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಚೈತ್ರ
[4]ಸು..ಸೋಮವಾರದಂದುಹೀಂಗೆತಿಂಗಳಿಗೆಹಾಗವೊಂದಱಬಿಟ್ಟ
[5].....
[6].....
[7].....

51—53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೊಳಪ್ರಾಕಾರದಲ್ಲಿ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55—56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

57

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
[2]ಯೆವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಆಶ್ವಯ್ಜಬ ಂ ಬು ।
[3].....ರಾಯರುಶ್ರೀಗೋಪಿನಾಥದೇವರಿಗೆಹೊಥ್ತಱುನವಲ್ಲಸು

58

ಅದೇ ದೇವಾಲಯದ ಪೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುಟ್ಟಂಕಾರಿಗುಡಿಕೂತಾಣ್ಡಿ ವಿಣ್ಣಘರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುತ್ತಂಮಾಡಿಸಿದಕಾರಿಗುಡಿಕೂತ್ತಾಂ
[3]ಡಿದಂಡನಾಯಕರು

60

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಮ್ಬವಾ
ಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲುಕೊಣ್ಡ ಭುಜಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರುಶ್ರೀ
ಮದ್ರಾಜಧಾನಿದೊರ . . . . . .
[2]ಲಿರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದ್ದಕಕವರಿಷಂನಾಸಿರವಜುವತ್ತೆರಡನೆಯಪ್ರಮಾಥಿಸಂವತಸರದಆಶ್ವಯುಜಶುದ್ದತ್ರಯೋದಶಿಆದಿವಾರಉತ್ತ
ರಾಭಾದ್ರಪದತುಲಾಯಸಂಕ್ರಮಣದನ್ದುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲಿತ್ತಿರುನ್ದ
ಶ್ರೀನಾರಾಯಣದೇವರಿಂನಿವೇದ್ಯಾದ . . . . . .
[3]ಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟದತ್ತಿ ಈಮಾರಹತ್ತುವ್ರಿತ್ತಿಯತೆಜೆಯಬಿಟ್ಟು . . . . ಲಿನ್ತಿದಂಮಪಂನಡಸಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಸಾಸಿರಕವಿ
ಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಿಂಗೆದಾನವಂಮಾಡಿದಫಲವನಯ್ದುವರುಈದಮ್ಮವಂಕೆಡಿಸಿತೆಜೆಯಕೊಂಡವರುಗಂಗಾತೀರ . .
[4]ರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಜಾಯತೇಕ್ರಿಮಿಃ ॥

61

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಳಕಾಡುಹಾನುಂಗಲುನೊಣಂಬವಾಡಿ . . . .
[2]ಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಲಬಲ್ಲಾಳದೇವ . . . .
[3]ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು . . . .
[4]ಹಾಪಸಾಯಿತಂತಂತ್ರ . . . . . .ಸುರಿಗೆಯಹಾಗಯ್ಯನು
[5]ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ . . . . . .
[6]ಯಾದಪತಿ . . . . . .

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

62

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಮೇಲ್ಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಗಂಗ . . . . .ನೊಣಂಬ
ವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲ್ಲು ಗೊಂಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹ . . . .ಣ . . ವರುಶ್ರೀಮದ್ರಾ
ಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಗೆಯ್ವುತ್ತಿರಲುಸಕವರಿಷಸಾವಿರದಮುವತ್ತನೆಯಈ
ಶ್ವರಸಂವತ್ಸರದಲು . . . .ಬಹುಳಅಷ್ಟಮಿಶುಕ್ರವಾರತೊಲ . . . . . .

ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಕಾರಿಕುಡಿತಿಲಿಕೂತಾ . . . . . ಯಾದವನಾರಾಯಣಚ
ತುರ್ವೇದಿಮಂಗಲದಮಧ್ಯದಲುಕಾರಿಕುಡಿತಿಲೆಕೂತವಿಣ್ಣಪರ . ಮಾಡಿಸಿಶ್ರೀಲಕ್ಷ್ಮಿಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದವೆರು
ಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಆದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕರ್‌ಸಲುವಂತಾಗಿ . . . . . ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟ
ದತ್ತಿಹೊಸವ್ರಿತ್ತಿಯುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಇವಾಡಬಾಪಹಳ್ಳಿನಗರೂರಗಿರಿಮನವಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಘಟ್ಟಮೇ
ಡಣಬೆಟ್ಟಹ . . . . . ಹುಲಿಯಕೆಜುವೆವರಸಿಗುಪ್ಪೆ . . . . . ಬೆಲೆಕಲುಬುಂಡಿಹೊಳೆಕೊರಟಿಕೆಜುಕಾರದ . . . . . .
ಪೆರದನಹಾಳುಸೆರೆಹಾಳುಗೊರವಿಹುಲುಗುಣಿಬಿಡಬಟ್ಟೆಯಕೆಜುಸೀಳನಜುಕೆಂತನಹಟ್ಟಿಎರಡಿಂಗುನಸಾಹ . ಬೆಬೆವೂರನರಹ
ಟ್ಟಿವಮಾಕಬ್ಬೆಹಳ್ಳಿಮಾಣಿಕನಹಳ್ಳಿಇಂತೀಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗಳುವೊಕ್ಕಲುಗುಡಿದ್ದುಕಾರಿಕುಡಿತ್ತಿಲೆಕೂತ್ತಾವಿಣ್ಣಂ
ಗ್ಗಾರಿಂಗಾಗಿಕೂತ್ತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲು

[2]ಹಾನುಮಂಗಲೆಕೊಂಡುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯಪೂರ್ವಸೀಮಾಸಹಿತವಾಗಿವಿತಿರುಂದವೆರುಮಾಳುದೇವರಿಗೆಸಲೆಮಾಟಿಕೊಟ್ಟಮ
ಯಹಳ್ಳಿಯತೆಲಿಗುಗಾರಿಕಾರಿಕುಡಿತಿಲೆಕೂತ್ತಾಡದಂಡನಾಯ್ಕರಕೈಯ್ಯಲುವಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು . . ಗಳು . .
ಕೂಡಿ . . ಕೊಟ್ಟೆವುಈಕಾರ್ಯಸೀಮಾಂತರಸ್ಥಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯ . . . . ಹಿರಿಯರಟಿಯುವಳಗಣ . . . . . .
. . . . . ಸೀಮಾಸಹಿತವಾಗಿ . . . . ಪೆರುಮಾಳು . . . . ಕೂತ್ತಾಡಿದಂ
ಡನಾಯ್ಕರಕೈಯ್ಯಲುಯಿನೂಜುಹೊಂನುಮಗ . ಕೊಂಡುಯಿಯಿನ್ನೂಜುಗದ್ಯಾಣಹೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

[3] . . . . . ಮಾಡಿದಕ್ಷಲವಎಯ್ದುವರುಇನ್ತಿಮಯರ್ಯಾದೆಯುತಪ್ಪಿದವರುಗಂಗಾತೀರವಲಿಸಾಸಿರಕವಿಲೆಯುವಂಸಾಸಿರಬ್ರಾಹ್ಮಣ
ರುವಂಕೊಂದಪಾಪವನೆಯ್ದುವರುಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ॥ ಸರ್ವಾ
ನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೆಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರ

[4] . . . . . ಸುನ್ದರಾಮಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಕಾರಿಕುಡಿತ್ತಿಲ್ಲೆಕೂತ್ತಾಣ್ಡಿದಣ್ಡನಾಯಕ್ಕ
ರುವಿತ್ತಿರುನ್ದವೆರುಮಾಳಿಂಗಾಗಿಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೇದಿಮಂಗಲದಲುಕೊಂಣ್ಡುಬಿಟ್ಟಭೂಮಿಕೇಶವದೀಕ್ಷಿತರಕೈ
ಯ್ಯಲುಎಂಬತ್ತುಗದ್ಯಾಣಹೊನ್ನಕೊಟ್ಟುಮಾಜುಕೊಣ್ಡಹಿರಿಯಬನವೊನ್ದುಕ್ಕಮಾಬ್ರಾಹ್ಮಣರಕ್ಕ

[5] . . . . . ಕ್ಕೊಟ್ಟುಮಾಜುಕೊಣ್ಡುವ್ರಿತ್ತಿನಾಲ್ಕುಕ್ಕಮಾರಬ್ರಾಹ್ಮಣರುದಾನಂಮಾಡಿದವ್ರಿತ್ತಿನಾಲ್ಕುವರೆಕ್ಕಮಾರಅಕ್ಷೇಪಮ
ಹಾಸಭೆಯುಕೂಡಿದ್ದುಕೊಟ್ಟವ್ರಿತ್ತಿಯರಡೂವರೆಕ್ಕಸಭೆವಿತ್ತಿರುನ್ದವೆರುಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟತೆಂಗಣಮಾವಿನಬನಂ . . ನೂಜುಇಪ್ಪತ್ತುಎಣ್ಟುಸಾಕ್ಷಿಮದೂರಸಭೆತ್ರೈಲೂರಸಭೆಮಂಗಲಮಹಾಶ್ರೀಃ ।

(ಈ 3 ಪಟ್ಟಿಗಳ ಮೊದಲು ಭಾಗವು ಗೋಡೆಮಲ್ಲಿ ಸೇರಿಹೋಗಿದೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ . . . . . .
[2]ಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾ . . . . . .
[3]ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆ . . . . . .
[4]ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿಮಗ . . . . . .
[5] . . . . . ಅಗ್ರಹಾರಯಾ . . . . . .

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು ॥

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ॥ ಪಾತುತ್ರಿಣಿ
[2]ಜಗಂತ್ತಿ ಸಂತತಮಹಾಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ತ್ಸ್ತ್ರೀಣಾಕ್ರೋ

[3]ಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃ
[4]ಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತ್ತಿದಿಗ್ದಂತಿನೋಮೇರುಃ
[5]ಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಖಿರೊಲಂಬತಿ ॥ ಅ
[6]ವ್ಯದ್ವೇಷಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ಸಾಂ । ಪ್ರಿಯಾಂಗ
[7]ಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದ
[8]ಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯ
[9]ನ್ದಧೌ ॥ ವ್ಯ ॥ ಶ್ರಿತಂನಂದದರೂಪಕೌಸ್ತುಭದೊಳಚ್ಛೊತ್ತಿದ್ದರ್ದಾವೊಲ್ತೋಚಿಕಂ
[10]ಜೀತಕ್ಕೀಕೆಮದೀಯ್ಯವಾಸಗೃಹಮನ್ತಾಂಪೊಕ್ಕಳೆಂದೀರ್ಷೆಯಿಂದಾತಾಮ್ರಾಕ್ಷಿ
[11]ಸೀಕ್ಷಿಸುತ್ತುಮಿರೆತನ್ಮುಗ್ಧತ್ವಮಂಕಣ್ಡು ಸಂಜಾತಾನ್ತಃಸ್ಮಿತನಾದಕೃಷ್ಣನೊ
[12]ಳಿವೀಗಾನನ್ದಸನ್ದೋಹಮಂ ॥ ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಯಭಂಗಾದಿಲೀಲಂಸಹ
[13]ಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಖಿಲನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇ
[14]ಕಂವಟದಳಶಯಾನೀಯ್ಯಂಪ್ರಸ್ಕಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚಿದವಿಶೇಷಾನ್ದ್ರ
[15]ಷ್ಟ್ರಿಪಯಾಪಾನವಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭೋಹಿರಣ್ಯ
[16]ಗರ್ಭೋಭೂತ್ । ಅಸ್ಯತ್ರಿನಾಮಧೇಯಶ್ಚಿತ್ರಕರಿತ್ರೋವಿಧೇರಭೂತ್ಪುತ್ರಃ । ವಶ್ಯಾಯ
[17]ಸ್ಯತನೂಜಾಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವತ್ತ್ರಿನೇತ್ರವಸತಿರ್ವ್ವಿ
[18]ಧಃ । ಸಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತಸ್ಮಾತ್ಪ್ರಾದು
[19]ರಾಸೀತ್ಪುರೂರವಾಃ । ಆಯುರಾಪಿರಭೂತ್ತಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾ
[20]ತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾ
[21]ಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲ

ಎನೆ ಪತ್ರಿಪ ಮುಂಬಿಗ.

[22]ದ್ಯುವತಮಿಕ್ಷತುಂರಮಾರಮಣಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ
[23]ದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವಪಸ್ತಿಂಚಕ್ರುರ್ಮ್ಮಹೀಸೂರಪುರೇವ
[24]ರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಚ್ಚಟ್ಟಚಾಮರಾಟಿ । ಪ್ರಾಪಾನ್ತೇಮ್ಬರ
[25]ಗಣ್ಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಪಿಯದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯ
[26]ಸ್ತಂಮರಾಜೋಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣ
[27]ಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನ್ಯಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾ
[28]ನ್ । ರೇವಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾ
[29]ರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾ
[30]ಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜಸ್ಸ
[31]ಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
[32]ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿಯುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗಪ
[33]ತ್ತನಮಿಹಾಸನಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾ
[34]ಜ್ಯಂ । ತಸ್ಯಾನುಜೋಚಿಟ್ಟದಬಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾಜಃ ।
[35]ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ವಾಗ್ರಣಾಜ್ಗಣೇಯೋನಹತಾಗಣೇಯಾಃ ।
[36]ಅಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯ

[37]ಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತಃಪ್ರಜಾಃ ।
[38]ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಟ್ಟಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
[39]ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶು
[40]ಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತ
[41]ಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತಿಯ್ಯಸ್ತೇಷುಶ್ರೀ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[42]ಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ ।
[43]ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತಿಯ್ಯಸ್ತೃತೀಯ್ಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವ
[44]ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮ್ಮಾನುಜನ್ಮಾಸಖಲು
[45]ಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೋದಕ್ಷೋದಾಕ್ಷಿಣ್ಯೈ
[46]ಕೇವಧಾಧೀರೆ । ರಕ್ಷಿತಿಧರಾಮಮುಷ್ಮಿನ್ನಾಥಇವಇವಸರ್ವ್ವತಸ್ಸಾಖ್ಯಂ । ಅಸ್ಯಾಗ್ರ
[47]ಜನ್ಮಸೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾವಮ್ಬುಯ
[48]ಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಪ್ರೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇನ್ದ್ರಕಣ್ಠೀ
[49]ರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಜ್ಯಾಯಾನ್ಗುಣೈಶ್ರೀಯಾನ್ಯೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿದೇವೇ
[50]ಂದ್ರಇವೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈ
[51]ರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾನ್ದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿ
[52]ಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಭ್ಯೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿ
[53]ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ ॥ ವೃ ॥ ಜಗದೊಳಶ್ರೀಚಿಕದೇವನಿಂಪಿರಿಯರಿಲ್ಲೆತ್ತಾನುಮುಂ
[54]ಟಾದೊಡಂಬಗೆಗೊಳ್ಗಂಪಳವಾತಿನೊಳ್ದೊರೆಯುಮಿಲ್ಲೆತ್ತಾನುಮುಣ್ಪಾದೊಡಂ
[55]ಬಗೆಗೊಳ್ಗಂಪ್ರತಿಬಿಂಬದೊಳ್ಕಲೆಪರಿಲ್ಲೆತ್ತಾನುಮುಣ್ಪಾದೊಡಂಬಗೆಗೊಳ್ಗಂಪ್ರ
[56]ಣಯಾಪರಾಧವಿಧದೊಳ್ಕಯ್ದೋಜದಿನ್ನಲ್ಲಿಯುಂ । ಸಿಪ್ಪಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹ
[57]ಕಲಾಪ್ರಾದುರ್ಭಾವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿವೇಷ್ಟತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂ
[58]ಗಣಃ । ಹಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಃಶ್ರೀಭೂಮಿಕರಗ್ರ
[59]ಹೈಕನಿಪ್ರಣಯಃಪರಿಸ್ಸದಾನನ್ದಕಃ । ಬಳಿವರಿಸೈನ್ಯದಲ್ಲಿಚಿಕದೇವನೃಪಾಲನಕೈಯ್ಯನನ್ದಕಂ
[60]ಪೊಳೆದೊಡನಾನ್ತುಕುತ್ತಿ ಕರುಳಂಭರದಿಂತಿರಿದುರ್ಚ್ಚಿರಾಜಸಬ್ಬುಳಮನೆಪೊಯ್ದುಕಾಯ್ದು
[61]ಮಧುರೇಕನಗಲ್ದುಪ್ರರವ್ರಜಂಗಳಂಸಳೆದೆಡೆಯಾಡುಗುಂಖಳರಕಿಕ್ಷಿಪಕೃಷ್ಣನಲೀಲೆ
[62]ಯನ್ತೆಪೋಲ್ । ಕಂ । ರಜ್ಗಮ್ಬೊಕ್ಕರಿಮಣಿಮಕುಟಜ್ಗಳನುದಿರಿಸುತೆಖಡ್ಗನತ್ತ್ರಕಿಧುರದೊಳ್ಪಿಜ್ಗ
[63]ಣಗುಣಿದಳ್ಪಾಡೆಜಯಾಜ್ಗನೆಚಿಕದೇವರಾಯನುನ್ನತಭುಜದಾ । ವಲಿತಾರಾತಿಶಿರಾಬ್ಜುರ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[64]ಪ್ರತಿಸರಾಲಂಕಾರಸಂಭಿನ್ನಕೃತ್ತಿಲಸಚ್ಚಿತ್ರಪಟೀಪರೀತೇ । ರಿಪುಹೃತ್ಪಜ್ಕೇರುಹೋತ್ತಂಸ
[65]ಮಂಜಳೇಸೋಂಚಿಂಚಿಕದೇವಖಡ್ಗವದುಗಾಢೋತ್ಸಾಹದಿಂದುಹೃದಾನ್ತ್ರಲತಾಮಾ
[66]ಲೆಯನಿಟ್ಟಳನ್ದುಜಯಕಾನ್ತಜ್ಞಾಹವೋದ್ವಾಹದೊಳ । ದಳಿತಾರೀಭಿರಃಕಪಾಲತತಿಭೃ
[67]ಙ್ಗಾರಜ್ಗಳಂವಿದ್ವಿಷದ್ಗಳಳೃಜ್ಗಜ್ಗಳನಂಸಖಡ್ಡಿತಸಿರಾವಂಶಜ್ಗಳನ್ದೇಚಿಯಿನ್ತಳೆದೊಳ್ಪಿ
[68]ಚ್ಚಿಕದೇವಖಡ್ಗವಧರಕ್ತಾಸಾರಕಾಶ್ಮೀರದೋಕುಳಿಯಂಗೂಸಿದಳಾಹವೋತ್ಸವದೊಳಾಶಾಕಾ

[69]ಮಿನೀಬೃಂದದೊಳ್ ।ಕಂ। ನನ್ದಕಮುರುಕೀರ್ತ್ತಿಲತಾಕನ್ದಕಮತಿವಿಪ್ಪಿತಾರಿಭೂಭೃದ್ವನಿತಾಕ್ರನ್ದಕಮಾ
[70]ಶ್ರಿತಜನತಾನನ್ದಕಮಿಾಖಡ್ಗಮವನಿಸಂಕ್ರನ್ದನನಾ । ಮಣ್ಡಲಾಗ್ರೇಣಬಾನೇನಸ್ವಪ್ನದತ್ತೇನಶಾರ್ಬಿಣಾ ।
[71]ಜಿಗಾಯಚಿಕದೇವೇಂದ್ರೋಮಣ್ಡಲೇಂದ್ರಾನ್ವಹಸ್ರಕಃ । ಮಯನೋಕಂಬರನೋದಶಾಸ್ಯಸುತಸೋ
[72]ಮಾರೀಚನೋಯೆಂಬಿನಂಥಯದಿನ್ನಾಗರೆಡಿಳ್ಳಿಭಾಗವಗರಪ್ರಾನ್ತಭ್ಗಳೊಳ್ನಾಹುಗರ್ಜ್ಜಯಜೆಯ್ಯೆನ್ದಿ
[73]ವಿರಿಟ್ಟಿಕಪ್ಪದೊದವಿಂಪೆಂಪೇಹುಬಿನ್ದಾಪಿವಾಜಿಯಸೊಕ್ತ್ತಂಮುಖಿದಿಕ್ಕಿಯಪ್ರತಿಮವೀರಾಭಿಖ್ಯೆ
[74]ಯನ್ನಾಳ್ದಿದಂ । ಕಂಭಿಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತುಪಣಾಹೋಸಾಹತಾಕೋಪಹಾದಿಕ್ಕೇರೀಬಸವ್ವೋ
[75]ಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜೇಭಿದಿಜ್ಜೈತಜೇಜಸವತೋಸ್ಸರ್ವ್ವಾಂಗನಾಸಾಟ್ಟಿದಿಶ್ರೀ
[76]ಧೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ತಾಳಗ್ರಾಹಿವೃತ್ತ । ಒನ್ದುದೆಸೆಯೊಳ್ತುರುಕರೊನ್ದು
[77]ಕಡೆಯೊಳ್ಕ್ರೂರಸರೊನ್ದೆಡೆಯೊಳಾರೆಯರಬ್ಬಂದಮಳಲಿಂದೇಹೊನ್ದುಬಳಿಯಿಗುಳರೊನ್ದಿರವಿನೊ
[78]ಳ್ತೊಡಗರೊನ್ದುಕೆಲದೊಳ್ಮಲೆಗರೊನ್ದುವೆರೆದೆಲ್ಲರ್ । ಸನ್ದಣಿಪಿಕಾಳಗಕೆಮುನ್ದುವರಿವನ್ನಮಥಟಿನ್ದವರ
[79]ಥಟ್ಟುಗಳಪನ್ದಲೆಗಳಂದಿಗ್ಬ್ಯಾಪ್ತಬಲಿಯಿತ್ತುಗೆಲದಿನ್ದೆ ಚಿಕದೇವನೃಪನನ್ದಮಿಗೆಸೇಜ್ಞಸಮನೊನ್ದಿಸೊಗವಾ
[80]ಳ್ದಂಬಳಸಿಯುವೊನ್ದುಗೂಡಿಪರಿತನ್ದರಿಪುಕ್ಷಿತಿಪಾಲವರ್ಗ್ಗಮಂಘಳಿಲನೆಪೊಯ್ದುನೆನ್ದೊಡಗುಪೆರ್ಮೆ
[81]ಯಿಅಪ್ರತಿಮಬ್ಬಿದಿಚ್ಚಿದಾಬಳಯುತರಪ್ಪಬಲ್ಕ್ಕತುಪುಣಾಹನನೆದುಲುಣಾಹನಜ್ಜರಮುಳುಗಿಸಿ
[82]ಮೈಮೆವೆತ್ತುನೆಗಳ್ದಂಜಗದೊಳ್ಚಿಕದೇವಭೂವರಂ । ದೃಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಯೇನಂಯಥಾ
[83]ಪಕ್ಷಿಣಶ್ಯಾರ್ದ್ದೂಲಂಶಶಕಾಯಥಾಸವಿಧಗನ್ತಾಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ಬೇಷ್ಟನ್ತೇಬತಶಮ್ಬುಶಾಹ
[84]ಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾನ್ನೃಸಿಂಹಾಕೃತಿಃ ।ವೃ।
[85]ಗಣ್ಡರಗಣ್ಡನುಕ್ಕರ್ವರಮುಕ್ಕಳಗಣ್ಡನಿದಿಚ್ಚಿಕೈದುಕೈಕೊಣ್ಡರಗಣ್ಡನಾಡಿನುಡಿತಪ್ಪುವರಾಯ
[86]ರಗಣ್ಡನಾಹವೋದ್ದಣ್ಡರಗಣ್ಡನೆಮ್ಬುಪಲವುಮ್ಬಿರುದುಬ್ಬಿಚಿಕದೇವರಾಯನೊಳ್ಕ್ರಣ್ಡಿತಮಟ್ಟಿ ವೊತ್ತ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[87]ವೊದಲೊನ್ದಿದಸತ್ಯಪರಾಕ್ರಮಾಜ್ಜಿದಿಂ । ಗಾಮೇಕಾಂಪ್ರದದೊಚಿರಾಯಬಹುಭಿರ್ಭ್ಭ
[88]ಕ್ತಾಂಜಲಿರ್ವ್ವಿಷ್ಣವೇ । ಪ್ರಾದಾತ್ಕ್ಷತ್ರಿಯಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ । ದಾಯನ್ದಾ
[89]ಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ದೇನೂಶ್ರೀಚಿಕದೇವರಾಯನೃಪ
[90]ತಿಸ್ಸದ್ಭ್ಯಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ತ್ರಮಶಃಕೃಶೋ
[91]ಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾನ್ತಿದಾಯನ್ದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇನ್ದೇ । ಶ್ರೀ
[92]ರಜ್ಜೇಯದುಭೂಧರೇಜ್ಞನಗೀತಾಕಾಂಬ್ಯಾಜ್ಞವೀಕ್ಷಾವನೇಸೇತಾರಬ್ಧಮುಖೇಚಕದರ್ಭ್ಭಕಯನೇ
[93]ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮ
[94]ವೀರಚಿಕದೇವೇಂದ್ರೋಭಿಜಾನ್ದ್ವಿಜಾನ್ । ಪ್ರಥೋಕಥಾಮುಥಾಭವನ್ನಳಾಭಿಧಾಗಳತ್ತದಾರಘೋರಖರ್ವ್ವತಾಗ
[95]ತಾಕ್ಷಕಾರ್ತ್ತವೀರ್ಯಕೀರ್ತ್ತನಂದಿಶೇಪಭೂಪತೇರ್ಯ್ಯಾಶಃಕ್ಷಶಮ್ಮಾಯಾತುಧರ್ಮ್ಮಣಧರಾತಲಂಪ್ರಶಾಸತೀಹ
[96]ಚಿಕ್ಕದೇವಭೂವರೇ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸು
[97]ಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀ
[98]ದೇವಮಾಮ್ಬಾಪ್ರಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದಿಸ್ಯಇತ್ಯೇವಸತೀಃಪ್ರತೀಮಃ
[99]ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯ್ಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿ
[100]ತೇಯಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಲೋಕಸ್ಸತೋ
[101]ನನ್ತಮುಖೋಪ್ಯಶೇಷಃ।ಕರ್ತ್ತುಂನರಕ್ತೋತಿತಥಾವಿಧೇಸ್ಮಿನ್ಮಿತಾನನಃಕಿಂಕುರುತಾಂಸಶೇಷಃ।ತಯಾದೇವ್ಯಾಸಾಕಂ

102ಮಹಿತಚಿಕದೇವೇಂದ್ರನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವನ್ರಾಜ್ಯಂಚಿತಸಕಲಸಾಮನ್ತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಬನ್ಧೂ
103ನ್ಸ್ವಿವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಸ್ಯಜಗತಃ । ತಸ್ಮಾಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪ
104ಮುಕುಟಮಣೀರ್ದ್ದೇವಾಂಜೋದರಾಬ್ಧೌವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಣ್ಠೀರವೇಂದ್ರಃ ।
105ಯಸ್ಸತ್ಯೇರಾಮಚನ್ದ್ರಸ್ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀನ್ದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚನ್ದ್ರಃಶುಭಗುಣಾನಿ
106ಚಯೋಯಸ್ಸ್ವಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ತ್ಯಾಗಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇನ್ದುವದನೋಮುರಾರ್ದ್ದೇ
107ವಕ್ಯಾಮ್ಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿತಿಮತ್ವಾನರಹರಿಃಪ್ರ
108ನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾಪಾಙ್ಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾ
109ಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿಕಾಭಕ್ತಿರ್ದ್ಧರಿತ್ರೀಭುಜೇ । ಅಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದ
110ಪದ್ಮೇನಿಸಂರಾಜ್ಞಾಂಮೌಲಿಮಣಿಪ್ರಭಾಬುದ್ಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಚತುರ್ದ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾ
111ಜ್ಯಮಾದ್ಯನ್ದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛನ್ । ದ್ವಿತಿಯ್ಯಸ್ತುಥರ್ಮ್ಮಾಯತುರ್ಯ್ಯಂಸ್ವಕೀಯ್ಯಂವಿಧಾಯಾವರಿ
112ಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇಂದ್ರಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಷ್ಟ್ಯಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂ ।

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

113ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ವನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯಾರ್ವ್ವೀಂರಾಜಕಣ್ಠೀರವೇಂದ್ರೇಸಜಯತಿವಿದ್ಯಾ
114ಲೋಲಸ್ಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಣ್ಠೀರವನರಸರಾಜಭೂಪಾಲಃ ।
115* ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಃಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ರಣಶೀ
116ಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮಾನಾಂಕಃ । ಚಿಕದೇವರಾಜಸೂನು
117† ಶ್ಚಿಂತಿತಸರ್ವಾರ್ಥದಾನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಅಂಗಲುಂಠಿತ
118ಶಾತ್ರವಮದಗಜಷಂಢಗಲದ್ರತ್ನಧಾರವಿಗ್ರಹರುಚಿರಂ । ಕಂಠೀರವನೆನಲೆಸಗುಂಕಂಠೀರವನರಸರಾ
119ಜಪೃಥ್ವೀಂದ್ರಂ । ಕಣ್ಠೀರವಕ್ಷ್ಮಾಪತಿಥರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ತ್ಯಾಭ
120ವದಾತ್ಮಭರ್ತ್ತುರಾಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾ ಸಾಧ್ವೀಚರಿತ್ರೈ
121ಶ್ಚಸುಧರ್ಮ್ಮತತ್ಪ್ರ । ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸಾನ್ದರ್ಯತಃಶ್ರೀಹರಿಭಕ್ತಿತಶ್ಚ । ತಸ್ಯಾಂಕಣ್ಠೀರವೇಂ
122ದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜ
123ಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾನ್ಕಾನ್ದ್ವಿಪೇಕಾದತ್ಥಿವ್ರಾತಾನ್ವಿಪಕ್ಷಾವ
124ಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಅರುಣಮಣಿತಲೋದರಃಕ್ಷಿತ್ಯೈರಮಲಕಟ್ಟ್ರರಥಾಙ್ಗ
125ಸರೋರುಜ್ಯೈಃ । ಆಪಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹರಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಯಥಾಯಥಾ
126ಸಾಧುಕಲಾಭಿರೇಪಸ್ಸಮೇಥತೇಕೃಷ್ಣನೃಪಾಲಚನ್ದ್ರಃ । ತಥಾತಥಾಚಸ್ಪ್ರಕಟಯೇವಕೀರ್ತ್ತ್ಯಾಸಾನ್ದ್ರೀಕ್ರಿಯನ್ತೇ
127ಸರಸಂಜಗನ್ತಿ । ಪಾದಾಮ್ಬುಜಂಕೃಷ್ಣನೃಪಾಲಕಸ್ಯಬಾಲಸ್ಯಬಾಹಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲ
128ಭಾನೋರ್ಗ್ಗಿರಯೋಮಹಾನ್ತಃಪಾದಾನ್ಸಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯನ್ತೇ । ಬಾಲೇಪ್ರಮತಿಕೃಷ್ಣ
129ರಾಜನೃಪತಾಪಾಲಂಬ್ಯಧಾತ್ಪ್ರಾಃಕರಂದ್ವಿತ್ರಾಸ್ಸ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶನೈರ್ದ್ದೇಪ್ರೇಮಣಿಪ್ರಾಜ್ಞ
130ಣೇ । ಮುಕ್ತ್ವಾಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ಯುಕ್ತಂಪ್ರತಿಭೂಭುಜಾಂ
131ಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪುಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪ್ರ

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* 115, 116ನೆ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

† 117, 118ನೆ ಪಂಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

[132]ಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಞ್ಜರೈರನುಕಲಂಕ್ರೀಡತ್ಯಲೋಲಂಶೌ । ಮತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸ್ವ
[133]ಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸ್ವಾಮನ್ತಾಸ್ಸ್ವಯಮರ್ಪ್ಯಯನ್ತಿಸಪುನರ್ಬ್ಬಾಲಃಕಥಬ್ಧ್ಯತಾಂ । ಸೋಯಂಪ್ಟ್ಟಮ
[134]ರಜ್ಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪದ್ಮಜಯಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರಃ । ಪ್ರತ್ಯ
[135]ರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಃಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂ
[136]ಬ್ರಾಜ್ಯದೀಕ್ಷಾಧರಃ । ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾ
[137]ಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೋಚಿಕದೇವಭೂಭುಜಿಮ
[138]ಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾನ್ಸರ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಆ
[139]ನರ್ಚ್ಚಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯೋನಿಜಮುದ್ರಯಾಜ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[140]ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪಿವಕೃಷ್ಣೀನಾಮ್ನಾಜಯತ್ಯಯಮತಃ
[141]ಕಿಲಕೃಷ್ಣರಾಜಃ । ಅಲಂಕ್ರಿಯಾಜ್ಗ್ರೀಷ್ಮಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
[142]ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಶ್ಯಸಾಸ್ಫುಟಂಕಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
[143]ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯಂನೋಚೇದ್ವೈಷ್ಣವಶ್ರಿಯಂಕುತಃ । ಪ್ರ
[144]ಸಾದಯನ್ವಷ್ಟಿಮರಜ್ಗಕಾನ್ತನಿತ್ಯೋತ್ಸವೈರ್ಮ್ಮಿತ್ರಕುಲಾನಿರಕ್ಷ । ವಿತ್ರಾಸಯನ್ಕೃತ್ರಿಮಹೀ
[145]ಪತೀಂಶ್ಚ ವಿಭೀಷಣೋಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯು
[146]ಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿ
[147]ಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಶ್ರೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತನಿತ್ಯದಾನಧಾರಾಭಿ
[148]ರಾಣಾಸ್ವಭಿಪೂರಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ತನಕಸ್ವವನ್ತೀಯಶಾಂಸಿಲೋಕೇಸ್ಯತುಚನ್ದನ
[149]ನ್ತಿ । ಶ್ರಿಯಸ್ಯೈದವಾಂಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನಕಿರೀಟಿಮಗ್ರ್ಯಂ ।
[150]ಸಂಪತ್ಸುತಸ್ಯಚತಮತ್ವವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮಕಾರಯದೇಷರಾಜಾ ।
[151]ಪಾತಾಳಂಪರಿಪಾಲಯತ್ಯಹಿಪತೌವಾತಾಶಿನೋಭೋಗಿನಶ್ಶ್ರೀಶಾಸತಿನಾಕಲೋಕಮಮರಾಸ್ಸ
[152]ತ್ಕಾಶನಂಭುಂಜತೇ । ಪೃಥ್ವಿಂರಕ್ಷತಿಕೃಷ್ಣರಾಜನೃಪತೌಸರ್ವ್ವೇಲಭನ್ತೇಜನಾಮ್ಯದ್ವನ್ನಂಮೃ
[153]ದುಲಾಂಬರಂಮೃಗಮದಂಚಾಮೀಕರಂಚಾಮರಂ । ಕಂ । ಎರೆವಗ್ಗಿವವುಸುರತರುಸು
[154]ರಮಣಿಸುರಪಸುಗಳೆರೆಯದೊಡವೊಲ್ದಿವಂಮರನುಂಮಣಿಯುಂಪಸುವು
[155]ಂಪೊರೆಯಿಶ್ರೀಕೃಷ್ಣರಾಜಧರಣೀಶ್ವರನೊಳ್ । ಯದ್ದಾನಂಸುರಭೂರುಹನ್ತಿರ
[156]ಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಯಾಖಿಲ ।
[157]ಯಚ್ಛ್ರಿಯ್ಯಂದ್ವಿಷತಾಂಕಪರ್ದ್ಯಳಿಕವೈಕ್ಷ್ವೇದ್ಯತ್ತರಾಳಾನಲಂಸೋಯಂಸತ್ಯಪರಾ
[158]ಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನ್ಯಲಸತ್ಪ್ರತಾಪಾಪ್ತಾಪ್ತಾದ್ಯಾ
[159]ನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನಿ । ದಳನ್ತಿಮಿಲನ್ತ್ಯರಯೋಭ್ಯರಣ್ಯೇದೇವಾಗ್ನಿಶಂಕಾಕುಲಿತಾ
[160]ದ್ರವನ್ತಿ । ಪಂಚಾಮರಕ್ಷಿತಿರುಹಾನಿಪಂಚಶಾಖೇಭೂಮಿಂಭುಜೇಧೃತಿರಮಾಂ
[161]ಪದನೇಚಕಾಣೀಂ । ವಿಶ್ವಂಭರಂಕೃದಿವಧೇಸ್ಯಕಸಾದಧಾತಿವಿಶ್ವಂಭರಾಭರತಾಮಿ
[162]ಕೃಷ್ಣರಾಜಃ । ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸ್ಯಕೃಪಯಾಪರಿಪ್ರಷ್ಟಯಾ । ಶ್ರೀವೈಷ್ಣವ
[163]ಪ್ರಿಯಾಕೃಷ್ಣರಾಜೇಂದ್ರೋತಿವಿರಾಜತೇ । ಯಸ್ಮಿನ್ರಾಜ್ಞಿಯತಿಮಹೀಂದೇವವ್ರಿಜಬಂಧು
[164]ಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜ್ಜಯಸ್ತ್ವಧರ್ಮ್ಮಕ್ಷ ।

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

165ಕೃಷ್ಣಸ್ಯರುಕ್ಮಿಣೀವಾಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ದೇವಾಜಂಮೇತಿಮಹಿಷೀಪ್ರಥಮಾ
166ಗ-ಣಶಾಲಿನೀ । ವರಾಂಗ್ಯಃಪುನರಸ್ಯಾಷ್ಟಾಮಹಿಷ್ಯಃಕುಶಲಲಕ್ಷಣಾಃ । ರೂಪಯೌವನ
167ಲಾವಣ್ಯಶಾಲಿನಶ್ಚಾರುಲೋಚನಾಃ । ತಾಭಿಃಶ್ರೀಯದುಶೈಲಾಷ್ಟತೀರ್ತ್ಥಾನಾಂಸರಸಾಬ್ಜ್ರಮಾ
168ತ್ । ರಾಜಪತ್ನೀಭಿರೇಕೈಕಶ್ಚಿರ್ಣೋದ್ಧಾರಮಕಾರಯತ್ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟ
169ನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಮಯ
170ಗ್ರಹಾರಾನ್ತ್ಸರ್ವ್ವನ್ಯಧೇಷ್ಟಮಥಕಾರಯತಿಸ್ಮಮಾತ್ರಾ । ಚಲ್ವಾಜಮಾಂಬಯಾಚ್ಛೈಕಮಗ್ರಹಾರ
171ವರಂಶುಭಂ । ದೇವಸ್ಥಾನಸ್ಯಚಾನಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂರಮಾಪತೇಃ । ಪಿತಾಮಹ್ಯಾಪ್ಯಗ್ರಹಾರಂ
172ದೇವೀರಂಮಾಖ್ಯಯಾಪ್ರನಃ । ಕಾರಯಂದೇವಗೇಹಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂಚಭೂಪತಿಃ । ಸ್ವಕೀಯ್ಯೈಕ
173ರ್ಣಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಚಾರ್ಯಪುಣ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ । ದೇಶಾನಪಶ್ಯತ್ಸ್ವಯಮೇವ
174ರಾಜಾತೇಷೂತ್ತಮಂವೈಷ್ಣವಾವಾಸಯೋಗ್ಯಂ । ಸದೇಕೋಯಾದವಗಿರೇರ್ದ್ದಕ್ಷಿಣೇತ್ವರ್ದ್ಧಯೋ
175ಜನೇ । ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಃಪ್ಚಿಮೋತ್ತರೇ । ರಾಮಾನುಜಾಭ್ಯಿ ಶ್ರೀತೀರ್ತ್ಥತಟಾಕಾ
176ದ್ರೇಸ್ತುಪೂರ್ವ್ವತಃ । ಉಪತ್ಯಕಾಯಾಂಪುಣ್ಯಾಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ ।
177ರಮ್ಯೋಹೊಯ್ಸಳದೇಶಾಖ್ಯಸ್ಸರ್ವ್ವಕಾಲಸುಖಪ್ರದಃ । ತತ್ರಸ್ಥಾಯಾದವಪುರೀವಿಷ್ಣುವರ್ದ್ಧನ
178ಪಾಲಿತಾ । ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಜಪರಾಗೈಃಪಾವನೀಕೃತಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಃಶ್ರೀ
179ಮಾನ್ದೇವೋಸ್ಯಾಮ್ಬುಕ್ತವತ್ಸಲಃ । ತಸ್ಯಶ್ರೀದೇವಗೇಹಸ್ಯಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿಕೋಭನಂ । ಶ್ರೀಯಾದ
180ವನಾರಾಯಣವಸನ್ತಗೋಪಾಲದೇವವರಭವನಂ । ತದ್ದೇವಗೇಹಯೋರುಭಯೋರಭಿತೋಪ್ಯಗ್ರ
181ಹಾರಗೃಹರಚನಾಂ । ನಿರ್ಮಿಯ್ಯಾಕಾರಯದ್ರಾಜಾಚತೂರಭ್ಯಾಭಿರನ್ವಿತಾ । ಗೃಹಶ್ರೇಣೀಸ
182ಮಾಯುಕ್ತಾವಗ್ರಹಾರಾಶುಭಾ । ತತ್ರೈವನಿತ್ಯವಾಸಾರ್ತ್ಥಂತಯೋರಪಿಚದೇವಯೋಃ । ನಿ
183ತ್ಯಂನಿತ್ಯೋತ್ಸವಾದೀನಾಂಸೇವಾರ್ತ್ಥನ್ದೇಶದೇಶತಃ । ಆನೀಯ್ಯಸಾಧೂನ್ಸದ್ವ್ರತ್ತಾನ್ವೇದವೇದಾ
184ಂಗಪಾರಗಾನ್ । ಋಗ್ಯಜುಸ್ಸಾಮಶಾಖಾಸುಪ್ರವೀಣಾಷ್ಟಾಷ್ಟಕೋವಿದಾನ್ । ಶ್ರೌತಸ್ಮಾರ್ತ್ತ
185ವಿಧಾನಜ್ಞಾನಗ್ನಿಹೋತ್ರೇಷುನಿಷ್ಠಿತಾನ್ । ಶಾನ್ತಾನ್ಕ್ರೋಧಾದಿರಹಿತಾನ್ತ್ಸುಲೀನಾಂಶ್ಚಕುಟು
186ಂಬಿನಃ । ವೇದಾಂತದ್ವಯತತ್ವಜ್ಞಾನ್ವಿಜಾಮ್ನಾಯದೇಶಿಕಾನ್ । ಶ್ರೀವೈಷ್ಣವಾನ್ಸಾಧ್ವವಿ
187ಪ್ರಾನ್ದ್ವಿಜಾನದ್ವೈತಿನಸ್ತಥಾ । ಏತೇಷಾಂನಿತ್ಯವಾಸಾರ್ತ್ಥಂಕುಟುಂಬಭರಣಾಯಚ । ಅತ್ರ
188ಕ್ಷೇತ್ರಾದಿಸಂಯುಕ್ತಾವೃತ್ತೀಸ್ಸಮ್ಯಗಕಲ್ಪಯತ್ । ಆಸಾಂತುಸರ್ವ್ವವೃತ್ತೀನಾಂಗಾ
189ಮಾನ್ದತ್ವಾಗೃಹಾನಪಿ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಜೋಧಕಂ । ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

190ಸಂಯುಕ್ತಂಸ್ವಹಸ್ತಾಕ್ಷರಚಿನ್ಹಿತಂ । ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಶಾಶ್ವತಂತಾಂ
191ಬ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತ್ಯಪ್ರತಿಮಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯಂ
192ಕೌಂಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅಪ್ರೋಚಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತೃ
193ಪ್ರತಿಗೃಹೀತೃಣಾಂಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸ
194ನಂ ॥—॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಶ್ರೀನಭವವಿಧಾತುರ್ವ್ವಿತೀರ್ಯ್ಯೇಪರಾರ್ದ್ಧೇಹ್ಯಾದ್ಯೇವಾರಾಹ
195ಕಲ್ಪೇಪರಿಣಮತಿಮನೋರಂತರೇಸಪ್ತಮಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇ
196ಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇವೇದಾರ್ಣವತ್ರ್ತುಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಶುಭಕೃ

[197]ದ್ವತ್ಸರೇವಮಾರ್ಗ್ಗೀಪೂರ್ಣಿಮಾಭೌಮವಾಸರೇ । ಬ್ರಹ್ಮಯೋಗಯುತಾದ್ರಾಯಾಂಬಾಲವೇಕರಣೇ
[198]ತಥಾ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ । ಸೋಽಯೋಽಪರಾಗಸಮಯೇರಾಮಾ
[199]ನುಜಜನ್ಮತಾರಕಾಡ್ಯತ್ವಾತ್ । ತದ್ಯತಿರಾಜಾಧ್ಯುಷಿತಾಂಯಾದವನಗರೀಂದ್ವಿಜೈಃಪ್ರವರ್ಧಯಿ
[200]ತುಂ । ವಿರಚಯ್ಯಾವಿಪ್ರವರ್ಯ್ಯೈರ್ವ್ವಿದ್ವದ್ಭಿರ್ವ್ವೇದಪಾರಗೈರ್ಜ್ಜುಷ್ಟಾಂ । ದ್ವಾರವತೀಸಗರಾಗತ
[201]ಯಾದವಭೂಪಾಲಪುಣ್ಯಫಲರೂಪಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷ
[202]ಗಿರಿವಜ್ರೀ । ಬಿರುದೆನ್ತೆಂಬರಗಣ್ಡಃಪ್ರತಿನೃಪಕುಣ್ಡಾಲಗಣ್ಡಭೇರುಣ್ಡಃ । ರಿಪುಕದಳೀವೇತ
[203]ಣ್ಡಃಪರಬಲಘನತಿಮಿರಚಣ್ಡಮಾರ್ತ್ತಾಣ್ಡಃ । ಸರ್ವ್ವಸಾಮನ್ತಭೂಪಾಲಮೌಳಿಲಾಲಿತಶಾ
[204]ಶನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯ್ಯಕಾಹಾರ್ಯ್ಯದಾರಣೋದ್ಯದಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹ
[205]ನೋದ್ಯದ್ವಾನಲಃ । ಚಣ್ಡಬಾಹುಬಲೋದ್ದಣ್ಡಪಾಣ್ಡ್ಯಖಣ್ಡನಪಣ್ಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾ
[206]ಲಕಳಭವುಜಕೇಸರೀ । ಕೇಳವೀಧರಣೀಪಾಲಮೇಘಜಂಝಾಪ್ರಭಞ್ಜನಃ । ಅರ್ತ್ಥಿಚಾತಕಸನ್ದೋಹಸಂ
[207]ತೋಷಕರತೋಯದಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಪ್ರಾಢಪ್ರತಾ
[208]ಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷತ್ರಿಯವರಶ್ಚ
[209]ಖಾಖೀ । ಚಿಕದೇವರಾಜಪುತ್ರಃಪುತ್ರಃಕಣ್ಠೀರವಕ್ಷಿತೀನ್ದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃಶ್ರೀಮಾ
[210]ನಶ್ರಾನ್ತದಾನಸುರಭೂಜಃ । ಸಾಙ್ಗಾಧ್ಯಯನಸಂಪನ್ನಾನ್ಶ್ರುತಸ್ಮಾರ್ತ್ತವಿಶಾರದಾನ್ । ಬ್ರಹ್ಮತೇಜೋನಿ
[211]ಧೀನ್ಸಾಧೂನ್ತ್ಸತ್ಕುಲೀನಾಂಶ್ಚವೈಷ್ಣವಾನ್ । ದ್ರಾವಿಡಾಮ್ನಾಯನಿಪುಣಾನ್ವೇದಾನ್ತದ್ವಯಪಾರಗಾನ್ । ಸಾ
[212]ತ್ವಿಕಾನ್ನಿರ್ಜ್ಜಿತಕ್ರೋಧಾನ್ಮಾಧ್ವಾದ್ವೈತಿದ್ವಿಜಾನಪಿ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ವರೀಕ್ಷ್ಯಾಪರಮಾದರಾ
[213]ತ್ । ಏತೇಷಾಂನಿತ್ಯದಾನಾರ್ತ್ಥಂಕುಟುಂಬಭರಣೋಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾ
[214]ದಿಭಿರ್ಯ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮ್ಮಕವತ್ಸಲಃ । ಹೊಯ್ಸಳದೇಶೇತ್ವಸ್ಮಿನ್ರಮ್ಯಃ

ಟನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[215]ಕುರವಂಕನಾಡುನಾಮಾಯಂ । ಅನ್ತರ್ದ್ದೇಶಸ್ಥಿತಃಖ್ಯಾತೋಸ್ಮಿನ್ನಾಗ್ರಹಾರಿಕಗ್ರಾಮಾಃ । ತೇಷ್ವಾ
[216]ದ್ಯಾಯಾದವಪುರೀತೊಣ್ಡನೂರಿತಿಯಾಜನೈಃ । ಪ್ರಖ್ಯಾತಾಸ್ಯಾಸ್ಸಮಸ್ತ್ವನ್ಯಶ್ಚಲ್ವದೇವಾಂಬುಧಿರ್ಮ್ಮ
[217]ಹಾನ್ । ಅತ್ತಿಕುಪ್ಪೇತಿಯೋಗ್ರಾಮೋದೇಶೇಯ್ಯೈರಭಿಧೀಯತೇ । ದ್ವಾವಿಮೌಪ್ರಬಲೌಗ್ರಾಮಾವುಪಗ್ರಾಮಾ
[218]ನ್ಪ್ರವೀಮ್ಯತಃ । ಹೊಂನೈನಹಳ್ಳಿತಿಪ್ಪೇಕೋಮರಹಳ್ಳಿಸ್ತಥಾಪರಃ । ಸಾದುಗೊಂಡನಹಳ್ಳಿಶ್ಚಹೆರುಳ್ಳಹಳ್ಳಿಸ್ತಥೇತ
[219]ರಃ । ಹಿರೀಕಳಲೆಸಂಜ್ಞೋನ್ಯಊಚನ್ನಹಳ್ಳಿಃಪುರಸ್ತಥಾ । ನಾಡುಬೋಯನಹಳ್ಳಿಕ್ಷಹಮ್ಮನಹಳ್ಳಿರಥಾಪರಃ । ಹನು
[220]ಮನಕಟ್ಟೆಗ್ರಾಮಮ್ಚಿಕ್ಕವನ್ನಹಳ್ಳಿಶ್ಚಚಿಕ್ಕಹೊಸಹಳ್ಳಿಃ । ತೆಗಿನಹಳ್ಳಿಕಂಚಿನಕೆರೆಮುರುಕನಹಳ್ಳಿರಸ್ಯಕೊಪ್ಪಲು
[221]ಚ । ಹಕ್ಕೀಮಂಚನಹಳ್ಳಿರ್ಗ್ಗಂಗನಹಳ್ಳಿಶ್ಚತಾನಿಮಾನ್ಗ್ರಾಮಾನ್ । ಸನ್ಯಾಜ್ಞಾನ್ದಶಸಪ್ತಚಸುಪ್ರಜಸಃಪ್ರಬಲ
[222]ಸೇತುಸಂತಟಾಕಾನ್ । ತಾಭ್ಯಾಂಚೈವಪ್ರಧಾನಾಭ್ಯಾಂಸಾಕಮೇಕೋನವಿಂಶತೀನ್ । ಸಾರ್ದ್ಧಂಕೊಪ್ಪಲುನಾತೇನವಿಂಶ
[223]ತೀನ್ವಿವಿಧಾರ್ತ್ಥದಾನ್ । ಗ್ರಾಮಾನ್ಯಾಲೀಕ್ಷಸುಕ್ಷೇತ್ರಾರಾಮೋಪಗ್ರಾಮಸಂಯುತಾನ್ । ಏಷುಗ್ರಾಮೇಷುವಿಪ್ರಾಣಾಂ
[224]ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂವಿಭಜ್ಯಭಾಗಜ್ಞೈರ್ಗ್ರಾಮಣೀಭಿಃಪೃಥಕ್ಪೃಥಕ್ । ಭೂಮಿರುತ್ತಮಮಧ್ಯ
[225]ಮಕನಿಷ್ಟಸಮುದಾಯತಶ್ಚಸರ್ವ್ವಾಸಾಂ । ವೃತ್ತೀನಾಂಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಸರ್ವ್ವಸಂಮತತ್ವೇನ । ಅಸ್ಯಾಂ
[226]ಯಾದವಪುರ್ಯ್ಯಾಂವಿಪ್ರಾಣಾಂದ್ವಾದಶೋತ್ತರಶತಾನಿ । ನಿವೇಶನಾನ್ಯಪಿನೃಪಸ್ಸುದೃಢಾನಿಸುಶಿಲ್ಪಿಭಿಃ । ಅ
[227]ಕಾರಯತ್ಪರೀಕಾಯಾಯಾಮಾನ್ಯಪಿಯಥಾರ್ಹಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರಾಕ್ತ್ಯೇವ್ಪ್ರಾಕ್ತ್ಯೇರ್ವ್ವಿಭಾ
[228]ಗಃ । ಗೃಹೋಪಕರಣೈಸ್ಸರ್ವ್ವಸಂಭಾರೈಸ್ತಂಡುಲಾದಿಭಿಃ । ಸೋಪಸ್ಕರೈರ್ವ್ವತ್ಸರಸ್ಯಮಿತ್ರೈರಾಪ್ತಾರ್ಯ
[229]ತಾನ್ಗೃಹಾನ್ । ಸವತ್ಸಾಂಸುಮಹಾನ್ಧೇನುಮೇಕೈಕಾಂವೇಶ್ಮವೇಶ್ಮನಿ । ಬದ್ಧಾವೃತ್ತಿಕ್ರಮೇಣೈವತತ್ಪೋತ್ರಾಣಾಂ

[230]ದ್ವಿಜನ್ಮನಾಂ । ಅಲಂಕಾರಾಯಕೌಶೇಯಂಪಟ್ಟೋಷ್ಣೀಷಂಚಕುಂಡಲೇ । ಅಂಗುಲೀಯ್ಯಕಮುಖ್ಯಾನಿಕ
[231]ಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಗ್ರಾಮಾನ್ವಿಪ್ರೇಂದ್ರೇಭ್ಯೋ
[232]ಯಾದವಪುರ್ಯಗ್ರಹಾರವಾಸಿಭ್ಯಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲವೃತೇ । ಶ್ರೀರಂಗ
[233]ಪಟ್ಟಣಾಖ್ಯೇಪ್ಪಮರಜ್ಗೇಕ್ಷುಪಾದಸುಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿವೃಢಪರ್ಯಙ್ಕೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನ
[234]ಶಯಿತಸ್ಯ । ರಙ್ಗೇಶಸ್ಯರಮಾಕರೇಲಾಲಿತಪಾದಸ್ಯಸನ್ನಿಧೌರಾಜಾ । ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾರ್ಥಮು
[235]ರ್ವ್ವರಾದಾನಂ । ಏತೇಭ್ಯಃಕ್ಲಪ್ತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯೋಹಂಕರಿಷ್ಯಇತಿಸಂಕಲ್ಪ್ಯ । ಆಸೀಯಪಿಪ್ರವರ್ಯಾನ್ನಾನಾವಿಧಗೋತ್ರಸೂತ್ರಶಾ
[236]ಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮೇಭ್ಯಸ್ತನಮುನಮಮೇತಿ । ಪ್ರಾಯುಙ್ಕ್ಷತ್ಕೃಷ್ಣಪ್ಪರ್ಣಮಸ್ತ್ವಿತ್ಯಪ್ರತಿ
[237]ಮಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಇತ್ಥಂಪ್ರಾದಾದ್ಗ್ರಾಮಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಕ್ಲಪ್ತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಪ್ರೇಭ್ಯಃ
[238]ಕೃಷ್ಣರಾಜಪೃಥ್ವೀಂದ್ರಃ । ಅತ್ರದ್ವಾದಶಯುತಶತವೃತ್ತೀನಾಂಪ್ರತಿಗೃಹೀತೃನಾಮಾನಿ । ತತ್ತತ್ತ್ರಿಪ್ರಾರುಷಾಣಿ
[239]ಚಲಿಖ್ಯನ್ತೇಗೋತ್ರಶಾಖಾಭಿಃ । ಕೌಶಿಕನೃಸಿಂಹಸೂರೇಃಪೌತ್ರಃಶ್ರೀಶೈಲಸೂರಿಸುಕುಮಾರಃ । ಆಪಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[240]ಬಸ್ತಿರುಮಲೆಯಾಚ್ಯೋಭುಙ್ಕ್ತೇತ್ರವೃತ್ತೀದ್ವೇ ॥ ೦ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಪಾತ್ರಾಳಸಿಂಗ್ಯರು
[241]ಕುಮಾರಃ । ಆಪಸ್ತಂಬ್ಯಂಗ್ಯಪ್ಪೆರುಮಾಳಾರ್ಯೋತ್ತಿವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೨ ॥ ಕೌಣ್ಡಿನ್ಯೋಮಳಪ್ರಾಮ್ಮರ್ಮ್ಮನೀಷಿಕತ
[242]ಕೋಪಾರ್ಯ್ಯಪೌತ್ರೋಶ್ನುತೇ । ಶ್ರೀರಾಮಾಯಣಂಗ್ಯರಾರ್ಯತನುಜೋವೃತ್ತಿಂಯಜುರ್ವ್ವೇದವಾ । ಆಪಸ್ತಂ
[243]ಬಮುನಿಪ್ರಣೀತಮತಭಾಗ್ರಾಮಾಯಣಂತಿಮ್ಮರ್ಮ್ಮಳಾಚಾರ್ಯೋಸ್ಮಿನ್ವರತಾಮ್ರಶಾಸನಕವಿಸ್ತಲ್ಲೇಖಕಶ್ಚ
[244]ಸ್ವಯಂ ॥ ೪ ॥ ಶಾಂಡಿಲ್ಯದಕ್ಷಿಣಾಮೂರ್ತ್ತಿತನೂಭವಕಚ್ಛಪೇಶದೀಕ್ಷಿತಜಃ । ಆಪಸ್ತಂಪೋಭುಙ್ಕ್ತೇನಂ
[245]ತಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತೀದ್ವೇ ॥ ೬ ॥ ಲಿಂಗಪ್ಪಯಜಪುತ್ರಃಕೌಣ್ಡಿನ್ಯಃಪುಟ್ಟಿದೇವರುಕುಮಾರಃ । ದ್ವೇ
[246]ವೃತ್ತೀಃಯುಗ್ವೇದೀದೇವಯ್ಯಇಹಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೯ ॥ ಕಲಪ್ಪೆವೇಂಕಟಾಚಾರ್ಯಜನಾರಣಸೂ
[247]ರಿಜೋತ್ರವಾಸಿಷ್ಠಃ । ಬಸ್ಸೃಚಕ್ರೇಸಿವಾಸಾರ್ಯೋವ್ವೃತ್ತಿಮಿಹಾಶ್ವಲಾಯನೋತ್ಯೇಕಾಂ ॥ ೯ ॥ ಕೌಣ್ಡಿನ್ಯೋರಘು
[248]ನಾಥಾರ್ಯಪಾತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ಏಕಾಂಕಸ್ತೂರಿಜೋವೃತ್ತಿಂವೇಂಕಟಾರ್ಯಜಪಾಸ್ನುತೇ ॥ ೧೦ ॥ ಕ್ರಮಾ
[249]ಬಮೇತ್ರಾಗ್ರಹಾರೇಮಹಾಜನಸಮಾಖ್ಯಯಾ । ವ್ಯವಹಾರಚತುಷ್ಕೇಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣೇತ್ಯಯಂ ।
[250]ಸಪ್ತವರ್ಣಂಸ್ಥಿತಾರ್ತ್ಥೇಪತ್ರೇಚಿನ್ಹಾಕ್ಷರಾಂತ್ಮಕಂ । ಶ್ರೀಕಾರಾದಿಯಥಾಸಂಖ್ಯಂಸ್ವಪಾಸ್ತಾಕ್ಷರಲೇಖಕಾಃ । ಶ್ರೀಃ
[251]॥ ಆಪಸ್ತಂಬಕೌಶಿಕಸ್ತ್ರೈತ್ತಿರೀಯ್ಯಃಕನ್ದಾಡೈಶ್ರೀಭಾಷ್ಯಕಾರಸ್ಯಪಾತ್ರಃ । ಏಕಾಮಸ್ಮಿನ್ಕ್ಷೇಶವಾರ್ಯ್ಯಸ್ಯಪೌತ್ರೋ
[252]ವೃತ್ತಿಂಶ್ರೀನಾರಾಯಣಾರ್ಯೋನುಭುಙ್ಕ್ತೇ ॥ ೦ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋಸನ್ತಸೂರೇರ್ವ್ವಂಶ್ಯೋವೃತ್ತಿಂಶ್ರೀ
[253]ನಿವಾಸಾರ್ಯಪಾತ್ರಃ । ಏಕಾಮಾಪಸ್ತಂಬರಾಮಾನುಜಾರ್ಯಾಜ್ಜಾತಃಶ್ರೀನಾರಾಯಣಾರ್ಯೋತ್ತಿವೃತ್ತಿಂ ॥ ೨ ॥ ಅತ್ರೇ
[254]ಯಾಪಸ್ತಂಬಶ್ರೀರಾಮಾರ್ಯಸ್ಯಪಾತ್ರಜಪವೃತ್ತಿಂ । ಏಕಾಂಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಾ
[255]ಚಾರ್ಯಃ ॥ ೩ ॥ ಭಾರದ್ವಾಜಃಕುನ್ನತ್ತೂರಪ್ಪಂಗಾಸ್ಸ್ವತಾಯ್ಯನಾರ್ಯಸ್ಯ । ಪುತ್ರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಮಾಪಸ್ತಂಪೋತ್ತಿಂ
[256]ಗ್ಯರಾಚಾರ್ಯಃ ॥ ೩ ॥ ಹಸ್ತಿಗಿರಿನಾಥಪಾತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯಸೂನುರಿಹವತ್ಸಃ । ಆಪಸ್ತಂಪೋಯಾಜು
[257]ಷತಿರುಮಲೆಯಾಚಾರ್ಯಪಕವೃತ್ತೀಶಃ ॥ ೬ ॥ ಶ್ರೀವತ್ಸರಾಮಾಖ್ಯಾಪ್ಪರ್ವತಾಪಸ್ತಂಪೋತ್ರಯಾಜುಷಃ ।
[258]ತಿರ್ಮ್ಮಳಾಚಾರ್ಯಜೋವೇದಾನ್ತಾಚಾರ್ಯೋಯ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ತಿರುವೇಙ್ಗಡಾರ್ಯಸುತಗೋವಿನ್ದಪ್ಪಙ್ಗಾ
[259]ರಪತ್ಯಮಿಷ್ಟೇತ್ರ । ಆಪಸ್ತಂಪೋಭಾರದ್ವಾಜಸ್ತಿರುವೇಙ್ಗಡಾರ್ಯಪಕಸ್ಸ್ವಃ ॥ ೭ ॥ ಕಂದಾಳಕೇಶವಾರ್ಯಜಕೌಶಿಕರಾ
[260]ಮಾನುಜಾರ್ಯಜೋವೃತ್ತಿಂ । ಆಪಸ್ತಂಬಶ್ರೀರಂಗಾಚಾರ್ಯೋಯಾಜುಷೋಶ್ನುತೇತ್ರೈಕಾಂ ॥ ೯ ॥ ಶ್ರೀವತ್ಸಾ
[261]ಪಸ್ತಂಬಾಣಂಗಾಪ್ಪರ್ವತೋರಂಗರಾಟ್ಪುತ್ರಃ । ಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ।
[262]॥ ೯ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷಸ್ಸಿಂಗರೈಂಗಾಪ್ಪರ್ವತಃಪುತ್ರಸ್ತಿರ್ಮ್ಮಳಾಚಾರ್ಯನಾಮ್ನಃ । ಆಪಸ್ತಮ್ಬಸ್ಸೂತ್ರ
[263]ತೋತ್ರಾಗ್ರಹಾರೇನನ್ದಾಳ್ವಾರಸ್ಯೈಕವೃತ್ತಿಂಭುನಕ್ತಿ ॥ ೧೦ ॥ ಭಾರದ್ವಾಜಸ್ಸಿಂಗ್ರಾರ್ಯಜತಿರುಮಲೆರಾಯ

೭ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[264]ಜೋಯಜುಶ್ಶಾಖೀ । ರಾಮಚಂದ್ರಾರ್ಯಪಿಕಾಮೂಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮೇತಸ್ಮಿನ್ ॥ ೧೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮ
[265]ಲೆರಾಯಾತ್ಮಜಚಲ್ವರಾಯಸಂಜಾತಃ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗೈಯ್ಯಾಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೦ ॥
[266]ಪ್ರತಿವಾದಿಭೀಕರಶ್ರೀವತ್ಸಾಪಸ್ತಂಬಸಿಂಗರಾರ್ಯಸ್ಯಪೌತ್ರೋಪ್ಪಲಾಯ್ಯಾಜೋಯಾಜುಷಸಿಂಗೈಂಗಾ
[267]ರಹೈಕವೃತ್ತೀಶಃ ॥ ೧೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ವೃತ್ತಿಂತಿಮ್ಮೆಂಗಾರ್ತ್ತನು
[268]ಜಾಪಸ್ತಂಬೋತ್ತಿತಿಮ್ಮಲಾರ್ಯಾಖ್ಯಃ ॥ ೧೪ ॥ ದ್ರಾಹ್ಯಾಯಣಭಾರದ್ವಾಜಾಳ್ವಾಸ್ಸ್ವತಸೂನುರತ್ರಭಂ
[269]ದೋಗಃ । ಅಯ್ಯಂಗಾಪ್ಪ್ರತೋರಂಗೈಯ್ಯಾಖ್ಯೋಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೫ ॥ ಭಾರದ್ವಾಜೋರಾಜಗೋ
[270]ಪಾಲಪೌತ್ರೋತ್ರಾಪಸ್ತಂಬಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಃ । ಏಕಾಂವೃತ್ತಿಂಯಾಜುಷೋತ್ಯಗ್ರಹಾರೇಗೋಪಾಲಯ್ಯಾ
[271]ಂಗಾರುನಾಮಾದ್ವಿಜನ್ಮಾ ॥ ೧೬ ॥ ಭಾರದ್ವಾಜೋಯ್ಯನಯ್ಯಂಗಾಪ್ಪ್ರತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ತಿರ್ವೇಂಗಡಾಚಾ
[272]ರ್ಯಪೌತ್ರೋನನ್ತಾರ್ಯೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೧೭ ॥ ವೇಙ್ಕಟಾರ್ಯಜಭಾರದ್ವಾಜಾಪಸ್ತಂಬೋಯ್ಯನಾರ್ಯಜಃ । ಯಾಜುಷೋ
[273]ಸ್ಮಿನನನ್ದಾಳ್ವಾವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ೧೮ ॥ ಶೇಷಾದ್ರಿಪೌತ್ರಃಶ್ರೀವತ್ಸಾಪಸ್ತಂಬೋವರದಾರ್ಯಜಃ ।
[274]ಯಜುರ್ವಿಚ್ಚಟಕೋಪಾಖ್ಯಪಿತಸ್ಮಿನ್ನೇಕವೃತ್ತಿಭಾಕ್ ॥ ೧೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಶ್ರೀವತ್ಸಾಪಸ್ತಮ್ಬಯಾ
[275]ಜುಷಃ । ರಘುನಾಥಸುತೋನಂತಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ೨೦ ॥ ಕಾತ್ಯಾಯನೌಪಗಾಯನ
[276]ಶಕ್ಲಯಜುಸ್ಸಾವ್ಯಸಿಂಹಪೌತ್ರೋಸ್ಮಿನ್ । ಸಿಂಗಯ್ಯಜತಿರುನಾರಾಯಣಪೆರುಮಾಳ್ವೃತ್ತಿಮರ್ಚ್ಚಕೋತ್ಯೋ
[277]ಕಾಂ ॥ ೨೧ ॥ ಪಾಥೋಲಗೋತ್ರಾಪಸ್ತಂಬಸ್ತಿಂಮಸ್ಸಾರ್ಯಸುತಾತ್ಮಜಃ । ಅಯ್ಯಾವಯ್ಯಾಜಸಿಂಗ್ರಯ್ಯಾಪಿಕಾಂ
[278]ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ೨೨ ॥ ಆಪಸ್ತಮ್ಬನಿತಂತ್ರಿಣಿಗೋಕುಲಪತಿಸುತಸುತೋತ್ರಗೋಪಾಲಾತ್ । ಜಾತಃಕೃಷ್ಣಾ
[279]ಖ್ಯೋಶ್ನಾತ್ಯೇಕಾಂವೃತ್ತಿಂದ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೨೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಾರ್ಯಪೌತ್ರೋಪ್ಪೆಂಗಾಪ್ಪ್ರತೋ
[280]ವೃತ್ತಿಮೇಕಾಮಮುಷ್ಮಿನ್ । ಅಶ್ನಾತ್ಯಾಪಸ್ತಮ್ಬಸೂತ್ರೋಯಜುರ್ವಿಚ್ಛ್ರೀರಂಗಾರ್ಯಾಭಿಖ್ಯವಿಪ್ರೋಗ್ರಹಾರೇ ॥ ೨೪ ॥
[281]ಪೌತ್ರೋಯಂತಿಮ್ಮಲಾರ್ಯಸ್ಯವಾತ್ಸ್ಯಾಪಸ್ತಮ್ಬಯಾಜುಷಃ । ಸೋಮಯಾಜಿಸುತಸ್ತಿಮ್ಮಲಾರ್ಯೋಸ್ಮಿನ್ನೇಕ
[282]ವೃತ್ತಿಮಾನ್ ॥ ೨೫ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯತನೂಜವೇಂಕಟಾಚಾರ್ಯಾತ್ । ಜಾತೋತ್ಯಾಪಸ್ತಂಬೋವೃತ್ತಿ
[283]ಮಿಹಶ್ರೀನಿವಾಸಾರ್ಯಃ ॥ ೨೬ ॥ ಬಾದರಾಯಣಗೋತ್ರನಾರಣೈಯ್ಯಸ್ಯಪುತ್ರಇಹವೇಙ್ಕಟೇಶಸ್ಯ
[284]ತನುಜಾತಃ । ಯಾಜುಷಾಪಸ್ತಮ್ಬಸೂತ್ರಶಾಲೀರಾಮಯ್ಯಪಿಕಾಂವೃತ್ತಿಮಶ್ನುತೇವಿಪ್ರಃ ॥ ೨೭ ॥ ಗೌತಮ
[285]ಗೋತ್ರೋಮದನಜಗೋಪಾಲಸುತೋರ್ಚ್ಚಕೋಯಜುಶ್ಶಾಖೀ । ಆಪಸ್ತಮ್ಬಃಕೃಷ್ಣಾಭಿಖ್ಯೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಶ್ನಾತಿ
[286]॥ ೨೮ ॥ ಬಹೃಚಲೋಹಿತಗೋತ್ರಾಶ್ವಲಾಯನಸ್ತಿರುಮಲಾರ್ಯಸುತಜಾತಃ । ಸಿಂಗರೈಯಂಗಾರುಪುತ್ರೋಭು
[287]ಜ್ಶ್ರೀರಂಗರಾಜಇಹವೃತ್ತಿಂ ॥ ೨೯ ॥ ಭಾರದ್ವಾಜಃಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋತ್ರಾಪಸ್ತಮ್ಬಸ್ತಿಂಮ್ಮಯ್ಯೈ
[288]ಂಗಾರ್ತ್ತನೂಜಃ । ಏಕಾಂವೃತ್ತಿಂಶ್ರೀನಿವಾಸಾರ್ಯನಾಮಾಭುಜ್ಕ್ತೇಮುಷ್ಮಿನ್ನೈತ್ತಿರೀಯ್ಯಃಪ್ರಹರ್ಷಾತ್ ॥ ೩೦ ॥

೭ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[289]ಭಾರದ್ವಾಜೋಬಹೃಚರಾಮಯ್ಯಾಜಪಾಂಡರಂಗಸುತಏಕಾಂ । ವೃತ್ತಿಂವೈಣಿಕವಿಠ್ಠಲನರಸಿಕ್ಯ
[290]ಇಹಾಶ್ವಲಾಯನೋಭುಜ್ಕ್ತೇ ॥ ೩೦ ॥ ಗಾರ್ಗ್ಯಭಾರದ್ವಾಜಯಾಜುಷಸ್ಯಶ್ರೀರಂಗರಾಟ್ಪುತ್ರಸ್ಯನಿತ್ಯೋ
[291]ಚ್ಛವೃತ್ತೀಃ । ಸಾಮ್ಯಸಿಂಹಸ್ಯಪುತ್ರೋವೃತ್ತಿಮಾಪಸ್ತಮ್ಬಸೂತ್ರೋತ್ತಿರಾಮಾನುಜಯ್ಯಂಗಾರ್ ॥ ೩೦ ॥
[292]ಗೋವಿಂದರಾಜಪೌತ್ರೋಗಾರ್ಗ್ಯಕುಲಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಮ್ಬಶೇಷಾದ್ರ್ಯಂಗಾರ್ಯಾಜುಷಇಹೈ
[293]ಕವೃತ್ತೀಶಃ ॥ ೩೩ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋಯಜುಶ್ಶಾಖಾಕಾಟಪಾಡಿವರದಾರ್ಯಾತ್ । ಸಂಜಾತವೇಙ್ಕಟಾಚಾ
[294]ರ್ಯಾತ್ಮಭವೋತ್ಯಳಸಿಂಗರತ್ರೈಕಾಂ ॥ ೩೪ ॥ ಪರವಸ್ತುತಿಮ್ಮಲಾಚಾರ್ಯಸುತಾದ್ಗಾರ್ಗ್ಯವೇಙ್ಕಟಾಚಾರ್ಯಾತ್ ।
[295]ಜಾತಸ್ಯಾಣ್ಣಾವೈಯ್ಯಸ್ಯಾಪಸ್ತಮ್ಬಸ್ಯವೃತ್ತಿರತ್ರೈಕಾ ॥ ೩೫ ॥ ಆಂಮಾನೆಂಗಾರಾತ್ಮಜಕೌಕತಿರುವೇಂಗಡೈಯ್ಯ

[296]ಪುತ್ರಸ್ಯ । ಆಪಸ್ತಂಬಸ್ಯೈಕಾತಿರುಮಲೆಯಯ್ಯಸ್ಯವೃತ್ತಿರೇತಸ್ಮಿನ್ ॥ ೩೬ ॥ ಆತ್ರೇಯಾಪಸ್ತಮ್ಬಸ್ತಿರುಮಲೆಯಾ
[297]ರ್ಯ್ಯಾಜತನೂಭವೋತ್ರೈಕಾಂ । ತಿಮ್ಮರಾಜಾರ್ಯಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋಶ್ನುತೇವೃತ್ತಿಂ ॥ ೩೭ ॥ ಭಾರದ್ವಾ
[298]ಜಸ್ತಿರುಮಲೆಯಾರ್ಯಭವಾನನ್ತಸೂರಿಪುತ್ರೋತ್ರ । ಆಪಸ್ತಂಬೋಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಪಿ
[299]ಕವೃತ್ತೀಶಃ ॥ ೩೮ ॥ ಶ್ರೀವತ್ಸಪ್ಪವಾರ್ಯಪುತ್ರೋವೀರರಾಘವಸಂಭವಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಪ್ಪಾ
[300]ವೈಂಗಾರಿಹ್ವಾಶ್ನುತೇ ॥ ೩೯ ॥ ಭಾರ್ಗ್ಗವಗೋತ್ರೋಜೈಮಿನಿಸಾಮಗತಿರುವೇಂಗಡೈಯ್ಯಪುತ್ರೋಸ್ಮಿನ್ । ವೈಕುಣ್ಠಪ
[301]ತಿಜತಿರುವೇಙ್ಗಡೈಯ್ಯಪಿಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೪೦ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಸುತಪಸ್ತಿಶೈಲಸಿಂ
[302]ಗಾರ್ಯಾತ್ । ಜಾತಸ್ತಿರುನಾರಣಕರ್ಮ್ಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೪೧ ॥ ಭಾರದ್ವಾಜೋವೀರರಾಘವಾರ್ಯ
[303]ಪಾತ್ರೋಪ್ಪನಾರ್ಯಜಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇವೀರರಾಘವಃ ॥ ೪೨ ॥ ಜೈಮಿನಿಸಾಮಗಪಕಾಂವಾ
[304]ಸಿಷ್ಠಶ್ರೀನಿವಾಸಪಾತ್ರೋತ್ರ । ವೀರರಾಘವಜವೇಙ್ಕಟಪತಿಕರ್ಮ್ಮಾಚ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಗೋವಿಂ
[305]ದಾಚಾರ್ಯಸುತಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಗೋವಿಂದಾಚಾರ್ಯಪಿಕವೃತ್ತೀಶಃ ॥ ೪೪ ॥ ಆ
[306]ತ್ರೇಯಾಪಸ್ತಮ್ಬಶ್ಚಿಂತಾಮಣಿಪುತ್ರತಿಮ್ಮರ್ಕಾರ್ಯಸ್ಯ । ಪುತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೫ ॥
[307]ಹಾರೀತಸಿಂಗರಾರ್ಯಾಜ್ಜಾತಶ್ರೀರಂಗರಾಜಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗ್ರೈಯ್ಯಾಭಿಧ್ಯಪಿಕವೃ
[308]ತ್ತೀಶಃ ॥ ೪೬ ॥ ಶಾಣ್ಡಿಲ್ಯದ್ರಾಯಾಣಸಾಮಶ್ರುತಿವೀರರಾಘವಜಸೂನೋಃ । ಅಂಣಾವೈಂಗಾಪ್ಪ್ರಾತ್ರಾ
[309]ನನ್ತಾರ್ಯಸ್ಯಾಪಿವೃತ್ತಿರತ್ರೈಕಾ ॥ ೪೭ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಶಿಕಕುಲಲಕ್ಷ್ಮೀವೀರರಾಘವಜಪುತ್ರಃ । ವೀರರಾಘವತ
[310]ನೂಜೋವೇಙ್ಕಟಕರ್ಮ್ಮಾತ್ತಿವೃತ್ತಿಮಿಹ ॥ ೪೮ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಶಿಕವೇಲಾಪುರಘಟ್ಟನಾಥಪಾತ್ರೋಸ್ಮಿನ್ । ಏ
[311]ಕಾಂಯಾಜುಷಕೇಶವಪುತ್ರೋತ್ತಿಕೇಶವಾಚಾರ್ಯಃ ॥ ೪೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋವೇದಾನ್ತಾಚಾರ್ಯ

೮ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[312]ಸೂನುರಿಹವೃತ್ತಿಂ । ಆಪಸ್ತಂಬೋತ್ರೈಕಾಂಯಾಜುಷಕೌಂಡಿನ್ಯವೇಙ್ಕಟೇಶಾರ್ಯಃ ॥ ೫೦ ॥
[313]ಯಾಜುಷೋಯ್ಯಾಯ್ಯಪುತ್ರೋವೀರರಾಘವನಂದನಃ । ಆಪಸ್ತಂಬೋಭರದ್ವಾಜೋಪ್ಪನ್ವೈಂ
[314]ಗಾರೇಕವೃತ್ತಿಮಾನ್ ॥ ೫೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷತಾತಜಸಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ಆಪ
[315]ಸ್ತಂಬೋವೃತ್ತಿಂಭುಜ್ಕ್ತೇಯಂವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೫೨ ॥ ಕೌಣ್ಡಿನ್ಯಃಕಾತ್ಯಾಯನಕುಲ್ಲಯ
[316]ಜುರ್ವ್ವೇಙ್ಕಟಾರ್ಯಸುತಜಾತಃ । ವೃತ್ತಿಮಿಹವೀರರಾಘವಪುತ್ರೋಯಂವೇಙ್ಕಟಾಭಿಧೋ
[317]ತ್ರೈಕಾಂ ॥ ೫೩ ॥ ಆತ್ರೇಯೋಧರ್ಮ್ಮಾಯ್ಯಜವೇಙ್ಕಟಕೃಷ್ಣಾರ್ಯಸೂನುರಂಗ್ರೈಯಃ । ಏಕಾಂವೃತ್ತಿ
[318]ಮಮುಷ್ಮಿನ್ನಾಪಸ್ತಂಬೋಶ್ನುತೇಯಾಜುಷ್ಯಖೀ ॥ ೫೪ ॥ ಕೌಣ್ಡಿನ್ಯಲಿಂಗಾಘಟ್ಟಸ್ಯಪಾತ್ರಾಪಸ್ತಮ್ಬ
[319]ಯಾಜುಷಃ । ಕೃಷ್ಣಘಟ್ಟಸುತೋರಾಮಜ್ಯೋತಿಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೫೫ ॥ ವೈಶ್ವಾಮಿತ್ರೋಯಾಜು
[320]ಷಬೋಧಾಯನಚಂದ್ರಶೇಖರಜಸೂನುಃ । ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ರೈಕಾಂಚಂದ್ರಶೇಖರಃ
[321]ಶಾಸ್ತ್ರೀ ॥ ೫೬ ॥ ಲೋಹಿತಗೋತ್ರೋಲಿಂಗಪ್ಪಯ್ಯಜಸುಬ್ಬಯ್ಯಸೂನುಮಗುವಪ್ಪಃ । ಆಪಸ್ತಮ್ಬೋಭು
[322]ಜ್ಕ್ತೇವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ್ವಜೋಯಾಜುಷ್ಯಾಖೀ ॥ ೫೭ ॥ ಶೇಷಗಿರೈಯ್ಯಜಬಿಳ್ವಾಚವೇಙ್ಕಟಕೃಷ್ಣತನೂಭವೋ
[323]ತ್ರವಾಸಿಷ್ಠಃ । ತಿರುಮಲವೇರಿಯೈಕಾಂವೃತ್ತಿಂಸುಖಮಾಶ್ವಲಾಯನೋಭುಜ್ಕ್ತೇ ॥ ೫೮ ॥ ಶ್ರೀವತ್ಸಾ
[324]ಪಸ್ತಂಬೋರಾಮೈಶ್ಚಾಪ್ಪ್ರಾತ್ರವೀರರಾಘವಜಃಶ್ರೀನಿವಾಸಾರ್ಯಪಿಕಾಂವೃತ್ತಿಮ್ಬುಜ್ಕ್ತೇಯಾಜು
[325]ಷ್ವಿದೇತಸ್ಮಿನ್ ॥ ೫೯ ॥ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಪಾತ್ರೋಗಾರ್ಗ್ಯಾಪಸ್ತಂಬಯಾಜುಷಃ । ಅಪ್ಪಲಾಚಾರ್ಯ
[326]ಪುತ್ರೋಪ್ಪನ್ವೈಂಗಾವತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೦ ॥ ಗಂಗ್ರೈಯ್ಯಪುತ್ರೋಭಾರದ್ವಾಜಾಪಸ್ತಂಬಶ್ಚಯಾ
[327]ಜುಷಃ । ವೆಙ್ಗಭಾಗವತಾಜ್ಜಾತೋರಮಣೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೧ ॥ ಆಶ್ವಲಾಯನನಂಜಪ್ಪಪಾತ್ರೋ
[328]ನಂಜರನಾತ್ಮಜಃ । ನಂಜಪ್ಪಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಶುಕ್ಲಾಣೀವೃತ್ತಿಮಶ್ನುತೇ ॥ ೬೨ ॥ ಕೌಂಡಿನ್ಯತ
[329]ರ್ಮ್ಮಲಾರ್ಯಸುತಾಪಸ್ತಂಬವೇಂಕಟೇಶಸ್ಯ । ಪುತ್ರೋತ್ರವೇಙ್ಕಟಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಂದ್ವಿಜೋ

330ಯಜುಶ್ಶಾಖೀ ॥ ೬೩ ॥ ಶೇಷಾದ್ಯಾರ್ಯಸಹಿತೋ ನಂದಾಳ್ವಾಪ್ಪ್ರ್ವತ್ರೋತ್ರಯಾಜುಷಃ । ಆಪಸ್ತ
331ಂಬೋ ವೃತ್ತಿಮೇಕಾಂ ವಿಜ್ಞಾಯ್ಯಂಗಾಸ್ಸ್ವಮುಕ್ತೇ ॥ ೬೪ ॥ ತಿರುವೇಂಗಡಯ್ಯಸೂತ್ರಕೌಂಡಿನ್ಯಃ
332ಕೃಷ್ಣಪರ್ಮ್ಮಪ್ರತ್ರೋತ್ರ । ತಿರುವೇಂಗಡಯ್ಯಪಿಕಾಮಾಪಸ್ತಂಬೋಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೬೫ ॥ ಮೌ
333ದ್ಗಲ್ಯೋಬಿಷ್ಟ್ಯಜೋ ವೀರಪ್ಪಯ್ಯಾತ್ಮಜನೃಸಿಂಹಜಃ । ವೀರಪ್ಪಯ್ಯಾಭಿಧೋತ್ರೈಕಾಂ ವೃತ್ತಿ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

334ಮತ್ರಾಶ್ವಲಾಯನಃ ॥ ೬೬ ॥ ಆಪಸ್ತಂಬಾಣ್ಣಾಚಾರ್ಯಜ್ಯಾರದ್ವಾಜವೀರರಾಘವಜಃ ।
335ತಿರುವಳ್ಳೂರಪ್ಪೋಪ್ಸ್ತ್ರನ್ನೇಕಾಂ ವೃತ್ತಿಂ ಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೬೭ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಸೂತ್ರಸ್ತಿಮ್ಮಪ್ಪ
336ತಾರ್ಯಾಪ್ರತ್ರೋತ್ರವಾಧೂಲಃ । ನಾರಣಪ್ಪಯ್ಯಪಿಕಾಮಾಪಸ್ತಂಬೋಶ್ನುತೇ ಯಜುಶ್ಶಾಖೀ ॥ ೬೮ ॥
337ಆಪಸ್ತಂಬಕೌಶಿಕತಾತಾರ್ಯಸುತಾಪ್ಪಲಾರ್ಯಸಂಜಾತಃ । ಅಶ್ನಾತಿರಾಮಚಂದ್ರಾಚಾರ್ಯೋ ವೃ
338ತ್ತಿಂ ಯಜುರ್ವ್ವಿದೇತಸ್ಮಿನ್ ॥ ೬೯ ॥ ಪೂತ್ರೋಬಿಸಾಡಿಭಟ್ಟಸ್ಯಾಪಸ್ತಂಬಕಾಮಕಾಯನಃ । ಕೋನೇರಿಜೋ
339ವೇಂಕ್ಕಟಾಚಾರ್ಯೋ ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭುಕ್ ॥ ೭೦ ॥ ಪೂತ್ರಸ್ಸಿಂಗರಿಭಟ್ಟಸ್ಯಜೆನ್ನಿಭಟ್ಟತನೂ
340ಭವಃ । ವಾಸುಭಟ್ಟಕಾಶ್ಯಪೋತ್ತ್ರಿ ವೃತ್ತಿ ಮತ್ರಾಶ್ವಲಾಯನಃ ॥ ೭೧ ॥ ಬೋಧಾಯನೋ ಯಜುರ್ವ್ವಿ
341ಚ್ಛಕ್ತಿಮರ್ಪಣವೇಂಕ್ಕಟೇಶಪೌತ್ರೋತ್ತ್ರಿ । ವೃತ್ತಿಂ ರಂಗೋಪಣ್ಡಿತಪುತ್ರಃಕೃಷ್ಣಾಜಿಪಣ್ಡಿತೋತ್ರೈಕಾ
342ಂ ॥ ೭೦ ॥ ಕೌಶಿಕರಾಮಾರ್ಯಾತ್ಮಜಕೃಷ್ಣಾರ್ಯಸುತೋ ಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬಸ್ಸಿಂಗ್ಯಪ್ಪ
343ರುಮಾಳಾಖ್ಯಸ್ಸಮಶ್ನುತೇ ವೃತ್ತಿಂ ॥ ೭೩ ॥ ಶ್ರೀವತ್ಸವಿಜಯರಾಘವಸೂನುಸುದರ್ಶನತನೂಭವ
344ಸ್ಸೋಕ್ತಾ । ವೃತ್ತಿರಿಹಾಯ್ಯಾವಸ್ಯಾಪಸ್ತಂಬಸ್ಯಯಜುಷಸ್ಯೈಕಾ ॥ ೭೪ ॥ ತಿರುವೇಂಗಡೈಯ್ಯಸೂ
345ತ್ರೋಪ್ಪಾಜಯ್ಯತನೂಭವೋತ್ರಕೌಂಡಿನ್ಯಃ । ಶ್ರೀನಿವಾಸಾರ್ಯಪಿಕಾಮಾಪಸ್ತಂಬೋ ಯಜು
346ರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೭೫ ॥ ಸಿಂಗಪ್ಪೆರುಮಾಳ್ಪ್ರೌತ್ರೋಭಾರದ್ವಾಜೋ ಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬ
347ಸ್ಸಾದಪ್ಪಂಗಾತ್ತನುಜಾಳಸಿಂಗರಿಪವೃತ್ತಿಂ ॥ ೭೬ ॥ ಕಾಶ್ಯಪವೈಖಾನಸತಿಮ್ಮಣ್ಣಾರ್ಯಸುತನಾ
348ರಾರ್ಯಸಂಜಾತಃ । ಅಕ್ಕಿಕಅಳಗಿಯಸಿಂಗರ್ಯಜುರ್ವ್ವಿದತ್ರೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭೭ ॥ ನಂಜಪ್ಪ
349ಪ್ರತ್ರೋಭಮುಗ್ವೇದೀಕಾಶ್ಯಪಃಪ್ರಟ್ಟಯಾತ್ಮಜಃ । ನಂಜಪ್ಪಯ್ಯಸ್ಸಮಶ್ನಾತಿ ವೃತ್ತಿ ಮತ್ರಾಶ್ವಲಾಯ
350ನಃ ॥ ೭೮ ॥ ಭಮುಗ್ವಿದ್ಗೌತಮಗೋತ್ರಜವರದಾರ್ಯಜವರದರಾಜಸಂಜಾತಃ । ವೃತ್ತಿ ಮತ್ರಾಶ್ವಲಾ
351ಯನವರದ್ಯಂಗಾರಾಶ್ವಯುರ್ವ್ವಿಜೋತ್ರೈಕಾಂ ॥ ೭೯ ॥ ಜೈಮಿನಿಸಾಮಗಭಾರದ್ವಾಜಕುಲ್ಯೋ
352ನಿವಾಸಪ್ರತ್ರೋಸ್ತ್ರಿಸ್ । ವೀರರಾಘವತನೂಜೋ ರಂಗಯ್ಯಾಬಿಭ್ಯಪಿಕವೃತ್ತೀಶಃ ॥ ೮೦ ॥ ಕಾಶ್ಯಪನಾಗಾಶಾಸ್ತ್ರಿ
353ಜಲಕ್ಷ್ಮಣಭಟ್ಟಾತ್ಮಜೋಭಮುಗಧ್ಯಾಯಿ । ನಾಗಾಶಾಸ್ತ್ರೀ ವೃತ್ತಿಂ ಭುಜ್ಯೇಸ್ಮನ್ನಾಲಾಯನಸ್ತ್ವೇಕಾಂ ॥ ೮೦ ॥
354ಕಾಶ್ಯಪಬಟ್ಟಾಚಲಸಂಜಾಣ್ಡಯ್ಯಾಜಲಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ವೃತ್ತಿಂ ಭುಜ್ಯೇನಂಜಾಣ್ಡಯ್ಯಾಭಿ
355ಖ್ಯಾಶ್ವಲಾಯನೋ ಮಮಿಸ್ತ್ರಿಸ್ ॥ ೮೦ ॥ ಕಾಶ್ಯಪಬಟ್ಟಾಚಲಲಕ್ಷ್ಮಣಪತಿಸಂಭವವೇಂಕ್ಕಟೇಶಪುತ್ರಸ್ಯ । ವೃ
356ತ್ತಿರತ್ರಾಗ್ರಹಾರೇಷಿಂಗಯ್ಯಸ್ಯಾಶ್ವಲಾಯನಸ್ಯೈಕಾ ॥ ೮೩ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೈವಾರಾಣಿ

೯ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

357ಸುತಸುತೋತ್ರಮುಕ್ಕಾಪೀ । ಪಿಕಾಸ್ತಿರುಮಲಪಾರಾಣಿಕೋಶ್ನುತೇ ವೇಂಕ್ಕಟದ್ವಿಜೋ ವೃತ್ತಿಂ ।
358 ॥ ೮೪ ॥ ಆಪಸ್ತಂಬಕೌಶಿಕಯಾಜುಷತಿರುವೇಂಕ್ಕಡಾರ್ಯಸುತಸೂನುಃ ॥ ರಙ್ಗಾಚಾರ್ಯಜಪಿ
359ಕಾಂ ವೃತ್ತಿಂ ಭುಜ್ಯೇತ್ರವೇಂಕ್ಕಟಾಚಾರ್ಯಃ ॥ ೮೫ ॥ ಅಪ್ಪನೆಂಗಾಸ್ಸ್ವತಾತ್ಮಜತಿರುಮಲೆಯಪ್ಪಾ
360ತ್ಮಜೋ ಯಜುಕ್ಶಾಖೀ । ವೇಂಕ್ಕಟೇಶಾಯ್ಯಪಿಕಾಮಾಪಸ್ತಂಬಸ್ಸಮಶ್ನುತೇ ವೃತ್ತಿಂ ॥ ೮೬ ॥ ಅಣ್ಣಾ
361ಯ್ಯಭಟ್ಟಪೌತ್ರೋಭಾರದ್ವಾಜಾಶ್ವಲಾಯನೋತ್ರೈಕಾಂ । ತಿರುಮಲಶಾಸ್ತ್ರಿಸುತಾಣ್ಣಯ್ಯಭಟ್ಟ
362ಪಿಪ್ರೋಭಾನಕ್ತಿಭಮುಗ್ವೇದೀ ॥ ೮೭ ॥ ನಂಜುಂಡಯ್ಯಜನಂಜಪ್ಪಜಾಶ್ವಲಾಯನಕಾಶ್ಯಪಃ । ಭಮು

[363]ಗ್ವೇದೀವೃತ್ತಿಮತ್ರೈಕಾಮಪ್ಪಾಜಯ್ಯಸ್ಸಮಶ್ನುತೇ ॥ ೪೪ ॥ ರಾಮಾನುಜಾರ್ಯಪಾತ್ರೋಭಾರದ್ವಾ
[364]ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ । ದೈವಜ್ಞತಿಮ್ಮರಾಯಇಹೈಕಾಂದ್ರಾಹ್ಯಾಯಣೋತ್ತಿಭಂಜೋಗಃ ॥
[365]॥ ೪೯ ॥ ಕೌಣ್ಡಿನ್ಯಾಪಸ್ತಂಬೋಪ್ರಮೇಯಪಾತ್ರೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ಅಯ್ಯಾಜಿಪುಹಾಬ್ರಾ
[366]ಹ್ಮಣಜೋಭುಜ್ತೇವೃತ್ತಿಮಪ್ರಮೇಯಾಖ್ಯಃ ॥ ೯೦ ॥ ವೈದ್ಯಸ್ಸಾಂಕೃತಿಗೋತ್ರೋವೇದಾಯನಸೂ
[367]ತ್ರವಿಕವೃತ್ತಿಮಿಹ । ಶ್ರೀನಿವಾಸಾರ್ಯಜಜತಿರುಮಲೆಯಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಯ್ಯಾಗ್ಗಾರ್ ॥
[368]॥ ೯೧ ॥ ತಿಂಮಪ್ಪಯ್ಯಾಜನಂಜಪ್ಪಜೋವೃತ್ತಿಂಬಪ್ಪಾಜೋಪ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧಸ್ಯಗೋತ್ರಸ್ತಿಂ
[369]ಮಪ್ಪಾರ್ಯೋತ್ರಾಸ್ವಲಾಯನಃ ॥ ೯೨ ॥ ತಿಂಮ್ಮಂಗೈಯ್ಯಾಜವೇಂಕಟಪತಿಪ್ರತ್ರೋವಾತ್ಸ
[370]ಯಾಜುಷೋತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಂಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಪ್ನುತೇವಿಪ್ರಃ ॥ ೯೩ ॥ ಕ
[371]ಮರ್ಷಣಗೋತ್ರಾಪಸ್ತಂಬಾಪ್ಪಂಗಾಸ್ಸ್ವಾತ್ಮಜೋತ್ಯಾರ್ಧಾಂ । ಕೃಷ್ಣಾಧ್ವಾಂಚಿನ್ತಾಮ
[372]ಣಿರಸ್ಮಿನ್ರಾಮಚಂದ್ರಜೋವೃತ್ತಿಂ ॥ ೯೪ ॥ ಕೌಶಿಕಗೋತ್ರೋದ್ರಾಹ್ಯಾಯಣಾಮಗತಿಮ್ಮ
[373]ಲಾಯ್ಯಾಪಾತ್ರೋಸ್ಮಿನ್ । ಅಳಭಿಯಸಿಂಗ್ಯಪ್ಪ್ರ್ವತ್ರಿರುಮಲೆಯಾರ್ಯೋದ್ಧವೃತ್ತಿ
[374]ಮಶ್ನಾತಿ ॥ ೯೫ ॥ ಆಪಸ್ತಂಬೋಗೌತಮರಂಗಪಾತ್ರೇಪಾತ್ರಯಾಜುಷೋತ್ರಾದ್ವಾ
[375]ಂ । ತಿಮ್ಮಪ್ಪಯ್ಯಾತ್ಮಜಬಹುಕುಟುಂಬಿರಂಗೈಯ್ಯನಾಮಕೋಶ್ನಾತಿ ॥ ಭಾರದ್ವಾ
[376]ಜೋವರದಾರ್ಯಜತಿರುವೇಙ್ಗಡತನೂಭವಶ್ರೋಪ್ಯರ್ಧಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ
[377]ಶ್ನಾತಿವೇಂಕಟಯಾಖ್ಯಃ ॥ ೯೫ ॥ ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯಜುಶ್ಶಾಖಿನಿವಾಸಭಟ್ಟಜ
[378]ಜಃ । ಪುರುಷೋತ್ತಮಸ್ಯಪುತ್ರಃಪಟ್ಟಣ್ಣಾತ್ರಾರ್ಧವೃತ್ತಿಮಶ್ನಾತಿ । ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯ
[379]ಜುಶ್ಶಾಖಿರ್ವೇಂಕಟೇಶಭಟ್ಟಜಜಃ । ನರಹರಿಭಟ್ಟತನೂಜೋರಘುಪತಿಪಾತ್ರಾರ್ಧವೃತ್ತಿಮನುಭುಙ್ಕ್ತೇ ॥

೯೮ ಪತ್ರದ ಹಿಂಭಾಗ.

[380]॥ ೯೬ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇಃಪುತ್ರಸ್ಯಾಯಸ್ಸಾತ್ಮಸಂಜಾತಪಿಕಾಂ । ಆಪಸ್ತಂಬಃ
[381]ಸಾಗ್ರಜೋತ್ರಾಗ್ರಹಾರೇವೃತ್ತಿಂಭುಙ್ಕ್ತೇವೇಙ್ಕಟಾಚಾರ್ಯಶರ್ಮಾ ॥ ೯೭ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕೋ
[382]ತ್ರವೇಂಕಟೇಶಸುತಾತ್ಮಜಃ । ವೀರರಾಘವಜೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸೋತ್ತಿಯಾಜುಷಃ ॥ ೧೮ ॥
[383]ಆತ್ರೇಯತಿಮ್ಮಾಲಾಚಾರ್ಯಾತ್ಮೋದ್ಭವವೀರರಾಘವಜಪಿಕಾಂ । ವೃತ್ತಿಂಯಜುರಧ್ಯೇತಾತ್ರಾಪಸ್ತಂಬೋತ್ತಿ
[384]ಕೃಷ್ಣಮಾಚಾರ್ಯಃ ॥ ೯೯ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜರಾಜೇಂದ್ರಮಾತ್ರಾಚಲ್ಯಾಜವಾಂಯಯಾ । ದೇವೀರಂ
[385]ಮಾಖ್ಯಯಾರಾಜ್ಞಾಖಿತಾಮಾಖ್ಯಾಕಕಾರಿತೇ । ಯಾದವಪುರಾಗ್ರಹಾರೇವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರ
[386]ಶತಾನಾಂ । ಮಧ್ಯೇನಪ್ರೋತ್ತರಶತೇವೃತ್ತೀನಾಮಿಹಮಹಾಜನಾಧಿಪ್ಯಾ । ಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಪ್ರ್ಯೃಃಪ್ರೋಕ್ತಾ
[387]ತ್ರಿಪ್ರಾರುಷ್ಯೈರೇವಂ । ಯಜುರಧ್ಯಾಪಕಸ್ಯೇಕಾವೃತ್ತಿಸ್ಸ್ವಾಮ್ನಾಮಘಾರಾ । ಕಾಸ್ತ್ರಾಪಾಕಸ್ಯಾಕಾಸ್ಯೇ
[388]ಕಾವೃತ್ತೀನಾಂತ್ರಿತಯಂತ್ವಿದಂ । ಉಭಾಭಿಗ್ಗಾಮಿತ್ವೇವಾವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂಸಂಖ್ಯಾ
[389]ತಮೇತಸ್ಮಿನ್ನಗ್ರಹಾರೇಗುಣಾಕರೇ ॥ ಉಕ್ತಸಂಖ್ಯಾಕವೃತ್ತೀನಾಂಗ್ರಾಮಾವಿಂಶತಿಸಂಮಿತಾಃ । ಪ್ರಾ
[390]ಗುಕ್ತಾಃಪುನರಸ್ಯೇತ್ಥಿಲ್ಲಿಂಗಾಪುರ್ವ್ವಾಸವಾಸ್ಸುಯಃ । ಪೊಂಮರಸನಕೊಪ್ಪಲುಂಗಳನಕೊಪ್ಪಲು
[391]ಸಂಜ್ಞಾಭವ್ವಾದಾಖ್ಯಾಂಚ । ಯುಕ್ತಗ್ರಾಮೋಮಿ ತಇಹೈತಾಸಾಂಗ್ರಾಮಾಯವೃತ್ತೀನಾ
[392]ಂ । ಪವಂತ್ರಯೋವಿಂಶತಿಷುಗ್ರಾಮೇಷ್ವೇಷುಪೃಥಕ್ಪೃಥಕ್ । ವಿಭಕ್ತಾದ್ವಾದಶೋದಗ್ರಶತಾಂಶ
[393]ಸ್ವಾಸ್ಥ್ಯಭೂಮಯಃ । ಪುನರ್ವ್ವಿತ್ರಾಸಾರ್ಥಂವ್ವಿಜಾನಾಮತ್ರಕಲ್ಪಿತಾಃ । ಚತ್ವಾರೋ
[394]ವೃತ್ತಯಸ್ತಾಸಾಂಪ್ರತ್ಯೇಕಂಸಾಧನಾನ್ಯಪಿ । ಲೇಖಯಿತ್ವಾಧರಿತ್ರೀಣಾಂತತ್ತದೇಶಸ್ಯ
[395]ನಾಮತಃ । ನಿವೇಶನಾನ್ಯಪಿಪೃಥಕ್ಚತ್ವಾರಿನೃಪಪುಙ್ಗವಃ । ಕಾರಯಿತ್ವಾತತಸ್ತೇಷಾಂ

396ಭೂಸುರಾಣಾಮದಾನ್ಮುದಾ । ತೇಷಾಂತ್ರಿಪೂರುಷಗ್ರಂಥಚತುಷ್ಟಯಮಿದಂ
397ಕೃತಂ । ಏತತ್ತತ್ತತ್ಸಾಧನೇಷುಲಿಖಿತಂಚೆಯಥಾಯಥಂ ॥ ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರ
398ಧಾನಗ್ರಾಮಗೋಚರಂ । ಚರಂಚತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥=॥
399ಯಾದವಪುರೀಅಗ್ರಹಾರಹೋಬಳೀಗ್ರಾಮಗಳಯಾಲ್ಲಿ ಚತುಸ್ಸೀಮೆಗಳಿಗೆಪ್ರತಿಷ್ಠೆಮಾಡಿರು
400ವಮಾಮವಮುದ್ರೆಕಲ್ಲುಗಳಾವಾವಬಳಿಯೊಳ್ನಿಟ್ಟಪ್ರಮಾಣೆ । ಈಗ್ರಾಮಕ್ಕೆಬಡಗಲಾಗಿ
401ಮಳಲಕೋವಿನಲ್ಲಿಪಟ್ಟರಿಗಿನಲ್ಲತೆಂಕವೊಕವಾಗಿನಿಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂ
402ಡಲುಬೆಂಡಿಗನತಾಳಹುಮಿಗದ್ದೆಗೆಬಡಗಲಾವದೊಡ್ಡಕಾಲುವೆಬಡಜಾರಿತಿಟ್ಟಿನಲ್ಲಿ
403ಯಂ । ಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲೂನಿಟ್ಟಕಲ್ಲೂ । ಇದಕ್ಕೀಶಾನ್ಯಭಾಗಲಕ್ಷ್ಮೀ

೧೦ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

404ಸಾಗರಕ್ಕೆತೆಂಕಲಾಗಿಹನುಮಂತರಾಯನಗುಡಿಮಾಟಿಪ್ರೊತ್ತಿನಲ್ಲಿಲಕ್ಷ್ಮೀಸಾಗ
405ರದಪ್ರೊತ್ತಿನಲ್ಲಿತೆಂಕವೊಕವಾಗಿನಿಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀಸಾಗರಕ್ಕೆ
406ಆಗ್ನೇಯದಲ್ಲಿಈಲಕ್ಷ್ಮೀಸಾಗರದಕುಳವಾಡಿಗಳಗದ್ದೆ ಆಯಕುತುರುಕನಯೇರಿ
407ಗೆಪಡುವಲುಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿನಿಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗಾಗ್ನೇಯದಕೇಳಿಗೆ
408ಪಡುವಪಾಪಯ್ಯನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊಡೆಗೆದ್ದೆಗೆಮೂಡಲುವಳಿಯದಯೆಲ್ಲೆ
409ಗೂರಂಗಾಪುರದಯೆಲ್ಲೆಗೂಮಧ್ಯತೆಳ್ಳಿಯದಕಲ್ಲಿನಅರಿಗಿನಲ್ಲೂನಿಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆ
410ತೆಂಕಣಹೊಸಕೆರೆಬಡಗದಿಕ್ಕಿನಲ್ಲೂಪಡುವಮುಕವಾಗಿನಿಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
411ಡಲುರಂಗಾಪುರಕ್ಕೆಪಡುವಣತೋಪಿನಅಂಚಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
412ನಿಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಈತೋಪಿನಪಟ್ಟಣದಮನಗುಡಿಗೆಬಡಗಲಾಗಿಪಡು
413ವಮುಕವಾಗಿನಿಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕಾಮನಕೆರೆಕೋಡಿಗೆಮೂಡಲುರಾಜನ
414ಹಳ್ಳಕ್ಕೆಬಡಗಲಾಗಿನಿಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಪಡುವಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆಬಡಗಲುನಾರಾ
415ಯಣಸ್ವಾಮಿಯವರಕಂಬಿಚಕ್ರದಕಲ್ಲಪ್ರೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನಿಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಪ
416ಡುವಲುಗಿತಿರುಮಲುದೇವರಗದ್ದೆಕಂಬಿಚಕ್ರಕಲ್ಲಪ್ರೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನಿಟ್ಟಕಲ್ಲು ೧।
417ಇದಕ್ಕೆತೆಂಕಲಾಗಿಕರಣಿಕಲಿಂಗಣನವರತೋಟಕ್ಕೀಶಾನ್ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಬ
418ಳಿಯಪಡುವಮುಖವಾಗಿನಿಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆಪಡುವಲುದೇವ
419ರಾಯಪಟ್ಟಣಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿಪ್ಪಡುಮುಖವಾಗಿನಿಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆನೈಋತ್ಯದ
420ಲ್ಲಿಕುಡಿನೀರಕಟ್ಟೆಕೆಳಗೆನಿಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆಪಡುವಲು
421ಯಾದವಪುರಿಗಾಗ್ನೇಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿನಿಟ್ಟಕಲ್ಲು ೧। ಈಯಾದ
422ವಪುರೀಅಗ್ರಹಾರಕ್ಕೆಸೇರಿದಬೆಂಡವಾಳಮಾಯಿಗ್ರಾಮದಮಧ್ಯದಲ್ಲಿಪೂರ್ವಪಡು
423ವಾಗಿನಿಟ್ಟಕಲ್ಲು ೧। ಈಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯಹಳೆಕೆರೆಮೂಡಲುಕೋಡಿಹನುಮನಕಟ್ಟೆಗೆ
424ಪಾಯವ್ಯಾಡಿಕುಳಿಅಗ್ರಹಾರಕ್ಕೆಸೇರಿದಬೆಂಡವಾಳದಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ।
425ಹುಲಿಬೆಣದಹಟ್ಟಿರೆಯಲ್ಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂರ್ವಅನುವನಕಟ್ಟೆಗೆಉತ್ತರ
426ಬೆಂಡವಾಳದಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಹಟ್ಟಿರೆವಾಳದಕಲ್ಲಿನಲ್ಲುಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂ
427ರ್ವಅನುವನಕಟ್ಟೆಗೆಈಶಾನ್ಯಬೆಂಡವಾಳದಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಬಿಳಿಯೊಂಟೆಹ
428ಟ್ಟಿರೆಮೆಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂರ್ವಕಲ್ಲಹಳ್ಳಿಗೆಪಶ್ಚಿಮಹನುಮನಕಟ್ಟೆಗೆಈಶಾನ್ಯದಲು

೧೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[429]ನೈಋತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಆಗ್ನೇಯಕಲ್ಲಹಳ್ಳಿಗೆನೈಋತ್ಯಊಚ
[430]ನಹಳ್ಳಿಗೆವಾಯವ್ಯದಲ್ಲುಬಿಳಿಹುಟ್ಟುರೆಮೇಲೆಪಶ್ಚಿಮಮುಖವಾಗಿಹುಯುವಕಲ್ಲು ೧।
[431]ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೂಡಿವಕ್ಷಿಣದಗುಡೆನಹಳ್ಳಿಮುದೆಗೌಡನಕಟ್ಟೆಪಡುವಣಕೋಡಿಬಿಳಿಯ
[432]ಹುಟ್ಟುರೆಮೇಲೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಊಚನಹಳ್ಳಿಗೆವಾಯವ್ಯದ
[433]ಲ್ಲುಕರೀಕಲ್ಲಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಪೋಣಿಬಿಳಿಯಸಾಲುಕಲ್ಲಿನಬಿಳಿಯಹುಟ್ಟುಕಲ್ಲು ೧। ಇ
[434]ದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆನೈಋತ್ಯಅಂಮನಗುಡಿಬಿಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮ
[435]ನಮುದ್ರೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಕೆ ದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆವಾಯವ್ಯಗುಡೆನಹಳ್ಳಿಗೆನೈಋ
[436]ತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಉತ್ತರಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲೂ
[437]ಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಗುಡೆನ
[438]ಹಳ್ಳಿಗೆದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದ
[439]ಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣಗೋಣಿಮರದಬಿಳಿಯನೆಟ್ಟಕಲ್ಲು ೧
[440]ಇದಕ್ಕೆ ಆಗ್ನೇಯಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂಹುಟ್ಟುರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮುದ್ರೆಕ
[441]ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವ್ವಪಡುವಲುಕೊಡಿಮಾಳಕೆರೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಕಟ್ಟೆ
[442]ಪೊಳಗೆರೆವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವ
[443]ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಗುಡಿಯನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
[444]ಪೂರ್ವ್ವಪೊಪ್ಪನಹಳ್ಳಿಗೆದಕ್ಷಿಣತೊರೆಯಬಿಳಿಯಣಕಲ್ಲಣೆಗೆಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟಕ
[445]ಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರಪೊಪ್ಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಪೆಲೆಕೆರೆಗೆನೈಋ
[446]ತ್ಯದಲ್ಲು ತೊರೆಯಬಿಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಪೆಲೆಕೆರೆಗೆಯಿಾಷತ್ತುನೈಋತ್ಯ
[447]ಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲು ಬಿಳಿದಾಸನಮರಟಿಯಲ್ಲು ಹುಟ್ಟುರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮು
[448]ದ್ರೆ ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಈಶಾನ್ಯಪೆಲೆಕೆರೆಗೆದಕ್ಷಿಣವೇವರಗುಡಿಕಟ್ಟೆದಕ್ಷಿಣದಕೋ
[449]ಡಿಬಿಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಪೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದಲ್ಲು ನೆ
[450]ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಪೆಲೆಕೆರೆಗೆದಕ್ಷಿಣಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಕಟ್ಟೆಯನ
[451]ಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲ್ಲು ಪೆಲೆಕೆರೆಗೆಪೂರ್ವಾಮನಮುದ್ರೆಕಲ್ಲು ಬಿಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ
[452]ಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗಈಶಾನ್ಯಕಟ್ಟೆಯ್ಯನಹಳ್ಳಿಗೆಈಷತ್ತುನೈಋತ್ಯಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟ
[453]ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಂಚಟ್ಟೆಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[454]ಇದಕ್ಕಾಗ್ನೇಯದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕಾಗ್ನೇಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗಪೂರ್ವ್ವಚಿ
[455]ಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವಚಿಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆ
[456]ತೆಂಕಳುನರೆಗ್ರಾಮಕ್ಕೆವಾಯವ್ಯರಿಕಂನಾಜನಕಟ್ಟೆಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ನೆ
[457]ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಬಿಳುನರೆಗೆಸೇರಿದಕೊಪ್ಪಲಿಗೆಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
[458]ತೆಂಕಲುಬಿಳುನರೆಗೆಪಶ್ಚಿಮಕ್ಕೂ ವಾಯವ್ಯಕ್ಕೂ ಮಧ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೀಶಾನ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿ
[459]ವೊದಲಮಾರ್ಗಕ್ಕೆ ಬಡಗಲಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಚಿಕ್ಕನ
[460]ಹಳ್ಳಿಗೆಬಡಗಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲಿಬಡಗವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
[461]ನೈಋತ್ಯಜಕ್ಕನಹಳ್ಳಿಅಮ್ಮನಗುಡಿಬಿಳಿಯಪಡುವವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ

462ಕೆರೆಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ತೆಂಕವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕನಹಳ್ಳಿಗೆಪಡುವಲು
463ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆಪೂರ್ವದಲ್ಲೂ ಬಡಗಮು
464ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲಸಿನತಾಳಬಿಯಬಡಗವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
465ಇದಕ್ಕೆ ಪಶ್ಚಿಮಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹಕ್ಕಿಮ
466ಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹುಟ್ಟರೆಮೇಲೆನೆಟ್ಟಕ
467ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಗಿರೆಗೌಡನಕಟ್ಟೆಆಲದತಾಳಬಿಯ
468ನೆಟ್ಟಕಲ್ಲು ೧ ಈಆಲದತಾಳಬಿಯಈರಳಹಳ್ಳಿಗೆದಕ್ಷಿಣವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದ
469ಕ್ಷಿಣಮುರುಕನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗೂಡಿದಪೂರ್ವಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆಪಶ್ಚಿಮಹುಣಿ
470ಸೆಕಟ್ಟೆವಳಗೆರೆನೀರುವರಿಬಯಲಹಚ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಮುರು
471ಕನಹಳ್ಳಿಗೆಪೂರ್ವಜಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಕಲ್ಲುವೊರಟಿಹುಟ್ಟರೆಮೇಲೆಹುಯಿ
472ದಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವತ್ಯಾಗನಹಳ್ಳಿಗೆಸೇರಿದಮೊಂಮರಸನಕೊಪ್ಪಲುಗೆಉತ್ತರಹುಟ್ಟರೆ
473ಯಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವಜಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುದೊಂಮ
474ರಸನಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಮಂಡಹಳ್ಳಿತೋಟಕ್ಕೆಪಶ್ಚಿಮ
475ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆಉತ್ತರವಜ್ಜಬಿದುರುಮೆಳೆಬಿಯ
476ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಹಾವನೂರುಮಾರ್ಗದಮೇಲೆಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆನೈರು
477ತ್ಯಕೊಪ್ಪಲಿಗೆಪೂರ್ವಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ
478ಕೊಪ್ಪಲಿಗೆನೈಋತ್ಯಮುರುಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಕಲ್ಲು ೧

೧೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

479ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗಾಗ್ನೇಯಅಸಗರಹಳ್ಳಿತೋಟಕ್ಕೆ ಬಡಗಲುನೀರಕೊರಕಲಪಡುವದಿ
480ಕ್ಕಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆತೆಂಕವೊಡೂರಿಗೆಬಡಗಣಹಳ್ಳದಬಿ
481ಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುರಾಮದೇವರಕಟ್ಟೆಗೆಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
482ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆನೈಋತ್ಯವೊಡೂರಿಗೆವಾಯವ್ಯಕಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯದ
483ಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮೋಳನಕಟ್ಟೆಬಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿ
484ಗೆಈಶಾನ್ಯನಾಡಪೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಗುಂಡರೆಮೇಲೆಬಡಗಮುಖವಾಗಿಕಲ್ಲು ೧
485ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿಗೆಉತ್ತರನಾಡಪೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಬಡಗಮುಖ
486ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚಪ್ಪೆಯ್ಯನಹಳ್ಳಿಗೆಆಗ್ನೇಯನಾಡಪೋವನಹ
487ಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಹೇವಿನಮರದಕಟ್ಟೆಬಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಪ್ಪಯ್ಯ
488ನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಲಕ್ಕಿಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚೌಡಯ್ಯನಹಳ್ಳಿ
489ಕೊಪ್ಪಲಿಗೆಪೂರ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರನಾಡಪೋಯನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಚೌಡ
490ಯನಹಳ್ಳಿಗೆಪೂರ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡ
491ಲಕೋಡಿಯಕೋವಿನಲ್ಲಿನಾಡಪೋವನಹಳ್ಳಿಗೆವಾಯವ್ಯದಲ್ಲು ಕಂಡೇರಿಬಿಯನೆಟ್ಟಕಲ್ಲು ೧।
492ಇದಕ್ಕೆ ವಾಯವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡಣಪಾರ್ಶದವಳಗೆರೆಹೆಂಮನಹಳ್ಳಿಗೆನೈಋತ್ಯ
493ದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಪೆಮ್ಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಕುರುವದಮೂಲೆಅರ
494ಮರದಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆಂಮನಹಳ್ಳಿಗೆವಾಯವ್ಯನಾಗಹಳ್ಳಿಗೆಈ
495 ಶಾನ್ಯಹೊಂನೈಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಕಂಡೇರಿವೈತ್ತಿನಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟ

496ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹೊಂನೈಯ್ಯನಹಳ್ಳಿಗೆಪಡುವಲುನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯವಲ್ಲೂ
497ಕಂಡೇರಿಕಟ್ಟೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಮರಹಳ್ಳಿಗೆಆಗ್ನೇಯ
498ನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯವಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಟ್ಟಿಮಮರಹಳ್ಳಿಗೆದಕ್ಷಿಣನಾಗನಹಳ್ಳಿಗೆ
499ಉತ್ತರಮಹಾನವಮಿಮಂಟಪಕ್ಕೆಈಶಾನ್ಯವಲ್ಲೂಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ್ಟ್ಟ
500ಮಮರಹಳ್ಳಿಗೆನೈಋತ್ಯಕಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಜೊಸಹೊಳಲವಾಗ್ಗದಮರಿಮರದಕೆ
501ಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಜೊಸಹೊಳಲಿಗೆಉತ್ತರಕಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಗೂಡಿ
502ದನೈಋತ್ಯತೊಳಸೀತಿಂಮನಹಳ್ಳದಪ್ರೊತ್ತಿನಹೋಲೆಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಕರಿಕಲ್ಲ ಮೊರ
503ಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಕಲುವದೇವಾಂಬುಧಿಗೆನೈಋತ್ಯನಟ್ಟಿಕೆರೆಮರಕ್ಕೆಉತ್ತರದಲ್ಲುಬ
504ಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಕಲುವದೇವಾಂಬುಧಿಗೆಪ್ಟ್ಟಿಮಪಿಲ್ಲರಾಮನಹಳ್ಳಿ
505ಗೆಈಶಾನ್ಯಗೂಡಿವಲುತ್ತರವಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಕಲುವಾಂ

೧೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

506ಬುಧಿಗೆಪ್ಟ್ಟಿಮಕಾಮಗೊಡನಹಳ್ಳಿಗೆಪೂರ್ವಪಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯವಲ್ಲಿಹುಟ್ಟ
507ಪಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಪ್ಟ್ಟಿಮಪಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆಉತ್ತರಕುಳ್ಳನಕೊಪ್ಪಲಿಗೆಆಗ್ನೇ
508ಯವಲ್ಲೂಹುಟ್ಟಿಪಮೇಲಣವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪ್ಟ್ಟಿಮಪಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾ
509ಯುವ್ಯೋತ್ತರಮಧ್ಯನಾಮಗೊಡನಹಳ್ಳಿಗೆಆಗ್ನೇಯವಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ್ಟ್ಟಿಮಪಿಲ್ಲರಾಮನ
510ಹಳ್ಳಿಗೆವಾಯವ್ಯಸಾಮಗೊಡನಹಳ್ಳಿಗೆದಕ್ಷಿಣಬೆಕಟ್ಟೆಯಕೋಡಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
511ಪ್ಟ್ಟಿಮಸಾಮಗೊಡನಹಳ್ಳಿಗೆನೈಋತ್ಯಪಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾಯವ್ಯಸೀರಕೊರಕಲ
512ಪ್ರೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯವ್ವನಿಕಲ್ಲಿನಮೊರಟಿಹುಟ್ಟುಗಲ್ಲಿನಲಿವಾಮನಮುದ್ರೆ ೧
513ಇದಕ್ಕೆ ವಾಯವ್ಯಅಂಕನಹಳ್ಳಿಗ್ನೇಯಸಾಮಗೊಡನಹಳ್ಳಿಗೆಪ್ಟ್ಟಿಮದಕಟ್ಟೆಪ್ರೊತ್ತಿನಲ್ಲಿಹುಟ್ಟು
514ಗಲ್ಲಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಅಂಕನಹಳ್ಳಿಗೆಪೂರ್ವಸಾಮಗೊಡನಹಳ್ಳಿಗೆಪ್ಟ್ಟಿಮವಲುಗು
515ಟ್ಟೆಬ ಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಡನಹಳ್ಳಿಗೆಯಸಾಮಗೊಡನಹಳ್ಳಿಗೆವಾಯವ್ಯ
516ದಹುಟ್ಟುಗಲ್ಲಿಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಕುಂದನಹಳ್ಳಿಗೂಮೂಡಲುಸಾಮಗೊಡನಹಳ್ಳಿಗೆಬಡ
517ಗಲುತಂಕನೂಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮಂಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಸೀರಿನಕೊ
518ರಕಲುಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕಲುವದೇವಾಂಬುಧಿಗೆವಾಯವ್ಯಮಂಕನಹಳ್ಳಿಗ್ನೇಯದಾ
519ಸಗಳತೋಟದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಮಂಕನಹಳ್ಳಿಗೆಪೂರ್ವಕಲುವದೇವಾ
520ಂಬುಧಿಗೆಉತ್ತರದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮಂಕನಹಳ್ಳಿಗೀಶಾನ್ಯಚಿಕ್ಕಪೂಸಹಳ್ಳಿ
521ಗೆನೈಋತ್ಯದಮಾಗ್ಗದಬಳಿಯಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚಿಕ್ಕಂಮ
522ನಹಳ್ಳಿಗೆಆಗ್ನೇಯಮಂಕನಹಳ್ಳಿಗೀಶಾನ್ಯದಮಾಗ್ಗದಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪ್ಟ್ಟಿಮ
523ಮಂಕನಹಳ್ಳಿಗೆವಾಯವ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಹುಟ್ಟುರೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ
524ಪ್ಟ್ಟಿಮಚಿಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಮಂಕನಹಳ್ಳಿಕಟ್ಟೆಪೊಳಗೆಯಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
525ಪ್ಟ್ಟಿಮಅಂಕನಹಳ್ಳಿಗೆಮೂಡಲುಈಗ್ರಾಮಕ್ಕೆನೈಋತ್ಯದಹುಟ್ಟುಸಿಲೆಮೇಲೆವಾಮನಮುದ್ರೆ
526೧ ಇದಕ್ಕೆ ಬಡಗಲುಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಈಪುರಿಗೆಪಡುವಲುಮೂಡಪೊಕವಾಗಿನೆಟ್ಟಕ ೧
527ಇದಕ್ಕೆ ವಾಯವ್ಯೋತ್ತರಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಪುರಕ್ಕೆಪಡುವಣಹುಟ್ಟುಸಿಲೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧
528ಈಕಲ್ಲಿಗೆಬಡಗಲುಪುರಕ್ಕೆ ವಾಯವ್ಯಕುಂದನಹಳ್ಳಿಗೀಶಾನ್ಯವಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಕಂಚಿ
529ನಕೆಜುಗಾಗ್ನೇಯದಕ್ಷಿಣಗಳಮಧ್ಯದಲ್ಲಿಬಡಗಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಕಂಚಿನ

530ಕ್ಕಿಹುಗೆತೆಂಕಕುಂದನಹಳ್ಳಿಗೆಬಡಗಣಹುಟ್ಟಿಹೆಯಮೇಲೆಬಡಗಮುಂತ್ತಾದವಾಮನಮುದ್ರೆ ೧ ಈ
531ಕಲ್ಲಿಸ್ಥಿಮಕುಂದನಹಳ್ಳಿಗೆವಾಯವ್ಯಕಂಜಿನಕೆಹುಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮ
532ಮೂಕುಂಳ್ಳಿಗೀಶಾನ್ಯಕಂಜಿನಕೆಹುಗೆನೈಋತ್ಯದಹುಟ್ಟಿಹೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪ
533ಡುವಮೂಕುಬಳ್ಳಿಗೆಬಡಗಬುರಿಕಳೆಲೆರಂಗನಕೊಪ್ಪಲಿಗೆತಿಟ್ಟುಲಲ್ಲಿಬಡಗಮುತ್ತಾಗಿನೆಟ್ಟಿಕ ೧

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

534ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ನೇಯಗೂಡಿದದಕ್ಷಿಣಮೂಕುಬಳ್ಳಿಗೆಉತ್ತರದಹುಟ್ಟಿಹೆ
535ಮೇಲೆಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮೂಕುಬಳ್ಳಿಗೆವಾಯವ್ಯಗೂಡಿದ
536ಉತ್ತರಲಿಂಗಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟಿರೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮ
537ದ್ರೆಕಲ್ಲು ೧ ಯದಕ್ಕೆಪಡುವಲುಮೂಕುಬಳ್ಳಿಯಿಸಾರಿಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
538ನೈಋತ್ಯದಲ್ಲು ಬಿ ಕಲ್ಲುನೊರಟಿಮೇಲೆಮೊದ್ದವಾಮನಮುದ್ರೆಕಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
539ವ್ಯಲಿಂಗಾಪುರಕ್ಕೆಪಶ್ಚಿಮಮಿಸಾಡಿಕೊಪ್ಪಲಿಗೆಉತ್ತರಕಾರಗನಹಳ್ಳಿಗೆಮೂಡಚಾರಿ
540ಯಲ್ಲುಹುಟ್ಟಿರೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರ
541ಕಾರಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಲುಮೈಯ್ಯನಹಳ್ಳಿಈಪದ್ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾ
542ಯವ್ಯಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಲುಮೈಯ್ಯನಹಳ್ಳಿಗೆ
543ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾಯವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
544ಗೀಶಾನ್ಯಚೌಮೈಯನಹಳ್ಳಿಗಾಗ್ನೇಯದಲ್ಲುತಂಕಮೊಕವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
545ಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಬೂರಿಉತ್ತರದಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ
546ಡಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಬಚಿಕ್ಕಕಳೆಲೆಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂ
547ಕಮೊಕವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಕ್ಕೂಇಂದ್ರಸಿಗೂಮುಖ್ಯಬಚಿಕ್ಕಕಳೆಲೆಗೆದಕ್ಷಿಣಹಿರೀ
548ವಾಯವ್ಯದಲ್ಲಿಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಬಚಿಕ್ಕಕಳೆಲೆಗೆವಾಯವ್ಯದ
549ಹುಟ್ಟಿಹೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಬಚಿಕ್ಕಕಳೆಲೆಗಾಗ್ನೇಯಅಂಕರೆಲಿಂಗದೇವರಗುಡಿ
550ಗೆಪಡುವಮೊಕವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೀಶಾನ್ಯಗೂಡಿದುತರಬಚಿಕ್ಕಕಳೆಲೆಗೆವಾಯವ್ಯದಮೂಲ
551ಉತ್ತರಮುಖಹುಟ್ಟಿಹೆಯಲ್ಲಿಮೂಡಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಬುರೀಕಳೆಲೆ
552ಗೂಕೂಡಾಮಡಗಲುರಂಗಹಳ್ಳಿಗೆವಾಯವ್ಯಬಚಿಕ್ಕಕಳೆಲೆಗೆಮೂಡಲುಪಂಣಚೌಕಹಳ್ಳಿಗೆನೈ
553ಋತ್ಯಬಚಿಕ್ಕಕಳೆಲೆಮೂಡಲುಪಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಪ್ರಾಂತನಹಳೆಕಲ್ಲು ಯನೆಟ್ಟಿಮುಖ್ಯ
554ಬಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಪಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನಹ
555ಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲಪಂಣಚೌಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣ
556ಗಂಗನಹಳ್ಳಿಗೀಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಕರಿಮರಟಿಪಾಳಯಹೊಯಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
557ಕ್ಕೆಮೂಡಲುಪಂಣಚೌಕನಹಳ್ಳಿಆಗ್ನೇಯಗಂಗನಹಳ್ಳಿಈಶಾನ್ಯದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖ
558ವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪಂಣಚೌಕನಹಳ್ಳಿಕೂಲದಮೊಂಟಿಗೆದಕ್ಷಿಣಕಾ
559ಡುಮಣಿಸಿಗೆವಾಯವ್ಯಗಂಗನಹಳ್ಳಿಈಶಾನ್ಯದಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ
560ದಕ್ಷಿಣಕಾಡುಮಣಿಸಿಗೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆನೈ
561ಋತ್ಯಗಂಗನಹಳ್ಳಿಗೆಮೂಡಲುದಿಕ್ಕಿನಲ್ಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾ
562ನ್ಯವ್ಯಾಗನಹಳ್ಳಿಗೆಉತ್ತರಕಾಡುಮೆಣಸಿಗೆನೈಋತ್ಯಮರಟಿಪಾರೆಗೆದಕ್ಷಿಣದಲ್ಲಿಪೂರ್ವಮುಖ
563ವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

564ಪ್ಪ್ಚಮಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು೧ ಈಕಲ್ಲಿಗಾಗ್ನೇಯಕಾಣುವೆಣಸಿಗೆದಕ್ಷಿಣ
565ತ್ಯಾಗನಹಳ್ಳಿಗೀಶಾನ್ಯದನರಿಗುಂಬಿಹಳ್ಳದಪೊತ್ತಿನಲ್ಲಿಪ್ಪ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧
566ಇದಕ್ಕಾಗ್ನೇಯಕಾಣುವೆಣಸಿಗೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗುತ್ತರತ್ಯಾಗನಹಳ್ಳಿಗೆಮೂ
567ಡಲುಪ್ಪ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು೧ ಇದಕ್ಕೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗೆವಾಯವ್ಯತ್ಯಾಗ
568ನಹಳ್ಳಿಗೆಮೂಡಲುಪಹುಪಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊಮನನಹಳ್ಳಿಗೆ
569ವಾಯವ್ಯಗೂಡಿದಉತ್ತರಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿ ಉತ್ತರಮು
570ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಪ್ಪ್ಚಮಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆದಕ್ಷಿಣಕರಿಮ
571ರಟಿಬಿಯಮಟ್ಟಿಕಲ್ಲಿತಲ್ಲಿ ಪಾಮನಮುದ್ರೆಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮಾವಿನಕೆರೆಗೆ
572ಈಶಾನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲಿ ಕೆರೆಬಿಯಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
573೧ ಈಕಲ್ಲಿಗೆಪ್ಪ್ಚಮಮಾವಿನಕೆರೆಗೆವಾಯವ್ಯಹಿರಿಕೆರೆಗೆಆಗ್ನೇಯತ್ಯಾಗನಹಳ್ಳಿ
574ಗೆನೈಋತ್ಯಗೂಡಿದಪ್ಪ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆಮಾವಿನಕೆರೆಗೆಸಪ
575ದಕ್ಷಿಣಪುರಕ್ಕೆಉತ್ತರಗೂಡಿದವಾಯವ್ಯದೆಕಂಚಿನಕೆರೆಗೆಆಗ್ನೇಯದಲ್ಲಿಪುಟ್ಟೆರೆಮೇಲೆವಾ
57 ಮನಮುದ್ರೆಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೋಮನನಹಳ್ಳಿಗೆಪಡುವಪುರಕ್ಕೆಉತ್ತರಮಾವಿನಕೆರೆಗೆಆಗ್ನೇಯ
577ದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಮೂಡಲುಕೊಮನನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದಪ್ಪ್ಚಿಮಪುರಕ್ಕೆಈಶಾನ್ಯದಲ್ಲಿ
578ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನನಹಳ್ಳಿಗೆನೈಋತ್ಯಪುರಕ್ಕೆಈಶಾನ್ಯ
579ಗೂಡಿದಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನನಹಳ್ಳಿ
580ಗೆದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನನಹಳ್ಳಿಗೆ
581ದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುಪುಟ್ಟೆರೆಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಪಸಪ
582ಳ್ಳಿಗೆಈಶಾನ್ಯಕೊಮನನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲಿ ಕರಿಮರಟಿಕೆಪ್ಪಬಿಯನೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆಆ
583ಗ್ನೇಯಚಿಕ್ಕಹೊಸಪಳ್ಳಿಗೆವಾಯವ್ಯಕೊಮನನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲಿ ದಕ್ಷಿಣಾಭಿಮುಖವಾ
584ಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಹೊಸಪಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಪಳ್ಳಿಕೊಪ್ಪಲಿಗೆಪಡುವಪಾ
585ರಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆದಕ್ಷಿಣಚಿಕ್ಕಹೊಸಪಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಪಳ್ಳಿಗೆಪಡುವಪಾರಿಯ
586ರುವಪಾಳಕಲ್ಲಿನಬಿಯನೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಚಿಕ್ಕಹೊಸಪಳ್ಳಿಗೆಈಶಾನ್ಯಬಾಚಿಪಳ್ಳಿಗೆಪ್ಪ್ಚಿ
587ಮಕಂಕಲ್ಲಿಮರಟಿಬಿ ನೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೂಚಿಕ್ಕಹೊಸಪಳ್ಳಿಗೂಆಗ್ನೇಯಬಾಚಿಪಳ್ಳಿಗೆನೈ
588ಋತ್ಯಪ್ಪ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲನಪ್ರತ್ತಿನಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
589ದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲನಪ್ರೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲಗೆಪಡುವಕರಿಮರಟಿಬಿಪಡುವಪಾರಿಕುರಿಯಲ್ಲಿನಂಕಪ
590ಳ್ಳದೇವರಾಯಪಟ್ಟಣದಮಲ್ಲೆಮಧ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಕಪಡುವಲುಚಿಕ್ಕಗೆರೆಗೆಮೂಡಲು
591ಸ್ತಕಲ್ಲಿನಪ್ರತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆತೆಂಕಲುಗಿಗಂಮುಕಕ್ಕುಮೇಲಿಮೇಲುಬಿಗಮುಖವಾ
592ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲುಗಿನೋಮನದೇವರಗುಡಿಗೆಮೂಡಲುಗಿಪಟ್ಟಣಕೆರೆತೆಂಕಲುಗಿಕೋಣಿ
593ಅರಗಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲುಗಿಕುಮುರಕಟ್ಟೆಗಮೂಡಲುಗಿಕಟ್ಟೆಗೆರೆಗೆಪಡುವಲುಗಿ
594ಊರಿಗೆನೈಋತ್ಯಭಾಗದಲ್ಲಿಪುಟ್ಟಿಪೋಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇಷ್ಟೆಕಲ್ಲುಮುನಿಯಯಾವನ
595ಪುರೀಅಗ್ರಹಾರದಮೂಲದನ್ನರಮುವೃತ್ತಿಗೆಸಲುಮಿಪ್ಪತ್ತುಗ್ರಾಮಗಳಯಲ್ಲಿಗಣ್ಣುಗಳ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

596ವಿವರ । ಮತ್ತಂ । ಶ್ಲೋ । ಯೋಕ್ಷಿಪ್ತಾಸ್ತ್ರಪಾತಾರ್ಥಂತೇಸ್ಥಿನ್ಸ್ಥಾಪಿತೋತ್ತರೇ । ಸಾದತ್ತಾಭೂಭುಜಾ
597ವೃತ್ತಿಗೋ ಗೃಹೀತಾಥಪ್ರಧಾನೇ । ಪಂಡಿತಾಯಾತ್ರಲಿಖಿತಂತಸ್ಯತ್ರೈಪುರುಷಂಶ್ವಿಂ । ಏಷ್ಯೈಜ

598ಭಾರದ್ವಾಜಾನಂತಯ್ಯಜಪಾಂಡುರಂಗಪಂಡಿತಜಃ । ಗೋಪೀನಾ

599ಥಾಮಾತ್ಯೋತ್ಯತ್ಪೈತ್ರಿಕಾಮಾಪ್ಪಲಾಯಸೋಪ್ಯೃತ್ತಿಂ । ಇತ್ಯೇವಂವಿಂಶತಿಗ್ರಾಮೈರ್ದ್ವಾದಶೋ

600ತ್ತರಮುತ್ತಮಂ । ವೃತ್ತೀನಾಂತುಶತಂಕೃತ್ವಾದತ್ವಾಕೃಷ್ಣನಸೇಶ್ವರಃ । ಗ್ರಾಮಯುಗ್ಮೇಪ್ರಸಚ್ಚಾ

601ಪ್ಯಾವೃತ್ತೀಃಕೃತ್ವಾವಿಶೇಷತಃ । ಅಷ್ಟಾಭ್ಯಸ್ತಾಶ್ಚವಿಪ್ರೇಭ್ಯೋಭ್ಯೇಭ್ಯಃಪ್ರತ್ಯೇಕಾಪಯತ್ ।

602ತಾಗ್ರಾಮಾಕೆರಳೇನಾಮದೇಶಸ್ಥಾವಮೃತೂರ್ಥಳೇ । ತಸ್ಮಿನ್ಹೊಳಲುಗುನ್ದಾಖ್ಯಗ್ರಾಮಾಧೀನಸ್ತ ಯೋಽಪುರಾ ।

603ಗ್ರಾಮೋಹೊಸಪುರಾಭಿಖ್ಯಸ್ತ್ವೇಕಸ್ತಸ್ಯಾರ್ಥಪೂರ್ತ್ತಯೇ । ದತ್ತಾಹೊಳಲುಗುನ್ದಸ್ಯಮಾದನ್ದಳ್ಳೇಸ್ಥಳೇಧಿಕಾ

604ಪಣದ್ವಯಾಧಿಕಚತುರ್ನಿಷ್ಕಸಿದ್ಧಾಯಾದಾಮಹೀ । ಪೆಟ್ಟದಪುರಾಭಿಧಾನೇಗ್ರಾಮೇರ್ಧಂಚಾಖಿಸಂ

605ವಿಭಜ್ಯಾದಾತ್ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಕ್ಷೇತ್ರಂಚಪೆಟ್ಟದಪುರೇರ್ಧಂಚಕೃತಂಹೊಸ

606ಪುರಾಧೀನಂವೃತ್ತೀನಾಮರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ತಥಾನ್ಯಸ್ಸಣಿಜಾಭಿಖ್ಯಗ್ರಾಮಾಯಾತ್ತೋಭವತ್ಪುರಾ ।

607ನಾಮ್ನಾಮಂಚೀಪುರೋಗ್ರಾಮಸ್ಸೋಖಿದತ್ತೋಮಹೀಭುಜಾ । ಪೆಟ್ಟದಪುರಾರ್ಧಸಹಿತಹೊಸಪುರ

608ಹಂಚೀಪುರಾಖಿಮೌಗ್ರಾಮೌ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಪ್ರದಭೂಯುತೌದ್ವಿಜಾಧೀನೌ । ಅತ್ರಸರ್ವ್ವ

609ತ್ರಕ್ಲಿಪ್ತಾಷ್ಟವೃತ್ತಿಧಾಜಾಂದ್ವಿಜನ್ಮನಾಂ । ತತಶ್ಚತ್ರ್ಯಾಪುರುಷಸ್ತ್ರೀಕೋಲಿಖ್ಯತೇಪ್ರತಿಪೂರುಷಂ । ಅಚಲಾನನ್ದ

610ದಾಸಾಖ್ಯಾಪ್ಪಿಷ್ಣುಭಕ್ತಕುಲೋದ್ಭವಃ । ಆಕ್ಷಲಾಯನವಾಸಿಷ್ಠಶುಕ್ಯಾಖ್ಯಾಪ್ಪಣಪುತ್ರಜಃ । ವೃತ್ತಿಂ

611ನೃಸಿಂಹಜೋತ್ರೈಕಾಂಹರಿದಾಸಸ್ಸಮಸ್ನುತೇ ॥ ೧ ॥ ವಾಥೋಲಾಪಸ್ತಂಬೋಯಾಜಾಷ್ಟೋಬೋಡ್ಡಯಾಖ್ಯ

612ಸುತಜಾತಃ । ತಿರುಮಲೆಯಾಜಾಯಸುತೋತ್ಯೇಕಾಂವೃತ್ತಿಮಿಹದೊಡ್ಡಯಾಯಾಯ್ಯಾಃ ॥ ೨ ॥ ಭಾ

613ರದ್ವಾಜೋಯಾಜಾಷೋಲಿಂಗಯಾಸ್ಯಪುತ್ರಃಪುತ್ರಃಸೂರ್ಯ್ಯನಾರಾಯಣಸ್ಯ । ಲಿಂಗಸ್ವಾಯ್ಯಾಃ

614ಪ್ರಾಪ್ತಾತ್ಪೃತ್ತಿಮೇಕಾಮಸ್ತ್ರಿನ್ನಾಪಸ್ತಂಬಸೂತ್ರೋಗ್ರಹಾರೇ ॥ ೩ ॥ ಭಾರದ್ವಾಜೋಯಾಜಾಷ

615ತಿರುನಾರಾಯಣಸಿಂಗ್ಗರಾಯ್ಯಸ್ಯ । ತನುಜೋನಂದಾಳ್ವಾನ್ನಾಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮತ್ರೈ

616ಕಾಂ ॥ ೪ ॥ ಅತ್ರೇಯಾಪಸ್ತಂಬೋತ್ರಾಜ್ಞೈಯ್ಯಾಜರಾಘವೈಯ್ಯಾಸಂಜಾತಃ । ವೇಂಕಟೈಯ್ಯಾಖ್ಯಕರಣಿ

617ಕಪಿಕಾಂವೃತ್ತಿಂಯಾಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೫ ॥ ಜಾಮದಗ್ನ್ಯೋವತ್ಸಗೋತ್ರೋಭಿಮುಕ್ಯಾಖ್ಯಗ್ರಾಮ್ಯಲಾಯನಃ । ನಂ

618ಜಪ್ಪಯ್ಯಭವಾಂಣಯ್ಯಾನಂಜಪ್ಪೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ಆಪಸ್ತಂಬಕಾಶ್ಯಪೋತ್ರಭವಶ್ಚಂವ್ರ

619ಭಟ್ಟಸುತಜಾತಃ । ಪುಷಾಭಟ್ಟತನೂಜೋರಾಮೈಯ್ಯಗ್ರಾಮೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭ ॥ ವಾಸಿಷ್ಠದ್ರಾಹ್ಯಾ

620ಯಣಸಾಮಗತಿಂಮುಪ್ಪಪುತ್ರಜೋತ್ರೈಕಾಂ । ದೇವರೈಯಾತ್ಮಜಾತಶ್ಚಂಕರನಾರಾಯಣೋಶ್ನು

621ತೇವೃತ್ತಿಂ ॥ ೮ ॥ ವೃತ್ತಿಸ್ಸ್ಥಕಮಿದಮಾದಾವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಂಕ । ಉಭಯಂವಿಂಶತ್ಯು

622ತ್ತರಶತಂಕೃತಂಸಂಖ್ಯಾಮಾತ್ರವೃತ್ತೀನಾಂ ॥ ಮಹಿಶೂರಾನ್ವಯವಾರಿಧಿಚಂದ್ರಶ್ರೀಕೃಷ್ಣರಾಜ

623ನೃಪದತ್ತಃ । ಜೇಯ್ಯಾದಾಚಂದ್ರಾರ್ಕ್ಕಂಯಾವದವಪುಯ್ಯಾಂಕೃತಾಗ್ರಹಾರೋಯಂ ॥ ಪೆಟ್ಟದ

624ಪುರಾರ್ದ್ಧಸಂಯುತಹೊಸಪುರಚಂಚೀಪುರಾಖ್ಯಯೋರನಯೋಃ । ಸೀಮಾಸ್ಥಾಪಿತವೃಷಭಾಂ

625ಸ್ಥಾನಾನ್ಯಪಿಸಂಖಿಯಾತ್ರಲಿಖ್ಯಂತೇ ॥ ಮತ್ತಮಿಯಾಯಿಂಟುವೃತ್ತಿಗಂಟುವಹೊಸಪುರ

೧೮ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

626ಹಂಚೀಪುರದಪೆಟ್ಟದಪುರದಲ್ಲಿಅರ್ಧಮತ್ತಂಕಂ ೩೫೦ ನಾಲ್ಕುವರಹಾನೂಯಿ

627ರಹುಹಣವಿಸಧೂಮಿಯತಪಸ್ಸೀಮೆಯಿಲ್ಲೆಗೂಕೂಡವ್ರತಿಷ್ಠಿತವಾಗಿರ್ಪ್ಪವಾಮುವ

628ಮುದ್ರೆಕಲ್ಲುಗಳವಿರವೆನ್ತೆನೆ । ಯಾದವಪುರೀಅಗ್ರಹಾರದಲ್ಲಿನೂಱುಪ್ಪತ್ತಱ

629ಗಣಸಂಖ್ಯಾಪೂರಣಾರ್ತ್ಥವಾಗಿಮತ್ತಮೆಸಗಿದಯೆಂಟುವೃತ್ತಿಗಳ್ಳಿಕೆರಳೇ

630ನಾಡಅಮೃತೂರಸ್ಥಳದಲ್ಲಿವಿಂಗಡಿಸಿಕೊಟ್ಟಿಗ್ರಾಮಗಳಲ್ಲಿಹೊಳಲುಗುಂದ

631ದಹೋಬಳಿಹೊಸಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈಗ್ರಾಮಕ್ಕೆಅಗ್ನೇಯದಪೆಟ್ಟದ

632ಪುರದಗ್ರಾಮದಅಗ್ನೇಯಮೂಲೆಹೆಂಬೆಟ್ಟದಅರುಗುಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
633ಅರಿಗಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಲ್ಲಾ ಪುರಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
634ಗಟ್ಟಿನನೈಋತ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆಟ್ಟದಪುರದ
635ಗ್ರಾಮಕ್ಕೆ ಪಡುವಲುಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮದಿಕ್ಕಿನ
636ಲ್ಲೂ ಅಗ್ರಹಾರಮಲ್ಲಾ ಪುರಹೊಸಹಳ್ಳಿಗ್ರಾಮಗಳಯೆಲ್ಲೆ ಗಟ್ಟಿನಮೂಲೆಯಲ್ಲಿನೆ
637ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚನ್ನಪ್ಪನಕಟ್ಟೆಪೊಳಗೆರೆತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
638ಕಲ್ಲಿಗೆವಾಯವ್ಯಚೆಂನಪ್ಪನಕಟ್ಟೆಬಡಗಣಕೋಡಿತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
639ಡಗಲುಹೊಳಲುಗುಂದದಯೆಲ್ಲೆ ಗಟ್ಟಿನಪಮಾಣದಹುಟ್ಟಿಬೆಯಮೇಲೆನೆಟ್ಟಕಲ್ಲು
640೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕರೀಕಲ್ಲಪಳ್ಳಕ್ಕೆ ಪಡುವಲುತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
641ಡಗಲುಹೊಸಪುರಕ್ಕೆ ವಾಯವ್ಯಮೂಲೆಬಿನವನತಿಟ್ಟಿನಹೊಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
642ಮೂಡಲುಗೌಡಗೆರೆಕೆರೆಪೊಳಗೆರೆಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
643ಡಲುಗೌಡಗೆರೆಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆ
644ಂಕಲುಪ್ರೊಡ್ಡನಕಟ್ಟೆಮೂಡಣತಿಟ್ಟಿನಹೊಲದತೆವರಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಹೋರೀ
645ಹಳ್ಳಕ್ಕೆ ಬಡಗಲುನೊಮೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುದ್ಯರಸಮುದ್ರದಹೊಲದ
646ತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಮಾಯಿಗನಕಟ್ಟೆಗೆತೆಂಕಲುಗೇರಮರದಬಳಿ
647ಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪಟ್ಟಣತಿಟ್ಟಿಮೇಲೆಮೆಟ್ಟುಗಲ್ಲಕಣುಮೇದಾರಿಗೆಬಡಗ
648ಲಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರಗ್ರಾಮದಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಪಟ್ಟದಪುರಗ್ರಾಮದ

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

649ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೧೯ ಹೊಳಲುಗುಂದದಹೋಬಳಿಮಾ
650ದೆಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲುವಿಂಗಡಿಕೊಟ್ಟಭೂಮಿಕಲ್ಲಿನಮೇರಅಗ್ನೇಯಮೂ
651ಲೆಕೊಡಗೆಹಳ್ಳಿವಡೇಯರಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪ್ಪ
652ಮತೂಬಿನಕೆರೆಅಗ್ರಹಾರದಯೆಲ್ಲೆ ಗಟ್ಟಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
653ವ್ಯತೂಬಿನಕೆರೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
654ಡಲುಚೆಂನನಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೪ ಸಣಬ
655ದಹೋಬಳಿಹಂಚೀಪುರದಗ್ರಾಮದಯೆಲ್ಲೆ ಗಲ್ಲು ೧ ಈ ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
656ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯಮೂಲೆಯಪಡುವಂಣಗ್ರಾಮದಯೆಲ್ಲೆ ಗಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು
657೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊತ್ತರೆ
658ಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪ್ಪಮಯಪಡವಂಣಹೊಲದತೆವರಿನಮೇಲೆನೆ
659ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪ್ಪಮಹೊಸೂರಕುರೀಕೊಪ್ಪಲಿಗೆದಕ್ಷಿಣನೈಋತ್ಯಮೂ
660ಲೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೊಸೂರಅರೇಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧
661ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆನವಾರದಬೆಟ್ಟಕ್ಕೆ ಅಗ್ನೇಯಕೆರೆವಳಗೆರೆಯಲ್ಲುನೆ
662ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬೆನವಾರದಅಗ್ರಹಾರದಹೊಲದತೆವ
663ರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಮೂಲೆಬೆನವಾ
664ರದಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
665ತೆಂಕಲುಅಣೆಗೆದ್ದೆಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೀಲಾ

[666]ರದತೋಟದವೊತ್ತಿ ನಹೊಲವತೆವರಿನವೋಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
[667]ತೆಂಕಲುಕೀಲಾರದಹೊಲವತೆವರಿನವೋಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂವಾಮನವು
[668]ದ್ರಿಕಲ್ಲು ೩೬ ॥ ಸಾರ್ವಾಭ್ಯುದಯಶ್ರೀತುಸ್ವಗುರೋಃಪ್ರಾಣ್ಯಾವಾಸಶ್ರೀಸರ್ವಾಗ್ರಹಾರವಿಪ್ರೇಭ್ಯ
[669]ಸ್ಸರ್ವಮಾನಪ್ರದಃಪ್ರಭುಃಪಟ್ಟದಪುರಸ್ಯೋತ್ತರಾರ್ಧಮಖಿಧಾರಾಪುರಸ್ಸರಂಪ್ರಾ
[670]ದಾದ್ಯಾದವಪುರ್ಗ್ರಹಾರಿಪ್ರೇಷ್ಣಕೃಷ್ಣಭೂಪತಿಃ । ಅಸ್ಯಸೀಮೋಪಲಾನಾಂಚನಿರ್ಣ
[671]ಯೋಲಿಖಿತಃಪುರಾ ॥—॥ ಇವಕೆಲ್ಲಿಗಲ್ಲಿನವಿವರಮ್ಮಂನ್ನ ಮೇಲೆರೆದಿಪ್ಪುದು ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[672]ಇಂತೀಸೀಮಾಪ್ರದೇಶಪ್ರತಿಷ್ಠಾಪಿತಪ್ರಮಾಣಮನಮುದ್ರಾಕಲಾಪಪರಿಪೇಷ್ಟಿತಗಳಾಗಿಪಾದವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ
[673]ಸಲುವ ೨೩ ಇಪ್ಪತ್ತು ಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅ
[674]ಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ರಮನೆವಣಸುಂಕಸ್ರೋಮ್ಮಸುವರ್ಣಾದಾಯಕಾಣಿಕೆಬೇ
[675]ಡಿಗೆಸುಲ್ಲುಹಣಜೊಗೆಕಾಣಿಕೆಕುಸುಬಿದೆಸುಗೆಜಾತಿಗೂಟಬೇವರಾಯವಟ್ಟಹೆಚ್ಚುಬೇಡಿಗೆಗ್ರಾಮ
[676]ದಾಯಹರಾದಾಯಹೊರಾದಾಯಮಿಪ್ರಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು ಭೂಗವಾಸ್ಯವ
[677]ಅರೆವಾಸಿಯನ್ನು ಕೂಡಾಯಿಯಾದಪಪುರೀಅಗ್ರಹಾರದ ೧೧೦ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾ
[678]ಜನಂಗಳುಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿತಂತಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ
[679]ಸ್ಥಾಯಿಗಳಾಗಿಈಭೂಮ್ಯಾಕಾರಂಗಳುಳ್ಳನ್ನೆಗಂನಿರಾಬಾಧವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರು
[680]ಇಂತೀ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಗಳಲ್ಲಿರುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ್ಯಾ
[681]ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂಈ ೧೧೦ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮ
[682]ಹಾಜನಂಗಳ್ಗೆ ಶಾಶ್ವತವಾಗಿಸಲುವುದು । ಯಿಲ್ಲಿಂದಮುಂದೆಈ ೧೧೦ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯು
[683]ಮಿಾಮಹಾಜನಂಗಳ್ಮಾತುವಆಧಿಕ್ಯಯದಾನಪರಿವರ್ತ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕಂಯೋ
[684]ಗ್ಯವಾಗಿಸಲ್ಪುದು । ಯಿಂದುಮೊದಲುಈ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಲ್ಲಿಯುಮುಂಟಾದಆಸ
[685]ಕಲಸ್ವಾಮ್ಯವನ್ನುಈ ೧೧೦ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯುಮಹಾಜನಂಗಳೆಲ್ಲರುಮಿವರಿವರಪುತ್ರಪೌತ್ರಪಾ
[686]ರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಶಾಶ್ವತವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರೂಯೆಂದುಆತ್ರೇ
[687]ಯಗೋತ್ರಪವಿತ್ರಾಲಂಕಾರಕಲ್ಪಶಾಖಿಯುಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಕೋಭಾವಪಸುಪರ್ವಾಮಣಿಯು
[688]ಯುಕ್ಕಾಶಾಪ್ರಖ್ಯಾಪಕಸುಧಾರಸಫಲವುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರ
[689]ಪುತ್ರರುಂ । ಕಂಠೀರವವರಸರಾಜೊಡೆಯರವರಪುತ್ರರುಂಚಲ್ವಾಜಮಾಯಾಗರ್ಭಾಮೃತಾಂಭೋಧಿ
[690]ರಾಕಾಸುಧಾಕರರುಮೆನಿಸಿಸಕಲರಂಸಲಪುತ್ತಮಿಳೆಯಂಪಾಲಿಸುತ್ತಮಿರ್ಪ್ರಾಣಮ್ಮಹಾರಾಜಾ
[691]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಪ್ತಪ್ರಕಾಪಬಿರುದಂತೆಂಬಿರಗಂಡಪರಮೇಶ್ವರಾಪಬಿರುದನುದ್ದಂಡದೋ
[692]ರ್ದ್ದಂಡಸಂಗ್ರಾಮರಾಮಯಾದವಕುಲೋದ್ಧರಣಧುರೀಣಕನ್ನಾಟಕಚಕ್ರವರ್ತ್ತಿಸಕಲಕಲಾಪ್ರವೀಣಶ್ರೀಮೈ
[693]ಷ್ಣವಮತಪ್ರತಿಷ್ಠಾಪಕಶ್ರೀವೇಂಕಟಾಚಲನಿವಾಸಶ್ರೀನಿವಾಸಚರಣಾರವಿಂದಕರುಣಾವಿಧಾಯಕಕೈಂಕರ್ಯಧೌರೇ
[694]ಯನುಂಶ್ರೀನಿವಾಸಪರಮಹಂಸಪರಿವ್ರಾಜಕಪ್ರವರಾಂಶ್ರಿಸರಸೀರುಹಸಾಂದ್ರಮಕರಂದರಸಾ
[695]ಸ್ವಾದಸಂವರ್ದ್ಧಿತಭೃಂಗರಾಜನುಂ । ದೈನಂದಿನಪೂರ್ವಾಣ್ಣವಿಶ್ರಾಣಿತಾನೇಕಮಹಾದಾನಸಂತಾನನುಂ
[696]ಶೌರ್ಯೈಕನಿಧಾನನುಂ । ಶರಣಾಗತಪರಿತ್ರಾಣಪರಾಯಣನುಂ । ಸಂತತಸಂತತಾತ್ಮೀಯಕೀರ್ತ್ತಿಸುಧಾ
[697]ಧವಳಿತಾಖಿಲಭುವನಭವನಸ್ತೋಮನುಂ । ನಿರಂಕುಶಬಲಪರಾಕ್ರಮಸ್ರಚಂಡನಿಜಭುಜಾದಂಡಪ್ರಕಂ
[698]ಪಿತನಂದಕಾಖ್ಯೋದ್ದಂಡಮಂಡಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪಾನಲಕೀಲಾವಲಿಕಲಾಭಾಯಿತಾಹಿತಮಹಾರಾ
[699]ಷ್ಟ್ರಭೂಪಾಲಜಾಲನುಂ । ದುರ್ದ್ದಾಂತಸಾಮಂತಭೂಕಾಂತಮೌಳಿಮಣಿಶ್ರೇಣಿನೀರಾಜಿತನಿಜ

[700]ಚರಣಂತರುಣಪ್ರವಾಳನುಂ । ರಿಪ್ರುವಿಜಯೈಕಲೀಲನುಂವೀರರೊಳ್ಗಂಡನುಮಂತೆಂಬರಗಂಡನುಮೆನಿಸಿ
[701]ಸುಮಹಿತಮಹೀಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರವರುನಕಲಜಗದ್ರಕ್ಷಣಪರಾಯಣಶ್ರೀ
[702]ಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಶೋಭೋಕರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿತಂಮಪಿತೃಪಿತಾಮಹಾದಿಮ
[703]ಹಾರಾಜರೆಲ್ಲರ್ಗಂಶ್ರೀಮದ್ವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುನಲವಿಂದುಭಯಕಾವೇರೀಮಧ್ಯದ

ಈನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[704]ಧರ್ಮಾಸ್ಸಸ್ಥಿರತಾಂಯಾನ್ತು ।
[705]ಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ ॥
[706]ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥
[707]ಗೌತಮಕ್ಷೇತ್ರದಪ್ಪಿ ಮರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಸಂನ್ನಿಧಿಯಲ್ಲಿನಾನಾಗೋತ್ರದ
[708]ನಾನಾಸೂತ್ರದನಾನಾವಿಚಿತ್ರಶಾಖೆಯನಾನಾವಿಧನಾಮಧೇಯಾದಿಯಾದವಪುರೀಅಗ್ರಹಾರದ
[709]೧೦೦ ನೂರಕನ್ನೆರಡುವೃತ್ತಿಮಹಾಜನಂಗಳ್ಳವಿ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಂಸಹಿರಣ್ಯೋ
[710]ದಕವಾಗಿಶ್ರೀಕೃಷ್ಣಾರ್ಪಣಮುದ್ಧಿಯಿಂಧಾರೆಯನೆಹೆಮಕೊಟ್ಟುತಾವುಮಾಡಿದೀಯಗ್ರಹಾ
[711]ರಂಶಾಶ್ವತವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆಯುತ್ತಿರಲಿಯೆಂದುದರಣೀಪರಾಜ
[712]ಮುದ್ರಾಸಹಿತವಾಗಿಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನ
[713]ತಾಂಶ್ರಾಸನಂ ॥—॥ ಶ್ರೀಃ ॥—॥ ಏಕೈವಧಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ಸಭೋಜ್ಯಾನ
[714]ಕರಗ್ರಾಹ್ಯಾವಿಶ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
[715]ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[716]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವ
[717]ಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಂದ್ರಃಪೃಥ್ವೀಪತಿಕಂ
[718]ಡಾಲಿಂಕಿಮಿದಂಪಕ್ಷ್ಯತೇಕಾಭೇ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ನಿಮತ್ಪ್ರಂವದ
[719]ಕಲ್ಯಾಣಿಚಕರ್ಮ್ಮಾಣಾಮಿಹಿತಂತ್ವಯಾ । ಬ್ರಹ್ಮಸ್ವಂಯಾಪ್ರಣಕ್ಷೇತ್ರಂಪಾರಯಂತಿಪರಂತಿ
[720]ಯೇ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚಕರ್ಮ್ಮಾಣಾಮಿಹಿತಂಮಯಾ । ಯಮಂಧರ್ಮ್ಮಂಕಯೋಭ್ಯಸ್ತಿಯೇ
[721]ಚತತ್ಪಹಕಾರಿಣಃ । ಕಿರಾತಂಮ್ಲೇಚ್ಛಚಂಡಾಲಚಕರ್ಮ್ಮಕಾರಾತ್ಪ್ರಜಾಸ್ತುತೇ । ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ
[722]ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸಾಮಾನ್ಯೋಯಂ
[723]ಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
[724]ರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸುಖ್ವಂಚಜಾಯಾಸ್ಸಕುಲೋದ್ಭವಾಯಾರಕ್ಷಂ
[725]ತಿಯೋಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾಂತುನಿತ್ಯಂಸಪರಿರ್ದ್ದಾತುಸಂತಾನವೃದ್ಧಿಂಧನಾ
[726]ಧಿಪತ್ಯಂ । ಧರ್ಮ್ಮಾಸ್ಸಸ್ಥಿರತಾಂಯಾಂತುಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವ
[727]ಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಕನ್ನಾಟಾಂಧ್ರಸುಸಂಸ್ಕೃತಕವಿತಾಗಾಂಧರ್ವ್ವಕೇಳಿಯಂಕುಶಲಃ । ತೇನೇದಂ
[728]ರಾಮಾಯಣತಿರುಮಲೆಯಾಚಾರ್ಯಸೂರಿನಾಥನಿತಾಃ । ಗ್ರಂಥಾಸ್ಸಂತೋಷಾಯಪ್ರಥಮಂತ್ವಿ
[729]ಹತಾಂಶ್ರಾಸನೇಲಿಖಿತಾಃ । ಸಂತ್ಯಾಸ್ವಸ್ವತಬಹುಸಂತಾನಕ್ಷೇಮಸರ್ವ್ವಸಾಖ್ಯಾಯ । ಕಲ್ಯಾ
[730]ಣಾಯಯಥೇಷ್ಟಂಕಲಿತಸಮಸ್ತೇಪ್ಸಿತಾರ್ಥಲಾಭಾಯ ॥ ಶ್ರೀರಾಮಾಯಣಾಭಿರತಮಾ
[731]ಯಣನಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದಂತಾಂಶ್ರಾಸನಂ
[732]ಲಿಖಿತಂ ॥ ಶ್ರೀಕೃಷ್ಣಕ್ಷ್ಮಾಪತಿರ್ನ್ನಿತ್ಯಂಪಾಲಯನ್ನಖಿಲಾಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪ್ರ
[733]ಸ್ತೋಮಕರಿಕಂಠೀರವಾತ್ಮಜಃ ॥ ಶ್ರೀಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ ॥

65

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67—70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1] . . . . . ಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಪ್ರೀನಾರಸಿಂಹದೇವರುಮ . . . ಗ್ರಹ . . . . . ಜ್ಯಂಗೆಯುತ್ತಿರಲು ಪ್ರೀಸು . . . . . .

[2] ವಗ್ಗೆಲ್ಲಕಂವೃತ್ತಿಯ. ಅಯಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಡಿಟ್ಟದತ್ತಿ ಇಧರ್ಮ್ಮವನಾನ್ಮದ್ಯಗ್ರಾಮಗಳಾಗಿ . . . . . ರಾಗಿನಡಸುವರಿಗ್ರೀಪಾರಕಾಸಿಯಲು . . . . . ರಿಗೆನೂರಾರಕವಿಲೆಯುದಾನವಾ . . . .

[3] ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ . . . . . ಂಯಿಕರತೊತ್ತುಮಾದೇವಣ್ಣನ

72—73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಹೋಬಳಿ ಸುಂಕಾತೊಂಡನೂರು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 3′ 9″.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನ

[2] ದೇವರಸ್ರತಾಪವೆಂತೆಂದಡೆ (॥) ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುಕೊಡ್ಡವಾಪೆಂಗಿರಿವಾಸಕೊಳ್ಳಗ್ಗಿರಿಬಳ್ಳರೆವಲ್ಲರು

[3] ಚಕ್ರಕೊಟ್ಟಮುಕ್ತಂಗಿವಿರಾಟನೆಂಪೊಳಲುಪಂಕಪುರಂಬನವಾಸಕೋಯಮತೊತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿ ಷ್ಣುವರ್ದ್ಧನ ॥ ನೀಳಾದ್ರೀ

[4] ಪಟಿಪಟ್ಟಂಪಿಳುಮಲೆಕಂಜಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಳಾಲುಯಲುನಾಡುಮಂಣಾಳಾಪದೆಕೊಂಡವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥ ಪ ಲಸಿಗೆಪಳುವಲವೊಪ್ಪುವಹುಲಿಗೆಪಟಿಯಾ

[5] ಟೂಕ್ಕುಗುಂಡಿಹೆದ್ದೊಪಿವರೆಗಂಕಲಿಗಳನೆತಗುಳ್ದುವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣುಭೂಮಂಡಳಮಂ ॥ ತತ್ಪುತ್ರಂ ॥ ಘನಸಾ ಯ್ಯಾಳೋಪದಿಂದಂದ್ರವಿಡಮಗಧಪಾಂಚಾಳನೇಪಾ

[6]ಳನಾಳಾವನಿಪಾಲಾನೀಕಮಂಸಾಧಿಸಿಸಕಳರಿಪುಬ್ರಾತಧಾತ್ರೀಶರಂಕೊಂದನಿತುಂದೇಶಂಗಳಂತಂನಯಭುಜಬಳದಿಂದೆಯ್ದೆ ಕೈಕೊಂ
ಡುಸಾಂಮ್ರಾಜ್ಯನಿವಾ

[7]ಸಾನಾಥನಿದ್ದಂಯದುಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾ

[8]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಯತ್ಥಿಜನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಪ)ರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತಮಪ್ಪ
ಶ್ರೀತ್ರಿಭುವನಮ

[9]ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗನಾಡಿನೊಣಂಬನಾಡಿಬನವಸಿಹಾನುಂಗಲ್ಲುಹಲಸಿಗೆಬ್ಬಲಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸ
ಳಪ್ರತಾಪಶ್ರೀ

[10]ನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾ
ಜ್ಯಂಗೆಯ್ವುತ್ತವಿರಲಾ

[11]ತನರಮನೆಯೊಳು ॥ ಧರೆಯೊಳುಮುಂಸಂದದಳಾಧಿಪರೊಳತಿಶಯಂದಾನದೊಳುಧರ್ಮ್ಮದೊಳುಸಕಳ . . . . . ಮಹಿಮ . .
. . ವಚನಸಕಕ್ರಪ್ರತಾನಂಗಳೊಳುಸಂ

[12]ರಸಸಾಯ್ಯಾಟೋಪದೊಳುಸದ್ಗುಣದೊಳಧಿಕತೇಜಂಗಳೊಳು . . . . ನೊಳು . . . . . ಧಾತ್ರೀಶ್ವರನೂರ್ಮ್ಮಡಿಮಿಗಿಲೆನಿ
ಪಂದಂತನಾಥಾಂಬರಾಕ್ಕರಂ ॥ ದೇಶಾಧಿಕಾ

[13]ರಿಕಮ್ಮಿಕಾಲೇಕಬ್ರ್ವಿಜವಂಶತಿಲಕನಪ್ರತಿಮಯಶಕೌಶಿಕಗೋತ್ರಪವಿತ್ರ . . . . . ತಂಸ ॥ ಆಮಹಿಮಾನಿಧಾನನಮಹಾಸ

[14]ತಿಗೋತ್ರಪವಿತ್ರರೂಪಿನೊಳುಗೋಮಿನಿಗಂಪೆಂಪಿನೊಳುಗಿರಿಜೆಗಂಗುಣದೊಳುಜನಕಾತ್ಮಜೆಗಂ . . . . . ಪತಿವ್ರತೆಗೆದೆ
ಕ್ಕಲೆನಾರಿಗೆಸಂದುಧನ್ಯಕಾಂತಾಮಧಿಕಧ್ವಿ

[15]ಳಾಸಚರಿತಂಪಡಿಯೆಕು . . ನೋಪ್ಪಾಡೆಲ್ಲಿಯುಂ ॥ ಉತ್ತ(ಮ)ವರಿಚಸು . . . . ಕೃತ . . . . . ರೆನಿಸಿನಾಲ್ಕರ್ಕ್ಕಂತುಪ್ಪ
ತಿಮಾನರೆಸೆ

[16]ದರವನೀತಳದೊಳು ॥ ಆದಂಪಾಧೀಶದಾಸಾ . . . . ಬೀರನಬೀರದೋರ್ದ್ದಂಡದಂಡ . . . . ದಪ್ಪಿಷ್ಟ ದಂಡೇಶ್ವರಕಂದಚ್ಛೇದವಜ್ರಾ
[17]ಯುಧ . . . . . ಡಕ್ಕರಕ್ಕೆಮಜುವಕ್ಕಂಕೀರ್ತ್ತಿಲೋ
[18]ಕ್ಕಕ್ಕೆ . . . . . ಧೈರ್ಯ್ಯದರೆಗೊಟ್ಟನೆನಲ್ಕುಡವಣಂಧನ್ಯಂ
[19]ಪೆಜಬ್ಬರ್ಗನ್ನರೆ ॥ . . . . . ಜನಕಂ . . . . . ಯಿಕೊಂಮ್ಮರಾಜಂಸ್ಥಿರನಾರಾಯ
[20]ಣಂಗೆ . . . . . ಯುಜುಗದೇಪ್ಪೆಗಳೆಕೊ
[21]ಮರ . . . . . ಪರನಾರಿ
[22]ದೂರನ . . . . . ಸಂದಗುಣೋದಾ
[23]ರ . . . . . ರಿ . . ನಾಡಿನಸಂಕದ
[24] . . . . . .
[25] . . . . . .
[26] . . . . . ತಂಜನೂರ

(ಮುಂದಕ್ಕೆ 15 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

[42] . . . . . ವ್ರಿತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರಿದಾನ
[43] . . . . . ತಮರ್ದ್ದನ . . . . . .
[44] . . . . . .
[45] . . . . . ಪಷ್ಟಿಪ್ರ್ವರ್ವ್ವಷ್ಟಸಹಪ್ರಾಣಿವಿ
[46] . . . . . ಧವೇತ್

75

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಕ್ಷಸಮ್ಮನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಬಹುದಾನ್ಯಸಂವತ್ಸರದಪಾಲ್ಗುಣ
[2]....ಸಲು.....

(ಈಸ್ಥಳದಲ್ಲಿ 6 ವೀರಕಲ್ಲುಗಳು ಇರುತ್ತವೆ. 3ರಲ್ಲಿ ಮಾತ್ರ ಅಕ್ಷರಗಳು ಬರೆದುಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ತಿಳಿಯುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಲಿಂಗಲಾಚಾರ ಗದ್ದೆ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6"× 2' 3".

77

ಮೇಲುಕೋಟೆ ನರಸಿಂಹಸ್ವಾಮಿ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ಬಂಡೆ ಮೇಲೆ.

[1]ಶ್ರೀತಿರುನಾರಾಯ
[2]ಣಸ್ವಾಮಿನೃಸಿಂಹಸ್ವಾಮಿಗೆ
[3]ಮಾಹಿದಾರಾಇ
[4]ಸಾಲಜಲ
[5]ನಂ
[6]ಬಿಟಾಲ್

ವಿಶ್ವಾವಸುನಾಮಸಂವತ್ಸರದಆಷಾಢಬಹುಳ
ನವಾಬಪೀಪೂಸುಲತಾಬಾಬಾಯಿಆದಿಲ್
ಆನೆ ಂ ಹೆಂಣಾನೆ ಂಸ ಶ್ರೀರಂಗಪಟ್ಟ
ಣದಿಂದಹಜಾರನಾಯಕ್ರೀನಿವಾಸಾಚಾರಿಪರಿಕಾ
ರಬಕ್ಷಿಸಹಾಮೇಲುಗೋಟೆಪಾರಪತಿಕಾಸರಾಉಮಿ
ರಜ್ಜೆನಉನಮುಂದಿಟ್ಟುವಹಿಳಿಯಿಧೆ.

78

ಅದೇ ಬೆಟ್ಟದ ದೊಡ್ಡಬಂಡೆ ಮೇಲೆ.

[1]ಅಚ್ಚುತವಿಜಯರಾಘವನಾಯನಿವಾರಿಸದಾಸ[illegible]ವ್ರೀಮತು

79

ಅದೇ ಬೆಟ್ಟದ ದಾರಿ ಪ[illegible]ಂಟಪದಲ್ಲಿ.

[1]ಅಚೆಂಣಮಾಡಿದಪಡಿಯಾತಸತಸೇವೆ
[2]ಅಂತುಪಡಿಹದಿನ್ಯೆದು ಂಳಿ

80

ಅದೇ ಗ್ರಾಮದ ನಾಮದಕಟ್ಟೇ ತೋಟದಲ್ಲಿ ಗರುಡ ದೇವರ ಗುಡಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'× 1' 4".

[1]ಶ್ರೀಸಿಧಾರ್ತಸಂವಚರದ
[2]ಅಸಾಡಸುದ್ದ ಂ ಸೋ
[3]ಹಪತಲೆಯಾಂಮಡಿ
[4]ರಾಪ್ತ್ತರಾಯಪೆರುಮಾ
[5]ಳುದೇವರಂಗಾಯ್ತ್ತರ
[6]ಮಕ್ತಳುಇಂಮಡಿರಾಪ್ತ್ತ
[7]ರಾಯಮದಪ್ಪದಂಣಾಯ್ತ
[8]ರುಎಂಪರುಮಾನರುಕಂಡ
[9]ತಿರಿಮಂಣಸಾಮ್ಯವನು
[10]ಮಾದಪದಂಣಾಯ್ತ್ತರುತಿರಿ
[11]ಮಂಣಪೆರುಮಾ[illegible]ಗೆಕೊಟ್ಟಧ
[12]ರ್ಮಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಳ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.

ಅರವಕ್ಷರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೂಬಿನ ಮೇಲೆ.

[1]ಶ್ರೀವಿಜಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟಿಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

[1]ಅಮ್ರುತಂಮನವರಸೇವೆಮಂಟಪ

84

ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರೀ ಜಗತಿಯಲ್ಲಿ.

[1]ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕ್ರುಷ್ಣರಾಜಬಡೆಯರವರಸೇವೆ

[2]ಶಾಲೀವಾಹನಶಕ ೧೩೪೯ನೇಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಬಿದಿಗೆದಿವಸ

85

ಅದೇ ಭುವನೇಶ್ವರೀ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

[1]ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಸೇವೆ

[2]ಶಾಲೀವಾಹನಶಖ ೧೩೪೯ನೇಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢ ಬ|೦ ದಿವಸ

86

ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಳ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

[1]ಶುಭಮಸ್ತು (॥) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (॥) ಉತ್ತರೇಸಸ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ ।

[2]ನಾರಾಯಣಗಿರೌಶ್ರೀಮಾನಾಸ್ತೇನಾರಾಯಣಸ್ಸ್ವಯಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ

[3]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು

[4]ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುಸುಗಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂ

[5]ಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರುಷ ೧೪೩೩ನೆಯವರ್ತಮಾನವಾಪವಿರೋಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಬ

[6] . . . . . ಪುಣ್ಯಕಾಲದಲು . . . . . .

[7]ನಮಂಟಪಾಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾದತಿ

[8]ರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿವ್ಯಲಕ್ಷುಮಿದೇವಿಯರುಸ

[9]ಟಗೋಪಮುನಿವರಕಯಿಂಕರ್ಯ್ಯಪಾರಂಗತರಾದನಾಚಿಯಾರಂಮ್ಮನವರುಕುರು . .

[10]ವಳಂಪಡಿಯಪರಮವಯಿದಿಕ್ಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಿಧರ್ಮ

11ಭೂದಾನದಕ್ರಮವೆಂತೆಂದರೆನಾನುಯಿಂಮಡಿಪ್ರಹುಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜು
12ನಮಹಾರಾಯರಕಯ್ಯಲೂಸಣಬಮುಕುಳಿಯನಾಡನುಶ್ರೀನಾರಾಯಣದೇವ
13ರನುಮುದಲೂಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತಾ
14ಬ್ರಸಾಧನಮಂಪಡದುಶ್ರೀನಾರಾಯಣದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮದೊ
15ಳಗೆಶ್ರೀನಾರಾಯಣದೇವರಚರಣಾರವಿಂದಭರಿತತತಯಿಕನಿಷ್ಠ
16ರತುಲಾಪ್ರರಣಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತಅಭಿನವಕುಲಶೇಖರರಾದ್ರೀ
17ಮಂನುಮಹಾಪ್ರಧಾನಂತಿಂಮಂಣಂಮಾಯ್ತ್ತಪ್ರೌಡೆಯರುಶ್ರೀನಾರಾಯಣದೇ
18ವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯರಪ್ರಶ(ಮ)ಷ್ಯರಾದ
19ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರುಅಯಿವತಿಬ್ಬರುಶ್ರೀವಯಿಷ್ಣವರುಕೂಡಿಅ
20ಳ್ವಾರದೇಶಕಯಿಂಕಯ್ಯರ್ಕೆಂಪುಕುರುಕುಳವಂಪಡಿಯಲೂಅಳ್ವಾರಸೇ
21ವೆಯಂಮಾಡಿಕೊಂಡಿಪಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಅಚಂದ್ರಾರ್ಕ
22ಸ್ಥಾಯಿಯಾ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಶ್ರೀನಾರಾಯಣದೇವಸಂನಿಧಿಯಲುಕೊ
23ಟ್ಟುನಂನುಸರವಾಗಿಕೊಟ್ಟುಯಿವಂನುಕುಳಿಯುಕೆಟೆಯುಕಾಲುವಳಿನಳಿನಹ್ಳ
24ಯಗ್ರಾಮದಗೃಹನಿವೇಶನಪರಾಂಕುಶಸಮುದ್ರವಕೆಟೆಯುಕೆಳಗಣಗದ್ದೆದ
25ದ್ದಲುಚಕ್ಕಯಿಸ್ವತ್ತ ಆಣುವರಾಂನುಕುರುಕುಳವಂಪಡಿಗ್ರಹನಿವೇಶನ
26ಮುಂತಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿತಿರುವತಿಯುಕುಳವಂಪಡಿಯುಚತುಸೀಮೆಯ
27ವಿವರಮಾದೇಸರತಿ ॥ ಇಂದಪಡುವಲೂಕಂದಾಡಿಯುಚೆಂನರಸರಬ್ರಂದಾವನದಿಂದಂಬಡ
28ಗಲೂಗಿಲಯಾಡಿಯಿಂಮೂಡಲೂಕಲ್ಯಾಣಿಸರಸ್ಪತಿಗೆ * ಹೋಗುವದಿಡಿಯಿಂತೆಂಕಲು

ಅಂತೂಣಾಮನಮುದ್ರೆಯುಕಲ್ಲಿಂವಳಗಾದಚತುಸ್ಸೀಮೆಯುಗೃಹನಿವೇಶನದದಿಮೂರುಗೃಹವನ್ನು
ಕಟ್ಟಿಕೊಂಡುಂತೆನಳ್ಳೇನಹಳ್ಳಿಯುಗ್ರಾಮದವಳಿಗೆತೆಂಕಣಕೇರಿಯುಮೇಡಿನವುನೆಯುನ್ನು ಹದಿಮೂರುನಿವೇಶನವಂಮಾಡಿ
ಅವರೊಳಗೆಇಪತ್ತಿಬ್ಬರಿಂಯುನಿವೇಶನಕುರುಕ್ಕಳಂಪಡಿಯುಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಗೃಹನಿವೇಶನಹನ್ನೆರಡು
ಅಂತುಂದದಿಮೂರುನಿವೇಶನದಗದ್ದೆಪದ್ದಲುಚತುಸ್ಸೀಮೆಯುವಿವರನಳ್ಳೇನಹಳ್ಳಿತೆಂಕಲುಹೊರವೋಣಿನೀರೆಯುಗಿ
ಪರಾಂಕುಶಸಮುದ್ರವಕೆರೆಯುಕೋಡಿನೀರುಹಾಯುವಗದ್ದೆಯಿಂಪಡುವಲುಕಡಿಯವಕೆರೆಯನೀರ್ಕ್ಕೊಂ
ಡಿಕಸೀಮೆಯಿಂಯಾಗಲುಯುತ್ತ ಕಟ್ಟುವಗಾಡ್ಡಕ್ಕೆ ಮೂಡಲುನಳ್ಳೇನಹಳ್ಳಿಕೆರೆಯುಪಡುವಲಕೋಡಿಇಂ
ತೀಚತುಸ್ಸೀಮೆಯುಗದ್ದೆಪದ್ದಲುಗು ೨೬ ೦ ಶ್ರೀಸುಭಾಗರಾಮಾನುಜಗೆಪದ್ದಲುಗಾ ॥೦ ಉಭ
ಯಂಪದ್ದಲುಗು ೨೬॥೦ ಪರಾಂಕುಶಸಮುದ್ರವಕೆರೆಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಶ್ರೀಸುಭಾಗರಾಮಾ
ನುಜಗೆಬೀಜವರಿಗದ್ದೆ ೩ ೦ ಅಕ್ಷರವೆಲ್ಲೂಐದುಕೊಳಗಗದ್ದೆಐದುಪಣವಹೊಲವನ್ನುಕೊಟ್ಟೆವಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರವಕೆರೆಕೆಳಗಳಗದ್ದೆಪದ್ದಲುವಳ್ಳೇನಹಳ್ಳಿತೆಂಕಣಕೆರೆಯುಗೃಹನಿವೇಶನಕು
ರುಕ್ಕಳಂಪಡಿಯುಗೃಹನಿವೇಶನಮುಂತಾಗಿಗೃಹಗದ್ದೆಪದ್ದಲಂನುಅನುಭವಿಸಿಕ್ಕೊಂಡುಬಹ . .
ಶ್ರೀವೈಷ್ಣವರಿಗೆಕೊಟ್ಟನಾಮವವಿವರಕೌಂಡಿನ್ಯಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದತಿರುವರಂಗನೆರಮಾಳ್ಳಿಯುಗಳ
ಮಕ್ಕಳುಪಿಳ್ಳೆಯಂಗಾರುಲೋಹಿತ್ತಗೋತ್ರದಅಶ್ವಲಾಯನರಾಮಾನುಜ್ಜೆಂಗಾರಮಕ್ಕಳುಯಳ್ಳಿಯಂ
ಗಾರುಕೌಶಿಕಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಕಾಳಮೇಘ್ಯಯಂಗಾರಮಕ್ಕಳುಐಯಂಗಾರುವಿಶ್ವಾಮಿ
ತ್ರಗೋತ್ರದಜಯಮುನಿಸೂತ್ರದರಾಮಾನುಜ್ಜೆಂಗಾರ್ಭಾರದ್ವಾಜಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದತಿರುಮಲಾಚಾರ್ಯ
ಗರ್ಗಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಶ್ರೀರಂಗರಾಜರ್ವತ್ಸಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಐಗಳಕೃಷ್ಣಯ್ಯನವರ್

* ಇಲ್ಲಿಂದ ೩೦ ವರ್ಷದ ನಡ್ರಗಾಗೆ ಕೆಂಪೋಗಿ ಇರುವವರಿಂದ ಪುರಾತನ ಸ್ಥಲದವರ ಪ್ರತಿಯಿಂದ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

ಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿಬ್ಬರಯ್ಯಗೆ ಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಳ್ಳೇನಹಳ್ಳಿಯಲ್ಲೀಗೃಹನಿವೇಶನಬೆ
ದ್ದಲುಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆ ಮುಂತಾಗಿಸಂಬಳಕೆಕ್ರಮಾಮನಮುದ್ರೆಕಲ್ಲಿನವಳಗಾ
ದಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡುಕೆಅಣೆಅಚ್ಚುಗಟ್ಟು ಆಗಾಮಿಮುಂತಾದಕ್ಷೇತ್ರದಚಕಲಸ್ವಾಮ್ಯವನ್ನು
ನಿಮಿಗೆನಾವುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಚ್ಚಾರಮ್ಮ
ನವರುಕೊಟೆವಾಗಿಈಮರ್ಯಾದಿಗೆಗೃಹಕ್ಷೇತ್ರಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡುಕೆಮುಂತಾಗಿಜನ್ನೆರಡುವರು
ಷದಮೇಲೆಕ್ರಯವಿಕ್ರಯಕ್ಕೆ ಸಲ್ಲೂವದುಮೇಲೆಇದಂತಃಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಮಿಕಾರಿಸಿನಿಮ್ಮ
ಮರ್ಯಾದೆಯಲ್ಲಿಇದ್ದವರಿಗೆವಿಕ್ರಯದಾನವರಿವರ್ತನೆಗೆಸಲ್ಲೂವದುಯಂದುನಾಚ್ಚಾರಂಮನವರುಕುರು
ಕ್ಕಳಂಪಡಿಇಹಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿಬ್ಬರುಹನ್ನೆರಡುಜನಶ್ರೀವೈಷ್ಣವರುಅಂತುಹದಿಮೂರುಮಂದಿಶ್ರೀ
ವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಾವುನಮ್ಮಸ್ವರುಚಿಯಿಂದವಡಂಪಟ್ಟುಕೊಟ್ಟುಭೂದಾನಧರ್ಮಸಾಧನಈಮ
ರ್ಯಾದಿಗೆಸಾಕ್ಷಿಗಳುಐವತ್ತಿಬ್ಬರುಇಂತಿವರಉಭಯಾನುಸಮತಿಯಿಂದಬರದಾತರಾಮಾ
ನುಜನಬರಹನಾಚ್ಚಾರಮನವಪ್ಪಿತ ಯಮಗಿರಿನಾಚ್ಚಿಯಾರ್
ಐವತ್ತಿಬ್ಬರವಪ್ಪಿತಾತಿರುಮಲೆಯಪ್ಪಶ್ರೀನಾರಾಯಣ
ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ
ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಛ್ವಸಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ . . ಸರ್ವಾನೇತಾಂ
. . . . . ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6′ × 2′ 9′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮಂಡಳೇಶ್ವರಂ
[2]ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[3] . . . . . ಶ್ರೀವೀರಮುಕಂಣರಾಯರವರುಪೃಥ್ವಿರಾ
[4] . . . . . .
[5] . . . . . ಕಲಿಯುಗಸಂವನಾಲ್ಕುಸಾಸಿರ
[6]ನಾನೂಱ . . . . . .
[7]ಮೇಲೆಸಲುವ . . . . . ಆಶ್ವೀಜಬ। ೧೦ ಸೋ
[8] . . . . . ಯಾವವ
[9]ಗಿರಿಯಾದತಿರುನಾರಾಯಣ . . . . . .
[10] . . . . . .
[11] . . . . . ಕೊಟ್ಟಶಿಲಾಶಾಸನದ
[12]ಕ್ರಮವಂತೆಂದಶ್ರೀನಾರಾಯಣದೇವರತಿರು
[13]ತಿರುವಡಿ . . . . ಮೈಲನಹಳ್ಳಿಯಕೆರೆಯಾಕೆಳ
[14]ಗಣಕುಂಬಾರರಗದ್ದೆಯಾಕೆಳಗೆ
[15]ಮಾಸುವರಿಗೆತಿರುವಡಿಯಾಟವಾಗಿ
[16]ದೇವರಅಮೃತಪಡಿದೀವಿಗೆಎಂಸೆ
[17]ತಿರುವದ್ಯಾನತಿರುನಾಳುತಿರುವಿಶಾಖನಿತ್ಯಸಮಾರಾ
[18]ಧನೆನ್ಮೈಮಿತ್ತಿಕಸಮಾರಾಧನೆನಡುವಂತಾಗಿಯಿಗ
[19]ದ್ದೆಖ ಂ ಕ್ಕೆಗ ಂಖ ನೂ ಶ್ರೀನಾರಾಣದೇವರಿಗೆ
[20] . . . . ಭೂಮಿಯಕೃಷ್ಣಪರು . . . . ತಂಮಕೈ
[21]ಯಂಕರ್ಯವಾಗಿನಡಿಸುಉಮಯಿಧರ್ಮ
[22]ಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

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ಆದೇ ಗ್ರಾಮದ ಜೇಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯೆಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

[1]ಉತ್ತರೇಸಸ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ (।) ನಾರಾಯಣಗಿರಿಉರ್ಧ್ವಮಾನ್ಆಸ್ತೇನಾರಾಯಣಃಸ್ವಯಂ ॥
[2]ಶಾಸನಂಯತಿರಾಜಸ್ಯಸತಾಂಮೂರ್ಧ್ನೀಕೃತಾಸನಂ । ತ್ರಾಸನಂದುಷ್ಟಸಿದ್ಧಾಂತಾವಾಸ
[3]ನಾಥೂಸರಾತ್ಮನಾಂ ॥ ಯದುವಂಶಮಹಾಂಭೋಧಿಚಂದ್ರಮೂರ್ಚ್ಚಂದ್ರಕೀರ್ತಿಮಾನ್ ।
[4]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನೋನಿತ್ಯಂಜೀಯಾದಾಚ್ಯಂದ್ರತಾರಕಂ ॥ ಶ್ರೀಮಂನ್ತಿಮಣ್ಣಿದಂ
[5]ಹೇಲೋಹಿತಾನ್ವಯಸೇಖರಃ ॥ ಜೇಯಾತ್ತಸ್ಯಾಖಿಮಹಿಷೀರಂಗಾಂಬಾಮಂ
[6]ಗಲಾತ್ಮಿಕಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಯಾದವಕುಲಪರಂಪರಾಪ್ರಾಪ್ತಸ
[7]ಂಗಮರಾಯಮಿಕ್ಕರಾಯಪರಿಪರರಾಯದೇವರಾಯವಿಜಯರಾಯ
[8]ಗಜಪತಿಕಾಜಪ್ರಮಾಣದೇವರಾಯಮಹಾರಾಯರಕುಮಾರರುಶ್ರೀ
[9]ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡ
[10]ಭಾಸಗೆತಪ್ರವರಾಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಯಿ
[11]ಂಮ್ಮಡಿಪ್ರಉಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನಮಹಾರಾಯರುಸುಖಸಂ
[12]ಖಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯೋಉತ್ತಯಿರಲುನಾಗಮ
[13]ಂಗಳದಮಾಪ್ರಥಮಪರಮಭಾಗವತಲೋಹಿತಕುಲಶೇಖರಶಿಂಗಣ
[14]ಗಳಮುಖಳುಸೀತಾಯಿಕಾತಕಾಫಲಂನೇದವಾಗ್ಗಿಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಯಾ
[15]ದವಗಿರಿಜೀರ್ನ್ನೋದ್ಧಾರತಯಿಮಗಿರಿನಾರಾಯಣಚರಣಾರವಿಂದಭಕಿ
[16]ತತ್ರಯಿಕಸಿಷ್ಟತುಲಾಪುರುಷಾಧಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತರಂಗಾ
[17]ಂಬಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನ್ಮಹಾಪ್ರಧಾನಂತಿಂಮ್ಮಣ್ಣದಂಣ್ಣಾ
[18]ಯಕರುಶೇಖರಾಮೇಂದುಗಣಿತವಾದಶಕವರುಷ ೧೩೪೦ ನೆಯವ
[19]ರ್ತಮಾನವರುಷಪ್ರಮಾಥ್ಯಸಂವತ್ಸರದವಾಗ್ಗಿರಬ ೧೦ ಶಉರಿವಾರದ
[20]ಲುಬರಸಿದಧರ್ಮ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿ
[21]ಸ್ಥಾನಂಶ್ರೀವಯಿಕುಂಠವರ್ದ್ಧನಕೃತಾಭೂಲೋಕವಯಿಂಜ್ಞಾನಮಂಟಪ
[22]ಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರವಾದಮೇಲುಗೋಟೆಯಶ್ರೀನಾರಾಯಣ
[23]ಪ್ರತ್ಯರ್ಥವಾಗಿತಂಮಧಂರ್ಮ್ಮಪತ್ನಿಪರಮಭಾಗವತೋತ್ತಮೆಯಾ
[24]ದರಂಗನ್ಮನವರುರತ್ನಾಭರಣರಚಿತಪರಿಯಂಕಮಂ
[25]ಟಪಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕರ್ಯ್ಯಗಳನುಮಾಡಿಆಸ್ಥಾ
[26]ನದಲಿದಡಪೆಳದುಆರೂಪಾಗಿಇದ್ದನಿವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
[27]ಂಡುದೇಣಾಂತ್ರಮಶವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಟಪದಲ್ಲಿತಂಮ್ಮಕಯಿಂಕ
[28]ರ್ಯ್ಯವಾಗಿಇಪ್ಪತ್ತನಾಲ್ಕುಪರಮವಯಿದೀಕವಯಿಮಾಪ್ಣವಬ್ರಾಂಹ್ಮ
[29]ಣಭೋಜನರಾಮಾನುಜಕೂಟಉನಡಿಯಪೇಕೆನಲುಗಿನಾಉ
[30]ಧರ್ಮವೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಹಂತಾಗಿಇಂಮಡಿಪ್ರ
[31]ಉಜದೇವರಾಯಮಹಾರಾಯರಿಗೆಬಿನ್ನಹಂಮಾಡಿಪ
[32]ಯಿಸಳರಾಜ್ಯದಕುಜುವಂಕನಾಡವೆಂಟಿಯದೊಳಗೆಮೇಲುಗೋ

[33]ಟೆಯಕಾಲುವೆಕಾಳಎಂಭತ್ತುವರಹನೆನೆತ್ತುವಬಲೇನಹ
[34]ಳ್ಳಯಲವದಹಳ್ಳಿಯಗ್ರಾಮವೆರಡುಆಗ್ರಾಮವೆರಡಕೆರಂ
[35]ಗಸಮುದ್ರದಕೆಜೆಯಕೆಳಗೆಶ್ರೀಚಲಪಿಳೆರಾಯರಭ
[36]ಂಡಾರಕೆಳುತ್ತುಬಿತ್ತಿವಾರವನಿಕ್ಕುವಗದೆಯಕಳದುಆಗ್ರಾ
[37]ಮವೆರಡಕೆಸಲುವಗದೆಆಕೆಜೆಯನೀರುವರಿಯಲಿಬಲೇನ
[38]ಹ್ಯಾಯಸೀಮೆಯಲುಆಗ್ರಾಮಿಯಾಗಿಬೆಳದಗದೆವೊದಲಾಗಿ
[39]ಆಗ್ರಾಮವೆರಡರತಾಯ್ರಸಾಧನಸ್ಥಚತುಸೀಮೆಯೊಳಗುಳ
[40]ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆವಕ್ಕಲುಮತ್ತಳುಕಿಲುಕಳಸುಂಕಸು
[41]ವರ್ಣಾದಾಯವುಮನುಳಅಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವಮಾನ್ಯವಾಗಿಆ
[42]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಂಧಾರಾಪೂರ್ವಕವಾಗಿರಾ
[43]ಯರಕೆಯ್ಯಲಿತಾಯ್ರಸಾಧನವಂಸಡಮಾಶದಕಟ್ಟ
[44]ಳೆಯಧರ್ಮಾವೆಚಕಗ್ರಾಮಾಯುಮನೆಜಸದಕಾರಣ
[45]ನಾಲ್ಕುತುವರಹನಆದಾಯವಸರ್ವಮಾನ್ಯದಕ್ಷೇತ್ರವನೂ
[46]ನಾನೂರುವರಹಗೆಕ್ರಯಂಕೊಂಡುಕೊಟ್ಟುಶ್ರೀಸಂ
[47]ಪತ್ತುಮಾರಸಕಲವಿನಕಯಿಂಕರ್ಯಧರ್ಮಾಪೋಧಕರಾದ
[48]ರಾಮಾನುಜಜೀಯ್ರವಕವಾಗಿಕಲ್ಪಿಸ್ತೆವಾಗಿಆರಾಮಾನುಜಜೀಯ್ರ
[49]ರುಆಮಠದಲೆಯಿಮ್ಮುಆಮಠಕೇಪವಾದಗ್ರಾಮಕ್ಷೇತ್ರಾದಿಆ
[50]ಸಕಲಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆರಾಮಾನುಜಕೂಟದ
[51]ಕಟ್ಟಳೆರಂಗಮಂರಸದಲಕ್ಷಮಿದೇವಿಯರಜೆಲಿಪುವ್ರಂದಾ
[52]ವನಮಠದಮಾಣಿಸಿದರಿಕಾರಕರಜೀವಿತವೊದಲಾದಧರ್ಮಾವೆಚಕಗ
[53]ಳಕಳದುಮಿಗಿಲುಂಟಾದರೆಆಮಠದಸೋದೆಸುಂಣಕಸಮು
[54]ಸಕಂಬುಮುಜಗಳುಡೆತೊಡೆಮುಂತಾದಪಿನುಳಮಠದಕೈಯಿ
[55]ಂಕರ್ಯಕೆಮಾಡಿಕೊಂಡುಯಿಧರ್ಮವನುತಮ:ಷ್ಯಪ್ರಷ್ಯ
[56]ಯತಿಪರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಂಬದು
[57]ಎಂದು . . . . . ಯುಕ್ತರಾಮಾನುಜಜೀಯರಿಗೆ . . . .
[58] . . . . . .
[59] . . . . . ಬರಿಸ್ತಶಿಲಾಶಾಸ . . . . . .
[60] . . . . . .
[61] . . . . . .
[62] . . . . . .
[63] . . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
[64]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯದುರುಗೋಡೆಮೇಲೆ.

[1]ಶ್ರೀಮತುಬೆಳಗೊಳದವಳಾಯಮಳಗಿಯುವೆಂಡಪು
[2]ಟ್ಟಿದಅಕಪೆಯುಂಪೆರುಂದೇವಿಯುಂನಾರಾಯಣದೇ
[3]ವರತ್ತಿರ್ಮಾಲೆಗೆಕೊಟ್ಟುಗದಿಯುಧರ್ಮವನುತಿರಿಕಂಣ್ಣದ
[4]ರಜೀಯರುಮಂಪೆಂದಿಗುಂಪಸಸುವರು ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾದಿರಾಜರಾ
[2]ಜಪರಮೇಶ್ವರಆರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
[3]ಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾ
[4]ಪದೇವರಾಯಮಹಾರಾಯರುಪೃಥ್ವಿಸಾಮ್ರಾ
[5]ಜ್ಯಂಗೆಯುಉತಿರೆಲುಕಕವರಿಷಸಾ ೧ . .
[6]ಳಿನೆಯವಿರೋದಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಬ
[7]ಹುಲುದೇವರಾಯಮಹಾರಾಯರನಿ
[8]ರುಪದಿಂಶ್ರೀಸಂಪತ್ತರನಾರಾಯಣದೇವ
[9]ರಿಗೆದೇವರಾಜಉಡೈಯರುತಮ್ಮದಮ್ಮಾವಾಗಿ
[10]ವಸಂತೋತ್ಸವದತಿರುನಾಳಿಸವದೊಂದದಅ
[11]ವಸರದಸಂದಿಅಮ್ರುತಪಡಿ . . . . . ಕೊಳಗ
[12]ನಂದಾದೀವಿಗೆವನವಾಳೆ . . . . . .
[13]ಅತಿಬರುತೆತ್ತುಬಪಹೊಸಹಳೆ . . . . . .
[14] . . . . . ಅಕ್ಕಿಯಕೆಳಗೆ . . . . . .
[15] . . . . . .
[16] . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ದೊಡ್ಡಡಿಗೆಮನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 5′.

[1]ಸ್ವಸ್ತಿ . . . . . ಪಂಚ . . . . . ಣಬ . . . . . ದ . . ವಾಪ್ರತಾಪಚಕ್ರವ
[2]ರ್ತಿಶ್ರೀಹೋಸಳಶ್ರೀವೀರಬಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆಮೇಲುಗೋಟೆಯವ
[3]ತಿಮನಾರಾಯಣಪೆರುಮಾಳಿಗ್ರೀಮನುಮತುಮಹಾಪ್ರದಾನಂಸಿತಕರಗಂಡಸೀಲಗಿರಿಸಾ
[4]ದಾರಕೊಂಗರವಮಾರಿವಿಸಾಲಮುದ್ರೆಯದಿಸಾಪಟ್ಟಕೊಡಕೊಲೆಯಇಮಡಿರಾಮತರಾಯ
[5]ಎಡತಲೆಯಪೆರುಮಾಳಿದಂಣಾಯಕರಮಗಮಾದಪ್ಪದಂಣಾಯಕರುಕೇತಪ್ಪದಂಣಾಯರುಎಲೆಯಕಿರಿ
[6]ಎಮ್ಮಾಉರಕುಲವನಹಳದಲುಗದ್ದೆ ೧ ಕೊ ೧೦ ಸ್ರೀಲಕ್ಷ್ಮಿಮಣದಾಸರುಅನಮೋಸಿವರಿಷಂಪ್ರ
[7]ತಿಕರುಣಾಕರನಲುಹದಿನಯ್ಗುಳಎಲೆಯತ್ತಿಯಸುಹಂದ್ರಾದಿತ್ಯಾನುಳ್ಳನವರಂಸಲವರುಮಂಗಳಮ
[8]ಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನು
[2]ಮಹಾಪ್ರದಾನಕ
[3]ತ್ರಾದಿಕಾರಿಪಗಿ . .
[4]ತಿಂಹೆಗ್ಗಡೆಸುರಿಗ
[5]ಯಾಗಿದೇವಣ್ಣಂಗ
[6]ಳುಹಾದವಗಿರಿಯ
[7]ನಾರಾಯಣದೇವರ . .
[8] . . ಇಪ್ಪರದಸೇವ
[9]ದಮಇವರಕ್ಷೆ
[10]ಇವರದರ್ಮ ॥

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ಗುಡಿಯ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕಕವರ್ಷ ॥ ೧೬೦೦ ಸಂಮುವತ್ತ್ಯಮಾನವಾದಕಾಲಯು
[3]ತ್ತ ಸಂವತ್ಸರದಆಷಾಢಶು ೧೦ಲ್ಲು ಬೆಂಮೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀ
[4]ರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪನಪ್ರ
[5]ತಿಮುವೀರನರಪತಿ ಶ್ರೀಚಿಕದೇವಮಹಾರಾಜವಡೇಯ
[6]ನವರು ಶ್ರೀರಂಗಪಟ್ಟಣವಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರ
[7]ಥ್ವಿರಾಜ್ಯಂಗೈವುತ್ತಿರಲು ಶ್ರೀಮುವಾಪ್ತಸಮಸ್ತಕಾಮಾಖಿಲ
[8]ಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾಕರರಾದಧೂಲೋಕವೈ
[9]ಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರಶ್ರೀನಾರಾಯ
[10]ಣಸ್ವಾಮಿಯವರ ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
[11]ಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ ಶ್ರೀರಂಗಪಟ್ಟಣದೆಂಗಳೈಯ್ಯಂಗಾ
[12]ರಪುತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪುತ್ರರಾದ ಶ್ರೀಮುವ್ವೇದವಾ
[13]ರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದಅಳ
[14]ಹಿಂಗೈಯಂಗಾರುದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುನಂ
[15]ಮ್ಮಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಠಿರಾಭಿಷೇಕಶ್ರವಣಕಾಲ
[16]ದಲ್ಲಿನವಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟನರಸಿಪುರದಹೋಬಳಿಮಂದ
[17]ಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬಳ್ಳಿಯಿಂದಸಿಕೊಂಬಗ್ರಾಮ
[18]ಗಳಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನೂನವುಗೆಲುಲಿಸಿಕೊಂಡುಬೀರುವ
[19]ಳ್ಳಗ್ರಾಮವನೂಪ್ರಾಕುಸ್ವಾಮಿಯವರ ಶ್ರೀಭಂಡಾರಕ್ಕೆ ನಾವು
[20]ಸವಾಲಿಸಿಕೊಟ್ಟುಯೋಗಕೊತ್ತಾಗಾಲದಸ್ಥಳದೆಂಗನವಾ
[21]ರನಹಳ್ಳಿಯಿಂನ್ನಿಸಿಕೊಂಬಗ್ರಾಮಕ್ಕೆ ಬದುಲಾಗಿಧಾರೆಯ
[22]ನೆಜದುಕೊಟ್ಟೆವಾದಕಾರಣಂಪಿಯಾಗಿರುವಳ್ಳಿಕತುಪ್ಪೇಮೆ ಮೊ
[23]ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಲಗಾಮಿನಿಸ್ಥ
[24]ಳ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗಕ್ಕೆಜಪ್ಪಂಮ್ಮಂಗಳೂಪ್ರತಿವರ್ಷ
[25]ಪ್ರಾಂಮ್ಮಸೇವೆಯಾಗಿನವಮಯಕಾಲಿಂದರುವಾ
[26]ನಾರತಿರುನಕ್ಷತ್ರಪಕತ್ತುದಿವಸವಾಗಿಸರಥೋತ್ಸವವ
[27]ಟಪವಕರಪ್ರಕಾಣಿಕೆಮುಂತಾದಸೇವೆನಿಮಿತ್ತ
[28]ವಾಗಿಸ್ವಾಮಿಯವರ ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆಕಂ
[29]ದ್ರಾಕ್ಕರವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊಟ್ಟ
[30]ಲಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[31]ಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[32]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಮಾನುಜಾಯನಮಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೭ ಸಂದುವರ್ತ್ತಮಾನವಾದಮಂನ್ಮಥಸಂವತ್ಸರದ
ಆಷಾಢಶು ೧೧ ಲು ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಆಚ್ಚುತಯ್ಯದೇವಮಹಾರಾಯ
ರೊಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಂಮಿರಲುಶ್ರೀಮದನಾದಿಮಹಾಕ್ಷೇತ್ರಮಿಸ್ಥಾನಂಧೂಲೋಕವೈಕುಂಠವೈಕುಂಠವರ್ಧನಕ್ಷೇತ್ರಜ್ಞಾನ
ಮಂಟಪಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮ ಶ್ರೀಯಾದವಗಿರಿಯಾದತಿರುನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕುಮಾರನಾರಾಯಣದೇವರು
ಶ್ರೀಚಲಪಿಳ್ಳೈರಾಯರುಶ್ರೀಭಂಡಾರಕ್ಕೆಕಾಶ್ಯಪಗೋತ್ರದಸಿಂಧುಗೋಮಿಂದಿತಕರಗಂಡದವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀ
ಶ್ವರಸ್ವರ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಿಕರಾರಿರಾಯರುವುದುಮಗಿರಿಯ ಹರಿನೀಲಆಚ್ಚಿರಾಜಗಳವಕ್ಕಳುತಿರುಮಲರಾಜಗಳೂಸ
ಮರ್ಪ್ಪಿಸಿದಕೈಂಕರ್ಯ್ಯದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚ್ಯುತದೇವಮಹಾರಾಯರೊರಾಮಾಭಟಯನವರ .....

.....

(ಇನ್ನು ಯರಡು ಪಟ್ಟಿಗಳು ಸುಣದಿಂದ ಮುಚ್ಚಿಕೊಂಡಿರುತ್ತವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಶಾಧ್ಯ.)

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ಅದೇ ಗ್ರಾಮದ ಯದುಗಿರಿ ಅಮ್ಮನವರ ಸನ್ನಿಧಿ ಕೈಸಾಲೆ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೬೫ ನೆಯಧಕ್ರತುನಾಮ ಮಾಗಶಿರ

[2]ಶು ೧ ಶಲಿಶುಕ್ರವಾರದಲುಸೆಂಲಂ[illegible]ಶ್ರೀಯೋಗನರಸಿಂಹಸ್ವಾ

[3]ಮಿಯವರಿಗೆವೈಸೂರುಸಂಸ್ಥಾನದಕೃಷ್ಣರಾಜವಡಯರವರ

[4]ಧರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಮ್ಮಣಿಯವರುಪ್ಪಿಸಿದ

[5]ಸ್ವರ್ಣಕಿರೀಟದಸೇವೆ

[6]ಕಿರೀಟ ಅಡ್ಡಿಕೆ ಗಾಟು ೫೦

[7]ಚಿನ್ನದ ತೂಕ ೬೫೬ ✓ ೯.

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ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುವಿಜಯ
[2]ಸಂವತ್ಸರದಪಮಾರ್ಗಶಿರ ೧ ಶ
[3]ನಿವಾರದಲುಗ್ರೇವಯಿಕೊಂ
[4]ಶವಕ್ಷೇತ್ರದಲುಸೆಲಸುಪದ
[5] . . ಯಣದೇವರನಿರೂಪದಿ
[6]ಂದಆಯವರಿಬರೂತರಕಾ
[7]ಚಾಬೆಯಚನಪಸೆಟ್ಟಿಯರ
[8]ಮಕಳುಅಳಗಿಯಮಳವಾಳದಾಸ
[9]ರಾವಕೇತಿಯಪಸೆಟ್ಟಿಯರು
[10]ರಾಮಾನುಜಕೂಟಕೆಬಿಟಗ್ರಾ
[11]ಮಕ್ಷ . . ವನಜ ೧ ಕಾಮುಕಪ್ರ
[12]ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಹರಹೆವಕೇತ
[13] . ಹಳಿಯಲುಗವೆಖ ೫ ಯಿಾ
[14] . . . . ಸಮಾಡಿಕೊಂಡುಯಾವವನಾ
[15] . . . . . ಶ್ರೀ . . . . . .
[16] . . . . . .
[17] . . . . . .

(ಈ ಶಾಸನವು ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾರೆ ಬಿದ್ದಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು । ಶ್ರೀಃ ॥

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮಕೂಪಾರಾದ್ಧರಾಮು
[2]ದ್ಧರನ್ತ್ರ್ಯಾಣಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಾಕನ್ದತಿನಾಳತಿದ್ವಿಗಸ
[3]ನಃಪತ್ರನ್ತಿದಿಗ್ದನ್ತಿನೋಮೇರುಃಕೋಶತಿಮೇದಿನೀಜಲಜತಿರ್ವ್ಯೋಮಾಖರೋಲಂಬತಿ ॥ ಹರೇಲ್ಲೀಲಾವ
[4]ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರತ್ರಿಯನ್ದಧೌ । ಜಯತಿ
[5]ಭುವನಜನ್ಮಸ್ಥೇಮಭಙ್ಗಾದಿಲೀಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಖಿಚನಿಖಿಲ
[6]ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂಪಟಿದಳಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
[7]ನಾಕಿದವಿಶೇಷಾದ್ದೃಷ್ಟ್ವಾದಯಮಾನವಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯಾಭೀಪ್ರಷ್ಕರಗರ್ಭೇ
[8]ಹಿರಣ್ಯಾಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿವತ್ರೇರಿನ್ದ್ರಿರಿನ್ದ್ರೋಬ್ಬುಧೋಯುಧಾತ್ । ಪುರೂರವಾಸ್ತತ
[9]ಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇಸ್ಸ್ಯಾದಮಭೂಪ
[10]ತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶ
[11]ಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಾಕ್ಷಿತುಂಶಮಾರಮಣಂ ।
[12]ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುಮಹೀಂ
[13]ಕೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದಿಗೋಧೂಮಘರಟ್ವಾಬೆಟ್ಟಾಮರಾಟ । ಪ್ರಾಪಾನ್ತೇಮ್ಬರಗಣ್ಣಾ
[14]ಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನ
[15]ನ್ತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾನ್ ।
[16]ಕೇಮಟಿವೇಙ್ಕಟಿವಮಾಜಾಯಜಮುದ್ಯೋತಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃ

[17]ಣಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇ
[18]ಷ್ವಾದಿಮೋರಾಜಪರಾಧಿರಾಜಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರು
[19]ಗಹಳ್ಳಿನಾಥಮುಸ್ತೇಥಯುದ್ಧಾಜಿಕಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂ
[20]ಗಪಟ್ಟಣಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ಯಭವತ್ಸರ್ವ್ವಭೌಮಸಾಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನು
[21]ಜೋಪಿಟ್ಟದೆವಾಮರಾಜಃಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರಿಯಾಗ್ರ
[22]ಣಾಗ್ರಣೀಯೋನಹತಾಗಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನಸ್ತರಃ । ಚಂಪರಾ
[23]ಜೋನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರಸುರಂಜಯತಃ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[24]ಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪುತ್ರಿಸ್ಸನ್ಸಸ್ಯೈವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
[25]ರಘೋದ್ವಾಹೋನಿಯತಂ । ಯಸ್ಯಭಕ್ತಿಭಾವವಿಶ್ವಸ್ತಿತ್ಯಂಪರಿಚರ್ಯತೇಸಿಜ್ಜೈರನುಜೈಃ । ಅಸ್ಯಭರ್ತ್ಯಾತ್ಮ
[26]ನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಭರ್ತ್ರಾಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಂಬುಯಸ್ಸಿನೀ । ಸಾಹಿ
[27]ರಾಮಾದಿನಾಮುಷ್ಮಾತ್ಸ್ತ್ರೀತಾಕುರಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತ
[28]ಯೋರ್ಜ್ಯಾಯಾನ್ಸುಗ್ರೀಶ್ರೀಯಾನ್ಸರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿಕದೇವೇನ್ದ್ರಉಪೇನ್ದ್ರಇವವಿಶ್ರುತಃ ।
[29]ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ತಾಕ್ತನೈಯ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾ
[30]ಚಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪತಿವ್ರತ್ಯಮುಪೈತಿಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ತೋಯಂಕೀ
[31]ರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿಃಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋ
[32]ದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀಚಿಕದೇವರಾಜಃ । ಏಕೋನಷೋ
[33]ಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೈಕಕಲೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ' । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾ
[34]ನ್ತಿದಾಯಂದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ । ಸರ್ವ್ವಕ್ಷೋಣೀಭೃತಾಂಸಿರಸ್ಸುಕಲಯನ್
[35]ಪಾದಾರ್ಪ್ಪಣಂಪ್ರತ್ಯಹಂಪ್ರಸ್ಫುಟಂಭೂರಿಕಲಾನಿಜೈರ್ವ್ವಸುಕುಲೈರಾಶಾಪರಂಪೂರಯನ್ । ಸನ್ಮಾರ್ಗ್ಗಂಪ್ರಥ
[36]ಯನ್ಸದಾಕುವಲಯಾನೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೋಣಾನುಕರೋತಿವೀರಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀದಿತೇಃ । ಸ
[37]ತ್ರೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸುಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇ
[38]ರಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ' । ಪತಿವ್ರತಾನಾಂಗ್ರಣಿನಾಪ್ರಸಜ್ಯಶ್ರೀದೇವಮಾಂಬಾಪ್ರ
[39]ಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದ್ದಿಶ್ಯಚೇತ್ಯೇವಸತೀಃಪ್ರತೀಮಃ । ಶಕ್ತಿಃಪರಾ
[40]ಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತಪೀಯ್ಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿತೇಯ
[41]ಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಸ್ಯಾಂರಾಜಾಧಿರಾಜಾನ್ನೃಪಮಕುಟಮಣೇರ್ಚ್ಚಿಕ್ಕದೇವಕ್ಷಿ
[42]ತೀಂದ್ರಾದ್ವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಸತ್ಯೇರಾಮಚಂದ್ರಃ
[43]ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಶ್ಶುಭಗುಣನಿಲಯೋಯಃಸ್ವ
[44]ಯಂಯಾದವೇಂದ್ರಃ । ಸಜಯತಿವಿದ್ಯಾಲೋಲಸಕಲಾರಿನೃಪಾಲಕಾಸನಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸು
[45]ಶೀಲಃಕಂಠೀರವನರಸರಾಜಭೂಪಾಲಃ । ಲಂಘಿತಶಾತ್ರವಮದಗಜಕಣ್ಠಗಳದ್ರಕ್ತಧಾರವಿಗ್ರ
[46]ಹರುಚಿರಃ । ಕಣ್ಠೀರವಜಯವಿಲಸತಿಕಣ್ಠೀರವನರಸರಾಜಚಂದ್ರೋಯಂ । ಕಂಠೀರವಕ್ಷ್ಮಾಪತಿ
[47]ಭರ್ತ್ರಾಪತ್ನೀಚಲ್ವಾಜವಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ದಾಯಾನಾಮೃತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ರೋರಾಮಸ್ಯಸೀ
[48]ತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾರೂಪೇಣಶೀಲೈರಖಿಲಸ್ವಮಾತಶ್ಚ
[49]ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸುಕ್ರಾಂತಿಯಂಶ್ರೀರಿತಿಸುಪ್ರಸಿದ್ಧಾ । ತಸ್ಯಾಂಕಂಠೀ
[50]ರವೇಂದ್ರಾದಜನಿಯಮಪತಿರ್ದ್ದೇವಕೀಗರ್ಭ್ಭಸಿನ್ಧೌರಾಕೇಶಕೃಷ್ಣೋಧರಿತ್ರೀಮುಪತಮಿವಸುತಃ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀವೇಂಕಟಾಚಲಪತೇಃಶುಭದಂತಚಿತ್ರಾಂಸಾವರ್ಣಪಟ್ಟಘಟಿತಾಂಬಿಕಾಂಸುರಮ್ಯಾಂ ॥
ಸರ್ವೋತ್ಸವಾಯಸಸುಖಾಸ್ತರಣಾಪಬರ್ಹಾಂಭಕ್ತ್ಯಾಪ್ಯಯಾತ್ಸುಮಹತೀಂಕೃತಿಕೃಷ್ಣರಾಜಃ ॥

[51]ಕೃಷ್ಣರಾಜಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾದರ್ಥಿಸಾರ್ಥಾಭ್ಯೇತಾ
[52]ತ್ಪ್ರತ್ಯರ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇನ್ದ್ರಮಾಶು । ಅರುಣಮಣಿತಲೋದರಲ
[53]ಕ್ಷಿತ್ರೈರಮಲಕಂಬಿರಥಾಂಗಸರೋರುಹೈಃ । ಆಪಿಸಮಾಕಲಸೇನರಮಾಘಸ್ರೋರ್ಪರಿಮಧೀಮ
[54]ಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಆಸಚ್ಚ್ಯಾಯಾಬ್ಜುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯಾನಿ
[55]ಜಮುದ್ರಯಾಚಕ । ಪಾತ್ರಾಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪಿವಕೃಷ್ಣೋನಾಮ್ನಾಗುರುಸ್ತಮಕರೋತ್ತಿಲ
[56]ಕೃಷ್ಣರಾಜಂ । ಅಲಂಕ್ರಿಯಾಹ್ಯೇಷ್ಟಿಪಹರುಕ್ಮಿಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ
[57]ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಸ್ಯಸಾಸ್ಫುಟಂಸಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
[58]ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯನ್ನೋಕೇದ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಗಾಂಧೀ
[59]ಧ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಪೋದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾ
[60]ಪ್ರೇಮಸ್ರಸಂನಾಗಿರಃ । ಇತ್ಥಂಯೋಚಿಕದೇವಭೂಭುಜಿಮಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾ
[61]ನ್ಸರ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಸೋಯಂಪ್ರಚ್ಛಿಮರಙ್ಗರಾಜನಗರೀಸಿಂಹಾ
[62]ಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೇವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನ
[63]ಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಮಜಗತೀಸಾಮ್ರಾಜ್ಯವೀಕ್ಷಾಂವಹನ್
[64]ರಾಜಧರ್ಮ್ಮೇಣಸತತಂರಂಜಯನ್ನಖಿಲಾಃಪ್ರಜಾಃ । ಸುಧಾಂಶುರಿವಲೋಕಾನಾಂಶುಭಂಯಾಯಭವ
[65]ದ್ಭುವಿ ॥ ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀನ್ದ್ರೇವಿಪ್ರಬಂಧುಮಿತ್ರವರ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲ
[66]ಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟವೃತ್ಯಾಜ್ಞಾನಟೀ
[67]ಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಕಲಾಂಶ್ಚಧರ್ಮ್ಮಾನ್ತ್ರ್ವನ್ನಥಾಚ್ಯುತ
[68]ದಯಾಪರಿಬೃಂಹ್ಯಮಾತ್ಮಾಂ । ಪ್ರೇಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯ
[69]ನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ । ಸಂಪತ್ಸುತಸ್ಯಚತಮತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮುದಂಚಿ
[70]ತಮನ್ವಕಾರ್ಷ್ಟೇತ್* । ಏವಂವೃಷಾದ್ರಿಶ್ರೀರಂಗಸ್ಥಿತಯೋರ್ದ್ದೇವಯೋರ್ನೃಪಃ । ಕೈಂಕರ್ಯಮತುಲಬ್ಧ್ವ್ವ
[71]ಂಸ್ತಥಾಕಾಂಚೀಪುರೀಶಿತುಃ । ಕಿನ್ನುಕರ್ತ್ತವ್ಯಮಸ್ಮಾಭಿಃಕೈಂಕರ್ಯಮಿತಿಮಾನಸೇ । ಆಲೋಚ್ಯತಸ್ತ್ರಿಸ
[72]ಮಯೋಕಾಂಬ್ಯಾಃಶ್ರೀರಂಗಪಟ್ಟಣಂ । ಸಂಪ್ರಾಪ್ತಾತ್ಸಿಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಾತ್
[73]ಹಸ್ತಿಶೈಲೇಂದ್ರಮಾಹಾತ್ಮ್ಯಂಶ್ರುತವಾನಿತಿಭೂಪತಿಃ । ಗಂಗಾಯಾದಕ್ಷಿಣೇಭಾಗೇಯೋಜನಾನಾಂ
[74]ಶತದ್ವಯೇ । ಪಂಚಯೋಜನಮಾತ್ರೇಣಪೂರ್ವಾಂಭೋಧೇಸ್ತುಪ್ಪ್ಲವೇ । ವೇಗವತ್ಯುತ್ತರೇತೀರೇಪುಣ್ಯವಾಟ್ಯಾ
[75]ಂಹರಿಸ್ಸಯಂ । ವರದಸ್ಸರ್ವ್ವಭೂತಾನಾಮದ್ಯಾಪಿಪರಿದೃಶ್ಯತೇ । ಇತ್ಥಂಹಸ್ತಿಗಿರೀಶಸ್ಯಸ್ತುತ್ವಾಪಾ
[76]ಹಾತ್ಮ್ಯಮುತ್ತಮಂ । ಸ್ವವಂಶ್ಯಾನಾನ್ತಥಾರಾಜ್ಞಾಂನಾಮ್ನಾಂನಾಥತ್ವಮಾಪಿತಃ । ತಸ್ಯಶ್ರೀದೇವ

* ಪಲ್ಲಕ್ತಿಶ್ಲೋಕ ಮೇಲದೆ.

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[77]ದೇವಸ್ಯದೇವರಾಜಸ್ಯಭಕ್ತಿತಃ । ನಿತ್ಯನ್ನಿತ್ಯಮಹೋರಾತ್ರಮಾರಾಧಯಿತುಮಾದರಾತ್ಅ
[78]ಪಾಂಕಾಂಭೈಸ್ತಥಾಧ್ಯಾದ್ಯೈರಭಿಷೇಕೈರ್ವ್ವರಾಂಬುಭಿಃ । ಭೂಷಣೈರ್ಗ್ಗಂಧಪುಷ್ಪೈಶ್ಚಾಶ್ಚದಪ್ವ
[79]ಣ್ಣೈರ್ಧೂಪದೀಪಕೈಃ । ಶಾಲ್ಯೋದನೈಸ್ಸಮುದ್ಗಾನ್ನೈರ್ನೈವೇದ್ಯಾರ್ಥಂವಿಶೇಷತಃ । ಚಿತ್ರೋದ

[80]ನಘೃತಾಪೂಪಸೂಪವ್ಯಂಜನಸತ್ಫಲೈಃ । ರಸಾಯನೈಸ್ಸೂಪಧಂಭೈರ್ದಧಿಕ್ಷೀರೋ
[81]ಪಸೇಚನೈಃ । ಪಾನಿಯ್ಯಾಚಾಮತಾಂಬೂಲಗಾನನೀರಾಜನಾದಿಭಿಃ । ತಥೈವಪುಷ್ಪವಾ
[82]ಟೀಭಿರ್ಮ್ಮಂಟಪೋದ್ಯಾನಪುಷ್ಕರೈಃ । ಕಲ್ಪನಿಯ್ಯಾಸಪಯ್ಯೋತಿಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ
[83]ಸಂಕಲ್ಪ್ಯಾಸ್ಯಾಸ್ಸಮಗ್ರಾರ್ಥಜನವಸ್ತುಸಮೃದ್ಧಯೇ । ಗ್ರಾಮಾನ್ಯಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋ
[84]ಪಗ್ರಾಮಸಂಯುತಾನ್ ಪ್ರಾದಾತ್ಪ್ರಹೃಷ್ಟಮನಸಾಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ಥಸಾಧಕಾನ್ । ತಾನೇತಾನ್ಸ್ವ
[85]ವ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶಿತುಃ । ವಶೀಕೃತ್ವಾಸ್ವಕೈಂಕರ್ಯಂವರದಸ್ಯನಿರಂತರಂ । ಯೂ
[86]ಯಂಚಿಷ್ಯಪ್ರಶಿಷ್ಯಾದಿಪಾರಂಪರ್ಯೇಣಕೃತ್ಸ್ನಶಃ । ಕುರುಧ್ವಮಿತಿಸಂತೋಷಾದಾದಿಶ್ಯನೃಪಪ್ರಂ
[87]ಗವಃ । ಆಚನ್ಪ್ರಕ್ಷಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ಪರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ
[88]ಸ್ವಹಸ್ತಾಕ್ಷರಚಿನ್ಹಿತಂ । ಸ್ವವಂಶ್ಯರಾಜರಾಜೇನ್ದ್ರಾದ್ಯತ್ಯುದಾರಮಹೀಭುಜಾಂ । ಮಹಿಶೂ
[89]ರನರೇನ್ದ್ರಾಣಾಂತೇಜಃಕೀರ್ತ್ತಿಪರಾಕ್ರಮಾನ್ । ಸ್ವಪ್ರಭಾವಗುಣಾನ್ಕೀರ್ತ್ತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ
[90]ನ್ । ಪ್ರಕಂಸದ್ಭಿಃಶುಭೈಃಪದ್ಯೈಶ್ಶ್ರೋಭಿತಂತಾಮ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತಿಚಾಹೂಯಕೃಷ್ಣ
[91]ರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿಮ್ಮಲಾರ್ಯಂಕಾಣ್ಣಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅವ್ರೋಚ
[92]ಚ್ಚಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಪೇತಿಚ । ದಾತುಶ್ರೀಕೃಷ್ಣರಾಜಸ್ಯಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ಥಸಾ
[93]ಧನಂ । ತೇನೈವವಿದುಷಾಂಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಶಿಭವ
[94]ವಿಧಾತುರ್ವ್ವಿತಿಯ್ಯೋಪರಾರ್ಧೇನ್ದ್ರಾಬ್ಧ್ಯೋವಾರಾಹಕಲ್ಪೇಪರಿಣಮತಿಮನೋರನ್ತರೇಸಪಮ
[95]ಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇಕಾಲಿವಾಹೇಕಾಬ್ದೇಭೂತೇಭೂತ್ವರ್ಣವಾ
[96]ಂಗಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವತ್ತ್ವಮಾನೇ । ಕ್ರೋಧಿಸಂವತ್ಸರೇಪುಷ್ಯೇಕೃಷ್ಣಪಕ್ಷೇಹರೇದ್ವಿಸೇ । ಬು
[97]ಧಾನುರಾಧಾಸಂಯುಕ್ತವೃದ್ಧಿಯೋಗೇಸಬಾಲವೇ । ಉತ್ತರೇತ್ವಯನೇಪ್ರಾಣ್ಯೇಮಕರಂಯಾತಿಭಾ
[98]ಸ್ವತಿ । ಏವಂಶುಭೇದಿನೇಪ್ರಾಪ್ತೇಶ್ರೀಕೃಷ್ಣವನ್ಯಸಾಗ್ರಜೇ । ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭೂ
[99]ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷಸರ್ವ್ವತವಜ್ರೀ । ಬಿರುದ
[100]ಂತೆಂಬರಗಂಡಃಪ್ರತಿನೃಪಕುಂಡಾಲಗಂಡಭೇರುಂಡಃ । ರಿಪುಕದಳೀವೇತಂಡಃಪರಬಲಘನಶಿಖಿ
[101]ರಚಂಡಮಾರ್ತ್ತಾಂಡಃ । ಸರ್ವ್ವಮದ್ದಾಂತಸಾಮನಮೌಲಿಲಾಲಿತಶಾಸನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯ್ಯಕಾಹಾ
[102]ರ್ಯ್ಯದಾರಣೋದ್ಯವಿರಮ್ಮದಃ । ತುರುಷ್ಕರುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಜಬಾಹು

ಸೀಸೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[103]ಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಾಂಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೆಳದೀಜನಪೋ
[104]ದ್ದಾಮಮೇಘಜಯಾಸ್ರಭಂಜನಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಃಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃಪ್ರ
[105]ಥಿತಾಪವೀರೋಸರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಿಂಧರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷ
[106]ತ್ರಿಯವರ್ಗ್ಗಯುಕ್ಕಾಯೀ । ಚಿಕದೇವರಾಜಪೌತ್ರಃಪುತ್ರಃಕಂಠೀರವಕ್ಷಿತೀಂದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃ
[107]ಶ್ರೀಮಾನಪ್ರಾಂತದಾನಸುರಭೂಜಃಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯಕೋಭಿನಾಂ । ನಿತ್ಯಂಹಸ್ತಿ
[108]ಗಿರೀಶಸ್ಯಪ್ರಾಜಾಂಸರ್ವ್ವೋಪಚಾರಿಣೀಂ । ಕಾಲತ್ರಯೇಕಾರಯಿತುಂಶ್ರೀವಸ್ತುನ್ಯಸಮೃದ್ಧಯೇ
[109]ಗ್ರಾಮಾನ್ದಾತುಂವಿಶಿಷ್ಟಿತ್ಯಭೂಮೀಂದ್ರೋತೀವಭಕ್ತಿತಃ । ಯತ್ಕೃತಂಸ್ವಪಿತಾಮಹ್ಯಾಪ
[110]ರಾದೇವಾಜಮಾಂಬಯಾ । ಯವೀಯಸ್ಯಾಪಿತಾಮಹ್ಯಾದೇವೀರಂಮಾಭಿಧಾನಯಾ । ರಾಜ
[111]ಕಂಠೀರವೇಂದ್ರೇಣಸ್ವಪಿತ್ರಾಕಾರಿತಂಜ್ಞಾಯತ್ । ಯತ್ಕೈಂಕರ್ಯಂಸುವಿಹಿತಂಮಾತ್ರಾಕ
[112]ಲ್ಪಾಜಮಾಂಬಯಾ । ಯತ್ಪುಷ್ಕಲಂಸ್ವಕೈಂಕರ್ಯಂವರದಸ್ಯವಿಶೇಷತಃ । ಕಾಲತ್ರಿತಯ
[113]ಸ್ಯಿವೇದ್ಯವೈಶಾಖೋತ್ಸವಾಟಿಕಾ । ಮಂಟಪೋದ್ಯಾನಸರಸೀಪ್ರಮುಖೈಶ್ಚಾರ್ಚ್ಚಿತಂಕೃತಂ

[114]ಏತೇಷಾಮಖಿಲಸರ್ವೇಷಾಂಕೈಂಕರ್ಯಾಣಾಮನುತ್ತಮಾನ್ । ಗ್ರಾಮಾನ್ದ್ವಾದಶಧರ್ಮ್ಮ
[115]ಜ್ಞಾಕಾಂಶ್ಚಾವಿಕಟವರ್ತ್ತಿನಿ । ಸ್ವರಾಜ್ಯೇಷುಪ್ರಜಾಭಿಶ್ಚತಟಾಕೈರಭಿಶೋಭಿತಾನ್ । ಪಿಶಾ
[116]ಚ್ಯವೀರಭದ್ರಾಖ್ಯದುರ್ಗ್ಗಸ್ಯವಶವರ್ತ್ತಿನಃ । ಕಾರಿಮಂಗಲದೇಶಸ್ಥಾನ್ಕಲ್ಪಿತಾರ್ಥಪ್ರಕಲ್ಪ
[117]ಕಾನ್ । ದೇಯಾನದಿತದೇತೇಷಾಂನಾಮಾತ್ರಸಮುದೀರ್ಯತೇ । ಪಸಿಕೊಟ್ಟಿಗಳನಿಷ್ಟ್ಟಿಣಪ್ರಾಕ್ಪಾ
[118]ಪಂಪಟ್ಟಿಸ್ತಟಾಕಮಾನಾದ್ಯಃ । ಯಟ್ಟಿಗನಹಳ್ಳಿರೇಕಸ್ತಾಚಾರ್ಯಹಳ್ಳಿಸ್ತಥಾಪರೋಗ್ರಾಮಃ ।
[119]ಕಮಲನಾಯಕನಹಳ್ಳಿಗ್ರಗ್ರಲ್ಲಪನಾಯಕನಹಳ್ಳಿರಿತಿಚೋಭೌಮಾದೇಹಳ್ಳಿಬ್ಬರ್ಲ್ಲೂ
[120]ವ್ವರತೇಹಳ್ಳಿಸ್ಥತೇತ್ರಯೋಗ್ರಾಮಾಃ । ಪೆಳಕಾರಹಳ್ಳಿಸಜ್ಜಲಹಳ್ಳಿಶ್ಚೈವೇಪ್ವಿಪ್ರಸಸ್ತ
[121]ಥಾಗ್ರಾಮೌ । ಪೇಸಲಹಳ್ಳಿಸರ್ಪ್ಪಲಸನಾಮ್ಕನಹಳ್ಳಿರಿತಿಸಸ್ಯಸಂಪನ್ನಾನ್ । ಸಾನಿಮಾನ್ಯ್ವದತ
[122]ಗ್ರಾಮಾನ್ದ್ವಸ್ತಿಶೈಲವಿಹಾರಿಣಃ । ಪ್ರಣಿತಾರ್ತ್ತಿಹರಸ್ಯಾಯ್ಯಾವಿಧಯೇಶಾಪ್ತಂತ್ರಸ್ವಿಮಾಧಯಾ
[123]ಸುರಿತ್ಯಪ್ರತಿಮಕೃಷ್ಣರಾಜೇಂದ್ರಕಂದ್ರಮಾಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪ್ರತಸಾಲ
[124]ಪರೀತೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಖ್ಯೇಪಟ್ಟಿಮರಂಗೇಕ್ಷಪಾವಪ್ರಾಕ್ಷೇತ್ರೇ । ಫಣಿವಿಬ್ಬ
[125]ಷಪರ್ಯಂಕೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನಶಯಿತಸ್ಯ । ರಂಗೇಕಸ್ಯರಮಾಕರಲಾಲಿತಪಾದ
[126]ಸ್ಯಸಂನಿಧೌಧರ್ಮ್ಮಜ್ಞಃ । ಆಹೂಯಸಾಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಂ । ಯೂ
[127]ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾಪಾರಂಪರ್ಯೇಣಸನ್ತತಂವರದಸ್ಯಾಸ್ಮದಿಯಾಶ್ಚಿಕೈಂಕರ್ಯಾಣಿವಿಧಾನತಃ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[128]ಕಾರಯಧ್ವಮಮಿಷ್ಟ್ವತ್ಪ್ರಾಸ್ಗ್ರಾಮೇಷ್ವಾದಾಯಸರ್ವ್ವಶಃ । ಇತ್ಯುಕ್ತ್ವೈವ್ಯತಾನ್ಗ್ರಾಮಾನ್ಕೃಷ್ಣಾ
[129]ರ್ಪ್ಪಣಮಿತಿಚಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಪ್ರಾದಾತ್ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮಿಮಾ
[130]ತುನಮಮೇತಿ । ಏವಂವಾರಣಾಖ್ಯಶ್ರೀವಿಭವೇಕೃಷ್ಣರಾಜವತ್ತಾನಾಂ । ಗ್ರಾಮಾ
[131]ಂಕರ್ಣಾಟ್ಯಾಸೀಮಾದೇನ್ನಿರ್ಣಯಾವಿಲಿಖ್ಯಂತೇ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[132]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೨೬ ಸಂದುವರ್ತ್ತಮಾನವಾದಕ್ರೋಧಿ
[133]ಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧೧ ಯೂಸುಮ್ಯವಾಸರದಲ್ಲೂಶ್ರೀಮನ್ಮ
[134]ಹಿಶೂರಾನ್ವಯಾವತ್ರೇಯಗೋತ್ರದಅಸ್ಮಲಾಯನಸೂತ್ರದಖಾಕ್ಯಾಲಯಾಚಿಕದೇವಮ
[135]ಹಾರಾಜೊಡೆಯರವರಪುತ್ರರಾದಕಣ್ಠೀರವನರಸರಾಜೊಡೆಯರವರಸುಪುತ್ರರಾದಚಲ್ಲಾಜ
[136]ಮಾಂಬಾಗಬ್ಬಾಮೃತಾಣ್ಣಿವಾಧಿನವಸುಧಾಕರರಾದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ । ಪರ
[137]ಮೇಶ್ವರಪ್ರಾಪ್ತಪವಿತ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಭೇರುಂಡಾಪಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯ
[138]ಪರಾಕ್ರಮಬೋಕ್ಕೆಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರವರಾಶ್ರೀಕಾಂಚೀಪುರೀ
[139]ಹಸ್ತಿಗಿರಿಶಿಖರದಲ್ಲಿಜಗದ್ರಕ್ಷಣಾರ್ತ್ಥವಾಗಿನೆಲಸಿರುವಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
[140]ಸರ್ವ್ವಭೌಮಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನನ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ
[141]ಭಕ್ತಜನವತ್ಸಲರಾದವರದರಾಜಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಸಿಕೊಟ್ಟಶಾಸನಾಂಶ
[142]ಕಾಸನಕ್ರಮವೆಂತೆಂದರೆನಿಜಭಕ್ತಜನಸರ್ವ್ವಾಭೀಷ್ಟವರದರೆನಿಸಿಸೇವಕಜನಸಮಾನಂದದಾ
[143]ಯಿಗಳಾದದೇವರವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಂಗಳಸಂನಿಧಿಯಲ್ಲಿನಂಮಆಪ್ತಾ
[144]ಜಿಯುವರುಪ್ರಾಕಾರಭ್ಯಂತರಗಿಯುಮನವಾಳರಾಮಾನುಜಜೆಯ್ಯರವರಮುಖಾಂತ
[145]ರವಾಗಿನಡಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಳೆಕೈಂಕರ್ಯಉಳುದಯಾದಿಕಾಲತ್ರಯಾರಾದನೆ
[146]ನೈವೇದ್ಯಮೀಪಾರಾಧನೆಮುನ್ತಾದಪುರಂಪುಆಂಮನವರುಚಲುವಾಜಂಮನವರುಶ್ರೀ
[147]ರಂಮನವರುಗಳುಸೇವಾರ್ತ್ತವಾಗಿನಡಸಿಕೊಂಡುಬರುವನೈಶಾರೋತ್ಸವಾಮುನ್ತಾದನಿತ್ಯ ಸೋ

148ತ್ಸವತರುನಂದವನಧರ್ಮದತೋಪ್ರಮುಂಟಪಕಲ್ಯಾಣಿಸರೋವರರೆಜಿಯ್ಯರಸನ್ನಿಧಿ
149ಯಲ್ಲುನಡೆವನಿತ್ಯತದಿಯ್ಯಾರಾಧನೆಮುಂತಾದಕೈಂಕರ್ಯಗಳಿಗೆಲ್ಲಕ್ತೂವರ್ಷ
150ಪ್ರಂದಕ್ಕೆ ಕಂಠೀರವಗುಳಿಗೆ ೫೦೦ ಐನೂರುವರಹವಂನುಕೊಡಿಸಿಕೊಂಡುಬ
151ರುವಹಾಗೆಕಟ್ಟುಮಾಡಿಸಿಯೊಬಗೆಸೇವೆಗಳಂನುಯೊಕಂಚಿಯಲಿಗಿದು

ಕನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

152ಮನವಾಳರಾಮಾನುಜಜಿಯ್ಯರಪಾಲಿನಲ್ಲಿನಡಸಿಕೊಂಡುಬರುತ್ತಾಯಿದ್ದರು
153ದಕಾರಣ । ಈಧರ್ಮಪ್ರಾಶಸ್ತ್ಯವಾಗಿಈಮೇರೆಗೆಮತ್ತೂ ಅಧಿಕವಾಗಿನಡದುಬರುವ
154ಹಾಗೆಕಾರಿಮಂಗಲನಾಡವೀರಭದ್ರಮಗ್ಗದಸ್ಥಳದಪನೆಕೊಳದಹೋಬಳಿಯಲ್ಲೂಪಾಪ
155ಪ್ಪಗ್ರಾಮ ೧ ಈಕೆಬೆ ೧ ಯಟ್ಟಿಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ಆಚಾರ್ಯಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಮಲನಾಯ್ಕ
156ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಗೊಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮಾದೇಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಲ್ಲೂರುಗ್ರಾಮ ೧
157ವರತೆಹಳ್ಳಿಗ್ರಾಮ ೧ ಬೆಳಚಾನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ರಾಮ ೧ ಮೆಲಲಹಳ್ಳಿಗ್ರಾ
158ಮ ೧ ನಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತ್ತೂಗ್ರಾಮ ೧೨ ಕೆಬೆ ೧ ಸಹಕಂಜೀವರದರಾ
159ಜಸ್ವಾಮಿಯವರಕೈಂಕರ್ಯಕ್ಕೆಸಲಿರತಕ್ಕೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ
160ಟ್ಟುಈಗ್ರಾಮಗಳಿಗೆಲಾಪ್ರತಿಷ್ಠೆಯನ್ನುಮಾಡಿಸಿಕೊಡಿಸ್ಥಾಪದಕಾರಣಈಗ್ರಾಮಂಗಳು
161೧೨ ಹನ್ನೆರಡುಕೆಬೆ ೧ ಸಹಾಈಗ್ರಾಮಂಗಳಯಿಲ್ಲಿಗಳಲ್ಲಿಕಂಬಿಯಕ್ರಾಂತಿತವಾಗಿಪತಿಷ್ಠಾ
162ಪಿತವಾಗಿರುವಕತುಸ್ವೀಮಯಿಲ್ಲಿಗಲ್ಲುಗಳಿಗೆಪ್ರೊಳಗಾಗಿರುವಗದ್ದೆಬದ್ದಲುತೋಟಿತುಡಿಕೆ
163ಆಣೆಬಟ್ಟುಕಟ್ಟುಕಾಣಾರಂಭಸೀರಾರಂಭಕಾಣೀಪೆಡಿಗೆಸೀರಭದ್ರಮಗ್ಗದಅಶ್ವಪಣೆ
164ಗೆತೆಲುಮಯೋಪುಯೋಪಸ್ಥಾನದಅರೆವಾಸಿಯಾಗಿಗಸಾಮ್ಯಕಪ್ರಾರರತೊಟ್ಟದೆಹಿಗೆಪಟ್ಟದ
165ಪೊಡಿನತಕಲಿಗೆಸ್ಥಿಗರಜಾತಿವೆಹಿಗೆಯಾಲದೆಹಿಗೆನಾಮಗಾಣಿಕೆಗೋಪಾಲಸ್ವಾಮಿವರ್ತ್ತ
166ನೆಸುಂಕಕ್ಕೆಸಲ್ಲುವಹಟ್ಟಿಡಿಯೋರುಸುಂಕತೆಗವಯಾಗಿಲಹಣಜೀತಗಾರರುಕಂಬಳ
167ಗಾರರಸುಂಪ್ರೊಳಕಾಸುಕ್ಕ ಕ್ಕೆಸಲುವಅಸಕಲಪ್ಪೆರುಪ್ರೊಂಮಿಗೆಸಲುವಜವಳಾಧಾಯ
168ದಪ್ರೊಂಮುಕ್ಕಾ ನದಪ್ರೊಂಮುಕೊಗೆಸೊಪ್ಪಿನಪ್ರೊಂಮುಮುಂತ್ತಾದಅಸಕಸ್ವಾಮ್ಯ
169ಈಪಾಪಪ್ಪಗ್ರಾಮುಮಪೇರುಮುವಗಾದಾಯಸುಂಕಪ್ರೊಂಮುಈಪೇತೆಯಲ್ಲಿಕಟ್ಟುವಬ್ಬ
170ಪಸ್ಥಿಕಾರಸಂತೆಮಟ್ಟುವಗಿಸಹಾಈ ೧೨ ಹನ್ನೆರಡುಗ್ರಾಮುದಅಸಕಲಸ್ವಾಮ್ಯ । ಅತ್ತಿನಾಡ
171ಅನಂತ್ತಗಿರಿಸ್ಥಲದಲ್ಲೂಪೂರ್ವದತ್ತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿನಡೆದುಬರುವವೆಪಪೂಂಡಿಗ್ರಾ
172ಮ ೧ ಇದಕಲ್ಲಿಯುಂಅರ್ತ್ಥಪಣೆಗೆಸುಲುವಪ್ಪೆರುಸುಂಕಪ್ರೊಂಮುಸ್ಥಾನಗಳಿಗೆಗೆಸಲ್ಲುಪ್ಪೆರು
173ಮತ್ತಂಮಾರ್ಗಾಳಕ್ಕೆಸಲುವದುಜಾತಿಗೂಟಕ್ಕೆವಾಡಮುಂತಾದ್ದಕ್ಕೆಸಲುವಪ್ಪೆರುಗಳುಸಹಈ
174ಕಂಠೀರವರಾಜಸ್ವಾಮಿಯವರಿಗೆನಾವುನಡೆಯಿಸುವಪಡಿತರದೀಪಾರಾಧನೆಕೈಂಕರ್ಯಕೆಸಲು
175ವುದು । ಉಭಯಂಈಪೂರ್ವದತ್ತಸಹ ೧೩ ಹದಿಮೂರುಗ್ರಾಮಂಗಳಯಲ್ಲಿ ಚತುಸ್ಸೀಮೆ
176ಯೊಳಗಾಸ್ಥಾನಪ್ರಸಿದ್ಧಿಸ್ಥಿತಿಜಲತರುಪಾಷಾಣಾಕ್ಷಿಸ್ಥಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

ಕನೆ ಪತ್ರದ ಮುಂಭಾಗ.

177ಮುಂತ ದಅಸಕಲಶೀಘಸ್ವಾಮ್ಯಗ್ರಾಮ್ಯಾದೇವಪೇಪೋತ್ತಮದೇವತಾಸಾಮ್ಯಾಧಿ
178ಮಂಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣಸಿಖಿಲ
179ವೇದಾಂತ್ತವೇದ್ಯಭಕ್ತಜನವತ್ಸಲಿತಾಮಪಪಾಂಪ್ರಾಪೂರ್ವಫಲದನ್ತಾವಲಾಚಲೋದಂಚಿತಕಾಚ್ಛೇ

[180]ಪುರೇವರದರಾಜಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿನ್ದ ಗಳಿಗೆನಮ್ಮ ಸೇವೆಯಾಗಿಅಳಗಿಯಮನವಾ
[181]ಳರಾಮಾನುಜಜೀಯ್ಯರವರಮುಖಾಂತ್ತರನಡೆಯಿಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಲೆ ಪಡಿತರದೀಪಾರಾಧನೆ
[182]ವೈಣಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋತ್ಸವಂಗಳ್ತ್ತರುನನ್ದವನಂಮೊದಲಾದಸಕಲವಿಧಕೈಂಕರ್ಯಕ್ಕಮಿ
[183]ಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೀಯ್ಯರವರಶಿಷ್ಯಪ್ರಶಿಷ್ಯಪರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಶ
[184]ಶ್ವತವಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲ್ಪುದೆಂದುಆತ್ರೇಯಗೋತ್ರಖಿರಾಲಜ್ಞಾ
[185]ರಕಲ್ಪಶಾಖಿಯುಮಾಶ್ವಲಾಯನಸೂತ್ರಕೋಭಾವಹಸುಸರ್ವ್ವಮಣಿಯುಂಖಯುಕ್ಕಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾ
[186]ರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರಪಾತ್ರರುಂಕಂಠೀರವನರಸ
[187]ರಾಜೊಡೆಯರವರಸುಪುತ್ರರುಂಚಲ್ವಾಜಮಾಂಬಾಗರ್ಭ್ಭಾಮೃತಾರ್ಣವಾಭಿನವಸುಧಾಕರರುಮಷ್ಟ
[188]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವ
[189]ರಾಹಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಷೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರ
[190]ವರುಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಧರಣೀವರಾಹಮುದ್ರಾಸಹಿತವಾಗಿ
[191]ಧಾರೆಯನೆರೆದುಕೊಟ್ಟಭೂದಾನತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋಽನು
[192]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[193]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರ
[194]ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[195]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾ
[196]ನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಮದ್ವಂಶಜಾ
[197]ನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಪಾನ್ತುನಿತ್ಯಂಸಹರಿ
[198]ರ್ದ್ದಾತುಸನ್ತಾನವೃದ್ಧಿಂಭುವಿನಾಧಿಪತ್ಯಂ । ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾಯ
[199]ಣವಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದನ್ತಾಮ್ರಶಾಸನಂ
[200]ಲಿಖಿತಂ । ವರದಂದ್ವಿರದಾದ್ರೀಶಂಶ್ರೀನಿಧಿಂಕರುಣಾನಿಧಿಂ । ಶರಣ್ಯಂಶರಣಂಯಾ
[201]ಮಿಪ್ರಣತಾರ್ತ್ತಿಹರಂಹರಿಂ ॥ ಶ್ರೀಃ ॥ * ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಯ್ಯನಕೊಳದ ಉತ್ತರ ಸೋಪಾನದ ಗುಂಡಿನಮೇಲೆ.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ಶ್ರೀಮತುರಉದ್ರಿಸಂವ
[2]ತ್ಸರದಪಾಲ್ಗುನಶುದ ೫ ಆಚಾರಿಪಿಳಅಪ್ಪಅಯ್ಯಗಾರ . .
[3] . . . . . .

(ಮುಂದೆ ನೀರಲ್ಲಿ ಮುಳಿಗಿಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕಾಲಮೇಳೆ ಅಲಸಿಂಗಲಾಚಾರ ಮನೆಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 7″.

[1] . . . . . .
[2] . . . . . .
[3] . . . . . .
[4] . . . . . ಯಾದವಿ . . . . . .
[5] . . . . . ರಮ . . . . . .
[6] . . . . . ವೈಷ್ಣವ . . . . . .

[7]ನುನಂಮ . . . . . .
[8] . . . . . .ತರಾಯಎಡತಲಿ . . . . . .
[9]ವಾಗಿಕೊಟಕ್ರಯಶಾಸನಶ್ರೀಭುವನ . . . . . .
[10] . . . .ದಧಿರಾಯಇಂಮಡಿಭೂಗ . . . . . .
[11]ವತ್ತಿಹೊಯ್ಸಳಭುಜಬಲವೀರ . . . . . .
[12] . .ಯ್ಯಲುಧಾರಾಪೂರ್ವಕ . . . . . .
[13]ನಾರಾಯಣಪುರಮಂ . . . . . .
[14]ನಾರಾಯಣಪೆರುಮಾಳ್ತಿರಿ . . . . . .
[15]ಬ್ಬವಡಿಗಿರಿಯೊಂದು . . . .ಯಿ . . . . . .
[16]ಯಿಂನೆಸ . . . . . .
[17] . .ಲು . .ವಾಲಿಸ . . . . . .ನಗ . . . . . .
[18] . . .ಮಾದಪದಂ . . . . . .ಯ್ಯಲುಆ . .
[19]ಜನಂಗಳು . . . . . .
[20] . .ಲ್ಪಿಕೊಂಡು . . . . . .
[21] . . . . . .
[22] . . . . . .ರಾಯ . . . . . .ಮಾಗಿಪ . . . .
[23] . .ವೈಷ್ಣವಮಹಾಜನಂಗಳುಮಾದಪ . . . .
[24] . . . . . .ಸವಪ್ರಮಾಣ
[25] . . . . . .ದಸ್ವಹಸ್ತ
[26] . . . . . .ಶ್ರೀನಾರಾಯಣ

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ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ಸಿಂಗಳಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
[2]ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯಸ್ಯವೇರುಃಕಣಕಣಾಯತೇ । ನಮಃ
[3]ಶ್ರೀರಂಗನಾಯಕ್ಯೈಯತ್ಕಟಾಕ್ಷಾಲೇಕ್ಷಿತಾಃ । ಭವಂತಿಲೋ
[4]ಕಾಸ್ತತಂಸರ್ವಭೂಮೇರಧೀಶ್ವರಾಃ । ಜಯತುಶ್ರೀಪತೇರ್ವಾಮನೇತ್ರವಂ
[5]ಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಕಲಾನಿಧಿರುದಾರಶ್ರೀಃಕಂಠೀರವನೃಸಿಂಹ
[6]ರಾಟ್ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗಪಟ್ಟಣವರೇಸಿಂಹಾಸನೇಸಂಸ್ಫುರ್ಣಮು
[7]ಕ್ತಾಛತ್ರಸುವರ್ಣಮತ್ಸ್ಯಮಕರಾಕಾರಧ್ವಜೈಶ್ಚಿಹ್ನಿತಃ । ನಿತ್ಯಂ
[8]ಷೋಡಶಚಾಮರೈರ್ಯುವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾನಸ್ಸುಧೀರ್ನಾನಾದೇಶ
[9]ನೃಪಾಲಮೌಳಿಮಣಿಭಿರ್ನೀರಾಜಿತಾಂಘ್ರಿದ್ವಯಃ । ತದ್ರಾಜವರ್ಯೋಣವಿ
[10]ಜೋಧಿತೋಪಂತಸ್ಯಾಗ್ರಹಾರಸ್ಯತುಸಮ್ಯಗೇವಂ । ಲಿಖಾಮಿಧರ್ಮಂ
[11]ಸ್ಥಿರಶಾಸನಂಚಪ್ರಾತನಾನಾಂಸರಣಿಂಪ್ರಗೃಹ್ಯ । ಜಗಚ್ಛ್ರೀ
[12]ರೋಜಗತಾಮಧೀಶಃಪದ್ಮಾಪತಿಃಪನ್ನಗತಲ್ಪಶಾಯೀ । ಯಸ್ಯ
[13]ಸ್ಯಜಾಯಾಸ್ತುಟಿನಿತ್ಯವಾಸೀತನ್ನಾಭಿಪದ್ಮೇವಿಧಿರಾವಿರಾಸೀ
[14]ತ್ । ತಸ್ಮಾತ್ಸಜಾತೋಮುನಿರತ್ರಿನಾಮಾತನ್ನೇತ್ರಪದ್ಮಾದಭವತ್ಸಚಂ
[15]ದ್ರಃ । ಸತಾಂಪತಿರ್ವಿಷ್ಣುಪದಾವಲಂಬೀಸರ್ವಜ್ಞಚೂಡಾಮಣಿರಭ್ಯಭೂದ್ಯ
[16]ಃ । ತದಂಸ್ವಯೋದೇವಕುಲಾವತಂಸೋಕೃಷ್ಣಸ್ಸಲೀಲಾಮನುಜಾವತಾರಃ ।
[17]ಜಾತಸ್ತುನಾರಾಯಣಶೈಲಮೇತ್ಯನಾರಾಯಣಾಂಘ್ರಿಂಭಜತೇಸ್ಮಭ
[18]ಕ್ತ್ಯಾ । ತತ್ಪೂಜಾಪರಿತೋಷಿತಸ್ಸಭಗವಾಂಶ್ರೀಯಾದವಾದ್ರೀಶ್ವರಸ್ತಂ
[19]ಪ್ರಾಹವ್ರಜಮಾಹಿಷೀಂಪುರವರಾಮಸ್ಮದ್ಗಿರೇರ್ದಕ್ಷಿಣಾಂ । ರಕ್ಷಿಷ್ಯಂತಿ
[20]ತವಾನ್ವಯೋಭ್ಭವನೃಪಾಸ್ತತ್ರಕ್ಷಿತಿಂಧರ್ಮತಸ್ತ್ವೇತ್ವಂಪಟ್ಟದಚಾಮ
[21]ರಾಜತನಯಾವ್ಯಾಜಾಜ್ಜನಿಷ್ಯೇತ್ವಹಂ । ಅಧಸರಕರಿವಾಚಾಮಿಸ್ಮಿ

[22]ತೋದೇವಮೌಳ್ದ್ಧೃತರಮಗಮತ್ತಾಂಮಾಹಿಷೀಂರಾಜಧಾನೀಂ । ಬ
[23]ತಗಿರಿಶಿಖರಸ್ಥಾಂಪಾರ್ವತೀಂಪ್ರಾಪ್ಯದೇವೀಂನಿಜಕುಲನೃಪಪಹೇ . .
[24]ವತಾಂಸ್ವೀಚಕಾರ । ಇತ್ಥಂಹರೌಪಾಲಯತಿಪ್ರಜಾಶ್ಚತದನ್ವಯೇರಾ . .

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[25] . .ಗ್ರಗಣ್ಯಃ । ಶ್ರೀಚಾಮರಾಜೋಜನಿಚಾರುವೃತ್ತೋರತ್ನಾಕರೇರತ್ನಮಿವಪ್ರ
[26]ದೀಪಂ । ತಸ್ಮಿನ್ಚಾಮಮಹೀಪಾಲೇಪಾಲ(ಯ)ತ್ಯಖಿಲಾಂಮಹೀಂ । ನಮತಾಮುನ್ನತಿ
[27]ಶ್ಚಿತ್ರಂರಾಜ್ಞಾಮನಮತಾಂನತಿಃ । ತತೋಭವದ್ಬೆಟ್ಟದಚಾಮರಾಜೋದಿಗಂತವಿ
[28]ಶ್ರಾಂತಯಶಃಪ್ರತಾಪಃ । ಸ್ವಾನೇಚದಾನೇಚಜಯೇಚವಿಷ್ಣೋಃಪೂಜಾವಿಧೌತಸ್ಸ
[29]ದೃಕೋನಕಶ್ಚಿತ್ । ನೃಸಿಂಹದೇವಾದಧಿಕಂನಕಂಚಿದಿತೀವನಿಶ್ಚಿತ್ಯಪುರೀ
[30]ಶವಾಣೀಂ । ರಾಜಾಮಹೇಂದ್ರಾದ್ರಿಸಮಾನಸಾರೋನೃಸಿಂಹಪೂಜಾಧಿರತೋಬಭೂವ । ಏ
[31]ತಾದೃಶಂಮಹೀನಾಥಂನರಸಿಂಹಃಶುಚಿವ್ರತಂ । ಬ್ರೂತೇಸ್ಮಸ್ವಪ್ನಸಮಯೇಕೃಪ
[32]ಯಾವಚನಂತ್ವಿದಂ । ಯದಾತುರುಷ್ಕಾಧಿಪಮರ್ದಯಂತಿಜಾತಂವಿಜಾನೀಹಿತವಾ
[33]ನ್ವಯೇಸ್ಮಿನ್ । ಕಂಠೀರವೇನರಸೇಂದ್ರನಾಮ್ನಾಭಾರಂವಿನೇತುಂಹಿಪಸುಂ
[34]ಧರಾಯಾಃ । ಇತ್ಯುಕ್ತ್ವಾಭೂಮಿಪಾಲಂಸಮಜನಿಭಗವಾಂಪಟ್ಟಣಾಮೇಂದ್ರಯಾಂ । ಮ
[35]ಟ್ಟಾಮತ್ಯಾಮಿವಾಜಿನ್ರಜಖುರದಲಿತಕ್ಷ್ಮಾತಿಶಾಂತಿಂವಿಧಾತುಂ । ಸೋಯಂಶ್ರೀಮಾ
[36]ನ್ನೃಸಿಂಹಃಪುರಪಿದಿವಸೇಮಾಸಿಲಗ್ನೇಚಕಾರೇತಸ್ಮಿನ್ವೈರೀಧಕಂಠೀರವನರ
[37]ಸಮಹೀಪಾಲನಾಮ್ನಾಧರಿತ್ರ್ಯಾಂ । ವೇದಸ್ಯೋದ್ಧರಣಾಜ್ಜಗನ್ನಿವಹನಾದ್ಗ್ರೀತ್ಯಾಭಿವೃದ್ಧೇ
[38]ಸ್ತಥಾಧಕ್ತಾಹ್ಲಾದನತೋಬಲಿಪ್ರಮಥನಾಚ್ಛತ್ರುಕ್ಷಯಾತ್ಸತ್ಯತಃ । ಮ್ಲೇಂಛಾನಾಂಹನನಾ
[39]ದ್ಭುಜಪ್ರಬಲತೋಧರ್ಮಾಳಿಗೋಪಾಲನಾದೇಕತ್ರೈವಹರೇರ್ದಶಾಕೃತಿಧರಃಕಂಠೀರವ
[40]ಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿಂಭಾಸತಿಮೇದಿನೀಂಸುರಪತಿಃಕಾಲೇಪ್ರವರ್ಷತ್ಯಲಂಸ್ಯಧ್ವೀಪ್ರ
[41]ರ್ಣಫಲಾದಿಸ್ಥಮಿದಾವನ್ನಾಸ್ಸ್ವಧರ್ಮೇರತಾಃ । ನೀರೋಗಾಸ್ಸಕಲಾಃಪ್ರಜಾ
[42]ಜನಪದಾಸಿಷ್ಕಂಟಕಾಯೋಷಿತಃಪಾತಿವ್ರತ್ಯಜುಷಃಸಮಸ್ತಮಧನ್ಯಾಂಗ
[43]ಲ್ಯಯುಕ್ತಂಜಗತ್ । ಮಿತ್ರದ್ವೇಷಿತ್ವಮಿಂದಾವಧಿಕಚಪಲತಾಕಾಮಿನೀಸಾಂಕಟಾ
[44]ಕ್ಷೇಕಾರ್ಯಂಮಧ್ಯೇಚಮಾಂದ್ಯಂವಿಲಸತಿಚಗತೌವಕ್ರತಾಕುಂತಲೇಷು । ಜಾತಿತ್ಯಾಗಂ
[45]ವಸಂತೇಸರಸಿಜನಿಚಯೇಕೋಶಸಂಕೋಚಯೋಗೋಸ್ತ್ರೈವಂಕಂಠೀರವಶ್ರೀಸಸ
[46]ನರಪತೌರಕ್ಷಕೇತತ್ಸೃಥಿವ್ಯಾಂ । ವಂಗಾಸ್ಸಂಗರಧೀರವಃಕರಗಲದ್ಬಾಣಾಬಭೂವು
[47]ರ್ಭೃಶಂಪೂಣಾಃಕೊಂಕಣಭೂಭುಜೋನಿಜಪದಾತಂಕೋರಶಂಕಾಕುಲಾಃ । ಪಾರಾಷ್ಟ್ರಾಗತ
[48]ರಾಷ್ಟ್ರಕಾಃಪರಿಗಲದ್ವಾಜಿಪ್ರಜಾಗುರ್ಜರಾಮ್ಲೇಚ್ಛಾಸ್ತ್ರಿಪರಿಮೂರ್ಛಿತಾಸ್ಸಮ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[49]ಭವನ್ಸ್ವಸ್ಯಾಜಿರಂಗಾಂಕಣೇ । ಶ್ರೀರಂಗೇಸರ್ವತುಂಗೇಕರಿಗಿರಿ
[50]ನಿಖರೇಸರ್ವಸಾರೇತಥೈವಶ್ರೀಶೈಲೇಯಾದವಾದ್ರಾಮುನಿಜನಧರಿತೇ
[51]ಪ್ಸ್ತ್ರಿಮೇರಂಗಧಾಮ್ನಿ । ಕಾಸ್ಯಾಂಸೇತೌಚನಿತ್ಯಂರಿಪುನೃಪಮೃಗಕಂಠೀ
[52]ರವಕ್ತ್ರಾಪತಿಸ್ಸಕ್ರಿಪ್ಪ್ರಾನ್ನಾಪ್ರತಿವರ್ಷಾರಸಕಸಾಮಧಾಸಗ್ರಯಾಂಪ್ತ
[53]ಕಾರ । ಯದ್ದಾಸೋದಕವಿಶ್ವಪಸ್ತುಸುಧಿಯಾಂಪ್ರಸ್ತ್ರೀಸತಂತ್ರ್ಯೋಧಸನ್ಮಾಣಿ

[54]ಕ್ಯಾಸಿಮಹಾಂಬರಾಣಿಬಹುಧಾದಾವಾನಿಹೇಮಾನಿಚ । ತತ್ಕಂಠೀರವಭೂಭು
[55]ಜಾಜಡಸಿಧಿಸ್ಥಾಪೀಯಶಕ್ತ್ಯಾದದತ್ತುಲ್ಯಕಿಂತುಸವಾಕ್ತಿಕ್ಯೈಕಜ
[56]ನಕಂತದ್ವಾರಿವಾರಿಪ್ರದಃ । ತತ್ಕೀರ್ತ್ಯಾಧವಳೀಕೃತೇತ್ರಿಭುವನೇವಾಣೀ . .
[57]ವಾಪ್ರೀಯಸಾಯಾನಸ್ಥಾನವಿಹಾರಭೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ । ಯು
[58]ಕ್ತಂತತ್ಪಲುತಾಮೃಣಾಂಪರಗುಣೇಪ್ರೀತಿಸ್ತದಾಬುದ್ಧಿವಾನ್ಹಂಸೋನೀರಪಯೋವಿಭಾ
[59]ಗಕರಣೇಚಿತ್ರಂಸಮೂಢೋಭವತ್ । ಬಿರುದೆಂಬರಗಂಡೋಯಂಶ್ರೀರಾಜಪರಮೇಶ್ವ
[60]ರಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀನೃಕಂಠೀರವಭೂಪತಿಃ । ಪಿತಾದೃಶಗುಣೋಪೇತೋ
[61]ದಯಾಮೃತಮಹಾರ್ಣವಃ । ಅಗ್ರಹಾರಂಸ್ವಯಂಕೃತ್ವಾವೈಷ್ಣವೇಭ್ಯೋನ್ಯವೇದಯತ್ ।
[62]ನಾಗತರ್ಮಾಣಿವಸುಧಾಯಾಜಿಪಾಲಿವಾಹನಾಶ್ಯೇಕಕೇಶರದಿಸರ್ವಜಿದಾಪ್ವ
[63]ಯಾಯಾಂ । ವೈಶಾಖಮಾಸಿವೈಗಶೇಷಸಮಾಪ್ವಯಕ್ಷೇಪುಣ್ಯೇತಥಾಕ್ಷಯತೃತೀ
[64]ಯಾದಿನೇಚ್ಛುಭೇ । ವಾರೇಸುಕರ್ಮಾಯುಜಿಸತ್ಕರಣೇಚಭದ್ರೇಸನ್ಮಂಗಳೇಸಕಲ
[65]ಧರ್ಮದಪುಣ್ಯಕಾಲೇ । ಸಂಸ್ಯಾತ್ಕಜಾಸಕಲಕಲ್ಮಷಹಾರಿಶುದ್ಧಾಯಾಯಾ
[66]ಮಾಪತ್ತಿಪರಿಜೇಪ್ಯಿತ ಯಗಧಾಮ್ನಿ । ಸಾಕ್ಷಾದ್ವೈಕುಂಠಭೂತೇಸ್ಮಿನ್ಗ್ರಾಮತಮಸ್ಯ
[67]ತಪೋಸಿಧೇಃ । ಕ್ಷೇತ್ರೇಪುಣ್ಯತಮೇರಂಮ್ಯೇರಂಗನಾಥಸ್ಯಸನ್ನಿಧೌ । ಸ
[68]ಸಿಯಾರ್ಣಬುಧ್ಯಾತುಪಾರ್ಥಿವೋಭವರ್ಮಕೋವಿದಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
[69]ತ್ವಜ್ಞಾಸ್ತ್ಸದಾಚಾರರತಾಸ್ಶುಚೀಸ್ । ಸ್ವಕೃತ್ಯಕ್ತಾಚಾರಸಿರತಾಸ್ವಿಷ್ಣು
[70]ಪೂಜಾಪರಾಯಣಾನ್ । ಶಮಾದಿಗುಣಗುಣಸಂಪನ್ನಾನಾಶ್ರೋತ್ರಿಯಾನ್ವೇದಪಾರ
[71]ಗಾನ್ । ವಿಮಿಷಸ್ಸತ್ಕುಲೋತ್ಪನ್ನಾಂಶ್ಚಾತ್ವಿಕಾನನಸೂಯಕಾನ್ । ಆ

ಕಿನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[72]ಹೂಯಮೈಷ್ಣವಾನ್ಸ್ಥಾಂಶ್ಚಪರೀಕ್ಷ್ಯಬಹುಧಾನೃಪಃ । ತೇಭ್ಯೋದದೌ
[73]ಗ್ರಾಮರತ್ನಂಕಾಟಿಯಿಧರಣೋಜಿತಂ । ನಾನಾವೃಕ್ಷಸಮಾಕೀರ್ಣಂತಟಾ
[74]ಕಾರಾಮಶೋಭಿತಂ । ಸರ್ವಸಸ್ಯಾಸ್ಪದಂರಮ್ಯಂಸರ್ವಕಾಲಫ
[75]ಲಪ್ರದಂ । ಯಾವಾಮ್ರೇರುತ್ತರಸ್ಯಾಂಸ್ಕೃತಸರ್ವಾಘನಾಶನಃ । ದಿ
[76]ಕ್ಷಿಣಂಸುಕರೋಗ್ರಾಮ್ಯಂಸ್ವನಾಮ್ನಾಪರಿಚಿನ್ಹಿತಂ । ಗ್ರಾಮಂತಾವ
[77]ಗುಣಗ್ರಾಮಂಸಪ್ತಧೀಪರಿಪಾಲಿತಂ । ಯೇತೇಷಾಂಗ್ರಾಮರತ್ನಾನಾಂನಾಮಧೇ
[78]ಯಾಸ್ಯಸಂಕ್ರಮಾತ್ । ತಟ್ಟಿಕೆರೇಪಿವಿಖ್ಯಾತಾಹಂದೆಹಳ್ಳೀತಥೈ
[79]ವಚ । ಕಾಲೇಂಪ್ಪಳ್ಳೀತಥಾರಂಮ್ಯಾಪೇರಂಪ್ಪಳ್ಳೀಸುಶೋಭನಾ । ಕಲ್ಲೀ
[80]ಗುಂಡೀಪಿಶಾಲಾಚೆಮುಲ್ಲಾಯಾಯಕಪಳ್ಳಿಚ । ಮಾರನಾಯಕಪ
[81]ಳ್ಳಿಕಸರ್ವಸಸ್ಯಸಮಾಪ್ತಿತಾ । ಪಿತೇಸುಕರೋಗ್ರಾಖ್ಯಸ್ಯಾಉಪ
[82]ಗ್ರಾಮಾಸ್ತ್ವಸಸ್ತಥಚ । ಅಧಿತ್ಯಕಾಯಾಂಯಮುಭೂಧರಸ್ಯಶ್ರೀಪ್ಯೈ
[83]ಷ್ಣವಾನಾಂಸಂಚಿಃಸ್ಪರಸ್ತ್ । ಕಲ್ಯಾಣತೀರ್ಥಸ್ಯತಟೇತಿರಮ್ಯೇಪ
[84]ಶ್ಯಾರನೇಕೈರಪಿಮಲಾಧೀಸ್ಥಿಸ । ತತ್ರಪುಣ್ಯತಮೇರಂಮ್ಯೇಗ್ರಹಾಸ್ಥಿಮಾಯ
[85]ಭೂಮಿಪಃ । ಗ್ರಹಸೋಪಸ್ತಲೈಯುಕ್ತಾನ್ಕ್ರಯಾಪ್ತಸ್ತರಣಸಂಯುತಾನ್ । ಪತ್ಸ
[86]ರಗ್ರಾಸಸಂಪೂರ್ಣಾನ್ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಸೃಥಕ್ । ವೈಷ್ಣವಾನ್ಸ್ಥಾಪ್ಯತತ್ರೈ
[87]ವಸಿದಾನಾಥರಂಜಪಾರ್ಥಿವಃ । ಪಾಸಸಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರ

[88]ಕಾಸನಂ । ಅತ್ರಿವಂಶಾಬ್ಜಮಿತ್ರೇಣಚಶ್ವಲಾಯನಶಾಖಿನಾ । ರಾಜ
[89]ರಾಜೇನವತ್ತಾನಾಂವೃತ್ತೀನಾಮಧಿಪಾಇಮೇ । ಶ್ರೀಮಾನ್ಪೆಟ್ಟದಹಾಮಭೂವರ
[90]ಮಣೇರ್ಗರ್ಭಾಬ್ಧಿಜೈವಾತೃಕಶ್ರೀಕಂಠೀರವಭೂಪತಿಸ್ಸನಿಖಿಳೋಪ್ಯರ್ಥಸ್ತ್ವ
[91]ದೀಯೋಸುಮ । ಇತ್ಯಾರೂಢವೃಷವ್ರತೋಭಗವತೇಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯತತ್ಪ್ರಾದಾ
[92]ದ್ವೃತ್ತಿಯುಗಂತದೇಕಕರಣಾಸಾಕ್ಷಾನ್ನೃಸಿಂಹಾಸ್ವಯಂ । ವೇಪಾಚ್ರಮಾಣಂಸ
[93]ಕಲದ್ವಿಜಾನಾಂಧರ್ಮಸ್ಯಮೂಲಂತ್ವಿದಮೇವನಾನ್ಯತ್ । ತಸ್ಮಾತ್ತ್ವಮೇವತ್ರ
[94]ಯಶೋಧನಾಯಶಕಾರವೃತ್ತಿದ್ವಯಮತ್ರಭೂಪಃ । ಯುಗ್ಮೇದಾರ್ಣವಪಾರಗಃ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[95]ಪಟುತರೋವಾದೀಭಕಂಠೀರವಾಶ್ರೀರಂಗಾರ್ಯತನೂದ್ಭವೋವಿಮ
[96]ಲವೇದಾಂತಾರ್ಯನಾಮಾಬುಧಃ । ಶ್ರೀಮತ್ಕಾಶ್ಯಪವಂಶಮೌಕ್ತಿಕಮಣಿ
[97]ರ್ವೃತ್ತಿಂಪ್ರಸೇವೇರಿಪ್ರಕ್ಷೋಣೀಶ್ವೃತ್ಕುಲಿಶಾಸಿಂಜಿತಕರಾದೇಕಾಂಬಾಹೀ
[98]ವಲ್ಲಭಾತ್ । ಕುಂಕಮಮಿಶ್ರಕುಶೇಸಂಜಾತಜಂಬಾರ್ಯಪುತ್ರೋಯಜಗುಣಭ
[99]ರಿತಾಪಸ್ತಂಬಸೂತ್ರೋಯಮಾತ್ಮಾ । ನಿಗಮಶಿರಸಿಖ್ಯಾತಸ್ತ್ರೈವಿದ್ಯತೋವೈ
[100]ತ್ತಿಮೇಕಾಮಲಭತಸರಸೇಂದ್ರಾಚ್ಛ್ರೀನಿವಾಸಾರ್ಯವರ್ಯಃ । ಭಾರದ್ವಾಜಾ
[101]ನ್ವಯಾಂಭೋರುಹವಿವಸಕರಣಿಶ್ರೀನೃಸಿಂಹಾರ್ಯಸೂನುರ್ನಿತ್ಯಂರಾಜ್ಞೋಭಿ
[102]ವೃದ್ಧಿಂಗುಣಗಣಭರಿತಾಂಕಂತತಿಂಕಾಂಕ್ಷಮಾಣಃ । ಆಪಸ್ತಂಬೀತ
[103]ದೃಕಾಂಬುಚಿರಮತಿಶ್ವಲ್ಪರಾಯಃಸುವೃತ್ತಿಂಭೋಜೇರಾಜೇಭಕಂಠೀರ
[104]ವಸರಸವಿಭೋರ್ವಾಮತೀರ್ಥೇನಿಯುಕ್ತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೇಂಮನ್ಯಪಹಿತ
[105]ನಿರತಸ್ಸ್ಪಷ್ಟಾಪಸ್ತಂಭಿಜ್ಜ್ಯೋತಿಃಪಾಸ್ತ್ರಾರ್ಥತತ್ವಗ್ರಹಣವಿಮಲ
[106]ಧೀಃಶ್ರೀಮಾನ್ಪಾಣಿಪಾಸಮರ್ಥಃ । ಶ್ರೀಮಾನ್ರಾಮಾನುಜಾರ್ಯೋಗಣಕಕುಲಮಣೇ
[107]ರಾತ್ಮಜೋನಸ್ತಸೂರೇರ್ಭೋಜೇವೈರಿದ್ವಿಪಾಳೀವಿಳಸನೃಹರೇಭೂಪತೇರೇಕವೃ
[108]ತ್ತಿಂ । ಶ್ರೀಮದ್ಗಾಥರ್ವವೇದೇವಿಲಿಖತರಮತಿರ್ವೈಣಿಕಶ್ರೇಣಿಕೂಡಾರತ್ನಚ್ಛಾಯಾ
[109]ಸುಕಾರೀವಿಬುಧಜನಮನೋರಂಜನೇಕಲ್ಪಕಾಲೇ । ಜೀಯಾಚ್ಛ್ರೀಯಸ್ಯಸೂನು
[110]ರ್ಗರಿತಸಕಲಪಾರಾಶೀತಮಸ್ಸ್ತೋಮಶ್ರೀರಾಪಸ್ತಂಬೀತಮೈಕಾಮಲಭತನ
[111]ಪತೇಃಕೃಷ್ಣಸೂರಿಸ್ತ್ವವೃತ್ತಿಂ । ಕೋನೇಪಿಸೂರೇಸ್ತನುಜೋಯಆಪಸ್ತಂಬಿಸು
[112]ಧೀಃಕಾಶ್ಯಪವಂಶಜಂವೃಃ । ಜಗ್ರಾಹವೃತ್ತಿಂನರಕ್ಷಿತೀಂದ್ರಾದೇಕಾಮಯಜ್ಞ
[113]ತ್ಸತದಾರ್ಣವಾರ್ಯಃ । ರಾಮಾನುಜಾರ್ಯತನುಜೋವಿಮಲೋಯಆಪಸ್ತಂಬೀ
[114]ಕ್ರಮೇಣಪವಿಧೌಚಪಟುಸ್ಪಭಾವಃ । ಶ್ರೀಗೌತಮಸ್ಯಕುಲಜೋಲಭತೈವವೃ
[115]ತ್ತಿಂಕಂಠೀರವಕ್ಷಿತಿಪತೇರಿಹವೇಂಕಟಾರ್ಯಃ । ಗೌತಮಾನ್ವಯಭವೋವಿ
[116]ಮಲಾಪಸ್ತಂಬಿಸೂತ್ರಇಹಚಾಮಚರಿತ್ರಃ । ಅಪ್ಪಾರ್ಯತನುಜೋಲಭತೈ
[117]ಕಾಂವೃತ್ತಿಮತ್ರವಿಬುಧೋನರಸಿಂಹಃ । ವೇದಾಂತಸೂರೇಸ್ತನಯೋಯಆಪಸ್ತಂ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[118]ಪೋಗುಣೀಕೌಶಿಕವಂಶಜನ್ಮಾ । ಶ್ರೀನಾರಸಿಂಹೋಲಭತೈಕವೃತ್ತಿಂ
[119]ಕಂಠೀರವಶ್ರೀನರಕ್ಷಿತೀಂದ್ರಾತ್ । ರಘುಪತಿರಿತಿಲೋಕೇವಿಶ್ರುತಃಕ
[120]ತ್ಸಗೋತ್ರಃಕ್ರಮಪಠನಸಮರ್ಥೋರಾಮಚಂದ್ರಾರ್ಯಸೂನುಃ । ಪರಹಿತನಿರತಾಪಸ್ತಂ

[121]ಏಸೂತ್ರೋವಿನೀತೋಽಭ್ಯುಭಜದತಿಸಮರ್ಥಾದ್ವೃತ್ತಿಮೇಕಾಂಸಭೂಪಾತ್ । ಯಇಹತಿರುಮಲಾ
[122]ಚಾರ್ಯಸ್ಯಸೂನುರ್ಮನೀಷಿವ್ರಜಗಣಿತಗುಣಾಢ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ । ವಿಶ
[123]ದತರಭರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಮಲಭತವಿಮಲಾಪಸ್ತಂಬಸೂತ್ರೋನರೇಂದ್ರಾತ್ । ಕೌಂಡಿ
[124]ನ್ಯಗೋತ್ರೋಭಯಸೂರಿಸೂನುರಪ್ಪಾರ್ಯನಾಮಾಯಜುರಂತಗಂತಾ । ಸಚ್ಛೈಕವೃತ್ತೇರಧಿಪೋಯ
[125]ಆಪಸ್ತಂಬೋಬಭೂವಪ್ರಥಿತೋಗುಣಾಢ್ಯೈಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ಪಯಸೂನುರಾಪಸ್ತಂಬಸುಧೀ
[126]ರಪ್ಪಯನಾಮಧೇಯಃ । ಸೋಽಪ್ಯೇಕವೃತ್ತೇರಧಿಪೋಬಭೂವಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂ
[127]ದ್ರಾತ್ । ವತ್ಸಾನ್ವಯೋಽಪ್ಯಪ್ಪಯಸೂರಿಸೂನುರ್ನಾರಾಯಣಾಖ್ಯೋದ್ವಿಜರಾಜಪಿಷಃ । ಕಂಠೀ
[128]ರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾದೇಕಾಂಸವೃತ್ತಿಂಸಬಭೂಜಸಾಮಃ । ಶ್ರೀವತ್ಸಗೋತ್ರೋ
[129]ದ್ಭವನಾರಸಿಂಹಸೂನುಃಸತಾಂಸಮ್ಮತಸದ್ಗುಣಾಢ್ಯಃ । ಚನ್ನಪ್ಪನಾಮಾಯಜುರಂತ
[130]ಗಾಮಿಸಂಪ್ರಾಪಭೂಪಾತ್ಸಚವೃತ್ತಿಮೇಕಾಂ । ಕಾಶ್ಯಪಸ್ಯಕುಲಸಂಭವಪಿಷಹ್ಯಾಶ್ವಲಾ
[131]ಯನಸುನಿರ್ಮಲಸೂರ್ಯಃ । ಶ್ರೀನಿವಾಸವಿಬುಧೋಲಭತೈಕಾಂವೃತ್ತಿಮೌಳಬುಧಸ್ಯ
[132]ತನೂಜಃ । ಶ್ರೀನಿವಾಸತನಯೋವಿಶದಾಪಸ್ತಂಬಕೌಶಿಕಕುಲೇಜನಿಯಸ್ಸಃ । ಅಪ್ಪಲಾರ್ಯ
[133]ಇತಿವಿಶ್ರುತನಾಮಾಪ್ಯೇಕವೃತ್ತಿಮಯಮಾಪನರೇಂದ್ರಾತ್ । ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವವೇಂಕಟಾ
[134]ರ್ಯಸೂನುಸ್ತುಕಸ್ತೂರಿತಿಪ್ರತೀತಃ । ಏಕಾಂಸವೃತ್ತಿಂಸಮವಾಪಚಾಪಸ್ತಂಬೋನರೇಂ
[135]ದ್ರಾಪಿಹವೈಷ್ಣವೋಯಃ । ಶ್ರೀನಿವಾಸವಿಬುಧಾತ್ಮಜಆಪಸ್ತಂಬಸೂತ್ರಇಪ
[136]ವತ್ಸಕುಲೋಯಃ । ನಾರಸಿಂಹಸುಧಿಯಾಸಮಮಾಪಿಹ್ಯೇಕವೃತ್ತಿರಘಶೇ
[137]ಹಿನರೇಂದ್ರಾತ್ । ಶ್ರೀವೇಂಕಟಾರ್ಯಸ್ಯಸುತೋಯಆಪಸ್ತಂಬಃಸ್ವಯಂವೇಂಕಟನಾಮ
[138]ಧೇಯಃ । ಸೋಽಪ್ಯೇಕವೃತ್ತಿಂಸಮವಾಪಭೂಪಾಜ್ಜಾತೋಭರದ್ವಾಜಕುಲೇವಿನೀ
[139]ತಃ । ಶ್ರೀವಾಸ್ತ್ಯಾಕಗೋತ್ರವಾರಿಧಿವಿಧುಃಶ್ರೀನಿವಾಸಾರ್ಯಭೂರಾಪ
[140]ಸ್ತಂಬವಿಧಾನಮಾಸ್ಶುಭಯಜುರ್ವೇದೀಸತಾಂಸಂಮತಃ । ಯೋಕಾಂಚಿಟ್ಟ
[141]ದಚಾಮಭೂಪತಿಸುತಾಲ್ಲೇಭೇನೈಕಂಠೀರವಾದ್ವೃತ್ತಿಂಸ್ವಾಯಯಯತೀಂದ್ರ
[142]ಸೂಕ್ತಿಕುಶಲೋವಿದ್ವಾನಾನೃಸಿಂಹಾಹ್ವಯಃ ॥

ಶನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[143]ಇಥ್ಥಂರಾಜೇಕಂಠೀರವನರಸಸೃಪಾಂಬೋಧಿನಾಮಾಗ್ರಹಾರೇವೃತ್ತೀಂ
[144]ದ್ರಾವೈಷ್ಣವಾಸ್ತೇಬಹುಗುಣಭರಿತಾವರ್ಣಿತಾಶ್ಚಾರುವೃತ್ತಾಃ । ಆಸ್ಥಾನಾಂಗ್ರಾಮ
[145]ರತ್ನಾನಾಯಕತುಸ್ಸೇಮಾತುಕಥ್ಯತೇ । ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಸಚ್ಚಾದ್ಭಾಗೇ
[146]ಚಸಂಸ್ಥಿತೈಃ । ಆಯತನಪಳ್ಳಿಉತ್ತರಪಳ್ಳಿಸುಂಡಪಳ್ಳಿಸ್ತಥಾ
[147]ವರ್ಗೈಃ । ದೊಂಬನಾಯಕಪಳ್ಳ್ಯಾಶ್ಚದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತೈಃ । ಭೂಮಿ
[148]ಸ್ಸುಕಬೋರಾಖ್ಯಸ್ಯಸ್ಯಪ್ಪಗ್ರಾಮೈರಧಿಷ್ಠಿತಾ । ಯೇತಾವೃಕಚಕಟಸ್ಸೇ
[149]ಮಾಮಾಮ್ಯೈರಮಿತೈರಪಿ । ನಿಧಿಸಿಕ್ಷೇಪಪಾಷಾಣೈರ್ಜಾಲಾಕ್ಷೀಣಿ
[150]ಸಮನ್ವಿತೈಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾಶ್ಚತ್ವಯಾಯುಕ್ತಂಗ್ರಾಮಂಕಾಶೋಭ
[151]ನಂ । ಅಗ್ರಹಾರಂಯಯಾಷ್ಟ್ರದಂಪಾಪ್ಯಭೋಕ್ತುಮಿಹಾರ್ಹಥ । ಆಚಂದ್ರಾರ್ಕಂ
[152]ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯೇಣವೈಷ್ಣವಾಃ । ಯಾಷ್ಟ್ರದಂಭವಂತ್ವೇತೇಯೋಗ್ಯದಾ
[153]ನೇಕ್ರಯೇತಥಾ । ಆಧಾವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತ್ವಿಹ । ಇತ್ಥಂ
[154]ರಾಜೇಭಕಂಠೀರವನರಸಸೃಪಶ್ಚಾಸನಂಕಾರಯಿತ್ವಾಸಮ್ಯಗ್ವಾ

[155]ರಾಜಮುದ್ರಾಂತದುಪರಿಚಪರಂಸ್ಥಾಪಯಿತ್ವಾಲಿಖಿತ್ವಾ । ಸ್ವೀಯಾಭಿಖ್ಯಾಂ
[156]ಮನೋಜ್ಞಾಂಕನಕಮಣಿಲಸತ್ಪಾಣಿನಾವೈಷ್ಣವೇಭ್ಯಃಪ್ರದಾತ್ಯೇಷಾ
[157]ಮಿದಂಹಿಪ್ರಚುರತರಗುಣಾನಂತಭೋಗೇನಿದಾನಂ । ಏಕೈವಭಗಿನೀ
[158]ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
[159]ತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
[160]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
[161]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[162]ಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ

ಈನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[163]ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀಮತ್ತ್ರಿಕವಂ
[164]ಶಮೌಕ್ತಿಕಮಣೇರ್ವೀರದೇಶ್ರುತಾದಾಸದಾಪ್ರಾಜ್ಞಸ್ಯಪ್ರಥಿತಸ್ಯ
[165]ಸಾಧುಚರಿತಶ್ರೀನಿವಾಸಾಂಬುಧೇಃ । ಪುತ್ರಶ್ರೀನರಸಿಂಹಸೂ
[166]ರಿರರಿರಾಣ್ಮತ್ತೇಭಕಂಠೀರವಕ್ಷ್ಮಾಪಾಲೇನನಿಭೋಧಿತಃಕೃತಿ
[167]ಮಿಮಾಂತಷ್ಟಾಸನಸ್ಯಾಕರೋತ್ । *ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀಕಂಠೀರವನರಸರಾಜ.

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ಅದೇ ಹೋಬಳಿ ಕವಲಗೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಲಬಳಿ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 2′.

(ಮೇಲುಭಾಗ ಸವೆದುಹೋಗಿರುವದರಿಂದ ಸುಮಾರು ೧೫ ಪಂಕ್ತಿಗಳಷ್ಟು ಕಾಣುವದಿಲ್ಲ.)

16 . . . . . ತ್ತಿಗೆಪ್ರಣಿವಿಕಾಲ . . ಳೆಯೊಳಗೆ
17 . . . . . ಸಮುದ್ರ . . ಕರಡಿಯಗಡ್ಡ
18 . . . . . ಅಪಿಗೆಸಲುವನ್ತ . . . . ತಿಜ .
19 . . . . . ಯಹೋದ . . . . ವಾಯಸಹಿತಗ . . ಮೊಲಗಾ
20 . . . . . ಬ್ರಸಹಿತಸ . . ಳನು . . . . . .
21 . . . . . ಯುರುತಂಮತಂಮತೀರ್ತ್ತಪ್ರೊವೆನಾಯಕರ
22 . . . . . ಯುತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಂಗೆ . . . . . .
23 . . . . . ಆಪರಿಸೂತ್ರದವೇವರುಗಳಿಗೆಪ್ರ
24 . . . . . ನಮುನಾಪಮಾದವವೇವರಿಗೆ . . . . . .
25 . . . . . ಅಮುಮುಪಡಿಗೆಯೂಪ್ಪಿಂಜನೆಭಾಂತ
26 . . . . . ಕುತಿರುನಾಳಿಂಗೆ . . . ಆಗಿಆಕಚ್ಚಮಣ . .
27 . . . . . ಇದಕೆಸಲುವಕಾಲುವಕಿಗಳೊಳಗೆಮಿತಲೆಮ
28 . . . . . ದಣ್ಣಾಯಕಮಕ್ಕಳುಮಾದಪ್ಪದಣ್ಣಾಯರಕೈಯಲುಧಾರ

* ಇಲ್ಲಿಂದ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

29 . . . . . ವಾಗಿಶ್ರೀವಯಿಷ್ಣವರದತ್ತಿಯವೃತ್ತಿನಾಲು
30 . . . . ಸಾಲುವವಾಗ . . . . . ಹಿಂಗಿಸಿದಸ್ತಳ . . . . . ಪೆಗ್ಗಡೆ
31 . . . . . ಯಲುಭೂ . .
32 . . . . . .
33 ಸಲುವದುತಿರುನಾರಾಯಣಪೆರುಮಾ . . . . . ದಿನಎ
34 ರಡುಭಾಗಿಸಿಹಿಂಗಿಸಿದಸ್ತಳಕದ್ದಳಗೆರೆಮು . . ಗುಳಿಯಕೆಹೆಡೊಡ್ಡಿಗ
35 ಟ್ಟಿಗವ್ರಡಿಗೆರೆಹೊಸಹಳ್ಳಿಹೊಂನೆಯನಹಳ್ಳಿಯಲುಅರ್ಧಭಾಗಿಹೊ
36 ಲಕುಪ್ಪೆಯಲುಮೂಲಜಲುಎರಡುಭಾಗಿಹೊಲಗುಮ್ಮನಆಯವಲು
37 ಮೂಲಜಲುಎರಡುಭಾಗಿಆಕದ್ದಳಗೆಹೆಯಲಕ್ಷಮಿನಾರಾಯಣದೇವರ . .
38 . . ಯಮೂಲಸಿದ್ದಾಯವನೂಆದೇವರಿಗೆಕೊಟ್ಟದುಅ . . . . . ಪೂ . .
39 . . ಯ . . ತಿರುನಾರಾಯಣಪೆರುಮಾಳತಿರುವಿಷ್ಣುಯಾದವ . . . . ಭಾಗ
40 ಸಲುವದುಯಿಮರಿಯಾದಿಯಲುನಡಸುವಧರ್ಮಕ್ಕೆಧಾರಾಪೂರ್ವಕಂ
41 ಮಾಡಿಕಾರುಣ್ಯಂಮಾಡಿದರುಆಸ್ಥಳಂಗಳಿಗೆಹೊಗೆದೆಜೆಮಗ್ಗದೆಜೆಕಾ
42 . . . . ಆಸುದೆಜೆಆಲೆದೆಜೆಕಪ್ಪಿಲದೆಜೆಮಂನಿಯಪರ . . ಕಾರುಕಕಟ್ಟಿಗದ
43 . . ಕಟಕ . . . . . ಸವರ್ಣಮೂಲಜಪ್ರಟಿಕಪ್ರಳಗಾದ . . . ಪೂ
44 . . ಯಾವನುಬರದವೂಕಾರುಣ್ಯಂಮಾಡಿಯಾಮರಿಯಾದಿಯೆಂದುಸಲು
45 ವಂತಾಗಿಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಣ್ಣಾಯಕರೂ
46 . . . . ತಂಮುತ್ತಪ್ಪದಣ್ಣಾಯ್ತರಹೆಸರಲುನಡಸುವಧರ್ಮಕ್ಕೆ ಕಾರುಣ್ಯಂಮಾ
47 ಡಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾ
48 ಡಿಕೊಟ್ಟರು ॥ * ॥ ಧರ್ಮಂಸುಸ್ಥಿರತಾಂಯಾತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಭು
49 ವಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥
50 ದಾನಂಪಾಲನಂಪಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ
51 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
52 ತ್ತಾಂವಾಯೋಹರೇತ್ಸ್ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
53 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಆದೇ ಹೋಬಳಿ ಮದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹೊಂಬಾಳೆಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಕವರುಷಂಗಳು ೧೩೩೯ ಸಂ
2 ವವರ್ತಮಾನದದುರ್ಮತಿಸಂವತ್ಸರದ
3 ಕಾರ್ತಿಕಸು ೧೦ಸೋಶ್ರೀತಿರುನಾರಾಯಣ
4 ಪುರದತಿರುನಾರಾಯಣದೇವರಿಗೆ
5 ಅರವಣೆಯತಿಂಮರಸರುತಿಪರ್ಸ
6 ರುಮಾಡಿಸುವನಂದಾದೀಪಿನೆಯಿವೇ
7 ದ್ಯಕೆಬಳಿಗಗಳಿದಕಾಲುವೆ ಮದೇನಪ
8 ಳ್ಳಿಯನೂನಾಡಗಳುಡುಗಳಕಯು
9 ಲುಕ್ರಯವಾಗಿಕೊಂಡುಸುಂಕಆ
10 ಲೆದಜೆಆಡುದಜೆಮುಂತಾಗಿಸರ್ವ್ವ
11 ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
12 ತಂಮಧರ್ಮ್ಮವಾಗಿಬಿಟ್ಟರುಯಿ
13 ಧರ್ಮ್ಮವನೂಅಳುಪಿದವರುವಾರಣಾ
14 ಸಿಯತಡಿಯಲುತಂಮುತಾಯನೂ . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸನೆಟ್ಟ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಯ
[2]ತುವೀರಪ್ರತಾಪಮಹಾ
[3]....ಬಡರಾಯರನಿರೂಪಮಿ
[4]....ದೇವರಸರುತಂಮಮಂಮ್ಮ
[5]....ಗೋಟಿಪ್ರೀಚಲಬಿಳರಾಯರ
[6]....ದಾಸೀವಿಗೆನಡವದ
[7]ಕ್ಕೆ.....ದಂತನಾನುವ
[8]ಹೊಸಹಳ್ಳಿಯಸಂಕ..
[9].....ಸುಂಕ
[10].....ಯಬಿಟ್ಟರು
[11].....ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[12].....ಗ್ರಾಮಸಲಲುವು
[13]ಯಿವರ್ಮಾವನು.....
[14].....ತಡಿಯಲು
[15].....ತಮ್ಮತಂತೆತಾಯಿ
[16].....
[17].....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1].....
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[3]ರಅರಿರಾಯವಿಭಾಡಭಾ
[4]ಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
[5]ಡರುಚತು(ಸ್ಸ)ಮುದ್ರಾಧಿಪತಿಶ್ರೀ
[6]ವೀರಪ್ರತಾಪವಿಜಯರಾಯರು
[7]ಹಾರಾಯರುರಾಜ್ಯಂಗೈತಿರಲುಕ
[8]ದ ಇಕ್ಕಿಲ್ ಕ್ಷಯಮಾವರುಷದಲಿದೊಲ
[9]ರುಕುಲಗಂಗಲರಾಜರಕುಮಾರರು
[10]ತಿರುಮಲರಾಜರದಮ್ಮಗಳುಯಿವ್ರಿಂ
[11]ದಾವನಧಮ್ಮಕ್ಕೆಶುಭಮಸ್ತು

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ಅರಕೆರೆ ಹೋಬಳಿ ಅರಕೆರೆಯಲ್ಲಿ ಮುರಳೀಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

[1]ಶ್ರೀಶಾಲೀವಾಹನಶಕವ
[2]ರುಷಂ ಇಕ್ಕಿಲನೆಯಕ್ರೋಧ
[3]ನಸಂವತ್ಸರದಜೇಷ್ಠಬಲ್ಲೂ
[4]ಚಕ್ಕೊಡೆಯರವಮಗದೊ
[5]ಡ್ಡೆಯ್ಯನಸೇವೆ ॥ ಶ್ರೀ *

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 2′ 6″ × 6′.

[1]ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗುನಬಹುಳಿಕಾಶ್ರೀಮಣಿಳೀಶ್ವರದೇವರಿಗೆ....ಸರ್ವಜ್ಞಶ್ರೀವೀರನರಸಿಂಹಪ
[2]ರವಾದಅರಕೆರೆಯಶ್ರೀಮದಕೇಷಮಾಜಜಸಂಗಳುಕೊಟ್ಟಪಸನದೇವರಅಮೃತಪಡಿಗೆಸೇನಬೋವಹೀರೇಯಪನುಎಂಮುಕ್ಕೆ

* ಶ್ರೀಯೆಂಬುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿದೆ.

[3]ಯುಲುಯ್ಶ್ರೀವುತವಯುಖಂಡೀಕದಗವೆಕೆವಎಂಭತ್ತನುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಈದೇವರಿಗೆಕೊಟ್ಟನಾಗಿಈಗವೆಯುಹದಿಕೆ
[4]ಗದ್ಯಾಣಹತ್ತನುಜೀಜಹೊಂನುಗಿಹಿರಿಯುಪ್ಪನಕೈಯಿಲುಕೊಂಡುಅಕರವಾಗಿಭೂಮಿಚಂದ್ರರುಳ್ಳನಬರಂಸಲುವಾದೆಂದುಕೊಟ್ಟಶಾಸನ
[5]ಶ್ರೀನುಮೇಷನುಹಾಜನಂಗಳಶ್ರೀ(ಪ)ಸ್ತದೊಪ್ಪಶ್ರೀಸರ್ವಜ್ಞಇಯಂಶ್ರೀಹಿರಿಯುಪ್ಪನಶ್ರೀ

(ಈ ಕೆಳಗೆ ತಳಪಾಯಿಯಲ್ಲಿರುವದು ಚಕ್ಕೆ ಎದ್ದು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಿಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ. ಕನ್ನಡಭಾಷೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೋಯಿಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವವರ್ಷದಇಪ್ಪತ್ತೊಂದನೆಯಅನಂದ
ತ್ಸರದಕಾರ್ತ್ತೀಕಶುದ್ಧಪಂಚಮಿಆದಿತ್ಯವಾರದಂದು ಶ್ರೀಮತ್ಸರ್ವಾನಮಸ್ಯದಪಟ್ಟದಮಹಾಗ್ರಹಾರಂಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾದರಕೆ
ಶ್ರೀಯಸ್ಸಘಾಕರದಕುಪಾಂಪೂರಾಕರಹಿಂಡತಿಣಿಯ್ಯಾದ್ಯಕೆಅಪ್ಪುರತಂನವೃತ್ತಿ ಯೊಳಗೆಪಾದವೃತ್ತಿಯನು ಅವ್ವೂರಶ್ರೀಕೇಶವದೇವರಿಗೆ
ತಿನಾಮದಕಾಣಿ . . . . . .

[2]ಜಾಪ್ಯಾಸ್ಯಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಚಕ್ಷಣಿಆಗಾಮಿನಾಸಗಸನಮಸ್ತಯಸಹಿತ ಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸ್ವಗ್ರಾಮಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಿಪ್ರ
ಕಾರವಾಗಿಶ್ರೀತಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಳುಅಪಾದವೃತ್ತಿಯಪ್ರತಿವರ್ಷದಸಮಸ್ತಪೆಳಲುತ್ಪತ್ತಿ ಯನುಆದೇವರತಿರಿನಂದಾ
ವನಹಾಸುವವರಪ್ರತಿವರ್ಷದಜೇವಿತಮುಖ್ಯವಾಗಿದ್ದ ಆದೇವರಶ್ರೀಕಾರ್ಯದಅಂಗಭೋಗಕ್ಕೆ ಕೊಡುಬಹರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

ಶ್ರೀಮಿಕಾರಿಕಂಬತ್ಸರದಜಕ್ಷ್ಯಸುದ್ಧ	[9]ಗದೆನು	[11]ಸೂಬನುಅ
[6]ಗಲಿನಾಲಿಗೂಡಿಯಯಕ	[10]ಕೊಟ್ಟವು	[17]ಖಿದರತಾ
[7]ಲಿಹಿಗೆರಾಯದಿಗಾಕಂಗಳನಿ	[11]ಯಿವಕೆ	[18]ಯಿಗೆಅ
[8]ರಮಹಾಮಿನಶೇಗೆಅದ	[12]ಅವನಾ	[19]ಗರತಾಯಿ
[9]ಹರಾಯರುಚಿಕಸಿಂಗ	[13]ಕೂಬನು	[20]ಗೆಅಗ್ಗಿದ
[9]ರಾಯಾಕಪಿಯಕಳಗ	[14]ಯಿಗವೆ	[21]ಹಾಗೆ
[7]ಯೇಜವರಿಬ ೧ ಕಾಲುವ	[15]ಗೆಅವನಾ	
[7]ಕಳಗೆಯೇಜವರಿಬ ೧		

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

(ಉತ್ತರಕಡೆ.)

[1]ಸಂವನಸಂವತ್ಸರದ
[2]ಮಾಗಸರಬ ೧೦ಬು
[3]ಅರಕರಯಸ್ರಭಾಗ
[4]ಳಾಮಾಸಹಾಯಕರ
[5]ಉಳಿಗವತಟ್ಟಗೆಹಿರಿ
[6]ಯಕೆರಯಕಳಗೆಬ ೧
[7]ಗದೆಯನುಮಾನ್ಯವಕೊಟ್ಟ
[8]ರುಅಗದೆನು

(ಪಶ್ಚಿಮಕಡೆ.)

[9]ಚನಕೇಶವದೇವರಿಗೆದಧ್ಯನ
[10]ಕೆಕೊಟ್ಟಉಯಿಮಾನ್ಯವನೂ
[11]ಅವನೊಬ್ಬಆಳುಖಿದರಅಆ
[12]ಪಮಾನವನು . . . . . .
[13] . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಕೈಪಾಳೆ ಜಗಲೀಕಲ್ಲಿನ ಮೇಲೆ.

[1]ವಿಜಯಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೩ಲೋಕಸ್ವಾಮಿಯಾಯಕರಕಾರ್ಯಕರ್ತರಾದ . . . . . .
[2]ಅಜಕೆಟಿಯಮಹಾಜನಂಗಳುಕೊಲಗಿ . . ವಾಗಿನಾಯಕರಿಸಂಕ್ರೇಸ್ವರ . . . . . .
[3] . . . . . ಯಿಂದಾಯವನೊಯಿದಕೆಟಿಕಿಯಿಟಿವಾಗಿಯಿ . . ಗ್ರಕೆಗ್ರಾಮದ . . . . . .
[4] . . . . . ಕೊಂಡುಗ್ರಾಮದಲಿಕುಟಿದಲಿಯಿಕರಿಯಿದಕೆಅವ . . . . . .
[5] . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.

115

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥಾಕ್ಷರ.

116

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಆಂಗೀರಸಸಂವತ್ಸರದಕಾರ್ತೀಕರು ೧೮ನೆಂದುಶ್ರೀಮನ್ಮಹಾಸ್ಥಾನಂಕಾಣಿಯಕರಗೊ . . ಮೊಸರಾಕಾಂಣಸಪ್ರಮೆತ್ಸ . . ದಅಗ್ರಹಾರಂಮಲಿಯಾಳಸಲಾಕೆಟಿಯಮಲಿಸಾರದಲುಳು . . . . . .
[2]ಅಮ್ಮುತಪಡಿಗೆಅಊರಮೊನಲೆಮಾಬಳಿಕುದಾಯಲಿಅಸುಹಾಜನಂಗಳಕೈಯಲಿಕ್ರಯ . . ಆಕರಮಗಕೊಂಡುಕೊಟಿಗದ್ದ ಕಂಬ ೬೦। ಕಗಂಮಂಗಂಗಳಮಾಯಂಗಕೊಂಡುಕೊಟಿಗದಕಂಬ ೫೦। ಗಳುಮಗೆಹೆಯಮ . . ದರಿಕೊಂಡುಕೂ . .
[3]ಕಂಬ ೧।।। ಶ್ರೀ
[4]*ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

117

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಚುಂಚೇಗೌಡನ ಮೊಲದಲ್ಲಿರುವ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

[1]ಶ್ರೀಶುಭಮಸ್ತುಶಾಲೀವಾಹ
[2]ನಶಕವರುಷ ೧೫೨೩ನೆಯ
[3]ಕ್ರೋಧನಸಂವತ್ಸರದಚೈತ
[4]ಣಶು ೩ ಯಲುಮಂಗಳವಾರ
[5]ಜಾಮರಾಜಪ್ರಭುದೇವರಮಕ್ಕಳುದೇ
[6]ವರಾಜರಸೀನೆ.

118

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 10" × 1' 6".

14 ಸಾಲುಗಳವರಿಗೆ ಅಕ್ಷರ ಸವಿದುಹೋಗಿದೆ.

[15] . . . . ಮರಿಯುಮೆಬ್ರಾಲ್ಮರುಕೊಂಡಪಾಪಕ್ಕೆ
[16]ಹೋರರುಗೋಪಕೊಂಡಪಾಪಕ್ಕೆ ಹೋಪ
[17]ರುತಂಮತಂದೆತಾಯಿನುಪಾರಣಾಸಿ
[18]ಯಗಂಗಾತೀರದಲಿವಹಿಸಿದಪಾಪಕ್ಕೆ ಹೋ
[19]ಹರೂ . . ಯಿದನುಪಾಲಿಯಿಸಿದ . . . . . .
[20] . . . . . .
[21] . . . . . ಜಾತಿಗೆತ . . . . . .
[22] . . . . . ಪನುಯಿದನಸುತುಸರ್ವಮಾನ್ಯ
[23]ವಾಗಿನತಕೋಪ

* ಇಲ್ಲಿಂದ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

119

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ತಳವಾರ ಬೋರನ ಮೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1] . . . . . ಸಕವರಿಷ ೧೩೩
[2]ನೆಯುಸರ್ವಧಾರಿಸಂವತ್ಸರವೈಸಾಕಸು
[3]ದ ೧೨ ಭಾನುವಾರದಂದುಬಸ . . ನಾಡಅರಕೆ
[4]ಹಿಯ . . . . . .
[5]ದರಆಯರಪ್ಪನಾಯಕನರಿಕುಂಬಿದಮ್ಮಿ
[6]ಪಿಳ್ಳೆಯಮಗಂಬುಣೆಯನಂಬಿಯಾದಳುನೆಯಾ
[7]ರಿತ್ಯಪಲ್ಲವರಾಯಕಟ್ಟಿಸಿದಕೆಹೆಗೆನೆ
[8]ಚ್ಚಿ ಬಿಟ್ಟಕೊವಂಗೆಮೂಲಿಗಳಾರಂದರಮಂ
[9]ಗವೂಂ ಕಯಾಚಗಾವೂಂ ನವಮಗಹೊಳಲಯ
[10]ನಾದತೊಲಗದಗಂಡಅರಕೆಹಿಯನಾಡಳು
[11]ವನುಬೀರಗವೂಂಡನುಇಳ್ದುಬಿಟ್ಟಕೊಡಂಗೆ
[12]ಳ್ದಿಕಡಹುಮೂಜುಸಲಗೆನಾಲ್ಕುಹೆದ್ದಲವ
[13]ಯಿರದಮಿನೂಜುಸಂದ್ರಾಕನುಳ್ಳನ್ನವರಸ
[14]ಲ್ಯಂತಾಗಿಕೊಟ್ಟಕೂಟ್ಟನೆ . . . . . ಕೊಟ್ಟ
[15] . . ಇನ್ತಪ್ಪದನೆದವಾರಣಾಸಿಯಕವಿ
[16]ಲಿಯಂಬ್ರಾಹ್ಮಣಗಂವದೆಗೆಯ್ದಿಪಜ್ಜಮಹಾ
[17]ಪಾತಕರ್ ।

(ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.)

[1]ತೊಂಗಳುಗಳೇಶ್ವರದೇವಗ್ಗೆಗ . . . . . ಯ್ದು
[2]ಸಾಕ್ಷಿ . . . . . ಪಜ್ಜಕಾಂಡಪಿರಿಯ
[3]ಜೇಯಕನ್ನಡಿಗಸೇನಬೋವನುಸಾಕ್ಷಿ . . . .
[4]ಬಂದಬ್ರಾಹ್ಮಣಗ್ಗೆಗಚ್ಚಿಕೊಳಗಮೂಜು
[5]ಸ್ವದತ್ತಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
[6]ಬರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[7]ಇಳೇಕನವಂಬರದಂಚಿಣ್ಣಿಯನಾಡಕುಲಗಣ್ಡಪ
[8]ಜೆಯಸೇನಬೋವನೆಇಕಲ್ಲಸೊಯ್ದುಕಲ್ಲುಟಿಗ
[9]ಆಕೋಜ

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ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರಡಾಕ್ಷರ.

121

ಅದೇ ಹೋಬಳಿ ಮಂಡ್ಯದ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ನಾನಘಟ್ಟದ ಪುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ಮಂಸ್ಯೇಗಂ(ಗಾಂಮಿಯ)
[2]ಗ್ಗಂಗಾಂಕ್ಷೆಲಾ(ಸೋಪ್ರಸ)
[3]ರಿಪ್ರೀಭ್ರಮ(ರಿಸೋಪ)
[4]ಹಾದೇವಸಸಮ್ಪ್ರಾ(ತ್)
[5]ವಿವಪರಂಪದಂ

122

ಇದಕ್ಕೆ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

[1]ಪ್ರಸಂಸಭ್ರಮಾರೇಶ್ವರಂ
[2]ಇದು . . . . . ಗಂಗಾತೀರ್ಥ

123

ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6 × 1′ 9″.

[1] . . . . . .
[2]ಣಂ ಲ್ಲಗ ಗದ್ದೆಕಾಲ . . . .
[3]ಸ್ಟಳದಲಿಯ ಲ್ಲಗದ್ದಲು
[4]ನುಬ್ರೀಮತ್ತಾತ್ಪರಮಪ
[5]ವಂಸ್ರೀಮದನಾ
[6]ಯೋಗಾಸಂದತಿಪರ
[7]ರಘುಪತಿಗೆಸ್ರೀಕೃಪೆ
[8]ಕೊಟ್ಟೆಲುಸಿಲುಆಚಂದ್ರ
[9]ಆಗಿಅನುಭವಿಸಿ

124

ಅದೇ ಹೋಬಳಿ ಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 3″ × 1′.

125

ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1]ತನಂಗಾಡಿಯಾದಪಂಚವಮಾರಾಯನಾದರಾಜೇನ್ದ್ರಚೋಳವಿಜ್ಜರೆಯನಿಮ್ಮಳಕೊಳಮಾಡಿಸಿದ

[2]ತೆಂಕನದಿಆಗ್ನೆಯಸ್ಯನ್ದಿ . . . . . .

126

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9″.

[1]ಶ್ರೀರಾಮ
[2]ನಿಂಮಾವೆಂ
[3]ಕಟರಾಘವ
[4]ಯ

127

ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ . . . . . ವತ್ಸರ
[2]ರಸಿವಾಲ್ಯವಮಾ
[3]ಯಕಳಲಯಿಕಕುಲಸುಪ್ರತ್ರ
[4]ರಾಮಸೆಟ್ಟಿಯಿಕಲ್ಲಪಲ್ಲಕಿಕೊಟ್ಟದ
[5]ಣತಿರಾ

128

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ . . . . . .
[2] . . . . . .
[3] . . . . . .
[4]ಕದೇವರಿಂಗೆಕೊಟ್ಟಗ ೧
[5]ಮಂಗಳಮಹಾ

(ಮೇಲಿಕಂಡ ೨ ಶಾಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

129

ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಂಡಿಯ ಬಳಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಮಂಗಲಕೊಂಡಹರಹರಿಯಗ್ರಹಾ
[2]ರದನಾರಸಿಂಹಪಟ್ಟಣದಬಲಾಳುಸೆ
[3]ಟ್ಟಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ನದೇವರಸಿವಾಲ್ಯದ
[4]ಹೊಜರಕಈಗದ್ಯಾಣಬಂದಕೊಟ್ಟು
[5]ಯಿಕಲಪಲವಕಯೊಂದುಬಲಾಳು
[6]ಸೆಟ್ಟಿಗಲಾಯ . . . . . ಮಂಗಳ ॥

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಭವಸಂವತ್ಸರದಪಾಲುಗುಣಬಹುಳಚತುರ್ದ್ದಸಿಆ(ದಿ)ತ್ಯವಾ
[2]ರದಂದು ಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಯದ
[3] . . . . . .
[4]ಣ್ಣಾಯಕರಿರಾಯ . . . . . .
[5] . . . . . ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ . . . . . .

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

131

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ . . . . . .
[2]ರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ್ವಾಚೂಡಾಮಣಿಮಲೆರಾಜ
[3]ರಾಜಮಲೆಪರೊಳ್ಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡ . . . . . .
[4]ರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ . . . . . .
[5]ಕಪ್ರತಾ [6]ಪಹೊಯ್ಸ [7]ಳಚಕ್ರ [8]ವರ್ತ್ತಿಶ್ರ [9]ವೀರ [10]ನಾರ
[11]ಸಿಂಗ [12]ದೇವ [13]ರುದೋ [14]ರಸ [15]ಮುದ್ರ [16]ನೆಲವೀ
[17]ಶ್ರೀಮುಖಸಂವತ್ಸರದಬಹುಳಸುದ್ದಪಂಚಮಿಶನಿವಾರದಂದುಕು
[18]ಟುವಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಹಿರಿಯಗ್ರಹಾ
[19]ರದಎಡವೆಯಪಟ್ಟಣಸ್ವಾಮಿಹಳ್ಳಿಯಸಂಕಿಯರಕುಲದ
[20]ಸಾಮನ್ತಮಲ್ಲ [21]ನಸುಯ್ಯನ [22]ಪುತ್ರಹಿದ [23]ಮಲ್ಲಿಳಿ [24]ನೋಡೆ
[25]ಯಬ್ಬೆ [26]ನೂಳು [27]ತುಜು [28]ವರವ [29]ಲ್ಲಿಇ [30]ಟುದು [31]ವೀರಸ್ವ
[32]ರ್ಗ್ಗವಕ್ಕೈಕೊಂಡ . . . . . ನವುಗಮಲ್ಲಯನವಂಸಕವುಂಗಳಮಹಾಶ್ರೀ

132

ಅದೇ ಸ್ಥಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ತುಮಿರೆ । ರೌದ್ರಸಂ
[2]ವತ್ಸರ . . . . . .

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

133

ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 6.″

ದಕ್ಷಿಣಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂಗಸಹಿ
[2]ತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ರಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷಂ
[3]ನಿಂದುಲೇಖಾಂಪಿತರಿನತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹಯಂತ್ಯಾಃಸ್ಮಿತಶುಚಿವದನಂವೀಕ್ಷಮಾ
[4]ಣಃಸಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುಮಿತೋಮಂಗಲಾನ್ಯೇಕದಂತಃಅಸ್ತಿ ಸ್ವಸ್ತಿ ಮದುವಯೋಮುಕ್ತಾಮ
[5]ಯಸೂತಿಸಂಭವನ್ಮಹಿಮಾಜಾಂನತ್ಯಮೂಲನಿಲಯಃಸುವರ್ನ್ನಮಹಿತೋಯದೋರ್ವಂಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋ
ಗುಣಾ
[6]ಕರಃಮೇನಕನ್ಯಾಟದೇಶ್ರೀಸ್ವೇತತಾಟಂಕವತ್ಯಭೂತ'ತಸ್ಮಾದಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೇವಿಶೇಷಕ
[7]ವಿಲಾಸಕರ್ಮೈರ್ಯಃಕೋಭಿಃಸಂಶೋಭಿತಃಕ್ಷಿತಿತಳೇಕಲಿಮುಕ್ತರಾಯಃಆಸೀದಾಸೋಮಭೂಮಿಶಶಮೌಳಿಮಾನಿತಶಾಸನಃ ॥ ರಾಜಾಹ
[8]ರಿಹರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತ್ತಿಸ್ಫೀತಪ್ರಯೋಹರಿಹರಾಂನ್ಪ್ರತೇರುದಾರಃಉ
[9]ದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದನ್ವತ್ಯೈವೇಂದುರುದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕ
[10]ಲಾವಳಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈಮಾತೃಕಃಕಥಿತಕೀರ್ತ್ತಿಕಲಾಪಪಂಚಕಂದ್ರಾತಪ್ರೋವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃತತೋವಿ
[11]ಷ್ಣುಮಹಾರಾಜೋದೇವರಾಜಯಿಮಾಪರಃಸುಮನಃಸೇವಿತೋಜಿಷ್ಣುದೇವರಾಯೋಧರಾಧಿಪಃಧನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾ
[12]ಧಿಪಃಕ್ರಮಶಕಸ್ತೋಪಿನಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಳೇದ್ರುಪ್ಯನ್ಮತ್ತದ್ವಿರದಕರಟಸ್ಫೋತದುದ್ದಾಮದಾನನ್ಪ್ರಾಯತ್ಪ್ರಾಖ್ಯಾತ'ಪ್ರಸ್ರುಮರ
ಝರೀಜಾ
[13]ಲಜಂಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನ್ರುಪಪ್ರಾಂಶುವಂಶಾಂದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತಂದಹತಿತ್ರುಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿಃತೇಜೋ
[14]ನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾತ್ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಯಿತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರಧಿಕಂಚತಾತಾತ'ಶಂ
[15]ಸಂತಿಯಂನ್ರುಪತಿಮಿಮ್ಮಡಿದೇವರಾಯಂ । ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿರಾಲವಾಲಾಸೇಕೋವಕಂಜಲಧಯಶ್ಚಧನಾನಿಮೇಘಃತಾರಾಃಪ್ರ
[16]ಸೂನಮಮರಾದ್ರಿರುಪಘ್ನಯಷ್ಟಿಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಜಕೀರ್ತಿವಲ್ಯಾಃಯಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಾಲೇಭು
[17]ವನಾಂತರಾಳೇ । ಪರಂತಮಪ್ರಾಪರನುಪ್ರವೇರಂಮ್ರುತ್ಯಥಿಪೃಥ್ವೀಪತಿಶ್ರುದ್ದಂದವದಾನುಪ್ರದೋರ್ಥಿಜನಾಯದರ್ಯಲಕ್ಷ್ಮೀಮಿವಮಾ
[18]ಮಪೀತಿ । ಭಿಯೇವಯಶ್ಕೀರ್ತಿರುದಾರವೇಗಾವಿಗಾಹತೇತಂಕಕುಭಾವನಂತಂ । ಶುದ್ಧಲೋಹಿತವಂಶಮೌಕ್ತಿಕಸಿಂಗಣಾಖ್ಯಮಹಾಪ್ರ
[19]ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಪಃಫಲಾತಿಶಯಃಕ್ಷ್ಮಾಮಿವಸ್ಫುರ್ದಧೀರತಿಮಣಿವಂಡನಾಥಸಿರೋಮಣಿಸ್ಥಿರವೈಭವಸ್ತಸ್ಯರಾಜ್ಯ
[20]ಧುರಂಧರೋಧರಣಿಪತೇಃಸಚಿತ್ರೋಭವತ' । ಯಶಸ್ಸರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುದಾಯತೇಹಂಸಕೋಧಾಯತೇಚಂದ್ರೋಗಗನಂ
[21]ಶೈವಾಯತೇಕರಸ್ಥಳೋದ್ವೃತ್ತರವಾರಿಧಾರಾಪಾತೇನಮಮ್ಮ್ರ್ಯತ್ತನಿದಾಘತಾಪಂಸಮೂಲಯಮುನ್ಮ್ಲಾಯತನೋತಿಯೋಕೌಸದಾಮುದಾ
[22]ಧರ್ಮತರುಂಪ್ರವೃದ್ಧಂ । ಆಲೋಕನೈಸ್ಸ್ವಕೀಯೈಃಕಾವೇರೀವಾಸಕಲಿತಸೌಭಾಗ್ಯಂಕುವಲಯಸುಮನಸ್ತೋಮಂಕುರುತೇದ್ವಿಜರಾ
[23]ಜಪಿಪಸೋಲ್ಲಾಸಂ । ಆಸೀತ್ತಿಮ್ಮಣಮಂಡನಾಯಕಮಣೇರನ್ವಾಧಿಜಾತಾನ್ವಯಾ । ರಾಜ್ಯಶ್ರೀಪರಿಪಾಲನಾಯವಿಭವಾರಂಗಾಬಿ
[24]ಕೇತಿಶ್ರುತಾಪಾತಿಪ್ರತ್ಯಗುಣೇನಸರ್ವಧರಣೀಚಕ್ರಂಪದಾಹ್ಲಾದವದ್ದ್ರಾಕ್ಷ್ಯದ್ಭುವಿನಯಪ್ರಲೋಹಮಧುನಾಯಸ್ಯಾಸಮುಜ್ಜಾಯತೇ। ರ
[25]ಮ್ಯೋಯಃದುಗಿರಿಸಿಖರೇಯಾದವನಾರಾಯಣೇನಸಹದೇವೀ । ರಮತೇಚಿರೇಣಲಕ್ಷ್ಮೀಸ್ವಯೈವರಂಗಾಂಬಯಾಸದಾಸೇವ್ಯಾ । ನೈವೇ
[26]ದ್ಯಾರ್ಘಂಮಹಾಲಕ್ಷ್ಮಾಸ್ತಸ್ಯಾಃಶ್ರೀರಂಗಮಂಟಪೇ। ಆಕಲ್ಪಾಂತಂದ್ವಿಜಾತೀನಾಮನ್ನದಾನಪ್ರವೃತ್ತಯೇ ॥ ಆಗ್ರಹಾರದ್ವಯಂದೇ
[27]ಯಮಿತಿರಂಗಾಬಯಾಮುದಾಯಿಂಮಡಿಪ್ರಾಪ್ತಿಪದೇವೇಂದ್ರೋವಿಗ್ನಪ್ತೋವೀರಕೇಶಿಃ ॥ ಖೇಶ್ವರಾಮೇಂದುಗಣಿತೇಶಾಕೇಸ್ಪಂಬಹುಧಾನ್ಯಕೇ
[28]ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇದ್ವಾದಶ್ಯಾಂಸೌರಿವಾಸರೇಸಂಚಾಶತಸ್ಪ್ರಂಕತಕ್ಷ್ಮಪರಾಯಾಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ
[29]ಸಂಪನ್ನಚತುಃಸೀಮಾಸಮನ್ವಿತಂ । ಕುರ್ವ್ವಂಕನಾಡಪಂಚಿಯಂಶೇಖರಮಣಿಮೇಲುಕೋಟೆರಾಜ್ಯಗತಂಯಲ್ಲ್ಗೆನಪಲ್ಲಿ

[30]ಯಲವದಪಲ್ಲೀತಿಪ್ರಥಿತನಾಮಧೇಯಯುತಂ । ಅಷ್ಟಭೋಗಸ್ವಾಮ್ಯಯುತಂಸರ್ವೋತ್ಪತ್ತಿಸಮನ್ವಿತಂಲಕ್ಷ್ಮೀಗ್ರಾಮದ್ವ
[31]ಯಂಪ್ರಾದಾಚ್ಚಂದ್ರಮೌಳೀಸ್ತುಸನ್ನಿಧೌ । ಅಗ್ರಹಾರದ್ವಯಸ್ಯಾಸ್ಯಸೀಮಾನೋಮೇಸ್ಥಾಪಯಾ । ಅಗೋಪಾಲ
[32]ಪ್ರತೀತ್ಯರ್ಥಂಲಿಖ್ಯಂತೇವೃದ್ಧಸಂಮತಾಃ ॥ ಬಲ್ಲೇನಹಳ್ಳಿಯಸೀಮೆಯವಿವರಬಲ್ಲೇನಹಳ್ಳಿಯ

ಉತ್ತರಕಲ್ಲಿನಲ್ಲಿ.

[33]ಮೂಡಲುಲೋಕಪಾವನೆಯಸಾಗರದಲ್ಲಿನಿಂದುತೆಂಕಲುನೋಡಲಾಗಿಆಸಾಗರದದಕ್ಷಿಣಭಾಗದಲ್ಲಿಆಸಾಗರವೇಮೇರೆ
[34]ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿಂದುಕೂಡ್ಲು ಕುಪ್ಪೇಬಲ್ಲೇನಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದುಪ
[35]ಡುವಲುನೋಡಿಕೂಡ್ಲು ಕುಪ್ಪೆಯಸೀಮೆಯನ್ನು ಎಡದಲ್ಲಿಹೊಕ್ಕಿ ಎಡತೆವರುಮೇಲೆಸಟ್ಟುಕಲ್ಲು ಗಳುಮೇಲೆ
[36]ಹಿರಿಯವಬ್ಬೆ ಮೇರೆಯಾಗಿನಡದುಹೆಬ್ಬಾಡೆಯನ್ನು ಮೇರಿಸಟ್ಟುಕಲ್ಲು ಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೂಡ್ಲು
[37]ಕುಪ್ಪೆನೆಲವನೆಬಲ್ಲೇಯನಹಳ್ಳಿಯಮೂರಸಂದಿಯನೆಟ್ಟುಕಲ್ಲು ನಿಂತುಬಡಗಲುನೋಡಿಕಿರುಗಿಡುಬೆಳದ
[38]ತೆವರುವಬ್ಬೆಮೇರೆಯಾಗಿಕಗ್ಗಲುಮರಡಿಯನುಯಡದಲ್ಲಿಹಾಕಿಕೊಂಡುಆವತ್ತಿನವಬ್ಬೆಮೇರೆಯಾಗಿಹೊತ್ತಿಯುಮರಡಿ
[39]ಎಂಬಪೆಣಚಕಲ್ಲು ಮರಡಿಯನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ಕಿ ಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವಬ್ಬೆಮೇರೆಯಾಗಿನಡದುವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿ
[40]ನೆಲುಮನೆಯರಂಗಸಮುದ್ರವೆಂಬಕೆರೆಯತೆಂಕಣಕೋಡಿಯಲ್ಲಿನೆಲುಮನೆಬಲ್ಲೇಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದು
[41]ತೆಂಕಲುನೋಡಿಹಿರೀವಬ್ಬೆಯಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ಕಿ ಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವ
[42]ಬ್ಬೆ ಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವದಾಟಿಆಕೋಡಿಯಹಳ್ಳವನ್ನು ಎಡದಲ್ಲಿಹಾಯ್ಕಿ ಕೊಂಡುಆಕೋಡಿಯ
[43]ಹಳ್ಳವೇಮೇರೆಯಾಗಿನಡದುಆಹಳ್ಳವನ್ನು ದಾಟಿರಂಗಸಮುದ್ರದಬಡಗಣಕೋಡಿಯಹಳ್ಳಮೇರೆಯಾಗಿಬಡಗುಮುಂತಾಗಿನ
[44]ಡದುನಾಗನಾಗನಕಟ್ಟೆಮೇರೆಯಾಗಿಹಂದೀಯುಗುಂಡಿಯಪಡುವಣತೆವರನುಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುತೆಂಕಮುಂತಾಗಿತಿರಿಗಿನಾ
[45]ಗನಾಗನಕಟ್ಟೆಯಂನೂಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಟ್ಟೆಯಿಂದಾಹೋದಕಾಲ್ವೆಮೇರೆಯಾಗಿನೆಲುಮನೆಬಲ್ಲೇನಹಳ್ಳಿಗೆಮ
[46]ಧ್ಯವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯಂನೂಯಡದಲ್ಲಿಹಾಯ್ಕಿ ಕೊಂಡುಆಕಾಲುವೆಮೇರೆಯಾಗಿಮೂಡಮುಂತಾಗಿಆಕಾಲುವೆಯಂಬಳ
[47]ಯಾಗಿಯಾಣನ್ಯಾಭಿಮುಖವಾಗಿಆಕಾಲುವೆಮೇರೆಯಾಗಿನಡದುಲೋಕಪಾವನಿಯಂಬಸಾಗರವಕೂಡಿತ್ತು—ಯಲ
[48]ವದಹಳ್ಳೀಸೀಮೆಯವಿವರ—ಮೂಡಣದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯನೈರುತ್ಯದಮೂಲೆಯವತ್ತಿಲ್ಲಿಯಿದ್ದಕಿರುಗಲ್ಲುಮರಡಿ
[49]ಯಾವತ್ತಿನವಬೆಯಲ್ಲಿನಿಂದುತೆಂಕಮುಂತಾಗಿನೋಡಿನೆಲುಮನೆಯಸೀಮೆಯನ್ನು ಯಡದಲ್ಲಿಬಿಟ್ಟುಕಳೇವಬ್ಬೆವೊದಬೆಳ
[50]ದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನಡದುಹುಟ್ಟುಗಲ್ಲಕಿರುಮರಡೀಮೇರೆಆತೆವರೇಮೇರೆಯಾಗಿನಡದುಅಲ್ಲಿಂದಮೂಡಲುತಿ
[51]ರಿಗಿನಡದುಅಲ್ಲಿಂದತೆಂಕಮುಖವಾಗಿಆಮೊದೆಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯದಾಸಗೊಡಗಿಯಹೊ
[52]ಲವಆಗ್ನೇಯದತಲಹಿನಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಖವಾಗಿನಡದುಅಲ್ಲಿಂತೆಂಕಮುಖವಾಗಿಆತೆವರೇಮೇರೆ
[53]ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿದರಸಿಕುಪ್ಪೆಮೂರರಮಧ್ಯದಹಿರಿಯವಬ್ಬೆಲಿನಿಂದುಆ
[54]ಲ್ಲಿಂದಪಡುವಲುನೋಡಿಆಹಿರೀವಬ್ಬೆನೆಟ್ಟುಕಲ್ಲೇಮೇರೆಯಾಗಿನಡದುವೀರಣ್ಣನಕುಂಟೆಯನ್ನೂ ಬಲದಲ್ಲಿಹಾಯಿಕಿ
[55]ಅಲ್ಲಿಂದಹಿರಿಯಹೊಬ್ಬೆಮೇರೆಯಾಗಿನಡದುದರಸಿಕುಪ್ಪೆಯಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿನೆಟ್ಟುಕಲ್ಲು
[56]ಹಿರಿಯಹೊಬ್ಬೆಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುದರಸಿಕುಪ್ಪೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಕೆಂ
[57]ಗ್ಗಮೂರಡಿಯಲ್ಲಿನಿಂದುಬಡಗಮುಂತಾಗಿಆಹಿರಿಯವಬ್ಬೆಮೇರೆಯಾಗಿಕೆಂದನಹಾಳಸೀಮೆಯನ್ನೂ ಬನ್ನಿಯಮರನಂನು
[58]ಯಡದಲ್ಲಿಹಾಯಿಕಿವಂದಿಷ್ಟುವಾಯುವ್ಯಕ್ಕೆಓಲೈಕೆಆಕಿರುಗಿಡುಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿಜೋಗಿಯಕಟ್ಟೆಯನ್ನೂ ಬಲದಲ್ಲಿಹಾ
[59]ಯಿಕಿಬನ್ನೀಮರನನ್ನುಪ್ರೆಕಾಹಿದೊರವಾಗಿಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಅಲ್ಲಿಂದಬಡಗಮುಖವಾಗಿನಡದುತೊಂಡನೂರ
[60]ಪ್ರಥಮವಾಗಿಗದಹಾದಿಯಂನೂದಾಟಿಪಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುನೆಲುಮನೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಲ್ಲಿ
[61]ಕೆಂಬುರಳಕಂಬಾರಗುಂಡಿಯಹಳ್ಳದಲ್ಲಿನಿಂದುಮೂಡಮುಂತಾಗಿಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳ
[62]ವೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿಮಧ್ಯಕವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯಾ
[63]ಯನ್ನೂಯಡದಲ್ಲಿಹಾಯಿಕಿ ಕೊಂಡುನದಮನೆಲುಮನೆಯರಂಗಸಮುದ್ರಕೆರೆಯಕೊಟ್ಟುನಕೆಟ್ಟುರೆಮೇರೆಯಾಗಿನೆಲು

[64]ಮನೆಯಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಯಡತಿಟ್ಟುಮೇರೆಯಾಗಿನಡದುಹೆದ್ದಾರಿಯಲ್ಲಿನಿಂದುತೆಂಕಮುಖ
[65]ವಾಗಿಆಹೆದ್ದಾರಿಯೇಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಂತಾಗಿಕಟ್ಟೊದ್ದೆ ಮೇರೆಯಾಗಿ
[66]ಚಿಕ್ಕೋಜನಕಟ್ಟೆಯನ್ನೂ ಅರಳೆಯಮರನಂತೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಂಟ್ಟೊಬ್ಬೆಮೇರೆಹಾಸರೆಗಲ್ಲವೊರಡಿ
[67]ಮೇರೆಯಾಗಿನಡದುನೆಲುಮನೆಯನೈರುತ್ಯದಕಿರುಗಲ್ಲವೊರಡಿಯಲ್ಲಿಕೂಡಿತ್ತುತುಪ್ಪವರದಪಾಯಾರ್ಯಸೂನುಃ
[68]ಶಾಸನಲೇಖಕಃ ॥ ಶ್ರೀಗಿರಿಸುಗುಣಾದಿಮಾನುತಿಮಕಾಮಹಾನ್ನತೇಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
[69]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[70]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ಸಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
[71]ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[72]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾ
[73]ನೇತಾಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ॥ ಶುಭಮಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
[74]ವಿರೂಪಾಕ್ಷಾ ॥ ದೊಡ್ಡವನಯಬರಹಾ । ಶ್ರೀಶ್ರೀಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 4″.

ಕಲ್ಲಿನಮೇಲ್‌ಭಾಗಹೋಗಿದೆ.

[1]....ಮಸ್ತಭುವ
[2]ನವಿನುತಗಂಗಕುಲ
[3]ಗಘನನಿರ್ಮ್ಮಳತಾ
[4]ರಾಪತಿಜಲಧಿ
[5]ಜಲವಿಪ್ರಳ
[6]ವಳಯಮೇಖ
[7]ಳಾಕಳಪಾಳಂ
[8]ಕ್ರತೇಳಾದಿಪತ್ಯ
[9]ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ
[10]ಪತಿತ್ವಾಗಣಿತ
[11]ಗುಣಗಣಂಭೂಷಣಪೋ
[12]ಷಿತವಿಭೂತಿಶ್ರೀಮ

ಹಿಂದುಗಡೆ.

[13].....
[14]ನ್ನಿಲ್ಲಲಗೆ
[15]ದಮಿಗೆಯ್ದುಸ್ಥಿ..
[16]ಸೊಲ್ಲಗೆಯೆಜೆಳ
[17]ಯಕ್ಕೆಯೆಮ್ಬುದಿ
[18]ಲ್ಪವಲ್ಲಿಕೂಟಣ
[19]ಉಣ್ಬೊಮಜವನಟಣವನಾ
[20]ಕಪಿಯಮಕರವೆಯುಮ
[21]..ಕವಿರಮಮನ
[22]ಟಣಮೊಂಮತ್ತಂಪಂಚ
[23]ಮಾಪಾತಕಸಸನ್ದಲೊ
[24]ಕಕ್ಕೆಹೋಪಾನ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹರಪ್ಪ ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಶಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ವೊಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಟ್ಟೆಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತಿಮ್ಮಯ್ಯಗಾ
[2]ತಿರಿಯಮ್ಮಂಕೆಜೆಗಟ್ಟ
[3]ಸುವನ್ದುಸಾಸನವಂಕೊ
[4]ಟ್ಟಸ್ತಿತಿಕ್ರಮವೆನ್ತೆನ್ನ
[5]ಡೆಊರದೊಳಪಟ್ಟಸಾಮ್ಯದ
[6]ಪುಟ್ಟಗುರದೇವಕೆಜೆಗೆಸಲ್ವು
[7]ದುಊರದನದಪ್ಯೆಟ್ಟವೂ
[8]ಕೆಜೆಗೆಸಲ್ವದುಕೆಜೆ
[9]ಗೊಡಂಗೆಖ ಂಖಿಇವೆಲ್ಲದೆಕೆ
[10]ಜೆಗೆಸಲ್ವುದುಖ ॥ಂಬಿತು
[11]ವಟ್ಟತಪ್ಪವಂಗಳದಕ್ಕಮ
[12]ಟಿಖಿದವರ್ಕವಿಲೆ
[13]ಬಾರಣಾಸಿನಟಿಖಿದರ್

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ಅದೇ ಹೋಬಳಿ ಎಲೇಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಸ . . ಳ್ಳಿಯಪಟ್ಟ
[2]ಹಳ್ಳಿಯಹಟ್ಟಿಬಿರೆಯಚತು
[3]ಸೀಮಾಸಹಿತವಾಗಿಶ್ರೀಯಾ
[4]ದವನಾರಾಯಣಿಚತುರ್ವೇದಿಮ
[5]ಂಗಲದವ . . ದಕಾರಿಕುಡಿತ್ತಿಲೆ
[6]ರು . . ತ್ತಾವಿಣ್ಣಿ . . . ಕುಡೆಪೆರು
[7]ಮಾಳಿಂಗೆತಿರುವಿಡಿಯಾರ್ತ್ಥಮಾ
[8]ಗಿನಡೆವದುಸಮ . . . . ಮಂಗ
[9]ಲಮಹಾಶ್ರೀಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರೀ ಬೆಟ್ಟನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳವಾರಿ
[2]ವರ್ದ್ದನಸುಧಾಕರಸತ್ಯರತ್ನಾಕರಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾ
[3]ಜರಾಜನುಂತ್ರಿಬು(ವ)ನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾ
[4]ಸಿಹಾಸುಂಗಲುಹಲಸಿಗೊಂಡಸಹಾಯನಾಯ್ಯನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀಹೊ
[5]ಯ್ಸಳವೀರಪಲ್ಲಾಳುದೇವರುಂಶ್ರೀದೋರಸಮುದ್ರಾದಪಟ್ಟಣದಲ್ಲಿದುಷ್ಟನಿಗ್ರಸಿಷ್ಟ
[6]ಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಕಸಂಭಾವಿನೋದರಿಪ್ರಥಮಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವ
[7]ರಿಷಂ ೧೦೯೩ ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಸು ೫ ಸೋ, ಕುಜುಕ್ಕಿನಾಡಮಾಳನಹಳ್ಳಿ
[8]ಯಎಮ್ಮೆಯರಕೊಲದಬಾಕಗಾಪುಂಡನಮಗಪರದಗಾಪುಂಡಊರಿದಮೂ
[9]ಳಣಕುಲುಮೊಬಡಿಆಣತಿಆಗಿತೆಂಕಣಕೆಜೆಪರದಸಮುದ್ರಮಂಕಟ್ಟಿಸಿದೇವಾ
[10]ಲ್ಯವನೆತ್ತಿಸಿಪರದೇಸ್ವರದೇವಗ್ಗೆಬಿಟ್ಟಮಣ್ಣದಶಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದ
[11]ಲೆಮಂಣ್ಣು ಎಂ ೪೦೦ ಇತುಕುದಅಂದರೆಗಂಗೆಯತಡಿಲುತಂಗಕವುಲೆಯಕೊಂದ
[12]ಪಾಪಸ್ವದತಂಪರದತಂವಾಯೋರ್ವ್ವಹೇವಾರಣಾಸಿಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
[13]ಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಸೀತಾಪುರ ಗ್ರಾಮದ ಆಗ್ನೇಯದಲ್ಲಿ ಕೊಮಾರಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
[2]ತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರು ಪೃಥಿವಿರಾಜ್ಯಂಗೆಯಿತ್ತಿರಲು ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೬ ಭತ್ತನೆ
[3]ಯ ಸರ್ವಜಿತ್ಸಂವತ್ಸರಪ್ರಿಥಮ ಭಾದ್ರಪಬ ೪ ಕನಿರೋಹಿಣಿನಕ್ಷತ್ರದಲು ನಾಗಮಂಗಲದಂಗಂಣವೊಡೆ
[4]ಯರಮಕ್ಕಳು ದೇವರಾಜಗಳು ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂ ವ್ಯಾಪಾರ್ಯರಾದ ಎಪ್ಪತ್ತೆರಡು ಮಹಾಜನಂಗಳಿಗೂ ಕೊ
[5]ಟ್ಟ ಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆ ನಾಲುಕಾವೇರಿಯ ಲೂ ಹೊಸ್ತಾಗಿ ತೊಂದು ಕಟ್ಟೆಯನೂ ಕಟ್ಟಿ ಕಾಲುವೆನೂ
[6]ತಂದೆವಾಗಿ ಹರಹಿನ ಮಹಾಜನಂಗಳು ತಂಮ ಹರಹಿನ ಚತುಸೀಮೆಯ ಲೂ ಕಾಲುವೆಯನತಹದಕ್ಕೆ ನಂಮನು
[7]ಪೊಡಂಬಡಿಸ್ತ ವಿರತಂಮ ಗ್ರಾಮ ಸೀಮೆಗೆ ವೊಂದು ಭಾಗನಾಲು ಮಾಡುವದೇವದಾಯ ಬ್ರಹ್ಮದಾಯ ಕ್ಕೂ ನಮಗೆಯಜಮಾ
[8]ನಭಾಗಸಹಮೂಲಭಾಗವಾಗಿ ಸಾಧನವನು ಕೊಟ್ಟುಕೊಂಡು ಹರಹಿನ ಹೆಬ್ಬಾರು ಶ್ರೀರಂಗನಾಥಗಳವು ಕ್ಕಳು ಮೆಯವಂ
[9]ಣಗಳು ಕುವ್ವಂಕನಾಡವೆಂಬೆಯದ ಹೊಸಹಳ್ಳಿಯ ಗ್ರಾಮವನೂ ನಮಗೆ ಕ್ರೋತ್ರಿಯವಾಗಿ ಕೊಟ್ಟು ಯಿದ್ದರಾಗಿ ಆಗ್ರಾಮ ದಸೀಮೆ
[10]ಯ ಮೆಲೆ ನಾಲುಕಾಲುವೆಯನು ತಂಬು ಆ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮವನೂ ಯಿಾದಿಸಪರ್ಯ್ಯಂತರಕ್ರೋತ್ರಿಯವಾ ಅ ಭವಿಸಿಕೊಂಡು
[11]ಯಕ . ಆಯದುವಂಣಗಳು ನಂದು . . . . . ವಾಗಿ ಯಿಾಸಂವತ್ಸರದಲೂ ಹರಹಿನರಂನಭಾಗಿಯ . . . . . ಬಳಗೆ
[12]ನಮಿಗೆಯಿಪ್ಪತ್ತು ಸಾವಿರದನೂಲು ವರದಕುಳವನೂ ತೊಂಡನೂರಲೂ ತಮಗೆ ಉಳಭಾಗೆ ವೊಳಗೆ ನವಮಗೆ ವೊಂದು ಭಾಗೆ ಮನುಕು
[13]ವ್ವಂಕನಾಡವೆಂತೆಯದ ತಂನಭಾಗೆ ಮಹಳ್ಳಿಯೊಳಗೆ ಚಿಕ್ಕ ಮಳಲಿಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆಂದನಹಾಳಗ್ರಾಮದವೊ
[14]ಳಗೆ ಅರ್ಧಭಾಗೆ ಸಹವಾಗಿ ನಾನೂಲು ಹೊಂನನೂ ಯಿಾಸಿಕೊಂಡು ನಮಗೆ ಕ್ರಯವಾಗಿ ಕೊಟ್ಟರಾಗಿ ಯಿಾಸೀಮೆಯ
[15]ವೊಳಗೆ ಹೊಸಹಳ್ಳಿ ಯ ಗ್ರಾಮವನೂ ನಂಮ ಆಂಮ ಸೀತಾಯಂಮನವರ ಧರ್ಮ್ಮವಾಗಿ ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ ಗ್ರಾಮಾಧಿದೇವತೆ
[16]ಆಹಂಥಾ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂ ಯಿಾಯೆಪ್ಪತ್ತೆರಡು ಮಹಾಜನಂಗಳಿಗೂ ಕೊಟ್ಟೆವಾಗಿ ಆಗ್ರಾಮದ ಚತುಸೀ
[17]ಮೆಯ ವಿವರಯಿಾಶಾನ್ಯದ ಬಳಿಯ ಕಲ್ಲವೊರಡಿ ಅಲ್ಲಿಂತಂಕ ಮುಂತಾಗಿ ನಾಡದರೆ ಹೊನಯಿಡಿಸೀಮೆಯ ವಟವೃಕ್ಷ
[18]ಆಹರಹಾನಗಕೋಡುಗಳ ಹೊಲದತಲವಡಿ . . . . . ಹೊಸಕಾಲುವೆಯದಾಸರಕೆಡಹಗೆ ಹೊರದಾರಿಯ ಹರೂ
[19]ರ . . ಆಗ್ನೇಯದ ಹಳೆಯ ಕಾಲುವೆಯ ವೊತ್ತಿನ ವಟವೃಕ್ಷದಿಂ ಪಡುವಲು ಆಗ್ನೇಯದ ಮೂಲೆ ವೊವಲಾಗಿ ಹಳೆಯ
[20]ಕಾಲುವೆಯ ವೊತ್ತು ಕೊಂಡು ಯಿಳೆವದ ಸಾರಿಗೆಯ ಆಗ್ನೇಯದ ಮೂಲೆ ಸರ್ಯ್ಯಂತರ ನೂಲು ಕೋಲ ನೂಟ್ಟು ಅಲ್ಲಿಂದ
[21] . . . . . ಆಆಗ್ನೇಯದ ಮೂಲೆ ವೊವಲಾಗಿ ಹಳೆಯ ಕಾಲುವೆ ಮೇರೆಯಾಗಿ ಹಳೆಯ ಕಟ್ಟೆ ಕಾ . . ಯ್ಯನಾಗರ ಮುಕು . .
[22] . . . . . ಮುಂತಾಗಿ ಹಳ್ಳ ಹಳೆಯಾ
[23]ಚಮರಗಟ್ಟದ ಕಟ್ಟೆ ಯೇರಿಯ ವ . . ಂದಣ ಕೋಡಿ ಹೊಸಕಾಲುವೆಯ ಚವಿರಗಟ್ಟ ಮಾರ ಕಟ್ಟಿಯ ವೊವಲಾಗಿ ಮೂಡ
[24]ಲು ಆಳೆಯಿಂದ ಮುಂತಾಗಿ ಹೊಸಹಳ್ಳಿಯ . . ಗೊಪ್ಪೆಯ ಮೆವೆಸೀಲೆ ಮುಕಂಸಲ ವೊರಡಿ ಹರಹಿನ ಮುಡಸೀ . .
[25]ಪಾಳೆಯ ಕಟ್ಟೆ ಕೂಡಿದಯಿ ತಾಂನ್ಯದಿಂ ಕಲು ಯಿಂತ್ತಿ ಚತುಸೀಮೆ ವಳಗುಳ ಕಾಲುಳು ಯಗದ್ದೆ ಬೆದ್ದಲು ತೋ
[26]ಟ ತುಡುಕಿ ವಳತೊರಾ . . . . ಸುವರ್ಣ್ಣದಾಯ ಬಕ್ಕಲು ಬಾಳೆ ಕಾಜು ಹಾಳಿ ವಾಜು ಯಿಸಂಡ
[27]ಆಕಂ . . . . . ಸರ್ವಮಾನ್ಯವಾಗಿ ನೂರು ಯೆಂಟು ವೃತ್ತಿಯಾಗಿರಚಿ ಶ್ರೀರಾಮಸೀತಾಪುರದ ಶ್ರೀರಾಮಚಂ
[28]ದ್ರದೇವರಿಗೆ ಸಲವಾಯ ವಾಗಿ ವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಯ ತೆಕ್ಕದಲೂ ಕೊಟ್ಟದು ವೃತ್ತಿ ೪ ಬೆದ್ದಲು ಸಿಧಾಯ ಹಕಳೆ
[29]ಗೆ ಆದೇವರ ಸರ್ವ್ವಾರಾಧನೆಗೆ ಸಲವಾಗಿ ತಡಿಮಂಣಾಗಿ ಹಂನೆರಡು ಹೊಂನಿನ ಬೆದ್ದಲೆ ನೊತ . . . . ಮನೆ . . ಮ
[30]ಮಾಡಿರುವಾಗಿ ವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಲೆಕ್ಕದ ಬೆದ್ದಲು ಯಿಾ ವೃತ್ತಿಯ ಬಕ್ಕಲು ಯಿಾ ವೃತ್ತಿಗೆ ಉಂಟಾ
[31]ದನ . . ನಿವೇಶನವ ನೂಲು ದಾಸ . . ವಿಭಾಗದಲ್ಲಿ ನೂಲು ವೃತ್ತಿಯ ಮೇಲೆ ಹಂಚಿಕೊಟ್ಟ ವಿವರ । ಯಜುಶಾಖೆ ಭಾರದ್ವಾಜ
[32]ಗೋತ್ರ ಅನಂತಸಿಕಾರಂಗಯ ಗಳಿಗೆ ವೃತ್ತಿ ೧ ಆಶಾಖೆ ಆತ್ರೇಯ ಗೋತ್ರ ನಾಯರ ಕುಮಾರ ಅಪ್ಪಗಳಿಗೆ ವೃತ್ತಿ ೧ ಆಶಾಖೆ ವಿಶ್ವಾಮಿ
[33]ತ್ರಗೋತ್ರ ವೀರಪ್ಪಗಳ ಮಲ್ಲಿಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ಆಶಾಖೆ ಆತ್ರೇಯ ಗೋತ್ರ ಅಣಪ್ಪಗಳ ಆರಾಧ್ಯಗೆ ವೃತ್ತಿ ೧ ಆಶಾಖೆ ಭಾರದ್ವಾಜ ಗೋತ್ರ

34ಸಯುರತಂ . . ರುಸಾಧ್ಯರಿಗೆವೃತ್ತಿ ೨ ಸಾಮಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಅಂಣಗಳಸುದರ್ಶನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೩ ಯಜು
35ಶಾಖೆಕಳು(ಂ)ಡಿಂಗ್ಯಗೋತ್ರವಂಗಪತ್ತುಜವಾರಿತಿರುಮಲಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಂಗಂಣಗಳಜಿಯರುಪಾಧ್ಯರಿ
36ಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಸೆರಿಯಪ್ಪಗಳಲೋಕಪಯ್ಯಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಗರ್ಗಗೋತ್ರಕೆಂನಿರುಪಾ
37ಧ್ಯಸಕ್ರೀರಂಗರಾಜಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರನಾಯನಾರಲಕ್ಷ್ಮಣಾಥದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾ
38ಖೆಆಗೋತ್ರ[illegible]ರಾಘವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಂಗಂಣಗಳಕೃಷ್ಣಭಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜು
39ಶಾಖೆಆತ್ರೇಯಗೋತ್ರರಾಮಾನುಜಅಳ್ಳಾರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಶಶವರ್ಷಣಗೋತ್ರದೇವರಾಜತಿಂಮಂಣಯ್ಯಂಗಳಿಗೆವೃತ್ತಿ ೧॥
40ಆಶಾಖೆಸರಿ . . ಗೋತ್ರತಿರುಮಲೆಆಕಾರನಸಿಗಳಿಂಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಳುಡಿಂಗ್ಯಗೋತ್ರರಾಮಾನುಜಯ್ಯಂಗಳಅಂಣ
41ಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಸಂವಿಕೇಶ್ವರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶ್ರೀರಂಗದೀಕ್ಷಿತರನಾ
42ರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಗವಿಲದಗೋತ್ರಅಳುವಾರಸತ್ಯಗಿರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
43ಆಳುವಾರಕರುಜಿನಯ್ಯನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆವತ್ಸಗೋತ್ರತೊಳವರಅಯ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆ
44ಆಗೋತ್ರಬಲಅಲಾರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಪದ್ಮನಾಭಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
45ಆಳುವಾರಯಜ್ಞಪಗಳಿಗೆವೃತ್ತಿ೧॥ ಸಾಮಶಾಖೆಕಳುಡಿಂಗ್ಯಗೋತ್ರದವರವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕ
46ಳುಡಿಂಗ್ಯಗೋತ್ರನಂಗೂರಿತಿರುಮಲೆಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಪ್ಪಾರಯ್ಯಅಪ್ಪಯ್ಯ[illegible]ಗಳಿಗೆವೃತ್ತಿ
47೧॥ ಆಶಾಖೆಆಗೋತ್ರಸದಾಶಿವವಿಘ್ನಾಧರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರದುಯಿಲಾರಿವಾಯಪ್ಪಭಟ್ಟರಿಗೆ
48ವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಹರಿತಗೋತ್ರಅ . . ದಿ ಅ . . ದಾ
49ರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಆಳುಬಳದೇವರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಾಶ್ಯಪಗೋತ್ರತಿರುಮಲೆಕೃಷ್ಣದೀಕ್ಷಿ
50ತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಮಾಧೂಳಗೋತ್ರಹಸ್ತಿಗಿರಿಅಚಿಯ ಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಕಂವಪಗಳ
51ಜಂನಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಕಳುಡಿಂಗ್ಯಗೋತ್ರಜಾಯರಿಂಗವೆರುಮಾಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಹರಿತ
52ಗೋತ್ರಕರೂರಪಿಂಗೆರುಮಾಳಾರಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕಂದರ . . . . . ಗ ಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಆ
53ಗೋತ್ರವೆಗುರಸೋಮಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಳುಡಿಂಗ್ಯಗೋತ್ರತಿರುರರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕ . .
54ತಕುರುಪಿಂಗವಮುಡೆಯಾರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಹೋಬಳಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆ
55ಶಾಖೆಆತ್ರೇಯಗೋತ್ರಶ್ರೀರಂಗದೇಸಿಕರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರಕಂಚಿಯ . . . . . ತಿಂಮಯ್ಯಗೆವೃತ್ತಿ
56 . . . . . ಆಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಸೋಮಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಗೋವಿಂದಭಟ್ಟ
57ರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಯಜುಶಾಖೆಕಳುಕಗೋತ್ರ
58ಕಾಳಸೇಪನರಸಿಂಹನಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರದಕಡಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇ
59 . . ಗೋತ್ರಬಳಯತಿಂಮಯ್ಯಗೆವೃತ್ತಿ ೧। ಶುಕ್ಲಯಜುಸುವತ್ಸಗೋತ್ರದುಗೋಪಾಳಗೋಪಾಲರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆ
60 . . ರುಧಿತಗೋತ್ರಭಟ್ಟರಅಲೋಕಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಗರ್ಗಗೋತ್ರನಾರಸಿಂಹಮಾಧವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧।
61ಯಜುಶಾಖೆಕಳುಕಗೋತ್ರಅರಂಘತಸರಸ್ವತಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಶ್ರೀವಯಿಷ್ಣವಕೇಶವದಾಸರಿಗೆವೃ
62ತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರವೆಂಗಡನಾರಣದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗಳುತಮಗೋತ್ರಅಂಣಭೀಮಣ
63 . . . ಳದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗರ್ಗಗೋತ್ರವೆ . ರತಿಂಮಂಣಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವತ್ಸಗೋತ್ರಹಸ್ತಿಗಿರಿಂಗಣ
64 . . ವೃತ್ತಿ ೧ ರುಕುಶಾಖೆಗವಿಷ್ಟರಗೋತ್ರಆಳುವಾರತಿಮಂಣಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಸಿಷ್ಟಗೋತ್ರ

ಎನೇಕಲ್ಲನಲ್ಲಿ.

65ರವ . . . . ರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರರಾಮೇಶ್ವರಭಾಸ್ಕರರಿಗೆವೃತ್ತಿ ೧ ಯಜುಶಾಖೆಕ
66ಳುಂಡಿಂಗ್ಯಗೋತ್ರಮಲ್ಲಿಭಟ್ಟರವಮಗ . ಲ್ಲಾರಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರತ್ರೈಯಿಂಗಂಗಚರ್ಯರಿಗೆ
67ವೃತ್ತಿ ೧ ಆಶಾಖೆಗೋತ್ರಅ ರಂತಭಟ್ಟರಿಂಗಂಣಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಅಪ್ಪರಚನಂತ್ತಭ

68 . .ಂಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿತ್ರಗೋತ್ರವರದರೆಂಗಂಣಗೆವೃತ್ತಿ ೧ ಸಾಮಶಾಖೆಕಉಂಡಿನ್ಯಗೋತ್ರ
69ರಾ . .ವಲಪ್ಪನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರರಾಘವಸದ್ಮನಾಭಗೆವೃತ್ತಿ ಆಂತ್ತುಯಿಯಪ್ಪತ್ತ
70ಆರು . .ಮಹಾಜನಂಗಳಿಗೆವೃತ್ತಿ ೦೦೦ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆವೃತ್ತಿಯೆಂಟೂಉಭಯಂವೃ
71ತ್ತಿ ೦೦೮ ಅಕ್ಷರದಲೂಯಿಂನೂಉಯೆಂಟುವೃತ್ತಿನಾಉಯಿಹೊಸಹಳೆಯನೂಶ್ರೀರಾಮಸೀತಾಪು
72ರ . . . . . ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಶನಿವಾರರೋಹಿಣಿನಕ್ಷತ್ರಜಯ
73ತಿ . . . ತಾರದಲೂಶ್ರೀಮ . . . ಪ್ರೀತಿಯೊಗಿನಂಮಆಂಮಸೀತಾಯಂಮನವರಧರ್ಮ್ಮವಾಹ
74 . . . ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸುಖದಿಂಅನ
75ಭವಿಸುವಿರಿಯೆಂದುಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮಸೀಮೆಯಲೂಪ್ರಚಿ . ಲಾ . ರ
76 . . . . ಣದಬೀಜವರಿಯೆಂಟುಖಂಡುಗಗದ್ದೆಯೂಅವರಿಗೆಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಯಲೂ
77 . . . . ಯಿಾಹೊಸಹಳ್ಳಿಯಗ್ರಾಮದಕುಳ . . ಣುಗಳು . . ಬಳೆಕಾಣಿಕೆಸಿದ್ಧಾಯ . . . .
78 . . . . ೨೫ಗೂಡಿಯೇನುಂಟಾದರೆಚಸಹಗ ೨೫ ಉಭಯಂಗ ೫೦ ಅಕ್ಷರದಲೂಯಿಾಅಯಿವ
79 . . . . ವೃತ್ತಿಯಾಗಿಹರಹಿಗೆನಾಡಪಟ್ಟಣವಸೀಮೆಯಗದ್ದೆಯಲೂನಂಮಯಜಮಾನಭಾಗಿಯ . . ಯಾ
80 . . . . ಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟೆವಾಗಿಆಗದ್ದೆಯಸೀಮೆಯವಿವರಹೊಸಕಾಲುವೆ
81 . . . . ಮೂಡಲು . . . . ಈಕಾನ್ಯಬಳಿ . . ಯಿಂಬಡಗಲುಆದಾಸರಕಡಹಿನದಾರಿಯಮಲ್ಲಿಪ್ಪದೇ
82 . . . . . ವಾಗಿ . . . . . ಯಾಗಿಬೀಜ
83 . . . . . ಬೀಜವರಿಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಸುರಕ್ಷಿತವಾಗಿ . . . . . .
84 . . . . . ಪದ್ದಲುಯಿಾಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ
85ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳೂಸಿಮ್ಮಗೆಕೊಟ್ಟಉನಿಂಮನಿಂಮವೃತ್ತಿಪ್ರಾಪ್ತಿಯಸಹಿತ
86 . . . . . ನಿಮಗೆಅಧಿಕ್ರಯಪರಿವರ್ತ್ತನೆದಾನಗಳಿಗೆಸಲುಉದುನಾಉಯಿಾಹೊಸಹಳ್ಳಿಯಶ್ರೀರಾಮ . . ತಾ
87 . . . . ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿ
88ಯೆಂದುನಾವುಸ್ವರುಚಿಯಿಂದಬುಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮದಾನಸಾಧನಯಿಾಸಾಧನವಪ್ರಕಾರದಲೂಚಿ . . . .
89 . . ಸಾಧನಕೆಕಟ್ಟಿಸಿಕೊಟ್ಟೆಉಯಿಾಧರ್ಮಸೇತುವಿಗೆಶ್ರೀರಾಮಚಂದ್ರದೇವರಬ್ರಹಸ್ಪತಿದೇವರ
90ವೃತ್ತಿಗಳು । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾಂಭಾ
91ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಎಕೈವಧರ್ಮಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
92ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ । ಸ
93ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ । ಯಾವತ್ಸಂಸತಿಮಾತ್ರಾಣಿಚಂದ್ರಕ್ಷೇತ್ರಕೃತಾನಿತೇ । ತಾವತ್‌ಕಲ್ಪಸಹ
94ಸ್ರಾಣಿ . . . . . ತಂವ್ರಜೇತ್ । ಕೋಟಿ . . . . . ವಾರಾಣಸ್ಯಾಂಮಹಾತ್ಮಿನಾಂ
95 . . . . ಹರಃ . . . . . ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
96ನಾದಚ್ಯುತಂಪದಂ । ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಪರಪ್ರೇನಮೆಬ್ಬರುನಶ್ರೀರಂಗನಾಥಶ್ರೀಕರಮುಡಿಮತ್ತಂಣ
97ಗಳಯದುವಂಣಗಳಮಕ್ಕಳುಲೋಕಬಾದವಗಳುನಾರಿಯುಆಕಂಣಗಳಮಕ್ಕಳುಳಾಮದೇವಗಳುಕರಹಿನಮ
98ಹಾಜನಂಗಳುಮದರಿಕಾಳಗಲುಉಂಗಳುಯಿಂತಪ್ಪವಕಾಲು . . . . . .
99 . . . . . .
100 . . . . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಬಳಗುಳದ ಹೋಬಳಿ ಬಲ್ಲುರಿಯ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 2″.

1ಶ್ರೀಗಂಗಾವನಿರಟ್ಟವಾ
2ಡಿಮಲೆನಾಡಿಲಂನೂಲಂ
3ಬಾಂಧ್ರದಿಗ್ಭಾಗಂಕೊಂಗುಕ
4ಳಂಗಪಾಂಡ್ಯವಿಷಯಾಲಿತ
5ಕ್ಕಳಂಕೊಂಡುಮುನ್ನಾಗಲ್ಕೊಣ್ಕ
6ದಿಲಾನಲೋಕನಿತುವಂಚೋಲ್ಮಾಡೆನಲ್ಕಾಳ್ದ ಭೂಭಾಗೇಂದ್ರಂಕಲಿರಾಜರಾಜ
7ಚೋಲಂಚಕ್ರೇಶ್ವರನ್ತಾಳ್ದಿದಂ ॥ ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವರ್ಮ್ಮರಾನ್ರೇರಾಜರಾಜ
8ಮತಿಬರೆಶ್ರೀಪಾದಪಲ್ಲಜನ್ರಮರಪಂಚವಮಹಾರಾಯರುತ್ತ ಬ್ಯಂಗಿಮನ್ದಲಕ್ಕ
9ಮ್ಮತ್ತಗೆಂಗಮನ್ದಲಕ್ಕ ಮ್ಮಹಾದಣ್ಡನಾಯಕಪದೆವಿಯಪಡೆಮಪ್ರವತ್ತಿಸಿದ
10ಧುಜಬಳಾಟೋಪಮೆನ್ತೆನ ॥ ತುಲಬಂಕೊಂಕಣಮೆಯ್ದೆತಾಳ್ದಿಮಲೆ
11ಯಂದೆಂಕೊಣ್ಡುಚೇರಮ್ಮನನ್ತಲಗಂದಟ್ಟಿಗವೊತ್ತಿಪಾಯಿಸಿದನಂತಾಟನ್ದು ॥
12ಬಂಗೋಳಲಾಕಿಲುಬಿದಂಬಳ್ಳಲದೇಸಮುಮ್ಮೊಗಿಸಿದಮ್ಮಾರಾಯನೊನೊ
13ತಲ್ಲಲುಬಿಸಲ್ಕಪ್ಪುದುಕುನ್ತು ಪ್ರುಬ್ಬಾವರಗಂಚಣ್ಡಹೆಬಳಮ್ಮಾಬ್ಬಳಂ=
14ಶ್ರೀರಮಣೀಯ ನೀತಿಜಯಂವ್ರತ್ತಿಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗನಬ್ಜಾರಿಕರೋಪಮಂ
15ಬಳಿಯಳನ್ದಬರಂಮುಳಿಳನ್ದರಾತಿಸಂಹಾರಲಮಾಗ್ನಿಯನ್ತ ಕನಕೊಯ್ಪುಪಮಾ
16 ...ರಗಸಿನಿಲಂಮಾರಿಯಮಾರಿಯಾತ್ತ ಗೆಮುಮ್ಮಡಿಚೋಲಗನ್ಧವಾರಣಂ ।
17 .....
18 .....
19 .....ಚೋಲಗನ್ಧವಾರಣಂ ।
20 ....ಗಜವನಕೃತ್ಯಬ್ಬಪವು ..... ಚೋಲಮಾತ್ತಣ್ಡನಳಣ್ಮಿಣಿಮ
21 ....ಯೆತನ್ನಬಲಕ್ಕನುಸಾರಿಯಾಗಿ .....
22 ....ಜವಣಕ್ಕೆಲ್ಲೊಕ್ಕಜೇತಣ್ಡಣಿಗ.....
23 ....ಮಹಾಟವಿಪ್ರಸರಮನ್ನದೆಮಾಮ್ದು ?.....
24 ..ನಿಪಗಂಭಟಿಮಾಯಮಾಪ್ರಂಗನ್ನಿಚೋತ್ತಟರಣಿಂಗಕೋಮಸಿ.....
25ಲಲದಾದ್ದರ್ನಿಮ್ದುಸಕ್ಯೇಟಿವಟರಾಜಿಯಂಬಿಡದೆಮುದುಚೋಲಗಂಧವಾರಣಂ ।
26 ....ಸಕವರಿಷ ೪೩ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರಕ್ರೇರಾಜರಾಜ.....
27 ....ಗ್ಗೆರಯಾಣ್ಡುಇರುಪತ್ತೆಂಟಿತುಟಬಂ .....ನಾನಪ..ಶ್ರೀ..
28 ....ಚಣ್ಡಾದಣ್ಡನಾಯಕಂಚಾಜ್ಞಾವಮ .....ಂತದ್ವೈರಿಷ..ಪಾದಮಾ....
29 ....ರಾಯಂಸಂಕ್ರಾನ್ತಿಯೊಳಬಳ್ಳಿಗೊಳದಬಲಂಯುತೀರ್ತ್ತವಂಮಿನ್ದುಮಹಾ....
30 ....ವಗ್ಗೆರದಿವಸವಟಿಂನಾಲ್ತುಬಳ್ಳವಕ್ಕಿಯುಮರಹುಹೊತ್ತಿನನಿವೇದ್ಯವುನಸ್ತಾದೀ
31 .....ದೆನದೇವಪಮಹಾರಾಯರು .....ಬಲಂಬರಿಯಅದೇವ
32 .....ಕಟಿನಿಯಪಹುವಣ .....
33 .....ಕಾಗವ.....
34 .....ಮಾವಣಾಸಿಯುನಟಿವಂ

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ಅದೇ ಗ್ರಾಮದ ಸ್ನಾನಘಟ್ಟಕ್ಕೆ ಸಮೀಪವಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೬೫೬ ಸಂದವರ್ತಮಾನವಾದಲ(ನ)ಂದನಾಮ
[2]ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ ಲುಂಗಸ್ತ್ರೀಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಸುಪ್ರಸಂನಾಂಬಿಕಾ
[3]ಅಂಮನವರಚರಣಾರವಿಂದಂಗೆಗೆಮಟಿಕೂರಪ್ರಧಾನಸುಬ್ಬಾಪಂಡಿತರವರಶ್ಯಾವೇಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರೀಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾರ
[2]ಹೆಗ್ಗಡೆದೆವವಣ್ಣಯಕರಬಲುಮನುಷ್ಯಬಿಲ್ಲಂಗೆಜೆಯರಾಮಯಸುಭಕ್ತ್ಯವ
[3]ತ್ಸರದಪಾಲ್ಗುಣಸು೧೦ ಬ
[4]ಳ್ಳಿಗೊಳಕ್ಕೆ ಕಟ್ಟೇದಿನ
[5]ಮಾಹಯಾಚನ್ದ್ರತಾರಂ
[6]ಬರಂನಿಲ್ಲುವು

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಬೆಳಗೊಳದಧನದ
[2]ವಳ್ಳಿಯಪೊಲಸೀಮೆಯ
[3]ಕಲಕೀಟ್ಟ್ತಂಕವಿಲೆಯುಂ
[4]ವಾರಣಾಸಿಯುಮನ
[5]ಟಿವನಡಸಿದೊನ್ಗನನ್ತ
[6]ಪುಣ್ಯ

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೆಮೇಲೆ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
[2]ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮ
[3]ಲಸಂಗಕಾನೂರ್ಗಣತಿಂತಿಣಿಗಳ್ಳಕೊಂಡಕುಂದಾನ್ವಯದ್ರೀ
[4]ವಾಸುಪೂಜ್ಯದೇವರಿಸ್ಯರುಶ್ರೀಸಕಳಚಂದ್ರದೇವರತಪದ
[5]ಪ್ರಭಾವಮೆಂತೆಂದೊಡೆ ॥ ಸ್ಥಿರವಾಕ್ಯಂಸುಬ್ರತಾಂಭೋನಿಧಿಸಕಳಜಗತ್ಪಾವನಂರಾಜ
[6]ಪೂಜ್ಯಂಪರಮಶ್ರೀಜೈನದರ್ಮಾಂಬರದಿನಕರನುದ್ಯತ್ತಪೋಮೂರ್ತಿ . . . .
[7]ಣಾಭರಣಂತ್ರೈವಿದ್ಯಚಕ್ರೇಶ್ವರವಿಮಲಪದಾಂಭೋಜಬಿಂ
[8]ಗಂಜಿನಶ್ರೀಚರಣಾಣಂಕಾರರುಷಜಂಸುಕವಿಜನಯ
[9]ನಪ್ಪನ್ಮನಿರಾಜಹಂಸಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೩೦

[10]ಶ್ರೀನಿಯಸುಭಕ್ರಿತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸಸುದ್ದ
[11]ಪಾಡ್ಯೆಆದಿತ್ಯವಾರಕಿಂಹಲಗ್ನದಲ್ಲಿಕೂರಿಗಿಹೆಯ
[12]ಪ್ರಭುಗಳುಗಳುಉಡುಕುಲತಿಲಕರುಂಮುಹೆಹೊಕ್ಕರಕಾವರುಂ
[13]ವಿಧಿಲಬೆಂಕೊಂಬರುಂಸತ್ತ್ಯದಲಿಕನ್ನರುಂಮುಪ್ಪಕೇತಗಳುಡ
[14]ರಾಮಗಳುಡಸಂಬುವೆಗಳುಡಮಾದಿಗಳುಡವೊದಲಾದಸವ
[15]ಸ್ತಗಳುಡುಗಳುಬಸ್ತಿಯುಪ್ರತಿಷ್ಟೆಯುಂಮಾಡ್ಸಿಬಸ್ತಿಯುಬಡಗಣಬಿ
[16]ಟ್ಟಪದ್ದಲುಗದ್ದೆಕೊ ೧೦ ಪುರುಷದೇವರಅಮೃತಪಡಿ . . . . . .
[17]ಟ್ಟರು । ದೇವ್ರೋಜನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕ ॥ ಅಕಳಂಕ . . . . . ವಾಕ್ಚಂದ್ರಿ
[2]ಕೀರ್ತ್ತಿಯಂದವಳಿಸೆದಿಗಂಬರ
[3] . . . . . ಭವ್ಯಪ್ರಕರಚಕೋರಂನಲೆಯ
[4] . . . . . ಯಕುಟಿಲವಾಇಕಂನ್ಯ
[5]ಪದಾಂಭೋಜಂ ॥

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ಕ್ಯಾತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಸಾಸ
[3]ನಂಜಿನಸಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
[4]ಮಂಡಳೇಶ್ವರತಳಕಾಡುಗಂಗ
[5]ವಾಡಿನೊಣಂಬವಾಡಿಬನವಾ
[6]ಸಿಹಾನುಂಗಲುಗೊಣ್ಡಭುಜಬಲವೀರಗಂಗ
[7]ಅಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊ
[8]ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಶ್ರೀಮದ್ರಾಜ
[9]ದಾನಿದೊರಸಮುದ್ರದನೆಲವೀಡಿಪಲು
[10]ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವು
[11]ತ್ತಿರ್ದ್ದಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[12]ಸು ೧ ಆದಿವಾರದಂದುಶ್ರೀಯಾದವ
[13]ನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಶ್ರೀಕ
[14]ರಣದಕಲಿಯಣನಕೊಡಗೆಯೊಳು
[15]ಅಯ್ವತ್ತುಕೊಳಗಗದ್ದೆಯಂಸಾಯಿರಕೊ
[16] . . ದ್ದಲೆಯಂಶ್ರೀಕರಣದಜಿಗ್ಗಡೆ
[17] . . ಅಯಣ್ಣನಕೈಯ್ಯಲುಬಲ್ಲಾಳದೇ
[18] . . ಗೆಕ್ರಯದದಹೊನ್ನಕೊಟ್ಟಸರ್ವ್ವಬಾದಾಪ
[19]ರಿಹಾರವಾಗಿಕೊಡೆಹಾಳಬಸದಿಗೆಚಂದ್ರಾ
[20]ಕ್ಕತಾರಂಬರಸಲ್ಲನ್ತಾಗಿದಾರಾಪೂರ್ವ್ವ
[21]ಕಂಮಾಡಿಯೆಹೆಯಣಬಿಟ್ಟದತ್ತಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7 9″ × 6′.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಅನವರ . . . . . .
[2]ದಖಿಳಸುರಾಸುರನರಪತಿಮೌಲಿಮಾಲಾ . . . . . .

[3]ಣಾರವಿನ್ದಯುಗಳಕಳಿಳಶ್ರೀರಾಜ್ಯಯುವರಾಜ . .
[4]ಬಾಹುಚನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಮುದ್ರಾಂಕಿತವಿಶಾಳಕ . .
[5]ಮಾನಜಗಲ್ಲಲಾಮಾಯಿತಶ್ರೀಕಟ್ಟಿಪ್ಪುತೀರ್ತ್ತನನಾಥಪಳ್ಳಿಗಳನಿವಾಸಿ . .
[6]ಕ್ರವಣಸಂಘಶಾದ್ವಾದಾಧಾರಭೂತರಪ್ಪಶ್ರೀಮತ್‌ಸ್ವಸ್ತಿಸತ್ಯವಾಖ್ಯಕೊಂಗ್ಗಣಿ . .
[7]ರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕ್ಷ್ವಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಸ್ವಸ್ತಿ
[8]ಸಮಸ್ತಭುವನವಿನೂತಗಂಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜ
[9]ಳವಿಪುಳವಳಯಮೇಖಳಾಖಳಾಪಾಳಂಕೃತೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
[10]ಸ್ವಯಂವೃತಪತಿತ್ವಾದ್ಯಗಣಿತಗುಣಗಣಭೂಷಣಭೂಷಿತವಿ
[11]ಭೂತಿಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮಾನಡಿಗಳುಂಎಟೆಯಪ್ಪರಸರುಮಿಟ್ಟುಬಾ
[12]ಗಿಪೆರ್ಮ್ಮನಡಿಗಳಕಲ್ಲಬಸದಯ್ಯಪ್ಪರ್‌ಪಿಂಗೆಕೊಮಾರಸೇ
[13]ನಭಟೂರರ್‌ಪಡೆದಸ್ತಿತಿಬಿಳಿಯಕ್ಕಿಯುಂನೊಲ್ಲಗೆಯುಮ್ವಿಟ್ಟಿಯುನ್ತು
[14]ಪ್ಪಮುಮನೆಲ್ಲಾಕಾಲಕ್ಕಂಸರ್ವ್ವಬಾದಪರಿಹಾರಮಾಗೆಬಿಡಿಸಿದರ್
[15]ಇದನಟಿಟಮಣ್ಣೋನುಂಕೊಣ್ಣೋನುಂಪಸುವುಂಪಾರ್ವ್ವರುಂಕೆಟ್ಟಿಯುಂ
[16]ಆರಮೆಯುಂಬೂರಣಾಸಿಯುಮನಟಿದೊಂಪಞ್ಚಮಹಾಪಾತಕಂ
[17]ದೇವಸ್ವನ್ತು ವಿಷಂಘೋರನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವ
[18]ಸ್ವಮ್ಪುತ್ರಪಾತ್ರಿಕಂ ॥

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಕ್ಷೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರೀನದಿಯ ಉತ್ತರ ದಡದ ಸಮೀಪ ಸಿಂಗರಿಗೌಡನ ಕಬ್ಬಿನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 2′ 6″

[1]ಶ್ರೀರಾಜ್ಯವಿಜಯಸಮ್ಬತ್ಸರ
[2]ಸತ್ಯವಾಖ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಾಳು
[3]ತ್ತನಾಲ್ಕನೆಯುವರ್ಷದಮಾರ್ಗ್ಗಶಿರಮಾಸದ
[4]ಪಿಱಿತಲೆದಿವಸವಾಗೆಸ್ವಸ್ತಿಸಮಸ್ತ
[5]ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನನಿವಾಸಪ್ರಭವಪ್ರ
[6]ನೀತಶಕಳಿಸಮಸ್ತಸಮೂಹಭದ್ರಬಾಹುಚ
[7]ನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಲಾಞ್ಛನಾಞ್ಕಿತ
[8]ವಿಶಾಳಿರಕಟ್ಟಿಪ್ಪಗಿರಿಸನಾಥಪಳ್ಳಿ
[9]ಳಾಧಿಪತಿಗಳಪ್ಪಶ್ರೀವರಮತಿಶಾಗ
[10]ರಪಣ್ಡಿತಭಟೂರರ ಸದೊಳಣ್ಣಿಯ್ಯನುಂ
[11]ದೇವಕೊಮಾರನುಂಘೋರನುಂಮಿಟ್ಟುರರ
[12]ಪೆಬಾಣನಪ ಯಕೊಣ್ಡಶ್ರೀಕೇಸಿಗ
[13] . . . . ತಲೆನೆಱಿಯಲಕಟ್ಟಕಟ್ಟು
[14]ವುದಕ್ಕೆಕೊಟ್ಟಸ್ತಿತಿಕ್ರಮವೆ
[15]ನ್ತುವೆನ್ದೊಡೆಬನ್ದರಣಿಯನೀರ
[16]ಬಯಗಿದವರಿಸಪೆತ್ತೊನ್ದಿಎರ
[17]ಡನೆಯುವರಿಷಮೆಟಳವಿಮೂಱ
[18]ನೆಯುವರಿಷದನ್ದಿಗೆಅಯ್ದಳವಿ
[19]ಎಲ್ಲಾಕಾಲಕ್ಕಂಎಲ್ಲಿಟ್ಟುಟಲುಸಳ್ಗಂ

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ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಳಾಪುರದಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾರ್ಶ್ವಗೋಡೆಗೆ ಶೇರಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷಗಳು ೧೫೯೯ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದ

[3]ಜೇಷ್ಟಶು ೧೧ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[4]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಂಸದಾಶಿವದೇವಮನ.....
[5].....ಸುದಾಜಾತ
[6]ದನಂಜಯತಿಂಮಂಣಿಗಳುಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ
[7]ತಿರುಮಲೆಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಭಂಡಾರಕ್ಕೆಸಮರ್ಪಿಸಿ
[8]ದಗ್ರಾಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಅಬೂರ
[9]ಮಾಗಣಿಗೆಸಲುವ.....ಯೊಳಗಣ
[10].....ಪ್ರಸಿದ್ಧ.....ಸಲುವಹೆ
[11]ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ಬೆದರಹಳ್ಳಿಗ್ರಾ ೧
[12]ಅಂತುಗ್ರಾಮ ೩ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಶ್ರೀ
[13]ಭಂಡಾರಕ್ಕೆನಾಉದಾರಾಪೂರ್ವಕವಾಗಿ....ನಿದಾನಕಾಲ
[14]ದಲ್ಲಿಮೊದಲುವೇದಾಂತರಾಮಾನುಜಿಯರಿಗೆ.....

(ಇನ್ನು 18 ಪಜ್ತಿಗಳು ಮಧ್ಯೆಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

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ಶೆಟ್ಟಿಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಘಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಆಡಿಗೆಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರದಮಾ
[2]ಘಶು ೧೦ಲು ಮಯಿ
[3]ಸೂರರಾಜವಡೇರಸೇವೆ

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ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಶಾಸನ. *

ನಾಗರಾಕ್ಷರ.—೨ ಹಲಿಗೆ.

ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ ಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇ ಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕಶಿಕನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಷ್ಟಿತುಂರಮಾರಮಣಂ । ಅಸ್ಯದೇಶಸ್ಯಸೌಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಸುಕಾಃ । ಅಸ್ಮಿನ್ಪ್ರಜಾಃಪಾಲಯಂತೋಮಹೀಶೂರಪುರೇವಸನ್ । ತೇಷುಪ್ರತೀತಚರಿತೋದೇವರಾಜಮಹೀಪತಿಃ । ಆಸೀದಖಿಲಸಾಮಂತಮೌಳಿಲಾಲಿತಶಾಸನಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತಿಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪುತ್ರಾಸ್ತ್ರಿದಶಾಸ್ತ್ರೈವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನ್ಯೈಕನಿರತೋಜಿಷ್ಣುಸ್ಸ್ವಧರ್ಮಾಶ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಪ್ತಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ವಿಕುಂಠನಕಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಪಮಂಪ್ರತಿನೃಪಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ । ಧರ್ಮಪತ್ನ್ಯಾಮೃ

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಶೆಲುವಪಿಲ್ಲೈಯಂಗಾರು ಕಳುಹಿಸಿದ ಪ್ರತಿಯಿಂದ.

ತಾಂಬಾಸ್ಯಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂ ಶಿರಸ್ಸುಕಲರ್ಯಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಪಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈಃಆಶಾಃಪರಂಪೂರಯರ್ । ಸನ್ಮಾರ್ಗಂಪ್ರಥಯರ್ಸದಾಕುವಲಯಾನೋದಂಸಮಾಪಾದಯರ್ । ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇ ವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಪ್ರಾಚ್ಯಂಪಾಂಡ್ಯಂಚೊಕ್ಕಭೂಪಂವಿಜಿತ್ಯಸಮರೇಹರತ್ । ಪರಮತ್ರಿಪುರಂಮೃ ಷ್ಟಾಂಪ್ರತ್ಯನಂತಪುರೀಮಪಿ । ಪ್ರತೀಚ್ಯಾಂಕೆಳದೀಭೂಪಾರ್ಪ್ರಹೃತ್ಯಯವನಾನುರ್ಗಾ । ಸಕಲೇಶಪುರಂ ಪ್ರಾಪದರಕಲ್ಲೂಡುಮಪ್ಯಸಾ । ಅಹರತ್ಕ್ಷೇತಸಮುದ್ರಂಜಿತ್ವೋದೀಚ್ಯಾಂಚ್ಚರಣಾದುಲಾಖಾನಂ । ಕಂದೀಕೆ ರೆಹಂದಲಗೆರೆಗೂಳೂರ್ತುಮುಕೂರುಹೊನ್ನವಳ್ಳಿಚ್ಚ । ಮೊರಸಕಿರಾತಾನುಗತಂಮುಷ್ಟಿಕಮಾಜೌವಿನಿ ರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಕನದುರ್ಗಂವ್ಯತನೋಚ್ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ । ವರಾಹಮಾದ್ಯಂಶ್ರೀಮು ಷ್ಣಾತ್ಚ್ಯುತಂಯವನವಿಪ್ಲುತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀಯಾಚ್ಯುತಭಕ್ತಿತಃ । ಮದ್ದಗಿರಿಂಮಿ ಡಗೇಸಿಂಬಿಜ್ಜವರಂಚನ್ನರಾಯದುರ್ಗಂಚ । ಅಹರತ್ತಿಮ್ಮಪ್ಪಗೌಡಂಚಿತ್ವಾರಾಮಪ್ಪಗೌಡಂಚ । ಪಚ್ಚಿಮೇರಂ ಗನಗರೇರತ್ನಸಿಹ್ಮಾಸನೇಸ್ಥಿತಂ । ದೇವಬ್ರಾಹ್ಮಣಪೂಜಾರ್ಥಂಸಾಮ್ರಾಜ್ಯಂಪ್ರತಿಪಾದಯರ್ । ಇಂದುಬಿಂ ದ್ವಂಗಚಂದ್ರೇಷುಶಕಾಬ್ದೇಷುಗತೇಷ್ವಥ । ಸಿದ್ಧಾರ್ಥಿನಿಸಹೇಕೃಷ್ಣದ್ವಿತೀಯಾಯಾಂಪಿತುಸ್ತಿಥೌ । ಉತ್ತರೇ ಸಹ್ಯಜಾತೀರೇನೀಲಾಚಲನಿವಾಸಿನಃ । ಶ್ರೀಮತೋವೇಂಕಟೇಶಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಕೈಂಕರ್ಯಾಣಾ ಮಶೇಷಾಣಾಂಕರಣಾಯಶ್ರೀಯಃಪತೇಃ । ಚತುರ್ಣಾಂವೈಷ್ಣವಾಗ್ರ್ಯಾಣಾಂಚತುಸ್ಸ್ವಾಮ್ಯಾನ್ಯಕಲ್ಪಯತ್ । ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಗೋಪಾಲನಂದನಃ । ಕಾಶ್ಯಪಸ್ತುಳಸೀಕೃಷ್ಣಸ್ವಾಮ್ಯಂಪ್ರಥಮಮಶ್ನು ತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋನಾರಾಯಣಾರ್ಯಜಃ । ವಾತ್ಸ್ಯೋಜಗನ್ನಾಥಯಾರ್ಯೋದ್ವಿತೀಯಂ ಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪಾತ್ರಃಕೃಷ್ಣಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೈಕುಂಠರಾ ಯಸ್ತೃತೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಸಾಮಗಶ್ರೀನೃಸಿಂಹಾರ್ಯಪಾತ್ರೋಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ನೃಸಿಂಹ ಜೋರಂಗಪತಿಃತುರ್ಯಂಸ್ವಾಮ್ಯಂಸಮಶ್ನುತೇ । ತೇನೇದಂರಾಜವರ್ಯೇಣಪ್ರದತ್ತಂತಾಮ್ರಶಾಸನಂ । ದೇಯ ದ್ರವ್ಯಾಣ್ಯಶೇಷಾಣಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥.....

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ತೊನ್ನೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

[1]ತೊಂಡನೂರಗ್ರಹಾರದಆಗ
[2]ಯನಖರೇಸ್ವರದೇವರನಾ
[3]ಡವಿಂಗೆಗೆಸಲುವಂತವರ
[4]ದನಅಮ್ರಿತಕಾಃಸ್ತಾನಪತಿ
[5]ಕಯ್ಯಲುಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
[6]ಗಿದಾರಾಪೂವ್ವಕಮಾಡಿಬಿಟ್ಟ
[7]ದತ್ತಿಚಂಡಿಯಬನಿಜರ....
[8]ಆಸಂವತ್ಸರದಲುಮನೆದೆಜಿ
[9]ಯೊಳಗೆದೇವರನಂದಾದೀವಿಗೆ
[10]ಗೆನಾಗಂಣ್ಣನಪಸದಿಂಆಯ
[11]ತಹೆಗ್ಗಡೆದಾರಾಪೂವ್ವಕ
[12]ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ
[13]ಬಂದು ೧ ಅದರಯ
[14]ಲುನಖರಂಗಳುಬಿಟ್ಟಸೆಟ್ಟಿಯ
[15]ಳನಖರೇಸ್ವರದೇವರಿಗೆಸ್ವ
[16]ಂದತ್ತಂಪರವತ್ತಂಪಾ....

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.— ಪ್ರಮಾಣ 10' × 2'.

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ . . . . . ಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
ಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . . . . . ದೆಡ

[2] . . . . ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಹರಹಿನಕಾಲವೆತಿದ್ದುವಲ್ಲಿಗೆಕುಲುವಂಕನಾಡಹೊಳೆಯಸುಂಕದಿಂಗ
ದ್ಯಾಣವಟುವತ್ತನಾಲ್ಕುಂತಾಂಬ್ರಶಾ . . . . . ಲ್ತ

[3] . . . . ಹರಿಯಗ್ರಹಾರತೊಂಡನೂರಕೇಪಮಹಾಜನಂಗಳಿಗೆಕಾಲವೆವರುಷಂಪ್ರತಿತಿದ್ದುವಲಗೆಕೊಟ್ಟ ಗ ೬೪ ಇದಾಚಂಧ್ರಾರ್ಕ್ಕ
ಸ್ಥಾಯಿಯಾಗಿಪ್ರತಿಪಾಳಿಸುವನು . . . . . .

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ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥುವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ . . . . . .
[2]ಗ್ವಿಜಯಗಳಂಮಾಡಿಬಂದುದೊರಸಮುದದ್ರನೆಲೆವೀಡಿನಲುಸುಕನಂಕಥಾವಿನೋ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಯೆಡಗಡೆ ಗೋಡೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮಂಟಪಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[2]ಶ್ರೀಕರಣದಹೆಗ್ಗಡೆನಾಗಂಣ್ಣಗಳಮಾಡಿಸಿ
[3]ದದಮ್ಮ

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ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬ್ರಶಾಸನ.

ಶ್ರೀಮತೇಯೋಗಾನರಸಿಂಹಾಯನಮಃ.

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥ ನಮಸ್ತುಂಗಶ್ಶಿರತ್ನಂ
ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
ಹನಶಕವರುಷ ೧೫೩೬ಸಂದವರ್ತಮಾನವಾದಆನಂದನಾಮಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ಲ್ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
ಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿರಾಯರುವಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
ಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಗ್ಶಾಖಾಅನುವೃತ್ತಿಗಳಾದಮಹೀ
ಕೂರದೊಡ್ಡಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯ ನವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೈಯನವರು
ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕು ಇಪ್ಪ
ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೊಬರೆಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ॥ ನಮಗೆವೇಂಕಟಪತಿರಾಯರಿಂದಲುಂಬಳಿ

ಯಾಗಿಬಂದಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕುರುವಂಕನಾಮಪೋಬಳಿಗೆಸೇರಿದಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಸೇರಿದಉಪಗ್ರಾಮಗಳುಪೆಂಕಪಟ್ಟಿಗ್ರಾಮ ೧ ಕೊಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಾರಕಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಟ್ಣಗ್ರಾಮ ೧ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೊಪೆಗಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತಉಸಗ್ರಾಮ ೯ ಹಿರಿಯೂರು ೧ ಉಭಯಂಗ್ರಾಮ ೧ಂಕ್ಕೆ ಹುಟ್ಟುವಳಿವಿವರ ॥ ಹಿರಿಯೂರುಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ಕ್ಕೆ ೧೦೦ಂ ಪೆನ್ನಪಟ್ಟಿಗ್ರಾಮ ೧ಕ್ಕೆ ೬೦೦ಂ ಕೊಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦ಂ ಹಾರಕದಹಳ್ಳಿಗ್ರಾಮಂಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦ಂ ಹಟ್ಣದಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೬೦೦ಂ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮಂಕ್ಕೆ ೫೦೦ಂ॥ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೦ಂ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೦ಂ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೦ಂ ಕೊಪೆಗಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೦ಂ ಅಂತ ಗ್ರಾಮ ೧ಂಕ್ಕೆ ಗಟ್ಟಿ ೮೦೦ಂ॥ ಅಂತ ಗ್ರಾಮ ೧ಂ ಮುತ್ತೇಗೆರೆಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದಸೃಸಿಂಹಪುರಕ್ಕೆ ಸಲ್ಲುವದುಇದಕ್ಕೆ ಗಣಸುತ್ರೈವೃತ್ತಿ ೫ಂಕ್ಕೆ ಮಹಾಜನಂಗಳವಿವರ ॥ ಮೇಲುಕೋಟೆಶ್ರೀಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡಾಚಲದಮೆಟ್ಟಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆರಾಮಾನುಜಾಚಾರ್ರಸನ್ನಿಧಿರಾಮಾನುಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದದೇವರಾಜಭಟ್ಟರಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೇಶವಂತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೆಂದಾಡಪ್ಪಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಗವೃತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೂವಿಹಾಳಐಯಾಪೆಯಂಬೆದವೊನಾರಿಗೆವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಪೆವನೂರಚಿಂತೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೆತಿರುಮಲಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದನಾಮತೀರ್ಥದಅಳಿಂಗ್ರಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮವರಮೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕೌಂಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಂಗಿಪೆರುಮಾಳಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಪಾಪಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಜೋತಿಷದತಿಮ್ಮಯ್ಯೆಯ್ಯನವರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮಚಲುಮೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಣಮೂರಕಂದಾಳಂಣಿಗೆವೃತ್ತಿ ೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪೈಯ್ಯಂಗಾರನಅಪ್ಪಾಜಿಗೆವೃತ್ತಿ ೧ ಗವೃತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆದಿನಾರಾಯಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶಂಕಿಗಟ್ಟದದೇವರಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಆದಿಕೇಶವೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೇದನಾರಣಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀರಂಗರಾಜರಿಗೆವೃತ್ತಿ ೨ ಹಾರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಂಡೇದಆಸೂರಿಶ್ರೀಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಶ್ವಲಾಚಾರಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಭಾಗವತಂಗ್ರೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಇವರತಂಮಅಳಿಂಗ್ರಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದ ಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಸಾಮಕತಿರುಮಲಾಚಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಂಬಾಯೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಂತುಮಹಾಜನಂ ೨೮ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಲ್ಲಿಗರುಡವಾಹನದಚರುಖನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಯಂವೃತ್ತಿ ೫೦ ಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣತೀರನರಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿ

ಯಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿಯೊಗ್ರಾಮಗಳಿಗೆಸಲ್ಲುವಚತುಃಸೀಮೆಯಲ್ಲಿ ವಿವರಾ ॥ ತೆಂಗಿನಭಾಗಾಚನ್ನಾಪರದಿಂದಂಮೂಡಲೂಬಿಸರಾಳುಹೊಂಗೇಹಳ್ಳದಿಂದಂಪಡವಲು ಗನ್ನಹಟ್ಟಿಹುಲ್ಲೀಕೆರೆಬಡಗಲಪಟ್ಟದಿಂದಂ ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡಪಟ್ಟದಿಂದಂಬಡಗಲೂ ಈಚತುಃಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾ ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಿಗೆಸಲ್ಲೂವದು ಈಗ್ರಾಮಗಳನ್ನುನೀವುನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾ ರಂಪರ್ಯವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಿಸ್ವಾಸ್ಥ್ಯಂಗಳನ್ನುನೀವುಮಾಡುವಂ ಥಾಆದಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗ್ಯೋಯೋಗ್ಯವಾಗಿಸಲ್ಲುವದುಯಂದುನಾನಾಗೋತ್ರದನಾ ನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಣಸಂಖೆವೃತ್ತಿ ಶ್ರೀಂಕ್ಷೆಇಪ್ಪತ್ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೋಮೇಲುಕೋಟೆಚಲು ಪರಾಯಸ್ವಾಮಿಯವರಗೆಗರುಡವಾಹನದಚಕರಪಿನಸೇವಾರ್ಥಕ್ಕೂ ಅತ್ರೇಯಗೋತ್ರದಆಶ್ವಾಯನಸೂತ್ರದ ಋಗ್ಬಾಶಾಖಾನುವೃ ತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆ ಯರವರುಮೈಶಾಖಸಿದ್ಧ ಗಿ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣತೀರನೃಸಿಂಹಸ್ವಾಮಿಯವರ ಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಾಲೋಕಾವಾಪ್ತಿಯಾಗಲೀಯಂದುಮೇಲುಕೋಟೆಚಲುಪಿಳ್ಳೈರಾಯಸ್ವಾಮಿಯವರು ಸುಪ್ರತಸುಪ್ರಸನ್ನರಾಗಲಿಯಂದುಸಹಿರಣ್ಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ ॥ ಇದಕ್ಕೆಧ ರ್ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚರಾತ್ರಶ್ಚಉಭೇತಿಸಂಧ್ಯಾಂಧ ರ್ಮಸ್ವಜಾನಾತಿನರಶ್ಚವೃತ್ತಂ ॥ ಯೇಕೈವಭಗನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಃ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರ ದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಆದಿತ್ಯಾವಸವೋರುದ್ರಾಬ್ರಹ್ಮಾಸೋಮೋಯಮಾಕನಃ । ನಾರಾಯಣಶ್ಚಭಗವಾಂಅಭಿನಂದಂತಿಭೂಮಿಕಂ ॥ ಇಂದ್ರಪ್ರಭೃತಿ ಚಕಂಡಾಲಿಕಿಮಿದಂಶಕ್ಯತೇತ್ಯಯಾ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇಸಚಿತಾಗ್ನಿನಾ ॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ ದಪಹರಂತಿಚೇತ್ ॥ ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮುಖಾ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮು ಚ್ಯತೇ ॥ ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।ದಾ ನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಾಯೋಹರೇತ್ತವಸುಂಧರಾ । ಷಷ್ಟಿವರುಷಸಹ ಸ್ರಾಣಿವೃಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಲಾಂದತ್ತಾಬಲಿಂಭುಂಕ್ತ್ವಾಬಾಲಾದ್ಯಾವ್ಯಾಪಿಲೇಖಿತಾ ॥ ಸರ್ವಾಪರಕೃತಾನಾ ಮ್ಯಾಅಕೃತಾಂಮನುರಬ್ರವೀತ್ ॥ ಕಲೂಕಾರ್ತಯುಗಂಧರ್ಮಂಯೋನರಃಕರ್ತುಮಿಚ್ಛತಿ ॥ ಸ್ವಾಮಿದ್ರೋಹೀತಿತಂಮತ್ವಾತಂ ನರಂಬಾಧತೇಕಲಿಃ ॥ ರಾಕ್ಷಸಾಃಕಲಿವಾಶ್ರಿತ್ಯಾಜಾಯಂತೇಬ್ರಾಹ್ಮಣೇಷು ॥ ಬ್ರಾಂಹಣಾನೇವಯಾದಂತೇತತ್ರಾಪಿಶ್ರೋತ್ರಿ ಯಾಕ್ರಿಯಾ ॥

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ಮೇಲುಕೋಟೆಗೆ ಸಮೀಪದಲ್ಲಿ ಮುದಿಬೆಟ್ಟದ ಒಂಡೆಯ ಅಗ್ರಭಾಗದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ । ವಿಷುಸಂವತ್ಸರಂಪೈಶಾಖಬ ಶುಲೂ

[2]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದೆಳುಲುಪಾಬಜಂಮಗಾರುನಾರಾಯ

[3]. . . . ಮಾಳಪ ಸಮುಖಂಚಿನತಿರುಪನಂದನಸಂಸೇವೆ

MANḌYA TALUQ.

ಮಂಡ್ಯ ತಾಲೂಕು.

1

ಮದ್ದೂರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 9″.

1 . . . . . .

2ಲ್ಲಾಳನಾಥಸ್ಯಸಾಸನಂಶಾಸಿತುಮ್ವಿಷಾಂ ॥ ಶ್ರೀ . . . .

3ಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳಶ್ರೀವೀರ . . . .

4ಪ್ರೀವೀರನಾರಸಿಂಗದೇವರುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ . .

5ಯಂಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ . .

6ವಜ್ಜಳಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪಜುಳಗಂಡ . . . .

7ಭೇರುಂಡಕದನಪ್ರಚಂಡಅನಪಾಯಂಸೂರನೇಕಾಂಗವೀರನ . . . .

8ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮಪ್ರವೀರ . . . .

9ವಂಮಗರರಾಜ್ಯಪಿಮೂಲಕೋಳರಾಜ್ಯನ್ಪ್ರತಿಷ್ಠಾಚಾರ್ಯನ . . . .

10ಲನಮುದ್ಧರಣಕಾಡುವರಾಯಮಿಸಾಪಟ್ಟನಿಸ್ಪಂಕಪ್ರಧಾನ . .

11ವತ್ತಿಗ್ರಾಮವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವ

12ರುಶ್ರೀಮದ್ರಾಜಧಾನಿದ್ವಾರಸಮುದ್ರದನೆಲೆಯಡಿನೊಳು . .

13ಸಂಕಥಾವಿನೋದಮಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಆ . .

14ಕ್ರವರ್ತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಮಂಮಾಡಿಶ್ರೀಮನ್ನ . . . . . .

15ರಾಣ್ಣಂಮಂತ್ರಿಮಾಣಿಕ್ಯಮಂತ್ರಿಚೂಡಾಮಣಿ . . . . . .

16ದೇವಿಸಮಸಮಮಾಮುಕ್ತಪ್ರಾಪ್ತಪ್ರಖ್ಯಾತಮಾರ್ಯನಂ . . . . . .

17ಳಂದಾವಮಾವನಂಕಕಾಜಅಯ್ಯರವೀರಮಿಕ್ತಕೇತಯ್ಯಕಾ . . . .

18ರುಮೂಡರಾಜ್ಯದವಳಧಾರಸಹಿತದಂಡೆತ್ತಿಬಿಜಯಂ

19ಗ . . . . ಸಖಿವರ್ಷ ೧೧೧೯ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಮಾಘಬಹು

20ಳ ೧೪ಲ್ಲು ಸೋಮವಾರಮೊದನೇಟ . . . ಗೋತ್ರ . . . . ಕಳಲೆಸಹಸ್ರ . . . .

21ಯದನಾಡೆಯಗ್ರಹಾರಮದ್ದೂರಶ್ರೀನಾರಸಿಂಗಚತುರ್ವೇದಿಮಂಗಲ . . . .

22ಂಹದೇವಂಗೆಉಭಯಭಟ್ಟಳಪೆರುಮಾಳದೇವರಿಗೆಉಸಹ . . . .

23ಗೆಯ್ಯಮಾಡ್ಸಿಮಾಹಾದಕ್ಕೆಗಳಿಸಸೂಕೊಟ್ಟದಿ . . ರಾಅಚಂ . . . .

24ಕ್ಕದರ್ಮಯಕ್ಕುಂ ಎ . . . . . .

25ಮಸ್ಕಾರಂಮಾಡಿ . . . . . .

26 . . ಶ್ರೀಮುಖಸಂವತ್ಸರದಲು ೨ ಸ್ಥಲದ್ರೀವೈಷ್ಣವಮ . . . .

[27]ವಾಪಿಆರುವತ್ತುನಾಲ್ಕುಸೀಮಾಧಿಕಾಜಿಜಕಯ್ಯಲ್ಲುಕಿಜುಕು
[28]ಯಕಾಣಿಕೆಕೊಡದೆನಾಡುಕಟ್ಟುದೊಳಗೆತೆತ್ತು ಬಂದಾಗ್ಯು
[29]ಗಂಗವಾಡಿಯುನಾಡಅಧಿಕಾರಿಪಿರಿಯುಮಾಣ್ಣ.....
[30]ಗೆಅನಾಡುಕಟ್ಟುದೊಳಗಣಿಕುಳಳಕಟ್ಟು ಂ ದೇವ....
[31]ತರಚಂದ್ರಾದಿತ್ಯಉಳ್ಳನಂತೆತ್ತುನಡವಂತಾಗಿಆದೇವರ..
[32]ಖಂಡಮುಡಅಪ್ಪೈಪ್ಣ ವರಕಯ್ಯಲು.....
[33]ವಾಗಿಧಾರಾಪೂರ್ವಕಂಉದಕಂಮಾಡಿಕೊಟ್ಟು.....
[34]ಬರದುಕೊಟ್ಟಂನಾಚಿಕ್ಕಗಂಗವಾಡಿಯುನಾಡಿ.....
[35]ಸೂಬ್ಬ ಅಧಿಕಾರಕ್ಕೆ ಬಂದವರುನಾಚಿಟ್ಟದಾ.....
[36]ಆಳಪದೆನಡಸುತ್ತಗೆಆಯುಶ್ರೀಯುಂವಿಜಯ.....
[37]ಕ್ಕುಂವಾನರಾಸಿಯಗಂಗೆಯುತೀರ್ಥವಾಡಿವಳುಲ್ಲರಕ್ಕುಂ..
[38]ರ್ಮವಾಗಿಯುಂಬರಜುಧರ್ಮಕ್ಕೆಯೂಕಿಡ.....
[39]..ಮಕ್ಕೆ.....

2

ಅದೇ ದೇವಾಲಯದ ಹೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 4′.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳೀ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 10″.

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1].....ವಿಕ್ರಮ
[2].....ರಾಯನ
[3].....ನಾರಸಿಂಮದೇವಾರಕಂ
[4]ಡಸಂದದಲಿಕಾಣುವ.....
[5]ದುಸ ೩ ಕರುಸ ೩ ದೊ ೩ ಬಿ
[6]ಉಯಿಷ್ಟ್ವಾಚಂದ್ರಸೂ
[7]ಯ್ಯಾದಿಗಳುಉಳ್ಳಪ
[8]ರಿಯಂತರದಲೂವಿಕ್ರ
[9]ಮರಾಯನುಆನೆಲಿಂ
[10]ಗಗೆಕೊಟ್ಟಂಧಾಪ್ಯ
[11]ಉವಿಕ್ರಮರಾಯರಿಗೆಆಗ
[12]ಲಿಸಕಲಜನಕೂಆಗಲಿ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೇ ಅಡಿಗೆಮನೆಯ ಬಳಿಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕರುಪಂಗಿಂ ನೆಯಖರಸಂ
[2]ವತ್ಸರದಮಾರ್ಗಶಿರಬಂ ಬುಧವಾರದಲ್ಲು ಶ್ರೀಮಂನು.....
[3]ನರಸಿಂಹದೇವರುಶ್ರೀರಾಮಚಂದ್ರದೇವರುಶ್ರೀಅಲಾಳನಾಥದೇವರುಗಳಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ.....ರಾಯಮಹಾರಾಯರುಪ್ರ

[5]ಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಚಿಕ್ಕ....ರಾಜ....ರಾಜ....
[6]ರಸುಗಳಕಾರ್ಯ್ಯಕರ್ತರಾದ.....ಯ್ಯನವರುರಾಮರಾಜಯ್ಯ
[7]ನವರಿಗೆಪ್ರಾಣ್ಯವಾಗಬೇಕೆಂದು.....ಚತುರ್ವೇದಿಮಂಗ
[8]ಲ.....ಮದ್ದೂರ್ಶ್ರೀನಾರಸಿಂಹದೇವರ್ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರ್ಶ್ರೀಅಲಾಳನಾಥದೇವರಅಂಗರಂಗಭೋಗಅಮೃತಪಡಿಗೆಸ..ಗ್ರಾಮ
[10] ....
[11] .....
[12] .....
[13]ದೆಕಳಮದ್ದೂರಗದ್ದೆಶ್ರೀಅಲಾಳನಾಥದೇವರಿಗೆಸಲುವಗ್ರಾಮ:ವಪ್ರರಸ್ಪೊಲಗಣಕುಸೆಮದ್ದೂ
[14]ರಗದೆ... .....ಸಹಿರಹ್ಯೋವಕಪ್ರಾರ್ಥಕವಾಗಿ
[15]ದಾರೆಯನೆರದು..... .....ವಾಣಾಸಿಯ.....
[16] ....
[17]....ದಾನಪಾಲನದೋರ್ಮ..... .....ಪಾಲನಾದ..
[18] .. ..
[19] .....

6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8′ × 2′ 2′.

ರ । ಮಾ । ರ

[1]ತ್ರಮುಕ್ಷೇನ್ಪ್ರರಮಾಭಾತೇತೇಭಾಮಾರಮಾತೇ
[2]ಗತೇತೇಮತಂನಿರ್ಭಯಾಜಾತೇತೇಜಯೋಮಾ
(ಇಲ್ಲಿ ದ್ವಾದಶದಳಕಮ್ಮಲಿಂಗಕವೆ.)
[3]ರಾಜತೇನಿರ್ಭಯಾಶ್ರೀರಾರಾಶ್ರೀಮಾಸ್ವಾ
[4]ಭಾಸುರಾರಾಸುಭಾಪ್ರ್ದಾತೇಸ
[5]ರಾರಾಶೂತೇತವತೇಜರಾ ॥

7

ಅದೇ ಊರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 1′ 9′.

8

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಬಾಗಲು ಸೋಪಾನದಬಳಿ ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

9

ಮದ್ದೂರ ಹೊಳೆ ಸೇತುವೆಯ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗೋಡೆಯ ಮಧ್ಯಭಾಗದಲ್ಲಿ ನಯವಾದ ಬಿಳೀಗ್ರಾನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 4′ 6″.

[1]ಮಹಾಘನವಾದ

[2]ಯಿಂಡಿಯಾದೇಶದಗವರನರ್‌ಜನರಲ್

[3]ಜೇಂಸ್‌ಆನ್ಡ್ರ್ಯಾಮಾರ್ಕ್ವಿಸ್‌ಕೆಟಿಯುಂಬವಕ್ಕಣೆಯುಳ್ಳಜಲೌಜೀಸಾಹೇಬ್ಬಹದರವರು

[4]ಮತ್ತೂ

[5]ಮಸ್ಸೂರುಸಂಸ್ಥಾನದಕಮ್ಮಿಷನರ್

[6]ಮೇಜರ್‌ಜನರಲ್‌ಮಾರ್ಕ್‌ಕಬ್ಬನ್‌ಸಾಹೇಬರವರಅಧಿಕಾರಗಳಲ್ಲಿ

[7]ಸನ್ ೧೮೪೭ನೇಯಿಸವೀಲಾಗಾಯತುಸನ್ ೧೮೫೦ನೇಯಿಸವೀವರಿಗೂ

[8]ಯಿಂಜಿನೀಗರ್‌ಗಳಾದಮೇಜರ್‌ಸೀಜೇಗ್ರೀನ್‌ಸಾಹೇಬರುಮೇಜರ್‌ಪಿಟಿಟೂರರ್‌ಸೀಬೀಸಾಹೇಬರು

[9]ಯಿವರುಗಳಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ

[10]ಮದ್ದೂರು ಕೇತುವೆ.

10

ಅಣೆ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಕಟ್ಟೆ ಮೇಲೆ ದೊಡ್ಡ ಅರಳೀಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

[1]ಶುಭಮಸ್ತು ಹೊ [2]ಸಕೆಜಿಯ . . . . [3] . . . . ಸೆಟ್ಟಿಗಲಿ . . .

ಇನ್ನು ೬ ಪಟ್ಟಿಗಳ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.

11

ಅದೇ ಹೋಬಳಿ ಬೆಸಗರಹಳ್ಳಿ ಗ್ರಾಮದ ಬೆಸ್ತರ ದೇವರ ಮನೆಬಳಿ ಜಗಲಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಸಉಮ್ಯಸಂವತ್ಸರ
[2]ದಚಕಯಿತ್ರಶುಂ ಲು
[3]ಬೆಸಗರಹಳ್ಳಿಸೀಮೆ
[4]ಯಮದೂರುಹೆಬಾ
[5]ರುವಜನಂಗಳು
[6] . . ವಸಟ್ಟಣದಭೂ
[7]ಮಿಗಳೂಬೆಸಗ
[8]ರಕಳಿಯ
[9]ಜನಗಳಿಗೆ
[10]ಕೊಟ್ಟಿವಾನ್ಯ

12

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ

[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

[3]ಯಕಂಭವೇ ॥ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರತಾಪ
[4]ವಿರುಪಾಕ್ಷದೇವರರಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಮಪ್ಪ ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
[5]ಮಹಾರಾಯರುಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾನತಿಂಮಂಣದಣಾಯಕರುಸ
[6]ಹವಾಗಿನರಸಿಂಗನರಾಜ್ಯಕಾರ್ಯ್ಯಕೆಪೆನುಗೊಂಡೆಯೊಳುಸುಖದಿಂದೆ
[7]ರಾಜ್ಯಂಗೆಯ್ಯುವಕಾಲದಲ್ಲಿಶಕವರುಷ ೧೩೪೦ನೆಯ ಖರುಧಾನ್ಯಸಂವತ್ಸರ
[8]ದವಾಷಾಢ ೫ . . . . . ಶಿಗನಶಿಕಪ್ಪನವರಮಗತಿಪ್ಪಯ್ಯನವರುರಾ
[9]ಯರುದಂನಾಯಕರಸೇನೆಯಂಮಾಡಿಅವರಚಿತ್ತಮಂಪಡೆಮಪೆಳತೂ
[10]ರ್ಶ್ರೀರಾಜ್ಯೆಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗನಮಂತ್ತ
[11]ವಯಿಭೋಗಂನಡೆವಪರಿಯಿರಾಯರುದಂಣಾಯಕನಿರೂಪದಿಂಕೆ
[12]ನಲೆಯಮಮದೂರಸ್ಥಳ ಮಮಸವನಪಟ್ಟಣವನ್ನುಧಾರೆಯಂಪಡೆದು
[13] . . . . . ಮಗೆಲಿ . . ಮ್ರೀಮಂನ್ಮಹಾ . . . . ರಾಮದೇವರಅಮೃ
[14]ತಪಡಿಅಂಗರಂಗಭೋಗ . . . . . .
[15] . . . . ಣವನುಕೊಟ್ಟುದಾರಾಸ್ವರ್ಕಂ . . . . . .
[16] . . ಕೂಟ್ಟಧರ್ಮಶಾಸನ . . . . . .
[17]ಣಾಯಿಯತಡಿಯ . . . . . .
[18]ಕೋಜನ ಮತ್ತುಕಾಖಾಡುವವರು . . . . . .

(ಮುಂದಕ್ಕೆ ಸಾಲು ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಆದ್ದಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

13

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 1′ 4″.

ಬಲಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾ
[2]ಲಾತೀತಸಮ್ವತ್ಸರಂಗ
[3]ಳಿಣ್ಟುನೂಱುಪದಿನೇಱನೆ
[4]ಯವರಿಷಂಪ್ರವತ್ತಿಸೆ
[5]ನೊಱವ್ವಾಧಿರಾಜಪೃಥ
[6]ವೀರಾಜ್ಯಂಗೆಯೆತ್ತೈರೂರ
[7]ಕಾಣ್ಡಿಲ್ಯಗೋತ್ರದಗಾಮ
[8]ಣ್ಡಸಾಮಿಗಳಮಗನ್ನಾ
[9]ಗಮ್ಮಯ್ಯಕಲ್ಲದೇಗು
[10]ಲಮಸ್ಮಾಡಿಸಿದಡೆ

ಎಡಭಾಗ.

[11]ಸಲಿಸಲೆನ್ದುಕೊಟ್ಟ
[12]ಮಣ್ಣುಬಕ್ಕಣ್ಡಗ
[13]ಅಯ್ದುವರಿಸಕ್ಕೆ
[14]ಕೊತೆಇಕ್ಕದೆಸ್ವ
[15]ನಮಮಾಳ್ದೋರು . .
[16]ಳಿಸಿದನಾಲ್ವದಿ . .
[17]ರುಪಜ್ಞಾಮಹಾ
[18]ಪಾತಕರಪ್ಪೋರ್

(ಎಡಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

14

ಅದೇ ಗ್ರಾಮದ ಒಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″.

ಶ್ರೀಮನ್ಮಹಾಲಯಕನಸನ್ಮಥ.

[1]ಶಕನೃಪಕಾಲಾತೀತಸಮ್ವತ್ಸರಶ
[2]ತಂಗಳಿಣ್ಟುನೂಱುಪ್ಪತ್ತೊಮ್ಬತ್ತನೆಯಸ್ರಾವಣ

[3]ದಪೆಱತಲೆದಿವಸವಮಾಗೆಕದರೂರಗಾಮು

[4]ಣ್ಡುಗಳುಮೊಕ್ಕಲುಮೊದಗಿಣ್ಡುಕಟ್ಟವರಪೊಱಲ

[5]ಸೆಟ್ಟಿಯಕಟ್ಟದಕೆಱೆಯಕಾಲೆಳೆಗೊಟ್ಟುಕ್ರಮಮೂ

[6]ವತ್ತಯ್ಗಣ್ಡುಗವ್ಮಣ್ಣುಪೊಱಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಕೂ

[7]ಣ್ಡುಅವಱೊಳಗಯ್ಗಣ್ಡುಗವ್ಮಣ್ಣುಮ್ಪತ್ತೊನ್ದಿಮನಿಕ್ಕುಉಣ್ಬೊ

[8]ಉಱದಮೂವತ್ತುಗಳೊಳಮ್ಪುಮವಿನೊಳಪತ್ತೊನ್ದಿಮನಿಕ್ಕುಊ

[9]ಗ್ಗೆಅಳವಿಮನಿಕ್ಕುಉಣ್ಬೊಎರಡುಕಾವಿನೆಳೆಯೊಳ್ತನ್ನಮ್ಮೆಚ್ಚಿದಲ್ಲಿ

[10]ಮೂಗಂಮಣ್ಣುತೋಣ್ಬಕಣ್ಬಗೆಳ್ಳೊಸದುಸರ್ವಬಾಧಾಪರಿಹಾರಮಾ

[11]ಗೆವರಿಸಕ್ಕೆಲೋಪದ್ರವ್ಮಗಟ್ಟಳೆಪದಿನಯ್ದುಪಣಮುಂಬನ್ನಿಕ್ಕುಳೆ

[12]ಮಿರಿಯುಂಬಕ್ಕುಳೆತುಪ್ಪಮುನ್ನಿಱುಪ್ರೋಸೀಕ್ರಮವರೂರಾಸುಪ್ರೊಸ್ಇವ

[13]ನಱಿದೊವ್ಮಾಪಿರಕಪಿಲೆಯುಮ್ಪಾರಣಾಸಿಯುಮುಮಱಿದಪಞ್ಚಮಹಾಪಾ

[14]ತಕನಪ್ಪೊ । ಪೊಱಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಱ್ದೊಳ್ಳಿಂದಪಕ್ಕೆಸಕಿಱೂರೂರು

[15]. . . . . ಆತ್ತೂರ . ಪೊಸಗೆಱೆಯುಂದಳತೂರಇನಿಯರಸನ್ಮಥಱೆದೊಂಪ್ರೀಥರಮ್ಮನ್

15

ಅದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟೆಯ ಪೊಳ್ಳಭಾಗದಲ್ಲಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

(ಕೆರೆಯ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿರುವದರಿಂದ ನೋಡಲು ಅವಕಾಶವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

17

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹೊಂದಲಗೆರೆಯ ಉತ್ತರಭಾಗಲಹಳ್ಳಿ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

[2]ನಶಕವರ್ಷ ೧೫(೨೫) ಸಂದವರ್ತಮಾನದುರಮತಿಸಂವತ್ಸರದ . . . . ಶು ೦೦. . . . . .

[3]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರವೀರಪ್ರತಾಪಪ್ರವೀರರಾಮದೇವರಾಯರ . . . . . .

[4] . . . . ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅಕಪೃಥ್ವಿಸಾಮ್ರಾಜ್ಯಮಂಗೆಯುತ್ತಿರಲುಅತ್ರೇಯಗೋತ್ರ

[5]ದಆಶ್ವಲಾಯಸೂತ್ರದಬಹ್ವೃಕಶಾಖೆಯಮಯಿಸೂರರಾಜವಡೆಯರವರಪುತ್ರರಾ

[6]ದನರಸರಾಜವಡೆಯರವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರುಕಾಶ್ಯಪಗೋತ್ರದಆ

[7]ಶ್ವಲಾಯನಸೂತ್ರದಬಹ್ವೃಕಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಕಪಾಪುರದನಾರಾಯಣಪಂಡಿತರ

[8]ಪುತ್ರರಾದಅಪ್ಪಾಜಿಪಂಡಿತರಪುತ್ರರಾದರಾಮಾಜಯ್ಯವಿರೂಪಾಕ್ಷಯ್ಯಗೋವಿಂದ

[9]ಯ್ಯ. . . . . ಭೂದಾನಧರ್ಮಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಪ್ರಭುತ್ವಕ್ಕೆಸಲ್ಲುವರಾಯದ

[10]..... ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲ್ಲುವಕೆಲಲೆನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣ ಹೊಂದಲಗೆ
[11]ಜಿಯಗ್ರಾಮ.....ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
[12]ವಂದುಂ ಭೀಮನಕೆಜಿಗ್ರಾಮಂ ಯದುರಕಿಲುವನಹಳ್ಳಿಯಿದರಕಲುವಳಿಹಳ್ಳಿಕೆರೆಗ್ರಾಮ ಂ
[13]ಮದ್ದೂರುತಾವರೆಕಟ್ಟೆಕೆಳಗೆಗದ್ದೆ.....

ಮುಂದಕ್ಕೆ 28 ಪಟ್ಟಿಗಳಿರುತ್ತವೆ ಅಕ್ಷರ ಬಹಳಸಂಣ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ.....
[2].....ವರ್ತಮಾನವಾದದುಂದುಭಿ
[3]ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪಟ್ಟಿಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಒಂದಾವರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪೂರ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ
[2]ಶ್ರೀ..ರಾಜೈಂನಮಃಶಕವರುಷಸ ೧೪೦೪ನೆ
[3]ಕ್ಷಯಸಂಳ್ಳರದಮಾಗಬಹುಳ ೧ ಸೋ ವಾ
[4]....ದರವಾಗಿಲಕೇತಸ್ವನಮಗನಾರಣ
[5]ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿಆತನಮಗ
[6].....ಮಾಡ್ಸಿನೆಡ್ಸಿದವೀರಗಲ್ಲು

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

[1]ಅಕ್ಷಯ..ಸಂವತ್ಸರದ
[2]ಶ್ರಾಮನಸುದ ೧ ಲು
[3].....
[4].....ಬೋರೆಗಲುಡನಮಗ
[5]ಬೋರೆಗಲುಡರಜೀರ್ಣೋದ್ಧಾರ

21

ಅದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವೂರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾರಸಿಂಹದೇವರು
[2]ಪ್ರತಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುರಕ್ತಾ
[3]ಕ್ಷೇಸ್ವವತ್ಸರಪುಬೃಹಸ್ಪತಿವಾರದಂ
[4]ದುಬೆಲ್ಲೂರಬೂರಮದರಕಾಳಗೌಡನಗಮ
[5]ಬೂಮಿಕಾಱಬೀರಗೌಡನಹಳ್ಳಿಯಅಸಗ
[6]ರಗೊರವನುಕಂದಿಯನಿಱಿದುಸ್ವರ್ಗಸ್ತನಾದನು । ಆ
[7]ಇರುಗಕಾಱಮಾಡಿಸಿದಬೀರಗಲು ॥

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 3′ 2″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[2]ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಯಾದವನಾರಾ
[3]ಯಣಮಲೆರಾಜರಾಜಸನಿವಾರಿಸಿ
[4]ದ್ದಿತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಉಚ್ಚಂಗಿಗೊ
[5]ಂಡಭುಜಬಲವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳವೀ
[6]ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
[7]ದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಸಕನಕಾಲ ೧೧೦೧
[8]ರವುದ್ರಿಸಂವತ್ಸರದಪುಸ್ಯಮಾಸಸು ೫ ಆ
[9]ದಿವಾರದಂದುಕೆಳಲೆನಾಡವಿಷಯದಚಿಕ್ಕಬೆ
[10]ಳೂರಕುಂಪೆನಾಡುಳ್ಳನಿಱಿದುತುಱುವಕೊಂಡು
[11]ಬಹಾಹಲಿಭೂಮಿಕಾಱಬಾರಂದರಚಿಕ್ಕ
[12]ಗೊಂಡನವ
[13]ಗಕಾಪ್ಯೆ
[14]ಯನಿಱಿದು
[15]ತುಱುವವೊ
[16]ಗುಱಿಪರ
[17]ಲೋಕ
[18]ಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುವೀರನರಸಿಂಗದೇವರು
[2]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುವಿರಲು । ಪ್ರಮಾದಿಸಂವ
[3]ತ್ಸರದಬ್ರಹಸ್ಪತಿವಾರದಂದಪೆಳೂರರಾಜು
[4] . . ಯದೇವನಮಗಮರಳಲಕಾಱ
[5] . . . . . ಯತನಮಗಹರಿಯಂಣನ
[6] . . . . . .
[7] . . . . . .
[8] . . . . . .

25

ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾರೆ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಕುಲವರುಷ ೧೪೧೦
[2]ಸಂದವರ್ತಮಾನವಾಗಿನಡೆಮುಬಹವಿರೋಧಿಸಂವತ್ಸರದಜ್ಯೈತ್ರಕು ೨ ಯಲು
[3]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಿರುಮಲರಾಯುವಕ್ಕಳುರಾಮರಾಜೈಯ್ಯನ
[4] . . . . ತಿರುಮಲರಾಜೈಯ್ಯನವರೂಗಳುತಮಿತೀರದಲುಯಿಸ
[5]ಗಣಪತಿಪಂಡಿತರವಕ್ಕಳುಅಪ್ಪಾಜಿಪಂಡಿತರುಅಪ್ಪಾಜಿಪಂಡಿ
[6]ತರವಕ್ಕಳುಷಣುಮುಖಪಂಡಿತರು . . . . . ಬಿ
[7]ಟ್ಟುಕೊಟ್ಟಅಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
[8]ವೆಂತೆಂದರೆ ॥ ನಂಮಮದ್ದೂರಿಗೆಸಲುವ
[9]ಗ್ರಾಮಸ್ಥಳದಕಬ್ಬೆಜೆಯಗ್ರಾಮವೊಂದನೂ
[10]ಸರ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾರಾಪೂರ್ವಕವಾಗಿ

[11] . . . ವಾಗಿಆಗ್ರಾಮದಲ್ಲಿ
[12] . . . . . .
[13] . . . . . .

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ಅದೇ.ಗ್ರಾಮದ ವುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 2″.

[1]ಶ್ರೀಮತುಪಾತಿ
[2]ವಸಂವತ್ಸರದವ
[3]ಯಿಶಾಕಬಹುಳ ೫
[4]ಲು. . ಕ. . ಸರೆಬೈರ
[5]ಣಗಳು . . ನಮಗಸಿವನ
[6]ಪ್ಪಗಳುಡತೂಬಕಟಿ
[7]ಸದಕೆಕೊಟ್ಟಕೊಡಿಗೆ

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಅಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಶುಭಮಸ್ತುಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೪೯೯ನೆಯೀಶ್ವರಸಂವತ್ಸ
[3]ರದವೈಶಾಖಶು ೩ಲು ಶ್ರೀಮನ್ಮ . . . . . ಮ
[4]ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ರೀ
[5]ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ
[6]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂ
[7] . . . . . ರಾಮರಾಜ

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವವಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

[1]ಶಕವರುಷ ೧೩೦ (೮) ನೆಯ ಬ್ಯಯಸಂ
[2]ವತ್ಸರದಜೇಷ್ಠಶು ೫ಗು ಸ್ವಸ್ತಿಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿ
[3]ರಾಜರಾಜಪರಮೇಶ್ವರಂಹರಿಹರಮಹಾರಾಯರ
[4]ಕುಮಾರರುಬುಕ್ಕರಾಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
[5]ರಲುಶ್ರೀವ.ದನಾದಿಅಗ್ರಹಾರದನಾರಸಿಂಹ
[6]ಚತುರ್ವೇದಿಮಂಗಲ . . . . . ಕೆಳಲೆಯನಾಡ
[7]ಮದ್ದೂರ'ದಕೇಷಮಹಾಜನಂಗಳುರಾಯ
[8]ರಾಯರುನರಸಿಂಗದೇವಗಳುಆಸ್ಥಳದ
[9]ಸಮಸ್ತಪ್ರಜೆಗಳುಶ್ರೀವೈದ್ಯನಾಥದೇವರಿಂಗೆ . . . .
[10] . . . . . ನಡೆವಂತಾಗಿಆದೇವರ . . ಸಮಯಿದ
[11] . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ . . . . . .
[12]ಜೆಹೆ . . . . . ಅನುಕು
[13]ಗಾಣಕಾವಲಿವೊಲಗಾಜಜೊಜಗಾಜಿವೊ
[14]ಸುಂಕಕಾಣಿಕೆಕಡ್ಡಾಯಬಿಟ್ಟಬಿ . . . . ಕಳು
[15] . . ದರವಂಡದೋಷಜೊದಕೆಯುಂಬ . . ಲ
[16]ಅನ . . . . . ಪ್ರಪನು . . . . . .
[17]ನಾಥದೇವರಿಗೆಸಲುವಂತಾನಾಯಕತನ
[18] . ಜೊಕ್ಕಣ್ಣನಕಯ್ಯಲ್ಲುಧಾರಾಪೂರ್ವಕವಾಗಿ
[19]ಬಿಟ್ಟದರ್ಮಯಿಾಧರ್ಮವಂಅಳಿವಡೆಗಂಗೆವಾ
[20]ರಣಾಸಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮ
[21] . . . . . ಕೊಂದದೋಷ ॥ ಸ್ವದತ್ತಾಂ . . . . . .
[22] . . . . . ಕ್ರಿಮಿಃ ॥

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[3]ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಲೆಕಾ
[4]ಡುಕೊಂಗುನಂಗಲಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂ
[5]ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಲದೇವ
[6]ರುಗಂಗವಾಡಿತೊಂಭಜ್ಜುಸಾಸಿರನೊಳಂಬವಾಡಿ
[7]ಮೂವತ್ತಿಳ್ಳಾಸಿರಬನವಾಸೆಪನ್ನಿಳ್ಳಾಸಿರಹಾನುಂಗ
[8]ಲುಅಯ್ನೂಱುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
[9]ಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜ
[10]ಧಾನಿದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಲುಸೃಥ್ವಿರಾಜ್ಯ
[11]ಂಗೆಯ್ಯುತ್ತಂಯಿರೆ ॥ ಸಕವರುಷ ೧೦೫೩ನೆಯ ಪರಿಧಾವಿ
[12]ಸಂವತ್ಸರದಪಾಷ್ಯಮಾಸದಕಧ್ಧಪಜ್ಜ ಮಿಾಸೋಮ
[13]ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲೆನಾಡ
[14]ಮದ್ದೂರಾದಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದ
[15]ಶಿವಪುರದಶ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಂಗೆಕೆಲ
[16]ಲೆನಾಡಹಲಗೂರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಮಾಡಿದೇ
[17]ವದಾನವಾಗಿಬಿಟ್ಟರುಶಿವಮಾರಸಿಂಹದೇವನೆಂಬ
[18]ಗಂಗಂಧಾರಾಪೂರ್ವಕವಾಡಿಕೊಟ್ಟುಪಜ್ಜಾಮುಉದ . .
[19]ಖ್ಯಪಿಶಿವಬ್ರಾಹ್ಮಣಪರದೇಶಿಯರಸುಪತ್ರಂ . . . .
[20]ಯಾಂಡರಿಂಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಲದೇವರುಕು
[21]ಡೆಆಸ್ಥಳಆವಪ್ಪರಾಜಪ್ಪಬಿನ್ನಹಂಬರೆಸುಹಲುಗೂರವೈ
[22]ಜ್ಯನಾಥದೇವರಿಂಗೆನೈವೇದ್ಯಕಂನಾಂದಾದೀವಿಗೆಗಂದೇಗುಳಹ
[23]ಲೆಬಾರಕಕಂಪಲುಗೂರಪ್ರಾರ್ವ್ವಮುರ್ಯಾದೆಯತಾಂಬ್ರ
[24]ಶಾಸನಮಂನೋಡಿಸಿಕೇಳ್ದುಯಾಸೀಮಾಸಹಿತವಾಗಿಪಿಳ್ಳೆಯಾ
[25]ಂಡರಕ್ಕೆಯೊಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಾಚ
[26]ಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಈದರ್ಮ
[27]ನನ್ದಾಳ್ವರಸುಗಳುತಪ್ಪದೆಪ್ರತಿಪಾಲಿಸುವರುಈಧರ್ಮಮಂಸ್ವ
[28]ಧರ್ಮದಿಂನಡಿಸಿದವರ್ಗ್ಗಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಚತುರ್ವೇದಪಾ
[29]ರಗರಪ್ಪಸಪಶ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗಸಹಶ್ರಕವಿಲೆಯನಲಂಕಾರ
[30]ಸಹಿತಕೊಟ್ಟಫಲ ॥ ವಿದನಳಿಪಿದಪಾತಕಂಗೆಶ್ರೀವಾರಣಾಸಿ
[31]ಯಲ್ಲಿಸಪಶ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಶ್ರಕವಿಲೆಯಯ್ಯಂಕೊ [ಲೇ
[32]ನ್ದದೋಷಂಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾ
[33]ಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾವನಿತಳಾನಭಾಗಿನಃಪ್ರಾರ್ಥ
[34]ವೇನ್ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವ
[35]ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸ
[36]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಪಿಳ್ಳೆಯಾಂಡರು . .
[37] . . ಪಣ್ಡಿತೋಜನಿಗೆಹಲುಗೂರಕೆಜೆಯುಕೆಳಗೆಕೊಡಗೆಗದ್ದೆ
[38] . . . . . ಶಾಯಿ . . . . . ದೇಗಳಂಮಾಡಿಶಾಸನಂಬರೆ

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ಅದೇ ಸ್ಥಳದ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ . . . . . .
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿನಯಾ . . . . . .
[3] . . . . ನಿಂದಎಜಿಯಯಂಗೊಬ್ಬಿಶಶಿಂವಿಷ್ಣುವರ್ದ್ಧನನಿಂದಾನರಸಿಂಪ . . . .
[4]ಪ್ರತಿಬಲಂಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹನ . . . . . .
[5] . . . . . ದುದರದಿಂವಿನಯಾಂಭೋನಿಧಿನಾರಸಿ . . . . . .
[6] . . . . . ದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ . . . . . .
[7] . . . . . ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ . . . . . .
[8] . . . . . ಯಾದವಕುಲ . . . . . .

9 . . . . . ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಪೇರುಂಡ . .

10 ಕದನಪ್ರಚಂಡಕನಿವಾರಕಿದ್ದ ಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ . . . . . .

11 ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . . . .

12 . . . . . ವೊದ್ಧರಣಕಾದುವರಾ(ಯ)ದಿಶಾಪಟ್ಟ . . . . . .

13 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಲ್ಯ್ರವೀರನಾರಸಿಂಹ . . . . . .

14 . . . . ದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ . . . .

15 ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಆತನಮಂತ್ರಿಲಲಾಮಂನೀತಿ . . . . . .

16 . . . . . ಯಂಕೇತೆಚ . . . . . .

17 . . . . . ಪದ್ಮೋಪಜೀವಿ ॥ ರತ್ನ . . . . . .

18 . . . . . ಗಜಭಿಷಣನವದಿನೊಳ ॥ . . . . . .

19 . . . . . ಕೇತವಥಿನಿಪತಿ . . . . . .

20 ಭುಜಬಲಂಸಾಹಿತ್ಯನತ್ಯನ್ತ . . . . . .

21 . . . . . ರಂಜಯಾವ . . . . . .

22 . . . . . ಸಂ ॥ ಯಿಂತಾನಿರೆ . . . . . .

23 . . . . . ಮಾವನಮವಲಜವಭಿನವಭಾವಜ . . . . . : . . . .

24 . . . . . ನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾಪ್ರಧಾನ . . . . . .

25 . . . . . ಜಾಬುಸೋಯದಂನಾಯಕರ . . . . . .

26 . . . . . ದಂನಾಯಕರ . . . . . .

27 . . . . . ಷ್ಟ ೧೦೮೩ನೆಯ ಪಾರ್ವರಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ . . . . . .

28 . . . . . ವಾರದಂದು . . . . . .

(ಮುಂದಕ್ಕೆ 22 ಪಂಕ್ತಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಕೆಳಭಾಗದಲ್ಲಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಾವುಂಡರಾಜಶ್ರೀವೈಜ್ಯನಾಥದೇವರಿವಪುರದಹಲುಗೂರಸುಂಕಆಗಂತುಕಗಾಣದತಲಿಹಾಲೆದೆಜೆಯಾಗಾಗಿಸಿಹೀದ

2 ಪರಿಹಾರವಾಗಿಪಿಂಳ್ಳಯಾಂಡರಸುಪ್ರತ್ರಂಕುಲಾಪಕಂವೈಜಾಂಡರಾದವಾಡಿಪರವೇಸಿಯಪ್ರ . . . . ಯಾದಧಾರಾಪೂರ್ವ್ವಕಂ ವಾಡಿಕೊಟ್ಟದತ್ತಿಸ್ವಸ್ತಿಶ್ರೀವ

3 ತಲಿಭಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುದ್ದಪಾಡಿವಆದಿವಾರದಂದುಅರಸನಕೆಜೆಯ . . . . ದನಬಿಟ್ಟಕಮಂ ಕಾಯಸ್ಯಪಗೋತ್ರ ಪವಿತ್ರಕವಾರಾಂಡಪೆಗ್ಗೆಡೆಯಾಯಾವ್ಯ . .

4 ಗೆದೆಯ . . . . . ಆಗಾಣದತೆಜೆವೈಜ್ಯನಾಥದೇವರ . . . . . ॥

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬಾಗಲಿನ ಸಮೀಪಕ್ಕೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

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ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಂಡಿ ಬೋರೇದೇವರಗುಡಿ ಯದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 6″.

[1]ಸುಭಮಸ್ತು
[2]ಧಾತುಸಂವತ್ಸರಬಾ
[3]ದ್ರಪದಬಂ ಲು ಶ್ರೀ
[4]ಮಂಮಹಾಮಂಡಲೇಶ್ವರ
[5]ರಾಮರಾಜರಾಮರಾಜಅಯ್ಯ
[6]ಮಹಾಅರಸುಗಳುತಳಕಾಡುಚ
[7]ತ್ರ . . ರಿಗೆಕೊಟ್ಟಪಲಿಕಿಉಂ
[8]ಬಳಿಗೆಮಹಾಸಾಸನದಕ್ರ
[9]ಮವೆಂತೆಂದರೆಅರಸನ
[10]ಕೆಜಿಯಸ್ತಳದಕುದುರೆ
[11]ಗುಂಡಿಯ . . . . ವಸನಲು
[12] . . ನಿಗೆಉಂಬಳಿಯಾಗಿಆಗ್ರಾಮ
[13]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣ
[14]ನಾಲುಗದ್ದೆ ಪದ್ದಲುಮುಂತಾದ
[15]ನೆಲದಜ . . ಉಂಬಳಿಯಾಗಿ
[16]ದರ್ಮಆಗುಯಾಗಿ . . . . . .
[17]ಉಂಡುಕೊಂಡುಪುತ್ರಪಲು
[18]ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚಂ
[19]ದ್ರಾರ್ಕವಾಗಿಸಿದ್ದವಾಗಿಅನುಭ(ವಿ)ಸಿ
[20]ಕೊಂಡುಬಹಿರೆಎಂಕೊಟ್ಟ
[21]ಪಲಕಿಉಂಬಳಿಯ
[22]ಸಾಸನ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸಂಣಸ್ಥಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 9″ × 11′.

[1]ಶ್ರೀಮ . . . . ಸ
[2]ರ್ವಾಂನೆ . . . . ಜ
[3]ಸಾಯಯಾ
[4]ಮನೆಯಮ
[5]ಣ್ಡ ದ್ಯಾ . . . .
[6]ನಿತ್ಯ
[7]ಪೂಜಾ . . ಣ
[8]ಆಸೀತ್ಸಂಯ
[9]ಮಾನಾಪ್ರಥ್ವೀ
[10]ಹೊಮಂನನ್ನೈ
[11]ಮಹಾತಪೋ
[12]ತತ್ಸಂತಿಗಾ
[13]ತ್ರಿಕಾಸ್ತಂಭ
[14]ಜಿನಚನ್ದ್ರೀ
[15]ಣನಿರ್ಮ್ಮಿತಃ
[16]ಮಙ್ಗಳಮ
[17]ಹಾ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 1″ × 2′ 6″.

ಅಕ್ಷರಗಳೆಲ್ಲಾ ಸವೆದುಹೋಗಿ ಯಿವೆ.

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ಆತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

[1]ಶ್ರೀನಾರಸಿಂಹ್ಯದೇವರ
[2]ಗೆಯಿಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ..... ಕದರಿಯೂರಆಕೆಪಿಅಂಬಾದೇವಿಗೆ
2 .....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಆರ್ಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

1ಯಿಾಸ್ವರಸಂವತ್ಸರಜ್ಯೇಷ್ಠ....
2ಲುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
3ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ಪ
4ತ್ವಿರಾಜ್ಯವಮಾಡೆ.....
5 1
6 .....

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ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 1″ × 3″.

1ಶ್ರೀಮನುಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಬ
2ಹುಳಂ೩ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮತ್ತುರಾಮ
3ಭಟ್ಟಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ
4ರಾದಬೆಂನೂರ್ತಿಂಮರಸಅಯ್ಯನವ
5ರುಆತಕೂರನಾಗಪ್ಪಗಳುಡಲಿಂಗ
6ಪ್ಪಗಳುಡನವರಿಗೆಎಟಗನಹಳ್ಳಿಯ
7ನುದಂಡಿಗೆಯಉಂಬಳಿಯನು
8ನಾಯಕಲಹಳ್ಳಿಹೊಲಲು
9....ಯಿಾಉಂಬಳಿಯಸಆ
10ಕೊಟ್ಟದ್ದು ನಡಸಿಬರಲು..
11 .....ಸದೆಅವ....
12 ..... ಅಹರು....

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚೆನ್ನನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ
2೧೮೪ ಸಂದದುಂದುಭಿಸಂವತ್ಸ
3ರದವೈಸಾಖಬಹ ಮಬುಂಮುಗ
4ಉಡನುಚಿಂಬಿಸಿಟ್ಟಯಮಗಕೋ
5ಟೆಯಪ್ಪಂಗೆಯಿಾಕೆಪಿಯ
6ನುನಾಕುಕಲ್ಲಿಂದೊಳಗುಳಗ
7ದ್ದೆಯನುಕೊಡಗೆಯಾಗಿಕೊಟ್ಟರು
8ಯಿದುಆತನಮಕ್ಕಳಮಕ್ಕಳು
9ಆತನಮಕ್ಕಳಿಗೆಸಲುವದು..

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ಅದೇ ಹೋಬಳಿ ಆತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 4″ × 4′ 11″.

[1]ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಬ್ಗಳೆಣ್ಬುನೂಱಿಪ್ಪತ್ತೆರಡನೆಯಶೌಮ್ಯಮೆಮ್ಬ
[2]ಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸೆ । ಸ್ವಸ್ತಿ ಅವೋಳಿವರಿಷದೇವಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪರಮೇಶ್ವರಪರಮ
[3]ಭಟ್ಟಾರಕಪಾದಪದ್ಮಜಭ್ರಮರನಜ್ಜತ್ರಿಣೇತ್ರನಾನೆವೆಡೆಬ್ಗಂವನಗಜಮಲ್ಲಂಕಚ್ಚೆಗಕ್ರಿಷ್ಣರಾಜಶ್ರೀಮತ್
[4]ಕನ್ನರದೇವ . . ಲ್ಕೋವದೆಚೋಳರಾಜಾದಿತ್ಯನಮೇಲೆವನ್ದುತಕ್ಕೊಲದೊಳ್ಕದಿಕೊನ್ದುಬಿಜಯಂಗೆಯ್ಯುತ್ತಿಱ್ದ
[5]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಬ್ಬುಣಿವೆಮ್ಮರ್ಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥ
[6]ಶ್ರೀಮತ್ಪೆಮ್ಮರ್ನಡಿಗಳೆನನ್ನಿಯಗಬ್ಗಜಯದುತ್ತರಬ್ಗಗಬ್ಗಗಾಜ್ಗೇಯಗಬ್ಗನಾರಾಯಣನಾತನಾಳು
[7]ಸ್ವಸ್ತಿ ಸಕಳಲೋಕಪರಿತಾಪದಿ . . . ಹತಪ್ರಭಾವಾವತಾರಗಬ್ಗಪ್ರವಾಹೋದಾರಸಗರವಂಶವ
[8]ಳಬೀಪುರವರೇಶ್ವರನುದಾರಭಗೀರಥನಿಱುವೆಬೆಡೆಬ್ಗಸಗರತ್ರಿಣೇತ್ರಂಸೆಣಸೆಮೂಗರಿವ್ರೊಂ
[9]ಕದನ್ಯೈಕಸೂದ್ರಕಂಬೂತುಗನಜ್ಜಕಾಱಶ್ರೀಮತ್ಮನಾಲರಂಗನುವರದೊಳ್ಮೆಚ್ಚಿಬೇಡಿಕೊಳ್ಳೆನ್ದೊ
[10]ಡೆದಯೆಯುಮೆಱುವೆಳ್ಳೆಮ್ಬುಕಾಳೆಯಂದಯೆಗೆಯ್ಯೆನ್ದುಕೊಣ್ಡನಾನಾಯಕೆಱಲೆನಾಡಬೆಳತೂರಪಡು
[11]ವಣದೆಸೆಯುಮೊಱಡಿಯೊಳ್ಪಿರಿಯಪನ್ದಿಗೆವಿಟ್ಟೊಡೆಪನ್ದಿಯುಂನಾಯುಮೊಡಸತ್ತುವದರ್ಕ್ಕೆ
[12]ಯಾತುಕೂರೊಳ್ಬಚಲ್ಲೇಶ್ವರದಮುನ್ದೆಕಲ್ಲನ್ನಡಿಸಿಪಿರಿಯಕೆಱೆಯುಕೆಱಗೆಮಱ್ತಿಕಾಲಬ್ಗಳೊಳ್ಕರ್ಣಾಣ್ಡಗಂ
[13]ಮಣ್ಣುಕೊಟ್ಟರಾಮಣ್ಣುಸೊಕ್ಕಲ್ನಾಡನಾಳ್ವೊನೂರನಾಳ್ವೊರೀಮಣ್ಣನಱಱಿದೊನಾನಾಯಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡೊ
[14]ನಾಸ್ಥನಮನಾಳ್ಗೊರವನಾಕಲ್ಲಂಪೂಜಿಸದುಣ್ಡರಪ್ಪೊಡೆನಾಯಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡ
[15]ಉಱದಿದಿರಾನ್ತಚೋಳಚತುರಬ್ಗಬಲಬ್ಗಳನಟ್ಟಿಮುಟ್ಟಿತಳ್ತಿಱುವೆಡೆಗೊರ್ವ್ವರಪ್ಪೊಡಮಿದಿಚ್ಚುವ
[16]ಗಣ್ಡರನಾಮ್ಪೆವೆನ್ದುಪೊಟ್ಟಳಿಸುವಬೀರರಂನೆಱೆಯೆಕಾಣೆಮೆಚೋಳನೆಸಕ್ಕಿಯಾಗೆತಳ್ತಿಱುದುದನಾಮಿಕ
[17]ಣ್ಡೆವೆನೆಮೆಚ್ಚದೊರಾರ್ಸ್ಸಗರತ್ರಿಣೇತ್ರನಂ ॥ ಸರಪತಿಜನ್ನೊಳಱಱ್ದೊನಿದಿರಾನ್ತುದುವೈರಿಸಮೂಹಮಿಲ್ಲಿ
[18]ಮೆಚ್ಚರಿಸುವರೆಲ್ಲರುಂಸೆಗುವಾಱ್ದಿಪೊರಿನ್ನಿರೆನೆನ್ದುಸಿಬ್ಗದನ್ತಿರೆಹರಿಬೀರಲಕ್ಷ್ಮನೆರವಾಗಿರೆಚೋ
[19]ಱನಕೋಟೆಯೆಮ್ಬುಸಿನ್ಧುರದಕಿರಾಗ್ರಮಂಬಿರಿಯೆಪೊಯಿದಂಕದನ್ಯೈಕಸೂದ್ರಕಂ ॥

(ಮೇಲ್ಭಾಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

[20]ಸ್ವಸ್ತಿಶ್ರೀಎಱೆಯಪ್ಪನಮಗಂರಾಚಮಲ್ಲನಂಬೂತಗಂಕಾದಿಕೊನ್ದುತೊಮ್ಬತ್ತುಱುಸಾಸಿರಮುಮಂಆಳುತ್ತಿರೆಕನ್ನರದೇವಚೋ
ಱನಂಕಾದುವನ್ದುಬೂತುಗಂರಾಜಾದಿತ್ಯನಂಬಿಸುಗೆಯೆಕಳನಾಗಿಸುರಿಗಿಱಿದು
[21]ಕಾದಿಕೊನ್ದುಬನವಸೆಪನ್ನಿಬ್ಬಾಸಿರಮುಂಬೆಳ್ವೊಲಮೂನೂಱುಂಪುರಿಗೆಱೆಮೂನೂಱುಂಕಿಸುಕಾಡೆಬ್ಬತ್ತುಂಬೂಗಿನಾಡೆಬ್ಬತ್ತು
ವಂಬೂತುಗಜ್ಗೆಕನ್ನರದೇವಂಮೆಚ್ಚುಗೊಟ್ಟಂಬೂತುಗನುಂಮನಾಲರಂತ
[22]ನ್ನಮುನ್ದೆನಿನ್ದಿಱುದುದಕ್ಕೆಮೆಚ್ಚಿ ಆತುಕೂರ್ಪನ್ನೆರಡುಂಬೆಳ್ವೊಲದಕಾದಿಯೂರವುಂಬಾಳ್ಗೆಮೆಚ್ಚುಗೊಟ್ಟ
ಮಬ್ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳಕೈಜಗಲಿಯ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸ . .
[2] . . . . . .
[3]ಪೃಥಿ . . . . . .
[4] . . . . . : . . . .
[5]ರುಗೊರವಆತಕೂರವುರಪ್ಪಂ
[6]ಗೆಲಗೊರವಆತಕೂರದಂಡ . . .
[7]ಡೆಗೆತಪುತಱದಿಹದೆಂದೂ . . . .
[8]ಕ್ರಮಮರ್ಯಾದಿವಾಪಱಱಜಱಚಿ
[9]ಕ್ಕತಲೆಬಡದವರಿಂಗೆಮಾತ್ರ
[10]ಆಲಸ್ಯಕೊಡುವಂತಗೆಕೊ
[11]ಟ್ಟಪಸನಆಚಂದಕಲಸ

(ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಹಳ್ಳದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾ
[2]ಶ್ರಯಂಮಹಾರಾ
[3]ಜಾಧಿರಾಜಂಶ್ರೀ
[4]ವೀರಬಲ್ಲಾಳದೇವರು
[5]ಪ್ರಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ
[6]ಉಆನಂದಸಂವತ್ಸದ
[7].....ಬ ೫ ಆತಕೂರಬ
[8].....ನುಚಿಕ್ಕಕಂಚಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ್ ವೀರೇಗವುಡನ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಥ್ವಿರಾ
[3]ಜ್ಯಂಗೆವುತ್ತಮಿರಲಿಹೇಮಳಂಬಿಸಂವತ್ಸ
[4]ರದಆಸ್ವಿಜಬ ೧ ಬ್ರಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರ
[5]ಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಳವಾದಮದ್ದೂರಶ್ರೀ
[6]ನರಸಿಂಹದೇವರ
[7]ಅತ್ತೂ ಆತಕೂರಹಿರಿಯಕೆಱೆ
[8]ಮಗಳಂತಂಗೆಕೊಡಗಿಣಾಸನ
[9]ಸಲುವಕೊಡಗೆಯಗದ್ದೆಸಲಿಗೆ....ಚತುಸೀಮೆನಾಲು
[10]ಕಲ್ಲಿಂಗೊಳಗಾದಅದರ
[11]ಕಟ್ಟಿಸಿದದಕೆಸ ೪ ಆತಕೂರ
[12]ದಲ್ಲಿಅರಮನೆಮಾಡ್ಸಿಬಿಡಿಸಿದರುಸ ೪
[13]....ಕೆಯಕೊಡವನಾದಾರ

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನೊಬ್ಲಂಬ್ಯರಾಜಯ್ವದೊಕ್ಕಲ್ಲ ಮ್ಮನವಗರ
[2]ಳೊಗರಾವಇಮ್ಮಡಿಬೀರವನಾಲರಕುಣಿಬ್ಗಿ ಲಾಚಾರನತ್ಸ
[3]ಬ್ಗಲಿವೆನೆ
[4]ಕಾಳೊಗದಇಮ್ಮ
[5]ಡಿಯವ್ವನ್ದಿರೆ
[6]ವಡಿಚಲಿನ
[7]ನೆಜುನೆಜುಪ
[8].....

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣ ಗರುಡಕಂಭದ ಜಗಲಿಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′ 4″.

[1].....ಕ್ರೋಧಿಸಂವ
[2]ತ್ಸರದಮಾಗಳು ೧ರಲು ಅಂಕನಹಳ್ಳಿ
[3]ಮಾರರಮಗಅಂಕಗಳುಡನುಆ
[4].....

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ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡಮಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಠ
[2]ಶು ೫ಲು ಹಾಳಲಲಖನಾ
[3]ಯ್ಕರಮುಖಳುಂಬೀರತಂಮನಾಯ್ಕರಹಾ
[4]ಳದುದಕದುರಯ್ಯಗಕಂಪೊಪುರವನು
[5]ಟ್ಟಿದಾಸಯ್ಯಪುರವನುಆದನಾನೊಬ್ಬನು
[6]ಬಲಿಅವಿಳರಲ್ಲಬಹುದುಇದಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
[7]ಯಲ್ಲಿಕೆಡಿಸಿದಂತಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮಲಪುರೀಸಮೀಪ ವೀರಗುಡಿಯ ಬಾಗಲ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

[1]ಸೋಭಕೃತುಸಂವತ್ಸರ
[2]ದವೈಸಾಖಸುದ . . . . ದಿವ
[3]ಸಾ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
[4]ಶ್ರಯಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಸ್ವರಂದ್ವಾರಾವತಿಪುರವರೇಶ್ವರ
[7]ಯಾದವಕುಳಾಂಬರ . . .
[8]ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
[9] . . . . . ಮಲಪರೊಳಗಂಡ
[10]ಕದನಪ್ರಚಂಡ . .
[11]ದಪಿಕಾಂಗವೀರ . . .
[12]ಚಲದಂಕ . . . .
[13]ಮ್ಮೂಳನಚೋಳ . . .

ಎಡಪಾರ್ಶ್ವ.

[14]ನಂಗಳಯೂರಮು
[15]ಂದಣಹಿರಿಯಕೆ
[16]ಱೆಯಪಡುವಣವಾ
[17]ದಿಯುಲಆತೂ
[18]ಬಿನಯಾದಲಲ್ಲಿಮ
[19]ದೆಣರಗಸಲುಗೊ
[20]ಗದೊ . . ಯ್ಯನವರು
[21]ನೊಲಡಗಯ್ಯಾಗಿ
[22]ಬಿಟ್ಟರುಇಮರಿ
[23]ಯಾದಯನುಮಿಾಱಿ
[24]ದಡೆಗಂಗೆಯತಡಿ
[25] . . . ಕವಿಲೆಯ . . .

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ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಂಣಕಂಬದಲ್ಲಿ.

[1]ಅಂಕುಕರಾಯ
[2]ವಡೇರುಅಯನವ
[3]ರುನಳಸಂವತ್ಸರ
[4]ದಲ್ಲುಹನುಮಂತ
[5]ರಾಯದೇವರಿಗೆಕೊ
[6]ಟ್ಟಿವಾನ್ಯಗದ್ದೆಕೆಸ್ತೂ
[7]ರಕೆರೆಕೆಳಗೆಬೆದಲುವ
[8]ರದನರಾಜನಕೆರೆಕೆಳ
[9]ಗೆಬ ೧ ಯಿಗದ್ದೆಸರ್ವ
[10]ಮಾನ್ಯಬೆಡಿಗೆಬರ
[11]ಬೇಕೆಂದು
[12]ಬಿಚಾಡಿಹಳ್ಳಿ
[13] . . . . ಕೊಂಡವನು
[14] . . ಯಾಕೆದಹಾ
[15]ನಮಗನಳಿದ
[16]ಅವನಬಾಯ . . .

ಅದೇ ಕಂಬದ ತಳಪಾದಿಯಲ್ಲಿ.

[1] . . . ವರದರಾಯಗಾ ಮವನು
[2] . . . . . .

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ಕೊಪ್ಪದ ಹೊಂಬಳಿ ಆಬಲ್‌ವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳೀಗೊಡೆಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋ
[2]ಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾ
[3]ಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಪ್ಪ
[4]ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದದಶದಿಶ . . ತಿಲಕಕಿ . . . . . .
[5]ಕುಂದಪಾದಾ . . . . ತಮಂದಮ . . . . ಕರಂದನಂದ . . . . . .
[6]ರಪಾಲಮಾಥಿ . . ಕ್ಯಮರಿಭೀಮಜರಿಪುಂಜರ . . . . . .
[7]ಳುಗಂಡಂದಿಶ್ವವಿದ್ಯಾವಿಚಾರ . . . . ದಲಾ . . . . . .
[8]ಮಾದಿಸಮಸ್ತ . . . . . .
[9]ಗವಾಡಿನೊಣಂಬವಾಡಿಗೊಣ್ಡ . . . . ವೀರಗಂಗ . . . . ವಿಬ . . . . . .
[10]ಯಿಸಳವಿಷ್ಣುವರ್ದ್ಧನ . . . . . .
[11]ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ . . . . ಸು . . . . . .
[12] . . . . ದೊಳೆ . . . . ಕೆಜವರ . . . . . .
[13]ವಿಷ್ಣುವೊರಲತಾರಾಂಬರದೊಳು . . . . ರಣ . . . . . .
[14] . . . . ಳುಮಲ್ಲಿನಾಥ ॥ ಆತನಸಮಸ್ತಭುವನಖ್ಯಾತಿ . . . . . .
[15] . . . . . ಗೋತ್ರ . . . . ಳರಸೂತ್ರ . . . . . .
[16]ಮಾರಸಮಾನ್ವಿತ . . . . ನಿರು . . . . ಗೋತ್ರ . . . . . .
[17] . . . . . ಚೂಡಾ . . . . . ॥ ತತ್ಪಾ . . . . . .
[18] . . . . . ಪರಮಜ . . . . . ದರ್ಮ್ಮ . . . . ಭೀಮಂ ॥ . . . . ರಂಗ . . . .
[19] . . . . . ಮಾಚಿಕೆಯಧರ್ಮ್ಮ . . . . . .
[20] . . . . . ಯಬಂ . . . . . .
[21] . . . . . ಪಾದ . . . . . .
[22]ನ್ದ್ವಜನ . . . . . ನರುಳ . . . . . ಗರಗಂ ॥ . . . . . .
[23] . . . . . ಯನಾ . . . . . ಜಾತ . . ಗೆನೆಪುಣ್ಯ . . . . . ರಮಬಾಯೊಳು . . . . . .
[24] . . . . ವಹಾತನ . . ಗೆಕು . . . . ಮತ್ತುಹಮರಿತರದಳ . . . . . .
[25]ಪಲಬರು . . . . ಳಿಗಳುಶ್ರೀತರವ . . . . . ಪ್ರಾಪ್ತರುಂಸಿ . . ಸಾವ್ಯರಾಗಿತತ್ಸ . . ನ . . ಶ್ರೀ
[26]ಮೂಲಸಂಘದದೇಸಿಯಗಣದಪುಸ್ತಕಗಚ್ಛದಸಿ . . . . ದ್ದಾಂತಚಕ್ರವರ್ತ್ತಿದರ್ಮ್ಮಣ . . ತಾರದೇವರಸದರ್ಮ್ಮರಪ್ಪಶ್ರೀ . . . .
[27]ದ್ರಸಿದ್ಧಾಂತದೇವರಶಿಷ್ಯರು ॥ ರಾಮಂ . . . . ಜದಿಪುರಗತದೂತಕಷಾಯರಕುಳರತ್ನತ್ರಯಸ . . . . . .
[28]ತದೊಳುಶ್ರೀಮಂನಯಕೀರ್ತ್ತಿಭಾನುಕೀರ್ತ್ತಿಮುನೀಂದ್ರರ್ ॥ ಸತಿಯ . . ಕಥೋಕ್ಷಬಾ . . ಹತಿಯದನೊಂದುಹೃದಯಬಳಿ
[29]ಪಸಿಗಳ . . ತಯೆಂಬುದೆನಯೆಕೀರ್ತ್ತಿಬ್ರತಿನಾಥನೊಳತನು . . . . ದಾವನಳನೊಳು ॥ ವಿನುತ . . . . ರುಡಕಾದಾನ್ವಿ
[30]ತವಿಮಳವಿಯತಿಗ್ಮರುಗ್ಮಂಡಳಂಬ್ರಜ . . . . ಮೆನಿತನಿತಾತಲರು . . ನಕರಂಪ್ರಸ್ಫುರದ್ದರ್ಪ್ಪ . . ಡಪ್ಪನಕೊಟ್ಟಯ್ಜ
[31] . . ಪ್ರಹರಣಾನುಪಮುನಿತಪುಣ್ಯ . . . . ಚಾ . . . . ಣಿಕ . . . . ತಿಪತಿನೆ . . ವಿಶ್ವವಿದ್ಯಾನಿದಾನಂ ॥ ಅರಿತಬ್ರಾ
[32]ಪಮುಮತಿಶಾಂತತೆಯುಂ . . ರಕರನುವಬ್ರಾತಕರಣನುಮೂರ್ಜ್ಜ . . . . ದೊಳೆಸೆವಂತಿರಸಗುಂಬ್ರತಸರಸಿಜಭಾನುಭಾ . .

[33]ಕೀರ್ತ್ತಿಬ್ರತಿಯೊಳು ॥ ಆಮುನಿಮುಖ್ಯಸ್ಯಯಮ ....ಡತನಸಗುರುಗಳಿ ..ರೆಯಾ ..ಹಿಯಾದ ..

[34]ಳಗುಣಿಳಾಬ್ರುತನಿಧಿಮಲ್ಲಿನಾಥನೊಳುಮನುಜ ....ಸಿಪೊಗತ್ತೆನೆಗತ್ತೆ ....ಪೆಗ್ಗಡೆಮಲ್ಲಿನಾಥ....

[35]ಸದಿಯಂಮಾಡಿಸಿಶಕವರ್ಷ೧ ..೩ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೩ ಸೋಮವಾರದಂದು ..

[36] ..ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕಾಲಂಕರ್ಚ್ಚಿ ....ಪೂಜೆಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವರಕೆಱೆಯಕೆಳಗಣ .....

[37]ಯಲುಹನ್ನೆರಡುಸಲಿಗೆಗದ್ದೆಯುಂಬನದಿ ....ಮಹ ....ರಣಜ .....

[38]ಲ್ಲಘಟ್ಟಮುಮಂಬಿಡಿಸಿದನಾಮಹರನಪ ....ಕ್ಷದೊಳುತದನುಜಂ ॥ ಬಸಂ ....ವಾಗ್ವಿ .....

[39]ಪ್ಪುಭೂಪನೆಂವನುಮುಮನಿರುತಮಾಕೆಯನಹರಯನಂ .....ಳಿಯಾ ..... ಪಸಿಮ .....

[40]ದಿನಪೆಂಪು ..ಸಿಯುಳ್ಳಿನಬನದಿ ....ಗನಿದತ್ರಹಿ .....ಗನುದ್ಧ .....

[41]ಸಂತ್ಸರ ....ತರಸು ....ಸಮಸ್ತಗುಣ .....

[42]ಶ್ರೀಚಳುಣವಿಮಳ .....ಸಬಾಹಿರವ .....

[43]ಚಕ್ರವರ್ತ್ತಿಗಳೆನಿಸಿ... ....ಹಾ.....ಸರ್ವ್ವ .....ಹೆಗ್ಗಡೆ.....

[44] ....ಪೂಜೆಯಗಳು .....

[45]ತಿಜಿಯದಾರಾ .....

[46]ಸಾದಿ ..ದೆನ್ದು .....

[47]ದವಾಜಣ .....

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ಅದೇ ಹೋಬಳಿ ಗೊಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ

[2]೧೫೪೬ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈ

[3] .....ಶು ....ಯ ....ವಾರಪ್ರಾಯ್ಯಕಾಲದಲ್ಲಿದೇವರಾಜೊಡೆಯ

[4]ಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಕ್ರಿಷ್ಣದೇವರಾಯಪಟ್ಣ

[5]ದಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಗೊಳೂರುಗ್ರಾಮ ೧ ವಡ್ರಬಿಳಿಕೆರೆಗ್ರಾಮ ೧

[6]ನಂಬಿನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಯೊಮೂರುಗ್ರಾಮಗಳುನಾಲುವೊ

[7]ದಲುಮಾಡಿದಆಮ್ರುತೂರಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಹಾಲುಗ

[8]ಂಗಕೆಱೆನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂ

[9]ಬಆಗ್ರಹಾರಕೆಳುಪಗ್ರಾಮಗಳುಸ

[10]ಲುವುದುಯುಂದುಕೊಟ್ಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೇವಳಂಬಿಸಂವತ್ಸರಅಶ್ವಿಜಬ ೧೦ ಲ್ಲು ಬೀರದ.. .

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ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ
[3]ಸಾವಿರದನಾನೂಱಿಅಱು
[4]ನೆಯವಿಕಾರಿಸಂವತ್ಸರ
[5]ಚಿತ್ರಸು ೧ಲುಶ್ರೀಮಂ
[6]ಮಹಾರಾಜಾಧಿರಾಜಪ
[7]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[8]ಬುಕ್ಕರಾಯಮಹಾರಾಯ
[9]ರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಉತ್ತಿ
[10]ಹಲಿಸುಂಕಣನಾಯಕ . .

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ವೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಶ್ರಿಯಾ . . ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಘ . . . . . ಉಭಯಾ
[3] . . . . . ಯಾದವಾಚಲ . . . . . .
[4] . . ಶ್ರೀಜಯಾಭ್ಯುದಯ . . . . . .
[5]೧೪೪೯ನೆಶುಕ್ಲಸಂವತ್ಸರದಆಶ್ವಿಜಶು ೩ಲುಶ್ರೀಮತುರಾಜಾಧಿರಾಜ
[6]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರು
[7]ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿಲು . . ನಾಗಮಂಗಲವರಾಜ್ಯದಕೊಪ್ಪದ
[8]ಸೀಮೆಗೆಸಲ್ಲುವ . . ಗಕೊಡುವಾಯ . . . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಕಿಡಿದುಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುರಗಲವಾಡಿ ಕರಾಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1′ × 9″.

ಉಂಗ್ರದ ಮೆ ಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇ
[3]ರ್ಲೀಲಾವರಾಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
[4]ತ್ರೀಭತ್ರಯಂವಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಭಾವಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗ
[5]ಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹಾಣಾಪಿಕಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷಾರಮಯಂದೇವೈರ್ಮರ್ತ್ಯಮಾ
[6]ನ್ಯಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಮನೀತತಮೋಮಷ । ತಸ್ಯಾಸೀತ್ತನ
[7]ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭಿಪಬಲೈರಾ
[8]ಯುರ್ವಿಷಾಂನಿಷ್ಕೃತಃ । ತಸ್ಯಾಯುರ್ವಸುಷೋಷ್ಯತಸ್ಯಪರಿಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌ

[9]ಖ್ಯಾತಸ್ತಸ್ಯೈಕುತರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀ
[10]ಜಾನಿರ್ದಿರ್ದಿಪೇತಿಂಮಹೂಪತಿಃ । ಯಶಸ್ವೀತುನೃಪೇಂದ್ರೇಷುಯದೋ ಕೃಷ್ಣಸ್ತ(ದ)
[11]ನ್ವಯೇ । ತತೋಭೂಭುಗ್ಮಹಾಜ್ಞಾನೀರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗು
[12]ಣತ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾಮದಭೂತ್ತಸ್ಮಾಂನರಸಾವನಿ
[13]ಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ತಾವೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶು
[14]ಬಧ್ವಾಬಹುಳಜಲಭರಾಂಯೋವಿವ್ಯೂಹಕತ್ರೂನ್ಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
[15]ಮಿತಿಭುಜಬಲಾತ್ತಚ್ಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪ್ರಾರ್ವಂತದಖನಿ
[16]ಜವಶೀಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತ್ತಿಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನಸ್ತ್ರೂ
[17]ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಪಿಚಕಮಧುರಾವಲ್ಲಮಾನ
[18]ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನಾನ್ ।
[19]ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತಟಾತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀ
[20]ಪತೀನಾಂಸ್ರಜಮಿವಚರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋ
[21]ದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯದ್ಧತ್ತಯಥಾ
[22]ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಕತ್ರಿಭುವನಜನಾ
[23]ದ್ಗೀತಂಶ್ರೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಜಾನಾಗಲಾದೇವ್ಯೋಕಂಸಲ್ಯಾಶ್ರೀ
[24]ಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರತಸ್ಮಾತ್ಪಜ್ಜಿರಥಾದಿವ । ವೀರೌವಿ
[25]ನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾ
[26]ಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ
[27]ನಸ್ಥಃಕೀರ್ತ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಪಸಳನಹುಷಾನಪ್ಯವನ್ಯಾಂನ್ವದಾನ್ಯಾನ್ ।
[28]ಆಸೇತೋರಾಸುಮೇರೋರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾ
[29]ತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾವಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ
[30]ಕಾಯಿತ್ಕನಕಸದಸಿಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವ
[31]ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಃ । ಶ್ರೀಶೈಲೇಕೋಣಶೈಲೇಮಹತಿ
[32]ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಾಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹೃತನ . . . .

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[33]ಮಖಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗ
[34]ತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹ
[35]ಲಮಹಾದಾನಾಮಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಕು
[36]ಷ್ಯದಂಬೋಧಿಮಷ್ಟಾಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಭಿದೋದ್ದತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾತ್ಕಂಠಿ
[37]ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಿತಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಸಪ್ರಾಂಭೋಯೋ
[38]ನಕ . . . . ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವರಥ
[39]ಮಹಿತಲೂಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ(ಗಿ)ರಥಂಪಂಚಕ್ಷ್ಟಲಾಂಗ
[40]ಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಾಸ್ಯನಿರ್ವಿಘ್ನಂ(ದ್ಯ)ರಾಜ್ಯಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗ್ರಣೇ
[41]ನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ
[42]ತಿಃ । ಬಿಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿಧಿಶೇಷಂಮಹೀಭುಜೇ । ಕೀರ್ತ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ

[43]ಸೃತಯಾವಿಶ್ವಂರುಜೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಾಕ್ಯಪುರಾಪುರಾರಿರಭವತ್ಪಾಲೇಕ್ಷಣಃಪ್ರಾ
[44]ಯಕಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಾಭೂತ್ತ್ವಳಿಖಡ್ಗ ಮಧಾ
[45]ದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚಮಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಜಿತೋಭಾನುಃಪತ್ಯಂಬುನಿ
[46]ಹುವಂ । ದುಸಹಂಮನಸಸ್ತಾಪಂಸುತರಾಮೋಡುಮಕ್ಷಮಃ । ಕತ್ರೂಣಾಂವಾಸಮೇತ್ರೇದದತ
[47]ಇತಿರುಷಾಕಿನ್ನು ಸಪ್ತಾಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತೃಟಿತವಸುಮತೀಥೂಳಿಕಾಪಾಳಿ
[48]ಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಕ್ಷಿತಿನಿಧಿಜಲಧೇಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇ ಬ್ರಹ್ಮಾಂಡಂ
[49]ಸ್ವರ್ಣಮೇರುಂಪ್ರಸುಕತಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮುದ್ಧರ್ತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಶ್ರೀಯಮಿ
[50]ತಸುಚಿರಂಭುಂಜ್ಜತಾಮಿತ್ಯುಪೇತ್ಯಃಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಃಸ್ತಪರಧಗತೇರಾಲಯಂದೈ
[51]ವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಶ್ಚಾ
[52]ತಪ್ರತಿಷ್ಠಾಂಸ್ವತನುತಭುಯೋಭೂಭೃದಗ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಕೋಣಾಚ
[53]ಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇ
[54]ಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ತ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋವ್ರೋ
[55]ಪಚಾನ್ಯೈರಪಿಸಮಮಖಿಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಾಂಕೈರಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಕೇ
[56]ಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಖಂಡಃ । ಭಾಷಿಗೆತಪ್ಪುವರಾಯರಗಂಡಃರೋಷಕೃದರ್ಥಿಷುಯೋ
[57]ರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದು
[58]ಷ್ಟಕಾರ್ದೂಲಮರ್ದನಃ । ಯದ್ಬಾಹುಗಂಡಭೇರುಂಡಇತ್ಯಾವಿಬಿರುದಾಂಕಿತಃ । ಆಲೋಕಯ
[59]ಮಹಾರಾಯಜೇವೇದಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ
[60]ತೇಚಯಃ । ಸ್ತುತ್ಯಾದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
[61]ಲಾನ್ಯಪಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಪಾಃದೀನ್ । ಆಪೂರ್ವಾದ್ರೇ
[62]ರಧಾಸ್ತಾಕ್ಷಿತಿಧರಕಟಕಾದಾಚಮೇವಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಃಶ್ರೀಯ
[63]ಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ತ್ಯಾಬಭೂಸೇ ॥ ಶ್ರೀ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿ
[64]ಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಶ್ವಾಂಕವೋ
[65]ತ್ಯಾರಿಜೇತಾವಿಲಕತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತ್ತಿಚಂದ್ರಸ್ಸ್ವರತಿ
[66]ಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇ
[67]ದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮದಂಮನಸಿಮಾರುತಂಸಿಧಿಲಯತ್ಯಮೇ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[68]ಯೈರಯೈಃಯದಸ್ವಪಟಲೀಸುರಕ್ಷತಿರಜೋಭಿರುಥಾಪಿತೈಃ । ಅಹೋಜ
[69] . . . . ನದಿಮಂವ್ಯಥಾಕಿಮುವಿಶೇಷಯುತಾಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
[70]ರಯುವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವೀರವಿರೋಧಿಭೂಪದಾರಾವಳೀ
[71]ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಯವೀ
[72]ರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಕಂ
[73]ಖಚಕ್ರೋಣಾದ್ರಿಪರ್ವತಿವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇ
[74]ಖಚಕುಂಭಕೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಭೋದೇನನಿ
[75]ಪೀಯಮಾನಸಲಿಭೋಗಸ್ತ್ಯೇನಪೀತೋಜಿತ್ತಃಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಃ
[76]ಖಯಾಸಂತಪಮಾನಸದಾ । ಅಂತಸ್ಥೈರ್ವಡವಾಸಲೋಜ್ವಲಿಖಾಜಾಲೈರ್ವಿಕುಷ್ಯೋ

[77]ಧೃವಂ । ಯದ್ದಾನಾಂಬುಮಹಾಂಬುಧ್ಯಿರಮಸುಪೂರ್ಣಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕ
[78]ಳಂಗೇನಚಪರೈನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜ
[79]ಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥಾವಿಜಯನಗರವಾಸೀಕೀರ್ತ್ತಿಪೂರ್ತ್ತೋವಿ
[80]ಲಾಸೀ । ನೃಪನಳನಮಹಾದೀನ್ನಿನೀಚಯನ್ರಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌ
[81]ದಾರ್ಯ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹನ್ಯ
[82]ಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾತೇಷಡಭ್ಯಧಿಕಯುಕ್ರಮಾತ್ । ವಿ
[83]ಕ್ರಮೇವತ್ಸರೇಪುಷ್ಯಶುಕ್ಲಪಕ್ಷೇರ್ಕವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಬೈವರೋಹಿಣ್ಯಾಂಯಮಾ
[84]ಜ್ಞಾನಪರಾಯಣೈಃ । ಸ್ನಾನದಾನಪರೈಸದ್ಭಿಃಸರ್ವದಾವಿಹಿತಸ್ತ್ವೇ । ಭವ್ಯೇಮಕರ
[85]ಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಶುಭಾನ್ವಿತೇ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇಹೇಮಕೂಟನಿವಾಸಿನೇ
[86]ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಯದೇವದೇವಸ್ಯಸನ್ನಿಧೌ । ಶೇಷಾಶೇಷಾನನಶ್ರೀವಿಲಸಿತದ
[87]ಕನೋತ್ಕಂಧರಪ್ರಾಘಭಾಪವ್ಯಾಖ್ಯೋಪನ್ಯಾಸಧಾಟೀಘಟಿತಸುರಸರಿಲ್ಲೀಲಕ
[88]ಲ್ಲೋಲಲೀಲಃ । ಪ್ರಜ್ಞೋಪಾಖ್ಯಾಪ್ರಪಂಚಾಂಚಿತಚತುರತರೋದಾರಸಾರಸ್ವತಾಢ್ಯಃ
[89]ಪ್ರಾಜ್ಞೋಲಂಕಾರಯಜ್ವಾಸದಸಿವಿಜಯತೇವಾದಿವಿದ್ವತ್ತವೀಂದ್ರಃ । ಸುಧಿಯೇಶ್ರೀ
[90]ಯಜುಶಾಖಾಧ್ಯಾಯಿನೇಶಾಸ್ತ್ರವೇದಿನೇ । ವರಾಪಸ್ತಂಬಿಸೂತ್ರಾಯಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭ
[91]ವಾಯಚ । ಲಕ್ಷ್ಮಣಾಧ್ವರಿಪುತ್ರಾಯಸುಪ್ರಸನ್ನಾಯತಿರಾತ್ರಿಣೇ । ಕಲಾನಾಕೇಳಿಸಾಧಾ
[92]ಯಸಾತ್ಯಾಬ್ಧಿಸುಧಾರಾಜೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯನರಾಲಂಕಾರಯಜ್ವನೇ । ಕಾವೇರೀತೀರ
[93]ಗೇರಾಜ್ಯೇಮಹಾಜೋಸಲನಾಡಕೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಷ್ಮಾಯಾಂಬಸುರಮಾಣಸ್ಥಳೇಸ್ಥಿತಂ ।
[94]ಕೆರಗೋಡೂಬಿಕ್ಕೆಹಳ್ಳಿಗ್ರಾಮತಃಪ್ರಾಗ್ದಿಶಿಸ್ಥಿತಂ । ಬಿದಿರಕೋಟೆಗೋಲೂರುಗ್ರಾಮಾ
[95]ದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಃ । ಶಿವಾರಾಖ್ಯಾದಪಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ । ವಾ
[96]ಡಕ್ಕೇಘಟ್ಟಕಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ಮಾರಗೊಂಡನಹಳ್ಳಿತಿವಿಖ್ಯಾ
[97]ತಂಲಕ್ಷಣಾನ್ವಿತಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಸಮುದ್ರಪ್ರತಿನಾಮಕಂ । ಸರ್ವಸ
[98]ಸ್ಯೈಃಸಮಗ್ರೈಶ್ಚಕೋಭಿತಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚ
[99]ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ

3ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[100]ಣಾಗಾಮಿಸಹಿತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ
[101]ಕಟ್ಟೈರಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಬಿರ್ಭೋಗ್ಯಕ್ರಮಾದಾಚಂದ್ರ
[102]ತಾರಕಂ । ದಾನಸ್ಯಾನಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಾಪೇಸ್ತಥೋಚಿತಂ । ಪರ
[103]ತಃಪ್ರಯಾತೈಸ್ನಿಗ್ಧೈಪುರೋಹಿತಪುರೋಗಮೈ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಚಾತಪಥಿಕೈರ
[104]ಧಿಕೈರ್ಗಿರಾ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಪಾನೀಯೋಮಮಸ್ವನಾ । ಸಹಿರಣ್ಯ
[105]ಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ॥

(ಈ ಕೆಳಗೆ ೨ ಅಂಗುಲ ಅಗಲದ ಸ್ಥಳದಲ್ಲಿ ಬರಿಯದೇಯಿರುತ್ತೆ.)

[106]ಪುರತೋಬುಧವಾಂಛಾವಾಂಛಯತೋಪೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತವಿಭೂತೇ
[107]ರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅ
[108]ರೀಣಾಂನ್ಮೃಮಸಂದರ್ಭಂತದಿದಂತಾಂಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ
[109]ತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖಂತಾಂಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

[110]ಶ್ರೇಯೋನೃಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[111]ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[112]ಯೋಹರೇತಿವಸುಂಧರಾನ್ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।
[113]ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
[114]ಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
[115]ಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಯೊಯಿಸಣಭುಜ
[3]ಬಳವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಂಗೇದಲು ।

(ಇನ್ನು 20 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ
[2]ಸಂವತ್ಸರದಪುಶ್ಯ
[3]ಸುದಯಮಾಸಸೋಮ
[4]ವಾರದಲುಭಸುರಚ
[5]ಲದಂಕರಹೊಲ್ಲಿಗಂ
[6]ಡನಮಗಂಹೊಲ್ಲಿ
[7]ದಹೊಲ್ಲಿಗನಕಟಿ

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ಅದೇ ಗ್ರಾಮದ ಹುಣಗನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

[1]ಶುಭಮಸ್ತುಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲೀವಾಹನಶಕವರುಷ ೧ . . . .
[4]ನೆಯಸಂದವರ್ತಮಾನವಿರೋ
[5]ಧಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
[6]ಶು ೧ರಲ್ಲಿಶ್ರೀಮತು
[7]ತ್ರಿಸಾಸಿರನಹರಬಾನೂ
[8]ರಚಿಕ್ಕಕಪಯನವರುಕೆಲಿ
[9]ಗೋಡಹಣುಗನಕೆಜುತೊವಿನಕೆಲ
[10]ಗೆಹಾಕಿದಭೂದಸವಂಡತೆರಗಣ
[11]ನರವಿನಹಣಕೆಜುಗೆಅದೆಆರುಕಸು
[12]ಕೊಂಡುನಾಯಮಾಂಸ
[13]ತಿಂದಹಾಗೆಕತ್ತೆತುಂ
[14]ಣತಿಂದಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಿಯಂನಮಿಸಮಸ್ತಂಗಿರಸ್ಸಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

[3]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪಂಪಾವಿರೂಪಾಕ್ಷ
[4]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮರಾದಕರುಮಪ್ಪಮಳಿಕಾರ್ಜಸರಾಯಮ
[5]ಹಾರಾಯರುಶ್ರೀಮಂಮಹಾಪ್ರಧಾನತಿಂಮಣದಂಣಾಯಕ
[6]ರುಸಹವಾಗಿನರಸಿಂಗನರಾಜಕಾರ್ಯಕ್ಕೆನಗುಂಡೆಯೊಳುಸುಕ
[7]ದಿಂರಾಜ್ಯಂಗಯಿಉತ್ತಿದ್ದಲ್ಲಿಸಕವರುಷ ೧೩೯೦ನೆಯುಬಹುಧಾ
[8]ನ್ಯಸಂವತ್ಸರದಮಾಘಸು ೫ ಲುಶ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
[9]ಪ್ಪಂಣ್ಯವರಾರಾಯರುದಣಾಯ್ಯಕಸೀಮೆಯುಂಬಪ್ಪಡೆಅವರಚಿ
[10]ತ್ತ ಮಂಪಡದುಬೆಳತೂರಶ್ರೀರಾಮೆಯುದೇವರಿಗೆಅವ್ಯತಪಡಿಅಂ
[11]ಗಗಂಗವಿಭವಗಳು . . . . . ಮರಿಯಾದೆದಾಯರದಣಾ
[12]ಯರವರುಕೂಡಿಂಕೆಳಲೆಯುನಾಡಂದಸ್ತಳದಬಸವಪ್ಪ
[13]ದಾರೆಯಂಪಡದು . . . . . .

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾರಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

೨ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದ ಯಂತ್ರ.

[1]ಮಚ್ಯುತಭುಯೋ . . . . . ಪಯೋಧರ
[2] . . . . ಕಂದರವಾಸುದುದಾನಪಾಲನಯೋ
[3]ಮ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ
[4] . . . . . ಪಾಲನಾದಚ್ಯುತಂಪದಂ
[5]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
[6]ಧರಾಂಶಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[7]ಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

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ಅದೇ ಹೋಬಳಿ ರಾಯಶೆಟ್ಟಿಪುರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 3′.

[1]ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[2]ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನುಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕೈಲಾಸಪುರವರಾಧೀಶ್ವರಂ
[3]ಮರ್ತ್ಯಶಿರಳಚಂಚಸೋಮಾಳಿತದಸಭುಜಪಂಚವಕ್ತ್ರಪರಮೇಶ್ವರನವೋಲಗದಭೃಂಗೀಶ
[4]ಚಂಡೀಸಮುಕ್ಯಪಾದಸಾಲೋಕ್ಯಸಾಮೀಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಯಂಪ
[5]ಡದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರಸೋಮನಾಥದೇವರಪ್ರನವ
[6]ಗಳು ॥ ಸ್ವಸ್ತಿ(ಶ್ರೀ)ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗಪಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆ

[7]ವುಚಕಂಗಿಕೊಂಗುನಂಗುಲಿಗೊಂಡವೀರಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿ
[8]ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಾಪಹೊಯಿಸಳವೀರಬಲ್ಲಾಳದೇವದೊರಸಮು
[9]ದ್ರದನೆಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸದ
[10]ಸಕವರಿಸ ೧೧೦೩ ವಿಸ್ವಾವಸವತ್ಸರದಚೈತ್ರಸು ೧ ಮಂಗಳಕೆಱೆಗೋಡೆನಾಡಬಿಟಿರಕಾ
[11]ಡೆಯಮಲ್ಲಿಯನಾಯಕಸೋಮೆಯನಾಯಕತಂಮಹಳಿಯಸಿವಪುರವಾಗಿಭಕ್ತ
[12]ರಿಗೆದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದರ್ಮ್ಮವನುಮಾದೆಯನಾಯಕಬಲುಹಿಂದೆಸಿವ
[13]ನಾಬಿಡದಡೆವೀರಮಲಯ್ಯಕುತ್ತಿ ಕೋಡುನಾಲುಸೀಮೆಯಕಲ್ಲಕಂಡುಮಾದೆಯನಾಯ
[14]ಕಯ್ಯಲುಸಿವಪುರವಕೊಂಡುಸೋಮನಾಥಪುರವಾಗಿಮಾಡಿದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
[15]ಹಾಮಂಡಳೇಶ್ವರಂಪ್ರಿಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
[16]ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
[17]ಪರೊಳುಗಂಡಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿಚಲದಂಕರಾಮಮಗರರಾ(ಜ್ಯ)
[18]ನಿರ್ಮ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪ
[19]ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸುಕಣನೂರಲ್ಲಿಸುಖದಿರಾಜ್ಯಂಗೆಯು
[20]ತ್ತಮಿರೆ । ಸಕವರ್ಷದ ೧೦೬೪ ಸಾಧಾರಣಸವತ್ಸರದಚೈತ್ರಸುದ ೫ ಮಂಗ । ಮಾಡಿದಆಸಂ
[21]ಖ್ಯಾತಮಹಾರತಾಂಗದುವೀರಭದ್ರದೇವರುಮುಖ್ಯವಾದವೀರಸೋಮನಾಥಪುರದವ್ರಿತ್ತಿ
[22]ಮೂವತ್ತುಸೋಮನಾಥದೇವರವ್ರಿತ್ತಿಸ್ತ್ರನಾಪತಿಮಾಡಿರಾಜಗುರುಗಳಿಗೆವ್ರಿತ್ತಿ೧ ಕೆಲಗೆದೇ
[23]ವಾಲ್ಯಕೆಯುವನುಯಿಕ್ಕುವನಲ್ಲ । ಕರಸ್ತಳದಬಸವಿದೇವಂಗೆವ್ರಿತ್ತಿ೦ ನೀಲಕಂಠದೇವಂಗೆವ್ರಿ
[24]ತ್ತಿ೦ ಸೇನಬೋವಸಿದ್ದಯ್ಯಂಗೆವ್ರಿತ್ತಿ೦ ಅಪ್ಪಯ್ಯಂಗೆವ್ರಿತ್ತಿ೦ ಸಾರಿದೇವನಕುಮಾರಮಾದಯ್ಯ
[25]ಗೆವ್ರಿತ್ತಿ೦ ಸಂಭುದೇವಂಗೆವ್ರಿತ್ತಿ೧ ಮತ್ತವಾಂಗದಮಲ್ಲದೇವಂಗೆವ್ರಿತ್ತಿ೧ ಬಸ
[26]ವಿದೇವನಕಲಿಯಂಗೆವ್ರಿತ್ತಿ೧ ಹರದಯ್ಯನಮಗಮುತ್ತಗೆಕೆಱೆಯಸೋಮಯ
[27]ಗೆವ್ರಿತ್ತಿ೧ ಬೈಚವ್ವೆಯಮಗಕುಂಬಯ್ಯಂಗೆವ್ರಿತ್ತಿ೧ ವಿರಟಯ್ಯನಮಗಕರಯ್ಯಂಗೆವ್ರಿತ್ತಿ
[28]ತಾನೇಶ್ವರಬಂಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ೧ ಕೆಳಕಿಯಸೋಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ೦ ಹಿಂದಡ
[29]ಂಗಯ್ಯನಮಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗೆವ್ರಿತ್ತಿ೧ ಆಭಯನವೀರಯ್ಯಗೆವ್ರಿತ್ತಿ
[30]ನೀಲಕಂಠದೇವನರಗಚಾಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ೧ ಪಟ್ಟಯ್ಯನವಿಶ್ವಯ್ಯಂಗೆ

(ಇನ್ನು 12 ಪಟ್ಟಿ ವೃತ್ತಿಗಳ ವಿವರ.)

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ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

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ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೩೩೦ ಸಂದವರ್ತಮಾನಪ್ರಮೋದೂ
[3]ತಸಂವತ್ಸರದವೈಶಾಖಬ ೫ ಬುಧವಾರಉತ್ರಾಷಾ
[4]ಢನಕ್ಷತ್ರದಲ್ಲುಶ್ರೀರಂಗಪಟ್ಟಣದತಿರುಮಲಿಅನಂದಾ
[5]ಂಪಿಳ್ಳೈಗೋವಿಂದರಾಜರಕುಮಾರರುತಿರುಮಲಾ
[6]ಚಾರ್ಯರಥರ್ಮ ॥ ಯೊಸರಸ್ಸೂಗೋವಿಂದರಾಜಪ್ರ
[7] . . . . . ಯೊತೋಪ್ರಗೋವಿಂದರಾಜೋಧ್ಯಾನ ।

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ಅದೇ ಕೊಳದ ವಾಯುವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಶ್ರೀನಿವಾಸರಾಯರ ಸತ್ರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯಪ್ರಾಣ ದೇವಾಲಯದ ಪ್ರಾಳಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕಾಬ್ದಾ ೧೩೬೯
[3]ನೆಸಂದವರ್ತಮಾನವಾದಪ್ಲವ
[4]ಂಗಸಂವತ್ಸರದನಿಜಜ್ಯೇಷ್ಟಶುದ್ಧ
[5]೧೫ ಸೋಮವಾರದವರಿಗೆಯಿಪ್ಪಾ
[6]ಣದೇವರದೇವಸ್ಥಾನಸರೋವರಜನ
[7]ಗಳಿಗೆಉಪಯೋಗವಾಗಿಕಟ್ಟಿಸಿದು
[8]ಯುರಡುಮನೆಯುಯಿದಕ್ಕೆ ಕೇರಿದ
[9]ನಂದವನಯಿದರಲ್ಲಿಯಿರತಕ್ಕತೆಂಗಿ
[10]ನಗಿಡಸಹದೇವರಿಗೆಉಪಯೋಗವಾಗಿ
[11]ಯಿಧರ್ಮನಿರಂತರಶಾಶ್ವತವಾಗಿನ
[12]ಡಸತಕ್ಕ ಅಭಿಜ್ಞರಿಗೆಉಂಟಾಗುವಫ
[13]ಲ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[14]ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ
[15]ಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ ।
[16]ಮಂಡ್ಯತಾಲೋಕಶಿಖಾಮಲಕಾಶ್ಯಪಗೋ
[17]ತ್ರತಿರುಕುಡಿಶ್ರೀನಿವಾಸರಾವುವಿಜ್ಞಾಪನೆ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ರಕ್ತಾಕ್ಷಿವತ್ಸರದಚಿತ್ರಸು ೧೦ ಸುನಿತೊ
[2]ಜನವುಗಳರುಗಿಯೊಜಂಗೆದುಡೊಜನುನಿಲಿಸಿದವೀರಗಲ್ಲು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆ ಬೂದನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲೂ ಬರೆದಿದೆ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 4″.

[1]ಸಕವರ್ಷ
[2]೧೪೪೪
[3]ನೆಯರೂ
[4]ದಿರೋದ್ಗಾರಿ
[5]ಸಂವತ್ಸರದ
[6]ಕಾರ್ತಿಕಬ. . . .
. . . . . .
[17]ಸೋಮಸೆಟ್ಟಿಯಂ. . . . . .ನಮಗ
[18]ಕೀರ್ತಿಸೆಟ್ಟಿ. . . . . .

* ಈ ಎರಡು ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ಎಳಪಾರ್ಶ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 11″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತು ಗ್ರತಾಪ
[2]ಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳ ಭುಜಬಲ ಶ್ರೀವೀರನಾರಸಿಂ
ಹದೇವರ ಸರುಪ್ರಿತ್ವಿ ರಾಜ್ಯಂ ಮಾಡುತ್ತಿದಲಿ ॥ ಸಕವರುಷ ॥
[4]ಸಾವಿರದನೂಱತೊಂಭತ್ತ ಎಂಟನೆಯ ॥ ಧಾತುಸಂ
[5]ವತ್ಸರದ ಪುಸ್ಯಸು ೧ ಸೋದಂದು ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿ
[6]ತಂ ಶ್ರೀಮದುದುಭವ ಸರ್ವ್ವಜ್ಞ ಪದುಮನಾ
[7]ಭಪುರದ ಶ್ರೀಮದಸೇಷ ಮಹಾಜನಂಗಳಗೆಯಾ
[8]ದವನಾರಾಯಣಪುರವಾದ ಸುತ್ತಲ ಕೇಶವದೇವರ ಸ್ಥಲಿಕ
[9]ನಂಬಿಪ್ಪಿಯ ಮಗಪುರುಷೋತ್ತಮದೇವನೂ ಅವರಂ
[10]ಣಅದೂರನ ಮಗನಂಬಿಪ್ಪಿಯಿಂತ್ತಿ ಬರೂಕೊಟ್ಟ ಶಾಸ
[11]ನಕ್ರಮವೆಂತೆಂದಡೆ ಆಕೇಶವದೇವರ ದೇವದಾನದವೂ
[12]ರುಮರಕಾಡನನುಕುಡಿನಿಂತಾ ದೇವದಾನವಾಗಿ ಮಕ್ಕ
[13]ಳುಮಕ್ಕಳುತಪ್ಪ ವೆಅಕತುಸ್ಸೀಮಾಸನುನ್ವಿತವ
[14]ಹಅಮರಕಾಡನ ಗದೆಬೆದಲೊಳಗಾದ ಭೂಮಿಯೊಳಗೆತೆಂ
[15]ಗುತವುಂಗುಮುಖ್ಯವಾದ ಸಮಸ್ತ ಸ್ಥಾವರ ಪಹಫಲವ್ರ
[16]ಕ್ಷಂಗಳನೂಯಿಕ್ಕಿ ಕೊಂಡುಕೆಜೆ ವಾಕಟ್ಟಿ ಕೊಂಡುಕಾಲುವೆ
[17]ಯನೂತಂದುಕೊಂಡು ಸಂತಾನಗಾಮಿಯಾಗಿ ಭೋಗಿಸುವರು
[18]ಆಕ್ಷೇತ್ರದೊಳಗೆ ಆಕೇಶವದೇವರ ಅಮ್ರಿತಪಡಿಗೆ ಆಕೆಜೆ ಯಹಿಂದೆಗದ್ದೆ
[19]ಸಲಗೆಮೂಱುಬೆದಲು ಅಯಿನೂಱುಮಾಕೊಂಡ ಆವ್ರೋರಿಂಗೆ
[20]ಸಿದ್ದಾಯ ಕಟ್ಟಿಗುತ್ತಗೆವರುಷಂಪ್ರತಿಗದ್ಯಾಣ ಹತ್ತನೂ ಕಟ್ಟುಕತ್ತ
[21]ಗೆಪಿಂಡಾದಾನ ಸರ್ವ್ವಬಾಧೆ ಪರಿಹಾರವಾಗಿ ಮಾಡಿ । ಆದೇ
[22]ವರಚೈತ್ರಪಯಿತ್ರ ಪಪರ್ವ್ವಕ್ಕೆ ವರುಷಂಪ್ರತಿನೂಲುಹಲ
[23]ಹತ್ತು ಅಕ್ಕಿ ಕೊಳಗ ಹತ್ತು ಬೆಣ್ಣೆ ಕೊಳಗ ಎರಡುಯಿಮರಿಯಾದೆಯ
[24]ಲೆಂನೆಂದಿಗೆವೂ ಆಚಂದ್ರಾರ್ಕ್ಕ ಸ್ಥಾಯಿಯಾಗಿ ಕೊಂಡುಅಮಹಾ
[25]ಜನಂಗಳಿಗೆ ಆಚಂದ್ರಾರ್ಕ್ಕ ಸ್ಥಾಯಿಯಾಗಿ ಭೋಗಿಸುವಂತಾಗಿ ಕೊಟ್ಟ ಶಾಸನ
[26]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಸರ್ವ್ವಜ್ಞ
[27]ವೀರನರಸಿಂಹಪುರದಿಗಲರ ಕೆಜೆ ಯಮಹಾ . . . .
[28]ಜನಂಗಳು । ಬಲ್ಲಾಳ ಉಚತುರ್ವ್ವೇಗದಿನರಸಿಂಹಪುರವಾದವ
[29]ದೂರವ ಮಹಾಜನಂಗಳು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
[30]ಹಿರಿಯ ಅರ್ಸನ ಕೆಜೆ ಯಮಹಾಜನಂಗಳು ಶ್ರೀಮದನಾ
[31]ದಿಯಗ್ರಹಾರಂ ಮಂಡಿಯದ ಮಹಾಜನಂಗಳು ಮಲ್ಲಿಕಾ

[32]ಜ್ಜುನಪುರವಾದಗುತ್ತಲಮಹಾಜನಂಗಳುಇಂತಿವರು
[33]ಭಯಾನುಮಥದಿಂಪತ್ರಸಾಸನವನೋಡಬರದಆಚಾರಿಮ
[34]ಸನೋಜ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥ-ಕ್ಷರದಲ್ಲಿ)
[35]ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ
[36]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

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ಅದೇ ಹೋಬಳಿ ಉಮ್ಮಡಹಳ್ಳಿ ಊರಬಾಗಲ ಬಳಿಯ ಜಗತ್ತೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2].....೧೬೫೬ ನೆಯಕಾ
.....
[9]ಚತುಸ್ಸಿಮೆವೊಳಗಾದಗದ್ದೆಜೆದ್ದಲು
[10]ಸಿದ್ಧಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟ
.....
[13]ನಿಂಮ ಪ್ರತ್ರಪಳುತ್ರಪಾರಯ
[15]....ಕೆಯಉಂಬ

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ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ' ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಲುಗಳ ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಆಂಜನೇಯ ಗುಡಿಯ ಯೆದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಬಾ
[2]ದ್ರಪದಶು ೫ ರಲುಗಂಗಯದಣ್ಣಿಯಕಬಸ
[3]ವರಸರಮಯಿದುನಂವೀರಸಂಕರಸರನಿರೂಪದಿಂ
[4]ಕುಪಂದಣಾಯಕರುನಿರೂಪದಿಂದಸಿಂಗಯನ ಶ್ರೀಕಂ
[5]ಭದತಿರುಮಲದೇವರ್ಸರತೋತ್ಯದ....ಬಿಟ್ಟುಕೊಟ್ಟ
[6]ಬೆಟ್ಟದಬಳಿನಾಲ್ಕುದಿಕ್ಕಿನಕಂಬ
[7]ಚಕ್ರದಕಲ್ಲುವೊಳಗಾದಯೆರೆ
[8]ಯಿಾಹೊಂನಿನವೊಳಗೆ
[9]ಆಡದರು.....

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ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 8″.

[1]ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೆಕಿ
[2]ಜುಗುಂದುರಗುಳಯನಮಗಲಕ್ಕ
[3]ಯ್ಯಮಂಚಯನಮಗಆದಿಮಂಡ
[4]ಳಕಾಜನಮಗಕೊಲೊಜಕಟಿಸಿ
[5]ದಕೆಜಿಕಟಿಗೆಬಿಟ್ಟಕೊಡಗೆ
[6]ಸ ೧ ಕಂಭೂಮಿಯಬೈರು
[7]ವಇಂದಾಗ್ರಇಕುವರು
[8]ಗೌಡುಗಳುದವವ
[9]ಇದಅಳಿಹ
[10]ಲಿಹೂಸುರುವು
[11]ದುಕಸರಿದೇವನ
[12]ಬರಹಶ್ರೀಸೋ
[13]ಮನಾಥ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಂಡಿಪಟ್ಟಣದ ಚಂದ್ರಮೌಳೇಶ್ವರ ಗುಡಿಯ ಯೆದುರುಪಾರ್ಶ್ವದ ಚಿಕ್ಕಕಲ್ಲು ಕಂಬದ ಯೆರಡು ಪಾರ್ಶ್ವಗಳಲ್ಲಿ ಯಿರುವದು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

(4 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

[5]ರಸುಮಹಾನಾ

[6]ಯಕವಡೇರುಸಂ

[7] . . . . . ಯರನ

[8] . . . ಚಿಕ್ಕಮಾಸಗಳು

[9]ಲಿವಾಸದವಾಡುಗೌಡ

[10]ಮಂಚಿಗೌಡರ್ಳಿಗಾದಪ

[11] . ಗಳಗಳುತುಪ್ರಹೆಗ

[12]ಳೆಲ್ಲಾಹುಲಿವಾಸಪಟ್ಟಣ

[13]ದ . . . . . ಮಾನಿಸಸೆಟ್ಟಿ

[14]ಂಗೆಯಂ . . . . . ಹೂ

[15]ಲರಿಗೆಯೂಕೊಟ್ಟಕಿಲಾ

[16]ಬಸುವಕ್ಕಮುಸಿಂಹದ

[17]ಡೆಕವರ್ಷ ೧೦೪೬ನೆಯ

[18]ರೌದ್ರಿಸಂವತ್ಸರದವು

[19]ಸ್ಯಬ ಂ . . . . . ಮಾ

[20]ನಿಸಸೆಟ್ಟಿಯರಮಠ

(ಮೇಲುಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

[21]ತಲೆಮಡಿಇಲದ

[22]ವಂಗೆ . . . . ಪ್ರೊಕ್ಕಂಣ

[23] . . ತಂಮಸಾಜಿಪ್ರ

[24]ಸಂಮಂದ

[25]ಇಲವಡೆಕುತ್ತಾಲಸೀ

[26]ಮೆಕ್ಕಯೂರ್ಪ್ರೀ

[27]ದೇವಾಲ್ಯಕ್ಕೆ ಸಲುಉದು

[28]ಯಿದಂನಾವನೊಬ

[29]ಸೂಲ್ಗೆವಡೆಗಂಗೆಯ

[30]ತಡಿಯಲುಕವಿಲೆ

[31]ಯಕೊಂದದ್ರೋಹದಲಿ

[32]ಹೋಹನು

(ಮುಂದೆ 3 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಪ್ರಥ್ವೀವ

[2] . . . . . .

[3]ನಾರಸಿಂಹದೇವ . . . . ಶಕ . . . . . ನಲಸಂವತ್ಸರದ . . . .

[4] . . . . ಬುದಂದು . . . . . ರಾಯನ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದವಶಾ

[2]ಕಸು ೧೦ ಸೋ ॥

[3]ಶ್ರೀಮತುವಾಸ

[4]ರಾಯರು . . . . . ಬಿರುದವಸರಾಕಾ

[5]ದಿತನಇರಾಲಿಪತು . . . . . ವೀರಗುಡಿ

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ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
[2]ಕವರುಸಸಾವಿರದಮೂನೂಱುತೊಂಭತ್ತನೆಂ
[3]ಭತ್ತನೆಯ . . . ಸಂವತ್ಸರದಸ್ವಾಮಿಶುದ್ಧ ಂ
[4]ಬುಶ್ರೀಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವಿಕಚಿ
[5]ಪೊಣೆಯರನಿರೂಪದಿಂತಿಂಮರಸರುಹಾ
[6]ನಿದೇವಪೊಣೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾದ
[7]ನದಕ್ರಮವೆಂತೆಂದರೆಸಂಮ್ಮನಗರಗೆಸ
[8]ಲುಹಆರಸನಕೆಱೆಯಸೀಮೆಯಹಲಿವನದ
[9]ಸ್ಥಳದಲ್ಲಿಹುಲಿವಾನದಲ್ಲಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆ
[10]ಯಕಲ್ಲಿಟ್ಟುಸಂಮಂಧಬಡಗಣಕೋಟೆಯಲ್ಲಿವೊಂ
[11]ದುಕೆರೆಯನುಆಸ್ಥಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಹೊಲ
[12]ಗದ್ದೆಯನುನಿಮಗೆಕೊಂ[illegible]ಯಾಯ
[13]ರುಕೊಟ್ಟದ್ದನಂಮುದಕ್ಕೆಪೂರ್ವಸೀಮೆಯನು
[14]ಊರ್ಜ್ಜಿತವಮಾಡಿಬಿಟ್ಟುನಾಉನಿಮಗೆಹು
[15]ಲಿವನದಸ್ಥಳದಚಾಮಲಾಪುರವನುನಾಉ
[16]ನಿಮಗೆಸುಧರ್ಮ್ಮದಪುರವಾಗೆಕೊಟ್ಟೆಉ
[17]ಆಪುರಕ್ಕೆಸಲುತಂಕತುಸೀಮೆದೊ
[18]ಳಗಾವಗದ್ದೆದದ್ದಲುಆಣೆಅಚ
[19]ಕಟ್ಟುಕಟ್ಟೆಕಾಲುವೆಸರ್ವ್ವಸಾಮ್ಯ
[20]ವನುಆನುಬವಿಸಿಕೊಂಡಬಹ
[21]ರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನಯಿದ
[22]ಕ್ಕೆಆವನೊಬ್ಬತಪ್ಪಿದರುಗಂಗೆಯ
[23]ತಣಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ
[24]ಕ್ಕೆಹೋಹರುತಂಮ್ಮತಂದೆತಾಯಿಗೋ
[25]ಉಬ್ರಾಂಮ್ಮರವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
[26]ಡಪಾಪಕ್ಕೆಹೋಹರುತಂ[ದು]ನುರುವಿ
[27]ಗೆತಪ್ಪಿದ[ವ]ರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನ

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ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಯೇರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತರಿಪುನೃಪಕುಂಭಿಕುಂಭದಳನಪಂಚಾಸ್ಯ
[2]ಸಮುದಿತಶ್ರೀಮ . . . . ಳವಿಮುಕ್ತಚೋಳಭೂಪಾಳ . . . . . .
[3]ಳಿತ . ಜಿತವೀರಲಕ್ಷ್ಮಿಆಶ್ರಿತಭಕ್ತಮಲಾಪಕರ್ಷಣಭೂಮಿಸಂಚರಣ
[4]ಜಯಮೂಳಸ್ತಂಭಂಶ್ರೀಮದ . . ಗಂಗಮಣ್ಡಳೇಶ್ವರಪ್ರಭು
[5] . . ಪದ್ಮಯುಗ್ಮಾಕೋಕಭೋಗಿಕಾಶ್ರಿತಭ್ರಮದ್ಭ್ರಮರಜಿತರಿಪುಸಂ
[6]ಸಿತಸಮರಪ್ರತಾಪ . . ರಾಜ್ಯಭಾರಧುರಂಧರಮಮಾತ್ಯಸ
[7]ಮಿತಿವಿರಾಜಮಾನಂಸತ್ಯತ್ವನಾಭಿಕಾನೀನಂಸಮರಜಿತ
[8]ಭೂಪಜೀವಪ್ರದನುಂಅತಿಪೂತಾಚರಣಂರಿಪುಖರಕಿರಣಂ . .
[9]ತಿಗಾಂಜನೇಯಂಸೌಚಗಾಂಗೇಯಂಶರಣಾಗತವಜ್ರಪಂಜ
[10]ರಂರಿಪುಖಂಜಕುಂಜರಂತಂತ್ರರಕ್ಷಾಮಣಿಮಂತ್ರಿಚಿನ್ತಾ
[11]ಮಣಿವಿನಯವಿಳಾಸಂಶ್ರೀಮತ್ಪೌಗ್ಗಡಹಾಸಂವಿಶ್ವ
[12]ಬಿಸಹಾಸಪ್ರತಿಹಿತಾಭರಣಂ ॥ ಶಕನೃಪಕಾಳಾತೀತಸಂ
[13]ವತ್ಸರಶತಂಗಳ ೯೪೪ ನೆಯದುಮ್ಮುಖಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾ

[14]ಸಸುದ್ದಪಞ್ಚಾಮಿಸೋಮವಾರಪುನರ್ವಸುನಕ್ಷತ್ರದನ್ದು ಗಂಗಪೆರ್ಮ್ಮ
[15]ನಡಿಗಳುಕನ್ನಾರ್ಟನಾಳುತ್ತಮಿರೆತಮ್ಮಸ್ವದೊರಾಳದನ್ದು ಮೆಂತವರಜ
[16]ನಾಲಯ್ಯಾಗಿಪೆರ್ಮ್ಮನಡಿಜೀವಿತಂ . . ದಬಲೋರಕಟ್ಟಲಾಳ್ವಾದಕೆಱೆಯ
[17]ಮೆಟ್ಟುಕಂಬೊಯ್ಸಿಕಟ್ಟೆಯಕಟ್ಟಿಸಿತೂಬನಿರಸಿಮುನ್ನಂತವ . .
[18]ಕೊಳಗಮಣ್ಣುಬಿಟ್ಟದೊನ್ದ . . . . . ಕೆಱೆಗೆ . . . .
[19]ವೃಮಂಬಿಟ್ಟಂಇದನಱೆದಕೋಟಿಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಂಕಾಸಿಯು
[20]ಮನೆಱಕ್ಕಿಱಿ . . ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯ
[21]ಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ . . . . . .
[22] . . . . . .

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ದುದ್ದಾ ಹೋಬಳಿ ದೊಡ್ಡಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ಶಿಥಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
[2] . . . . . ಗಂಡನಂಮದನ . . . . . .
[3]ದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನುಂಚಲದಂಕರಾಮನುಂಪಾಂಡ್ಯ
[4]ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಾಪೊಯಿಸಳಪ್ರತಿಷ್ಠಾಚಕರ್ಯಶ್ರೀವೀರನಾರಸಿಂಹದೇ
[5]ವನುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿದು ॥ ಕಳದಲದನಾಡಆಬಲದಸಂತೆಯಕರ
[6]ದಮಿಂಚಗಳುಂಡನಾಪುತ್ರಚೋಳಗಳುಂಡಬಯಲಮತ್ತಂಡರಣರಂಗ
[7]ಕೇಸರಿತಪ್ಪತಪ್ಪುವರಗಾಳ್ವದ್ದಱಿಪ್ಪುವಂಬಂಟಗೊಂತಮುನುಜಾಪೈರ
[8]ಕಂಬೆಯುಕಾಡುವಿಟ್ಟಯೋಳಗದಲಿಗೆಲಿದುವ್ವಿರಿಸಂಹಾರಂಮಾಡಿ
[9] . . ಮಂತರಕದುಂಹಿಡಿದುಗೆಲಿದಡೆಯೆಬಾಗೊಟ್ಟರುಯಿದಸ
[10] . ರದಶ್ರವಣಭೂಭ್ರಿದರಹ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀ
[11] . . ರ . . . . ವರ್ಸರುಗರುಡಹಳ್ಳಿಯಸಂಕರಗಳುಡನವಮಾವ
[12] . . . . . ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯಪತ್ರ . . . . . .
[13] . . . . . ಹಳ್ಳಿಯಸೀಮಾವಿವಾದಕ್ಕೆಆ . . . . . .
[14] . . . . . ರುಡನಹಳ್ಳಿಯತಾಂಬ್ರಸಾಸನ . . . . . .
[15]ದುಗುದುರವರಾಕಿಲಜಕಾಲದಿಂದಪು . . . . ಮ್ಮಬಡಂಬಡಿಂಯಿಲ್ಲೆಂದುಬ
[16]ಲೋತ್ತರದಿಂದಕಲನಟ್ಟರೆಂದುಆಮುರುಡಿಪುರವರುಮುಂದಿಗೆಯನಿ
[17]ಕ್ಕದಡೆಗರುಡನಹಳ್ಳಿಯಕಂನ್ಯೆಯನುಯಿಕ್ಕೆದಬಡಂಬಡಿಕೆಯ-ಬಱಿ
[18]ಗವಿನಡಿಸಿದರಪ್ಪಸಲದುನನುಬಲೋತ್ತರದಿಂ . . . . ದಲ್ಲಿಯುನಟ್ಟಕಲ್ಲಮು
[19]ರಿಯುದಿಎಂನಭೂಮಿಎಂದುಆಮುದಿರಿಯನೆತ್ತಿತದನಾಸಿರಃಪತ್ರವಬ
[20]ರಸ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದ-ಶ್ರೀಹೊಯ್ಸಳೇಶ್ವರಸಂನಿಧಿಯ
[21]ಲಿಆಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ ಆದಿನಆಕಂನಯನುದ್ಯಿವಹಿಡಿದುಗೆ
[22]ದ್ದನುಅದುಕಾರಣಆಭಟುಗವೆಯವರುನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಆನಾಯಿಗರು
[23]ಡನಹಳ್ಳಿಗೆಸಲುದೆಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಸರುಗರುಡನಹಳ್ಳಿ . . . . . .
[24]ಸರನಗರುಡನಹಳ್ಳಿಯಉರುಕಾಪಯಲಿಬೆದ್ದಲು ೩ಂ ದೊಡೇರಿಯ

[25] . . ಗದ್ದೆಸ ೨ ಚಿಕ್ಕಗರುಡನಹಳ್ಳಿಯಕೆಜಿಯಲುಸ ೨ ಅಂತುಸ ೪ ನುಶ್ರೀವೀರನಾ
[26] ರಸಿಂಗದೇವರಸರುಆಕಂನಯ್ಯಂಗೆದಿಬ್ಯವತುಡಿಕೆಗೆದ್ದಲಿರೆಕಾರುಣವು
[27] . . ಕೊಟ್ಟುಕೊಡೆಗೆವೊಲಕೆರದರರೊಲದವೂರದೇವನವುಕ್ಕಳುಬಸದಿ . .
[28] . . . . . ಮಾಡಿಆಕಂನಯಂಗೆಕೊಟ್ಟುಕೊಡಿಗಿಶ್ರೀಮಲಪರಳುಗಂಡು
[29] ಶ್ರೀಕೊಂಡೀಸ್ವರಶ್ರೀವೀರಸೋಮನಾತ ಸೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

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ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1] ಶ್ರೀಪ್ರ . . . . ಸಉಲಚಕ್ರವರ್ತಿಕೊತಿಶ್ರೀಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿ
[2] . . . . . ಎಮರುರಾಜರಾಚಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಚಂ(ಡ)ಗಿರಿದು
[3] . . . . ಲ್ಲಪಸಿಮರಸನ್ನರಾಯಪೇಂಗರಾಚಗಂಡಭೇರುಂಡಚೋಳು
[4] ರಾಯ . . . . ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯ
[5] . . . . . ಮಕರರಾಯ . . . . . ಹೊಯಿಸಳಪ್ರತಾಪಚ
[6] ಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರ . . . . . ರಾಜ್ಯಂ . . . . . ಗರು
[7] ಡನಹಳ್ಳಿ . . . . . .

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೀಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1] ಪರಾಭವಸಂವತ್ಸರ
[2] ವೈಶಾಕಬಂಲು ಶ್ರೀ
[3] ಮತು . . . . . ರದ
[4] ಅನದೆಯ . . . . . .
[5] . . ರಾಗಣಾಚಾರಿವೀರಪ್ಪ
[6] ವಡೆಯರುದುದ್ದಿನ
[7] ರುವರಬಟ್ಟವಾಂನ್ಯ
[8] ದಾನಾಬಾದ . . . . ಯರ
[9] . . ಗೆಕೊಟ . . . . .

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1] ಪಾಥಿವಸಂ
[2] ವತ್ಸರದಫಾ
[3] ಲ್ಗುಣಶುದ್ದಿಳಿಲು
[4] ರಾಮಚಂದ್ರಹೆಬ್ಬಾರ
[5] ವರುದುದ್ದನನಂಜಪ
[6] ರುವರುತುರುದೇವರುಮುವ
[7] ರುಪಕಸ್ತರವಾಗಿದುದ್ದಿನಕೆಜಿ
[8] ಗೆಮೂಲುಭಂಡಿಗೆಬೀಜ
[9] ಹಳ್ಳಿಯನುನಾಲುಕೊಟಿ
[10] ಉಯಿದನುಆಕಬಾರು
[11] ಯಿಧರ್ಮ್ಮಕೆಆಳುಪಿದ
[12] ವರುತಂಮತಂದೆತಾಯಿ
[13] ಯವಾರಣಾಸಿಯಲ್ಲಿ
[14] ಕೊಂದಪಾಪಕೆಹೊಹರು
[15] ಯಿದರ್ಮ್ಮಆಳುಪಿದವರು

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಮರಡಿಪುರಗ್ರಾಮದ ಹಳೇಯೂರಿನ ಪ್ರದೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನ ಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕವಿಳಾಸದುತ್ತರ
[3]ರಾಧೀಶ್ವರಂಶ್ರೀಪಾರ್ವ್ವತೀವಲ್ಲಭಂಪಾರ್ವ್ವತೀಮನೋನಯನಪ್ರಾಣೇಶ್ವರ . . . . .
[4]ಚಕಳಸಕುಂಕುಮಪಂಕಾಂಗಿತಸಧಿರವಕ್ಷಸ್ಥಳಪಾರ್ವ್ವತೀಮನಸ್ಸರೋವರಕಾ . . . .
[5]ಪಾರ್ವ್ವತೀಪ್ರಾಣನಾಥಭಸ್ಮಾಧ್ಯಳಿತಸುದ್ಧಗಾತ್ರಕಟ್ಟಾಂಗದಾರಿತ್ರಿಸೂಳಧರಗಂಗಾ
[6]ಧರಜಾಹ್ನವೀಜಟಾಜೂಟಕೋಟೀರಭಾರಪಂಚವಕ್ತ್ರಪರಮೇಶ್ವರತ್ರಿಯಂಬಕತ್ರಿಲೋಚನತ್ರಿ
[7]ಸೂಳಧರಕಟ್ಟಾಂಗಧಾರಿಕಪಾಳರಕಜಿಕೊರಳಹಿಜಿನೊಸಲತುಜಿಗಿದಕೆಂಜಿಡೆಯ
[8]ನವಿಲೆಯಜಿಡೆಯಶಂಕರದೇವರಪಡಿಹಾಜಿದಾಸಯ್ಯಸದ್ಯೋಜಾತನಮನಮೂರ್ತ್ತಿಭಕ್ತಜ
[9]ನವನವರ್ತ್ತಿಹಿರಿವಿರಿಂಚಿಗಳಕುಲಸ್ವಾಮಿತೇತ್ರಿಂಸಾದಿಕೋಟಿದೇವರ್ಕ್ಕಳುಪ್ರಾಜಿತಸಕಳದ
[10]ನಿಸ್ತಾರಕಅಂಧಕಾಸುರಮದಭಂಜನಲಳಾಸುರಕೋಳಾಹಳತ್ರಿಪುರಸಂಹರಿಶ್ರಿತಮೂರ್ತ್ತಿ
[11]ಸು . ಪ್ರಾಣಪ್ರದವಿರಿಂಚಿಪಂಚಮಸಿರಛೇದನನಾರಾಯಣನೇತ್ರಾಂಬೋಜಪ್ರಾಜಿತಪದದ್ವ
[12]ಯಬಾಣಬಾಣಾಸುರಬಾಹುಪ್ರ . ಮದನಸಂಹಾರಿನಾರದಾದಿಮುನಿಗಣಮನೋನಾಯಕಉಚ್ಚ
[13]ಚೇಮಂತ್ರಉದ್ಧರಿಸಿತೇತಂತ್ರಸಿವಾಚಾರವೇಪಥವಾಗಿನಡಪರಿಷಿಂಗಣಂಗಳುಪ್ರಿಯದಕ್ಷಯ . . . .
[14]ನಾಸನಬಾಗಾಕ್ಷಹರಅಕ್ಷೇಶ್ವರನಂದಿನಾಥನಂದಿಮಹಾಕಾಳವೀರಭದ್ರಬ್ರಂಗಿನಾಥಅಂಗಜಅ . . . .
[15]ತಗ್ರೀವಮಯಗ್ರೀವಘೆಂಟುಕರ್ಣ್ಣಅಗ್ಗಳಗಣ್ಣಧಾರುಕರೇಣುಕಸಾರೂಪ್ಯಶಾಯುಜ್ಯಸಾ
[16]ಮ್ನಾಜ್ಯಪದವಿಯಂಕಡದಗಂಗಾವಾಳುಕಸಮಾರುದ್ರರುಸಕಳಗಣಪರಿವೇ
[17]ಷ್ಟಿತಯೆಕ್ಕೊಟೆಗಳುಪ್ರಾಜಿತಮತ್ತಂಮಾರ್ತ್ಯಲೋಕದಗಣಂಗಪಸ್ರಿರಿಯಾಳುವದಾಸದಸವ
[18]ರ್ಮ್ಮದಿಹಿಲಉದ್ಭಟನಂಬಿಕುಂಬಾಜಿಗುಂಡಆಂಡವಲಕರಿಕಾಲಜೋಳಭೋಗದೇವಬಾಣಮ
[19]ಯೂರಕಾಳಿದಾಸಕೇಶಿರಾಜದಣ್ಣಾಯಕಸುರಿಗೆಯುಚಲ್ವಡರಾಯಸಂಗನಬಸವಯ್ಯಲಿನಿಮಿತಿ
[20]ಕೇಸವರಾಜಜಗದೆವದಣ್ಣಾಯಕಪಿಕಾನ್ತದರಾಮಯ್ಯಸೊನಲಿಗೆಯರಾಮಯ್ಯಹುಲಿಗೆಜಿಯಪ್ರೊ
[21]ನ್ನಯನೆಲುವಿಗೆಯಸಾಂತಯ್ಯಸಕಳಗಣಪರಿವೇಷ್ಟಿತಶ್ರೀಕಲಿದೇವರಪ್ರಸಸ್ತಿಮಂಗಳಂ ॥
[22]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ತ ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಕಾಡಗಂಗವಾಡಿನೊಣಂವಾಡಿಬನವಸಿಹಾನುಂಗಲು
[23]ವುಚ್ಚಂಗಿಕೊಂಗುಂನಂಗಲಿಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು
[24]ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯಿಸಣವೀರಬಲ್ಲಳದೇವದೊರಸಮದ್ರ . . . .
[25]ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಭಥಾವಿನೋದದಿಂರಾವಿನೋಹಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಪ್ಪಾದಪದ್ಮೋ
[26]ಪಜೀವಿತನುಮಪ್ಪಶ್ರೀಮನ್ನು ಮಹಾಶಾಮಂತ್ತಭಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡಹುಲಿಯಜ್ಯ
[27]ಗುಳಿಯಮೊತ್ತದಸೇನಾನಾಯಕಂಶ್ರೀಕಲಿದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಂಕಮಳಿನಾಳ . .
[28]ಕೂತ್ರದಂನ್ತೆಡೆವಜಿಯುದೆಅನುದಿನಂಪಸಕೆಯ್ಯುತ್ತಬಿಪ್ಪನಾಗಯ್ಯವೀರಬಮ್ಮಯ್ಯನಮಗಭಕ್ತರ
[29]ಕರುನಾಳಕಾರುಣ್ಯದಮರಶರಣರದಾಸಕೋವನಂಗನಮಾರೆಯನಾಯಕತಂಮ್ಮಬಲ್ತ
[30]ಯ್ಯಮಗಶಾಂತಯ್ಯಕೆಜಿಗೊಡಿನಾಡಹಾಡಿಮಂಡಲವಿತ್ತಿಯಮಂಡಲಹೊಯಿಸಣಗವುಡಕೆಬ್ಬೆಹಳ್ಳ
[31]ಯಗಂಗಗವುಡಪೇವುಕಲ್ಲಚವುಡಗವುಡಕನ್ನಯ್ಯನಹಿಪ್ಪಯನಜೊಕೆಯನಾಯಕನೊ
[32]ಳಗಾದಸಮಸ್ತಗಾವುಂಡುಗಳುವಿದುಸಕವರಿಸ್ಸದ [illegible] ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪುಷ್ಯಸು [illegible] ಸೋಯಿಮ್ಮೆಯಕೇತನಹಳ್ಳಿಯ
[33]ಶ್ರೀಕಲಿದೇವರಗೆಂವಪ್ರರವಾಗಿಭಕ್ತರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಅಟಕೇಶ್ವರದೇವರತೊತ್ತುವೀರಬಮ್ಮಯ್ಯ

[34]ಚೂಡಮುದೇವರಅಂಕಯ್ಯಮಲ್ಲಿನಾಥದೇವರಜಕ್ಕಯ್ಯಸೋಮನಾಥದೇವರಕೇತಯ್ಯಅಪ್ಪ
[35]ಯ್ಯಮಲ್ಲಿನಾಥದೇವರಯಿಚಯ್ಯರಾಮನಾಥದೇವರಹೊಯಿಶಣದಾಚೂಡಮುದೇವರವಾ
[36]ಚಯ್ಯಅಂಕನಾಥದೇವರಹೊನಯ್ಯಚೂಡಮುದೇವರಎಂಕಬೂವಣ್ಣ ಯಿನ್ತಿನಿಬರಿಗೂಧಾರಾಪೂರ್ವ್ವ
[37]ಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮವಂಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲುವುದುಯಿಧರ್ಮ್ಮಕೆಅನುಕೂಲನಾದ
[38]ವನುಸಿವಲೋಕಪ್ರಾಪ್ತನಪ್ಪನುಯಿಧರ್ಮ್ಮಕೆಮನ್ಯಾಯವನಬೀಲಿಸಿದವನುಗಂಗೆಯತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
[39]ಸಾವಿರಕವಿಲೆಯಕೊಂದಬ್ರಂಹ್ಮತಿಯಲಿಹೊಹ ॥ ಶ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪ
[40]ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಜಿಹೆಯಸಂಕರದೇವರಮಲ್ಲಯ್ಯಬರದಕವದೇವ ॥
[41]ಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ದುದ್ದದಲ್ಲಿರುವ ನರಸಿಂಹದೇವರ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಆಬಸಮುದ್ರದನಿ
[2]ಯಕೆಳೆದಿಯರಟ್ಟೆ
[3]ಕೋಟೆನರಸಿಂಹದೇವರಿಗೆ
[4]ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಿಗೆ

(ಇನ್ನು ೦ ಪಟ್ಟಿ ಸವೆದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಚೋಕನಹಳ್ಳಿಗೆ ಸೇರಿದ ಹಂಪಾಪುರದ ಬಸವನ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ॥ ವಿಷುಕಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ದ ೧೫ಬು । ಸ್ವಸ್ತಿಕಮಸ್ತಪ್ರಕಸ್ತಕಹಿತಂ
[2]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಬಲ್ಲಾಳದೇವಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆವ್ರತ್ತಯಿರಲು
[3]ಬಸುರುವಾಳಂಕೆಜಿಗೋಡುಕಾದುವಲ್ಲಿಬಸರಿವಾಳವುರುಳಿಯಕಿಜಿಯಗುದಿಯರಕುಲದಕರೆಗೌಡನಮಗರಂಗಗೌಡನುಕಾದಿಬಂ
ದಲ್ಲಿಆತ . . ಂವಡೆಯರು
[4]ಯಿಗವುಡಮಂಡಗವುಡನುತಂಮ್ಮಅಂಣ್ಣರಂಗಗವುಡನಬೀರಗಲನುಯಿತ್ತಿಸಿದರುಮಾಡಿದಆಚಾರಿಆಳಿಬನೂಆಲಿಂದಂಯಿಲಿರಂಗಗ
ವುಡನಮಗ
[5]ಚಿಕ್ಕಗವುಡನುಕಲ್ಲದೂಮರಆಳಿದಬಳಿಕಮರಳಿಸುಭಕೃತುಕಂವತ್ಸದಜೇಷ್ಟಸುದ್ದ ೧೫ ಬೆಲೆಗಟಹೊನ್ನನುಕೊಟ್ಟುದೂ . . ರವ
ನುತಿದ್ದಿಸಿವೋಲು
[6]ಮಚಕುಳಿನುಮುಚಿಸಿದನುಯಿಧರ್ಮ್ಮವನುತಂಮಾಅಂಣಂದಿರನುಕೇಕೊಂಡುಮಾಡಿಸಿದನುಯಿಧರ್ಮವನುಕೆಡಿಸಿದವಂಗೆಆ
[7]ಗೋರನರಕಆಗವುಡಗಳಒಪ್ಪಶ್ರೀವಿಸ್ವೇಸರಶ್ರೀವಿಸ್ವೇಷರಶ್ರೀಕಂಬೇಸ್ವರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮತ್ತಿ ಮಾಡಿದಆಚಾರಿಆ
[8]ಕನಲಬಂದಿಯೋಜನಮಗನುಮಾಮುಲಿಯಂಚಿತಂಮನೂಆತನಒಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಆಳಿಬರಿದಿದಲಿಗ ಟಮಂಚೋನುತಿದ್ದಿದಲಿಗ
[9]ಟ ಅನ್ತುಗೆ ೧೨॥

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ಮುತ್ತೆಗೆರೆ ಗ್ರಾಮದ ಹುಚ್ಚೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ ಪತ್ರ.—ತೆಲುಗುಭಾಷೆ.

ಶ್ರೀಮತ್ತೇ ರಾಮಾನುಜಯೋನಮಃ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯರಾಶ್ಯಾಲಿನಾಹನಕಖವರುಷಾಂ
[2]ಎಲ್ಲು ೧೫೫೫ನೆಯೆಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರಂಆಷಾಢಶುಕ್ಲವರುಕುಶ್ರೀ
[3]ಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತ್ತಾಪಶ್ರೀವೀರರ್ರಾಮದೇವಮಹಾ

[4]ರ್ರಾಯಾಲ್ರೈಯನವಾರ್ರೂಪೆನಗೊಂಡರ್ರತ್ನಾಶಿಹ್ವಾಸನನಾರ್ರೂಡಲ್ಯೆನಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಂ
[5]ವಿಜೆಯಿಚುಂಡುಗಾನ್ಯುವಿಷ್ಣ್ವಾವರ್ದನಗೋತ್ರೊಲ್ರೈನಶ್ರೀಮದ್ರಾಜಾದಿರ್ರಾಜರಾ
[6]ಜೇಶ್ರೀರಾಣಾಪೆದ್ದಜಗದೇವರಾಯಾಲ್ರೈಯಾಂಗಾರ್ರುಮಅಮರಾನಿಕಿಪಾಲಿಂ
[7]ಚ್ಚಿಯಿಚ್ಚಿನಹ್ಯೆಸಲನಾಡುನಾಗಮಂಗಲಂಸ್ತಳನಿಕಿಚಿರ್ರಿನಮುತ್ತೆಗೆರ್ರಾಗ್ರಾಮಂ
[8]ಶಿವಾಚಾರಂದೆಲೆಗೌಡುಜೆಂನಿಗೆಕುರ್ರುಬೂಲಾಡುನಳಮಾರುಡುಕೂಚ್ಚಮಾರ್ರೂ
[9]ಡುನಿಕಿನಹವ್ರಾಶಿಯಿಚ್ಚಿನಜಯರ್ರೇಖಯೇಮಂಟೆಯಿಗ್ರಾಮನಿಕಿಪಡವುಟೂ
[10]ತ್ತೊಳಕಿಕಟಬೂಮ್ಮಿಲ್ರೈನಮಿರ್ರುರ್ರೊಪಮುಲ್ಲೊ ವೇಂಕೊನಿಇಗ್ರಾಮಂವ್ಮ್ಕೊ
[11]ತುಕಚೆಟಮಲ್ಲೂ ನರಕೀಇಗ್ರಾಮಂಕಟಿಂದಾಕೊಟಮಾವೇಶಿನವಲ್ಲ ಮಾಕುಯಿಚಿನಮಾಂವ್ಯಂಬೂ
[12]ಮ್ಮಿತ್ತೊಳಕಿಕಟಬೂಮ್ಮಲ್ರೋನ ಖಂಲ್ ೧॥೧ ವಕ್ಕುಮುನಿಕೆಇಗ್ರಾಮಾನಿಕಿತು
[13]ರ್ರುಮಖಂ ।।। ಂ । ವಕಬಲ್ಲಬೂಮ್ಮಅನ್ನೂ ಬವಿಂಚಿಕೊನಿಗ್ರಾಮುಗಳುಡಿಕೆರ್ರಿಂ
[14]ಡುಪಾಳ್ಳಮ್ಮಿದಪುತ್ರಪ್ಪವಿತ್ರುಲೂವರಕುಆನ್ಯೂಬವಿಂಚ್ಚುಕೊನಿವಚ್ಚೆದಿಆ
[15]ನಿಮ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಜಯರ್ರೇಖ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇವುಕಲ್ ಹಟ್ಟಣಗ್ರಾಮದ ಸಿದ್ದರಾಮೇಗೌಡನ ಮನೆಯ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′6″.

[1]ಪರಿಧಾವಿಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಸು
[3]ದಂ . . . . . .
[4] . . . . ಲಕ್ಷ್ಮಿನರಸಿಂದ
[5] . . . . ದುದ್ದಗ್ರಾಮದ
[6]ಅಷ್ಟೇಶಮಹಾಜನಂಗಳು
[7]ಹಟ್ಟಣದಕೆಚೆಮಹಾಜ
[8]ನಂಗಳುಬಟ್ಟಹಳ್ಳಿ
[9]ಸೋವಿಸೆಟ್ಟಿಗೆಕೊಡಿ
[10]ಅಗಾಗಿಕ್ಕೈಸಾನನ
[11]ದಕ್ರಮವೆಂತೆಂದಡೆ
[12]ಆಹಟ್ಟಣದದೂ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿಇರುವ ಕಲ್ಲಿನ ಕೊನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5″.

[1]ಶ್ರೀಮತು
[2]ನಂದಿಯಾ
[3]ಲತಂಮೆದೇ
[4]ವಮಹಾ
[5]ಅರಸು
[6]ದುದ್ದನಂ
[7]ಜಪ್ರೀತಿ
[8]ರಿಗೆಹಟ್ಟ
[9]ಣಗ್ರಾಮ
[10]ಉಂಡುದಾ
[11]ಗಿಕೊಟಲು
[12]ಶ್ರೀನರಸಿಂ
[13]ಹ

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ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 6″.

[1]ನಮಸ್ತುಂಗ ರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೆತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ....

.....ಷ್ಣುವರ್ದ್ಧನದೇವರು
.....
ದ್ರದನೆಲೆವೀಡಿನೊಳ.....

(ಅಕ್ಷರವೆಲ್ಲ ಸವೆದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೆಮನೆಯ ಮೇಲ್ಬಾವಣಿಗೆಕಟ್ಟಿರುವಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾ
[2]ಕೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾದಿಪತಿಯಿಂ
[3]ದುರಾಯಸುರತ್ರಾಣಶ್ರೀಬುಕ್ಕಂಣವೊಡೆಯರು..
[4]..ಂಣವೊಡೆಯರುಬಯಿಱಿಯದಂಣಾಯಕರು
[5]..ವಾಗಿಯುಕೊಂಡಹೊಳಲಿಯಬಲಿಯಕೆಱೆ..

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಹೊಗೆಯ ಕಪ್ಪಿಂದ ಕಾಣುವದಿಲ್ಲ.)

91

ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 3″.

[1]ಹೇಮಿಳಂಬಿಸಂವತ್ಸರದವಯಿ
[2]ಸಾಕಬ ೫ ಪೆಂಮಣಗಳುಡನಮ
[3]ಗದೇವರಸಗಳುಡನುತಂಮತಾಯಿಮ
[4]ಯೆಲಾಗಿತಂಮತಂಗೆದೊಂದಗೆಹೋಗು
[5]ತಯಿರಲಾಗಿದೇವರಸಗಳುಡನು
[6]ಕಡದುಕೊಂಡುರಂಗೆಯಗಾ
[7]ರುಮಗನಿಗೆತಂಮಕೋಟೆ
[8]ಯಹೊಲದವೊಳಗದ

92

ಅದೇ ಹೋಬಳಿ ಹೊಳಲುಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸರುವದಾರಿವರುಶಕಾತ್ತಿಕಬ ೧ ಯಲು

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಕೋಟೆವೀಧಿಗೆಯೆಡದಅಳೆಮೆ
[2]ಳೆಇಱೆಯಕುಭಮಸ್ತು

94

ಅದೇ ಊರಬಾಗಲಿನಲ್ಲಿ ಹೊತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಹೊರಳುಗ್ರಾ
[2]ಮದಲಿಸು . .
[3]ಯಜಿಕೊಂಡ . . . . ಜ
[4]ಇಂದ . . . . ಸರ್ವಮಾನ್ಯ
[5]ಶಾಸನದ

95

ಅದೇ ಹೋಬಳಿ ಯಲೆಚಾಕನಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚವ್ರಕಟ್ಟನ ಸುತ್ತಲಿರುವದು.

[1]ಶ್ರೀಮಹಿಶೂರನಗರದಲ್ಲು ದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವಂಗೈಯುತ್ತರಿರುವ ಆಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀ ಕೃಷ್ಣರಾಜವಡೆಯರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಿಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚಂನ ವೀರಪ್ಪನವರಪೌತ್ರರಾದಮರಿಚಂನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ

[2]ವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚಂನಪ್ಪನವರುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೭ ಸಂದನರ್ತಮಾನವಾ ದಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಕಾರ್ತೀಕಶುದ್ದಪಂಚಮಿಾಮಂಗಳವಾರದಲ್ಲುಮಾಡಿಸಿದಯಲೇಚಕ್ಕನಹಳ್ಳಿ ಶ್ರೀವೀರಭ ದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ನೋದ್ದಾರದಸೇವೇ ॥

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನಬೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ ಯಿರುವ ಯರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳೀ ಗ್ರಾಮದ ವೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

[1]ಯಿಗ್ರಾಮಸುಂದೆ
[2]ಹಳ್ಳಿಯಗ್ರ . . . .
[3] . . . . . ಯಿಂಡ
[4]ವಾಲಗ್ರಾಮ . . ಎನು
[5]ಮದೂರಶ್ರೀರಾಮಚ
[6]ಂದ್ರದೇವರಿಗೆಸುಂಕಸಹ
[7] . . . . ಸಲುವುದು
[8]ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮದ ವೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

[1]ಸ್ಯೆದರೋಷ್ಟ

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 1″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಳಳ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೊರಸಮುದ್ರಲುನೆ
[3]ಲೆಬೀಡಂಕಟ್ಟಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
[4]ಯ್ಯುತ್ತಿರೆ ॥ ಶಕವರುಷ ೧೦೩೯ ನೆ
[5]ನಳಶಂವತ್ಸರದವಯಿಸಾಖಸುದ್ದ
[6]೧೩ ಬುಧವಾರದದಿನಶ್ರೀಮದನಾದಿ
[7]ಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರವಾದಗು
[8]ತ್ತಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ಸಂ
[9]ಣ್ಣಂಗಳುಅಲ್ಲಪ್ಪನುಕಾಣಂಕ್ರಯಕೊಂಡಬಸದಿಪ್ಪೈಯಮ
[10]ದುರೆಯದಕುಲದಕೆಂಪಗವು
[11]ಡನಮಕ್ಕಳುಗಳುಡಿತಂಮಂಗೆಕೊಟ್ಟ
[12]ಶಿಲಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆತಾ
[13]ವರೆಯಕೆಜುಯಹಿರಿಯತುಂಬಿನಕೆಳ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[14]ಗೆಕಟ್ಟುಕಂಮಹದಕೊಡಿಗೆತಜುಯದಮದಿನಲುತ
[15]ಂಮಪ್ಪೈಗೊಡಗೆಈಂದತೆಂಕಲುವಿಸ್ಯಂಣ್ಣಂಗ
[16]ಳಭಾಗದಲುಸಂ ಕೊ ಂಗದ್ದೆತಂಮ
[17]ಡಿಪ್ಪೈಯಲುವಿಸ್ಸಂಣ್ಣಂಗಳಭಾಗದಅಲು
[18]೩ಂಸುಳಿದ್ದಲನೂಬಸದಿಪ್ಪೈಯಲುಗ
[19]ವುಡಿತಂಮಂಗೆಸಂಣ್ಣಗವುಡನಮಣಇಂದಮೂ
[20]ಡಲುಹಂ೫ ಕೈಮನೆದುನುಕೊಟ್ಟುಅಂತುನಾನೂ
[21]ಉಪದ್ದಲಂಗೆಮೂವತ್ತುಕೊಳಗದ್ದೆಗೆಹದಿನೈದು
[22]ಕೈಮನೆಆಗಿಯಾಕೊಡಗೆದೆಜುಆಗಿವರುಷಂ
[23]ಪ್ರತಿಆಗಿವರುಷವರುಷ|೪ ತೆಜುವರುಗು
[24]ತ್ತಲಗವುಗಳಮರಿಆದಿಯಬೆಳುಕಾಡಿನಬಳ್ಳಿಯತೆಜ |೪ರು
[25]ಇಮರಿಆದಿಗೆವಿಸ್ಸಂಣ್ಣನಅಲಪ್ಪಂಗವುಗವುಡತಮಂಗೆಕೊ
[26]ಸಾಸನಇಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿದರಣಿದೇವನಾಗಣ್ಣಗು [ಟ್ಟ
[27]ತ್ತಲನಾಲ್ವರುಗವುಡಗಳುಸ್ಥಾನಿಕರುನಾಲ್ವರುಕುಂಬಾ
[28]ರುಹೆಗ್ಗಡಿಗಳುಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೊವ
[29]ಗಳುಅಜೋಜಜಕೋಜಅಸಗರಭಿಮನಾಇಂದಹೆಬಹೊ
[30]ಲೆಮಂಡನಯಾಕಗುತ್ತಲಪಂಡಿತರಬರೆಯಪ್ಪ
[31]ಗುತ್ತಲಅದೊಳುಮತರಸಮಾಡಿದುಭೋಜ . . . .

101

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮಾಸ್ತಿ ಅಮ್ಮನಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

[1]ಬಾನ . . . .
[2]ಜಕೆಯಿಸ
[3]ಯನಾಯ
[4]ಕನಮಗಂ
[5]ಹೊಲವನಾ
[6]ಯಕಬಳ
[7]ಗುದನಾಡ
[8]ಬೇಲೂರೂ
[9]ದಲುತುಜು

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವೀರಗುಡಿಯ ದಕ್ಷಣಕ್ಕೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

[1]ಶ್ರೀಮತ್ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಳಳಶ್ರೀಬಳಾಲ
[2]ದೇವರಸರುಪ್ರಥಿವಿರಾಜ್ಯಂಗೆಸತ್ತಿರಲುಸಕನವರುಷ . . . . .

[3]೧(೨)೪೦ನೆಯಕಳಯಕುತಸಂವತ್ಸರದ . . . . . .

[4]. . . . ವ । ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರ

[5]ವಾದಗುತ್ತಲ . . . . . .ಮಕ್ಕಳುಪರಮದೇವನ . . . .

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಂಟಪದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′4″.

[1]. . . . . .ವದ . . . . ರಾ . . . .

[2]. . . . . .ವೀರಪ್ರತಾಪಶ್ರೀ

[3]. . . . .ರಾಯಮಹಾರಾಯರುಪ್ರಿ

[4]ತ್ವಿರಾಜ್ಯಂಗೆಯುತಿರೆಶಖವರು

[5]ಸ ೧೩೪೯ನೆ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಬಾದ್ರಪದ

[6]ಸು ೫ ಶ್ರೀಸಹಾಡ್ಲಯಪುರದಮರೆ . . . .ಮಗಬುತಿ

[7]ಖರನುಶ್ವರ್ಗ್ಗಸ್ತನಾದಲಿಅತನಹೆಂಡತಿಯರು

[8]ಮೂವರುತೋಳುಕಯಿಕೊಟಕಂಬ । ಅವಿನಯ

[9]ಬಸವಭಕ್ತನಮಗಬೊಂಮಂಣನುದನವಕಾದಿ

[10]ಬಸವಭಕ್ತನಮಗಂಬಿಜಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಿನ ಮುಂದೆ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

[1]. . . . . .

[2]. . . . . .ಬ ೫ಲು ಶ್ರೀಮನು

[3]. . . . . .ಮಲ್ಲರಾಜವೊಡೆ

[4]. . . . . .ಹಳವಾಡಿತಿಪ್ಪವೊಡೆ

[5]ಯರು . . . . . .ಮಲ್ಲದೇವರಸನ

[6]. . . . . .ಗಲುಡಹಳ್ಳಿಗ್ರಾಮ

[7]. . . . . .ಮನ . . . . . .

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲಬಳಿ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು . . ಶ್ರೀವಿಜಯಾಭ್ಯುದ

[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧

[3]೪೫೩ನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಲುವ

[4]ಖರಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೦

[5]. . . . . .ದಣಾಯಕ

[6]. . . . .ರಸನು . . . . . .ಜ್ಯಗೆವ . . . . . .

[7]. . . . . .

[8]. . . . .ಲಿಂಗಣವೊಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 8″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾ

[2]ಡುಗೊಂಡವೀರಹೊಯ್ಸಳಬಲ್ಲಾಳುದೇವರುಪೃಥಿವಿರಾಜ್ಯಂ

[2]ಗೆಯ್ಯುತ್ತವಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯುಸೇಣಪ
[4]ತಿಹವಂತ್ತಸೊಸಿಯಪುತ್ರಂ.....ಸಾಸಿರದನೂಐಹದಿಮೂ
[5]ಱು ೧೧೧೩ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜ.....ದೂ
[6]ನಾಡಕೊತ್ತತ್ತಿಯ....ಯರಕುಲ.....ಹಾರದಪ
[7]ಳಿಯಹೆಗಡೆಶ್ರೀಭರು.....ಸ್ವರ್ಗಸ್ತರಾದರು ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೪೯೯ತ್ತನೆಯ ಪ್ರಮಾದಿಸಂ
[2]ವತ್ಸರಪ್ರವತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿದರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಾದಿ
[3]ರಾಜಕುವಳಾಳಪುರವರೇಶ್ವರನನ್ದಿಗಿರಿನಾಥಜಗದುತ್ತರಂಗುಳಹರಳಾನ್ತಕಂ
[4]ಶ್ರೀಮತ್‌ರಾಜಮಲ್ಲಸೆರ್ಮ್ಮಾನಡಿಗಳ್‌ಪ್ರಿಥಿವಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರ್ಶ್ರೀಮದೀಸರ
[5]ಗಣ್ಡಂಶ್ರೀರಾಜಪ್ರೇಮರಾಜಮಲ್ಲನರೆಪಂದಣ್ಡೆತ್ತೆಬಹಮಳಿಱ್ದೂರಿನ್ನಾಯಕನಿಪ್ಪಪಲ್ಲವ
[6]ಬಳಮಂಅನ್ತಅನ್ತಿಸರಣ..ರಾ..ಕಟ್ಟ. ಳ್ಳಿ..ವುಬ್ಬಾಬಾಟ್ಟಿನಂಕಾವತೊಬಿರಕಾ
[7]ದರಮಾಗಿಸತ್ವಪಡೆ....ಕೊತ್ತತ್ತಿಯ..ತಳಮಾದಿವಣ್ಣನಿಜಭುಜ
[8]ಸಿಲಾಬಾಯ್ನಿಟ್ಟ ವುನ್ತ ಪವನಂತಳನದತೊಳತಿನಿದಿಟ್ಟಿಮಲ್ಲವಿನದಲದಟ್ಟಿಯಿ
[9]ನ್ದಂಮಮ್ಮಲೆದರನಟ್ಟಿತಳ್ಳಿಱಿದು.....ವೆದೂರಮಲ್ಲಿಕಾರ್ಜ್ಜುನಂಸಿರಿಪಾಗಲಲುಸ
[10]ರಾಜಮಲ್ಲದೇವ.....ತ್ಯರಲಿರಪ
[11]....ದಕವಡಿ.....ಸದಗವಟ್ಟಿಸಿ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″.

[1]ವಿಷ್ಣುರನಾಯಕನು
[2]ದರ್ಮ್ಮ.....

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ಅದೇ ಹೋಬಳಿ ಮೋಟಿಹಳ್ಳಿಗ್ರಾಮದ ಬೋರೇದೇವರ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಂವೀರಬಲ್ಲಾ
[2]ಳುದೇವರುಪ್ರಿತುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯುಸೇಣಾ
[3]ದಿಪತಿಸಾವಂತಂಸೊಸಿಯಪ್ಪನಾಯಕರಿಗೆತಿಱಿವೆಸಕಹೋಗಿಯುವಿರೋ

[4]ದಿಕ್ರಿತುಸವುತ್ಸರದಚಯಿತ್ರಸು.....ಆದಿವಾರದಂ

[5]ದುಬಡಗುಂದುನಾಡಕೊತ್ತತ್ತಿ.....ರಿಮುದಗಾವುಂಡನ

[6]ಮಗಂಸಾವನ್ತನಹಳಿ.....ಕಾಳುಬೊವಮಾರ....

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

[1]ಬಾವಸಂವತ್ಸರದ.....

[2].....ಮಹಾರಾಜಾದಿರಾಜ

[3]ರಾಜಪರಮೇಶ್ವರ.....

[4]..ಶ್ರೀಮತುಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯ..

111

ಅದೇ ಹೋಬಳಿ ನಾಳನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

[1]ದುಂದುಬಿಸಂವತ್ಸರದಮಾ

[2]ಘಸು ೧೫ಶ್ರೀರಾಜಂಕೈದಾನವಾ

[3]ದೆಣವೊಡೆರಮಗರಾಚತಾಕಿ

[4]ಣಾಲಕೆಪಿಗೆಬಿಟ್ಟಣಸಮಿಚ

(ಇನ್ನು 23 ಪಚ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಕವಾಡಿ ಗ್ರಾಮದ ಮಲ್ಲೇಗೌಡನ ಮನೆಯ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತೂಸಕವರುಶಸಾವಿರದನಾ

[2]ನೂಱಅಱ್ವತ್ತನೆಯಹೇಮಳಂಬಿಸಂ

[3]ವಚ್ಛರದವಯಿಶಾಖಸುದ ೧೦ ಲೂ ಸೋಮ

[4]ನಾಥಪುರದಚಂನ್ನಕೇಶವದೇವರಅಂಗಭೋಗಕೆ

[5]ಸಲುವಹೆಬ್ಬಕವಾಡಿಯನೂಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ

[6]ಅಚುತರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುವಾರಣಾಸಿವದದ್ಯೆ

[7]ಅಂಣ್ಣಯ್ಯನವರೂಮಾಡಿದಜೀರ್ನಉದ್ದಾರಾ ॥

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ಹಳ್ಳಿಗೆರೆ ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ $9\frac{1}{2}'' \times 3\frac{1}{2}''$.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಉಂಗ್ರದ ಮೇಲೆ ಗಜಮುದ್ರೆ ಇದೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಶಶ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಶ್ಸ

[2]ಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿ

[3]ಭೂಷಿತಃಕಾನ್ವಾಯನಸಗೋತ್ರಶ್ರೀಮತ್ಕೊಣ್ಡಿಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ

ವಿದ್ಯಾವಿನ

[4]ಯವಿಹಿತವೃತ್ತಿಃಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ಯಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಜ್ಞಾನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾ

[5]ಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋವತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹ

[6]ಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಶ್ರೀಮಾನ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರೋದ್ವಿಜಗು

[7]ರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ಯ್ರಮ್ಬಕಚರಣಾಮ್ಭೋಜರ್ಜರಜಃಪ್ರವಿ

[8]ಕೃತೋತ್ತಮಾಂಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಾಕ್ರಯಾಕ್ರಿತರಾಜ್ಯಃಕ್ಷಮಾತ್ಮ್ಯಾ ಮೋಷ್ಠಿಷ್ಠಿತಾಸನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸೀಕಲಿಯುಗ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[9]ಬಲಪಜ್ಞಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಶ್ರೀಮತ್ತದಮ್ಬ್ರಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿ

[10]ನಃಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಃಸಮ್ಬ್ರಮಾವನತಸಮಸ್ತಸಾಮನ್ತಮ [ಮಹಾ

[11]ಣ್ಡಲೋವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮನಿರವಗ್ರಹಃ ಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸಪ್ರಥಮಗಣ್ಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿ

[12]ಧಿರಾಜಃಕವಿನೀತನಾಮಾತತ್ಪುತ್ರಃವಿಜೃಮ ಮಾನಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಲಲತ್ತೂರ್ಪಾರುಳಜಿಪೆನ್ನಗರಾದ್ಯನೇಕಸಮರ

[13]ಮುಖಮುಖಹೂತಪ್ರಪತಶೂರಪುರುಷಪಷೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾಜ್ಞಾನೀಯಪಜ್ಜ್ವದ

[14]ಕಸಗ್ಗಟೀಕಾಕಾರಃಮುಖ್ವಿನೀತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜಃತಸ್ಯಪುತ್ರಃಉದ್ದನ್ತಿವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶಮ್ಬ್ರಾಧಿಪಮೌಲಿ

[15]ಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾನಚರಣಯುಗಲನಳಿನಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜೋಮುಷ್ಕರದ್ವಿತೀಯನಾಮಧೇಯಃತ

[16]ದಾತ್ಮಜಃಉದಿತೋದಿತಸಕಲದಿಗನ್ತರಪ್ರಥಿತಸಿನ್ಧುರಾಜದುಹಿತೃಜನನೀಕಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[17]ಙ್ಗಣಿಮಹಾಧಿರಾಜಃಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾಣಾಧಿಗಮವಿಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃ

[18]ಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಪ್ರಪರವಿದಗ್ಧಮುಗ್ಧಲಲನಾಜನೈಕರತಿಪಞ್ಚತಸ್ಯಪುತ್ರಃಅನೇಕಸ

[19]ಮರಸಮ್ಪ್ರತಿವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲೀಕಭಿಘಾತಪ್ರಣಿಸಮ್ಮೂಢಭೂಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ

[20]ಕಶಕ್ತಿತ್ರಯಸಮನ್ವಿತಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಃಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗಃನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾ

[21]ನಪ್ರಭಾವಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃಭೂವಿಕ್ರಮದ್ವಿತೀಯನಾಮಧೇಯಃಅಖಿಲ । ನಾನಾಹೀತಿಪ್ರಹಾರಪ್ರವಿ

[22]ಘಟಿತಭಟೂರಃಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಭಾಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರ

[23]ಪತಿಮಜಯದ್ಯೋವೇಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ । ಕೃತ್ವಾಪಲ್ಲವಮಾ

[24]ಕುಪಲ್ಲವದಲಪ್ರಚ್ಛಾಯದುರ್ಗ್ಗಾಸ್ಪದಂತಸ್ಯನ್ತಃಜ್ವರಸುನ್ದರಿರಪಿಬಲಾದಾಹೃತ್ಯಸಮ್ಯೋಮುವತಃಅತ್ಮೀಕೃತ್ಯಚತಸ್ಯಚ

ಕನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[25]ಕ್ರಮಮಖಿಲಂಯಃಕಣ್ಟಕಾನ್ಯಗ್ರಹೀನ್ಶ್ರೀಮಾನ್ಭೂಪಃಖಾಮಣಿರ್ಮ್ಮನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯದ್ಯುತಿಃತಸ್ಯಾನುಜಾತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿ

[26]ರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಃಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ। ಲಕ್ಷ್ಮೀವಕ್ಷಸ್ಥಲಸ್ಥಃ

[27]ಪರತಿಮುರರಿಪೋಃಕ್ಷೀರ್ತ್ತಿಮಾಕ್ರಷ್ಟುಮಿಷ್ಟೇಕುದ್ಧಾಂರಾಮಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತಾಂಮಾನವಿಂಸ್ವೀಕರೋತಿನಿರ್ವ್ಯಾಖ್ಯೋಲೋಕಧೂರ್ತ್ತಃಪರಯುವ

[28]ತಿಪರೋದೇವರಾಜೋಪನಿನ್ದ್ರಾಚಿತ್ರತಿಂಬಾತ್ರಚಿತ್ರಂಫಲಮುಪರಮುತಃಕಿನ್ತುಃಷ್ಪಪ್ರಿಯಾತ್ವಾ । ಮೇರೋಕಾಲ್ಪಾನಮೇಖ
ಲಾನ್ತವಿಲ

[29]ಸತ್ತ್ರಾವಲಿಪುಷ್ಪಿತೇಕೈಲಾಸಾದ್ರಿತಟೇಚಕೈಲತನಯಾಪಾದಾರವಿನ್ದಾಂಕಿತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತವನಾಭೋಗೇ

[30]ವಿನ್ಧ್ಯಾಚಲಗಾಯನ್ತ್ಯಾರ್ವ್ರಮೃಣಾಲಖಣ್ಡಧವಳಂಯಸ್ಕ್ಷೇಷ್ಟಿತಂಕಿನ್ನರಾಃಯಸ್ಯಾಪ್ವಿಷಯಪತಿವಾಸಗೃಹೋದರೇಷುಸ
ದ್ಯೋಹತಪ್ವಿ

[31]ರವಮಾನಕೃತಾಜ್ಞರಾಗಾಃಆಲೋಕಯನ್ತಿಮುಪಿತಾಃಸುರತಾವಸಾನೇಚ್ಛಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು । ತನಾಸೇ
ಕನೃಪತಿ

[32]ಮಕಾಯಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತೃಶಾಸನೇದ್ವಿಪಲ್ಲಕ್ಷ್ಮಕವಗ್ರಹಗ್ರಹಣಭುಜಶಕ್ಷಾಪ್ರಿಯಮಾಣಜನತಾಪ್ರಿಯೇಣ್ರೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[33]ಮತ್ಪೃಥಿವಿಕೊಜ್ಜಣಿಮಹಾರಾಜೇನಶಿವಮಾರನಾಮಧೇಯೇನಪಲ್ಲವಯುವರಾಜಸ್ಯಪ್ರಿಯತನಯಾಭ್ಯಾಂ ಜಯವೃದ್ಧಿಪಲ್ಲವಾ
ಧಿರಾಜಾ

[34]ಭ್ಯಾಂವಿಜ್ಞಾಪಿತೇನಪಞ್ಚತ್ರಿಂಶೋತ್ತರಷಟ್ಶತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಆತ್ಮನ ಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸ
ರೇಚತುಸ್ತ್ರಿಂಶತ್ತ್ರೇ

[35]ಪ್ರವರ್ತ್ತಮಾನೇತಲವನಪುರಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಜ್ಯೇಷ್ಠಮಾಸಪೂರ್ಣಿಮಾಸ್ಯಾಂಕೆಚಿಗೋಡು ವಿಷಯೇಕೆಚಿ
ಗೋಡುತ್ತರಪಾರ್ಶ್ವ

[36]ಕಿಟಿನೇನದೀಸೇತುಂಬನ್ಧಯಿತ್ವಾತಸ್ಯಾಪಿವನದ್ಯಾಃದಕ್ಷಿಣತಃಕೋಡುಗೊಳಬೆಳ್ಳರೆಸಹಿತಂಉತ್ತರತಃಪಮ್ಬಮ್ಪಾಟ್ಟಣು

[37]ಸಪಟ್ಟಸಹಿತಂಪಲ್ಲವತಟಾಕಮಿತಿಗ್ರಾಮಸ್ಯನಾಮಧೇಯಂಕೃತ್ವಾತಂಗ್ರಾಮಂಪಟ್ಟಷ್ಟಿಭಾಗಯುಕ್ತಂಕೃತ್ವಾತತ್ರಷಟ್ಟ್ರಿಂ

[38]ಶದ್ಭಾಗಾಆತ್ರೇಯಸಗೋತ್ರಾಯಾಯಾಜಸನೇಯಚರಣಾಯಮಹಾಸೇನಪುರವಾಸ್ತವ್ಯಾಯಭವಶರ್ಮ್ಮಣಜ್ಯೋತ್ರಾಯ [ತೇಭ್ಯ

[39]ಮಾರಶರ್ಮ್ಮಣಜ್ಯುತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಷ್ಯಾಯಾಜಿನೇಉದಕಪೂರ್ವ್ವನ್ದತ್ತಾಃಅವಿಷ್ಟಾಸ್ತ್ರಿಂಶದ್ಭಾಗಾಯಥಾಲಿಖಿ

[40]ಸ್ತ್ರಿಂಶದ್ಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಹಾರೀತಸಗೋತ್ರಾಯಕೇಶವಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇ
ಗೌತಮ

[41]ಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇವಾಸಿಷ್ಠಗೋತ್ರಾಯಆರ್ಯಶರ್ಮ್ಮಣೇಘಟಿಕಾಸಾಹಸಾಯಹಾರೀತಸಗೋತ್ರಾಯಮಾಧ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[42]ವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯಬಪ್ಪಶರ್ಮ್ಮಣೇಲೋಹಿತಸಗೋತ್ರಾಯಗೋಬ್ಬಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾ

[43]ಯನಾಗಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಶರ್ವ್ವಶರ್ಮಸೋಮಯಾಜಿನೇತಸ್ಯಪುತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಣೇಲಕ್ಷಣ್ಯಸಗೋತ್ರಾಯ

[44]ತ್ರಿವಿಕ್ರಮಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯವಿನಯಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಕಾ
ಣ್ಡಿನ್ಯಸ [ಣೇ

[45]ಗೋತ್ರಾಯಈಶ್ವರಸೋಮಯಾಜಿನೇಆತ್ರೇಯಸಗೋತ್ರಾಯಬಿಟ್ಟಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಬಿಟ್ಟಶರ್ಮ್ಮ

[46]ಕಾಶ್ಯಪಗೋತ್ರಾಯನಾರಾಯಣಶರ್ಮ್ಮಣೇಕೌಣ್ಡಿನ್ಯಗೋತ್ರಾಯಕಪೋತಶರ್ಮ್ಮಣೇಕಾನ್ವಾಯನಗೋತ್ರಾಯಕಾಬಿಟ್ಟಶ

[47]ರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯ ರಾಜಶ್ರೀಶರ್ಮ್ಮಣೇ ಆತ್ರೇಯಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇ ಹಾರೀತಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇವಿ
ಶ್ವಾಮಿತ್ರ

[48]ಗೋತ್ರಾಯಮಗುಸಶರ್ಮ್ಮಣೇವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಾಯ ಕುಪ್ಪಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯ ಗುಳಗದಿದಸೋಮಯಾಜಿ
ನೇಕೌಶಿಕ

[49]ಗೋತ್ರಾಯಮಾರಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಗೋತ್ರಾಯಗೋಯಿನ್ದಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಷ್ಯಾಯಾಜಿ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[50]ನಜ್ಯುತ್ರೇಣಜ್ಯೇಷ್ಠೇನಶಿವಮಾರಶರ್ಮ್ಮಣಾಷಟ್ಟ್ರಿಂಶದ್ಭಾಗಾನ್ಸುನದ್ವಿಚತ್ವಾರಿಂಶದ್ಭಾಗಾನ್ಕೃತ್ವಾಸ್ವಪಿತೃಪಿತೃವ್ಯಪುತ್ರಾಣಾಂ

[51]ಷಣ್ಣಾಂದ್ವಾವಶಭಾಗಾನಪನೀಯಸ್ವಭ್ರಾತೃನಮುಞ್ಚಾಪ್ಯಆತ್ಮನಶ್ಚತುರಾಭಾಗಾನಾದಾಯಅನ್ಯೇಭಾಗಾಯಥಾಲಿಖಿತೇಭ್ಯೋಬ್ರಾ

[52]ಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಕಾಶ್ಯಪಗೋತ್ರಾಯಮೌದ್ಗಲಾಯಣಭಟ್ಟಾಯದ್ವಾಆಶ್ಮರಥ್ಯಗೋತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇದ್ವೌಕಾಶ್ಯಪಗೋತ್ರಾ

[53]ಯಏಜಿಶರ್ಮ್ಮೋಪಾಧ್ಯಾಯಾಯಸಾರ್ಧಪಿಕಃಭಾರದ್ವಾಜಸಗೋತ್ರಾಭ್ಯಾಂರುದ್ರಶರ್ಮ್ಮಣೇದ್ವೌದುಗ್ಗಶರ್ಮ್ಮಾಹಿತಾಗ್ನಯೇಪಿಕಃಶಾಣ್ಡಿ

[54]ಲ್ಯಸಗೋತ್ರೇಭ್ಯವಿನಯಶರ್ಮ್ಮಣೇಸಾರ್ಧಪಿಕಯಜ್ಞಶರ್ಮ್ಮಣೇಪಿಕಃನನ್ದಶರ್ಮಣೇಪಿಕಃಕೌಣ್ಡಿನ್ಯಸಗೋತ್ರೇಭ್ಯಃಗಣ

[55]ಶರ್ಮ್ಮಣೇಸಾರ್ಧಪಿಕಃಮಾಧವಶರ್ಮ್ಮಣೇಪಿಕಃವಶರ್ಮ್ಮಣೇಪಿಕಃಆತ್ರೇಯಸಗೋತ್ರೇಭ್ಯಃಕೊತ್ತಶರ್ಮ್ಮಾಹಿತಾಗ್ನಯೇಪಿಕಃ

[56]ಬಾಲಶರ್ಮ್ಮಣೇದ್ವೌ ಆಲಶರ್ಮ್ಮಣೇದ್ವೌ ದೈತಶರ್ಮ್ಮಣೇ ದ್ವೌ ಮಾತಶರ್ಮ್ಮಣೇಸಾರ್ಧಪಿಕಃ ಯಜ್ಞಶರ್ಮ್ಮಣೇಪಿಕಃ ದುಗ್ಗಶರ್ಮ್ಮಣೇಪಿಕಃ

[57]ಅಸ್ಯಗ್ರಾಮಸ್ಯಪೂರ್ವ್ವಾದಿಸೀಮಾಪೂರ್ವ್ವವಸ್ಥಿತಿಟಿಣಾಸಂಗತಮಹಾಪಥನಿಮ್ಬಪ್ರದೇಶಾತುವಕ್ಕೊಲ್ಲಿಜುಕೊಣ್ಣನ್ದತಟಾಕ

[58]ಲೋಚ್ಛ್ರಯಃಪೆರ್ಗ್ಗಣ್ಣನ್ದತಟಾಕಪೂರ್ವ್ವಭಾಗಇಗ್ಗರೆನವೀಗತ್ವಾಸೇವನದ್ಯೇವದಕ್ಷಿಣಸೀಮಾಮಾವೆಳ್ಳಿರೆನಾಮ್ನೈವಪಶ್ಚಿಮಸೀ

ಮೆಸೇ ಪತ್ರದ ಮುಂಭಾಗ.

[59]ಮೈವಗತ್ವಾಪಮ್ಬ ಪ್ಪಟ್ಟಸಹಿತಂರೆರಾಲ್ಗೊಲ್ಲಿಂಗತ್ವಾಉತ್ತರತಃನೇಸಜುಪಳ್ಳಂಸೆಟಿವೆಣ್ಣಿಕಿಜುಬಳ್ಳಿಯೂರ್ಕ್ಕಜುಸೆಳ್ಳಕೆಜುಪೆ

[60]ನಿಡುವೆತ್ತ ಕೆಜುಕೊಲ್ಲಿಸಹಿತಾಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಚಾತುರ್ವ್ವೇದ್ಯಸಹಿತಾಃಪಣ್ಣವತಿಸಹಸ್ರವಿಷಯಸ್ಯಕೃತಃ

[61]ಯಃಆಸ್ಥಾಯಿಕಾಃಪುರುಷಸ್ತ್ವಸರ್ವ್ವಾನಿತ್ಥಮಾಜ್ಞಾಪಯತಿರಾಜಾಃಷ್ಟಪ್ರಿಯಃಪಿವಿಹಿತಮಸ್ತುಭವದ್ಭಿರಿದನ್ದಾನಂಸರ್ವ್ವಪರಿಹಾರಯು

[62]ಕ್ತಂಸ್ವದತ್ತಾನಿರ್ವ್ವಶೇಷಂಪರಿಪಾಲನೀಯಂಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾಗ್ಭವತಿಯೋಸ್ಯಗ್ರಾಮಸ್ಯಸಿದ್ಧಯಾದುಪಹರೇಲ್ಲೋಭಾದ್ವಾ

[63]ಧೇತವಾಸಪಞ್ಚಾಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಇತಿಚಾತ್ರಮನುಗೀತಾಃಶ್ಲೋಕಾಃಸ್ವನ್ವಾತುಂಸುಮಹಚ್ಛ

[64]ಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ ರಾಂಪ

[65]ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃಬ್ರಹ್ಮಸ್ವಂತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ ಬ್ರಹ್ಮ

[66]ಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ವಾಲ್ಮೀಕೇರಪಿಶ್ಲೋಕಃಸರ್ವ್ವಾನೇವಪ್ರಾರ್ಥಯತ್ಯೇಷರಾಮೋ ಭೂಯೋಭೂಯೋಭಾವಿನಃಪ್ರಾರ್ಥಿವೇನ್ದ್ರಾನ್ಸಾಮಾನ್ಯೋಯಂ

[67]ಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇರಕ್ಷಣೀಯಂಕ್ರಮೇಣವಿಶ್ವಕರ್ಮ್ಮಸಮಾನೇನವಿಶ್ವಕರ್ಮ್ಮಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿಖಿತಂ ॥

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಕೌಡ್ಲೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು

[3]ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೪೪ ಸಂಪುವರ್ತಮಾನವಾದಶೋಭ

[4]ಕೃತುಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶೀಸೋಮವಾರಪುಣ್ಯಕಾಲದ

[5]ಲುಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗ

[6]ನಾಥಸ್ವಾಮಿಚರಣಾರವಿಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ

[7]ಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿ

[8]ರುದನಾನಾವರ್ನವುಕುಟವಮಂಡಲಿಕರಗಂಡದೇವರಾಜವೊಡೆಯರಕು

[9]ಮೂರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸು

[10]ಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತತಾಉಸಮಾಡಿದಂಥಾಕೂಡಲಿಯೆಂಬಗ್ರಾಮ

[11]ಕ್ಕೆಕ್ಷತ್ರಿನಾಮಧೇಯಮಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಕಿಲಾಶಾಸ

[12]ನದಕ್ರಮವೆಂತೆಂದರೆಯಾದಿನದಲ್ಲಿಆತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನ

[13]ಸೂತ್ರದರುಕುಶಾಕೆಯಬಾಮರಾಜವೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜ

[14]ವೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿ

[15]ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕೆಳಲಿನಾಡಿನಮದ್ದೂರಂಬಗ್ರಾಮ

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳ ಅಕ್ಷರ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಮಂಡ್ಯದ ತಾಮ್ರಶಾಸನ. *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯ ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಾಯಮದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಸಹಂ ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂವಿಷ್ಣುನಾಪಿಕಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾಗ್ದೇವೈಃಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಂಅಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಸ್ಯಾಭೀರತಾಳ್ಯೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವೋಭುಜಬಲೈರಾಯುರ್ವ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯಮನ್ವಯಹಷೋಸ್ಯತಸ್ಯತನಯೋಜಜ್ಞೇಯಮಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಚತುರ್ವಾಸುರ್ವಾಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ॥ ತಸ್ಯಂಕೀದೇವಕೀಜಾನಿಃದಿವೀಶೇತಿಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತಳುವೇಂದ್ರೇಷುದಧೌಕೃಷ್ಣಇವಾಪ್ಯಯಂ ॥ ತತೋಭೂದ್ಭುಕ್ತಭೂಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅಜಾತಸುಗುಣಭ್ರಂಶೋಮೌಶಿರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂತ್ತಸ್ಮಾತ್ತನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ಕಾವೇರೀಮಾಶುಧ್ವಬಿಹುಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಸೇತುಂಜೇವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತಾಶ್ರೀರಂಗಪೂರ್ವಂತದಿಹನಿಜವಕೀಪತ್ತನಂಯೋಬಭಾಸೇಕೀರ್ತಿಂಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನೇಸ್ತೂಯಮಾನಾಪದಾನಃ ॥ ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂನಾಮಭೂಪಾವೀರ್ಯೋದ್ವೇಗಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾ । ಆಗಂಗಾತೀರಲಂಪಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತರ್ನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಚಿರಸಾಶಾಶನಂಯೋವ್ಯತಾನೀತ್ ॥ ವಿವಿಧಸುಕೃತೋದ್ಧಾಮೇಸೋಮೇಶ್ವರಪ್ರಮುಖೇಮುಖುರ್ಮುದಿತಪೃಥಯಸ್ಥಾನೇಸ್ಥಾನಂನ್ಯಧತ್ತವೃಥಾವಿಧಿಃ । ಬುಧಪನಿಕರಂನಾನಾದಾನೇನಯೋಭುವಿತೋಷಯರ್ತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪೀತಂಯಶಃಪುನರಾತ್ತವಾ ॥ ತಿಪ್ಪಾಜಿನಾಗ್ವಲುದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸಮಿತ್ರಯೋಃ । ದೇವ್ರ್ಯೋರಿಹನೃಸಿಹ್ಮೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಜ್ಜಿರಥಾದಿವ ॥ ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹ್ಮೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ॥ ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನಿತ್ಯಂನಿರಸ್ಯನೃಗನಳನಹುಷಾನಪ್ಯಧಾನ್ಯಾನ್ವದಾನ್ಯಾ । ಆಸೇತೋರಾಸಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇಃಆಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾತ್ಸಕಲಹೃದಯಮಾವರ್ಜರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ತನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತಿಶಿಖರನಗರೇವೆಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಕೋಣಶೈಲೇವಹತಿಹರಿಹರೇಹೋಬಳೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಜತತಮಸಿಮಹಾನಂದತೀರ್ಥೇನಿವೃತ್ತಾ ॥ ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತುಲಿಕಧರಭಯಾಕುಂಠಿತಾಭೂತ್ ॥ ಬ್ರಂಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಭಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಕ್ಷಕಲ್ಪಕ್ಷಿತಿರುಹಫಲಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಸ್ತ್ರಂಯೇಮಗರ್ಭಂಕನಕಗಿರಿರಥಂಪಂಚಲಾಂಗೂಲ್ಯತಾನೀತ್ ॥ ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯುಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ ॥ ತತೋಸ್ಯವಾರ್ಯವೀರಶ್ರೀಃಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಲಕ್ಷ್ಯಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಶೀಖಡ್ಗಮಘಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ ॥ ಶತ್ರೂಣಾಂವಾಸವೇತೇದದತಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಕ್ಷಿತಿನಿಧಿ ಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರ

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* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ಮುಖನಿಜಮಹಾದಾನತೋಲ್ಯೈರವೇಯೈಃ ॥ ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಯಮಿಹಸುಚಿರಂಭುಜ್ಯತಾಮಿತ್ಯವೇಕ್ಷ್ಯ । ಪ್ರಾಯಃಪ್ರತ್ಯೋಪ
ಹೇತೋಃತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ ॥ ತತ್ತದ್ವಿಗ್ಜೈತ್ರವೃತ್ತಾಸ್ಸಿಖಬಿರುದಪದೈರಂಕಿತಾಂತತ್ರತತ್ಪ್ರೈಸ್ತಂಭಾಪ್ರತಿಷ್ಠಾನ್ವ್ಯಾತನುತ
ಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾರ್ಗಾ । ಕಾಂಚೀಶ್ರೀಶೈಲಕೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವೇತೇಷ್ವಾಹತ್ಯಸರ್ವೇಷ್ವತನುತ
ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೀಯಸೇಯಃ ॥ ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದಿನಿನಾನಾದಾನಾನ್ಯೋಸೋಪಧಾನ್ಯೈರಪಿಸಮಮುಖಿ
ಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ ॥ ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಚಾಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃತೋಷಕೃತಾರ್ಥಿ
ಷುಯೋರಕ್ಷಣದಂಡಃ ॥ ರಾಜಾಧಿರಾಜಇತ್ಯಕ್ಕೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಯುದ್ಧಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಸಿಂ
ಧುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಕಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯತಃ ॥ ಆಲೋಕಯಮಹಾರಾಜಜಯತ್ವಿ
ತ್ಯೇವವಾದಿಭಿಃ । ಸಮಸೇತೋಃಕಂಗಾದ್ಯೈಃರಾಜಭಿಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತ್ಯಾದರ್ಯಾಂಶಧೀಭಿಸ್ವವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷಮ್ಯಾಪಾ
ರ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನಿತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ
ತಾರ್ಥಕ್ರಿಯಮಿಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಥೇ ॥ ಶಾಲೀವಾಹನಸಿಂಹಿತಃಖಾದ್ವೇಸಚತುರ್ಶತೈಃಅಷ್ಟತ್ರಿಂಶಸಮಾಯುಕ್ತೇಸಂಖ್ಯಾತೇ
ದಶಭಿಕೃತೈಃ । ಧಾತುಸಂವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥೌ ॥ ತುಂಗಭದ್ರಾಪಗಾತೀರೇಬಿಟ್ಟಲೇಶ್ವರಸನ್ನಿಧೌ । ಘೃತಪರ್ವತದಾನಸ್ಯಸ
ಮಯೇಭಾನುವಾಸರೇ ॥ ಶ್ರೀಭಾರದ್ವಾಜಗೋತ್ರಾಯಾನಾಪಸ್ತಂಭಸೂತ್ರಿಣೇ । ಯಾಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಅನ್ವಿ
ಷ್ಯವೇಂಕಟೇಶೇನವಿತೀರ್ಣಕುಸುಮಸ್ರಜೇ । ಅನಂತಾಚಾರ್ಯವರ್ಯಸ್ಯವಂಶವಾರಾಕರೇಂದವೇ । ಪ್ರತಿಷ್ಠೋಭಯವೇದಾಂತತಂತ್ರವ್ಯಾಖ್ಯಾ
ಪಟೀಯಸೇ ॥ ವಿಷ್ಟಾಚಾರ್ಯವೇಷಾಯಶೇಷಾಯವಿದುಷಾಂಮುದೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರಾಥಿಮಯೇಯುಷೇ ॥ ವ್ಯಾಖ್ಯಾ
ತಾಖಿಲಶಾಸ್ತ್ರಾಯಪ್ರಖ್ಯಾತಗುಣಸಂಪದೇ । ವರದಾಚಾರ್ಯವರ್ಯಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ ॥ ಗೋವಿಂದರಾಜಗುರವೇತರವೇಸು
ಧಿಯಾಂದಿವಃ । ತಾದೃಶೇಹೋಸಳೇದೇಶೇವಿಖ್ಯಾತಸ್ಯಧಿಕೃತಂ ॥ ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಯಾಪಿಸೀಮಾಯಾಮಿಹಿತಂಸ್ಥಿತಂ । ಕೃಷ್ಣರಾಯಪುರಂ
ಚೇತಿಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ ॥ ಕೊತ್ತೀವರದನಹಳ್ಳಿಯಾಃಪ್ರಾಚೀಸಮಾಶಾಯಾಸುಸ್ಥಿತಂ । ದಕ್ಷಿಣೇಹುಲಿವಾಸಾಚ್ಚಸಾತನೂರೇತಿವಿಶ್ರುತಂ ॥
ಗ್ರಾಮಮಚ್ಚಗುತ್ತಲಾಹ್ವಾನಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾಚ್ಚರಾಮಹಳ್ಳೀಯಾಉತ್ತರಾಯಾಂದಿಶಿಸ್ಥಿತಂ ॥ ಚಿಕ್ಕಮಂಡೀಯಯುಕ್ತಂ
ಚಕಲ್ಲಹಳ್ಳಿಸಮನ್ವಿತಂ । ಸಂಯುಕ್ತಂಹೊಸಹಳ್ಳ್ಯಾಚತಂಹಸೇಹಳ್ಳಿಸಂಯುತಂ ॥ ಕೋಣಹಳ್ಳಿಸಮಾಯುಕ್ತಂಗ್ರಾಮಂಮಂಡಯನಾಮಕಂ ।
ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುಕ್ತಂಚಸಮಂತತಃ ॥ ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕ
ಭೋಗ್ಯಂಸಭೂರಾಹಂ ॥ ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ॥ ದಾನ
ಸ್ಯವಿನಮಸ್ಯಾಪವಿಕ್ರಯಮಸ್ಯಾಪಿಕೋಚಿತಂ । ಪರಿತಃಪ್ರಯತೈಸ್ಸಿದ್ಧಗ್ರಾಮಪುರೋಹಿತಪುರೋಗಮೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ರೋತೃಪಂಡಿತೈಃಪಥಿ
ಕೈರ್ಯುತಃ । ಕೃಷ್ಣರಾಯೋಮಹಾದೇವೋಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಸ್ಸಮ
ನ್ವಿತಶ್ಚಿನ್ತೈಃಪಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ ॥ ಸೀಮಾಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥.....

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ಮಂಡ್ಯದ ಹೋಬಳಿ ಹಳೇ ಬೂದನೂರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 2″ × 3′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪನನುಂವಿಪ್ರಜನವಿಮತ

[2]ನುಂಸ್ವಜನಪ್ರಸಂನನುಂಸ್ವಗೋತ್ರಪ್ರವತ್ತಿತನುಂಸ್ವಸ್ತಿ

[3]ಶ್ರೀಮತುಕನ್ನಯ್ಯನಮಗರಾಜೇನ್ದ್ರಜೋಳಕುಸ್ದುನ್ನಾಪಾಳ್ವತನ್ನೂರತುಲುಗೊಳಂಕಱಿದುಸತ್ತುಸರ್ಗತನಾದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪನ್ನನುಂಸ್ವಜನಗೋತ್ರಪವಿತ್ತತನುಂವ

[2].....ಗದಸ..ರಾಹೊಳ್ಳಿವ. ಗೊಲದಾಡಿವಲರಬಲುಗಂಡಕೂಡಿತ

[3].....ಯರಕೂ.....ದೊ.....

[4].....

5 . . . . . ಳಹೊಯ್ಸಳ
6 . ರ . . . . . ಗದೇವನಂದನಸಂ
7 ವತ್ಸರದ . . . . . ಆ . . . .
8 . . ದೇವನ . . . . . ಯಹಾಳಿದಲಮಂನೆಯೊಳಗೆಕಾದಿತ್ತಿ ಉಬಿದುಸ
9 . . . . . ಯುಚ್ಚರಸಯುರುತತುಕ್ಷಣದೊಳು . . . . . .
10 . . . . . .

(ಇನ್ನು ಕೆಲವು ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಪ್ರಜೀಲಕಸಂವತ್ಸರ
2 ದಪ್ರಷ್ಯಸು ಂಖಿ ಲೋದು
3 . . . . . ಯುವೆಹಾರದದಾಸ
4 ಣ್ಣನವರಮಕಳುಚಿಕ್ಕ
5 ವಡೆಗ . . ಮಗಹಂದ
6 ಗಮಾರಂಗೆಕೊಟ್ಟಕೊಡಿಗೆ
7 . . . . . ಯೆರೆ ೦೦

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿಮಾನದ ಉತ್ತರ ಭಿತ್ತಿಯಮೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9″ × 1′.

1 ರುಧಿರೋದ್ಗರಿಸಂವಚ್ಚರಂ
2 ಬುದ್ರಪದಬಾಳ ೩ ಶನಿವಾ
3 ರಂನಾಡುಪ್ರಮತ್‌ಕಾಸಿವಿ
4 ಶ್ವೇಶ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯಪ್ರ
5 ಪಾದಪದ್ಮಲುದರಿಶನಂಚೇಸಿ
6 ರುಪಾಚ್ಚನನಂಸಿದ್ದೈಯ್ಯಯಲ್ಲೈಯ್ಯ
7 ಕಾಳೈಯ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮನಾಭ ದೇವಸ್ಥಾನದ ಒಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಕಾಮಯಕಬೂರುವ
2 ನವುಗವುಲ್ಲರಸಯ
3 ನಬರಹ

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ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 7″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಪ್ರಿಥಮಮೂರ್ತಿನಿ
ಕ್ಕಸರದಂತುರದೊಳೆನಲೆವಂತುವಿಕ್ರ
2 ಮಪ್ರಿಥಮಭುಜಪೂರಕದವೊಲ್‌ಭುಜದೊಳೆನಲೆವಂತುಕೀರ್ತಿದಿಗ್ದೇವಿಯರೊಳೆನಿಜಾಜ್ಞೆವೆರಸಾದರದಿಂನಲಿವಂತುಧರ್ಮ್ಮಲ
ಕ್ಷ್ಮೀವರನಾಗಿಪಾಳಿ

[3]ಸಿದನುರ್ವ್ವರೆಯಂನರಸಿಂಹಭೂಭುಜು ॥ ಆಪ್ರತಾಪಚಕ್ರವರ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿ ದಜನಿಂಸಂದತ್ರಿಯಿಂ

[4]ಸೋಮನಿಂದೊರೆವೆತ್ತಬುಧನಿಂಪ್ರರೂರವನಿನಾಯುರ್ಯ್ಯುರ್ಯ್ಯಪನಿಂರಾಜಶೇಖರನಪ್ಪಂನಹುಂಕಂಕನಿಂನಯಯಯಾತಿಕ್ರೀಪ್ಯನಿಂಕ್ಷಾ ತ್ರಮಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಲಂಪ್ರ

[5]ಖ್ಯಾತಮಾಯ್ತುರ್ಬ್ಬಿಯೊಳ್ ॥ ಸಳನೆಂಬಯಾವವಂಹೊಯ್ಸಳನಾದಂದಿವ್ಯಮುನಿವರಂಹುಲಿಯಂಕೊಯ್ಸಳಯನೆನಿಸ್ಯಂಕಂಕೊ ಯ್ಸಳವೆಸೆದಿರೆಕಕಪ್ರರದವಾಸಂ

[6]ತಿಕೆಯೊಳ್ । ಆದಿವರಾಹಂಕೊಡೊಳೆಮೇದಿನಿಯಂತಳೆವತೆಜದಿನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆದಂವಿನಯಾದಿತ್ಯಂಯೋಪ್ರತಾ ಪದಿಂಹೊಯ್ಸಳರೊಳ್ ॥ ವಿನ

[7]ಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿನಿಯಂತಾಳ್ದಿದನಾಜಿವೀರನೆಸೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಿಮಿತ್ರನಿಕಾಯಂ ನಿಜಕತ್ರುಗಳ್ಗೆ ಭಯಮನೆತ್ತಂತಾಳ್ದಿ

[8]ಭೀತಾನತಗ್ಗರ್ವನಸಂಪತ್ತಿಯನೆಯ್ತೆತಾಳ್ದಿದಿಗಧೀಶತ್ವಾಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವುದಾವಾವ ದುರ್ಗ್ಗಂಗಳಂಬಿಣ್ಣಿಸಿಪೇಳು

[9]ತ್ತಿಪ್ಪುದಾವಾವವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪುದೆಂಬೊಂದೆಸಕಂಕಯ್ಗಣ್ಮೆನಾಲ್ಕುಂಕಡಲಕಡೆವರಂದಿಗ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿ ದಂವಿಕ್ರಾ

[10]ನ್ತದಿಂಸಂದೆಜಗನೃಪತಿಯಾತ್ಕೋದ್ಭವಂಬಿಟ್ಟದೇವಂ ॥ ದೊರೆವಡೆವಿಷ್ಣುವರ್ದ್ಧನನರನಾಥನಸೂನುಗೋಮಿನೀಮುಖತಿಳಕಂಪ ರನೃಪಹಿರಣ್ಯಕಾಸುರನರಸಿಂ

[11]ಹಂರೂಡಿವಡೆದವಿಜಯನೃಸಿಂಹು ॥ ಅವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಷಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆಪೆಸರ್ವ್ವೆತ್ತೇಚಲದೇವಿ ಗೆಬಲ್ಲಾಳದೇವನುದ

[12]ಯಂಗೆಯ್ದುಂ ॥ ಉರದೊಳ್ಸಸ್ತಾಂಗಲಕ್ಷ್ಮೀವಧ-ವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳ್ತಂನಾಜ್ಞೆತನ್ನೊಳ್ ಸೃಗನ ಳನಹುಪಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದಪ್ಪೋದರದೊಳ್ಭೀತಾನ

[13]ತೌಷೆಂಸುಖವಿರೆಪರವೋತ್ಸಾಹದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂದೋರ್ದ್ದಂಡದೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಕಕ್ರೇ ಶನಸೂನುವೀರನರಸಿಂಹಂಕೋಳರಾಯಪ್ರ

[14]ತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಾಮ್ರಾಜ್ಯಸಂಕೋಚಾಧಾಯಿಸರಾಕ್ರಮಂಧರೆಯನಾಳ್ದಂಲೀಲೆಯಿಂವೀ ರಲಕ್ಷ್ಮೀಚಂಚನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀ

[15]ರಂರಾಜವಿದ್ಯಾಧರಂ ॥ ಕೆಲಬೊಳೆಕೀಳೆತಮಂಸಂವರಿಸಿಹಿಡಿವಳ್ಪಾಳಗೋವಂತುರುಷ್ಕಂಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವಪ ಡೆವಳಂಚೋಳನುಚ್ಚಂ

[16]ದಬಾಹಾಬಲದಿಂಮೆಯ್ದೋಪ್ಪವಾವಂತರಬಳಿವೆಸರೊಳ್ಗಾಳನಿಂನಾವರಾಯತ್ತಲೆದೋಪ್ಪನ್ನಾರಸಿಂಹಂಗತುಳಸನುರಸಿಂ ಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥

[17]ನಡೆವಂನಂನಾರಸಿಂಹಕ್ಷಿತಿಪತಿಗವನೀಪಾಳರೆಲ್ಲರ್ದ್ದಪಬ್ಬಾಳ್ವಿಡಿವಂನಂಕ್ಷತ್ರಿಯಸ್ಸಂಗರಪಮಮುದೊಳಾನ್ನಿಂದಪದ್ದರ್ಗ್ಗ ಮಂಪೊಕ್ಕೊಡಮುರ್ಬ್ಬೀಪಾಳರಂ

[18]ವೆಣ್ಣುಡೆಯನುಡಿಸುವಂತನ್ನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂಪೊಡೆಕಿಚ್ಚಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯರಸುಗಳಂತನ್ನತೇಜಪ್ರತಾಪಂ ॥ ಸ್ವ ಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ

[19]ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ । ಮ ಲೆರಾಜರಾಜ । ಸಪ್ರತಿಮತೇಜಂ । ಮಲೆಪರೊಳ್ಗಂ

[20]ಜಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಿಪುಪ್ರಳಯಭಲ್ಲಂಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂಹೊ ಯ್ಸಳಕುಲಕ

[21]ಮಳವಾರ್ತ್ತಾಂಡಂಗಂಡಭೇರುಂಡಂಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಂಮಗರರಾಯಮಸ್ತಕಕೂಲಂಸೇವೆಣರಾಯದರ್ಪ್ಪದಳನಮಾಹು ಶಾಯ್ಯಂಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ

[22]ಪಾಂಡ್ಯರಾಯಪನ್ನಗವೈನತೇಯಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹರಾಯಂನಿಜರಾಜಧಾನಿದೊರಸಮು ದ್ರದೊಳ್ಸುಖಸಂಕ

23ಥಾವಿನೋದದಿಂಸೃಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತುಮಿರ್ದ್ದನಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗನ್ವಯಾಗತಪ್ರಧಾನಂಪ್ರಧಾನಚೊಡಾರತ್ನಂನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾಯ್ಯ್ರ

24ಧರಂಧರಂ ॥ ಸಾಲಮುನೆಯಬೇಂಟೆಕಾಱನುದ್ದಂಡಗಂಡಭಂಗಾಜಿಂನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಂ । ಸಮರಪ್ರಚಂಡನಾಶ್ರಿತಜನ
ಕಲ್ಪವೃಕ್ಷಂಶರಣ

25ಜನರಕ್ಷಾದಕ್ಷಂಬಂಧುಜನಚಿಂತಾಮಣಿಶಿವಭಕ್ತಚೂಡಾಮಣಿಶ್ರೀಮತುಹರಿಹರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೆನಿಸಿದಡ್ಡಾಯಿದದ

26ಹರಿಹರದಣ್ಣಾಯಕನನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ತೆನವಂಕಾನ್ವಯಮೇರುಚಿಕ್ಕಹಡೆವಳ್ಳಂಪ್ರೀತಿಯಿಂವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ
ಕುಡೆರಾಜ್ಯಾಚಿಹ್ನವೆನಿಸಲ್ಸಾಲ್ದಿರ್ದ್ದ

27ಪದಿವ್ಯವಾಹನನುಂದಂಡಿಗೆಯಂಪೊವಳ್ದಡಪನುಂಪಿಂಚ್ಛಾತಪತ್ರಾನ್ವಿತಾಸನಮುತಾಂಪಡೆದಂದಿಟಕ್ಕವನೆದಲ್‌ಸ್ವಾಮಿಪ್ರಸಾದಾ
ಸ್ಪದಂ ॥

28ಭೋಗನಿಧಿಪತಿಹಿತಬ್ರತೆನಾಗಲೆಗಂಚಿಕ್ಕಹಡೆವಳ್ಳಂಗಂಧಂಮ್ಕ್ರೋದ್ಯೋಗಂಮಲ್ಲಿಯನಾಯಕನಾಗೌರೀಶರ್ಗ್ಗಿಷಣ್ಮುಖನಪೊಲೊ
ಗೆವಂ ॥ ಅಂಮಂಮೆಸೆಧ

29ರೆಗುಜ್ಜಲೆಗಂಮಲ್ಲಿಯನಾಯಕಂಗವನ್ವಯತಿಳಕತ್ತರ್ಂಮೆಸೆವಮೂವರುಂಜನಸಂಮತಧಂಮ್ಕ್ರಾರ್ತ್ಥಕಾಮದಂತೊಗೆತಂದರ್॥
ಎಚೆಯಾನಕಯ್ದುಸಂಗರಕೆಸಿಂಗೆಯನಾಯಕನಾತನಿಂ

30ದೆನೇರ್ಗ್ಗಿಱಿಯಾನುದಾರವಾರಿನಿಧಿಮಾರೆಯನಾಯಕನಾತನಿಂದೆನೇರ್ಗ್ಗಿಱಿಯನಿಳಾನುತಂಹರಿಹರಧ್ವಜನೀಪತಿಯಿಂತಿವಜ್ಜರ್ಗಕ್ಕು
ಱುವರದೇನನುಂಡವುಮಪೆತ್ತಳೊತಾಯ್ವೆಸರ್ವೆತ್ತಮೊ

31ವರಂ ॥ ಆಪುರುಷನಿಧಾನಪ್ರೊಳಗೆ ॥ ಚರಿತಂಗಂಗಾನದೀಸಂಗಮಸಪಚರವಾಸ್ಯೇಂದುಸತ್ಯಾವ್ಯತ್ರೀಭರಿತಂಲಕ್ಷ್ಮೀವಿಳಾಸಂದ್ವಿಜ
ಗುರುಬುಧಗೋತ್ರಾದಿಸದ್ದಾನದೀಕ್ಷಂಗರುಚಿತ್ತಂ

32ಪೂರ್ವ್ವತೀರ್ವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋರ್ವ್ವೀಶನಡ್ಡಾಯ್ದದಹರಿಹರಂಲೋಕದೊಳ್ತಾನೆಥಂನ್ಯಂ ॥ ಸಿರಿ
ಯಂತಕ್ಕಲ್ಲಿಗಿಂತಿತ್ತನತೆಜಿಯೆಬಿಯಂಗೆ

33ಯ್ಯಲಾರ್ವ್ವೆಲ್ಲರೆಂಬಂತಿರೆಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಪರೆಗೋದಾನದೊಳ್ದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳ್ವಾಹನಕನಕಪ
ಯೋಧಾನದೊಳ್ಪೇಂಮ್ಕ್ರೆವೆತ್ತಂನರಸಿಂಹೋ

34ರ್ವ್ವೀಶನಡ್ಡಾಯದದಹರಿಹರಂದಂಡನಾಥಾಗ್ರಗಣ್ಯಂ ॥ ಕಡುಪಿಂಮುತ್ತಿದವೀರಸೇವುಣರಸೈನ್ಯಾನೀಕಮಂಪೊಕ್ಕುಮೆಯ್ದುಡೆಕೊಂ
ದಿಕ್ಕಿಡನೊಕ್ಕಿಲಿಕ್ಕಿತುಳಿದಂಬೆಂನಟ್ಟಿದಂಮೆಟ್ಟಿ

35ದಂಪಡಿದಂಸಾಲೆತುರಂಗಮಂಹರಿಹರಂತಂನೊಂದೆಜಾತ್ಯಶ್ವದಿಂಗಡವಿಶ್ವಾವನಿಮೆಚ್ಚಿಮಂತ್ರಿತಿಲಕಂವಿದ್ವಿಷ್ಟವಿದ್ರಾವಣಂ ॥ ಮೊ
ದಲಿಂದಂಕಳಕಂಬರಂಮೆಚ್ಚಿವನಾನಾಚಿತ್ರಪ

36ತ್ರಂಗಳಿಂಮುದಮಂಬೀಱುವಭಾರತಾದಿಕಥೆಯಂಮೆಯ್ವತ್ತಕೂಟಂಗಳಿಂದಿಮಪಾಂಚಾಳಿಕೆತಳ್ತಮೇರುಗಿರಿಯೋಪೇಳಂಬಿನಂವಿ
ಭ್ರಮಾಸ್ಪದಮಾಗಿಪ್ಪುದುಮಲ್ಲಿಕಾರ್ಜ್ಜುನ

37ನಮೇ .....ದೇವಾಲಯಂ ॥ ಜನನಿಯಹೆಸರಿಂದಂಕೆಚೆಜನಕನಹೆಸರಿಂದೆದೇವತಾಗೃಹವೆಸರಿಪ್ಪಿನೆಗಂಮಾಡಿಸಿದನ್ನಿ
ಜತನಯಮ್ಮರ್ಕ್ಕವರುಮಿದೇಂಕೃತಾರ್ತ್ಥರೊ

38ಜಗದೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷಂಗಳಿಸಿನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಂ ಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಂದು
ತಂಮತಂದೆಯಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ

39ರಂಬಸುರಿವಾಳೊಳ್ಸುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರಶ್ರೀಕಾಯ್ಯಕ್ಕೆನಾರಸಿಂಹದೇವರಸರಕಯ್ಯಲುಧಾರೆಯಂಹಡೆದುತಾವು
ಆಬಸುರಿವಾಳೊಳ್ಬಿಟ್ಟವ

40ತ್ತಿಯಾವಾವುವೆಂದೊಡೆಕತುಸ್ಸ್ರೀವೆಸಹಿತಬೆಳೆಯಹಳ್ಳಿ । ಬಣುರಿವಾಳಹಿರಿಯಕೆಚೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಕೊಂ ಹಡವಳನಹ
ಳ್ಳಿಯಕೆಚೆಯಕೆಳಗೆ

41ದ್ದೆಸ ೬ ಕೊಂ ಗುಜ್ಜವ್ವೆನಾಯಕಿತಿಯಕೆಚೆಯಕೆಳಗೆಸ೪ ಎಕ್ಕೆಹಟ್ಟಿಯಕೆಚೆಯಕೆಳಗೆಸ೩ ಅನ್ತುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನಹಳ್ಳಿಗೆಹೋ

42ದದೊಣಿಯಿಂತೆಂಕಣಹಾ.ನಲ್ಲಿಬೆದ್ದಲುಕಂಬ ೩೫ ಹಡವಳನಹಳ್ಳಿಯಬಡಗಣಿನೀಱುಗಲ್ಲಹಾಳಿನಲ್ಲಿಕಂಬ ೩೫ ಕೋಡಿಯಹ
ಳ್ಳಿಯಂಮೂಡಣ

[43]ಹುಲ್ಲೆಯಹಾಳಲುಕಂಬ ೫೦ ಅನ್ತು ಬೆದ್ದಲು೨೦೦ ಬಸುರಿವಾಳಹಿರಿಯಕೆಜೆಯತೂಬಿನಿಂತೆಂಕಲುಹಂತಂಕಾಲದೊಡ್ಡರಳಿಯ ಗೊಂದಿವರೆಗಂದೇವರಹೂದೋಟದಭೂ

[44]ಮಿ ॥ ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆಬೆದ್ದಲಿಂದಈದೇವರನಿವೇದ್ಯಕ್ಕೆನಡೆವನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ ॥ ತೊಗರಿಯಬೇಳೆಬಂ ಮಾನಂ ನಂದಾ ದೀವಿಗೆಯೆಣ್ಣೆಬಳ್ಳಿ ಅಬೆಳೆಯನಪಳ್ಳಿಯಸಿದ್ದಾಯದಿಂ

[45]ನಡೆವನಿತ್ಯಪಡಿತುಪ್ಪಮಾನಂ ಅಲಿಕ್ಕದಿಂವರ್ಷವೊಂದಕ್ಕೆಗ೨ ಪಳಿ ಉಪ್ಪುಮಾನಂ ಅಲಿಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕಂಪಣಿ ಮೆಳಸ ರವನದಲಿಕ್ಕದೆವರ್ಷವೊಂ

[46]ದಕ್ಕಂಗಂ ಪ೨ ವೀಳೆಯದಡಕೆಕೆಂ ಎಲೆಟಿಂ ರಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗ ೨ ಧೂಪಕ್ಕೆವರ್ಷವೊಂದಕ್ಕಗ ೧ ದೇವರಂಗಲೇಪನದ ಶ್ರೀಗಂಧಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗಳ ದೇವರವಸ್ತ್ರ೧೨ ಡಕ್ಕಂ

[47]ತೆರೆಸೀರೆ ಕ್ಕಂಅಂತುಸೀರೆಂ೫ ಕ್ಕಂಗಳ ಯಿನಿತ್ಯಪಡಿಗಳುಚೈತ್ರಪವಿತ್ರಗ್ರಹಣಾವರಾತ್ರಿವಿಷುವಯನಸಂಕ್ರಮಣಂಗಳಲ್ಲಿಪಡಿ ಯಿಂಮಡಿಯಾಗಿನಡವುವು

[48]ಅಮಹಾತಿಥಿಗಳಹೋಮದ್ರವ್ಯಂಗಳಿಗೆಗಂ ಚೈತ್ರಪವಿತ್ರದನೂಲುದವನವಸ್ತ್ರಂಗಳ್ಗಿಗಂ ಅಷ್ಟಮಿಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಮಾಡುವ ಪಂಚಾಮೃತದಸಿಖ್ಖರಜೇನುತುಪ್ಪಕ್ಕೆ

[49]ಗಂ ಬಹುಳಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಸಹಸ್ರಾಭಿಷೇಕಮಹಮಜ್ಜನಂಗಳ ಎಣ್ಣೆಸೀಗೆಯಕಾಯಿಕರುಟವರಿಸಿನಕ್ಕಂಪಳಿ ಯಿಮಯ್ಯಾ ದೆಯಪರಿವಿಡಿಯ

[50]ದಲೆವರ್ಷಂಪ್ರತಿಅಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾಳಲೆದೇವಿಗಮುರ್ವ್ವೀಪಾಳಕನೆನಿಸಿದ್ದ ನಾರಸಿಂಹನೃಪಂ

[51]ಗಂಲೀಲೆಮಿಗೆಪುಟ್ಟಿದಂಜಯಶ್ರೀಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ ॥ ನೆಲನಂಪೊತ್ತಿತ್ತೆನಾಳ್ವತ್ತನದೆಮಹಿಮೆಯಿಂಪೊಂಗು ವಂಕೂಮ್ಮರಾಜಂತಲೆಯಿತ್ತಿಪ್ಪಂಘಣೀಶಂಮದ

[52]ಮನೆಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿಪ್ಪಂಗೋತ್ರಭೂಭೃದ್ಧರಿಸಿದುನಗೆಯಿಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿಕಾರಂಬಲದೋಳೊಳ್ ತಾಳ್ದಿಪೆಂಪಂತಳೆದತುಳಬಳಂರಾಯರೊ

[53]ಳ್ಸೋವಿದೇವಂ ॥ ಅರಿವಕ್ಷೋರಂಗದೊಳ್ಕತ್ತಿಗೆವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳ್ವಾಗ್ವನಿ ತೆನೆಲಸೆತಂನಾಜ್ಞೆವಿಧ್ವಿಷ್ಟಭೂಪಾ

[54]ಳರಕೋಟೀರಂಗದೋಳ್ನತ್ತಿಸೆವಿಷದಯಸಂಪರ್ವ್ವೆವಾರಾಸಿತೀರಂಬರವಾಳ್ದಂವಿಶ್ವಧಾತ್ರೀತಳಮನತಿಬಳಂರಾಯರೊಳ್ಸೋವಿ ದೇವಂ ॥ ಮುಂನಂರೂಡಿ

[55]ಯಕೃಷ್ಣಕಂಧರನುಮಂಮಾಕ್ಕೊಂಡುಬೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳುಪೊಕ್ಕು ಸಾದಿಸಿದರಾಪ್ಪಾಂಡ್ಯೇಕನಂಶೌರ್ಯ ದಿಂಬೆನ್ನಂಪತ್ತಿಸೆಸೋವಿದೇವಘಟೆಯಂಕೈಕೊಂಡರಾ

[56]ಚ್ಚೋಳನಂತಂನಾನ್ನುಯದರಾಜ್ಯದೊಳ್ನಿಚುಸಿದಸ್ಸೋಮಾನ್ವಯೋರ್ವ್ವೀಶ್ವರರ್ ॥ ಗಡಿಮೂಡಲ್ಸಲೆಕಂಚಿಯಿತ್ತಪಡು ವಲ್ತತ್ತಿದ್ದವೇಳಾವುರಂಬಡಗಲ್ವೇದ್ದೊಜಿ

[57]ತೆಂಕಲಂಕದಬಲಾನಾಡಾಂಕಿಯಾವೀನೆಲಂಕಡಿತಕ್ಕೆಳಿತುಸೋವಿದೇವನೃಪನಿಂದೇವಣ್ಣಿಪೆಂರಾಯರೊಳ್ಪಡಿಯಾರ್ದ್ದಕ್ಷಿಣಚ ಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ

[58]ಕರ್ ॥ ಅಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ ನೋದದಿಂಪೃಥ್ವೀ

[59]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪರಮವಿಶ್ವಾಸಿಬಾಜತ್ತನಿಯೋಗಾಧಿಪತಿನಿಯೋ ಗಯೋಗಂಧ

[60]ರಸಾಲಮಂನೆಯಮಚೇಟಿಕಾಜನಾಲ್ಪತ್ತನಾಯಕರಗಂಡಬಂಧುಜನಚಿಂತಾಮಣಿತೆನದಂಕಕುಲಕಮಳಮಾರ್ತ್ತಂಡಶ್ರೀಹರಿಹರ

[61]ದೇವರವಿಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಣ್ಣಾಯದಹರಿಹರದಣ್ಣಾಯಕರುತಂಮಯ್ಯನಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಭೋ ಗರಂಗೆಪೂಜ್ಯಪಾತ್ರ

[62]ಪಾವುಳಚೈತ್ರಪವಿತ್ರಾದಿಪರ್ವಂಗಳ್ಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಸತ್ರಕ್ಕಂವೀರಸೋಮೇಶ್ವರದೇವರಸರಕಯ್ಯಲು ತಂಮಬಿಸು

[63]ರಿವಾಳಹಳ್ಳಿ ಪೇಬಿತರಣಿಯೆಂಪೆರಡೂರುವಂಹೇಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸು೦ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಧಾರೆಯಂಹಡದುತಾವು ಬಿಟ್ಟು

[64]ದತ್ತಿ ಆಹಳ್ಳಿಗಳಸಿದ್ದಾಯದಿಂನಡಪನಿಯಾಗಿಯೋಗಿಗಳಜೀವಿತವರ್ಷಂಪ್ರತಿಪೂಜಾರಿಗಳಿರ್ವರಿಗಂ ಗಳ ಪರಿಚಾರಕಂಗೆ ಗಳ್ಳಿ ಬಾಣಸಿಗಂಗೆ ಗಳ್ಳಿ ಹೂದೋಟದತೋಟಿಗರಿಗೆ

[65]ಗಳ್ಳಿ ಮಾಲಾಕಾರಿಂಗೆ ಗಳ್ಳಿ ದವಸಿಗರಿಗೆ ಗಳ ಅಂಗರಿಕಂಗೆ ಗಳ್ಳಿ ಕುಂಭಾಳಿಂಗೆ ಗಂ ದೇವದಾರತಿಯಸೂಳಿಯರಿಗೆ ಗಳ್ಳಿ ದೇವರಸತ್ರದಲುಂಬಹತಕ್ಕಂನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ೦ ಬ೦

[66]ಜಲಿಲಕ್ಕದೆವರ್ಷಂಪ್ರತಿಪೇಬಿಯಕೆಜೆಯನೆಲ್ಲಿಂನಡೆವುದುಅಸತ್ರಕ್ಕೆ ವರ್ಷಂಪ್ರತಿನಡೆವನಿತ್ಯಪಡಿವುಪ್ಪವಮಾನಂ ದರಲೆಕ್ಕದೆಪಪಿ ಮೆಳಸುಸೊಲ್ಲಿಗೆಯಲೆಕ್ಕದೆಪ ಎಣ್ಣಿಯಿಂಮಾ

[67]ನರೆಯಲೆಕ್ಕದೆ ಗ೦ ಅತೊಗರಿಯಬೇಳೆಬಳ್ಳಂ ಮಾನ ಂ ದರಲೆಕ್ಕದೆ ಗಂ ಪಳ್ಳಿ ಸತ್ರದಮಾಣಿಸಿಗಂಗೆ ಗಳ್ಳಿ ದೇವಾಲ್ಯಕ್ಕಂಸತ್ರಕ್ಕಂನಡವಧ್ಯಕ್ಷದವಂಗೆ ಗಳ್ಳಿ ದೇವರಭೋಗ

[68]ವನಾಗವಾಸದಜೀವಿತ ಗಳ್ಳಿಂ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಡಿಯಿಂದಾದಾಯದೇವರಂಗಭೋಗಕ್ಕೆ ಸಲುವುದುಯಿಮಾಮರ್ಯಾದೆಯಲು ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದು ।

[69]ಚಿಕ್ಕಜೆಯನುಪರ್ವತಕ್ಕೆ ಹೋಗಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂತಂದಲ್ಲಿಗೆಬೇಜೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಗದ್ದೆಬಸುರಿವಾಳಹಿರಿಯ ಕೆಜೆಯಕೆಳಗೆ ಸಂ ಹಡವಳನಪಳ್ಳಿಗೆಹೊ[ದೆ]ದೊ

[70]ಣಿಯಿಂತೆಂಕಲುದೇವದಾನದಪತ್ತಿರೆಬೆಟ್ಟಬೆದ್ದಲುಕಂಬ ಂಂ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದುಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಮಕ್ಕುವಿದಂಕಾಯದೆಕಾಯ್ದುಪಾಪಿಗೆ

[71]ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ಳವಾಣಾಸಿಯೊಳೇಳ್ಳೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಶ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊದ್ದುಗುವೆಂದುಸಾಱಿದವುವೀಶ್ವೆ

[72]ಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ॥ ಶ್ಲೋಕಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಶಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ ॥ ಧರೆಪೊಗಳೆ

[73]ಚಿದಾನನ್ದಂವಿರಚಿಸಿದಂಸತ್ತ್ವೀಶ್ವರಂಶಾಸನಸಂಪರಮಪ್ರಕಾಶಯೋಗೀಶ್ವರತನೆಯಂಬ್ರಹ್ಮವಿದ್ಯೆಗಾಸ್ಪದರೂಪಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ॥

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[74]ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಗ್ಗರ್ಂಬಿಜ್ಜಲದೇವಿಗಂಜನಿಸಿದಶ್ರೀವೀರನಾರಸಿಂ

[75]ಹದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಮಖಕಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿತತ್ಪಾ

[76]ದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಅಡ್ಡಾಯುವದಹರಿಯಂಣನಮಕ್ಕಳುಹರಿಯಣ್ಣನಾರಸಿಂಗದೇವಂಗಳಿಗೆಸಕವರ್ಷ ಂಂಗಂನೆಯ

[77]ಪ್ರಭವಸಂವತ್ಸರವಯಿಶಾಖ ಬಂ ಮಂ । ಬಸುರಿವಾಳಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆ ಆಹರಿಯಂಣನಮಕ್ಕಳುಗಳಸ್ಥಾ

[78]ನಿಕರಾಗಿಧಾರೆಯಂಹಡದುಬೆಳೆಯನಪಳ್ಳಿ ಗಂಳ್ಳಿ ತೆರಣಿಂಪೇಬಿ ಗಳ್ಳಿಂ ಅನ್ತುಗಳ್ಳಿ ದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆ ಸಲುದುಶ್ರೀಮಲಪರೊಳುಗಣ್ಡ ॥ ಶ್ರೀ ॥

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ಹೊಸಕ್ಷರದಲ್ಲಿ.

[79]ಕ್ಷಯಾಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬಳ್ಳಿ ಸಲುವ್ಯೈವಾರಕಲಿಯುಬಯಿರರಸನಾಯಕನಮಗಕೆಂಪಬ

[80]ಯಿರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಿಗೆಯಿಕಟ್ಟಿಯಕೆಜೆಯಕೆಳಗೆವೊದಲೇರಿಯಲ್ಲಿಗದ್ದೆಸಂ

MALAVALLI TALUQ.

ಮಳವಳ್ಳಿ ತಾಲೂಕು.

1

ಅರಸಿನಕೆರೆ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಮಾಧವರಾಯ ದೇವಸ್ಥಾನದಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಮೇತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಹೊಯಿಸಳಘುಮಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ
[3]ಗೆಯುತ್ತಮಿರಲುಸಕವರಿಷದಸಾವಿರದಯಿಂನೂಱ
[4]ನಾಲ್ವತ್ತೊಂಬತ್ತನೆಯುಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೫ ಸೋ
[5]ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮುಂಮಡಿಕೋಳಚತುರ್ವೇದಿಮಂಗ
[6]ಲವಾದಪಿರಿಯರ್ಸನಕೆಪೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು
[7]ತಂಮ . . . . ಸತಿ . . . . . ದಾಗಿವೊಡಂಬಟ್ಟುಶ್ರೀಮಾದವದೇವರಸಂ
[8]ನಿದಿಯಲಿಶ್ರೀಮತ್ಮಹಾಪಸಾಯಿಮಾದಕೆಟ್ಟವಿರುಪಂಣನವರು . . .

(ಕಲ್ಲಿನ ಯೆರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರದಿಧೆ, ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗಮ ಮಠದ ವುತ್ತರಕ್ಕೆ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 10″.

. . . . . .

ಳಿಮೂಡಲುತಲವಾಸಕ
ಬಿಟ್ಟಯುದಂಮಿಗೆಪೆಯಕೆಳಗಣಬೆದ್ದಲೊಳಗೆ

(ಬುಡದಲ್ಲಿ ಯಿಂತಾ ಎರಡು ಪಜ್ತಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮದ ವೀರನಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀರಾಕ್ಷಸಯವಳ್ಳರದಅಸಾಡಸು
[2]ಳಿಸೊ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರ . . . .
[3]ಹಚಕ್ರದೇವ . . ಅವಾದವಿರ . . . . . .
[4] . . ಜಿಯದರ್ಮವಂಸವಪ್ಪ . . . . . .
[5]ದೇವನುಮವಾದಿನಾಯಕ . . . . . .

(ಇನ್ನು 26 ಪಜ್ತಿಗಳು ಬರಿಯಲ್ಪಟ್ಟಿವ, ಕಾಣುವದಿಲ್ಲ.)

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಚನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೯ನೆ
[2]ಪಿಂಗಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ
[3]ಬ ೭ ಗುರುವಾರಶ್ರೀಮತುದನಾಯ್ಕರು
[4]ಕಾಮಿಗೆಜೆಯರಹೆರಳಲುಗಿಹಿರಿ
[5]ಯರ್ಸಿನಕೆಜೆಯಲಿಖ ೧॥ ಗದ್ದೆ
[6]ಯುವುಂಬಳಿಶ್ರೀವೈದ್ಯನಾಥದೇವರಿ
[7]ಗೆದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರಾ
[8]ಗಿಯೊಧರ್ಮ್ಮವನುಅಳಿದವರು
[9]ವಾರಾಣಸಿಯಾತಡಿಯಲ್ಲಿಕಪಿ
[10]ಲೆಯುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಶಾನುಭೋಗ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೦ ಆಚಿಕ್ಕರಸ
[2]ನಕೆಜೆಯ . . . . . ದೇವ್ರರಿಗೆಜೆಧರ್ಮದೆಬಡಗರ
[3] . . . . . ದಣಸ್ವಾಮಿವಿಣಳೆಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಕರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತ್ತರಲ್ಪಟ್ಟ ಹಾಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇಶ್ವರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 6′ × 1′.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟ್ಣಹಳ್ಳೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 1′4″.

[1] . . . . . ಕುಳು . . .
[2]ಭಾಸಂತಿಕಾದೇವಿ . . .
[3]ರುದದೆಮಹಾಪ್ರ . . .
[4]ನಿತ್ಯಾಭಿವೃಧಿಗೆ . . .
[5]ಕಾಳೆವಕುದಾರಸ . . .
[6]ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧ . . .
[7]ಕಾರ್ತ್ತೀಕಕು ದಶಮಿಸೋಮ . . .
[8]ಸಿನಕೆಜೆಯಾ . . . .

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಇವೆ.)

9

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವರಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಸೆ ತೋಪಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 7″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
2ಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
3 . . . . . .ನಂಗಲಿಗಂಗವಾಡಿ
4ಯುನೊಳಂಬದಾಡಿಉಚ್ಚಂಗಿಬ
5ನವಾಸಿಹಾಮಂಗಲು . . . . . .
6 . . . . . .ಭುಜಬಲವೀರಗಂಗಪ್ರ
7ತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀನಾರ
8ಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
9ದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಸಲುತ್ತಿ
10ರ್ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ. . . . .
11 . . . . . .
12ನಾಯಕಬಿಟ್ಟಿವುಯುಂಗಳ
13 . . . . . .
14 . . . . . .ಪ್ರಾರ
15ದ್ರೀಮಾದಿವೆಗ್ಗಡೆಯಸರ್ವ್ವ
16ಜಿತ್ಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕ
17 . . . . . .ಆದಿವಾರದ
18ಂದುಹಿರಿಯದರಸನಕೆಱೆಯ
19ಮಾದವದೇವರಮಾದವಚೋಳ
20ಯನಹಳ್ಳಿಯಸುಂಕಆಸ
21ಂತಕಗಾವಿಣವ . . . . . .

(ಇನ್ನು 7 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟ ಗ್ರಾಮದ ಮಠದದೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದ
2ಆಶ್ವಯಿಜಬ ೧೦ ಸು ಶ್ರೀಸ್ವ
3ಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವಿ
5ರಾಜ್ಯಆಳುತಮಿರಲು । ಶ್ರೀಮನು
6ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮ
7ಲ್ಲಯರೆಯುಳಹಣಿಯುರಕುಮಟ
8ಭುದೇವಂದಯಾರವಾಗಿಯೊಲ್ಲದಿಕೊಡಿ
9ಪೆದಂಮದಿಯಾರುಆದರವಮಾಡಿ
10ಯಾಬಿರಾಗಪಿಳೆಯಾರುಶ್ರೀವೊಪ್ಪಣ
11ದಿಯಾಗ್ರಹಾರಂಚಿಬಿಅರ್ಸಿನಕೆಱೆ
12ಯಮಹಾಜನಂಗಳುಆಹೊಳ
13ಹಿರಿಯಿರೆಗಳುಇಬಂಮರಳಗ
14ಣರಮೊಡಿಯಂಮಮಗಳುಮಾ
15ವಿಂಗೆಕೊಟ್ಟವಾನ್ಯದಸ . . . . ಷ
16ಮಾ . . . . . .ಶ್ರೀಹರಿ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

17ಹರನತೋಟಮರಿ . . . . . .
18 . . . . . .ರಿಯಕಾಣಿಕೆ . . . .
19 . . . . . .ಕಾಣಿಕೆ . . . . . .

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹೊಲದಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1ಶ್ರೀಶ್ರೀಮನ್ತಯ್ಯ
2ನಮಗರಾಜ್ಯ
3ಆವ್ವದಸಕ
4ರನಿಕಾಲಿಕಭೀಮ
5ನಎಳೆದಂಬೀರ
6ಕಲು

12

ಅದೇ ಹೋಬಳಿ ಅರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀ
[2]ವಲ್ಲಭಂಮಹಾರಾಧಿರಾಜಂಪರಮೇ
[3]ಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕು
[4]ಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಮಲೆರಾಜರಾಜಮಲಪರೊಳಗಂಡಗಂ
[5]ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಚಸಹಾಯಶೂರಪಕಾಂಗವೀರಶಿವಾ
[6]ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
[7]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಗರರಾಯಮಸ್ತಕಸೂಲಜಗದು . . ಪಾಳಪಲ್ಲವಾತತ್ಸ
[8]ಪಲಂತ್ರಿಣೇತ್ರಜವಿಕೆನಾರಾಯಣಮೀಸಿವರಗಂಡ . . . . . .
[9]ವೀರಪ್ರತಾಪನಾರಸಿಂಹರಾಜನಕುಮಾರಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರಸ
[10]ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತಿದಲ್ಲಿರಕವರ್ಷದ ೧೦೫೯ ನಳಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು
[11] . . . . ಕೈವಾರಪರುಕೈವಾರನಿಸಂಕಪುಲ್ಲಕೈವಾರಕರತಾಪೊದಕೀರ್ತಿರಾಯನಾವು . .
[12] . . ರಾಮ್ಯಾದಸಿಂಘೊರಹರಬಣವಾರದಾರ್ಮ್ಮಾಧರದೇವನ . . . . . .
[13]ಆನೆಣಹಡುದುತಿಂದಕಂಗರಳಿಗೆಅತ . . . . . .
[14] . . . . ತಿದೇವಂಗತಆದೇವನುಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿ . . . . ಸ್ಥಳಅರುಹಳ್ಳಿತುದಿ . .
[15]ಲಿಯೊಳಗಾದ . . . . . .

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಅರುಹ
[2]ನಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯ
[3]ರಮಕ್ಕಳುಬಾಚಪ್ಪನವರು
[4]ಅಂನತಂಮರಪ್ಪಸ್ವರ್ಗ್ಗಸ್ತ
[5]ನಾದಡಿನಟಸುಭಕ್ತಿತುಸ
[6]ಂವರದವಯಿಶಾಖಸುದ್ದ
[7]೦ ಶುದಿನದಿಇಪ್ಪಆದೇವಪ್ಪನ
[8]ಅರಸಿಬಯಿಚಕ್ಕಂಗೈಉ
[9]ಗೂಡಿಬಾಚಪ್ಪನವರುರೂ
[10]ಹಬರಿಸಿನಿಲ್ಸಿದಕಂಬ್ಬ

14

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 10″ × 4′.

[1]ಶ್ರೀಗಣಾ . . . . . ನಮಃ । ಷಕವರುಷ ೧೦೬೩ನೆ
[2]ಯುವಿಸುಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಬುಸಮಸ್ತಭೂ

[3]ಚಕ್ರವಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
[4]. . . . . ಯಾದವಕುಲಾಂಬುಧಿರೋಮಣಿಮಲೆರಾ
[5]ಜರಾಜ. . . . . .

(ಇನ್ನು 17 ಪಟ್ಟಿ ಇವೆ, ಮಧ್ಯೆಮಧ್ಯೆ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

15

ಅದೇಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11′ × 3′.

[1]ಶ್ರೀ। ಶಕ್ಲಸಂವತ್ಸರದಶ್ರಾವಣಬ ೪ಗುರುವಾರದಲು
[2]ಮಾಯಿದೇವನಮಗಬಿಡಿಕೊಲಭಟ್ಟನಾಗದೇವ
[3]ನುಮಾಡಿಸಿದತೊಳಸಿಯುವ್ರಿಂದಾವನಕೆಸರ್ವ
[4]ರೂಅನುಕೂಲರುಯಿಮಾವ್ರಿಂದಾವನದಸಲು
[5]ಟ್ಟರುಯಿಪ್ಪವಲಯಾನವರಣದೇವಿಕಿಂದ್ದ
[6]ಮಹನಾಗದೇವನತಾಯಿರತ್ನಯಿಗೆಇದ್ದ

16

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಚೈಯ್ಯನ ನಿನ್ದ್ಯೆಯನವನ ಪ್ರಾರ್ಥಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲಾ
[2]ಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ. . ಗಮಳಸಪವ

(ಇನ್ನು 20 ಪಟ್ಟಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 4′.

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ

(ಇನ್ನು 8 ಪಟ್ಟಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲು ಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೩ನೆಯ ರಉದ್ರಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬು ೨ ಬುಕುಂದೂರಸಿಜೆಯೋಜನಮಗಸಬಿಯ
[2]ನುಅರುಹನಹಳ್ಳಿಯಲಿಕಂಪಣವೊಡೆಯರುಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳುಆಸಪಯೋಜನಮುಂದಿಟ್ಟುಕೊಂಡುಯಿರುವ
[3]ಲುಅರುಹಣಹಳ್ಳಿಗೂಆಲೂರಿಗೂಹುಯ್ಯಲಾದಲಿಆಸಪಯೋಜನುಕಂಪಣವೊಡೆಯರಸವಿಾಪವಲಿಯಿದಿರಾ
[4]ದಳವವಿಟ್ಟಿದು. . . . . ಸ್ವರ್ಗಸ್ತನಾದನುಆಸಪಯೋಜನವಾವಜಯಿಸೋಜನುವೀರಗಲಹುಯ್ಸಿನಿಲ್ಲಿದವೀರಗ
[5]ಲು. . . . . ಶ್ರೀ ಬೆಳತೂರಮಾಲಿಯೋಜವಾಡಿದವೀರಗಲು ಎಯಿರೋಜನಬರಕಾ

19

ಅದೇ ಗ್ರಾಮದ ಗುಲಾಲಿಸಿದ್ದೈಯನ ಹೊಲಕ್ಕೆ ಪೂರ್ವ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′2″.

1ಶ್ರೀಪತಿರ್ವಾಸಮಿವತ್ಸರದಬದ್ರಪದ
2ಬ ೭ ಸೋ ಪ್ರಚಂಡದೇವಕಂನಾರದೇ ವತೀರ್ತಿ
3ದೇವಅರಸರಮಕ್ಕಳುವಯಂಣನಾಗಅಪಪಾ
4ಚಯಾಪಯಿಕೀರ್ತಿಯಾರಸುಗಳುತಂಮಗಳುಡುಮು
5ಸುಕಮಾದೆಗೊಂಡನವಮಗಚಲುಡೆಗೊಂಡಂಗೆಕೊಡಗೆಯಂ
6ನು ೩ಂ ಗದೆ ಗ ಂ ನು ಅಚಂದ್ರಕಾಲಸುಕದಿಂಬ
7ಳುವಂತಗಿಕೊಟ್ಟುಕೊಡಗೆಅರಸುಗಳಯೊಪ್ಪ
8ಶ್ರೀಚಲಉಡೇಸಿರಿ ।
9ಅಂಣತಂಮದಿರುಕೊಡಗ ಶ್ರೀ
10ಅವರಿನಬಪಮೆಯಬರದನದಡೆಅವದಿನತೊಂ
11ಮೆಕೊಳಗಮಡಿದನದಡೆಕರಿಬೂಮಿಗೆಸಲುಉ
12ದುಕಲ್ಲಕಿತ್ತುಹಾಯಿಕುವರು

20

ಅದೇ ಗ್ರಾಮದ ಕಾಳಂಮನ ದೇವಸ್ಥಾನದ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 . . . . . ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಭಾ
2 . . . . ಮಹಾರಾಜಾದಿರಾಜಮಾಜಪರಮೇಶ್ವರಪಕಾಂಗವೀರಕಪಾರಿತ್ರಿನೇತ್ರಪಂಚಾನನಮೀ
3 . . . . ಶ್ರೀವೀರಕರಿಹರಪಮಹಾಮಯರುಪ್ರಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂಮಿರಕ್ಕೈವಾರವಿರುಕ್ಕೈರ್ವ
4 . . . . ಕ್ಕೈವಾರಕರತಾವಾನಿಉರಾದ್ರಕರಕ್ಷಿತಿರಾಯಾಂಬಾಮುಲಲಾಸ್ಥಾನಜಗಜಟ್ಟವನಿಪವಾದಿ
5 . . . . ಪರರಾಷ್ಟ್ರಪಿತಾಮಹಉಭಯರಾಯವಿಗ್ರಹವಿನೋದಬಡವಾರವಂಶೋದ್ಭವಪರಿಜಾತಕಾ
6 . . . . ಯಗಜಾಂಕುಶಮಂನೀತಿರಾಯಾಂಬಬಾಡೂನಮನಿತಿರಾಯಾಂಬಾಮುಲಾಲಹರದುಇಬಾರು
7 . . . . ಂಗುಪರಿವಾಸದಳಭಿಮುಪಾಪ್ರಾಪ್ಕುಪಾಡೆರಾಉತ್ತರಣಿಜಯ । ಭವರಬಂಬಿಯಳುಸಂಜೆಯಾ
8 . . . . ಗಜೊಮ । ಸಾರತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮೂಲಸೊಂನುಕೋವಂಡಿ । ಸೊಂನಾಕೋಳತ್ತಿಯಾತಿ
9 . . . . ಶಕವರುಷ ೧೩೦ ನೆಯುವಿಭವಸಂವತ್ಸರದಚೈತ್ರಶು೦ ಸೊಅರುಹನಹಳ್ಳಿಯ
10 . . . . ಕದಪಪರನಾರಿಸಹೋದರಕಂಪಂಣರೊಳಗಾದವರಿಗೆಅರುಹನಹಳ್ಳಿಯಅಜಗಳುಡನಸಾದಿಗು
11 . . . . ವನಮಾದೆಅಲ್ಲಿಗಳುಡಿಯಮುದೆಅರರೊಳಗಾದಸಮಸ್ತಬಾಣಿಗ್ಗರಅರುಹನಹಳ್ಳಿಯಬಾಗಿಗಾಗಿನಟ
12 . . . . ಅರುಹನಹಳ್ಳಿಯಾನಆನೆಯತಂದುಪುರದದುವೊದಲಾಗಿಆಬುಕ್ಕಣಾನೊಳಗಾದರ
13 . . . . ಕಂಣಶೇರಿದಮನೆಲಜಿಕ್ಕಿದಅದಕ್ಕೆ . . . . ನಾರಿವಾಳಜಿಗಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆ
14 . . . . ಯತೋಟಕೀಳಮನೆಬಿಡಬಿನುಗುಹೊಲೆಮಾದಿಗರುತಿಪ್ಪಯಗುಳ್ಳೈಇಉಮೊ . . . .
15 . . . . ಸ . . . . . ಗೆಯಾಗಿ . . . . . ಉರಂನಂ
16 . . . . ದಿತ್ಯರುಳಂನಂಬರನೆಲನಿರಣಾಳಂನಂಬರ । . . . . . .
17 . . . . . ತಿಪ್ಪೂರ . . . . . .
18 . . . . ವರುನಾಗಂಣ್ಣಕಟಿ . . . . . ಬಿಳಿಯಮಾರಪ್ಪನ . . . . . .
19 . . . . ನಹಳ್ಳಿಯನಾಗಂಣ್ಣ । ಹಸುಗೂರಮಂಚಿಗಉಡನಕಾಳಪ್ಪ । ಬಂನಿಹಳ್ಳಿಯಮಲ್ಲಪ್ಪಇಂ
20 . . . . ಯಾಂನ್ಮತದಿಂಉರಸನಪೋಮಕಉಡೋಜನಬರಹಸಮಸ್ತಬಾಣಿಗರಬಪ್ಪಶ್ರೀ
21 . . . . ಶ್ವರಿಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಮಿತರಾಗಶ್ರೀಸೋಮಯ್ಯದೇವರು । ಗೋಪಿನಾಥದೇವರು
22 . . . . ಕವನಾಥದೇವರು । ಶ್ರೀಸೋಮನಾಥದೇವರು । ಶ್ರೀಇರುಮುರಿಗಂಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಗಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಚಂಡೇಶ್ವರಿ

[2]ಜನತಾಧಾರನುದಾನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರಶೂರನುಸುಪೃತ್‌ವಕ್ತ್ರಾಬ್ಜಮಾರ್ತ್ತಾಂಡನುಂವನಜಾತಾಯತ ನೇತ್ರಪುಂ

[3]ಣ್ಯಕೃತಗಾತ್ರಂನವ್ಯಚಾರಿತ್ರನುಂವಿನುತಪ್ರಾಭವಕೀರ್ತ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಚಿರಾಜಾಹ್ವಯುಂ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯ

[4]ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಾಧೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿಣೇತ್ರಪಂಚಮುಖವಿಭಾಡಶ್ರೀಮತ್ ಬುಕ್ಕರಾಯ ತನೂಭವಶ್ರೀವೀರ

[5]ಹರಿಹರೇಶ್ವರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯಿಳುತ್ತಿರಲು ॥ ಶಕವರ್ಷ ೧೩೦೩ನೆಯ ದುರ್ಮ್ಮತಿಸಂವತ್ಸರದದ್ವಿತಿಯವೈಶಾಖಬ ೫ ಸೋ ॥ ಹರಿಹರೇಶ್ವರಪದಪಂ

[6]ಕಜಮಧುಕಣಲೋಲುಪಭ್ರಮರವನೀಪವಾರ್ಧಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತೆರಾಯಾಂಬಾಭಾಟುನವಂನಿಜೆ ರಾಯಾಂಬಾ ಮುಲಕ್ಕೈವಾರವಿರುಕ್ಕೈವಾ

[7]ರನಿಃಶಂಕಮಲ್ಲು ಬಡವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಜಾಂಕುಶಕೀರ್ತ್ತಿದೇವತನೂಭವಭಟ್ಟರಬಾಚೆಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರ ಕೀರ್ತ್ತಿಸಮು

[8]ದ್ರಮಾಳಉವೆಯಾಕೆಜೆನಾಗವ್ವೆಯಾಕೆಜೆಬಾಚಪ ನಕೆಜೆಬಚಉಡಪ್ಪನಕಾಲುವೆಬಾಚಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಣನಅಡಕೆಯ ತೋಟವಮಲ್ಲಿಕಾರ್ಜುನದೇವತಾಪ್ರ

[9]ತಿಷ್ಠೆಯೊಳಗಾದಸಕಳದಮ್ಮಂಗಳನನುಕರಿಸಿಕನಕದಂಡಿಗೆಕನಕಚಾಮರಕನಕಛತ್ರಂಗಳಂಧರಿಸಿನಿಜಕಳುತ್ರಸಹಿತವಾಗಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿವಿ

[10]ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲುಪರಮಪದವನೆಯಿದಿಮುಕ್ತಿವನಿತಾಸ್ತನಕಳಶಹಾರಹಾದರು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಮಂಗಲಮಸ್ತು ॥ ಸುಕವಿಜನ ಸಮಾಜಃಕಾಮಿನೀನಾಂಮನೋ

[11]ಜಃಚಕಿತಹರಿಣನೇತ್ರಃಕಾಂತಿರಾಜಿಷ್ಣುಗಾತ್ರಃ ಬಕರಿಪುಸಮಬಾಹುಃದುರ್ಜನಗ್ರಾಹ್ಯರಾಹುಃ ಸಕಲಗುಣನಿಧಾನಃಬಾಚಿರಾಜಾಭಿಧಾನಃಭೂರತೆಯಂಮ್ರಿಗಾಧಿಪನೊಳಾ

[12]ಕ್ಷಮೆಯಂಕ್ಷಿತಿಯೊಳ್ಗಭೀರಮಂವಾರಧಿಯೊಳ್ಮನೋರಮತೆಯಂಮಕರದ್ವಜನೊಳ್ಸಶಾಂತಿಯಂವಾರಿಜವೈರಿಯೊಳ್ಪಡದುಪದ್ಮಜನಿಮ್ಮಿಸಿದಂತಿರಂಚಿತಂಚಾರುಚರಿತ್ರಕೀ

[13]ರ್ತ್ತಿಯತನೂಭವಬಾಚನುದಾರನುರ್ವಿಯೊಳು।ಪರಬಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂವರಧೂಜದಂಡಸದ್ಗುಣಕರಂ

[14]ಡವಿರಾಜಿತತುಂಡನುಂನತಂಸುಕುಬೇರರಾತದೈಯ್ಯಾಸುರಗಾತ್ರಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಪೊಗಳ್ಗಕೀರ್ತ್ತಿತನೂಭವಬಾಚೆಗಾ [ಸಿಂ

[15]ಜನಂ॥ಪದುವವಿರಚಿಸಿದಂನಿರವದ್ಯಂಸುಕವೀಂದ್ರಲಪನಮಣಿಮಯಮುಕುರಂಮಾದ್ಯತ್‌ಕಂಠೀರವರವನುದ್ಯತ್ತುಹಿನಾಂಶುಕಿರಣಕೀರ್ತ್ತಿನೃ

[16]ಪಂ ॥ ಆಬಾಚೆಯಪ್ಪನವರುಪರಮಪದವನೆಯಿದಿದಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಣನುವಿರೂಪಾಕ್ಷದಲಿಪ್ರಾಯಶ್ಚಿತ್ತದವಿಧಿಸಿ

[17]ಅಸ್ತಿಯನುವಾರಣಾಪೆಗೆಕಳಹಿಣಿಲಾಶಾಸನವನುಸುಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವರುಬುಕ್ಕಣನವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕ್ಷೇತ್ರಪಾಳಾಯನವಃ

(ಈಚೆಗೆ ಬರೆಯಲ್ಪಟ್ಟದ್ದು.)

[18]ಕಂಪಣಂವೊಡೆಯರುಸ್ವರ್ಗಸ್ತರಾದದಿನಪಲವಸಂವತ್ಸರದವೈಸಕಬ ೬ ಸ

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ಅದೇ ಗ್ರಾಮದ ದಿವನೈಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 3′ 3″.

[1]ನಮಸ್ತುಂಗಗಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀ ॥

[2]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯ

[3]ಸುರತ್ರಾಣಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ । ವರ್ತ್ತಮಾನರಾಯಪರಮೇಶ್ವರ । ಅಭಂಗರಾಯದಾನವಜನಾ
[4]ರ್ದ್ದನ । ಅಶ್ವಪತಿಗಜಪತಿ। ತಿನಿರಾಯತ್ರಿಣೇತ್ರಅಷ್ಟದಿಕ್ಕುರಾಯಮನೋಭಯಂಕರ । ಶ್ರೀವೀರಸಂಗಮೇಶ್ವರದರಾಯಾಬಾ
[5]ಹುತುಶ್ರೀವೀರಬುಕರಾಜಮಹಾರಾಯರೊಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂಮಿರಲು । ಶ್ರೀಪರಬಲಶೌ
[6] . . . ಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂ । ವರಭುಜದಂಡಸಮ್ಮಗ್ಗಣಕರಂಡವಿರಾಜಿತತುಂಡನುಂನತಂ । ಸುರ
[7]ಭಿರಗಾದದಇಯ್ಯ । ಸುರಗಾತ್ರ । ಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಹೊಗಳ್ಗುಕೀರ್ತ್ತಿತನೂಭವಬಾಚರಾಜ
[8]ನಂ । ಶ್ರೀಕಇವಾರತಿರು । ಕಇವಾರನಿಸಂಕಮಲ್ಲ ॥ ಕಇವಾರಜಗದ್ದಳ । ಕಇವಾರಕರಪ್ರ . . . ಲರಾಧುಕರತೆ । ತಿರಾ
[9]ಯಾಂಬಾಮುಲ । ಅಸ್ಥಾನಜಗಜೆಟ್ಟಿ । ವನೀಪವಾರ್ದ್ದಿಸುಧಾಕರ । ಯಾಚಕಜನಾಭಿವೃದ್ಧಿಪರರಾಟಪಿತಾಮಹಾ । ಉಭಯ
[10]ರಾಯವಿಗ್ರಹಪತಿರ್ತೋದ । ಬದವಾರವಂಶೋದ್ಭವಪಾರಿಜಾತ । ರಾಯಘಾಟಶೃಂಗಾರಹಾರಲೋಭಿರಾಯಗಜಾಂಕುಶ ।
[11]ಮಂನಿಶಿರಾಯೊಂಬಾಮುಲ । ಪಹರದುಇಭಾಟು । ದುಇನಪರರಾಉತು । ಆಗಿವಾಣವಳನಿಂಗುವತ್ಸಿವಾಣದಳಭೀ
[12]ಮ।ಪಯಪಾಯಕುಘಾಣಾರಾಉತು । ರಣಿಭಾಯಭವರಬಿಂಬಾಳು । ಸಂಪೆಯಬಾಜಿರಣರು । ರಣಿರಾಉಪದಬಾಂ
[13]ಗಜಾಡುನಾಡತಿಕಾತಿಪಿಂದಾರಪತಿಬಾಮುಲ । ಸೊಂಣಕೋದಂಡೆಸೊಂನಾಕೋತ್ಪತಿ।ಬಾತಿಧರಿತಪಿಂದಾ
[14]ರಪತಿಬಾಮುಲಕೀರ್ತ್ತಿದೇವತನೂಭವಬಾಚಪ್ಪಸುಖೀಭವ॥ ಶ್ರೀಮತ್‌ಕೀರ್ತ್ತಿಸುತಪ್ರಚಂಡಬಲುವಗೋತ್ರೇಣಸವಿತ್ರೇಯಕರ
[15]ಚಾರಿತ್ರಂಮಮಭಟಬಂಮಜಲದಿಂ । ಭದ್ರೋದಯಮಂದ್ರಾಫಪಭೂಪಾಸ್ಥಾನಬಿರಂಜಿತಪ್ರಮುಖತೇ । ಕ್ರಂಗಾರ
[16]ಹಾರಾಂಬುದಇಪ್ರಖ್ಯಾತಿಜಗತಿದಿಗಂತರಮಯದ್ದಗಜದಾನಸಿಕಂಕಯಾ ॥ ಕೀರ್ತ್ತಿದೇವನರಸಮಕ್ಕಳುಭಟ್ಟರಬಾಚಪ್ಪ
[17]ನವರುಮಾಡಿದಂಥಾಪುರುಷಾರ್ತ್ಥಸಕಳಧರ್ಮ್ಮಂಗಳಂಪೇಳ್ವೆಂ । ಶ್ರೀಸ್ವಸ್ತಿಶಕವರುಷ ೧೮೦೦ನೆಯ ವಿಳಂಬಿಸಂ
[18]ವತ್ಸರದಚಇತ್ರಸು ೧ ಸೋ ವರದೆಲುಬುಕ್ಕರಾಯಸಮುದ್ರ। ಕೀರ್ತ್ತಿಸಮುದ್ರಬಾಚಪ್ಪನಕೆಜೆ।ಚಲುಚಪ್ಪನಕಾಲುವೆ।ಇನ್ತು
[19]ಕೆಜೆಯನುಎಂಮತಾಇಗಳಹೆಸರಲಿಕಟಿಸಿದಮಾಳಲುವೆಯುಕೆಜೆಇವೆಲವನೂಕುನೆಗೆಜೆಯಾಗಿಕಟಿಸಿದೆಲು । ಅವ
[20]ಷ್ಟ । ನಾಲಿಮಾಳವನುಇಕಿಸದೆಲು । ನಾಲ್ಕುದಿಕಿ ಲಿನಾಲುಮರಗಳನುಇಕ್ಕಿಸಿದೆಲು ಅಚತುಸ್ಸೀಮೆಯೊಳಗೆಇಕ್ಕಿದಂಥಾಅರಳೆ
[21]ಯಮರಗಳಿಗೆಮುಂಜಿಯನೂಕಟಿಸಿದೆಲು । ಎಂಮುಪೆಸರಲಿಬಾಚಪಟ್ಟಣವನೂಕಟ್ಟಿಸಿದೆಲು ॥

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತರಾಮಲಿಂಗನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

[1]ಶ್ರೀಆನಂದಸಂವತ್ಸರದಾಭದ್ರಪದಬ ೧೦
[2]ಗುಶ್ರೀವೀರಬುಕಂಣಿಜೆಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
[3]ಯುತ್ತಂವಿದ್ದಲ್ಲಿಅರುಹಣಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯರ್ರರ [ಪಿ
[4]ಮಕ್ಕಳುಪಾಷಿಯಪ್ಪನವರಿಗೆಆಕೀರ್ತ್ತಿಯರ್ರರಮಕ್ಕಳು
[5]ರಿಯಬಲಚಪ್ಪಬೀರಬಯಿಚಪ್ಪನವರುದಾಯಾದೆಸಮ್ಮ
[6]ಂಧವಿಭಾಗಕೆಕೊಟ್ಟಕಲ್ಲಿನಕ್ರಮಪೆಂತೆಂದೆಊರು
[7]ಕಲುಕೆಜೆತೋಟಿಬೆದ್ದಲುಮನಾಹಾನಭಂಗಾರಬಿಳಿಕ [ಗ
[8]ಬ್ಬುಮುಡಾಪತ್ರನಾಲಎಂಮುತ್ತುತೊತ್ತುದನ್ನದಾನ್ಯಂಹಾ
[9]ಚೆಂನಮಾನಧತ್ತಎನುಳಸಕಲಪ್ರಾಪ್ತವನುಹಿರಿಯಬೈಚಪ್ಪ
[10]ಚಿಕ್ಕಯಬಿಚಪ್ಪನವರುಅರುಹನಹಳ್ಳಿಯನಮಮಕ್ಕಗುಳು
[11]ಪ್ರಜೆಗಳಮಂಬಿಟಿಮಾಚಿಯಪ್ಪನವರಕಯ್ಯಲಿಹಚ್ಚಿಕೂಂ
[12]ಡುಕೊಟಿವಿಭಾಗಪತ್ರದಕಲಸಾಕನದಬಲೆಯಿಮಯ್ಯಾದಿ
[13]ಗೆಳಸಾಕ್ಷಿಗಳುಹಾದರವಾಗಿಲಸಾಯನಾಯಕರಮಕಳು
[14]ಸಾಮಂತಗಳುಉಡಹುಲಿಯಕೆಜೆಯಜಗ್ಗಳುಡನವು
[15]ಕ್ಕಳುಮಂಚಿಗಳುಇವಮಾಲಗಾಜನಹಳ್ಳಿಯರಂಗ
[16]ಉಡನಚಲಉಡಿಗಳುಇಇಂತಿರುಯಾಯಾನುಮತ
[17]ದಿಂಅಸ್ಸನಕೆಜೆಯಪೆದಾಮಂಣ್ಣನವರಮಕ್ಕ
[18]ಳುಇವುಗಂಣಂಗಳಬರಹಆಕೀರ್ತ್ತಿಯರ್ರ।
[19]ರಮಕ್ಕಳಬಿಯ್ಯಾಬಲಚಪ್ಪಜಿಕ್ಕಬಲಚಪ್ಪರ
[20]ಗಳಸುಪಸ್ತದಬಿಪ್ಪಶ್ರೀಚಲುಡೇಸ್ವರಿಶ್ರೀಚಲುಡೇ
[21]ಸ್ವರಿಸಾಕ್ಷಿಗಳಬಿಪ್ಪಹಾದರವಾಗಿಲದೇವಪ್ಪ
[22]ನುಪ್ಪ ಶ್ರೀಇಂಕನಾಥಮಜೆಯನಹಳ್ಳಿಯ
[23]ಸಾಮಂತಗಳುಇಸಬಿಪ್ಪಶ್ರೀಮಹಾದೇವರುಹ
[24]ಲಿಯಕೆಜೆಯಮಂಚಿಗಳುಇಸಬಿಪ್ಪಶ್ರೀಕಿ
[25]ರ್ತ್ತಿಮಸಾಮಿಮೂಲಗಾಜನಹಳ್ಳಿಯಂಚಉಡೆ
[26]ಗಳುಇಸಬಿಪ್ಪಶ್ರೀಚಡೇಸ್ವರಿ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಕೆರೆ ಏರೀಮೇಲೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 2″.

[1] . . . . . .

[2] . . . . . .

[3] . . . . . .

[4]ಬಾಚ್ಚೈಯ್ಯನ

[5] . . . . . .

[6]ದರವಾಗಿಲಕಾಲುವಲಿಯ

[7]ಬೆಳತೂರಕೆಚುಗದ್ದೆಪದ್ದಲು

[8]ಕೊಡಗೆದೇವದಾನಬಳಗಾಗಿಆಗು

[9]ಉವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಆ

[10]ತಸಂವತ್ಸರದಆಶ್ವಿಯಿಜಬ

[11] . . . . . .ಸರ್ವಮಾಂನ್ಯದುಮಿರೆ

[12]ಖಸು ೧ ಆರಭ್ಯವಾಗಿಮೆಂದು

[13]ಜಬ ೩ ನೆಲೆಕಟ್ಟಿಶ

(ಇನ್ನು 24 ಪಟ್ಟಿಗಳಲ್ಲಿ ಮಧ್ಯೆಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹೆಸರು ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ವಾಯುವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಖನೃಪಕಾಲಾತೀ

[2]ತಸವರಂಗ ೯೦೮ನೆಯ ವರ್ಷದವ್ಯ

[3]ಯಸಂವತ್ಸರಪ್ರವತ್ತಿಸಿಬಲ್ಲಪಂಗಂಗವಾ

[4]ಡಿಗೆಬನ್ದಕಾಲದೊಳಗೆಯುರಿಂರಾಜ್ಯಂಗೆಯೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 2′ 1″ × 2′ 1″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಸೆವಯ್ಯನಾ

[2]ಮಗಂಅಲಿಯಮಸೆಟ್ಟಿ

[3]ಸೆಟಿಯವರಿಯಂಕೊಟ್ಟಮಾ

[4]ನ್ಯ. . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಡ್ಲವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜ

[2]ಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ

[3]ವರಪ್ರಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೧೧೮ ನೆಯ ಪರಿದಾವಿಸಂವತ್ಸರಚಕಯಿತ್ರಮಾಸ

[4]ದಲುಸೋಸಲಿಯಪಮಂಗೆರನಾಡಾಳುವಚಟಿಯನಾಯಕನಮಗಬಚಗುವೆನಾಯಕಅಲಮಾಗಿ

[5]ಲಪೆರುಮಾಳುನಾಯಕಸೋಸಲೊಳಗೆ. . . .

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಕರಸಂವತ್ಸರದಬಾದ್ರಪದಸು ೧ ಲು ಕಡಿವಾಗಿಲದ
[2].....ಯೋಜನ.....ಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂ
[2]ಗವಿಷ್ಣುವರ್ದ್ಧನ್ಶ್ರೀವೀರಬಲಾಳದೇವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯು
[3]ಮಿರೆ ॥
[4]ಸಕವರುಷ ೧೧೧೪ ಪರಿದಾವಿಳರದಬಾದ್ರಪದಮಾಸದಲುಹೊಸಲಯನಾಡುಗಾವಭು
[5]ಗರಚಿಕಯನಾರನಮಗಂಬಡಬಗುಂಡುನಾಡಕಡಿಲವಾಗಿಲಭೂಮಿಕಾರಕಾನೆಯ್ಯ
[6]ನಾಯಕನುತೊಲಗೌಡಗಂಡಸಿಗಾರಗಂಗಾಮಿಯನಾಯಕ
[7]ನುಕಡಿಲವಾಗಿಲದೇವನಲುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು ॥ ಈಕಲ್ಲಕೈಯೋಜಗಾಮ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಕೂಲಿಗೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1]ಭಶ್ರೀಭದ್ರೇಶ್ವರಸ್ಯಸ್ಯಾತ್ಪ್ರ್ಯತ್ರವಾದಿಹ
[2]ದಚ್ಛಿದಃ ॥ ಶ್ರೀಮಾನ್ಜಿನೇನ್ದ್ರಸ್ಯಶಾಸನಾಯಭ
[3]ವದ್ವಿಷೆ । ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳೆ
[4]ಣ್ಟುನೂಱುಮುವತ್ತೊನ್ದನೆಯವರಿಷಪ್ರವತ್ತಿಸುತ್ತಿರೆ
[5]ಸ್ವಸ್ತಿಕೊಬ್ಬುಣಿವರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಧಿರಾಜಕುವ
[6]ಳಾಲಪುರಪರಮೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀನೀತಿಮಾರ್ಗ್ಗ
[7]ವೆರ್ಮ್ಮನಡಿಗಳರಾಜ್ಯಮುತ್ತರೊತ್ತರಸಲುತ್ತುಮಿರೆಸತರರ
[8]ಲಬ್ದರಿಷೇಪ್ದಮೆಮಣಲುಯಾರಂಕನಕಗಿರಿಯತೀತ್ತದಮೇಗೆಬ
[9]ಸದಿಯಿಮ್ಮಡಿಸಿಱರಸರದ್ಯಕ್ಷದೊಳಕನಕಸೇನಭ
[10]ಟರಗ್ಗೆತಿಪ್ಪೆಯೂರೊಳಾದಅಟ್ಟದೆಜೆಯುಂಕುಱುದೆಜೆಯು
[11]ಮುಟ್ಟಸಾಮನ್ತದೆಜೆಯೆಲ್ಲವಮ್ಬಿಟ್ಟನಿದನಟಿದೊಂಕೆ
[12]ಜೆಯುಮರಪೆಯುಮನಟಿದುಕೊಣ್ಡೊಮ್ಮಹಾಪತಕಮಕ್ಕುಂ
[13]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂ
[14]ಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಣಿವೃಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಯಿಶಾನ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ 9″ × 3′ 8″.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಸ್ರತಿವಿಧಾನಹೇತವೇ । ಅನ್ಯ
[2]ವಾದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫೋಟನಾಯಘಟಸೇಪಟೀಯಸೇ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
[3]ಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದು

[4][ಮೂ]ಲಾಯಯದ್ಭುವಃ । ಕ್ಷೇತ್ರಮೌಕ್ತಿಕಸನ್ತಾನಃಪೃಥ್ವೀನಾಯಕಮಂತನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯ್ಯ
[5]ಗೇಹಂಮಿಶ್ರಿತನಿರುಪಮಾಪ್ಪಾನಳೋದ್ಭಾಸುತೇಜಂವಿಸ್ತಾರೋದಾತ್ತಭೂಮಂಡಲಮುಮಲಯಾರ್ಜ್ಜಂದ್ರಸಂ
[6]ಭೂತಿಧಾಮಂ । ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂಪಿತ್ಯಸುಂಭೋನಿ
[7]ಧಿಭಿವಮಸಿಗುಂಪೊಯ್ಸಳೋರ್ವೀಕಪಂಸಂ ॥ ಅವರೊಜಿಯೊಳಿಕೌಸ್ತುಭದೊಂದನಪ್ಪ್ಯಾಗುಣಮಂಬೇಸೇ
[8]ಧದುದ್ದಾಮಸ[ತ್ವ]ಮಗಮ್ಬ್ರಂಹಿಸಾರಕ್ಷಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂಪಾಲಿಸಾತಮಾರತ್ಪಧಿಂಪನೊ
[9]ಬ್ಬನಸಿತಾಂತಂತಾಳ್ದಿತಾಸಲ್ತೆಹ್ರಪ್ಪಿನಮ್ವೇಜಿತವೀರಪ್ಪರಿವಿನಯಾಮಿತ್ಯಾವಸೀಪಾಲಕಂ ॥ ಮಂಪ
[10]ವಿಧಾಸಮಲಾನ್ಸಕಾರ(ಪ್ರ)ಪರಣಂತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯುದಯಂಸಂಪತಮಿಶ್ವಿಪತ್ತ
[11]ವಳಯಾಪ್ರೇಕಂಸುಪ್ಪಕ್ಷಕ್ಷಸಮ್ಮವಸಂಮಾಪನಪೇತುಸತ್ವಧಗತಂಪಮ್ಮೋದ್ಭವೋದ್ಭಾಜಕಂವಿಪಾತ್ಮಾ
[12]ಮಗನಾಮನಲ್ತೆವಿನಯಾಮಿತ್ಯಾವಸೀಪಾಲಕಂ ॥ ವಿನಯಾಮಿತ್ಯನೃಪಂಸಜ್ಜನಗೊಂಮಾರ್ಜ್ಜನಗೊ
[13]ಮಾತ್ಮವಿನಯಂನ್ತೇಜಂಜನಿಯಿಸನಯಮಂಭಯಮಂವಿನೂತನಾಮಂವಿಶಾಳಭೂಮಂಡಳ
[14]ಮಂ ॥ ಅವಿನಯಾಮಿತ್ಯಾವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭಿಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕ
[15]ಳಾವಿಳಸಿತಕೇಳಿಯಿಂದ್ಬರಸಿರಿಯಿಂಬಳೆಪೆಸರಿಂ ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಬಚಿಗಂಸುರಾಧಿಪತಿಗಂ
[16]ಮುನ್ನೆಂತಾವಂಜಯಾನ್ತಸಂತೆವಿಜಾವಿಮೊಂತಾನ್ತರಂಗನೆಸೆಯಂಗನ್ನೃಪಂ॥ ಎಸೆಯಂವಬಿಳೋರ್ವಿಗೆಸಿದ್ದಗಿಜೆಯಂ
[17]ಗನ್ಯಪಾಳತಿಳಕನಜ್ಞನೆಚಲ್ವಿಂಗೆಪೆವಟ್ಟುಲೀಲಗುಣಿಂನೆಪೆದೇಳಲದೇವಿಯೆಂತುನೋನ್ತರುವೊಳರೆ ॥ ಎನೆ
[18]ನೆಗಳ್ದವೀರ್ಬ್ಬಗ್ಗನ್ತನೂಭವನ್ನೆಗಗರ್ಭರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನುವಯಾಮಿತ್ಯನೆಂಬನೆಸರಿಂದವುಬಿ
[19]ಳವಸುಧಾತಳದೊಳ್ । ಅವರೊಳಪುಧ್ವಮನಾಗಿಯುಂಧರಣಿಯಂಪೂಬ್ಬಾಪರಾಂಭೋಧಿಯ್ಯಯ್ದುವಿನಂಕೂಡೆನಿ
[20]ಮಿಕ್ಕರ್ಗಪ್ರೊಂದುನಿಜಬಾಹುವಿಕ್ರಮಕ್ರೀಡೆಯುಬ್ಬವದಿಂದುತ್ತಾಮನಾದನುತ್ತಮಗುಣಬ್ರಾತೈಕಧಾಮಂಧರಾಧ
[21]ಪಂಕೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಕಂ ॥ ಎಳೆಗೆಸೆವಕೋಯಮತೂ(ತ್ತ)ತ್ತಳವನಪುರಮಂತೆರಾಯ
[22]ರಾಯಪುರಂಬಳ್ಳಳಬಳೆದವಿಷ್ಣುತೀಜೋಜ್ವಳನದೆಸವಂದವುಬಳಿಷ್ಠರಿಪುಮಗ್ಗಂಗಳ್ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
[23]ಮಾಬ್ಬಂಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮ
[24]ಣಿಮಲಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾಮಣಿಸವಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳ
[25]ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಪೊಯ್ಸಳದೇವರುವಿಜಯರಾಜ್ಯಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಸಲ್ಲುತ್ತಿರೆತತ್ಪಾದಪ
[26]ದ್ಮೋಪಜೀವಿ ॥ ಜನತಾಧಾರನುದಾರನನ್ಯವಸಿತಾಧೂರಂಪಚಾಸುಂದರೋಘಸಮೃತ್ಸ್ತನಹಾರನುಗ್ರರಣಧೀರಂಮಾರ
[27]ಸೇನಂದಪ್ಪೈಜನಕಂತಾನೆನೆಮಾಕಣಿಪ್ಪವಿಯಿಧಪ್ರಖ್ಯಾತಧರ್ಮಪ್ರಯುಕ್ತೆಸಿಕಾಮಾತ್ತಚರಿತ್ರೆತಾಯಿನಲಿದೇನೇಚಂಮಹಾಧಂ
[28]ಸ್ಯನೋ ॥ ಉತ್ತಮಗುಣತತಿವಸಿತಾನ್ವಿತ್ತಿಯನೊಳಕೊಂಡುಜಗಮಲ್ಲಂಕೈಯ್ಯತ್ತು ವಿನಯಮಳಗುಣಸಂಪತ್ತಿಗೆಜಗದೊ
[29]ಳಗೆಪೋಚಿಕಬ್ಬಯೆಸೋನ್ತಳ್ ॥ ಅನ್ತಪಿಣದೇಚಿರಾಜನಪೋಚಿಕಬ್ಬೆಯಪ್ರತ್ರಂಪ್ರೇಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕದ್ರೋಹಘ
[30]ರಟ್ಟಗಂಗರಾಜಕೋಳನಮಾನ್ತನಿಯಂಮಂ . . . . ತಳಕಾಡಬೀಡಿನೊಳ್ಪಡಿಯಿಪ್ಪಂತಿರ್ಪ್ಪಚೋಳಂಕೊಟ್ಟನಾಡಂಕೊಡ
[31]ದಕಾಡಿಕೊಳ್ಳಿಮೆನೆಸಿಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿಬಿಳ್ಳಮೆರಡುಂಸಾರ್ಚಿದಲ್ಲಿ ॥ ಇತ್ತಣಭೂಮಿಭಾಗದೊಳದನ್ಯರದೇಕೆಭವತ್ಪ್ರ
[32]ತಾಪಸಂಪತ್ತಿಯಮರ್ಣನಾವಿಧಿಗೆಗಂಗಚಮೂಪಂಜೆಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿದನಿನ್ನಕ್ಕಯಮಸಿತಾಸಿಯಾತಾಮೊನೆಪನ್ನಬಾ
[33]ರನೆತ್ತುತ್ತಿರೆಪೋಗಿಕಂಬಿಗುಳಿಯಿಪ್ಪನಮೋಡಿದಡಾಮನೆಯ್ದನೆ ॥ ಮೊಂದೆಮೆಯ್ಯೊಳೆಯ್ದಿನರಸಿಂಗವಮ್ಮಕಪೊವಲಾದಚೋ
[34]ಳನಕಾಮನ್ತರಲ್ಲರುಮಂಕೊಂಡುನಾಡಾದುದೆಲ್ಲಿಮನೇಕಚ್ಛತ್ರಂನಾಡಿಕುಡೆಕೃತಜ್ಞಂಬಿಷ್ಣುನೃಪತಿಮಚ್ಚಿದಂಪೇಡಿಕೊಳ್ಳಮೆನೆ
[35]ಅವರಿಬನೆಸಗಿತ್ತಕಸೆಂದನರಿವರಪ್ರೊಲಗಿದವಸ್ತುವಂಪೇಡವೆಭೂಭುವನಂಬಿಣ್ಣಿಸಿತಿಪ್ಪುರಪ್ಪತ್ತಿಯಂಪೇಡಿದಂಜೆನಾ
[36]ರ್ಕನಲುಬ್ಧಂ ॥ ಅನ್ತುದೇಡಿಕೊಂಡಪಡದಾಗಾಜಲೂರುನಾಡುಂಗೆಜೆಯೊಳಗಾವತಿಪ್ಪುರಪ್ಪತ್ತಿಯಂರಕವರ್ಷ ೧೦೫
[37]ಸೆಯಜೇಮಣಂಯಸಂಪತ್ಪರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುತಮ್ಮಗುರುಗಳಪ್ರೇಮೂಲಸಂಘದಕಾ
[38](ಣೂ)ರ್ಗ್ಗಣವತಿಂಪ್ರಿಕಗಚ್ಛದಪ್ರೇಮನ್ಮೇಘಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಕಾಲಂಕಚ್ಛಿಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥

[39]ಪ್ರಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಗ್ಗಾ ಯುಂಮಹಾಪ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದಕಾಯ್ದ ಪಾಪಿಗೆಕುರುಕ್ಷೇ

[40]ತ್ರೋವ್ವಿ ಯೊಳ್ಯಾಣಾಸಿಯುಳೀಳ್ಕೊಳ್ಳೀಪಿಮುನೀಂದ್ರಂಕಪಿಲಿಯುಂವೇದಾಧ್ಯಂಕೊಂದುದೊಂದಯಶಂಸಾಗ್ಗಾ ಮಿರೆಂದು

[41]ಸಾಳಿದುದುವೀಶ್ವಲಾಕ್ಷರಂಸಂತತಂ ॥ . . . . . .

[42] . . . . . .

32

ಅದೇ ಹೋಬಳಿ ದುಗ್ಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 6″.

[1] . . . . . ವಂಗಸಂ

[2] . . . . . ವಾಡಿಯನೊಳ

[3]ಗಾದ . . . . . .

[4]ಮಲವಳ್ಳಿಯನಮಸ್ತ

[5] . . . . . ಯರಆವಿತ್ತಿಹ

[6] . . . . . ಗಳುಡುಗ

[7]ಳಮುಂದೆತಿಪೆರುವಳ್ಳಿಯ

[8]ಆದಿಯಮಂಡಲಸಾಮಿ

[9]ಯಮಗಮಣ್ಡಲಸಾಮಿ

[10] . . . . . ಆದುಗ್ಗ

[11]ಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಯೊ

[12]ಳಗಣಮರಹಳ್ಳಿಕೆಜಿತೋಟ

[13]ತೆಂಗುಕಲುಂಗುಗದ್ದೆಜೆದ್ದ

[14]ಲುಸಹಿತನಾಲ್ಕಜಲೊನ್ದುಬಾ

[15]ಗೆಯಭೂಮಿಯನುಚಂದ್ರಾರ್ಕ

[16]ಸ್ಥಾಯಿಸಲ್ವನ್ತಾಗಿಸೆದ್ದಗಲು

[17]ಡುಗಳಬಪ್ಪಸಹಿತಕೊಟ್ಟಶಾಶ

[18]ನ । ಸಾಕ್ಷಿಮಾರೆಯಹಳ್ಳಿ

(ಇನ್ನು 2 ಪಟ್ಟಿ ಕಾಣುವದಿಲ್ಲ.)

33

ಅದೇ ಹೋಬಳಿ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಹಶ್ರೀಮ

[2]ದ್ವೀರಸೋಮೇಶ್ವನವರಮಗಶ್ರೀವೀರ

[3]ಣನಾರಣಂದದೇವರಗಳರಾಜ್ಯಾಭ್ಯುದ

[4]ಯಗಯಿದಲಿಮಾಗನೂರಸಾತ

[5]ಂದನಮದಹಳ್ಳಿ . . . . . .

[6] . . . . . ರುದಿ

[7]ರೋದ್ಗಾರಿಸಂವತ್ಸರದವಾಗಕುದ್ದ ೫

[8]ಬುದಂದು . . . . . .

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

34

ಅದೇ ಹೋಬಳಿ ಕೋರೆಗಾಲ ಗ್ರಾಮದ ಮಾರಿಯಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಬುಧಮಸ್ತ್ರನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ

[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಾಜಾಧಿರಾಜ

[3]ಯಿತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಅಚ್ಯುತಾಕ್ಯೋಮ

[4]ಹಾರಾಯೋನರಸಾಪನಿಪಾಲಜಲಸೇತುಮೀರುಪಯ್ಯಾಂ

[5]ತಂವೇದಿನೀಪಾಲಯತಿವ್ರಥಂ । ರತ್ನಸಿಂಹಾಸನೇವಿ
[6]ದ್ಯಾನಗಯ್ಯಾಂಸಂಸ್ಥಿತೋನೃಪಃಸಚಿವಃಪಾರ್ಥಿವಸ್ಸಸಿ
[7]ದ್ದರದಪ್ಪಂಣಹವಲಿವಿನೇಜತ್ಸಾಮ್ರಭೂಪಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
[8]ಮಂದಿರಸ್ಯಆಶ್ರಿತ್ಯ . . ಶ . . ಶಾಕಾಬ್ದೇಮಾಸಿಮಾಧವೇ
[9]ಸಾರ್ಧಂತತ್ಸಹೇರುಪೇಪುಂಣ್ಯಸೂರ್ಯ್ಯಗ್ರಹೇನ್ರು
[10]ತುವಿಕೊರೊಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸೀಮಾಸಮಂನ್ವಿತಂ
[11]ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜಿನಾಥಮನೀಷಿಣೇ ॥ ತುಂ
[12]ಗಭದ್ರನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌಆಚಂದ್ರಾರ್ಕ್ಕ
[13]ಮಿಮಂಗ್ರಾಮಂಪ್ರಾದಾತ್ಸಿದ್ದರದಪ್ಪಭೂಪತಿಃ । ಈಗ್ರಾ
[14]ಮದಚತುಸ್ಸೀಮೆ . . . . . .

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರದಿವೆ.)

35

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1] . . . . . ಯನೆ | [2]ಸಾದಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ . . . .

(ಇನ್ನು 6ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′.

[1]ವಂಗಿವ್ರಿತ್ತಗೆ . . | [3] . . . . ಸ್ವರ್ಗದಮಾರ್ಗ್ಗಸ್ತರಾದ
[2] . . ನೊನ್ತ್ಯೃತ್ತಮದ್ದಾಣವ . . . .

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ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಬಿವರಿಪ [illegible] ಸುವ
[2]ಭಾವಸಂವಚ್ಛರದಬಿಡಗರೆನಾಡಮಳವಳ್ಳಿಯಬಂಡೂರಿವರಾಕಯಾಕ
[3]ಪಯ್ಯಕೊಂಗವುಗಳಂಕಣಹರಹೊಂದನವುಗಬೋರಣಿಕ್ಕ ಕೊಂಗನವುಗಕಪಂ
[4]ಹಟಣಹೆಸಯನಾಯಕಬಂದಬಂಡೂರನಿಲೆನ್ರತುಲುವಸಯಿಯಂಕೊಂಡಾಗೋಪಲಿಕಾದಿಯ

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ಅದೇ ಹೋಬಳಿ ಸಶ್ಯಾಲಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 2′ 1″.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಸಮಸ್ತಂ
[2]ಗೀರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾಮರವೇತ್ರ್ಯಶೋಕ್ಯಸ
[3]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ।
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹಸರ
[5]ಕವರುಷಂಶಿ೭ನೆವರುಷಸಂದವರ್ತಮಾನ
[6]ಸಾದಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧೦ ದಂದು
[7]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[8]ಮೇಶ್ವರವೀರಪ್ರತಾಪಪಿರದೆಂದೆಂಬರ
[9]ಗಂಡ.....ವರಾಹ.....
[10].....ಮೈಸೂರ
[11]ದೇವರಾಜಭೂಪಾಲರವರುಪ್ರಥ್ವಿರಾ
[12]ಜ್ಯಂಗಳುತ್ತಿರಲೂ ಕಲಿಯುಳಪುರದ

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6′.

[1]ಶ್ರೀಮತು.....ಯಿಶ್ವರಸಂ
[2]ವತ್ಸರದವಯಿಶಾಕಬ ೧ ಲ....
[3]ಗಳುಡಚಿಕಸಿದ್ದದು
[4]ಹೆಮಯ್ಯಗಳುತಬದ್ರಯ್ಯ

(ಇಲ್ಲಿ 12 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 9′.

[1]ರುದಿರೋದಿಗಾ
[2]ಬಸ.....
[3]ತಿಕಬ ೩.. ...
[4].....ದೇವಸ್ಥ
[5]ಪುಪ್ರಜೆಗೆ
[6]ಮಕ್ಕಳುದೇ
[7]ಸಮನದ
[8]ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

(4 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಪೂರುಬಾಗಲಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 10″ × 3′ 6″.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾ
[2]ಣಾಹಸರಕವರ್ಷಂಶಿ೧ ಸಂದವ
. . ಶ್ರೀಮನು.....
[4].... .....ಯಿಂಮುಡಿಕೆಂಪ್ರನಾಯಕ.....

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಹೋಬಳಿ ಬೊಪ್ಪಸಂದ್ರ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

[1]ಹರಿಕೇಶ್ವರಸುಕಸಂಕಥಾವಿನೋದವಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುವಿರ
[2]ಭವಸಂವತ್ಸರದಜ್ಯೈತ್ರಶು ೧ ಸೊಂತಿಳ್ಳರವಂಸದಪ್ರಭುವನಗಂಚರ . . . . . .
[3]ಗದೆವಸ್ವಆತನವುಗದಂಣುಸಹರವನವುಗವಾದಂಣಆತನವುಗ
[4] . . ವಿದಂಗವಂಶೋದ್ಭವಪಾರಿಜಾತಬಿಚಾರಕುಲಚಿಂತಾಮಣಿಗಳುತವುಗೋತ್ರಪತಿ
[5]ಭಕಜನಾಭಿವ್ರಿದ್ಧಿರಾಯಭಟಸುಂಗಾರಹಾರವುಂನಿತಿಗಾರದುಂಮಾಟುನವನಿತಿರಾಯ
[6] . . ಕೈವಾರನಿಶ್ಯಂಕವುಲ್ಲಅಭಿರಾಯಗಜಾಂಕುಶ್ರೀಮತುಭಟರುಣಚಯಪ್ಪನವರವುಕ್ಕಳುಬುಕಂಣ
[7]ನವರುಕಂಪಂಣನವರುಚಲುಡೇಸ್ವನವರುವುವರೊಳಗಾದಚರುಗಳ . ಹಾದರವಾಗಿಲಕ್ಸಲುವನವುಾ
[8]ದ್ರರದಲುಡಿಕಟಿಅಗ್ರಾಮದದೇವತೆಗಳಕಳಕಂನರಗೆಅಗ್ರಾಮ . . . . . .
[9] . . . . . ಮೂಡಲುನಿರದರೆ . . . . . .

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಲ್ಲಿ ಈಮೆಗಳ ವಿವರ.)

43

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′8″.

[1]ಶುಭವುಸ್ತು . . . . . ಯಕ
[2]ರಜಾದಿರಜಪರ . . . . . ರಾಯ
[3]ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ . . . . ಲು ಆರಾಯರ
[4]ಕಾರ್ಯ್ಯಕಿಂಕರರಾದವಾರಪಾಸಿವಿರಸಂಣ
[5]ಯನವರು . . ಸಕವರುಷ ೧೪೬೬ ಸಂದವರ್ತ
[6]ಮಾನೆಯುವನಾವುಸಂವತ್ಸರದಆಶಾ . .
[7]ವಾಸ . . . . . ಮಳವಳ್ಳಿಯನಾ
[8]ರಸಿಂಹ . . . . . ನಂಜಯ
[9] . . . . . ಪೊಪಸ
[10]ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ
[11]ವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನವುಂಗಳವ
[12]ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಎದುರಾಗಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
[2]ಹಾಮಂಡಳೇ
[3]ಶ್ವರತ್ರಿಭುವನ
[4]ಮಲ್ಲತಳಕಾ
[5]ಡುನಂಗಲಿಕೊಯ
[6]ತೂರುಉಚ್ಚಂಗಿಪಾ
[7]ನುಂಗಲುಬನ
[8]ವಸೆನೊಳವಡಿ . . . . . .
[9] . . ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು
[10]ವರ್ಧನನರಸಿಂಹ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 6′ × 11′.

.....	ಹಾದರ
ಪೃಥುವಿರಾಜ್ಯ	ವಾಗಿಲ....
ಂಗೆಯುಸ್ತ	ಗದ್ದೆ ಬ ೩ ಪ
.....	ದ್ದಲುಕಂ
ಂಮಿರೆ.....	ಭ ೫ಂ....

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ಅದೇ ಹೊಂಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಊರುಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಜಗಲಿ ಬಳಿಯಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 5″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಪೃಥ್ವಿ	[5]ನಲಿತುಬುಪಾರಿಮನಲಿ
[2]ರಾಜ್ಯಂಗೆಯ್ಯೆಸಕರಸಾಸಿರನೂಱ	[6]ಬಿದ ॥ ಮಾಬಲಣಬರು
[3]೪ ಬಾಬಾಡಿಯುಮಗಎಗರಬಾದಂ	[7]ಹುದಬಾದಲು
[4]ಕುಂದುನಾಡಸವನಹರಿ	

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ಅದೇ ಹೊಂಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 3′ 3″.

[1]ಗಣಾಧಿಪತಯೇನಮಃ ॥ ಸಮಸ್ತಂಗಂರಕ್ಷಂಬಿಚಂದ್ರಾಮಾರಬಾ

[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂಡಿತಭುಜಾದಂಡ

[3]ಕೀರ್ತ್ತಿಕಸೂರೆಕರಂಡಬ್ರಹ್ಮಾಂಡವರ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಅಶ್ವಪತಿಗಜಪ

[4]ತಿನರಪತಿತಿನಿರಾಯಾಂಬಾಮುಲ ॥ ಸಂಗಮೇಶ್ವರರಾಯಾಂಬಾಮಾಟ । ಬುಕ್ಕರಾಜರಾಯಾಮಹಾತು । ರಾಜ

[5]ಪರಮೇಶ್ವರಕಾರಿತ್ರಿಣೇತ್ರಏಕಾಏಕುಮಾಳಸಮಾರಿತ್ಯಾರಾಯಾಂಬಾಮುಲುಶ್ರೀವೀರಸ್ರಾಪಪರಹರಮಹಾರಾ

[6]ಯರುಸುಂದರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ । ರಕವರುಷಸಾ ೧೩೫ ನೆಯಂಗಿರಸಂವತ್ಸರದಆಶ್ವಯಿಜಸು ೧ ಆ

[7]ಶ್ಯವಲು । ರಾಯಭಾಟಸಿಂಗಾರಹಾರುಕ್ಕೈಮಾರಪಿರುಕ್ಕೈಮಾರನಿಃಶಂಕಮಲ್ಲು ಕ್ಕೈಮಾರುಕರತಾಲುರೋಮಕ

[8]ರತಿರಾಯಾಂಬಾಮೂಲಸಂಪಿತಿರಾಯಾಂಬಾಭಾಟಸಮಸಿತಿರಾಯಾಂಬಾಮುಲುಬಡಾರಸಂಗೋ

[9]ಡ್ಬವ । ಅರಾಮಾಂಬಳ್ಳಿಯಾಟ್ಟಿರಯಾಡಿಯಪ್ಪಸಮರಮಕ್ಕಳುಯಿಕ್ಕಾಂಬಸರು ೇತ್ತಿದೇವಕಂಪ್ಪಂ

[10]ಣುಕಮಸಪ್ಪಸೊಳಗಾದವರಿಗೆ । ತಿಳ್ಳರಕುಲದಹಾದರಣಾಗಿಲಸಾಯನಾಯಕನವರಮಕ್ಕಳು ॥

[11]ದೇವಪ್ಪಸಮರುಸಹದೇವನಸಾಪ್ಪುನಮಕ್ಕಳುರಾಮಂಣಅಲ್ಲಿಪ್ಪನೊಳಗಾದವರುಸಾಲಳುಮ

[12]ಪರದಗುಳಿಗೆಗ ೧೩೦ ಅ। ಸಾಯರ । ಕ್ಷರದಲುಗುಳಿಗೆಅಯಿನೂಱುಹೊಂನಮಾಇಂ

[13]ನಮುತೊಣಪತಿಅಳ್ಳನೆಅಹಾದರಾ ಗಿಲಸುರದಜಾತಕೊಂಪಕ್ರಮುಸೆಂತೆಂದರೆಅಹಾದರಾಗಿಲ

[14]ಚತುಸ್ಸೀಮೆಪ್ರೊಳಗುಳಗದ್ದೆ ಬೆದ್ದಲು .....ಕೊಡಗೆದೇವದಾನಕಿಉಪ್ರೊಳಗಾದಯೇಣಿಯಂಥಾದ

[15]ನಅತ್ತ್ರಾಬದ್ದಸಮಂದರ .....ಪಿರಿಯಾಳ್ಳಿಂನಂಬಿರಲತುಮಸ್ಯರೂಚಿಯಿಂ

[16]ದವೊಂಬಟ್ಟನಟ್ಟಿಕೊಟ್ಟಶಾಸನ .....ಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುತೀರ್ಥ್ಯತಿಪ್ಪುರಬೊಂಮಂಣಿ
[17]ನವರಮಕ್ಕಳುಕಾದೆಪ್ಪನವರುಕೂಳಗೆಟಿಯಸೇನಾಪತೆಯಮಕ್ಕಳುಸಾಲುಕಸಿಟ್ಟಿಬಂನಿಪ
[18]ಳ್ಳಿಯಮಂಚೆಗಳುಡನಮಗಮಲ್ಲಪ್ಪಮಾರನಕೇತಗೊಂಡನಮಗಸಿಂಡಗಾಡಭೋಗಾಜಿಜ
[19]ಟ್ಟಸೆಟ್ಟಿಯರಮಕ್ಕಳುಬಿಮಿಸೆಟ್ಟಿ.....ಹೊಂನಲಗೆಜೆಯಮಾಯಿಗಳುಡನಮಗಕೇ
[20]ತಗಳುಡಮಡಿಯನಹಳ್ಳಿಯಸಾತಗ.....ಮಗಚಿಕ್ಕಬಯಿಚನಗಳುಡಆಹಾದರವಾ
[21]ಗಿಲಮಂಚೆಗಳುಡನಮಗಮಾದೇಗಳು.....ದರವಾಗಿಲರಾಮೋಜನಮಗಕೋಟೆಪ್ರೋಜ
[22]ಆಹಾದರವಾಗಿಲಬಯಿಚಪ್ಪನಮನಮಗಬಯಿಚ.....ಮವಯಿಂತಿವರುಬಯಾನ್ಮತದಿಂಬರ
[23]ದಸೇನಭೋವಚಳುಡೋಜನಮಗಮಾಯಿತಂಮನ.....ಹಯಿಂತಪ್ಪುದಕ್ಕೆ ಆಮೂಲಸ್ವಾ
[24]ಮಿಗಳಪ್ರೊಪ್ಪ್ರೀಆಂಕನಾಥದೇವರುಸಾಕ್ಷಿಗಳಪ್ರೊಪ್ಪ್ರೀವೀತರಾಗಸಾಲುಕಟಿವಿಧಯಿರ
[25]ವದೇವರುಭಯಿರವದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಗಂಗಿನಾಥದೇವರುಭೈಯಿರವದೇವರುಮ
[26]ಲ್ಲಿಯದೇವರುಶ್ರೀಗೋಪಿನಾಥದೇವರುಶ್ರೀಬಯಿರವದೇವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1].....
[2].....ಶ್ರೀಮೂಲಸಂಗದ.....
[3].....ತ್ರಿಣಕಗುಣ್ಣಿವಧ್ಯಾನಧಾರಣಮೌಣಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಶೀಲಗುಣಸನ್ದರಪ್ಪ
[4]ನಿಯಗಚಂದ್ರಸಿದ್ಧಾನ್ತದಮಲವಿದ್ವತುಕುಮುದಚಂದ್ರಪಂಡಿತದೇವ
[5]ಆದಿನಾತಪಣ್ಡಿತದೇವರಗುಡ್ಡಂಚಾಮಗಾಳುಂಡಂಸಕವರ್ಷಕಾಲ
[6]ಸಾಯಿರದಆರನೂರಇಪ್ಪತೊಂದನೆಯಈಶ್ವರ
[7]ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ದಪಕ್ಷದ
[8]ಉತ್ರಯೋದಸಿಸೋಮವಾರದಂಮ್ರೀತಿಪ್ಪುರು
[9]ತೀರ್ತ್ಥದಹಳ್ಳಿಹಾದಿಲವಾಗಿಲಭೂಮಿಗಾರಂ
[10]ತ್ತಿಳ್ಳರಕುಲದಎಜೆಯಂಗಗಾಳುಂಡನಮಗಂ
[11]ದೇವಗಾಳುಂಡಂಆತನಮಗಂಕಾಲಿಗಾಳುಂಡನಮ
[12]ಗಂಚಾಮಗಾಳುಂಡನುಕಲ್ಲಿಗಾಣಮಂಮಾಡಿಸಿದ
[13]ಮಂಗಳಂಮಹಾಶ್ರೀ ॥ ತಿಪ್ಪುತೀರ್ತ್ಥದಕ್ಕೆ ಮಾಣಿತದ

(2 ಪಟ್ಟಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಲಗೆರೆ ಶಿಂಗಪ್ಪನಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 10″.

[1]ಪಲಪಂಗಸಂವತ್ಸರದಬಿದ್ರಪದ ಸುಪಸ್ಸಿ
[2]ಯಲು.....ನಮಗನೊಡಗ

(1 ಪಟ್ಟಿ ಕಾಣುವದಿಲ್ಲ.)

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ಗೌಡಗೆರೆ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 2′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪೃಥ್ವಿ
[2]ವಲ್ಲಭಂಪುರವರಾಧೀಶ್ವರವೈಸರದ್ವಾ
[3]ರಾವತಿಪುರವರಾಧೀಶ್ವರಯಾದವ
[4]ಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞನಕೊಣಾ
[5]ಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
[6]ರೊಳುಗಂಡಗಂಡಭೇರುಂಡ
[7] . . . . . .
[8] . . . . . .
[9] . . . . . .ಯ ॥
[10] . . . . . .
[11] . . . . . .
[12] . . . . . .ಕಾಳುಲ
[13] . . . . . .ಗಜಿಯಲು
[14] . . . . . .ಟ್ಟಿಯ ॥
[15] . . . . . .
[16] . . . . . .
[17] . . . . . .
[18]ಪಟ್ಟಣ . . . . . .
[19]ವರಿಷ ೧೦೩೫ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದಪಾ
[20]ಲ್ಗುಣಸು ೫ಬು . . . . . .ಪಟ್ಟಣಸಾಮಿ
[21]ಗಳುಕಾಡದಕುಂಬಗೆಜಿಯಲುಸಲ

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸೂಹಹಳ್ಳಿ ಗ್ರಾಮದ ಮೂರೀ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಜಗತೀಕಟ್ಟೆಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

[1] . . . . . .
[2] . . . . . .
[3]ಶ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದಚಿಯ
[4]ತ್ರಬ ೫ ಶ್ರೀಕಾಳುಲಪ್ಪದೇವರನ
[5] . . . . . .
[6] . . . .ಪ್ರೊಗಳೂಜಿಗಡಿಗಳೆಯಕಾಲುವಳ್ಳಿಯನು

(ಇನ್ನು 20 ಪಟ್ಟಿಗಳವೆ. ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ
[2]ಶ್ವರತ್ರಿಭುವನಮಲ್ಲ ತಳಕಾ
[3]ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗ
[4]ಹೊಯ್ಸಳಶ್ರೀನರಸಿಂಹದೇವರ
[5]ಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯಲುಸಕ
[6]ವರ್ಷ ೧೦೯೩ ಕರಸಂವತ್ಸರಜೇ
[7]ಷ್ಠ . . . . ೧೦ ಸನಿವಾರಕೆಳಲೆನಾಡ
[8]ಅಂತರವಳ್ಳಿಮಂಚೆಗವುಂಡರ
[9]ಮಾಲಗವುಂಡರಮಗಂಸೋಮರ

(ಇನ್ನು ಕೆಲವು ಪಟ್ಟಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿ ಯಿದೆ.)

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ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೩೦೯ನೆಯ
[2]ಪ್ರಭವಸಂವತ್ಸರದ . . . .

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ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಊರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ದುಂದುಭಿಸಂ
[2]ವತ್ಸರದಷ್ಟೈತ್ರಬ ೧ ಬ್ರ
[3]ಸ್ವಸ್ತಿಶ್ರೀಹೋಸಳವೀರನಾರಸಿ
[4]ಂಗದೇವರಸರುಸುಕದಿಂ
[5]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
[6]ಸ್ವಸ್ತಿಶ್ರೀಸೇತುಬಂಡರಾಚುಗರಹಾರ
[7]ಅಯಿನೂಱಹೊಂನ್ನಿಗೆವೊಳಗಾದಸಂದ
[8]ವಾಸಪಂಡಿತರುರಾಚಗೊಂದಪಂಡಿತರಅಳ
[9]ಗೆಯಪಂಡಿತರಿಗೆಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾ
[10]ರಿಕೆಂಡಗಾಱಸೆಟ್ಟಿ
[11]ಹಾಜನಂಬಿಯುಪೊಱಯ
[12]ಕ್ರಮವೆಂತೆಂದಡೆಅಂತರವಳ್ಳಿಯ
[13]ಪಳಕೇಸರಿಬಾಗವನುಕೊನ್ಮನಿಕ್ತಿಕೊಂಡಭೂಮಿಕಾ
[14]ಣಿಕೆಯರಾಮೇಶ್ವರದೇವರಿಂಗೆ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ನಡಗಲ್‌ಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರ
[2]ದವೈಶಾಖಬ ೧ ಬ್ರಶ್ರೀಮತು
[3]ತಳಕಾಡರಾಜರಾಜಪುರಪಳು
[4]ಪ್ರಪಂಚವಾಟದಸ್ತಾನಾಪತಿಪದ್ಮ
[5]ದೇವಂಗಗಂಗಣನವರುರಕ್ಷಣಾಮೇಶ್ವ
[6]ರದೇವರದೇವದಾನದಪಲಿರದಹಳ್ಳಿಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

[1]ರಉದ್ರಿಸಂವತ್ಸರದಮಾಘಸು ೫

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳು ಸವದು ಹೋಗಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹಲಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ವೃತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[2]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಕವರುಷ ೧೫೫೯ ಸಂದವ
[3]ರ್ತಮಾನವಾದಹೇವಳಂಬಿಸಂವತ್ಸರದಆಷಾಡಶು ೨ ಆದಿವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ
[5]ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಲುಶ್ರೀ . . . . . ಕ್ಕುಣದರಾಜ್ಯಾ
[6]ದಿಪತಿತಿಂಮಣಪ್ಪ . . . . . ಗಜಸಿಂಹ್ವಾಕೊಮಾರಬೀರಪ್ಪವೊಡೆಯರಕೊ
[7]ಮಾರ . . . . . ರುತಳಕಾಡನಾಡಪ್ರಭುಸಾದಿಪನವರಮಗಚಿ
[8]ಕ್ಕಸಾವಿಯಪ್ಪನವರಿಗೆ . . . . . ಗೊಡಿಗೆಯಸಿಲುಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[9]ರಾ . . . . . ಪಾಲಿಸಿದತಳಕಾಡಸೀಮೆಗೆಸಲುವದನುಗೂರಗ್ರಾಮೊ
[10]ಳಗಣ . . . . . ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಚಂದ್ರಾ
[11]ಕ್ಕರ್ಕಸಲುವ . . . . . ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿ

(ಇನ್ನು 7 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[2]ತಳಕಾಡುದರಾಜರಾಜಪುರದಕೇದಾರಂಕೊಂಡೇಶ್ವರದಸ್ಥಾನಾಪತಿಗ
[3]ಳುಯೋದಂಪ್ರಜೆಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೇಮಿಯಣನಾಯಗಲ್ತೆವ
[4]ರಮಗವಾರತಂಮನುಪಳುಪುರಪಂಚಮಟಸ್ಥಾನಾಪತಿಗಳಮುಂ
[5]ದಿಪ್ಟುಆವೇಶರದೇವದಾನದನಗೂರರಾಮಗಳುಂಡನಮಗಸೋಮಕಗಳು
[6]ಂಡಂಗೆಶ್ರೀಮುಕಸಂವಚರದವೈಸಾಕಸು ೫ ಆದಂದುಸಾಸನಕ್ರಮವೆಂತೆ
[7]ಂದಡೆದಿಂಬರಸೋಮಕಗಳುಂಡನಮಕ್ಕಳುರಾಮಗಳುಂಡಮಂಚೆಗಳುಂಡಚಾಮ
[8]ಗಳುಂಡಕೊಣಕಾಲನಮಗನಾಶೋಕತಂಮನುಮಿಂತಿಆನಿಬರುಕಾಣಿಕಾಲಿನಭೂಗೆಯ
[9] . . ಬೆಕಂದಡೆಎಂಮಕಾರಣ

(ಇನ್ನು 7 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿಯಲ್ಲಿ ಶಿಂಗಾರ ಕೊಳದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಜಂಬೂಕಂಟಕಿನಾರಿಕೇಳಿಕದಳೀಜಂಬೀ

[3]ರನಾರಂಗಕ್ಕೈಃಖಜ್ಜಾರಾದಿಫಲಿಧ್ರುವ್ಯೈಃಗಿರಿನಿಭೈರ್ಹರ್ಮ್ಯೈರ್ಶ್ಚಪೂರ್ಣಾಂ
[4]ಪುರೀಂ ಗೋವಿಪ್ರೈಸ್ಸುರಪಾದಪೈಸ್ಸುರಗೃಹೈರ್ಯೈರಾವಣಾಭೈರ್ವರೈಃನಾ
[5]ಗೈರ್ವಾಜಿಭಿರಂಬುವಾಹನಿನದೈರಮ್ಯೈರಥೈಃಪತ್ತಿಭಿಃ । ಆಧ್ಯಾಸ್ತಾರಿ
[6]ಮಹೀಕದಂತಿನಿಕರಪ್ರಾಜ್ಯಾವಲೇಹಿಪನುಸಿಂಹೇಸುಂದರಕಾಯ
[7]ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನನಾಸತ್ಯಕಃ । ಯಃಪಾಂಡ್ಯಾಂಗನಾಶಕಕೇರಳಪತಿಂ
[8]ನಿರ್ಜಿತ್ಯಕರ್ನಾಟಕೇಧಾಟಿಪ್ರದಾದ್ವಿಪ್ರಾಗಣೇಭ್ಯಃಆಶುಬಹುಶಸಾದುಪ್ರತಾಸಸಿಃ
[9]ವೀರಶ್ರೀಚಿಕದೇವರಾಯನೃಪತೀರೇಮೇಪುರೇಸಂವಸನ್ಶ್ರೀರಂಗೇರಮಣೀಯಗೋಪು
[10]ರವತಿಕ್ಷೋಣೀವಧೂಭೂಷಣೇ । ಕಾವೇರೀಪರಿವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈಃವೃತೇಮಂತ್ರಿ
[11]ಭಿಃಲೋಕಾನಾಂಚಹಿತೇಪುರಾಯತತರಂರಮ್ಯಂಸರೋಕಲ್ಪಯತ್ । ಅಗ್ರೇಕ್ರೋಧ
[12]ನನಾಮಕೇರತಿಪತಿಪ್ರೇಮಾಸ್ಪದೇಮಲ್ಲಿಕಾಜಾತೀಚಂಪಕಮುಖ್ಯಪುಷ್ಪನಿವಹೈರತ್ಯಂತಸಂ
[13]ಶೋಭಿತೇ । ರಾಧೇಮಾಸಿರಮಾಪತಿಪ್ರಿಯತರೇರತ್ನೈಃಯುತೂನಾಂಮಧಾಪೌರ್ನಮ್ಯಾಂಸ
[14]ಚಕಾರದೇವನೃಪತಿಃಪುಣ್ಯಾಂಮಹದ್ವೈಸರಃ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಪತಿಪಾಲಿತಪೂರ್ವ
[15]ತಿಷ್ಠೇದುರ್ಗೇಸುಭೀಮಪರಿಘೇಮಳವಳ್ಳಿನಾಮ್ನಿ ವೇದಾಂತಗೈಃಶ್ರುತಿಪರೈಃಸ್ಮೃತಿಧರ್ಮ
[16]ವಿದ್ಯೈಃಪೂರ್ಣೇಸ್ಮಕಾರಯತಿದೇವನೃಪಸರೋಗ್ರ್ಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[17]ಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೬೦೩ ಸಂದುವರ್ತಮಾನಕ್ರೋಧನಸಂ
[18]ವತ್ಸರದವೈಶಾಖಶು ೧೫ ದಿವಸದಲ್ಲಿಶ್ರೀಮದುರಾಜಾಧಿರಾಜರಾಜಪರ
[19]ಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪವೀರಶ್ರೀಚಿಕ್ಕದೇವರಾಜವಡೆಯನವರುಆಚಂ
[20]ದ್ರಾರ್ಕಉಧರ್ಮಕೀರ್ತ್ಯಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಮಳವಳ್ಳಿಯಕೋಟೆ
[21]ಯಲ್ಲಿಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿರ್ಮಿಸಿದಸಹಿ . . . . . .

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ಅದೇ ಊರಿನ ಶಾರ್ಬಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
[2] . . . . ಯನಂದ . .
[3] . . . . . ಪಟಣ
[4]ಯಗಾಣದೆಜಿ
[5]ಯನುಸರ್ವ್ವಮಾನ್ಯ
[6]ವಾಗಿಬಿಟ್ಟರುಅವನೊಬ್ಬ
[7]ಅಳಹಿದವನುಗಂ
[8]ಗೆಯತಡಿಯಕವಿ
[9]ಲೆಯಕೊಂದಪಾಪದಲ್ಲ
[10]ಹೋಪನು ।

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ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 1″

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕಾಬ್ದ ೧೫೯೫ ಯಪರಿಧಾವಿಸಂವತ್ಸರದ
[3]ಕಾರ್ತೀಕಶುದ್ಧ ೧೦ ಯಲುಶ್ರೀಮನ್ಮಹಾರಾಜ
[4]ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮೈಸೂರಸಿಂಹಾಸ

5ನಾಧಿಪತಿದೇವರಾಜಭೂಪಾಲನುಮಳವಳ್ಳಿಯ
6ಗಂಗಾಧರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಪಡಿಫರದೀಪಾ
7ರಾಧನೆನಿರಪಾದನಿತ್ಯೋತ್ಸಾಹಗಳಿಗೆನಮ್ಮಮ್ಮೆ
8ಸೂರೀಮೆಮಳವಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆಸಲ್ಲು ವಸಸಿಯಾ
9ಲಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನ್ನು ಸ್ವಾಮಿಯವರ
10ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಕ್ಕೆ ಧಾರಾಪೂರ್ವಕವಾಗಿ
11ಕೊಟ್ಟೆಉಯಿಸಸಿಯಾಲದಪುರಕ್ಕೆ ಪ್ರತಿನಾ
12ಮಧೇಯಗಂಗಾಧರಪುರವೆಂದುನೇಮಿಸಿದಾ
13ಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟಿದಸಕಲಸುವರ್ನಾದಾಯದ
14ವಸುದಾಯನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಅಷ್ಟ
15ಭೋಗತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲಉಸ್ವಾಮಿಯವ
16ರದಿವ್ಯಶ್ರೀಪಾದಕ್ಕೆ ಸಲೂದೆಂದುಬರೆಕೊಟ್ಟೆಲಾ
17ಲಿಖಿತಯಿದಕ್ಕೆ ಫಲಗ್ರಂಥ ॥ ದಾನಾದ್ವಿಗುಣಂಪು
18ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
19ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
20ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸ
21ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

(ಇನ್ನು 5 ಪಟ್ಟಿ ಶ್ಲೋಕಗಳು.)

64

ಮಳವಳ್ಳಿ ಕೆರೆಯೋರೀ ಕೆಳಗೆ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

1 . . . . ಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕಲಿಯುಗಸಂದ
2 . . . . ೪೫೬ ಜಣೆದೊಳಗೆಕಕಸ॥ ೧೩೮೩ ಸಂದು
3ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬಹು ಲುಅಶ್ರೀಮ
4ದರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
5ತಾಪದೇವರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಬುದೆಯ
6ಂಗೆಯುವುತ್ತ ಇರಲು . . . . . .
7ಅರ್ಕನಾಥದೇವರಿಗೆತಿಪ್ಪೆಯಗಳುನಾಗೈಯಗಳು
8 . . . . . ಪುರದನವಂಜೆಗಳುಂಡಗಳುಬುಪ್ಪ . .
9 . . . . . ಮಹಾಜನಂಗಳುಮಲಿಯ
10 . . . . . ದೇವಾಲ್ಯವನ್ನುಗರ್ಭಗೃಹ
11ಸ್ತಿತಮಂಟಪಖಿರಿಷ್ಟದಿಸಹವಾಗಿಕೆತ್ತುಜನಾಂದರವಮಾಡಿಸಿ
12ದೇವಂಗೆ . . . . . ನಿತ್ಯಪಡಿಯುದೀಪಸೇವವಸ್ತ್ರಧೂಪಪುಷ್ಪದ
13ಕೊಟ್ಟ . . . . . ದಾರಾಪೂರ್ವಕವಾಗಿತಂಮಡಿ . .

(ಇನ್ನು 4½ ಪಟ್ಟಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಶ್ಲೋಕಗಳು.)

65

ಅದೇ ಹೋಬಳಿ ಮಾರಿಹಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕ್ಕೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
2ವರಸರುಪ್ರಿತಿವಿರಾಜ್ಯಂ
3ಗೆವೃತಿರಲುಕೊಮರಲ
4ಕೆಯಡಂಣಾಯಕರಕಾ
5ಲದಲ್ಲಿಪಂಡರಿದೇವನುಮ
6ಹಾಜನರುಕಡಿನೆಂಟು
7ಪಟ್ಟಣಾಸನದೇಸಿಯರ
8ಮುಂದಿಟ್ಟುಸಿಕರಪರುಮ
9ಪದುವರಿಗೆಕೊಟ್ಟದೇವರಸಾ
10ಸನಅವಕೆಮೆಣಸುನೂ
11ಲುಸಿಲೆಎಜೆಹೊಜೆಂ ವೀಸ
12ಕತಿಯಹೊಜೆ . . . . . .

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

66

ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 3″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜ
2ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
3ಸಕವರಷ ೧೫೫೩ ನೆಯಪರಿದಾ
4ವಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ಳಲು ಶ್ರೀ
5 . . . . . ತಮಶ್ರೀ
6ನರಸಿಂಹದೇವರಿಗೆದಾರೆ
7 . . . . . ಅಂಣಯನಮಗ
8ಗ . . . . . ಸುಂಕದ

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

67

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 1″.

[1]ಸಾದಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಬಂ
[2]ಶ್ರೀಮಂನ್‌ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಅಮೃತೇಶ್ವ
[3]ರದೇವರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಬಾದುರಮಯಿಕಕ
[4]ಬ್ಬುರಗಾಉಅಯ್ಯನವರುಮಾಡುವಬಿಂನಹ
[5]ಅರಮನೆಗೆತೆಲುವಸಂಬಳಸರತಿಕುಡಿಕೆಬಿ
[6]ಟೆಗೆಅರಿಕಾರಿಸೇನಪೋವರಸಂಬಳಎಲ್ಲವ
[7]ನುಬಿಟ್ಟೆಲುಯಿದನಅರಸುಗಳಗ್ರಾಮದಪ್ರ
[8]ಭುಗಳುಅಳಪಿದವರುತಂಮಮಾತ್ರುಗ
[9]ಮನವರು

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

68

ಅದೇ ಹೋಬಳಿ ಮದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್ . . . .
[2] . . . . . ಎಜಿಮ್ಮಮ
[3]ಹಾರಾಜ . . . . . ಮಾಳುಥಿ
[4]ದ್ದುಕುಮಾರಪರದರಿಗಿರಿನಾಥಂ
[5]ಗೆವಿಟ್ಟ . . . . . ನಳ . . . . ಪ್ರ
[6] . . ಮರುಲ್ಪರ . . . . . .
[7] . . ರ್ವ್ವತಟವಮಸಿದ . . . . . .
[8]ವರಳ್ಳಡರನಾಡರಭ
[9]ನಾಲಸ . . . . . .
[10]ಈದನಟಿದಮ್ಬಾರಣಾಸಿ
[11]ಯುಮ . . . . . ಯಲೋಕ
[12]ವಿ . . . . . ಲಯ
[13]ನಟಿದುಣ್ಡಪಡೆ
[14]ಮಹಾ . . . . . .

69

ಅದೇ ಹೋಬಳಿ ಮಂಚನಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
[2] . . . . . ಶ
[3]ಕವರುಷ ೧೫೪ ಸಂದವರ್ತಮಾನ
[4] . . . . . ಪರಿಧಾವಿಸಂವತ್ಸರ
[5]ಮೈಸೂರುಸಂಸ್ಥಾನ . . . . .
[6]ನರಸರಾಜವಡೆಯರವರು . . . . . .

(ಇನ್ನು 11 ಪಟ್ಟಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

70

ಅದೇ ಹೋಬಳಿ ವಡ್ಡರಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜೇಗೌಡನ ಮನೆಯ ಅಂಗಳದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಂದನಸಂವತ್ಸರದಚಕಯಿತ್ರಬ ೧೧ನೆ . . . . . .

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

71

ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಿವಾಸ | [2]ನಾರಹರಿಗೆಸಲು

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡೈಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವೀರನಾರಸಿಂಹದೇವರು | [2]ರುಬಿರೋದಗಾರಿಸಂವತ್ಸರದ . . . .

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 8″ × 3′.

75

ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಆಲದಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 10″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃಶ್ರೀ . . ಲಿಂಗಾಯೇಂನಮಃ ।
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[4] . . . . . .
[5] . . . . . .ಶ್ರೀ
[6] . . . . . .ರಾಜ್ಯಂಗೆಯ್ಯು
[7] . . . . . .ಸೇನಾಸಮುದ್ರ
[8] . . . . . .ರರಾಯವೀರಣ
[9] . . . . . .ಸಾವಿಪನವರಿ
[10] . . . . . .ನಮಗೆರಾಯ
[11] . . . . . .ಸಲುವಧನುಗೂರಸ್ತಳ
[12] . . . . . .ಸರ್ವವಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಗ್ರಾಮ

(ಇನ್ನು 10 ಪಜ್ತಿಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸೊಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೦೦ನೆ ಸಂವರಉದ್ರಿಸಂ
[2]ವತ್ಸರದಪಲ್ಗುಣಸು ೧೫ ಆದಿವಾರ
[3] . . . .ಪರಗಂಡಶ್ರೀಸಮುದ್ರಾದಿಪ
[4] . . . .ವೀರಬುಕ್ಕಣ್ಣಯೊಡಿಯರಕುಲವಹರಿಪ
[5]ರರಾಯನುಪೃಥಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತಲಿಪ
[6] . . . . . .ಹೊಸಬಿರುದರಗಂಡ
[7]ವಿಬುದಸಬ್ಬನಮುದಶಿವಾಚಾರಸಂಪನ್ನ
[8]ರುಮಪ್ಪದನುಗೂರನಾಡಿಗವಡನವ
[9]ರಮಕ್ಕಳುನಾಡಿಗವಾಡನವರು

(ಇನ್ನು 2 ಪಜ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1] . . . . . ದಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಾ
[2] . . . . ರದಅದಿಕಾರಿಕಾಎಂಜಯಗುಂಮಂಣನ
[3]ರಾಜರಾಜಪುರದಎದುಪುರಪಂಚಮಜನಖ
[4]ಕಾಡತೊತ್ತಸಿವೈಯ್ಯಎಳೆಯಸಿವೈಯಮುಂತಾದಕಾ
[5]ದಿಯಸಾಗತಿಮರಿಯಂಣನವರಮಕ್ಕಳುನಾಗಪ
[6]ಂಣನವರಮಗಅಂಕಪನುಂಆಚಂದಹಳ್ಳಿವೊಣಬಂ . . . .

(ಇನ್ನು 12 ಪಟ್ಟಿ ಕೆಲವರ ಹೆಸರು ವಗೈರೆ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

78

ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′ 6″.

[1]ಹರಪಚಾರಿಯಮಗಂ
[2]ಮಂಡಲಚಾರಿಹೊಯಿ
[3]ದರುಹರಮಹಾ ಶ್ರೀ
[4]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[5]ವರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯು
[6]ತ್ತಮಿದ್ದುಬಡಗರೆನಾಡಲ
[7]ಕ್ಕಿಯುರಕಾಗಣಿಯರಬಮ್ಮ
[8]ಗವುಂಡನಮಗಂಮಾದೆಗ
[9]ವುಂಡಗಣಿಗನುಂತುಲುವ
[10]ಲಿವನಕಾದಿತುಲುವಮಗು
[11]ಬಿದ್ದದಸೋಬ್ರತುಸಂವಚರದ
[12]ಮಾ . . . . . ಮಗಂಪ . .
[13] . . . . ಪಗವುಂಡಹೊಇಸಿ
[14] . . . . . ॥ ಸಕವರ್ಷಸಾಸಿ
[15] . . . . ಸೂಜಲಅಯ್ದನೆಯ ॥

79

ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಪ್ರಮಾದೀಚಕಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ ಶುಕ್ರ
[2]ವಾರದಲ್ಲುಬೂಜದನಮಲುಕದಬಡಗಾಹು
[3]ಅಯನವರುತಳಕಾಡುಪ್ರಭುಚಂದ್ರಶೇಖರವೊ
[4]ಡೆಯರಿಗೆಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಉಂಬಳಿಯಗ್ರಾ
[5]ಮದಲಾಸ್ತಾಡನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಅಯ
[6]ನಮಲ್ಲವ್ರೊಡೆಯರುನಮಗೆಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೆಸಲ
[7]ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವ್ರೊಂದನು
[8]ನಾವುನಿಮಗೆಕೊಡಗೆಯಾಗಿಕೊಟ್ಟೆನಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲುವಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸುವಂನಾದಾಯ
[10]ವೊದಲಾದಪಯಿರುಗಳನುಯಿನುಉಂಟೂದಸಕಲಸ್ವಾ
[11]ಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯೀಬೆಳಕವಾಡಿಯ
[12]ಗ್ರಾಮದಚತುಃಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[13]ಷಾಣಅಕ್ಷಿಣಆಗಾಮಿಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋ
[14]ಗತೇಜಸ್ವಾಮ್ಯಉನಿನಮಗೆಸಲುವ್ರೆದುನೀವ್ರನಿಂಮಪ್ರ
[15]ತ್ರಪಉತ್ರಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ
[16]ಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂ
[17]ದುದಬಡಗಾಹುಅಯನವರುತಳಕಾಡುಸೀಮೆಯ
[18]ಪ್ರಭುಚಂದ್ರಶೇಖರವ್ರೊಡೆಯರಿಗೆಪಲ್ಲಕ್ಕಿಯ
[19]ಉಂಬಳಿಗೆಕೊಡಿಗೆಯುಕೊಟ್ಟಬೆಳಕವಾಡಿಯಗ್ರಾ
[20]ಮದಲಾಸಾದನಯಿಸಾದನಉಕೀರ್ತಿನಾರಾಯ
[21]ಣನಬರಪಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಸಕವರುಷ ೧೩೪೦ ಸಂದಸಾರ್ವ್ವರಿ
[2]ಸಂವತ್ಸರಆಷಾಢ ಸು ೧೬ ಶ್ರೀವೀರದೇವರಾಯ
[3]ವೊಡೆಯರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮ
[4]ನ್ಮಹಾಪ್ರಧಾನಪ್ರತಯಾಣವೊಡೆಯರನಿರೂ(ಪ)ದಿಂ
[5]ದಾಲೆಪಾದದೇವರಸವೊಡೆಯರುಬೆಳಕವಾಡಿಯಶ್ರೀಶ್ವ
[6]ಯಂಭುನಾಥದೇವರನಂದಾದೀವಿಗೆಆಹರಜೈನನಕಾ . .
[7] . . . . ಯನವುಗಸಿದ್ದನಕುಣಮಗಂಕೆಂಪಲಿಂಗ . . ಸ
[8]ಯಂ . . . . ಚಂದ್ರಾರ್ಕ . . . . . ದಂಮ
[9]ಕೊಟ್ಟವುಗಯಿಾದರ್ಮವನುಆವನೊಬ್ಬನು . . . .
[10] . . . . . .
[11] . . . . . .
[12]ಶ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
[13]ಶಂದರಾಷಷ್ಟಿವರುಷ(ಸ)ಹಸ್ರಾಣಿ
[14]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 9″.

[1] . . . . . ಹೊಜುವಾಂಜುವನು
[2] . . . . . ಮೊದಲ್ಲಿಕೊಕೊಳವಾಜು
[3] . . . . ಸಯಂಭುದೇವರಿಗೆ . . . . ಸೂರ್ಯ್ಯ . .
[4] . . . . . ಕೊಟ್ಟದರ್ಮ್ಮಯಿಾಧರ್ಮ್ಮ
[5] . . . . . ಸಿಅಳಿಪಿದರೆಕಾಶಿಯಲ್ಲಿ
[6]ಸಹಸ್ರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರ
[7] . . . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋ
[8]ಹನು . . . . . .
[9] . . . . . .

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 4′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೬೫ ಸಂದವರ್ತಮಾ
[2]ನವಾದಕೋಭಕ್ರುತುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ಲು ವಿರಕ್ತಸ್ವಾಪರನಿರೂಪದಿಂದಾಲೂ
[3]ಸಯಂಭುದೇವರಗುಡಿಯದೊಡ್ಡಹಾಉಗೆಯದೇವರಕ್ರಪೆಯಿಂದದನಗೊರದೂರೆಜಂ
[4]ದ್ರಶೇಖರವೊಡೆಯರಭಕ್ತರುನಂಜರಾಜವೊಡೆಯರವರುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
[5]ಲುಅವರವೊಪ್ಪವಿಡಿದುಬಿಜ್ಜವರದಚಿಕ್ಕಪ್ಪಗೌಡರಮಕ್ಕಳುತೋಟದ
[6]ಯ್ಯನುಕಟ್ಟಿಸಿದನು

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಚಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

[1]ಕ್ರೋದಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬ್ರಸ್ವಸ್ತಿಶ್ರೀ
[2] ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸ
[3]ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನಮಾ
[4]ಹಾಪ್ರದಾನಂಗಡದಸಿಂಗಯಡಂನಾಯಕರವ

[5]ಕ್ಕಳುಜಮರಂಣನವರುತಳಕಾಡಾಡರಜಪು
[6]ರದವಳುಪುರಎಂಬದು . . ಸ್ತಾನಪತಿಗಳೂಗಂಗರ
[7] . . . . ಚಿವಆಹಿರಿಯುಬಲ್ಲಾಳದೇವರಸರುಸಿವಾಲ
[8]ಯುವನುಮಾಡಿಸಿಆಬಲಾಳೇಶ್ವರದೇವರಿಗೆಅರ್ಚ
[9]ನಾಪ್ರೀತಿಯಾಗಿಆಂಗರಂಗಅಮ್ಮುತುಪಡಿನಂದಾ
[10]ದೀವಿಗ್ಯೇಚಂಗವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಆಸಾಸನ .
[11]ರಿಯಾಡಿದಿನವೊಂದಕ್ಕೆ ಅಮ್ಮುತುಪಡಿಅ . ಕೊ ೧ ಕ
[12]ಲಸಂಮಾಲಸಂದಿಯಪತ್ತುದಿವಕ್ಕೆ ದುನೂನಡೆ
[13]ಯುವಂತಾಗಿಊದೇವದಾಪಾಜೆಪ್ರನಸ್ಕಾರ
ಹೂಬವಣಕಾಲಟಿಡು . . . . ದಿಲದಿಲಂ .
[14]
[15]ಯುಸೇನಾಪತಿಗಳುಆಗತಿಯುಪ್ಪನವುಗಕ
[16]ತಿರುಅತುವಾಸುವಿನವುಗವಾಯಂಣಗಾ
[17]ಳಿಗೆಯಾಬಲಾಳವೀರದೇವರಿಂದಅಬ್ಬನವ್ರಿತ್ತಿ
[18]ಯಾಗಿಅಜ್ಜ ಊರುಚಂಗವಾಡಿಯಮಂಣು
[19]ದುನಯಹಿರಿಯುಬಲಾಳದೇವರಸಭಮುಖ
[20]ಯಿ . . ಗಿಬಿಟ್ಟೆವಾಗಿಅಚಂಗವಾಡಿಯ . . ಮಣು
[21]ವಾನಗಳುಗದೆಬೆದ್ದಲುಚತುಸೀಮೆಎಲ್ಲವನುಕೊ
[22]ಟ್ಟುನಡೆಸುವವರುದೇವರಿಗೆದಾರಾಪ್ರಾರ್ಕಬಿ
[2]ಟ್ಟದಾನವನುಮಾಡುಉರುಯಿಾಧರ್ಮಮಂ
[24]ಅಳುಪಿದವರುಗಂಗೆಯಾತಡಿಯಲ್ಲಿಕವಿಲೆಯ
[25]ಕೊಂದಪಾಪವಲ್ಲಿಹೋಹರುಯಿದವರ್ಮಉಆಚಂ
[26]ದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡೆಯಲು . . . . . .
[27] . . . . . .
[28] . . . . . .
[29] . . . . . ಸಾಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಗಳ್ಳಿ ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ್ರ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 1′ 5″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರಿಗುಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭು
[2]ವನಾಶ್ರಯಂಶ್ರೀಮಪ್ರಿಥಿವಿವ
[3]ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[4]ಜಪರಮೇಶ್ವರಂಪರಮಭ
[5]ಟ್ಟಾರಕಂಚಕ್ರವರ್ತ್ತಿಪರಮ
[6] . . . . . ಯಾವವಕು
[7]ಳಾಂಬರದ್ವಿಮಣಿಸಮುತ್ಸ
[8]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[9]ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇ
[10]ರುಂಡಕದಸಪ್ರಚಂಡ . . . . . .
[11]ಯ . . . . . ಕನಿವಾರಸಿದ್ದಿಗಿರಿ
[12]ದುರ್ಗಮಲ್ಲಿಚಲವಂಕರಾ
[13]ಮ . . . . . .
[14]ಕಲವಾ . . . . . .
[15]ನಮೂಥ . . . . . .
[16] . . . . . .
[17] . . . . . .
[18] . . . . . .
[19] . . . . . .
[20]ಕಾ . . . . . ಪ್ರತಾ
[21]ಪಚಕರ್ವರ್ತಿಕಾಂಚಿ . . ಕಂಚಕಾಂಡ
[22] . . . . . .
[23] . . . . . .
[24] . . . . . ಶ್ರೀವೀರಬಲಾಳ
[25]ದೇವರುಪ್ರಥ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[26]ಮಿರೆಕಕವರುಪ ಎಂಳಿಸೆಯ
[27]ಈಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿ
ಹಿಂದುಗಡೆಯಲ್ಲಿರುವದು.
[28]ಕಕು ಎಸೊಶ್ರೀಮತು
[29]ಮಹಾರಾಜಾಧಿರಾಜ್ರೀ
[30] . . . . ನಪ್ಪರ . . . . . .

(ಇನ್ನು 35 ಪಟ್ಟಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಪೋಣಿಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಪ್ರಭಾವಸಂವತ್ಸರದ
[2]ಭಾದ್ರಪದಬ ೧೦ಲ್ಲು ಶ್ರೀಮನುಮ
[3]ಹಾರಾಜಾಧಿರಾಜಮಲ್ಲಿಕಾಜುನಮಹಾ
[4]ರಾಯಸಿಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೈಯುವ
[5]ಲಿಡಂನ . . . . . .
[6]ಕಮಲ್ಯ . . . . . .ತುಯ್ಯ
[7]ತನಂಡತಿರಿಗೆ . . . .ಂಡನಮ
[8]ಗ . . . . . .
[9] . . . . . .
[10] . . . . . .
[11] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಋತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 10″ × 2′ 2″.

[1]ಶ್ರೀಪುರುಷಮಹ
[2]ರಾಜಪ್ರಿತುವಿರಾ
[3]ಜಕೆಯೆಕುಳಸತ್ತಿ
[4]ಅರಸವಡರೆಸದು
[5]ಮುನೂಱುವ್ರೇಳಮುದುಗೊನ್ನೂ . .
[6]ಸಿಜ್ಗಡಿಅರಸವಗಮ
[7]ಮಾಳ್ದೋಡಿದ್ದರ್ಅತ್ತಿಗಾಲಾಚವು
[8]ತ್ತಕೆಕೂಟ್ಟಪಅರಾಱಯದೇ
[9]ವರಿಗೆಕಟ್ಟುವೇಕಾಗಣಿಕೆಜ
[10]ಕೊಟ್ಟುವ್ರೊರ್ಪನ್ನುವರುತ್ತದವ
[11]ವಾನಱಿದೊನ್ವಾರಣಾಸಿಯೊಳ
[12]ಕವಿಲೆಯುಂಪಾವರುಂಮಾರಕೊನ್ದಪಾ
[13]ಪಮಕ್ಕ ಇದಕೆಡವಟ್ಟ ನುಮಿಾಪಾಪದಿ
[14]ಅಧೋ . . . . . .ದೊನ್ ।

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 1′ 5″ ಮತ್ತು 5′ × 2′.

89

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 11″.

[1]ಸರ್ವಧಾರಿಸಂವತ್ಸ
[2]ರದಪುಸ್ಯಬ ೨ ಮಂ
[3] . . . . . .ಅಚ್ಚಂನತೆರ್ಗಡೆಕುಂದೂರಮೂಲಸ್ತಾನ
[4]ದೇವರಗಂದಕ್ಕೆ ಸ್ಥಿರವಾಗಿಬಿಟ
[5] . . . . . .ತೆರುವಮ . .ದೆಗೆ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
[2]ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶ
ಕವರುಷ ೧೫೫೨ನೆಯ ಪ್ರಮಾದಿಸಂ
[4]ವತ್ಸರಚಯಿತ್ರಶು ೫ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂ
[5]ಡಲೇಶ್ವರಶ್ರೀವೀರಚಿಕ್ಕರಾಯಣೊಡೆಯರನಿರೂ
[6]ಪದಿಂಸಾದಿಯಪ್ರೊಡೆಯರೂಕುಂದೂರಶ್ರೀಮೂ
[7]ಲಸ್ಥಾನದೇವರಲ್ಲಿರೀಪ್ದನಿತ್ಯದಕಾಣಿಕೆಯನುಗಳುಡ
[8]ಗಳುಸ್ತಗೆತೆಕೊಂಡ್ಡುಬರುತಿರಲಾಗಿದೇವರನಂದಾದೀ
[9]ವಿಗೆಕಯ್ವಿಮಾಡಿಕೊಟ್ಟೆವಾಗಿಯಿದರ್ಮವಆವನೊಬ್ಬಅ
[10]ಳುಪಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಕಪ್ರಲೆಯಕೊಂ
[11]ದಪಪಕ್ಕೆಹೋಹರೂ

91

ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

[1]ಕ್ರೋಧನಸಂ
[2]ವತ್ಸರದಚಯಿತ್ರ
[3]ಬ ೧ಲು ಶ್ರೀಮೂಲಸ್ಥಾನ
[4]ದೇವರಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡದುಹೋಗಿಧೆ.)

92

ಅದೇ ಹೋಬಳಿ ಕದಿವಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಪ್ರತಿವಿ
[2]ರಾಜ್ಯಗೆಯು
[3]ತಮಿರೆ
[4]ಬಡಗರೆನಾಡಆಕಿಯುರನಕದಂಪೆಹಳ್ಳಿಯುಮತ್ತಿಯುರಬ
[5]ಚಿಗವುಂಡನಮಗಂಕೇತಗ
[6]ವುಂಡಗಣಿಗನುರತುಜುವ
[7]ತಿವಿನಕಡಿದಸೋಬಕ್ರಿತುಸಂ
[8]ವಛರದಮಸೆಯುಕೆಜೆಯ
[9]ಅಂಗಕವರದಬಿದ್ದಕೇತಗವುಂ
[10]ಡನಲನ್ಮೋಹೆಮ್ಮೆದಲಬಗ
[11]ಗವುಂಡಕೊಂಡಿದಕಲ್ಲುಸಕವರ್ಷಸಾಸಿರದನೂಜಅಮ್ಮ ನೆ..3

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[2]ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಥ್ವಿರಾ
[3]ಜ್ಯಂಗೆಯ್ಯುತಿರಲುವಿಜೋದಿಸಂ
[4]ವತ್ಸರದಚೈತ್ರಬ ೧೭ವುದಂದು
[5]ಬಡಗರೆನಾಡಸವುಸ್ತಪ್ರಭು
[6]ಗಾವುಂಡುಗಳ . . . . . ರದೆಚಿಕ್ಕ
[7]ಬಾಗಿಲ . . . . . .
[8] . . . . . ನಾರಾಯಣದೇವರಿಗೆ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 4′ 8″.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಚನಿಗಲುಡ
[2]ನವುಗಮಾರಪ್ಪಗಲುಡಮಾಲಿಂಗಿಯುಅಪ್ಪಯನವುಗಚಂ
[3]ನಯುಪಿದ್ದಮಾಳಗೆಯುಕೆಲಸವ ಕಟ್ಟಿಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟಣಹಳ್ಳಿ ಗ್ರಾಮದ ಸಿದ್ದೇಗೌಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

[1]ಶುಭಮಸ್ತು ॥ ಭೂಯಾದ್ವಾಕಿಯಹನಾಪೋತ್ರೀದಂಷ್ಟ್ರಾಗ್ರೇಯುಸ್ಯಭೂರ್ವಧೌ । ವಿಕಸತ್ಕುಕಸ್ಯಗ್ರೇಭ್ರಮ
[2]ದ್ಭ್ರಮರವಿಭ್ರಮಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೦೮ ಸಂದವರ್ತಮಾನವಾದ
[3]ಕ್ಷಯಸಂವತ್ಸರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹ
[4]ಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಿಕಾಗಿಚಿಕ್ಕರಾಯಪಟ್ಟವನಾಳುವಶ್ರೀಮನ್ಮಹಾ
[5]ಮಂಡಲೇಶ್ವರಘಣಾಂಕಚಕ್ರೇಶ್ವರಿವೆಸುಳಿಹನುಮಅರಸಂಕಸ ॥ ನಿಗಾಣಿಜವಾದಿಕೋಲಾಹಲಗಜಬೇಂಟೆಕಾಣಿಸಂ
[6]ಗ್ರಾಮಭೀಮಯೆಂಬಿರುವಸಮೇತರಾದಳುಮ್ಮತೂರದೇವಣ್ಣೊಡೆಯುಕುಮಾರರಾದಮಲ್ಲರಾಜಗಳೆಂಬಿಹೆ
[7]ಸರುಳಚಿಕ್ಕರಾಯರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಾಜಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಲಿಕೊಂ
[8]ಡತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುಮಹದನಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದಪ್ರತಿವಾದಿಗಜಕೇಸರಿಗಳಾದಆಲಂಕಾರಿ
[9]ಕಟೋಮಣಿಗಳಾದನಾಗಾಭಟ್ಟರಿಗೆಆಕ್ಷಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹುಳಅಮಾವಾಸ್ಯಾಸೋಮ
[10]ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿಧಾರೆನೆರದುಕೊಟ್ಟಗ್ರಾಮದಚಿಕಾಣಾಸರಕ್ರಮಚಿಕರಾಯರುಆಲಿಕೊಂಡಣ
[11]ನಾಗಭಟ್ಟರಿಗೆಕೈಕೊಂಡನಾವದನುಗೊರಸ್ತಲದಮೊನಮುಟ್ಟಳಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಅರಮನೆಗೆ
[12]ತೆರುವಕುಳವನುತರೆದುಸರ್ವಮಾನ್ಯವಾಗಿಎಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[13]ಷಾಣಅಕ್ಷಿಣಿಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರಂಣ್ಯೋ

[14]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತ್ರಿವಾಚಾದಾರೆನೆರದುಕೊಟ್ಟಿಆಗ್ರಾಮಕ್ಕೆತಂಮಹೆಸಲ್ಲಿಚಿ
[15]ಚಿಕ್ಕರಾಯಸಾಗರವಂಬಹೆಸರಮಾಡಿಆಗ್ರಾಮದಚತುಃಸೀಮೆಗಳಲ್ಲಿಸುತ್ತು ಬರವಾಮನವು
[16]ದ್ರೈಕಲ್ಲನುನೆಡಿಸಿಕೊಟ್ಟತಂಮಹೆಸಲ್ಲಿಶಿಲಾಶಾಸನವನುಬರೆಸಿಆಗ್ರಾಮದಮುಂದೆನೆಡಿಸಿಕೊ
[17]ಟ್ಟುಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರದಚತುಃಸೀಮೆಗಳಯೆಲ್ಲೆ ವಿವರಬೊಪ್ಪಗೊಂಡನಪ್ರಕಾರಂ
[18]ಪಡುವಲುಹುತುರಿಂವಾಯುವ್ಯಕೊಡಗೆಹಳ್ಳಿಂಬಡಗಲುಸೋಮನಹಳ್ಳಿಂಈಶಾನ್ಯಸರ
[19]ಗೂರಿಂಮೂಡಲುಚಿಗುಡಿಹಳ್ಳಿಂತೆಂಕಲುಕಂಚುಗಹಳ್ಳಿಂನೈಋತ್ಯಇಂತೀಸೀಮೆಗಳಲಿ
[20]ಲ್ಲಿ ಗಳಲ್ಲಿಈಶಾನ್ಯಾದಿಯಾಗಿಸುತ್ತು ಬರನೆಟ್ಟುವಾಮನವುದ್ರೈಕಲ್ಲುಗಳೊಳಗಾದಆಚಿಕ್ಕರಾ
[21]ಯಸಾಗರದಚತುಃಸೀಮೆಯಗದ್ದೆಪದ್ದಲುತೋಟತುಡಿಕೆಕಳಕುರಾರಅಧುಗೋಭೂಮಿಮಗ್ಗ ಮ
[22]ನೆವಣಅಡಿಕೆಮರಯೆಲೆಗುಣಿಸುಂಕಬಳಡಾರುಹೊರವಾರುಅಡತೆರಿಗೆಕುಂಬಾರತೆರಿಗೆ
[23]ಕಂನಡಿತೆರಿಗೆಮಾದಾರಿಕೆವೊದಲಾದಜಾತಿತೆರಿಗೆಸವುಯುತೆರಿಗೆಆಲೆಯಸುಂಕಹೆಡಗೆ
[24]ಮೊಟ್ಟೆಸುಂಕವೊದಲಾದಸ್ಥಾವರಸುಂಕವಿಶೇಷಚರಾದಾಯಪುರುಳಿಕಡಲೆಕಾಣಿಕೆಖಜ್ಜಾ
[25]ಯಮತೆರಿಗೆವೊದಸಕಲಸುಂಕಸುವರ್ಣದಾಯಪಟ್ಟನೀರುವಡಕೆರೆಕಟ್ಟೆಕಾಲುವೆ
[26]ಕಾಲುವಟ್ಟಗ್ರಾಮನಿವೇಶನಸೀಮೆವೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುನೀವೆಅನುಭವಿಸಿಕೊಂಡು
[27]ಒಕ್ಕಲುಮಕ್ಕಳುಸಹಶರದ್ರಪ್ರಜೆನಾನಾಜಾತಿಯಾದಬಿನುಗುಪ್ರಜೆಯನುಆಳಿಕೊಂಡುನಿಂವು
[28]ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಚಿಕ್ಕರಾಯಸಾಗರ
[29]ವೆಂಬಗ್ರಾಮವನುಆನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಚಿಕ್ಕರಾಯುರುಆಳಿಕೊಂಡ
[30]ನಾಗಾಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿದಾರೆಯನೆರದುಕೊಟ್ಟು
[31]ಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಅಗ್ರಹಾರದಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀ
[32]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
[33]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯಧಡದಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಸುತ್ತಲೂ ಇರುವವು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮರಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲ
[2]ಭಂಮಹಾರಾಜಾದಿರಾಜಪರಮೇಶ್ವರಂಪರಮ
[3]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
[4]ಬರಂದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
[5]ಲೆಪರೊಳುಗಂಡರಾಯಪುಲಿರಾಯಗಂಡಭೇರುಂ
[6]ಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದು
[7]ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಲಿವಿದ್ಯರಾಮೆಸಭದೊಲ
[8]ಪಾರ್ತ್ತಮಕರರಾಜ್ಯನಿಮ್ಮೂಲಬಕೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
[9]ಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ದರಣಭಂಗಿ
[10]ಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಾನುಂಗಲ್ಲುಕೊಂ
[11]ಡಗಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನ
[12]ಕನ್ನಡಕಾಡವಕುಲಯದೆಯಮಯಪ್ರವೇಸಪ್ರ
[13]ತಾಪಶ್ರೀವಿಷ್ಣುವರ್ದ್ದನಜೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
[14]ಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[15]ಸಕವರಿಷ ೧೦೫೬ನೆ ಶ್ರೀಮುಖಸಂವತ್ಸರ
[16]ದಲಾಡಬ ಂಬು ಶ್ರೀವಮುಮಹಾಪ್ರಧಾ
[17]ನಂದಾಡಿಯಸೋಮೆಯದಂಣಾಯ್ಕರಕುಮಾ
[18]ರಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರುತಳಕಾಡರಾಜರಾ
[19]ಜಪುರಎಳುಪುರಪಂಚಮಟಸ್ತಾನಾಪತಿಸೋಮಣ್ಣಿ
[20]ವೊಡಯಣ್ಣನವರುಸರಗೂರಸೆಟ್ಟಿಗವುಡನಮಗ
[21]ಮಾದಿಗವುಡಂಗೆಹಾಹನವಾಡಿಯಗದ್ದೆ ಬೆದ್ದ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[22]ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
[23]ದಾರಾಪೂರ್ಬ್ಬಕೆಸಲುವಂತಾಗಿಅಣಪ್ಪದಂ
[24]ನಾಯ್ಕರುಸ್ತಾನಿಕರುಮಾದಿಗರುಳತೊರ್ಯಜಲ್ಲ
[25] . . ಡಗಿಯಾಗಿದರೆಚಂದ್ರ . . . . ದರನಚಾರಕೆ
[26]ಸಲುವಂತಾಗಿವೊಡಂಬಡೆಯಾಗಿಕೊಟ್ಟಶಿಲಾಶಾ
[27]ಸನಮಂಗಳಮಹಾಅರಮನಯಾನ್ತರೆರಣ
[28]ದಸೆನಜೋವವಿಸ್ವಸಂಗಳಬರಹಬಲ್ಲಪ್ಪ
[29]ದಂಣಾಯ್ಕಂ . . . . . .

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕವಷ ೧೪೫೬ ಸಂ
[3]ದವರ್ತಮಾನವಾದವಿಕ್ರುತುಸಂವತ್ಸರ
[4]ದ . . . . . .ಗರವಾರುದುಲೂ
[5]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾ
[7]ಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
[8]ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯತಂಮಿರಲುಆಸ್ವಾಮಿಯ
[9]ಉಳಿದದನಶಾಸಣರಾಯರಮಕ್ಕಳುರಾಯ
[10]ಣನಾಯಕರುತಳಕಾಡಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
[11]ಯಣದೇವರಿಗೆಚಂದ್ರಗ್ರಹಣಪುಣ್ಯ
[12]ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
[13]ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾಪೂರ್ವಕ
[14]ವಾಗಿಕೊಟ್ಟವಮಾಯಣನಪುರದಗ್ರಾಮ
[15]ಅಗ್ರಾಮದಚತುಸ್ಸೀಮೆವೊಳಗುಳಅಷ್ಟ
[16]ಭೋಗತೇಜಸ್ವಾಮ್ಯಉಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
[17]ಯಣದೇವರಿಗೆಸಲುಉದೆಂದುಕೊಟ್ಟ
[18]ಶಿಲಾಶಾಸನಶ್ರೀ ॥ ದಾನಪಾಲಯೋ . . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 2″.

[1]ದುಂಮತ್ತಿಸಂ
[2]ವತ್ಸರದಆಷಾಢಶು
[3]. . . . . ಶ್ರೀವೀರಪ್ಪ
[4]ತಾಪಚಕ್ರವರ್ತ್ತಿ. . . . ಯರು
[5]ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗಯುತ್ತಿರೆ
[6]ದೇವರಾಯಅರ್ಸರ
[7]. . . . ಮದರನಾಡೆಕಾಲುವಳ್ಳಿ
[8]ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನು. .

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ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಊರುಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 3′.

[1]ಶೊಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
[2]ಪ್ರಿಥಿವಿರಾಜಿಯಂಗೆಯುತ್ತಿರಲುತಳ
[3]ಕಾಡಾದರಾಜರಾಜಪುರಪಳುಪುರಪಂಚ
[4]ಮಟಸ್ತಾನಾಪತಿಗಳುಮೂರಲಿಪೆಮ್ಮಣ್ಣನವ
[5]ರುದುಮ್ಮ್ರತಿಸವತ್ಸರದವೈಶಾಖಬಹುಳಪಂ
[6]ಚಮಿಆದಿತ್ಯಮಗವಾದಿಗವುಡಂಗೆದರಾಮಾ
[7]ಸಲವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆಪ್ರೂರಮುನ್ದನಾಹೊ
[8]ಲಲೆಕಂಪುರವಸೆಟ್ಟಿಕೆಜೆಯವೀರಬಳಪಸುನಾಯ
[9]ಬ್ಬಪಟಿನಯರಕಗ್ಗಲಬ್ಬಗಾಳಬೆಲಜುಣಿ
[10]ಸಿತೊಂಣಕಾಲಪ್ರೂರಮುನ್ದಣಬಲದಬ್ಬ
[11]ಯ್ಯರುವೈಸಾಲುಬವುಕದ. . . .

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ಅದೇ ಗ್ರಾಮದ ಮೂರಿ ಚಾವಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಶ್ರೀಮತುಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂ
[2]ನರಾದದೇವಾಪ್ರಿಥ್ವಿಮಹಾಮತಪ್ರೊಪ್ಪಿತವಾಗಿನಂಜರಾಜಪ್ರೊ
[3]ಡೆಯರಪ್ರೊಪ್ಪಿತವಾಗಿಮನ್ಮಥಸಂವತ್ಸರದಜೇಷ್ಟಶುಂಲ್ಲುತಳ
[4]ಕಾಡಲಿಂಗದವೀರಕರಿಯವೀರನಮಗಕೆಂಚವೀರನುಸ
[5]ರಗೂರಗ್ರಾಮಕ್ಕೆಸಾಸನವನಿಲಿದೆನುದೇಸಾಬಾಗದಲಿಂಗ
[6]ದಪರ್ಕರುಕಾಣಿಕೆಯುತೆಕೊಳಲಿಲಾಯಿದಕ್ಕೆತಪ್ಪಿದರೆ
[7]ಶಿವಾಚಾರಕಲಾಚಾರವೀರಾಚಾರಕ್ಕೆಹೊಣ
[8]ಗುತಪ್ಪಿದವನೆಹೊಲೆಯಮಾದಿಗ

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ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಶಿಥಿಲವಾಗಿ ಇರುವ ಮೂರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 2′ 2″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲ
[2]ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಶ್ವ
[3]ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
[4]ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸ
[5]ರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ
[6]ರುಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂ
[7]ಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಸನಿವಾರ
[8]ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಭಲದಂಕಭೀಮಚಿಲುವಿ

[9]ದ್ಯರಾಮಣ್ಯಣಲವಾಡ್ಡಂಮಕರರಾಜ್ಯನಿರ್ಮೂಲ
[10]ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
[11]ಜ್ಯಸಮುದ್ದರಣಭಂಗಿಕರಕಂಗವಾಡಿನೊಣ
[12]ಂಬವಾಡಿಹಾನುಂಗಲ್ಲ ಕೊಂಡಗಂಡನಿಸ್ಸಂಕ
[13]ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂನಡಕಾಡಿವಿಲಾಸ
[14]ದಿಯಮಯಪ್ರವೇಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪೊಇಸಳಭುಜ
[15]ಬಲವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
[16]ತಿರಲುಸಕವರುಷ ೧೦೬೦ನೆಯಇಶ್ವರಸಂವತ್ಸರ
[17]ದಮಾರ್ಗ್ಗಸಿರಶು ೧ಸೊಶ್ರೀಮತುತಳಕಾಡರಾಜರಾಜ
[18]ಪುರಎಳುಪುರುಪಂಚಮಹಸ್ಥನಾಪತಿನಾಗಪಂಡಿತರ
[19]ಮಕ್ಕಳುಮಲ್ಲಪನವರುಕಾಳಿಚಕ್ರನವರಳುಮೂರಹಳಿಬಾನಿಗ
[20]ಕಾಲಚಕ್ರಗೆಯಾಕಾಲಚಕ್ರನಮಕ್ಕಳುದರದಚಕ್ರಗೆ
[21]ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಂ ಪರಿಯಂತರ
[22]ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಂ ಪರಿಯಂತರ . .

(ಇನ್ನು 21 ಪಟ್ಟಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಟ್ಟಿಗಳು ಹೀಗೆಯೇ ಸಾಲೀಯಾನ ಲೆಕ್ಕಗಳು.)

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ಶಿವನಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರ್‌ದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲೀಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′.

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ಶಿವನಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕವರುಷ ೧೫೬೬ನೆಯ ಕ್ರೋದಿಸಂವತ್ಸರ
[3]ದಶ್ರಾವಣಶುದ ೫ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀ
[4]ವೆಂಕಟಪತಿರಾಯರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸ . .
[5]ನಾಡರಾಮರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ
[6]ಯಕರುಸಜನರುದಶಿವಾಚಾರಸಂಪನ್ನರಾದದೇಶಾಯಿಗವ
[7]ಕಕನಗುತ್ತಿಯ . ಮ . . . . . .

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಣಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದ್ದರಿಂದಲೂ, ಅದನ್ನು ತೆಗಸಿ ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು.

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

113

ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನೀಖಾ ಸಾಹೇಬರ ದಿವಾಖಾನಾ ಒಳಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರ
[2] . . ಕನೂರದೇವರುಪ್ರಿಥ್ವಿರಾಜ್ಯ
[3]ಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ
[4]೧೫೫೭ ಸಂದುಆಂಗೀರಸಂ
[5]ವತ್ಸರ . . ಲು ಶ್ರೀಮನುಮಹಾ
[6]ಪ್ರಧಾನಂ . . . . . .

(ಮುಂದೆ ನೆಲದಲ್ಲಿ 5 ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

114

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಲಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಒಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′.

ಪೂರ್ವಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

[1]ಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
[2]ತ್ಸರದವಯಿಶಾಖ
[3]ಸೋಮದಂದುಸ್ವಸ್ತಿ
[4]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ . .
[5]ತ್ತಿರ್ಶ್ರೀವೀರಬಲ್ಲಾಳ . .
[6]ವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ . .
[7]ತ್ತಿರಲುಶ್ರೀಮನುಮ
[8]ಹಾಮಂಡಳೇಶ್ವರಂ
[9]ಕೊಯಳರ್ಸನಾಗರ
[10]ದವೊಲೆಗೋಡಬಿ
[11]ಜ್ಜೆಯನಾಯ್ಕನವ
[12]ಕ್ಕಳುಅಂಕಂ . . . .
[13]ಸಂಭುವಂಣ . . . . . .
[14]ಮಂಡಳಿಕದೇವರ . . . .
[15]ಭಪನೊಳಗಾದಸವ
[16]ಸ್ತಪ್ರಜೆನಾಯ್ಕರಿಗೆ
[17]ಪಟ್ಟಣವಮಾಡುವಂ
[18]ತಾಗಿಕೊಟ್ಟಶಾಸನದ
[19]ಕ್ರಮವೆಂತೆಂದಡೆ ।
[20]ಆಪಟ್ಟಣಕ್ಕೆ . . . . . .
[21]ಸೇರಿ . . . . ಮ . . . . . .
[22] . . . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

[23]ಡಮಮಂಡಡಿ
[24] . . ತಪ್ರತಪ್ರದಿಬದಿ
[25]ದತಲೆಪ್ರೊಕಳ್ಳರ
[26]ತಾಯಿಂದತಪ್ರಆ
[27]ವುದುಇಲ್ಲಅಂಣ
[28]ನೊಡವೆತಂಮಂ
[29]ತಂಮನೊಡವೆಅಂ
[30]ಣಂಗೆಯಿವರಾದುದಿ
[31]ಕ್ರಮನೆಯತಾಂಡ
[32]ಂಸೆಯಿವರಾರುಯಿ
[33]ತ . . ಂಡದೆಕ್ಕೆ ಇ
[34]ಯಿಂಸ್ತಿಮಾನು ॥
[35]ತೊತುನೆದುಕೊಂಸ
[36]ತದಎಟಿದುಹಾ . . . .
[37] . . ದುಹೆಂಡತಿಸ
[38]ತ್ತಡೆಸುದ್ದಿಕಳ
[39] . . ದುಯಿವುಬ
[40]ಳಗಾಆವ . . . . . .
[41]ಪು . . . . ಲ್ಸ . . . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿಧೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

[42] . . . . . .
[43] . . . . . .
[44] . . . . . .
[45]ಹತ್ತಂ . . . . . .
[46]ಮನೆವೆ . . . . . .
[47] . . . . . ಲು . . . . . .
[48] . . . . ಗ ಂ . . . . . ಇ . . . .
[49]ಯಿಮ . . . . . .
[50]ಮಾದಿಸ್ವಸೊ . . . . . .
[51]ಯಿವ . . . . . .
[52]ತೆ . . . . . .
[53]ಯಿವರಕ್ತಿಗ . . . . . .
[54]ತ್ತಜು . . . . . ಯ . . . . . .
[55]ಡಂದಂ . . . . . .
[56]ತಂಸ್ಯಾಯ . . . . . .
[57] . . . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

115

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಲಗೋಡು ಗ್ರಾಮದ ಬಸಿನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವೀರಸೋವೇಶ್ವರಪ್ರಭುಪ್ರಿಥ್ವೀರಾ
[2]ಜ್ಯಂಗೆಯುತ್ತಿರಲುನಾರಯಣಸಂಮತು
[3] . . . . . .
[4]ರುಸಂತೊಂನೂರಯಿಗ್ಗ ಲೂರಭೂಮಿವಾಜರಸಿರಿಯಗವಿಡ
[5]ನಮಗರಾಯತಮ್ಮಂಕಾವಿಇತ್ತಲ್ಲಗನೆಟಲೂರತೊಂಣನೂರು
[6]ಬಿಟ್ಟಿಕೊಡಗವಾವಿಗಹಳ್ಳಿಯುವರೆವಾ . . . . . .
[7]ರರುಸಾವಿರಇನಾಕೊಸಲಗಂ . . . . . .

(ಇನ್ನು 2 ಪಟ್ಟಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

116

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಣಿ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . . . .
ತುಳುವಮಗುಬ್ಬಿವೀರಗಲಿಯಾಗಿಸುರಲೋ . . . .

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ
[2]ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜವೀ
[3]ರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀಬಲ್ಲಾಳದೇವಪ್ರಿ
[4]ತುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಡಗರೆನಾಡಹಿ
[5]ರಿಯಕಾಲುಕಣಿಯಮದಿರಜಪೆಗ
[6]ಡೆಬಡರನಾಗೇಶ್ವರದೇವರಮಾಡಿದೇ
[7]ವಾಲ್ಯವನೆತ್ತಿಸಿಅದೇವಗೆವಿ . . . .
[8]ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭುಗಳು . .
[9]ಗಳುನಾಡಅರಸು . . . .

(ಇನ್ನು 12 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಖಲಿ ಸೋಮಶೆಟ್ಟಿಪುರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ವಿಕ್ರತುಸಂವತ್ಸರದ [2] . . . . ಅಮಿನಾಡ್ರೇಮದಶೇ [3]ಷಮಹಾಜನಂಗಳು . .

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ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 10″.

[1]ಕೊಟಶ್ರೀಭುಜಬ
[2]ರಎನಗಕಚಿವಮನ
[3]ಗವುಡಮಹಪೆರ
[4]ಪಟ್ಟಮಡಿತೊಯಹೊ
[5]ಲದವನಿಲಿಸಿದಂ

120

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಕರಿಕಲ್ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಖಂಡೆಯುಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾ
[2]ಥವೀರಚಕ್ರವತ್ತಿಮಾಜ್ಯಯದೇವರ್ಸರಕುಮಾರಹಗಣಿಗಳು
[3] . . . . . ತ್ರೈಲಿಂಗೆ . . . . ಗೊಂಡ . . . .
[4] . . . . . ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದ
[5] . . . . . ಪುಣ್ಯಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರ(ಚಾರ)ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗ
[3]ತಾಂಭೂಯಾದ್ದಯಾಳುರ್ವಿದಾನನಃ । ಪಾಧಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ಲವಲಂತಿಪಯೋ
[4]ಧಯಃ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯದ್ದಂಷ್ಟ್ರಾನಾಳಮೂರ್ಧನಿ । ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
[5]ಲೀಲಾಸ್ರಗಿವದೃಶ್ಯತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಮಲಾಲಯಾನುಜತಯಾವೀರ್ವ್ಯನ್ನಭೋಮಂಡಲೇ
[6]ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭಾಭಿರನಿಶಂದಿಙ್ಮಂಡಲೋಲ್ಲಾಸಕೃತ್ । ಕ್ಷೀರಾಬ್ಧಿಪ್ರಭವಃಕ
[7]ಳಾನಿಧಿರಿತಿಖ್ಯಾತಃಸುಧಾಂಶುಃಸ್ವಯಂಮೌಳಾಯಸ್ಯವಿಭೂಷಣತ್ವಮಗಮಚ್ಛಂಭೋ
[8]ರ್ಭವಾನೀಪತೇಃ ॥ ವಂಶೇತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಯದ್ವಂಶಜೇನಭೂಪಾಲಾ
[9]ಸುದೇವೇನಪಾಲಿತಾ ॥ ಯಸ್ಮಿನ್ಸಂಗರಜಿಚ್ಛ್ರಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಸಂಘೈರ್ಭಂಗ
[10]ಮುಪಾಗತೈರಪಿಗತಾದಿಙ್ಮಂಡಲೀಸಂಭ್ರಮಾ । ತತ್ಕೀರ್ತಿರ್ವಿವರೀಷುಗಚ್ಛತಿಪುರೋದಿಙ್ಮಾಥವ್ಯಂ
[11]ದೇಷ್ವಹೋಸದ್ವೃತ್ತಃಶಿವಮೌಳಿಮಂಡನಮಣಿಃಸೋಭೂನ್ನೃಪಃಸಂಗಮಃ ॥ ತತೋಭೂದ್ಭಕ್ತಭೂಪಾ
[12]ಲಃಸರ್ವಭೂಪಕುಲಾಗ್ರಣೀಃ । ಯತ್ಪ್ರತಾಪಾನಳೇಸರ್ವೇಪತಂಗಂತ್ಯರಿಭೂಭೃತಃ ॥ ಕರ್ನಾಟಲಕ್ಷ್ಮೀ
[13]ಸವಿಲಾಸಮಾಸಯಸ್ಮಿನ್ಮಹೀಪೇಮಹನೀಯಕೀರ್ತೌ । ಭೂಮಿಸ್ತಥಾಪಿಪಸುಂಧರಾತ್ವಂ
[14]ಧೀರೇತಿನಾಮ್ನಾಪ್ರಥಮೈರ್ಗುಣೋಘೈಃ ॥ ಉದಯಾಮುದಯಶೈಲಾದುದ್ಯದುದ್ಯಾಮತೇಜಾಃಪರಧ
[15]ಇವಬುಕ್ಕಕ್ಷ್ಮಾಪತೇಃಸ್ತುಂಗಮೌಳೇಃ । ಹರಿಹರನರಪಾಲಾಃಪ್ರಾಪುರಾಶಾಸಮಸ್ತಾಕರಗ್ರ
[16]ತವಸುಪೂರೈಃಪೂರಯತ್ಪೂರ್ಣಧಾಮಾ ॥ ವಿನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋಯೇನೇಷಷಂ
[17]ಟಾಪಥಃಕರ್ಮಬ್ರಹ್ಮಪಯೋಜನೀಪ್ರಕಮಿತಾಶೇಷೋಪಸರ್ಗಃಪರಾ । ಯೇನಾಂಭೋನಿಧಿಮೇ
[18]ಖಲಾವಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷ್ಯತೇತಸ್ಯಾನೇಕದಿಗೀಶಪಾಲಿತಯಶೋಬಿಂಬಸ್ಯಸೇ
[19]ನೋಪಮಾ ॥ ಮೇಳಾದೇವೀತಿವಿಖ್ಯಾತಾಶ್ರೀಪಾರ್ವತ್ಯೋಸ್ತುಮೇಳನಾ । ಆಸೀದ್ಭಾರ್ಯಾಮಹೀಭರ್ತುಃ
[20]ರನ್ತರ್ಧಾಪುಣ್ಯಲಕ್ಷಣಾ ॥ ಇಂದ್ರಃಸ್ವದೋಷಂಪರಿಹರ್ತುಕಾಮೋಭೂವಾವಧೋಸ್ಯಾಃಪ್ರತಿಪ

[21]ನ್ನರೂಪಃ । ಪ್ರತಾಪಪೂರ್ವಃಕಿಲದೇವರಾಯಃಪ್ರತಾಪತೋಭೂಮಿಮಪಾಲಯತ್ಸಃ ॥ ಪ್ರತಾಪ
[22]ವಂಶೇಪರಿಜೃಂಭಮಾಣೇಶುಷ್ಕಾಸ್ತುರಷ್ಕಾಅಪಿಯಸ್ಯರಾಜ್ಞಃ । ರಿಪ್ರಕ್ಷಿತೀಂದ್ರಾಶ್ಚನಿರ
[23]ಸ್ತಶೌರ್ಯಾಃಕಾಂತಾರವಲ್ಮೀಕಕೃತಾತ್ಮರಕ್ಷಾಃ ॥ ತಸ್ಯಾದೇಮಾಂಬಿಕಾಭರ್ತುಃಪುತ್ರಃಶತ್ರುಪ್ರಮರ್ದ
[24]ನಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವಿರೋವಿಜಯಭೂಪತಿಃ ॥ ತಸ್ಯನಾರಾಯಣೀದೇವ್ಯಾಂಪ್ರಾದುರಾ
[25]ಸೀದ್ಯಶೋಧನಃ । ಪ್ರಾಜ್ಞಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಖ್ಯೋಮಹೀಪತಿಃ ॥ ಗುಣೈರನೇಕೈರವನೀ
[26]ತಳೇಸ್ಮಿನ್ವಿರಾಜಮಾನಃಸುಕೃತಾಸ್ತಕೀರ್ತಿಃ । ನಿಜಾಗ್ರಜಾಪ್ರಾಪ್ತಮನಾದಿರಾಜ್ಯಸಾ
[27]ಧೀಕೃತಾರ್ಥಿವ್ರಜಪಾರಿಜಾತಃ ॥ ತಸ್ಯಾಸಿಂಹ್ವಳದೇವೀತಿಭಾರ್ಯಾಸರ್ವಗುಣಾಶ್ರ
[28]ಯಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಶಚೀನಮುಚಿವಿದ್ವಿಷಃ ॥ ತಸ್ಯಾಂಚಿವಃಪ್ರಾದುರಭೂದ್ಗುಣಾಢ್ಯೋನಾ
[29]ಮ್ನಾವಿರೂಪಾಕ್ಷಇತಿಪ್ರಸಿದ್ಧಃ । ರಾಜಾಧಿರಾಜಃಕ್ಷಿತಿಪಾಲಮೌಳಿರ್ವದಾನ್ಯಮೂರ್ತಿಃಕರು
[30]ಣೈಕಸಿಂಧುಃ ॥ ನಿಜಪ್ರತಾಪಾದಧಿಗತ್ಯರಾಜ್ಯಂಸಮಸ್ತಭಾಗ್ಯೈಃಪರಿಸೇವ್ಯಮಾನಃ । ಸಜ್ಞಾ
[31]ಮತಃ ಸರ್ವರಿಪೂನ್ವಿಜಿತ್ಯಸಮೋದತೇವೀರವಿಲಾಸಭೂಮಿಃ ॥ ಚುರಿಕಾಭಾಲನೇತ್ರೇತಿವಿ
[32]ಖ್ಯಾತಃಪ್ರತಿಪನ್ನಧೀಃ । ಮೂರುರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂದೂರಾಯಸುರತ್ರಾಣ
[33]ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌ ॥ ದಿವ್ಯಂಸಿಂಹಾ
[34]ಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸಾವಿರೂಪಾಕ್ಷಃಕ್ಷಿತೀಶ್ವರಃ ॥ ಧ
[35]ರ್ಮಸ್ಥಾನಗತಃಸದ್ಭಿಸಂಯುಧರಣಾಸರ್ವೈಃ । ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗ
[36]ತೇ ॥ ಋತುರಂದ್ರಗುಣೈರ್ಯುಕ್ತೇವಿಧುನಾಯುತವತ್ಸರೇ । ವಿಜಯಾಖ್ಯೇತಥಾಮಾಸೇಪುಷ್ಯೇಪಕ್ಷೇವಿಶೇಷ
[37]ತಃ । ಕುಕ್ಲೇಚಕರಮಿಯುಕ್ತೇವಾರೇಚಾಂಗಿರಸಂಜ್ಞಿತೇ ॥ ಸಂಕ್ರಾಂತ್ಯಾಂಮಕರಾಖ್ಯಾತೇಪುಣ್ಯಕಾಲೇನೃ
[38]ಪೋತ್ತಮಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀವೀರೋರಾಜಪರಮೇಶ್ವರಃ । ವಿರೂಪಾಕ್ಷಮಹೀಪಾಲೋಧರ್ಮನ
[39]ದ್ಯಾಯುತಃಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣುಭಟ್ಟಸುತಾಯಚ । ಪುಟ್ಟಿಭಟ್ಟಾಖ್ಯವಿದುಷೇಬ
[40]ಹ್ವೃಚಾಯಮಹಾತ್ಮನೇ । ಹಾರೀತಾಯಾಥಯಜುಷೇಶ್ರೀಧರಾರ್ಯಸುತಾಯಚ । ವಾಸುಭಟ್ಟಾರ್ಯವಿದುಷೇ
[41]ಭಾರದ್ವಾಜಾಯವೈಪುನಃ । ಚೌಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಥನೃಸಿಂಹವಿದುಷೇತಥಾ । ರುಗ್ವೇದಿನೇಥಬಿ
[42]ಠಾನೇಸ್ತನಯಾಯಮಹಾತ್ಮನೇ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇಬಹ್ವೃಚಾಯಾಥಧೀಮತೇ । ನೃಸಿಂಹವಿ
[43]ದುಷೇತದ್ವಚ್ಛ್ರೀವತ್ಸಾಯಮಹಾತ್ಮನೇ । ಲಕ್ಷ್ಮಣಾರ್ಯಸುತಾಯಾಥಬಹ್ವೃಚಾಯಾಥಭೂಪತಿಃ । ನರ್ಸ
[44]ಣ್ಣಭಟ್ಟಮುಖ್ಯೇಭ್ಯೋಸ್ವೋರನಾಡೌಸ್ಥಿತಂಪರಂ । ಹೋಪರ್ಣಾಹ್ವಯದೇಶಸ್ಥಂಹೋಬಲೌಶ್ರೋತ್ರಿಯ
[45]ಸ್ಯಚ । ಕಾವೇರೀತೀರಸಂಸ್ಥಂಚಗ್ರಾಂಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಆಳುಗೋಡೀತಿವಿಖ್ಯಾತಗ್ರಾ
[46]ಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಅಮರಾಕಲ್ಪಿತಾರೇಖಾಪಣಾಷ್ಟಕಯುತಂಪರಂ । ವೇದತ್ರಿವಸು
[47]ಭೂಯುಕ್ತಂವರಾಹಪರಿಕಲ್ಪನಾ । ಸಂಸ್ಥಾಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚಶ್ರೋತ್ರಿಯಂಕಲ್ಪಿತಂಪರಂ ।
[48]ದಾತ್ರೇಸ್ವರ್ಣಸಮಾಯುಕ್ತಮಾದಾಯಸಹಿತಂಪರಂ । ಸಾರ್ಧಂಶತಚತುಃಸಂಸ್ಥಾಸಹಿತಂ
[49]ಶ್ರೋತ್ರಿಯಂಸಹ । ತಸ್ಯಸಂಬಂಧಮುದಕಪೂರ್ವಕಾಪರಿಕಲ್ಪಿತಂ । ಸುಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾ
[50]ತಕಾಳುಪಳ್ಯಾಯುತಂಪರಂ । ಪುರಾಶ್ರೋತ್ರಿಯಭಾಗೇನಸ್ಥಿತಂಗ್ರಾಮಂಚತುಃಶತಂ । ಪಂಚಾಶದ
[51]ಧಿಕಂಸರ್ವಮಾಂಸ್ಯಂಭೂಪಕುಲೋತ್ತಮಃ । ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರ
[52]ತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಶ್ರಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ । ಅಷ್ಟ
[53]ಭೋಗೈಶ್ಚಸಂಯುಕ್ತಮಷ್ಟಸೀಮಾಸಮನ್ವಿತಂ । ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌನೃಪ
[54]ಪುಂಗವಃ । ಪುರಾಶ್ರೋತ್ರಿಯಕರ್ತೃಭ್ಯೋಭೂಸುರೇಭ್ಯೋಥಭೂಪತಿಃ । ಕಾಳುಪಳ್ಯಾಯುತಂಗ್ರಾ
[55]ಮಂತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ । ಸುಕ್ಷೇತ್ರೇಭಾಸ್ಕರಾಖ್ಯಾತೇಸಹಿರಣ್ಯೋದಕಂಪರಂ । ಆಚಂದ್ರತಾ
[56]ರಕಂಪ್ರಾದಾದ್ಭೋಕ್ತುಂದಾತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶಶ್ರೀವೀರೋಹರ್ಯ

[57]ಣಾತ್ಮಜಃ । ಗಜಾಖೇಟಕಮತ್ಯುಗ್ರಂನಾಮಸಂಪ್ರಾಪ್ಯವೀರತಃ । ಸ್ವಸ್ವಾಮಿನಂ
[58]ಸಮಾಹೂಯಕಾರಯಿತ್ವಾಜಜಾಖ್ಯಕಾಂ । ಮೃಗಯಾಂಹರ್ಯಣೋನಾಮ್ನಾ
[59]ಮಹಾವೀರಪ್ರತಾಪವಾನ್ । ಇಂಮಡೀದೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೀಕೃತಕೀ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[60]ರ್ತಿಮಾನ್ । ತತ್ಪುತ್ರಃಸರ್ವವಿದ್ಯಾಸುವೈಚಕ್ಷಣ್ಯಂಸಮಾಯಯಾ । ತಸ್ಯಾತ್ಮಜೋ
[61]ದೇಪಯನಾಮಧೇಯೋವದಾನ್ಯತಃಶೂರತಯಾಪ್ರಸಿದ್ಧಃ । ಭೂದೇವತಾಪ್ರೀಣ
[62]ನಚಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರತಾಪಃ । ಸತಾಮೃಗ್ಗುಣಸಂಯುಕ್ತೋ
[63]ದೇಪಯಸ್ತುಮಹಾಯಶಾಃ । ವಿಜ್ಞಾಪ್ಯಸ್ವಪತಿಂಭೂಪಂವಿರೂಪಾಕ್ಷಾಖ್ಯಕಂಮುದಾ । ದಾ
[64]ಪಯಾಮಾಸಸಸ್ಯಾಢ್ಯಂಗ್ರಾಮಂದೇಪಯನಾಮಕಃ । ಸ್ವಪ್ರೀತ್ಯಾಮದಗಸ್ತನಾಥ
[65]ನಿಕಟೇಕಾಶೇಪ್ರಯಾಗಾನ್ವಿಕಾಸಾಕ್ಷಾದ್ದಕ್ಷಿಣವಾರಣಾಸಿರಿತಿಗಯಾ
[66]ತ್ರಿಸ್ಥಾನಕಂಯತ್ಫಲಂ । ತದ್ದಾನಕ್ಷಮಮುತ್ತಮಂತ್ರಿಮಕುಟಂಸ್ಥಾನಂಮಹಾಪು
[67]ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮ್ಯಗುದೀಕ್ಷ್ಯದೇಪಯಮಹಾಕೀರ್ತಿಪ್ರತಾಪೋಜ್ವಲಃ । ಕಾವೇ
[68]ರೀಕಪಿಲೋಭಯಾತ್ಮಕನದೀಮಧ್ಯಸ್ಥಿತಂಮುಕ್ತಿದಂದಿವ್ಯಂಲಿಂಗಮಿತೀ
[69]ರಿತಂಮುನಿವರೈಸ್ತಸ್ಮಾದಧೋದಕ್ಷಿಣೇ । ಕರ್ಣಾಟೇಶ್ವರರಾಮಕುಂಜರವಿರೂ
[70]ಪಾಕ್ಷಕ್ಷಮಾಧೀಶತಾದತ್ತಂಗ್ರಾಮಮಾಥಾಳುಗೋಡುರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ
[71]ಭಿಃಪುರಂ । ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಾಲುಪಳ್ಳೀಯುತಸ್ಯಾತ । ಶ್ರೀವತ್ಸೋಬ
[72]ಹ್ವೃಚೋಧಾಮಾಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜೋತ್ತಮಃ । ಭೂದಾನಂಲುಬ್ಧವಾನ್ರಾಜ್ಞೋವೃತ್ತಿಭಾಜಾಂಪ್ರಿಯಾ
[73]ದಿಮಃ । ಗೋತ್ರಶಾಖಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾಂನಾಮತಃಕ್ರಮಾತ್ । ಲಿಖ್ಯತೇವೃತ್ತಿಸಂ
[74]ಖ್ಯಾತ್ರಚತ್ವಾರಿಶದಿಷೂತ್ತಮಂ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾವಿಷ್ಣುಭಟ್ಟತನೂದ್ಭ
[75]ವಃ । ಪುಟ್ಟಭಟ್ಟೋರ್ಧವೃತ್ತೀನಾಂಸಃಷ್ಟಾಂಶತ್ರಯಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀ
[76]ಮಾನ್ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ವಾಸುದೇವಾರ್ಯನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
[77]ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಚೌಡಿಭಟ್ಟಾರ್ಯನಂದನಃ । ವಿದ್ವನ್ನೃಹರಿಭ
[78]ಟ್ಟೋಕ್ಷಿಣ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀವಿತಾನೇ
[79]ಸ್ತನಯಸ್ಸುಧೀಃ । ಅಷ್ಟಾಂಶೋನತ್ರಯಸ್ಯೇಶೋವೃತ್ತೀನಾಂನರಸಿಂಹಕಃ । ಶ್ರೀವ
[80]ತ್ಸೋರುಗಧೀತಕ್ಷಲಕ್ಷ್ಮಭಟ್ಟತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಿನಾಥಾರ್ಯನಾಮಾ
[81]ಯಂವೃತ್ತಿಚಾತುಷ್ಕಮಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋಯಜುರ್ವೇದೀದೇವರೇಭಟ್ಟನಂದ
[82]ನಃ । ವಿಪ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗ
[83]ಧೀತಕ್ಷಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಮಲಲ್ಲಭಟ್ಟೋತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ
[84]ಕಾಮಿಹಾಶ್ನುತೇ । ಚೆಂನಪಾರ್ಯಸುತೋವಿಶ್ವಾಮಿತ್ರೋಲೋಹಿತಪ್ರಾರ್ಯಕಃ । ವಿ

ಏನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[85]ಶಪಾರ್ಯೋಥರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
[86]ತಾಅಪ್ಪಯಾರ್ಯತನೂದ್ಭವಃ । ವಿಪಶ್ಚಿತ್ಪಿರ್ಯಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾ
[87]ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀಕಾಮಣಾರ್ಯಸುತೋದ್ವಿಜಃ । ಧೀಮಾ
[88]ನ್ನರಸಪೋನಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್
[89]ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

[90]ಜಾಮದಗ್ನ್ಯೋಥರುಗ್ವೇದಿ:ವಿಷ್ಣುಭಟ್ಟಸುತೋದ್ವಿಜಃ । ಶ್ರೀರಾಮಭಟ್ಟನಾ
[91]ಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋಥರುಗ್ವೇದೀಕೇಶವಾರ್ಯತ
[92]ನೂದ್ಭವಃ । ಸೋಮನಾಥಾರ್ಯನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
[93]ಜುಷೋಧೀಮಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾರ್ಧೈ
[94]ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ನೃಸಿಂಹತನಯಃಸುಧೀಃ ।
[95]ದೇವಣಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇ . .
[96]ಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಖಪಾರ್ಯೇತಿವಿ
[97]ಶ್ರುತಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರುಮಲೇಭಟ್ಟಸಂಭವಃ । ಅರ್ಧವೃ
[98]ತ್ತೇರಧೀಶೋಯಂಹರ್ಯಪಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯೋರುಗಧೀತ
[99]ಶ್ಚಚಂನಪಾರ್ಯತನೂದ್ಭವಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಚನ್ನಪಾರ್ಯೇತಿ
[100]ವಿಶ್ರುತಃ । ತುಗ್ಗಿಲೂರಸ್ಥವೃತ್ತೀನಾಂಸಂಖ್ಯಾಚಾತ್ರವಿಲಿಖ್ಯತೇ । ಭಾರದ್ವಾ
[101]ಜೋರುಗಧ್ಯೇತಾಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅಗಸ್ತ್ಯನಾಥನಾಮಾಯಂ
[102]ಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ದೇವಣಾರ್ಯಸ್ಯ
[103]ನಂದನಃ । ಮೌಲಾರಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
[104]ಜುಷೋವಿದ್ವಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತೋ
[105]ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆಲುಗೋಡಪ್ರಥಮಸ್ಥಳದನೀರುಮಣ್ಣಿ
[106]ಗೆಸಲುಮಭಾಗೆಯವೃತ್ತಿಗಳಿವರ ॥ ವಿಶ್ವಮಿತ್ರೋರುಗಧ್ಯೇತಾ
[107]ಸೋಮನಾಥಾರ್ಯಯಜ್ವಾಜಃ । ಅಗಸ್ತ್ಯನಾಥಯಜ್ವಾಯಂವೃತ್ತಿಮೇಕಾಮಿ
[108]ಹಾಶ್ನುತೇ । ವಾಷ್ಕೋರುಗಧೀತಶ್ಚಮಲಲ್ಲಾಥಾರ್ಯನಂದನಃ । ಮಾಯಿ
[109]ಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀಕಾಮಣಾರ್ಯಸುತಃ

ಕಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[110]ಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಕ್ಷ್ಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಶಿಕೋಯಜುರಧ್ಯೇತಾಜನ್ನಪಾರ್ಯಾತ್ಮಜಃ
[111]ಸುಧೀಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜುರಧ್ಯೇತಾ
[112]ನಾಗಪಾರ್ಯತನೂದ್ಭವಃ । ಲಖಣಾರ್ಯೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿ
[113]ಹಾಶ್ನುತೇ । ಶಾಂಡಿಲ್ಯೋಯಜುರಧ್ಯೇತಾರಾಮಣಾರ್ಯ್ಯಸ್ಯನಂದನಃ । ಹರಿ
[114]ರ್ಯಪಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗ
[115]ಧ್ಯೇತಾನಂಜಿನಾಥಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಸಿಂಗಣಾ
[116]ರ್ಯೇತಿವಿಶ್ರುತಃ । ಜಾಮದಗ್ನ್ಯೋಥರುಗ್ವೇದೀಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ ।
[117]ವಿಪ್ಚಿನ್ನವೆಸಿಂಹಾರ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗ
[118]ಧ್ಯೇತಾದೇವಪೋಪಾಧ್ಯನಂದನಃ । ಲಖಪೋಪಾಧ್ಯಾಮಾಯಂವೃತ್ತೇರ
[119]ರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀದೇವರದೋಪಾಧ್ಯನಂದನಃ ।
[120]ಅನ್ನಪೋಪಾಧ್ಯಾಮಾಯಂವೃತ್ತೇರರ್ಧಮಿಹಾಪ್ತವಾನ್ ॥ ಹಾರೀತೋಯಾ
[121]ಜುಷೋಧೀಮಾನ್ಮಲಣಾರ್ಯಸುತಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂ
[122]ನೃಸಿಂಹಾರ್ಯೇತಿನಾಮಕಃ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ವಂನಪಾರ್ಯಾ
[123]ತ್ಮಜಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂಮೈಲಾರೀಲೋಕವಿಶ್ರುತಃ ।

124ಕಾಶ್ಯಪೋರುಗಧೀತಶ್ಚ ರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಪಂಡರೀದೇವ
125ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ಮ
126ಲ್ಲಾರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂತಿಂಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ ।
127ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀವಲ್ಲಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಿಂಗಣಾರ್ಯೇತಿ
128ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾ
129ಯಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ । ಮಾಯಾಮಾರ್ಯೇತಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
130ಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್‌ಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ । ರಂ
131ಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
132ಜುಷೋಧೀಮಾನ್‌ಸಿರುಪ್ಣಾರ್ಯಸುತಃಸುಧೀಃ । ವಾಸುದೇವಾರ್ಯನಾ

ಏನೇ ಪತ್ರದ ಮುಂಭಾಗ.

133ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾತ್ವಪ್ಪ
134ಣಾರ್ಯಸುತಃಸುಧೀಃ । ನಾಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
135ಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾಮಧ್ವಣಾರ್ಯಸುತಃಸುಧೀಃ । ನ
136ರಸಿಂಹೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
137ತಾನೃಸಿಂಹಾರ್ಯಸುತಃಸುಧೀಃ । ಸೋಮಯಾರ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
138ತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗಧೀತಶ್ಚ ಶಿಷ್ಟಾರಿತನ
139ಯಃಸುಧೀಃ । ಸಾಯಿಭಟ್ಟೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
140ಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗಧೀತಶ್ಚ ಚೌಡಪಾರ್ಯಸ್ಯನಂದನಃ । ನಂ
141ಜಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರು
142ಗಧೀತಶ್ಚ ನಂಜಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಾಯಪಾರ್ಯೇತಿವಿ
143ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋರುಗಧ್ಯೇತಾ
144ಕೇಶವಾರ್ಯಸ್ಯನಂದನಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದ
145ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ಥೋರುಗ್ವೇದೀನಂ
146ಜಣಾರ್ಯಜಃ । ಕಾಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
147ಶ್ನುತೇ । ಆತ್ರೇಯೋರುಗಧೀತಶ್ಚ ಮಾಧವಃಕೃಷ್ಣಪೂರ್ವಕಃ ।
148ತತ್ಪುತ್ರೋಹರಿಭಟ್ಟಾರ್ಯಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಪ್ರತಿಪಾ
149ಷೋಥರುಗ್ವೇದೀಮಾಯಣಾರ್ಯಾತನೂದ್ಭವಃ । ಅಲಪಾರ್ಯೇತಿ
150ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾ
151ತಿಪ್ರಣಾರ್ಯಾತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂಪಾದವೃ
152ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾತ್ವಾಚಪಾರ್ಯಾತ
153ನೂದ್ಭವಃ । ಸೋಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
154ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಗೋಪಣಾರ್ಯಾತನೂದ್ಭವಃ । ಗ
155ಣಕೋವಾಸುದೇವಶ್ಚ ತ್ರಿಪದೀಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಯಜುರಲ್ಲಪಸುತಾರಿಭಟ್ಟಸ್ಯತ್ರಿಪದೀವೃತ್ತಿ* ॥ ತೈಸ್ತೈಸ್ಸ
156ಮನ್ವಿತಾಶ್ಚಿಷ್ಟೈರ್ದಿಕ್ಷುಪ್ರಾಚಾದಿಪುಕ್ರಮಾತ್ । ಸೀಮಾಸೋಗ್ಯಾಗ್ರಹಾ

* ಈ ಉತ್ತರಪಾದವು ಮುಕ್ತಾ ಬಿಟ್ಟು ಪತ್ರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

157ರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ನುಗ್ಗಿ ಲೂರುಕಾಲುಪಲ್ಲಿಸಹವಾದಆ
158ಲುಗೋಪಕ್ರೋತ್ರಿಯಭಾಗನೀರುಮಣ್ಣು ಸಹವಾದಪ್ರಸಂನಚನ್ನ ಕೇಶ
159ಪುರವಾದಅಗ್ರಹಾರದಚತುಃಸೀಮಾವಿವರ ॥ ಮರವಳಿಗದ್ದೆ
160ಯಲೆಂಗುಲಿತೆಂಗುಮಾವುಹಲಸುಮಾಳಿಬದನೆಕಬಿನಾಲೆಕಾಲುಪಚ್ಚೆ ಉ

ಶನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

161ಪ್ಪನಕಾವಲಿಮೊದಲಾದಸಮಸ್ತ ಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣಾದಾಯಸ
162ಹಸರ್ವಮಾನ್ಯಆಲುಗೊಡನೀರುಮಣ್ಣಿನಭಾಗೆಯಹಿರಿಯಕೆರೆಕ
163ಟ್ಟೆಕೆರೆಕೊಳಿಗೆರೆಕೆಳಗುಳ್ಳಯೆಲೆಗುಳಿಸ್ಥಳತೊಟ್ಟಸ್ಥಳಗದ್ದೆಹೊ
164ಲಗದ್ದೆಯರಡುಕೋಡಿಗಳಿಂದೊಳಗುಳ್ಳಯಲ್ಲಿ ತಿಟ್ಟುಗೋಭೂಮಿಹೊಂನ
165ಹಳ್ಳದಆ । ಉಪ್ಪಿನವೊಳಿಅಳಿಗೆರೆಗಳಲಿನೀರುನಿಲ್ಲುವಂಥಾಸೀ
166ಮೆಈಕೆರೆಗೆಸಹಕಾಲುವೆಪೂರ್ವಮರಿಯಾದೆಮಹಾಜನಂಗಳಿಗೆಪೂ
167ರ್ವತೊಡಗಿಸಂಮಬಹಪ್ರಥಮನಿವೇಶನದ್ವಿತೀಯನಿವೇಶನಕಳಕೊ
168ಟ್ಟಾರತಿಪ್ಪೆಹಳಆರವೆಮೊದಲಾದಸರ್ವಸ್ವಾಮ್ಯಆಕಾಲುವಳ್ಳಿತುಗ್ಗಿ ಲೂರ
169ಕೆರೆಕೆಳಗಣಗದ್ದೆತೋಟಕೊಡಗದರೆಕರೆಮಣ್ಣು ಮಧ್ಯಕಕಿರುಕುಳ
170ಹಲಿಗಗಳಸ್ವಾಮ್ಯಅಲಿಯಮರವಳಿಯಸುಂಕಆಲೆಸುಂಕಸ್ಥಳಸುಂಕಸ
171ಮಸ್ಥಬಳಿಸಹವಾದನುಗ್ಗಿ ಲೂರಚತುಃಸೀಮೆ ॥ ಈಶಾನ್ಯದಿನೆಟ್ಟಕಲಿಂತೆಂಕ
172ಲುಮುರಿದುಸುಂಕತ್ತಿ ಅಲಿಂತೆಂಕಲುನೆಡದುಇಟ್ಟೇಯಕೊಳಅಲಿಂದಪಡುವ
173ಲುಮುರಿದುರಾಮಗೊಂಡನಪುರದಯಲ್ಲೆ ಸೀಮೆಯುದದರಹಣಿಈಅಲಿಂ
174ಪಡುವಲುಧಾರೆಕಡುಕಲುಅಲಿಂಪಡುವಲುಮಲಮುರಿಕಳಿಅಲಿಂ
175ಬಡಗಲುಮುರಿದುಬಿಂಮುಳಿಯಯಲವದಮರಬಿಂಮುಡಲುನೆಟ್ಟ
176ಕಲುಬಡಗಲುಆನೆಗಳುಅಲಿಂಮುಡಲುಮುರಿದುಸೀಳನೂರಯಡ
177ಸೀಮೆಯಆನೆಗಳುಅಲಿಂಮೂಡಲುನಡದುಸುಂಕತ್ತಿಯಲಿನೆಟ್ಟಕ
178ಲಿಂಕೊಡಿಉತ್ತು ॥ ಆಲುಗೊಂಡನೀರುಮಣ್ಣಿನಸೀಮೆಮುಡಲುಹೊಂನಹಳದಿಂ
179ಮುಡಗಲುನೆಟ್ಟಕಲೂಕಾಳಿಗೆರೆಯಮೂಡನಕೋಡಿಆಗ್ನೇಯಕೋಳಿಗೆ
180ಕಲುಳಿಗೆರಲುನಟ್ಟಕಳೆರಡುಭೋಗನಾಥದೇವರಿಂಮೂಡ
181ಣಹನೆಲುರಕೋಟೆಮೇಲಣಆಲತೆಂಕಲುಹಿರಿಯಕೆರೆಬಳಿಗೆಬ
182ಹ್ಮಚಾರಿಆಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಂಪಡುವಲುಮಿಟಲತಾಳಿಲ
183ನೆಟ್ಟಕಲುಅಲ್ಲಿಂದ ಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೆರ
184ಸೀರುಕೂತ್ರಷ್ಟ ಸೀಮೆ । ಆಕೆರೆಕೋಡಿಇವುಂಡಲಿಳೆದುಸವಣನಹೊ
185ಲನತೆಂಕಣಕೆವರುಗೊಂಡರಲ್ಲಿಂದಆಸವಣನಗದ್ದೆಯಪಡುವ
186ಣತೆವರಾದಿಯಾಗಿಬಡಗಣನಡೆಯಲುಅಲ್ಲಿಂಮಾಯಣ್ಣನ
187ಅರಳಿಯುಮಲಕಿಕಿಮೂಡಣಬಂಕನಹಾಳನೈಋತ್ಯದಮೂ
188ಲೆಕೂಡಿವಾಯವ್ಯದಲ್ಲಿಗೊಳೆತಡಿಯಿನಾರಸಿಂಹದೇವರ
189ಮುಂದಣಕಾವೇರೀಸಾಗರಮೇರೆಯಾಗಿಮುಡಲುನಡದುಹೊ
190ಳೆತಡಿಯುಗದ್ದೆಬಳಕಿಕಿಈಶಾನ್ಯದಲುಪಪರಹಳದ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[191]ಲಿಕೂಡಿತು । ಇಂತೀಚತುಸ್ಸೀಮೆಬಳಗುಳಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾ
[192]ಮ್ಯನಹಿತವಾಗಿಪುತ್ರಪಾತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
[193]ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುಈಮಹಾಜನಂಗಳಿಗೆ
[194]ಬರಿಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ ॥ ಈವೃತ್ತಿಮಂತರೊಳಗೆಆರೊಬ
[195]ರುತಮ್ಮತಮ್ಮವೃತ್ತಿಯನೂಶೂದ್ರರುಗಳಿಗೆಆಧಿಕ್ರಯವವಾಡಿ
[196]ದರೆಅವರುಬ್ರಾಹ್ಮಣಿಕೆಗೆಹೊರಗುಆವೃತ್ತಿಗಳುಇತಂಡಕೆಸ
[197]ಲಲು । ನಿಮಣ್ಣುಪದಲಭಾಗೆಗೊಳಗುಳಶೈವವೈಷ್ಣವಗ್ರಾಮದೇ
[198]ವತೆಗಳಿಗೆಸಲುವಗದ್ದೆಪದಲುತತ್ತಸ್ಥಾನಕೆಈನ್ಯದೊಳಗೆಸಲಲು ।
[199]ಐತಪಾರ್ಯತನೂಜನ್ಮವಾಶಿಷ್ಟೋಬಹ್ವೃಚಃಸುಧೀಃ । ವಲ್ಲಭೋರಾಯಸಸ್ವಾಮಿ
[200]ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ತ್ವಷ್ಟಾಸೀವೀರಣಾಚಾರ್ಯಸೂನುಃಶಾಸನಲೇಖ
[201]ಕಃ । ಮಲ್ಲಣಃಸುಗುಣೋಧೀಮಾನ್‌ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಆತ್ರೇಯೋ
[202]ಯಾಜುಷೋಧೀಮಾನ್‌ಮಾಧವಾರಾಧ್ಯನಂದನಃ । ಶಾಸನಗ್ರಂಥಕೃದ್ವಿ
[203]ದ್ವಾನ್‌ದುಗ್ನಪಜ್ಜೈಕವೃತ್ತಿಭಾಕ್ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
[204]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[205]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[206]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
[207]ಭುಜಾಂ । [ನಭೋಗ್ಯಾ]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
[208]ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾ
[209]ನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[210]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಛವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸ
[211]ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ । ಅನ್ಯೇಷಾಂಚ್ಛ್ರದ್ಧಿ
[212]ತಂಭುಜ್ಞೇಶ್ವಾಪಿಸ್ವಪ್ಛ್ರದ್ಧಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀ
[213]ಚಃಸ್ವದತ್ತಸ್ಯಾಪಹಾರಕಃ । ಸ್ಥಾನಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಈ
[214]ಧರ್ಮಕೆಅರಸುಮಕಳುಮಂತ್ರಿಗಳುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
[215]ಪತಿಪ್ರಧಾನರುಗಳುಗೌಡುಗಳುಇವಗಳಿಗೆಆರೊಬರುಅ
[216]ಳುಪಿದವರುವಾರ್ಣಾಸೀಲೀಗೋಹತ್ಯಬ್ರಹ್ಮಹತ್ಯಮಾಡಿದವರು । ಈ
[217]ನಮ್ಮಪರಮೂರುವೃತ್ತಿಗಳಿಗೆಕೂಡಿವರುಷಬಂದಕೆಐದೈದುವ
[218]ರಹಾನಮರಿಯಾದೆಲಿಪ್ರತಿವರ್ಷದಲುಮಹಾಜನಂಗಳುಭಾಗಕೊಡವ
[219]ಹದು ॥ ಲೇಖರಸಾರಿಗೆ

122

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯಿಂದುತ್ತರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—೩ ಮುಖ, ಪ್ರಮಾಣ 7′ × 1′ 3″.

TIRUMAKÛDLU-NARASÎPÛR TALUQ.

ತಿರುಮಕೂಡ್ಲು ನರಸೀಪುರ ತಾಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 8″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯಂಪ್ರಥುವಿಕೊಬ್ಬು
[2]ಣಿವುತ್ತರಸರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜ
[3]ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪ್ರಥಮವಿಜಯ
[4]ಸಮ್ಬತ್ಸರಂಕಾತ್ತಿಗೆಪುಣ್ಣಮೆಅನ್ದುತಟಿ
[5]ಕ್ಕಾಡಾಇಪ್ಪತ್ತಯ್ವರ್ಕ್ಕಂಸಿನ್ದರಸರುಂದೇವ
[6]ಸತ್ತಿಅರಸರುಂಮನಸಿಜರುಂವಿನ್ನಪ್ಪಂ
[7]ಕೆಯಿಪರಮಕೂಳಮ್ಮಗನ್ದಿರರಕೆ
[8]ಸಿಗಳಾಣತ್ತಿಆಗಪ್ಪಳಿಅಟ್ವಿಟ್ಟು
[9]ಪ್ರಸಾದಂಗೆಯ್ದಾರಿದಕ್ಕೆತೊಂಬತ್ತಜು
[10]ಸಾಸಿರದಾಪ್ರಕೃತಿಗಳೆಲ್ಲೊರುಂ
[11] . . . . . ಣಿಸಪಟಿಟೊ

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೨೮೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ
[2]ಮಾಘಸು ೧೦ ಸೋಮರಿಗಬಸವಪನವಮಗಚಿಕನಾಗ್ವನಡಸು
[3]ವವಿಳೆಯ ೧ಕಂ ನಾಡ ಗ ೧೩ಂ ಬ ೧ಗೆ ಎಂದಂದುನಡಸುವರು
ಲಕುಮಿನಾಥ. [4]ಸಕವರುಸ ೧೨೮೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸ
[5]ರದಕಾತ್ತಿಕಸು ೧೦ ಸೋದೇವರಿಗೆ
[6]ಬಸಪ್ಪನಮಗ ಚಿಕನಾಗಪನಡಸುವದೇ
[7]ವರಿಗೆ ೨ ಕಂತೇಲಿಗಹಿರಿಯತಂಮನಮಗ
[8]ರಾಮಗೆವೊಂದು ಗಂ ಪಡಿಕಂಪ . . . . . ಕಂ
[9]ಬಡಿಗೆಎಂಣೆಬಳ್ಳ ೧ನೂ ಎಂದಂದುಕೊ . . . . . .
[10] . . . . . .

3—4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

6—12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾದಶಾಲಿವಾಹನಶಕವರುಷ
[2]೧೫೫೫ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಜೇಷ್ಟಬಂ
[3]ಗುರುವಾರಅಶ್ವಿನಿನಕ್ಷತ್ರಸಿಂಹಲಗ್ನದಲಿಗಜಾರಂಣ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
[4]ಶ್ವರಸ್ವಾಮಿಯವರಪಟ್ಟಿಮಬಾಗದಲ್ಲಿಮೈಸೂರಬಾಮರಾಜು
[5]ವೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಕೆಂಪವೊಡೆಯರಮ
[6]ಕ್ಕಳುಬಸವಲಿಂಗಣನುಮಾಡಿದಪಂಚಲಿಂಗಪ್ರತಿಷ್ಠಾ ಸೇವೆ ॥
[7]ಯಿಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆ ತಳಕಾಡಮಾದರಸವೊಡೆಯರಕಟ್ಟಿಕಾಲುವೆಯ
[8]ಕೆಳಗೆಆಲಮಡವೆಯಾಳಗೆಹೆಯಗದ್ದೆ ೫೫ಅಯಿದುಖಂಡುಗಗದ್ದೆ
[9]ಯನುಪೂರಿಗಾಲಿಯಲ್ಲಿಗಂಹತ್ತುವರಹಾದಪದ್ದಲಭೂಮಿಯನುಬ
[10]ಸವಲಿಂಗಂಣನುಕೊಟ್ಟನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
[11]ವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[12]ಯಿಭೂಮಿಯಅಪಹರಿಸಿದವ ಒಂಸಾವಿರವರುಷನರಕದಲ್ಲಿಯಿಹನು ।

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ | [2]ಳುಲಖಂಣವೊಡೆಯ | [3].....

15—16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಅದೇ ಗ್ರಾಮದ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷಸಾವರದಆರುನೂರನಲವತ್ತುವೊಂದುಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಮಸಂವತ್ಸರ ವಕಾರ್ತೀಕಶುದ್ಧ ೫ ಶುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ್ಯಯಿನ

* ಸ್ಥಲವವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುತಳಕಾಡುಶ್ರೀಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕದೇವರಾಜವಡಯ್ಯೆಯಿನವರಕೊಮಾರತಿಕೆಂಪದೇವಾಜಿಅಮ್ಮಂಣಿಯುವರು ನೂತನವಾಗಿಮಾಡಿಸಿದಹೊಸರಥೋತ್ಸವಸೇವೆ ಶ್ರೀಕೀರ್ತಿನಾರಾಯಣಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಮೂಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 2′.

[1]ತಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೦ . . . .
[2]ವಾರದಲುವೀರಭದ್ರದೇವರನಂದಾದೀವಿಗೆ . . ಂ
[3]ಣ್ಣವೊಡೆಯರದಮ್ಮಾವಾಗಿತಳಕಾಡದೇವಾಲ್ಯವಂ
[4] . . ನಪೊಂಮ್ಮನವಮಗವನೂಸರ್ವ್ವಮಾಂನ್ಯ
[5]ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿಸಲು
[6]ಪೊದುಯಿದಮ್ಮಾವನಆರೊಬ್ಬರುಅಳು
[7]ಪದರಾದಡೆಗಂಗೆಯುತಡಿಯುಬಕವಿಲೆಯು
[8]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

20

ಅದೇ ಗ್ರಾಮದ ಕರಿಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷಂಗಳಿಂದಲ್ಲು ಸಂದವರ್ತಮಾನವಿರೋಧಿಕೃತುನಾಮಸಂವತ್ಸರದ ಪಾಲ್ಗುಣಶುದ್ಧಂಗಳಲ್ಲು ಮಹಾಮಹಂತಮಠದಪಟ್ಟದಕರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನವಲ್ಲುತಳಕಾಡುನಲ್ಲಿಪ ಠಿದ್ದಶೆಟ್ಟರಮಕ್ಕಳು ರುದ್ರಶೆಟ್ಟಿಯರುದೇಶಭಾಗದಮಹಮಾಂತಗಳಿವಪ್ರೀತವಾಗಿಮಾಡಿದಂತಾಲಿಕಿತವರುಷಂಕ್ಕೆನಂಜನಗೂಡುಜಾತ್ರೆಯಿಂದಬಿತ್ತೈಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯಂದುಹಗಲುರಾತ್ರಿಕೂಡಿಯರಡೂಅವಸರದನೈವೇದ್ಯಮಾಡಿಸಿವೆಯಂದುಕೈಕೊಂಡುಗದ್ಯಾಣ ೪ಂಕ್ಕೆ ಬಂದಪೆದ್ದಲುಅಲ್ಲಿನೈವೇದ್ಯಮಾಡೋಣವೈಯ್ಯರವುತಕ್ಕೆಯಿದಕ್ಕೆತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳುದೇಶಭಾಗದಮಹಂತಬಸವೇಶದೇವರುರುದ್ರಶೆಟ್ಟಿಕೊಟ್ಟದ್ದು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಳಶ್ರೀವೀರನರಸಿಂಹದೇವರುರಾಜ್ಯವಗೈವಲ್ಲಿಶಕವರುಷ ೧೧೩೦ಸಂದವರ್ತಮಾನಪ್ರಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೧ ಗುರುವಾರದಲ್ಲುತಳಕಾಡಲ್ಲಿದ್ದರಾಜಸಕರಾದ ಶ್ರೀವೀರಬೋಳವಣಿಕರಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಂಡುಶಾಸನಮಾಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಲ್ಲದವರಿಗೆಅಂಣತಂಮಅಳಿಯುಮಾವಕಿರಿಐಯ್ಯಹಿರಿಐಯ್ಯಅವರಮಕ್ಕಳು . . . ಆವಡವೆಸಲ್ಲುವದುನೀರುಬಿದ್ದನೆಳನಲುಸತ್ತವರನೆಳದುಕಳೆಹಲೂಆಹೆಸರುಕರಕರವಿಲ್ಲಹೇರಿದಡೆಸುಂಕವಿಲ್ಲ ವಿಹಾರಿದಡೆದಂಡವಿಲ್ಲಪುಂದ-ಯಿಾಮರಿಯಾದಿಯಲ್ಲುಕೊಟ್ಟಶಾಸನಯಿದಕ್ಕೆತಪ್ಪಿದವರುಗಂಗೆತಡಿಯಲ್ಲಿಬ್ರಹಂಮಣರುಕಪಿಲೆಯನ್ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

22

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುದೊರಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮಮಹಾಪ್ರಧಾನಸೋಮೇದಂಣಾಯಿಕರುತಳಕಾಡಾದರಾಜನಪುರದಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಮೊಸರೋಗರದಸಮಾರಾಧನೆಗೆಶಕವರುಷ . . . . ನೆಯಆಂಗೀರಸಸಂವತ್ಸರದಮಾ . . . . . ಗುರುವಾರದಂದುಕಿರುನಗರದವರುಮಾ . . . . . ಡಗಳುಸೋಮೆಗದಬತ್ತವನ್ನುಪಡಿಅಕ್ಕಿಪಡಿಕೊಳಗ ಅ ೪ ಮೊಸರುಪಡಿಬಳ್ಳ ಅ ೦ll ಯರಡನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಿಸಿಕೊಡುವರುಮಾಸನಡೆವಪಡಿಅಕ್ಕಿಕೊಳಗ ಖ ll೦ ಬಳ್ಳ ಅ. ೦ಂ೦ ಸೋಮೇದಂಣಾಯಿಕನುಮಾಡಿದಪಡಿಅಕ್ಕಿ ಕೊಳಗ ಅ ೪ ಅಂತುಕೊಳಗ ೧೪ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗರದಸಂತರ್ಪಣೆಮಾಡಿದಧರ್ಮಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

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* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

23

ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಕನ್ಯಾದಾನ ರಘುನಾಥಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೭ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 9″ × 6″.

೧ನೇ ಪತ್ರದಮುಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲಾಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾಗ್ರಂಡಃ
[2]ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಧತ್ರ
[3]ಶ್ರಿಯಂದಧೌ ॥ ಶ್ರೀಪಾಲಿವಾಹನಪಕೇಶರನಾಗ
[4]ಬಾಣಸೀತಾಂಶುಸಂಮಿತಕರತ್ಸುಗತಾಸ್ವಮುಷ್ಟ್ರ ।
[5]ವರ್ಷೇತುಕೋಭಕೃತಿಮಾಸಿಶುಕ್ಲಾವಳಕ್ಷೇಪಕ್ಷೇಥವೈಷ್ಣ
[6]ವತಿಥೌಅಮೃತಾಂಶುವಾರೇ ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[7]ಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಕರಕೋವೀರಪ್ರತಾ
[8]ಪಬಿರುದಾಂಕಿತಃ । ಅರ್ಥಿಜಾತಕಸಂತೋಷಸಂತೋಷಜಲ
[9]ತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ ।
[10]ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಳಃ । ಚಂಡಿಯ
[11]ಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾ
[12]ಳಭೂಪಾಲಕರಿಕೇಸರೀ । ಕೂಂಗವಂಗಕಲಿಂಗಾಧಿಪೃತ್ತಿ
[13]ಮಿರಭ್ಯಸ್ಕರಃ । ಬಿರುದಂತ್ಯಂಬರಗಂಡಸ್ತರುಣೀಜನವಲಯಕು
[14]ಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಕ್ಷೋರೋಧರಣೀ
[15]ವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತ
[16]ವಿಷ್ವಗ್ಭರಶ್ರೀಮತ್ಪ್ರಿಯಮಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃ ।
[17]ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಳರತ್ನಮಕುಟೀನೀರ ಜೆತಾಂಘ್ರಿಃಸ್ವಯಂವೇನಮ್ರಾಕ್ಷ
[18]ಣರಕ್ಷಣಾಯಪೃಥಿವೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್ । ಅತ್ರೇಯಗೋತ್ರಕಂ
[19]ಭೂತಆಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಋಗ್ಯಾಬೀಜಾಮರಾಜಸ್ಯಪುತ್ರಃ
[20]ಸದ್ಗುಣಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯಃದೇವರಾಜಮಹೀಪತಿಃ । ದೇವೇಹೋ
[21]ಬಲನಾಡಾಖ್ಯೇನಿಜವಿಕ್ರಮಣಾರ್ಜಿತೇ । ನಾಗಮಂಗಲಸಂಜ್ಞಾಸ್ಯಕ್ಷತ್ತ
[22]ನಸ್ಯಸ್ಥಳೇಸ್ಥಿತಂ । ಸಾ ಸೂರಾಹ್ವಯಾಂಪ್ರಾಪಮಹಾಪ್ರಜ್ಞೋವಸೀಸ್ವ
[23]ರಃ । ಕುಲ್ಯಾತಟಾಕೋಪವನಾಲೀಕೃಷ್ಣಪಾಲಿನಂ । ಸತಂಹ
[24]ಳ್ಳಿಕೇರ್ನಾಮ್ನಾಗ್ರಾಮಸ್ಯವಸವರ್ತಿನಂ । ಉಪಗ್ರಾಮಂಶುಭಕರಂಸ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[25]ತ್ಯಪಾಪಫಲಪ್ರದಂ । ಮನೋಜ್ಞಂಭೂರಿತಂಕೇಡೀಸಾಂಜ್ಞಂಸ್ವ
[26]ಸಮೃದ್ಧಿದಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರಮಪ್ರತಿಮಂಭುವಿ ।
[27]ಶ್ರೀಶೈಲಪಂಕಕಲಶಾಂಬುಧಿಶೀತಭಾಸೋಶ್ರೀವೇಂಕಟೇಶ
[28]ಶವರ್ಧಿತತಾತನಾಮ್ನಃ । ಶ್ರೀಘಾಸ್ಯಕೃದ್ವರಗುರೋಶ್ವತಪಲಾಗ್ರ
[29]ಶ್ರೀಶೈಲಪೂರ್ಣಸುಗುರೋಕಮಲಸಂಭವಾಯ । ಲಾಯನ್ಮಹೀಕಾಸ್ತ
[30]ಮಾಪದವೀವಷಿದೇಶಜಾತಿಪ್ರವೀಣಾಯಕೃತಕೇತರಪಾಣಿನ

[31]ಯುಗೀದತ್ತಾಕರಿಕರ್ಯನವರ್ಯಪರಿತುಷ್ಟಃ । ಪರಮತಭಂಜನ
[32]ಮಹಾಪ್ರಬಂಧಪರಿವಾರಪಾರಪಾರ್ಥಿತೋಜ್ಞಾತಸತ್ಯಸದ್ಗುಣಾ
[33]ಕ್ರಾಂತೋಮಹಿತಃ । ತಾತಾಚಾರ್ಯಸ್ಯತಜ್ಜಸ್ಯಭೂಪಾಲಾಲಂ
[34]ಕರಸ್ಯಚ । . . . . ರಮರುವಪ್ರಸೀಮಾದೇವಾದಿವೃನ್ದ . . . .
[35] . . ಉತ್ತಮಸಚ್ಚಿದಾನನ್ದದೇವಕುಸುಮ . . ಣ . . ದಾರ್ಯಗ . .
[36] . . . . ಕಲ್ಯಾಣಸತೀಪತಿರುಚಿರತರಂಪ್ರಣ್ಯದೇವೀಪ್ಯಮಾ
[37]ನಂಪಾತ್ರೇಣಾಗವಮಸಪ್ರೀಗುರುನಿಧೇರ್ನರಪತೇರ್ವೇಂಕಟರಾಜಸ್ಯ
[38]ಇಕ್ಷ್ವೇರಿಂನಾಮಕಂಚಾಗ್ರಹಾರಂ । ಸುಲರಪುರಮಥನಾ . . . .
[39]ಕ್ಷತುಷಷ್ಟಿಸಂಖ್ಯಾನುಜಾಖ್ಯಾಮುದೀಖ್ಯಾಮುಖಯನಾ . . . .
[40]ವಿಪುಲತರನ್ದತ್ವಾರಾಜಪ್ರಬಂಧಾನುಪಾಚ । ಪ್ರಪಾಡ . . ರ . .
[41]ಬಿರುವಂತರಾಲಯಾಸ್ವೇವತಾಗಾರಾರಾಜಾನನಸಿಧಪಾ
[42]ದಿದರ್ಶಮನಲ್ಪದಿವ್ಯದೇಶೇಷುದ . . । ಸುತರ್ಕಾಣಿಕಷಣ
[43]ಪ್ರಾರಿತಾಮಲವಚೋಮಾನುಪಾತಂಜಲಿಪದಸ್ತೋತ್ರಮಪರವೇ
[44]ದಾಂತತತ್ವಾಪೇತ್ತಿಕೋಟಿಕನ್ಯಾಪ್ರದಾನೇನಪ್ರಥಿತೌದಾರ್ಯಶಾಲಿನಃ
[45]ರಮಾಕುಮಾರತಾತಾಯಾನಾಮ್ನಸ್ತಸ್ಯತನೂಭವಃ । ಶ್ರೀಕಟಮರ್ಷಣ
[46]ಗೋತ್ರಕ್ಷೀರಾಬ್ಧಿಪೂರ್ಣಯುಗಪ್ರಮೋದಾಪಿತಾಪಂ ।
[47]ರಾಯೋದಿತಹರ್ಷಜಾತಾಯಮಹೀಧೃತಾಂಗುರುಂಹಿಸ್ವಂಶಾ
[48]ಸನಮಾವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಶಾಸ್ತ್ರಾಣಾಮ್ರಾಜ್ಯ
[49]ಧಾರಿಣೇ । ಪರಭಕ್ತಿಪರಜ್ಞಾನಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ । ಯೋಗೂ
[50]ರಿಪಂಚಕುಧರಸಿಪರಸಮರೂಢಪಲಿತವೃಕ್ಷಾಯ ।

ಂನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[51]ವೇಂಕಟವರದಾಚಾರ್ಯಾಯಕ್ರತ್ಯಂತಯುಗಾರ್ಥತತ್ವಸಿ
[52]ರ್ಣೇತ್ರೇ । ಮಾಪತ್ಯಸ್ಮಿನಪ್ರಣ್ಯಕಾಲೇರಂಗರಾ[ಟ]ಪದಸಂನಿ
[53]ಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾದ್ಧರಾಪುರಸ್ವರಂ ।
[54]ದತ್ತಂವೇಂಕಟವರದಾಚಾರ್ಯಾಯಾನೇನದೇವರಾಜೇನ । ದತ್ತ
[55]ಸ್ಯತಾಮ್ರಪತ್ರಸ್ಯವೇದಾಸ್ರಂಸಿತತೀರ್ಥಸಂಪ್ಲುತ್ಯೈರ್ಮಿಳ
[56]ತೇ । ಪ್ರತೀಶಾಸಾದೇವರಾಜಪುರಸ್ಯತುವಿಖ್ಯಾತಃ । ಚ
[57]ತುಸ್ಸೀಮಾಸೀಮಾಯಾದಿಲಿಖ್ಯಂತಸಮಸಂತರಂ । ಸಾ
[58]ಮಾಯಕಾದೇಹಳ್ಳಾಪ್ಪಃಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ತಥಾ
[59]ಪಂಕಾಪಲ್ಯಾಖ್ಯಾಮ್ಯುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಃ । ಸಾಕಾ
[60]ದೇರಪುರೇನಾಮ್ನಾಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ಮಂಡೆಮಾಖ್ಯಾ
[61]ತಥಾಮುಷ್ಯಾರ್ದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತ । ಏವಂವಿಧಚತುಃ
[62]ಸೀಮಾಮಧ್ಯದೇಶಾನುಪಾಶ್ರಿತಃ । ಸಿಧಸಿಕ್ಷೇತ್ರಸಲಿ
[63]ಲಮಾಷಾಕ್ಷೇತ್ರಸಂಯುತಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
[64]ಸ್ಯಾಪ್ಯಾಪ್ಯಾಭೋಗಾಪ್ಯನುತ್ತಮಾಃ । ಸತ್ಯಂಭೋಗ್ಯಾಭವಿಷ್ಯ
[65]ಂತಿತಸ್ಯೈತಸ್ಯಮಹಾತ್ಮನಃ । ವೇಂಕಟವರದಾರ್ಯ

[66]ಸ್ಯಗ್ರಾಮವರೋಯಂಪೂರ್ವಸ್ಯಜಾತಾನಾಂ । ಭೋಗ್ಯೋವ್ಯವ
[67]ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯಾನ್ಯಾನಾಂ । ಇಮಂ
[68]ವಸವಾರಭ್ಯಗ್ರಾಮವಯಾಮದಾವಮುಂ । ಪುತ್ರಪಾತ್ರಪ್ರ
[69]ಪಾತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಪತೋತ್ತರಂನಿರಾಬಾ
[70]ಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
[71]ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪುತ್ರೇ
[72]ಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮಹೀ
[73]ಭೃತಾ । ಷಡಮುಷ್ಯಗೋತ್ರಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಮ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[74]ಹತಸ್ತಾತಪಾರ್ಯಸ್ಯಪುತ್ರಾಯಗುಣಶಾಲಿನೇ । ರಮಾಕು
[75]ಮಾರತಾತಾಯಾಕುಮಾರಾಯಮಹಾತ್ಮನೇ । ಯೇಡೂರಿವಂ
[76]ಕುಧರಸಿಖರಸಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ । ವೇಂಕಟ
[77]ವರದಾಯಾಯಕ್ಷಿತಿಧರ್ಯಾನವಾತೇಗುರವೇ । ಇದಂಸ್ವಹಸ್ತ
[78]ಲಿಖಿತೈರಾಯಾನಾಮಾಕ್ಷರೈಃಶುಭೈಃ । ಸಚ್ಛಿಸ್ತಿತಂಭೂ
[79]ವರಾಹಮುದ್ರಯಾಪ್ರಪಾರಾಜಿತಂ । ಸರ್ವಕಾಲೇನಸಂಪನ್ನಂ
[80]ತಾಂಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪ್ರಷ್ಟಿಮರಂಗಕ್ಷೇತ್ರೇಪ್ರೇಮ
[81]ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
[82]ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕಸರ್ವೇಷಾ
[83]ಮೇವಭೂಭುಜಾಂ । ಸಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾಪಿಪ್ರದತ್ತಾ
[84]ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
[85]ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[86]ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[87]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
[88]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[89]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[90]ಯಸ್ತೋಷಯಾಗ್ರಹರಿವಮಿಬುಧಾನುವೇದಾರ್ಥಗಭೀರಾಗು
[91]ಣಾಪ್ರೀತಃಪ್ರೀದೇವರಾಜಸ್ಯಪತೇಃ । ಸಭಾಂಸುಧರ್ಮಾಮಿಯ
[92]ಕಾಸ್ತೇ । ತಸ್ಯಾರ್ಥಕೌಕಾಸ್ವಯೋಮುದ್ಧಿಪೂರ್ಣೋ
[93]ದಾರಲಸಿಂಗರಾಯಸ್ಯತನಯಃತಿರುಮಲಾಚಾ
[94]ರ್ಯವ್ಯಾತಾಸೀತ್ತಾಂಪ್ರಶಾಸನಶ್ಲೋಕಾನು ।

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡೆಯರೈಯ್ಯನವರು.

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ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸ್ಟೇಷನ್ನಿನ ಕೈಸಾಲೆಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಟಲಿಗೆ ಹಾಕಿರುವ ಬಸ್ತಿ ದೇವಸ್ಥಾನದಿಂದ ತರಲ್ಪಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

[1]ಸೀವೆಂಇದ . . . . . | [3]ಪೊದಲುರ . . . . . ಊರಾಳ ॥

[2]ದುವೊನ್ನಪ್ಪ್ಯ ಮಹಾಪಾತಕನಕ್ತುಂ

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರಪಕ್ಷರ.

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ಮಾಲಿಂಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ x 2′ 2″.

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ ಶ್ರೀಗ
[2]ಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[3]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
[4]ತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು
[5]ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
[6]ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ । ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಲಕಂಶ್ರೀವಿಷ್ಣು . . . .
[7]ದೇವಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತುವೆತ್ತಮಂಯಾಚಿಕೆಗಳುನತ್ಯೋದರ್ಚಂಪ್ರಟ್ಟಿದಂಪುಣ . .
[8]ತ್ತಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಟಿಮಾವಪ್ಪಂಭಸುರೆಂಭಕು ॥ ಜವನಿಕೆಯೊಡತಿ . . . .
[9]ಲದ . . ವೀರಭಟಾವಳಿನೋಡೆಬಳ್ಳದಿಂದಲಿಕಲಿವರಶಾಳನುರೋಂಬುಜಮುಂಜಯ
[10]ಲಕ್ಷ್ಮಿಗೆತುತ್ಸಜವನಿಕೆಗೊಂಡಗಡಪೆರುಮಾಳಿಚಮೂಪತಿಗಿಂತುಸಾರ್ದಾಜವನಿ
[11]ಕೆನಾರಣಾಂಕವಿದುರಾಳುತರಾರ್ಜನುದ್ದಂಡದೋರ್ಬಲಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[12]ಯಶ್ರೀಕರವರುಷ ೧೦೦೨ ಸಂದವರ್ತಮಾನವಿಕೃತಿಸಂ । ಮಾರ್ಗಶಿರಶು ೧೧ ಮಂ । ಆ
[13]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಡನಾಯಕರುಂಶ್ರೀಮತ್ಸರ್ವಾನಮಸ್ಯದಗ್ರಹಾ
[14]ರದಕ್ಷಿಣಾರಣಾಸಿಉಳ್ಳವಸರ್ವಜ್ಞಶ್ರೀರಂಗಪುರವಾದಮಾಇಲಂಗೆಯಲೆನಡಸು
[15]ವಖಂಡಿಕಯಾಲಶಿಕ್ಷೆಎಧರ್ಮಕೆಆಮಾಇಲಂಗೆಯಅಶೇಷಮಹಾಜನಂಗ
[16]ಳಕೈಯಲುಕೂಡಿಂಣನಮರಡಿಯದೇವಪ್ಪನವರಕೈಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರ
[17]ವ್ಯವನುಸಾಕಲ್ಯೇನಪಸ್ತಸ್ಥಾಗಿಕೊಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಕ್ಷೇತ್ರಉಆ
[18]ಮಾಇಲಂಗೆಯಹಳ್ಳಚಿಕ್ಕಮಾಇಲಂಗೆಯಾಲಿಆಮಹಾಜನಂಗಳಿಗೆಮಾಧ್ಯಕವಾ
[19]ಗಿಇದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿವಂತಅಂಣಗೋಪಾಣಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂ
[20]ತೆಂಕಲು । ಆರೆಗಟ್ಟಿರೆಬಿದಹಳ್ಳದಬಡಗಣಪಡುವಣನೀರುವರಿಯಿಂಪಡು
[21]ವಲು । ತೆಂಕಣಆನೀರುವರಿಯುಂಬಡಗಣವೊಬ್ಬಇಂಬಡಗಲು । ಆಮಾ
[22]ಇಲಂಗೆಯಮೊಗೂರದ್ವಿಸಂದಿಯಹೇರೊಬ್ಬೆಂಮೂಡಲು । ಇನ್ನೀಚತುಸ್ಸೀಮೆಇ

[23]ಯಲುನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರಉಅಮಹಾಜನಂಗಳುಪ್ರತಿವೃತ್ತಿಪ್ರತ್ಯಯ
[24]ಲುಯುರೆಯಾಪೆದ್ದಲುಕಂಬ ೧೫೦ ಆಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂಮೂ
[25]ಡಲು । ಹೆಗ್ಗುಜುವದಪೇರೊಪ್ಪೆಇಂತೆಂಕಲು । ಅರೆಗಟ್ಟೆಯುಪ್ಪೊಳಗೆಹೆಇಂಪಡು
[26]ವಲು । ಹೆಪ್ಪೆಳೆವಬಿಡಗಣಸೀರುಪರಿಇಂಬಿಡಗಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಯಲು
[27]ನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಎರೆಯಾಪೆದ್ದಲುಆಗಳೆಯಲಿಕಂಬ ೭೬೦ ಅನ್ತೂಪೆದ್ದ
[28]ಲುಕಂಬನಾಕುನಾವಿರವನೂಆವಮಾಇಲಂಗೆಯಬಿಡಗಣಕೆರೆಯನಡುವಣ . .
[29] . . ವೀದಿಇಂಪಡುವಲುನಾಡಸೇನಬೋವಸಂಘದೇವನಮನೆಇಂಪಡುವಣನಟ್ಟಕಲುಸಿಡು
[30]ವಾಗಿಲಇಪ್ಪತ್ತೊಂದಜುಮುಗವೊಂಭತ್ತುಕ್ಕೆಮನೆಯನೂಆಕ್ಷೇತ್ರವಮೂಡ
[31] . . ಮಾಇಲಿಂಗೆಚಿಕ್ಕಮಾಇಲಿಂಗೆಯಲೆನಟ್ಟಕಲ್ಲಬಿಡವಾಗಿಲಕ್ಕೆ ಇ
[32]ಪ್ಪತ್ತಜಮನೆಎರಡನೂಇನ್ತಿರಹಕ್ಷೇತ್ರಂಗಳನೂಆಮಾಇಲಿಂಗೆಯಲು
[33]ರುಗ್ವೇದವನೋದಿಸುವಬಂದಿಕದಲುಪಾದ್ಯರಜೀವಿತಕ್ಕೆ ವರ್ಷ ಂಕ್ಕೆ ಗ
[34]ದ್ಯಾಣಂಕಲು । ನಾಗರಕಂನಡತಿಗುಳಾಯ್ಯರ್ವನೋದಿಸುವಮಾಲೀಕ್ಷೆ
[35]ಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆ ವರ್ಷ ಂಕ್ಕೆ ಗದ್ಯಾಣಂಆಲು । ಇನ್ತೀದರ್ಮವಂ
[36]ಗಳಿಗೆಸಲುವಂತಾಗಿಆಪೆರುಮಾಳೆದೇವದನಾಯಕರುಧಾರಾ
[37]ಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು ॥ ಆಮಾಇಲಿಂಗೆಯತಂಡಿಯರಸಟ್ಟಿಗ
[38]ಉಡನವಮಗಚೊಕ್ಕಗಲುಉಡಆವಾವಿಗಲುಉಡನವಮಗಮಿಂಡಗಲುಉಂಗಳು
[39]ಆಕ್ಷೇತ್ರವಮಾಡುವಲ್ತೆಗೆಆಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಕೈಯಲು
[40]ಪೊದಲು[ದು]ಗದಗದ್ಯಾಣಎರಡಕೊಂಡರಾಗಿಆಕ್ಷೇತ್ರದಲುಯೇಸುನುಡದಂವೃತ್ತಿ
[41]ಬೆಳದುಕೊಂಡುಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿಪೆದ್ದಲುಕಂಬ ೧೮೦ಕ್ಕೆ ವರ್ಷ ಂಕ್ಕೆಮೂ
[42]ಲುಪೊನ್ನಲಿಕ್ಕದಿಂಆಪೆದ್ದಲುಕಂಬ ೨೦೦ಕಂಗ ೧೮೦ ಆಬಂಡಿಕ
[43]ಯಾಲೀಕ್ಷೆಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆ ವರಿಷಂಪ್ರತಿತಂಮತಂಮುಕ್ಕಳುಮ
[44]ಕ್ಕಳುದಪ್ಪದೆಎಂದೆಂಮಿಂಗಂಕೊಂಡುತ್ತಬಿಹರು ॥ ಈಗೃಹಕ್ಷೇತ್ರಗಳಿಗೆಉತ
[45]ಕ್ಷೇತ್ರವಮಾಡುವಪ್ರೊಕ್ಕಲುಗುಗೆಉಸಿದ್ದಾಯಸೆಸಿಆಜುವಣಮನೆವಣಬಿಟ್ಟ
[46]ಸೊಲೆಗಳಾಣಅಭ್ಯಾಗತಕಟಕಸೆಸಿಹೊಗಿಪ್ಪಣಹೊಯಿಹೊವಕೆಳ
[47]ಣಿಕೆಪ್ರೊಸಗೆಉತ್ಸಾಹಪಟ್ಟಿಬಿದಪ್ರತ್ಯೋತ್ಸಾಹಆನೆಯಸೆಸಿಕುದುರೆಯಸೆಸಿ
[48]ಊರವಳಬ್ರಯಲಅರಮನೆಇದಂಆತೊಳ್ಳನಾಡೆಂಅಧಿಕಾರಿಇಂದಂಯಂವಹಾ
[49]ರ್ಹಣ್ಯಲಳಿವನ್ಯಾಯಮುಖ್ಯವಾಗಿಪನುಬಡವಂಆಮಾಜನಂಗಳುಆವ
[50]ವಪ್ಪನವರೊತೆತ್ತುಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಾಧಾಪರಿಹಾರವಾಗಿಸರ್ವ
[51]ಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಯೊಧರ್ಮವನವೆಸಿಕೊಡುವರು ॥
[52]ಇಂತಪ್ಪುವದಕ್ಕೆ ಆಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಪ್ರೀಪಸ್ತದೊಪ್ಪ ಆಮಹಾ
[53]ಜನಂಗಳೊಪ್ಪ ಆದೇವಪ್ಪನವರೊಪ್ಪ ಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ ಸಾಮಾ[ನ್ಯೋಯಂ]ಧರ್ಮ
[54]ಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
[55]ದ್ರಾನ್ಭೂಯೋ[ಭೂಯೋ]ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[56]ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[57]ಕ್ರಿಮಿಃ । ಯಿಂಧರ್ಮವನುಆರುವಕ್ರರಾಗಿ . . . . . .
[58]
. . . . . .
[59] . . . . . ಸ್ಮಕಸ್ತವದೆಯಮಾಡಿ . . .

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ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 2′ 6″.

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[8]ಆಗಿವನ್ದರದಮ್ಮಲಪೆರುಂಪಣ್ಣಿಕೊಣ್ಣ . .
[9] . . . . . ಶ್ರೀರಾಜೇನ್ದ್ರದೇವ
[10] . . . . ಕಿಜುಸಾಗರಗವನ್ನ . . . . . .

(ಇನ್ನು 6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಯ ವಾಯವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
[2]ಳ . . . . . ವೀರನಾರಸಿಂಹದೇವ
[3] . . . . . ರಾಜ್ಯವಮಾ . .
[4] . . . . . ಸರ್ವಧಾರಿಸಂ . . . .

(ಇನ್ನು 12 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮನ್ನಾರಾಯಣಸ್ವಾಮಿಯ
[2]ಯಾಸುಭ್ಭುವನತ್ರಯೇ
[3]ತ್ರಿಭಿಳೋಕ್ಯರತ್ನವಳಭಿಸಿಲಸ್ತಂಭ
[4]ನಿಭಾಭುಜಾಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
[5]ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
[6]ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
[7]ವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರ
[8]ಸಾದಂವಿಪ್ರಸ್ರಿಪಕೀರ್ಟಿತಾಡಿತಪಾದಂ
[9]ಸಕಳಕಳಾಪಾರಾಯಣಂಯಾದವ
[10]ನಾರಾಯಣಂಬಿಕಾರಯಾರಿತ್ರಂಪರಾಂ
[11]ಗಣಪ್ರತ್ರಕೋಳಕಟಕಸೂಪಕಾಜಂ
[12]ಪ್ರರಾಯಪಟಿಕಾಜಂಗಂಜಧೀರಂಜಂ
[13]ಮಳಪರೊಳುಗಂಡಂಜತ್ಯಾದಿನಾಮಾ
[14]ವಳಿಯಾಜಿತರಕ್ಷ ಶ್ರೀಮನ್ಮಹಾಮಂ
[15]ಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿಸೊಳಂ
[16]ಬವಾಡಿಬನವಾಷೆಪಾನುಂಗಲ್ಲುಪ
[17]ಲಿಗೆಬಳುವಲ . . ಬುಜಬಳವೀರಗಂ
[18]ಗಣಸಿವಾರಸಿದ್ದಿಗಿರ್ಪಿಮಗ್ಗಮಲ್ಲಚಲದಂಕ
[19]ರಾಮನಸಹಾಯ ಜವನಿಶ್ಶಂಕ
[20]ಪ್ರತಾಪಹೊಯ್ಸ ಮಜವಮೆಬಲ್ಲಾ
[21]ದೇವರುಎರಂ . . . . ಕುಪ್ಪದಲು
[22]ಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥುವೀರಾ
[23]ಜ್ವಲಗೆಯ್ಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋ
[24]ಪಜೀವಿಶ್ರೀಪ ಸ್ಮಹಾಪ್ರಧಾನಾದ

ಹಿಂಭಾಗದಲ್ಲಿ.

[25]ಸರ್ವಾಧಿಕಾರಿಲುಪಟಂಡ
[26]ಯಿರವಿಪ್ಪೆಯಿರಂ
[27]ಮಹಾಪಸಾಯ್ತಂ
[28]ಪರಮವಿಖ್ಯಾತಿಕೂಗೂರ
[29]ಅಮ್ಮಗಟಿನಲವಂಕಾಯ
[30]ಕರುತಾಜನಾಡುಪ
[31]ದಿನಾಡುಕುನಾಡನುಗ್ರೀ

[32]ಮತ್ರಾಜಧಾನಿಸಾತರೂ
[33]ರಲುಸುಕಸಂಕಥಾವಿನೋ
[34]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[35]ತ್ತಮಿರಲುತತ್ಪಾ
[36]ದಪದ್ಮೋಪಜೀವಿಗತಂ
[37]ಕದಕೊಮಣಿಕೇಣಿಯ
[38]ಣಹೆಗ್ಗಡೆಯಮಗ
[39]ಚಿಬ್ಬಿಲಹೆಗ್ಗಡೆಮಾ
[40]ಈಲಂಗಿಯಜನಾರ್ದ
[41]ನದೇವರ್ಶ್ರೀಕಾರ್ಯ್ಯಕೆ
[42]....ದೇವಿಗೆಗಂನಾವಂ
[43]....ಸಕವರ್ಷದ ೧೦೦೮
[44]ನೆಯರಾಕ್ಷಸಸಂವಸರ
[45]ದಯಕ್ಷತಪೆಲ
[46]ಮಾಸಬಿಜವಾರ
[47]ಸೂರ್ಯ್ಯಗ್ರಹಣದ
[48]ಲುಮಿಡೆನಾಣಾಲಹಳ್ಳಿ....

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನೆಕೆಟ್ಟೆಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಶ್ರೀಗುರುವೇಗತಿಶ್ವಸ್ಥಿಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತ್ತಿಶ್ರೀವೀರಮ
[2]ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಕಲಿವರುಷದಪ್ರಮಾಣಾಲ ೪೩೦೦೦ಕ್ಕೆ ಸಂದವರುಷ
[3]೩೦೯ ಕಕವರ್ಷ ೧೪೩೫ ಉಭಯಂ ೪೬೦೩ನೆಯ ವರುಷಸಂದುನಡವವರುಷಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಲ ೭
[4]ಯಿಂದುವಾರದಲುಆದಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಕುಯಿಸಣದೇಸದಲುದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರಿಯ
[5]ದಕ್ಷಿಣಭಾಗದಪಡಿನಾಡವೆಂತೆಯದಲುಶ್ರೀರಂಗಪುರವಾದವಾಲಂಗೆಯಲುವಿಶ್ವಮೂರ್ತ್ತಿಗುರುರಾಯರುಕಾಶಿಯಿಂದಕಾವೇರಿ
[6]ಗೆಬಂದಿದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನುತಂದುಪ್ರತಿಷ್ಠೆಯಾಗಿಸ್ಥಾಪಿಸಿದರಾಗಿಆವಿಶ್ವೇಶ್ವರದೇವರಅಂಗರಂಗಭೋಗವಾಯಿಭೋಗದ
[7]..ಂತಸರ್ವ್ವತಿಥಿಗಳಿಗೆಪರಿಪೂರ್ತವಿಶ್ವಮೂರ್ತ್ತಿಗುರುರಾಯರುಸಮರ್ಪ್ಪಿಸಿದಸೀಮೆಯುವಿವರಚಉಹೆತಂಮನಹೊಂನಪ್ಪಮಾದಿ
ಗೊಂಡನ

[8]ಹೊಂನಪ್ಪನವರುಕೊಟ್ಟಕಲ್ಲೊಳಗಾದಪ್ರಭುಮಿಎರೆಯಗುತನಕೆಹೆಯಿಂಬಿಡಗಲುಕಂ ೧೦೦೦ ಕೆಂಪನಾಗಿದೇವಕೊಟ್ಟದಅವ
ರೆಗಾಲಸೀ

[9]ಮೆಕಂ ೧೫೦ ಮುತ್ತಣಗಳಲಿಂಗರವರುಕೊಟ್ಟದುಮಳಲಹೊಲ ಕಂ ೧೦೦ ಕಱುಹೊಲ ಕಂ ೫೦ ಕಬ್ಬಿನಗದ್ದೆಯಲಿ ಕ ೧೫೦
ಪಟ್ಟಸಾಂ

[10]ದವಕೆಹೆಕೆಳಗೆಕಂ ೩೦೦ ರುದೆಗೆಹೆಕೆಳಗೆಸುವರದೇವಗಳಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಟ್ಟ ಕಂ ೨೦೦ ಅಂತಕಂ
೨೦೦೦ ದೇವರ

[11]ಕೆಹೆಕೆಳಗಣಗದ್ದೆ ೩ ೧ ಚಿಕ್ಕಪಾಲುಗಿಯಲುಸಂಣಪಗಳುಚಕಪಾರಿಬಿಟಗೊಂಣಗಳುಚವೀರಣಗಳುಚವರುಕೊಟ್ಟದುಹಲೆ
ಹೊಂನಾ

[12]ಗವಿಸಮಿಾಪದಲು ಕಂ ೫೦೦ ಆಳೂರಲುರಾಯಣಹೆದ್ದಾರುವಕೊಟ್ಟದುಪಾಲಂಗಿಯಲೆಯಿಂಮೂಡಲುಕಲ್ಲೊಳಗಾದಸೀಮೆ

[13]ಗದ್ದೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬಿಡಗಣಗಳುರಿಗೊಂಡನಕೆಹೆಕೆಳಗಣಹೂಹೆಗದ್ದೆಊರಗೋಪಿನಾಥದೇವರಿಂಬಿಡಗಲುಮ

[14]ನೆಸೀಮೆತಳಕಾಪುಲಮನೆಸೀಮೆಹಿರಿಯಸಾಧಿಯಸ್ಸಗಳುಚನವರುಕೊಟ್ಟದುಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರಿಂಪಡುವ

[15]ಲುಕೀಲುನಾಗರದತಾಕಿನಲುಗದ್ದೆ ಕಂಬಿಧಾರಾಪುರದವಿರುಪಣಂವರುಕೊಟ್ಟದ.ದಾಸನೂರಿಲುಊರಮುಂದಣಕೆಹೆಕೆ

[16]ಳಗೆಗದ್ದೆ ೩ ಇಪ್ಪಲ್ಲವನುದೇವರಅಮ್ಯುತಪಡಿನಂದಾದೀಪಪಡಿದೀಪಗಂದವಸ್ತ್ರಮಯಿಭೋಗಪರ್ವ್ವತಿಥಿನಂಬಿರಹೂ

[17]ವಡಿಗವ್ರೋಗಬುರಜಮತ್ತಾವವಿನೆಯೋಗವನುನಡಿಸುಬಿಹರುಯೆಂದುಸಮಪ್ಪಿಸಿದುಯಿದಕ್ಕೆ ಆವನಾನೊಬ್ಬ

[18]ನುಅಪಹರಿಸಿದಡೆಗಂಗೆಯತಡೆಯಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

[19]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

[20]ದತ್ತಾನುಪಾಲನಂಪುದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ

[21]ರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39—40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೀಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

* ವಿಕಸ[ವ]ತಸರದ
ವೈಶಾಖಸುದ

[1]ವಿಷುಸಂವತ್ಸರದ

[2]ಜ್ಯೇಷ್ಠಕುದಸಂಹಮಿಲೂಕಲಲೂ

[3]ರಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದಕೃಷ್ಣದೇವ

[4]ರಾಯಸ್ರರದ್ರೀಮುನವಮಹಾದೇವದೇ

[5]ವೋತ್ತಮ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಅಂಗ

[6]ಭೋಗಕೆಸಲುವದೇವರಮುಂದಣಹೋ

[7]ಲಂನುಅಊರಅಶೇಷವಿದ್ವಂಸ್ಕಹಾಜನಂಗಳು

[8]ನವದೆಮನೆಕಟುವದೆಲೆಲಾಗಿತೆಗದುಕೊಂಡಾ

[9]ಪ್ರತ್ತಿಯಾಗಿಕೊಟಹೊಲನೂದೇವರಿ(ಗೆ)

[10]ಸಲುಉದುಮೊದಲಹೊಲಕೆಕಲ್ಲುಗ

[11]ಳಲೊಕಿಸಾರದಕಲ್ಲುಯುಂದಬಿ

[12]ಟ್ಟದು

* ಈ ಯೆರಡು ಪಟ್ಟಿಗಳು ಹೊಸದಾಗಿ ಬರೆದಹಾಗೆ ಕಾಣುತ್ತವೆ.

42

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಭಟ್ಟನ ಹುಲ್ಲು ಹಿತ್ತಲಿನ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 9″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ನಮಸ್ತಸ್ತ್ರೈಯವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
[3]ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೫೫ಸಂ
[4]ದುವರ್ತಮಾನವಾದವಿಕ್ರಮಸಂವತ್ಸರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃ
[5]ಷ್ಣದೇವರಾಯಮಹಾರಾಯರೂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಾಗಿಆಕೃಷ್ಣರಾಯರಿರಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾ
[6]ಜಗಳುಕೃಷ್ಣರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಹೊಮಿಸಣವೇರದದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರೀತೀರದಗಜಾ
[7]ರಣ್ಯಕ್ಷೇತ್ರದದಕ್ಷಿಣಕೂಲದಅನಂತಕ್ಷೇತ್ರವಾದಮುಳುರಸ್ಥಳದಕಲಲೂರನುಬಿಲ್ಲಾಳರಾಯರುಕೊ
[8]ಟ್ಟತಾಮ್ರಶಾಸನಸ್ಥವಾದಗ್ರಾಮಬಿಲವಾದವನುಕೃಷ್ಣರಾಯರಜೇರ್ಣೋದ್ಧಾರವಾಗಿಕೃಷ್ಣಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯ
[9]ವಾದಕಲಲೂರನುವಿಕ್ರಮಸಂವತ್ಸರದರಥಸಪ್ತಮಿಯಪುಣ್ಯಕಾಲದಲುಸಂಪಾಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷ
[10]ದೇವರಸನ್ನಿಧಿಯಲೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದ್ಯಃಪರಿತ್ಸೇವವಾಗಿ ೩೩ ವೃತ್ತಿಯಾ
[11]ಸಮಾಡಿನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃಯಾಂದಧಾರೆಯನ್ನೆಇದುಕೊಟ್ಟೆವಾಗಿಆಕಲಲೂರಿನ್ಪ್ರ
[12]ತಿನಾಮವಾದಕೃಷ್ಣಾಪುರಕ್ಕೆಸಲ್ಲು ಪಚತುಸ್ಸೀಮಾವಿವರಈಶಾನ್ಯಅರಭ್ಯಹೊಳೆತದಿಕಲ್ಲಿಂಹಳೆಮುಳ್ಳೂರಅಡ್ಡೊ
[13]ಟ್ಟಿಯಿಂಕಾಲ್ವೆಯಿಂತೆಂಕಣವಳಗೆರೆಯಹೊಡಕೆಹಳ್ಳಕ್ಕಂವಡುವಲಾಗ್ದೆಯಸೆರಂಬಿಳ್ಳಿಯಲ್ಲಿ ಯುಂಕುಂ
[14]ತೂರಯಲ್ಲಿ ಯಿಂದೆಟ್ಟಿದಮಧ್ಯದಿಂದಂಬಡಗಲುಬೆಟ್ಟದಪಡುವಣಬಿನಿತಾಗಿಂದಂಸೋಮನಪುರವ
[15]ಊರಮುಂದಣಪ್ರೋಣಿಯಿಂಕೊಟ್ಟಿಗೆಅಲದಿಂಮಾಲಂಗಿಗಂಡಿಗಡಹಿನಕೊಳ್ಳಿಯಿಂದಂಮೊಡಲುಹೊ
[16]ಳೆಯಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಬಿಳದಾಗಿಸಲುವಹಳಿಹಿರಿಊರುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಹೊಳೆಬೆಟ್ಟ
[17]ಅಡುಹುಲುಹೊರಬಕಲುಸುಂಕಸುವರ್ಣಾದಾಯಮಾಗ್ಗಮನೆವಣಂವಾದಾಯಿಕೆಬಳವಾಣುಬೊಣವಾಲುಗೃಹಾ
[18]ರಾಮಕ್ಷೇತ್ರಯಿಂಚತುಸ್ಸೀಮೆಬಿಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಾಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋ
[19]ಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಸಿನುಂಟುದವೊ . . . . ತಿಸ್ತ್ರಪಯಅವರವರಿಗೆಸಲ್ಲುವದೊಯುಂಡುಕೊಟ್ಟೆವಾಗಿ
[20]ವೃತ್ತಿವಂತರಗಣವಿವರತತ್ತದ್ಗೋತ್ರನಾಮಧೇಯಇಂಥಾವರಿಗೆಯೆಪುಸತಿಯುಂಬಕಲ್ಪದೆ
[21]ಜಾಮದಗ್ನೇಯಯುಗಧ್ಯಾಯಿತ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾ । ಸರ್ವಕ್ರತೂರಂಗುಯಜ್ವಾತಾ
[22]ನಗರ್ವಸ್ವಖೋಧರಿ । ಹೇಮಾದ್ರಿಕಲ್ಪತತ್ವಜ್ಞೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನಯಯುಗಧ್ಯಾಯಿಗಾ
[23]ಮಚಂದ್ರಾರ್ಯಸುದನಃ । ಸಿದ್ಧಾಂತಿಸುಜನಾಥಾಖ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ।

(ಮುಂದಕ್ಕೆ 26 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಕಾರರ ವಿವರವೆ ಮಾತ್ರವಿದೆ.)

(ಇದರ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.)

ನಾರಾಯಣ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

(ಮುಂದಕ್ಕೆ 18 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಗಳನ್ನು ಅನುಭವಿಸತಕ್ಕ ಜನರ ವಿವರಣೆ ಫಲಸ್ತುತಿ ಮಾತ್ರಯಿರುತ್ತವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕುಂತೂರು ಬೆಟ್ಟದ ಉತ್ತರ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ದಕ್ಷಿಣೋತ್ತರ ಬಂಡೆಯಲ್ಲಿ.

[1]ಸೋಮನಪುರದಬಸನಯಾ . .
[2]ವಿಕಾರಿಸಂವತ್ಸರದವಯಸಖಬಂ ಲೂ
[3]ಮತ್ತೂಸುದಿನದರಾಮರಾಜನಾಯಕರು
[4]ಕುಂತೂರ
[5]ಬಿಡಗಡೆದಿಕ್ಕಿನಲ್ಲಿ

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ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶಕೆನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ೯೮೯ನೆಯಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಬಹುಳಪಂಚಮಿಯು

[2]ಮಾದಿತ್ಯವಾರದನ್ದು ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭಾರಸಿರೂಪಿತ . . . . ಸತ್ಯಪರಿಪಾಲನಸಹಾಯಸಿಂಘಕಂಮ

[3]ಕುಳತಿಳಕಂಸ್ವಾಮಿನೋಭೃತ್ಯಂಸಮರಪತ್ಸಲಂತತುಪತಿಹಿತಕೂರನುಂಮಲೆಪಕುಳಕಾಳಂಶ್ರೀಮತುರಾಜರಾಜದೇವಪದಪಂಕೇಜ

[4]ಭ್ರಮರಂಜಿತರಿಪುಸಮರತಲಮಾಣಿಕ್ಯಂಕೊತ್ತಮಂಡಲನಾಥಂಶ್ರೀಮದಪ್ರಮೇಯನ್ವಿಜಯಸ್ತಂಭಂ

[5]ಶ್ರೀರಮಣೀಸ್ವಯಮ್ಮತ . . ಶ್ರೀರಮಣಿಗಾಸತ್ಯೋಜ್ಜ್ವಿತಳೋಕವಿಜಯಶ್ರೀರಮಣಿಗಮಳಯಶಂಶ್ರೀರಮಣಿಗಮಪ್ರಮೇ
ಯನುರ್ವ್ವಿಗೆಗಣ್ಡ

[6] . . ಮೆನೆಸನ್ದಪೋಯ್ಸಳನಧಾಮನಾಗಣ್ಣಂತಂಮಮಮಾತ್ಯಮತ್ತಮೆನೆದೋರ್ದ್ದಬಲ್ಮಹಾಭರಣಸಿಯಾವಿಜಯಪ್ರಭು

[7]ಮತ್ತಮೆನೆಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗಳ್ಪಲಮೆತ್ತಿಗೆನೂಂಕಿಮನ್ದಸಂಗ್ರಾಮದಿನೊತ್ತಿಸತ್ಯಮತಿಪತ್ಯಂರಣಾಗ್ರದೊಳಪ್ರಮೇಯನೇ ॥

[8]ಬಲದಿನಾರಾಕಿವಗ್ಗಮೆನೆತೊಳ್ದನಿತ್ತಣ್ಣಿಗೆಳ್ಲಮತಿಭೀಮ . . . . . ತಾಗಿದೊಡೆತನ್ನನಿಜೋಗ್ರಭುಜಾಸಿಯಿನ್ದ

[9]ಮಾಕಲಹದೊಳಟ್ಟಿತಳ್ತಿ ಜಿಯಿಕಾಳಗಕೂರ್ತ್ತಕೃತಾನ್ತನೊತ್ತೆಯೆಬಲಿ . . . ನುಳಾಯ್ತಿ ಜಿಯಿದುಗೆಲ್ದೊಡೆಮಿಗ . . ಪ್ರಮೇಯನಂ

[10]ಮಿಂಚಿಪಳಂಚಿಸಂಕಳಿಸಿಪಾಜುವದಾಳ್ದಧಿಧೂತಿದಾಕಿಣಿಸಿಚಿತ್ತ . . ಬೀರುಗೆಪದಾತಿಕವಿ . . . . ಬನ್ದತಿ . . . . ಮಾಂಕಿತಂ

[11] . . ಮನಪ್ರಕರಹುಂಕರಣೋಗ್ರಮುಮಗ್ರಮುಗ್ರನಕ್ತತರಸಮರಾಜಿತ್ರಾಣಾಮದೊಳತ್ತಪ್ರಮೇಯನೇ ॥ . . . . . .

[12]ಗುಣಮುಜಿದುರಬಿವಣಿಯನಾಯಕಿಕಟ್ಟಿವಮನೆನೂಕಿನೊಳ್ಗುಣಮಯಭಾಯರಕ್ತಮಯಮಾಯ್ತು . . ವಾಮ

[13]ಸಾಸಮಾಯ್ತು ಧರಣೀಗುಣಮಾಮಮಾಯ್ತು ತ್ರುಕ್ತ . ಯಮಾಯ್ತು ಮರುಳ್ಮಯಮಾಯ್ತು ವಾಮಸಕ್ಷಣಮಯಮಾಯ್ತು
ತೊಟ್ಟನೆರಣೋ

[14]ತ್ತಮೆಸಿದ್ದಪ್ರಿಥ್ವಿಯತಮಂಡನಾಯಕೂಟಸ್ವಡೆಯಕಿಣಗಳನ್ತೋಜಪೊನ್ನೊಳಾತ್ಮತಪ . . . . . ದಿಯ
. . . . ದಡೆಕಯ್ವ

[15] . . . . . ಕಪ್ರಮೇಯನಸಿಜೋನ್ನತನಾಮನಿಳಾಪ್ರತಿಷ್ಟನಾಲ್ಕತ್ತರ್ಕಾಮದದಪಿನೊಳುತಣಿಪಿದೊಳುಗ್ರಮನ್ಯಸಾಧನ

[16] . . . . . ತನಿಪ್ಪಪೊಯ್ಸಳನಾಹವರಂಗದೊಳಟ್ಟಿ . . . . . ಪೇಳಿಮತ್ತಕೂಂಕೂಡೆಹಯನೇಳಿಜಂಕೂಡೆವೈರಿನೇನೆ . . .

[17]ಜಯಲಕ್ಷ್ಮಿಯೆಯ್ದಿದಲಿಪಿಜ್ಜ್ವ . . ತವೆಕೊನ್ದಬೀರಯರದಮಾಳವನ್ತಿಜಿ . . . . . ಸಹಸಮತುಳವಪ್ರಮೇ
ಯ . . . . . .

[18] . . . . ಮೇಲೆಘೋರಮಲ್ಲಿಪೊತ್ತರಳ್ತಿಗೆಯಿಗಡೋತ್ತುಂಗಸೇನಾವಾರಿಧಿ . . . . ಜೆಜಿಪಿಗಸಂಚಿಗಕಮ್ಮಗನನ್ನವರ

[19] . ಮಳಗಲಯಿಜಿ . . . . . ರಮಣನುಮೊದಲಾದಕೊತ್ತಮಂಡಲನಾಥಗೊಡೆಸತ್ತವರಲೇಣ್ತಿಯನಾ . . . . . .

[20] . . ಗಣ್ಣರಗಣ್ಣಮಂಜಿಗಕಾಲಿಗಗಬೀರಂಗನಾಗವಂಮಯ . . . . ರರೆಲ್ಲಮುತ್ತರಣೊತ್ತಬಿಜಜನ್ದಿಗ . . . . . .

[21]ಗಾಮಣ್ಣ್ಣೀಮನ್ತ್ರಾಜನರಂಗಸಿಕರಕಲಪ್ರಾರಮಾರಿಳಪಣ್ಣಿರ . . . . . ರವಕ್ಕುಲಮಾಣಿಕಂಕಾಜಿರಂಗದೊಳು

[22] . . ಗುಪೊಯ್ಸಳನೆಂಬನೆನ್ತಬಳರಕಣ್ಣ್ಣೀಪ್ಯಜಾತ್ಯಸ್ವಜನಕಲಪ್ರಾರಲ್ಪೆಣಮೊಪ್ಪಿಕಾದಿಪಲರಂಕೊನ್ದುಜಯ . .

[23] . . . . ಮಾಣಿಕ್ಯನುಮಪ್ರಮೇಯನುಮಪಿಪ್ಪತ್ಯಗ್ರನಾಮಂಗಳಿಸಲ್ತಾಮಚನ್ದ್ರನುಮುಳ್ಳನ್ನಿ ಜಿಸಿದತಾನಾಮದೆತ್ತಿ . . ಳ
ನನ್ತೆ ಜಿಸಿದತಾಸಿಮಜ

[24]ಸಿಜನೆಘಜಬಲದಿಂಕೋಟಿಪಿಪುಬ್ರಜಮಂಕಲಪ್ರಾರಣಿಯಲೊಳಾನ್ತಿ ಜಿಯಿಮಕ್ಷೋವಿಜಯಿಯೆಸಿಸ್ಪಪ್ರಮೇ

[25]ಯನುವೀಯ್ಯರ್ದಿ ಕ್ಕರ್ಕಾಚನ್ದ್ರತಾರಂಬರಗಂಪಲುಗುಂ . . . . . .

[26] . . . . ನೋಜ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

. . . . . .
[1]ಚತುಸೀಮೆಗೆಸಲುವಗದ್ದೆ
[2]ದ್ದಲುತೋಟತುಡಿಕೆಅರುಲೆನ
[3]ಉನುಸುಂಕವುಗ್ಗಸುಂಕವುನು
[4]. . . .ಡೆಸುಕೆಜುಆದಾಯಸಲ್ವಸ್ವಾಮ್ಯ
[5]. . . .ಸವಾಡಿಕೊಂಡುಸದಯ
[6]. . . .ಖದಈವನಂಜನಾರ್ದನೆಗೆ
[7]. . . .ಅಮೃತಪಡಿಗೆ ಗ೦

(ಇನ್ನು 5 ಪಂಕ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಾಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]ಸ್ವ. . . . . .ಸರ
[2]ವನಾಗರಾಜನುಬಪ್ಪಾಲ
[3]ಬಳುದಾರಕೊಟ್ಟರ್ಇದನ
[4]ಅಟಿವನುಅವಿದ
[5]ಹನುಅಗ್ಗಾಲುಹನು
[6]ದತ್ತಿ. . . . . .ಬಟ್ಟ
[7]. . . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ನಮಸ್ತಸ್ತ್ರೈಪರಾಯಾಯಲೀಲಯೇ
[3]ಧ್ಧರತೇಮಹೀಂ । ಖರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೮೦೯ನೆ
[5]ಪೈಂಗಳನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೩ಯಲ್ಲು ಶ್ರೀಮದ್ದಕ್ಷಿಣಕಾಶೀ
[6]ಗಜಾರಣ್ಯಕ್ಷೇತ್ರಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದತಳಕಾಡಲಿರುವ . . . .
[7]ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿಮೂರ್ಧಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳವರ
[8]ಶ್ರೀಮಠಕೆಅನಗುಂದಿಸಂಸ್ಥಾನದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
[9]ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈವವಿಜಯವಿದ್ಯಾರೇವರಾಯರವರಕಿರೀಪ್ರ
[10]ಧಾನಿಗಳಾದವಾಧವಮಂತ್ರಿಗಳುಬರಸಿಕೊಟ್ಟಿಧೂದಾನಶಾಸನಕ್ರಮ
[11]ವೆಂತೆಂದರೆ ಶ್ರೀಮಠದಲ್ಲಿನಡೆಯುವಅನ್ನಸಂತರ್ಪಣೆವೇಣುಗೋಪಾ
[12]ಲಕೃಷ್ಣಸ್ವಾಮಿಪೂಜೆಕಾರ್ಯಕ್ಕೆ ವಿಜಯವಿದ್ಯಾರೇವರಾಯರಿಗೆ
[13]ಧರ್ಮಬರಕೆಕೊಂಡುದಾಗಿಪೊತಳಕಾಡುಸ್ಥಳದಲ್ಲಿವಿಜಾಪುರದ
[14]ಹೋಬಳಿಗೆಕೇರಿದಕೊಪ್ಪಾಳುಗ್ರಾಮವನ್ನುರಥಸಪ್ತಮಿಸೂ
[15]ರ್ಯಸೂವರ್ಣಿಕವನ್ನುವಿಪ್ರಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕ

* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

[16]ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವುತ್ತರವಾಹಿನೀತೀರಅರ್ಕೇಶ್ವರಸ್ವಾಮಿ
[17]ಸನ್ನಿಧಾನದಲ್ಲಿ ಶ್ರೀಮಾಧವಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟೆವಾದಕಾರಣ
[18]ಯೀಗ್ರಾಮಚತುಃಸೀಮೆವಿವರಾ ಹೊಂಗಲವಾಡಿನೊಳೆ
[19]ಕಟ್ಟೆಗೆಬ್ಬೆ ಮಕಾವೇರಿಗೆವುತ್ತಾಕ್ಕಗ್ಗೆರೆಗೆಪೂರ್ವಾ
[20]ಹಳದಾಸನಕಳ್ಳೆ ಮರುಗದಗೂಡಿಗೆದಕ್ಷಿಣಯೀಚತುಃಸೀಮೆ
[21]ವಳಗಣಜಲತರುಪಾಷಾಣನಿಧಿಅಕ್ಷಿಣಿಅಗಾಮಿಸಿದ್ಧ
[22]ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಗದ್ದೆಬೆನ್ದಲು
[23]ತೋಟುಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಪೊಮುಹೊಗೆಪಣ
[24]ಮನೆಪಣಂಕುರಿತೆರಿಗೆಮುಗ್ಗ ಮಾಣಿಯಮುಂತಾದಅಸಕ
[25]ಲಸ್ವಾಂಮ್ಯಂಗಳನ್ನು ನೀವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ
[26]ಸುಖದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
[27]ಬರಳುಳ್ಳವರಿಯೊಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ
[28]ಯಿಂತಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಸ್ತ
[29]ದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚ
[30]ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[31]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[32]ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
[33]ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[34]ಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
[35]ಕಾಲೇಪಾಲನಿಯೋಧವರ್ಷಿಸಮಾನೇತಾನಾಭಿವಿಸಃಪಾರ್ಥಿ
[36]ವೇಂದ್ರಾನ್ಭಾಯೋಭೂತಾಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮಂತ್ರಿಕಟ್ಟೆಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಬೀಸ'ಕೋಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ೧೫೫ ಸಂವತ್ಸರವಾನವಾದವ್ಯಯ
[3]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ಲೂ ಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇವರಾ
[4]ಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರ
[5]ದಹಿಂಯ್ಯರ್ಗವಾದವಪುರದತಿಂಮಂಣಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರ
[6]ಗೆತತ'ಸಂವತ್ಸರದಆಸಾಡಶುದ್ಧಪೌರ್ಣಿಮಿಯೂಚಂದ್ರೋಪರಾಗಪ್ರಂ

[7]ಣ್ಯಕಾಲದಲ್ಲಿಳುಂಮತ್ತೂರಬಾವಡಿಗೆಸಲುವತಾಯೂರಸ್ತಳದಪ
[8]ಕ್ಷಿಮಾಹಿನಿತೀರದವೆಂಮುಗೆಯುಗ್ರಾಮವನೂಆದಕ್ಕೆಸಲುವಸ
[9]ಕಲಸ್ವಾಂವ್ಯಸಹವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
[10]ಮಹಾವಿಷ್ಣುಪ್ರೀತಿನಿಮಿತ್ತವಾಗಿಧಾರೆಯಾಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
[11]ಕ್ಕೆಸಲುವಗದ್ದೆಪದ್ದಲುತೋಟತುಡುಕೆಅಡುಮನೆಕಾಕೊಟ್ಟಾರಸುಂಕ
[12]..ಸುವನಾದಾಯಅಣೆಆಚುಕಟ್ಟುಮಗ್ಗಮನೆವಣಗೂಡೆಧೂಯ್ಯ
[13]ಮೊದಲಾದಅಸಕಲಸ್ವಾಂವ್ಯಸಹವಾಯಿಗ್ರಾಮದಚತುಸೀ
[14]ಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ದನಾ
[15]ಧ್ಯಂಗಳೆಂಯಅಪ್ಪುಭೋಗತೇಜಸ್ವಾಂವ್ಯಸಹವಾಗಿಯಿಮಹಂ
[16]ಮುಗೆಯಗ್ರಾಮವನನುನೀಪುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ

ಪ್ರಮಾಣ 1′ 9″ × 2′.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[17]ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿನುಖದಿಂಅನುಭವಿಸಿಕೊಂ
[18]ಡುಬಹರಿಎಂದುಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇ
[19]ವರಾಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜಮಾನಕೆಯ
[20]ಆಪಸ್ತಂಬಸೂತ್ರದಹಿರ್ಯ್ಯಮಾಧವಪ್ರವರದತಿಂಮಂಣ
[21]ಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಶಾಸ
[22]ನಶುಭಮಸ್ತುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತಿಶ್ರೇಯೋನುಪಾಲ
[23]ನಂದಾನಾತಸ್ವರ್ಗ್ಗಮಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಪ್ರಾಪ್ತಂ
[24]ಪರದತ್ತಾಂವಾಯೋಹರೇತಾವಸಂವರಂಸಹಿ ಪರುವಸಸಹಸ್ರಾ
[25]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಶಧರ್ಮ್ಮಕ್ಕೆಅಳಯಿದನರೂಪಾ
[26]ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋರೂ । ಇದೊಕೋನಸ್ವಾಂ
[27]ಣ್ಣಗಳದರ್ಮ್ಮಾನರಸಪ್ಪಅಯಸಪರಪ್ರತಿಷ್ಟೆ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

[1]ಪ್ರಭವಸಂವತ್ಸರದಬಾದ್ರಪದ
[2]ಶ್ರೀ ಸೋಮೆಂಮಾಡಿಯಿಜ
[3]ನುಹೆಂಮಾಡಿಯನಾಗಲಿಂಗ
[4]ಣನಿಗಿಕೂಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ
[5]ಕನಿಗೆಲ್ಸುವನಾಕ್ಕುದಿನದ
[6]ಬಗಿಯಮನೆತೋಟಗ
[7]ದ್ದೆಹೊಲಹೆಂಮುಗರೆಯ
[8]ನಮಾಡಿಸಲುಮಸ್ಯ
[9]ತಂನಸರುಹಿಯಿಂ
[10]....ಂಮತಿಕೂಟುಸಾಸನ
[11]ಯಿದಕಸಾಕ್ಷಿಪದಗಳ
[12]ಕಮಂಣಿಕೆವಹ್ನ
[13]ನವಗದಾನ
[14]....ಲಿಂಗ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 8″.

1 . . . . . .
2 . . . . . .ಸುಂಕವನು
3 . . . . . .
4 . . . . . .
5 . . . . . .ಗೆಯು
6 . . . . . .
7ಲಿಯುಕೊಂಡಪಾಪಕೆಹೋ
8ಹನು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೂಳಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 4″.

1ವಿಕ್ರತುಸಂವತ್ಸರದಲುದ್ರ
2ಪದನು ೧ ಮುಖ್ರೀವೀರದೇವಣ್ಣಯ
3ಪ್ರೊಡಯರುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯು
4ಪ್ರತಿದ್ದಲಿಅಧಿಕಾರಿದೇವರನ
5ರುಹೆಂಮುಗೆಹೊಸಹಳ್ಳಿಯಅ
6ಲ್ಲಾಳನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆ
7 . . ಮಾಧವದಾಸರಮಕ್ಕಳುಕರುಹ
8ಣಕರಾಮುಪ್ಪನವರುಸರ್ವ್ವಮಾ
9ನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟೆ
10ವಾಗಿಯಿದರ್ಮ್ಮವನುಈರೊಬ್ಬರುಅ
11ಲಿಪಿದೊರು . . . . . .ತಡಿಯ
12ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ
13ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೇವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 2″ × 3′ 8″.

1ಪ್ರೀಪ್ರಥುವೀಕೂಬ್ಗಣಿಮುತ್ತರಸ
2ಪ್ರಥ್ವೀರಾಜ್ಯ . . . . . .ಯುಗ
3 . . . . . .ಲ್ಲಣಿಸೊಲ್ಲಗೆ
4 . . . . . .ಗಿಮಣಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿವಾಚಾರದ ಮುತದ ಸಮೀಪ ಹೈರೋಡಿನ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1ಪ್ರಸಿದ್ಧಯಾಖ್ಯಾದಯಾಶಾಲಿವಾದಸನಕ
2ಪರಂಪ ಗ್ರಾಪಿಸಂದಪರ್ತಮಾನವಾಗಿ
3ಸಮಯದ | ಪರಿಧಾವಿಸಂವತ್ಸರದ
4ಪಾಳಿಸು ೩ ಮನಾರದಲುಶ್ರೀಮಾನುಮಹಾದೇವ
5ದೇವೋತ್ತಮದೇವತಾಸಾಹಸಾಧಿಪಮ್ರೀಗಜಾರ್ಣ್ಯ
6ಕ್ಷೇತ್ರದಲಸ್ಮೈದ್ದೇಶ್ವರಸ್ವಾಮಿಯವರಪಾಮದೇವಮುಕಾರವಿಂದಆದ್ರೀಶ್ರೈ
7ಲನಾಪಾದಿಪ . . ತಾಧಿಪತಿಯಾದಂತ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ

[8]ಯವರಅಂಗರಂಗವೈಭವಅಮ್ರುತಪಡಿದೀಪಾರಾಧನೆಸೇವಿಗೆ ।
[9]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಕಾಲಿತಕ್ರವ
[10]ತ್ತಿ ಮೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ । ದಕ್ಷಿಣಸಿಂಹಾಸನ
[11]ಶ್ರೀರಂಗಪಟ್ಟಣಕೆಕರ್ತರಾದ । ಆತ್ರೇಯಗೋತ್ರದಕಟ್ಟಲಾಯನ
[12]ಸೂತ್ರದಖುಕ್ಯಾಕಿಯ । ಚಾಮರಾಜಯನವರಪೌತ್ರರಾದದೇವರಾಜವಡೆ
[13]ಯರಪುತ್ರರಾದಶ್ರೀದೇವರಾಜಭೂಪಾಲನಯರವರುನಮಗೆವಿಕ್ರಮಾ
[14]ರ್ಜಿತವಾಗಿಬಂದ । ತಳಕಾಡಸ್ತಳಕ್ಕೆಸಲುವದಟ್ಟಪಳ್ಳಿಯಗ್ರಾಮಕೆಪ್ರತಿ
[15]ನಾಮದೇಯವಾದದೇವರಾಜಪುರದಗ್ರಾಮವಂನು । ರಥಸಪ್ತಮಿಪ್ರಯುಕ್ತಾ
[16]ಲದಲ್ಲಿಶ್ರೀಸದಾಶಿವಾರ್ಚಿತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಾಧಾರಾಪೂರ್ವಕವಾ
[17]ಗಿಸಿ ಪ್ರತಿಷ್ಠೆ . . . . . .

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಸಸಕವರು
[2]ಷ ೧೩೪೪ಂ ಮೂಲ್ಯನಡದಪರಾಭವಸಂ
[3]ವತ್ಸರದಭಾದ್ರಪದಸು ೨ ಬುಕಿಜುನಾಗರ
[4]ದ ಶ್ರೀಅರ್ಕನಾಥದೇವರಿಗೆಶ್ರೀವೀರಪ್ರತಾ
[5]ಪದೇವರಾಯಪ್ರೌಢಿಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
[6]ತ್ತಿರಲುಹೊಯಿಸಳನಾಡಿಗಿರಿಯರಸಕ
[7]ಳಆಜ್ಞಾಪರಿಪಾಲಕರಾದಸಿಂವರಸರಕು
[8]ಪಾಳಹೊಲಕೊಂಕನಕುಳಮಗ್ಗ ೧ ಕಂಡೆ
[9]ಉಪಗ ೧ ಮೊಂನುಸಂದಾದೀವಿಗೆಉ
[10]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿರಿಟ್ಟ . .
[11]ಯಿದಮ್ಮಾವಸುಕವನೊಬ್ಬನು . . . .
[12]ಮಾಡವಗಂಗೆಯತಡಿಯಲ್ಲಿ
[13] . . . . . ಸ್ವದತ್ತಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಯಿಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧
[2]ಶ್ರೀಮತುಲಬ್ಬಣಿಪೊಡೆಯರಮನೆ
[3]ಸುಂಕದನಂಜಿನಾಥಗಳುಕಿಜುನ
[4]ಗರನಶ್ರೀಅಂಕನಾದೇವರನಂದಾದೀ
[5]ವಿಗೆಅಗ್ರಾಮದಕಲುವಳ್ಳಿಕೊಪ್ಪಾಳಹೊ

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಗಿರ
[2]ಶಿಖುಂಬಿಕಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[4]ಶಂಭವೇ ॥ ಪರೇಶಿಂಲ ವರಾಹಸ್ವಾಂ

[5]ಷ್ಯಾದಂಡಸ್ಸಪಾತುನಃ ॥ ಹೇವಾದ್ರಿ
[6]ಕಲಶಾಯತಾಧಾತ್ರೀಛತ್ರತ್ರಯಂ
[7]ದದೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[8]ಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
[9]೧೬೭೩ನೆಸಂದವರ್ತಮಾನನಾದ
[10]ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಲ್ಲೀ
[11]ಜಶುದ್ಧ ೨ ಸ್ಥಿರವಾರದಲ್ಲೂಶ್ರೀ
[12]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[13]ಮೇಶ್ವರಪ್ರಭುಪ್ರತಾಪಪ್ರತಿ
[14]ಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರ
[15]ಗಂಡಲೋಕೈಕವೀರಯುಮಕುಲಪಯಃಪ್ಪ
[16]ರಾವಾರಕಳನಿಧಿಕಂಬಿಜಕ್ರಾಧ್ಯನೇಕಬಿರು
[17]ದಾಂಕಿತರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈ
[18]ಯ್ಯನವರೊಮಹಿಶೂರುನಗರದಲೂ
[19]ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
[20]ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂತ್ರಿಮಕುಡ
[21]ನರಸಿಂಹಪುರದಲ್ಲಿ । ಕೌಂಡಿನ್ಯಸ

ಪ್ರಮಾಣ 5′ 2″ × 2′ 8″.

ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[22]ಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಾ
[23]ಯಿಗಳಾದಕಾಪತಿಸುಬಾಹಾಸ್ತ್ರಿಯುಆಲಿದವುಹಾಸ್ವಾಮಿ
[24]ಯವರಿಗೆಯಿತೋಧಿಕಕ್ರೀಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಪವಸ್ತಪಿ
[25]ತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಗಾಗಿಶ್ರೀಅನಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ
[26]ಸ್ವಾಮಿಗಳುತ್ತರಭಾಗದಲ್ಲಿಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[27]ರಖಾಸದೇವತಾರ್ಚನೆಯಲ್ಲಿಯಿದ್ದಪಿಲಿಂಗವಂನುಲ
[28]ಪ್ಪಣಿಕೊಡಿಸಿದ್ದರಿಂದಪ್ರತಿಷ್ಠೆಮಾಡಿಶ್ರೀಅಖಂಡಸ
[29]ಚ್ಚಿದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯೆಂದುನಾಮಾಂಕಿತವಾಗಿಯಿ
[30]ರುವದೇವರಿಗೆನಿತ್ಯಸ್ನೆಮಿತ್ತಕಪ್ರಾಜಾನಡೆಯೂಬಗ್ಗೆತ
[31]ಸದೀಕುವಾಖಲೆಯುವವಡಿತಸದೀಕಿಗೆದಸಿಕತುವೊಹರು
[32]ಮಾಡಿರೂಪವ್ರಕಾರಮಿಲ್ಲತಸದೀಕು ಕಂ ೨೦೬೦ಕೆವಿವರಾ
[33]ತಲಕಾಡುಕಾಲ್ಲೋಕಿಗೆಕೀಲಿಪಕೆಬ್ಬೆಹುಂಡಿಲಿಕಂದಾಯದವ
[34]ರಿಗುಡಿಗದ್ದೆಕೃಷ್ಣರಾಜಬೀಡವರಿ ೩ ೧॥೩ ಪಳೆಆಲಗೂಡು
[35]ಗ್ರಾಮದಲ್ಲಿಘಟ್ಟಮಾಂಸ್ಯತೆಂಗಿನಕಾಳುಹೊಲ ೧ ಗಾಣಗಿತ್ತಿ
[36]ಹೊಲ ೧ ಪಳೆಅಗ್ರಹಾರದನಗದುಘಟ್ಟಮಾಂಸ್ಯಕಂ ೧॥೧
[37]ಮೈಸೂರುಆಸ್ಥಗ್ರಾಮಕ್ಕೆಕೀಲಿಯಿಂದುವಾಳುಗ್ರಾಮದಲಿಕಂ
[38]ದಾಯದಯಿನಾಂಸುಬಿಗದ್ದೆಬೀಜಕ್ಕೆ ೩೨॥೦ ಕೊಲ್ಲಿಗದ್ದೆಬೀ
[39]ಕ್ಕೆ ೩ ೧೩೨ ನರಸಿಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿದೇವರಹ
[40]ಸರಿಗೆನಡೆಯುವಮಸಾಕನತಿಂಗಳು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ
[41]ಕಾರರೂ೧೦ ಅಂತೂನಗದುಆಯಾಯಾಜಮಿನಗುತ್ತಿಗೆಸಹಾ
[42]ಯ೦೬೦॥॥೦ಕ್ಕೆ ಆರವುಸಕಂ೧೪೬೦॥ ಬಾಡಿಗೆವಸ್ತ್ರರೆಬ
[43]ರ್ಚಾಯಿಬತು ೨॥೪॥= ॥೦ ಜಾತಬಾಕಿ ೨೨೬೦ಕ್ಕೆ ವರುಷಂಕೆ
[44]ನಿತ್ಯಗಟ್ಟಿಪಡಿತರಾ ೩॥೦ ದೀಪಾರಾಧನೆ ೧೬೦॥೦ ಪುಸಕಟ್ಟಿ
[45]॥೦೦= ॥೦ ಮೆಕ್ಕುಗಟ್ಟಿಉತ್ಸವಕ್ಕೆ೬೦೦= ॥೦ ಸಂಬಳ೧೦॥೩೦
[46]ಯಕೋನು ೨೨೦ ಯಿಗಯಿರುವಗುತ್ತಿಗೆಹೆಚ್ಚಾಗಿಕೂಡಿ
[47]ಬಂದರೆದೇವಸ್ಥಾನಪಿಲವಾದಾಗಾಧದ್ರಾಮಾಡುವವಕ್ಕೆ

[48]ದೇವರಿಗೆವಸ್ತ್ರಪಾತ್ರೆಗಳುಪಯೋಗಿಸಬೇಕುಯಿದರ್ಮ್ಮ
[49]ಸಾಲೋಧಾರವಗಿನಡೆಸುವಬಗೆದರ್ಮಚಿತರಾದಜನರು
[50]ಬಾಧ್ಯರೂಯುಂಬದಾಗಿಯಿಚ್ಛೈಸುತ್ತೇನೆ ॥ ಸ್ವದತ್ತಾದ್ಯುಗುಣಂಪು
[51]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
[52]ನಿಷ್ಫಲಂಭವೇತು ॥ ಸುಬಿಶ್ಯಾತ್ಯಗಳರುಜು

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ಥಾನ ಫಟ್ಟದ ಮೆಟ್ಟುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭುವೇ
[2]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಃರಬ್ಬಂಬಿ
[3]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[4]ಭಮೂಲಸ್ಥಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ . .
[5]ಯಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ . .
[6]ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯು . .
[7]ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . .
[8]ಲೆರಾಜರಾಜಮಲೆಪರೊಲುಗಂಡಗಂಡಭೇ . .
[9]ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗ . .
[10]ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದಂಕರಾ . .
[11] . . . . . .ರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾ
[12]ಪ್ರತಿಷ್ಠಾಪಾಚಾರ್ಯ್ಯ . . . . . .ರಣಿ . .
[13]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . .ವೀರನಾರಸಿಂಹದೇ . .
[14]ಸರುಶ್ರೀ . . . . . .ಪ್ರಿತ್ವಿರಾಜ್ಯ . .
[15]ಯುತ್ತಮಿರೆತ . . . . . .
[16] . . . . . .
[17] . . . . . .
[18] . . . . . .
[19] . . . . . .
[20] . . . . . .
[21] . . . . . .
[22] . . . . . .ರಾಯರಾಯಕಟಕ
[23] . . . . . .
[24] . . . . . .
[25] . . . . . .
[26] . . . . . .
[27] . . . . . .ರಂಗರಕ್ಕಸನು
[28]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೦೦೦ಸಂದ . .
[29]ತ್ತಮಾನವಿಕ್ರಿತಿಸಂವತ್ಸರದ । ಮಾರ್ಗ್ಗಶಿರ । ಶು . .
[30]ಅ । ಆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಾದೇವದ . .
[31]ಣಾಯಕರುಶ್ರೀಮತ್ಸರ್ವ್ವಾನಮಶ್ಯವಗ್ರಹಾರಂದ
[32]ಕ್ಷಿಣವಾರಣಾಸಿಸರ್ವ್ವಜ್ಞಪ್ರಸಂನಚೆಂನಕೇಶವ[ಪು]
[33]ರವಾದಅಲುಗೊಡಗ್ರಾಮದಶ್ರೀಕೇಶವದೇವರ[ರಂ]
[34]ಗಮಂಟಪವನೂಆಊರಈಶಾನ್ಯದಸ್ತಾನ್ಶ್ರೀ . .
[35]ನಾಥದೇವರರಂಗಮಂಟಪವನೂಆಗ್ರಾಮವಿಯ . .
[36]ಸಭಾಮಂಟಪವನೂಮಾಡಿಕೊಟ್ಟನಾಮಾನ್ಯೋಯಂ
[37] . . . . . .ಸ್ವದತ್ತಾಂ . . . . . .
[38] . .ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾದ್ವಾರದಮುಂದೆ ಇರುವ ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲ್ಛಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

[1]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಅಪ್ರತಿಮಶೂರೋದಾರಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರ
[2]ವರುಮಹೀಶೂರಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[3]ಚಾಲೀವಾಹನಶಕವರ್ಷ ೧೭೫೬ನೆಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಶು ೫

[4]ಲುಮೂಗೂರಪ್ರಭುಸೋಮರಾಜುವಡೆಯರಕುಮಾರರುವಿ . . . . . .
[5]ಜುವಡೇರುಯಿವರಕುಮಾರರುಕೃಷ್ಣೇಅರಸಿನವರಧರ್ಮಪತ್ನಿಯಾದ
[6]ಪಾಮಂಮಂಣಿಯವರಮಂಟಪವನೇವೆ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಹನಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

[1]ಶ್ರೀ . . . . . .
[2]ಜರಾಜ . . . . . .
[3]ಮಾ . . . . . .
[4]ಹದೇವಾ . . . . . .
[5] . . . . . .ರಾ . . . . . .
[6] . . . .ಕುಮಾರವೀರ . . . .
[7]ವೀರಕ್ರುಷ್ಣರಾಯಮ . . . . . .
[8]ರುಪ್ರಥ್ವೀರಾಜ್ಯಂ . . . . . .
[9]ಯುತ್ತಿರಲಾಗಿಅವರಸಿರೂ . . . .
[10]ಏಂಅವರಕೆರಪ್ರಧಾನರಾ
[11]ದಕಲುಂಡಿನ್ಯಗೋತ್ರದಅಪ
[12]ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
[13]ಖಾಧ್ಯಾಯರಾದರಾಜರಾಜಗ . .
[14]ರಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದ
[15]ರಾಜಗಳುಕೊಟ್ಟಭೂದಾನದಂ
[16]ಮಸಾಸನದಕ್ರಮವೆಂ
[17]ತೆಂದರೆನಮಗೆಕ್ರುಷ್ಣರಾ
[18] . . . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಬಾಗಲು ಭಕ್ಷಿ ಚಿನ್ನಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10″ × 7″.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀರಂಗನಾಥಾಯನಮಃ । ಶುಭಮಸ್ತು ॥ ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮ
[2]ಕೂಪಾರಾಧ್ಯರಾಮುದ್ಧರನ್ತ್ರೀಣಾಕ್ರೋಣಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂ
[3]ಕುರೇ । ಕೂರ್ಮ್ಮಾಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತಿವಿಗ್ದಂತಿನೋಮೇರುಃಕೋ
[4]ಶತಿಮೇದಿನೀಜಲಜತಿಪ್ರೋಮಾಪಿರೋಲಂಬತಿ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
[5]ಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಪ್ರಿಯಂ
[6]ದಧಾ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಮ್ಬಿಚನ್ದ್ರಕಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[7]ಮೂಲಸ್ತಮ್ಭಾಯಶಮ್ಭವೇ । ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಮಂಗಾದಿಲೀಲಂ ।
[8]ಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಮಚನಿಬಿಲಹೇಯಪ್ರತ್ಯ
[9]ನೀಕಂತದೇಕಂಪಟಿದಲಶಯಸೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
[10]ನಚಿದವಿಶೇಷಾನ್ದ್ರಷ್ಟ್ವಾಪಯಮಾನವಾಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀ
[11]ಪ್ರಸ್ಕರಗರ್ಭೀಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂ
[12]ದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತ್ಪುತ್ರಾಯುರಾಯುಷೋನಹುಷೋ
[13]ಜನಿ ॥ ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇಸ್ಸಾದುಭೂಪತಿಃ । ದ್ವಾರಕಾ
[14]ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ॥ ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿ
[15]ಚಿನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಕ್ಷಿತು

[16]ಂದಮಾರಮಣಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯವೇಕಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವ
[17]ಸತಿಂಕಕ್ರುಮ್ಮಹಿಶೂರಪುರೇವರೇ । ತೇಷಾಂಸೀದರಿಗೋಭೂಮಾಳರಹ್ಯೋಪಿಚ್ಛ
[18]ಚಾಮುರಾಟ । ಪ್ರಾಪಾನ್ತೇಮ್ಬರಗಣ್ಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಪುರಂವಸೂರ್ಜ್ಜಿತಂ ॥ ಸ
[19]ತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಂಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃ
[20]ಕೃಷ್ಣಭೂಪತಿಃ ॥ ಆಸೀದಸ್ಯಕನೀಯಾಂಸ್ತಾಮನೃಪಸ್ಸ್ವಗುಣಗರೀಯ್ಯಾ
[21]ರ್ಮಪಟೇಂಕಟಮಾಜಾವಜಯಾದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ ॥ ಚತ್ವಾ
[22]ರೋಸ್ಯಕುಮಾರಾನಿಸ್ವಧಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
[23]ಸಹಾಯಾಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿವೋರಾಜಧರಾ
[24]ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮಾಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿ
[25]ನಾಥಮುಪೇಯಯದ್ವಾಜಿಕಕಾಭಿಘಾತೈಃ ॥ ಜಿತ್ವಾಶಿರುಮಲರಾಜಂಹತ್ವಾ
[26]ಪ್ರೇಷ್ಯಪ್ರಪತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಸ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂಬ್ರ
[27]ಜಂ । ತಸ್ಯಾನುಜೋಪಟ್ಟಮಹಾರಾಜಃ । ಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಜ್ಞೋಪ
[28]ಪೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರೈರ್ದ್ರಾಗ್ಯಾಜ್ಞಾಪ್ಯಯೇವಸತಾಗಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[29]ರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚಕ್ರವಾಜೋನಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ ।
[30]ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರಾಮರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಶ್ಚಿಸ್ಯಾಂ
[31]ವನ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯುದ್ಧ
[32]ಕ್ಷಿಣಾವಿವಿಕ್ಷಿರ್ನಿರ್ವ್ಯಾಪರಿಕರ್ಮಕ್ಷತೇನಿಜೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತಿಕೃತಜ್ಞೋದೈ ।
[33]ಧಾತ್ರೋದಾಸಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊ
[34]ಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತಸ್ಯಾಸ್ತ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪು
[35]ಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಕುಳಗುಣೈಸ್ತ್ರೈರದ್ವಿತೀಯಸ್ತೃತೀಯಸ್ತೃತಿಕೃತಜ
[36]ನಸುರಪಾಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪಾಂಚರತಿಮಯಾಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲುಮ
[37]ರಿಯುದೇವಕ್ಷ್ಮಾಪತಿಸ್ತ್ವಸಂಘಃ । ಪಾತಾರಿಮಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಗೇವಧಾಧೀರೇ । ರಕ್ಷತಿಧರಾಮ
[38]ಮುಷ್ಕನ್ನಾಳಿಸದಾವಸನ್ವತಕ್ಷಸ್ಸಖ್ಯಂ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮಪತ್ನ್ಯಾಮ
[39]ರಾಮಾಸೀದಮ್ಬಾಯಾಮರಸ್ವಿಶೀ । ಸಾಹಿರಾಮಾಪಿವಾಮುಪ್ಮಾತ್ಸ್ತ್ರೀತಾಕುಶಲಾವಿವ । ಅಸೂತಚಿಕದೇ
[40]ವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣಿಕ್ರೀಯಾನ್ಯೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ
[41]ಕದೇವೇಂದ್ರಪುರೇಂದ್ರಜಪಮ್ರಿತಃ । ಕಂಸಾರಾತಿಯಶಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಕ್ತ
[42]ನೈಸ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಂಪ್ರೀಕುಲಾಧ್ಯಾನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯ
[43]ತ್ರಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಬೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತಿವಧೂಸ್ವಯಂವರಪತಿಶ್ರೀಚಿಕ್ಕ
[44]ದೇವಾಧಿಪಃ । ಏಕೋನಷೋಡಶಕಲಾಕುಲಕಂದಮಿಂಯದೇಕೈಕಕೋಪ್ಯತಿಸೃಜನ್ಪ್ರಮ
[45]ಶಃಕೃಶೋಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸ
[46]ಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ । ಶ್ರೀರಂಗೇಯದುಭೂಧರೇಂಜನಗಿರೌಕಾಂಚ್ಯಾಂ
[47]ಚವೀಕ್ಷಾವನೇ । ಸೇತೌಶಂಖಮುಖೇಚದರ್ಭಶಯನೇ । ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂ
[48]ದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮವೀರಚಿಕದೇವೇಂ
[49]ದ್ರೋಭಿಜಾತಾನ್ದ್ವಿಜಾಃ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತಪಶಾಹೋಸಾಪತಾಶೋಷ
[50]ಶಾದಿಕ್ಕೇರಿಯಸವೋಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನೀ । ದಾದೋಜೇಭಿದಿಜೈತಜೇಜಸವ

[51]ತೋಸ್ಸರ್ವಾಂಗನಾಸಾಚ್ಛಿದಿ । ಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತಾಮುದ್ಧಾಯಬದ್ಧಾ
[52]ದರೇ ॥ ಪೃಥೋಕಧಾಮುಧಾವನ್ನಳಭಿಧಾಗಳತ್ತಥಾರಕ್ಷೀರಬ್ಧ್ಯತಾಗತಾಕ್ಷ
[53]ಕಾರ್ತಿವೀರ್ಯಕೀರ್ತ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯಕಃಕ್ಷ್ವಪಮ್ಮಾಯಾತುಧರ್ಮತೋಧರಾ
[54]ತಲಂಪ್ರಕಾಸತೀಹಚಿಕ್ಕದೇವಭೂಪತೌ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯ ಪ್ರೀದೇ
[55]ವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ ॥ ಕಾಂತಾಸುಕಾಂತಾಸುರಥಾಂಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿ
[56]ವೇಯಂಹೃದಯಂಗಮಾಭೂತ್ । ಕಕ್ಷಿಪರಾಮೂರ್ತಿರಿಯಂಮುರಾರೇಃ
[57]ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಂಸ್ಯೈರವತಾರಿತೇಯಂನಾ
[58]ನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಯಾದೇವ್ಯಾಸಾಕಂಮಹಿತಚಿಕದೇವೇಂದ್ರ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[59]ನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವಾಂನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮಂತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಸಂಧೂನ್ವಿ
[60]ವಿಧವಿಬುಧಾನ್ಸಂಪ್ರತಜನಾನ್ಪರಿತ್ರಾಯಾನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಾನ್ಯಜಗತಃ । ತಸ್ಮಾ
[61]ಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪಮಕಟಮಣಿರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ಧೌವಿಷ್ಣೋರಂಶೇನಜಾತ
[62]ಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಯತ್ಯೇರಾಮಚಂದ್ರಃ । ಸಕಲರಿಪುವ
[63]ನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಃಶುಭಗುಣನಿಚಯೇಯಸ್ಯ
[64]ಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ಪ್ರೌಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇಂದುವದನೋಮು
[65]ರಾರಿರ್ದ್ದೇವಕ್ಯಾಂಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿ
[66]ತಿಮತ್ವಾನರಹರಿಃಪುನರ್ದ್ದೇವಾಯಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾ
[67]ಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾಪಕ್ಷ್ಮೇಚಿಕಾಗ್ರ್ಯೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿ
[68]ಕಾಧ್ಯಾರ್ಥರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಪಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಪಾದಪದ್ಮೇನಿಶಂ
[69]ಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಸಜಯತಿವೀರ್ಯ
[70]ಲೋಲಸಕಲಾರಿನೃಪಾಲಬಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಂಠೀರವನರ
[71]ಸರಾಜಭೂಪಾಲಃ । ರಾಜಕುಲಾಬ್ಧಿಕಣಾಂಕಕ್ಷ್ಮಾರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ ।
[72]ರಣಶೀಮಸಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿಸಹೇಸವೀನಮಿನಾಂಕಃ ॥ ಚಿಕದೇವರಾಜಸೂನುಶ್ಚಿಂ
[73]ತಿತಸರ್ವಾರ್ಥಕಲನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹ
[74]ದ್ಭಾನುಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವ್ಯಾಪ್ತಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾಸ್ತೇಷುನಿತ್ಯ
[75]ಂ । ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ವಾನಾನಿಪ್ರಪಾಚ್ಛತ್ರಾಣಿಸತ್ಯಾಂಪ್ರಿಯಂರಾಜಕಂಠೀರವೇಂದ್ರೇ । ಚತುರ್ಥಾ
[76]ವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪಯಃಪ್ಟಕೃಶೀ
[77]ಯಂತುಧರ್ಮಾಯತಾಯ್ಯರ್ಥಂಸ್ವಕೀಯ್ಯಂವಿಧಾಯಾಪತಿಕ್ಷ್ಮಾಂಪಿಕಂಠೀರವೇ
[78]ಂದ್ರಃ । ತಸ್ಮಿನ್ಸ್ವರ್ಗ್ಗಮರಂಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀನಾರಾಯಣ
[79]ಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂ
[80]ಘ್ರಿಚಿರಂದೇವೇಂದ್ರಾಂಪಣರಕ್ಷಣಾಯಜಗತೀಸಾಂಮ್ರಾಜ್ಯವೀಕ್ಷಾಭೃತಿ । ಕಂಠೀರ
[81]ವಕ್ಷ್ಮಾಪತಿಧರ್ಮಪತ್ನೀಚಲ್ಲಾಜಮಾಂಪೇತಿಭುವಿಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತಾ
[82]ಮಸ್ಯಾಸೀತೇವಗುಣಾಭಿರಾಮಾ । ತಸ್ಯಾಂಕಂಠೀರವೇಂದ್ರಾದಜನಿಯಮಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿಂಧೌ ।
[83]ಶೂರಾತ್ಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯ
[84]ಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾತ್ಕಾಯಿಕೀಕಾದರ್ಥಿಪ್ರತ್ಯರ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾ
[85]ಚಿಕ್ಕದೇವೇಂದ್ರಮಾಕು । ಅನರ್ಚ್ಚಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಧಕ್ಕ್ಷ್ಯಾಸ್ಯಪಸ ಧ ತ

[86]ಯಾನೃಪಮುದ್ರಯಾಚ । ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪಿವಕೃಷ್ಣೋನಾಮ್ನಾಗುರು
[87]ಸ್ತಮಕರೋಕ್ಕಲಕೃಷ್ಣರಾಜಂ । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತ್ರೈರಮಲಕಂಖರಥಾ
[88]ಂಗಸರೋರುಹ್ಯೈಃ । ಅಪಸಮಾಕಲನೇನರಮಾಘುಪ್ರೋರ್ಹತಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿ
[89]ಂ । ಯಥಾಯಥಾಸಾಧುಕಲಾಭಿಲೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಕಂದ್ರಃ । ತಥಾತಥಾಚಂದ್ರಿಕಯೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[90]ಕೀರ್ತ್ಯಾ । ಸಾಂದ್ರೀಕೃಯಂತೇಸರಸಂಜಗನ್ತಿ । ಪಾದಾಂಬುಜಂಕೃಷ್ಣನೃ
[91]ಪಾಲಕಸ್ಯಬಾಲಸ್ಯಬಾಪಿಕ್ಷಿತಿಪಾಲಪಂತೇ । ಬಾಲಸ್ಯಭಾಸೋರ್ಗಿರಯೋಮಹಾನ್ತಃ ।
[92]ಪಾದಾನ್ಯಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯಂತೇ । ಬಾಲೇಶ್ರೀಮತಿಕೃಷ್ಣರಾಜನೃಪತಾವಾಲಂಬ್ಯ
[93]ಧಾತ್ರ್ಯಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಕಸ್ಯೈರ್ದ್ದಿಗ್ರ್ಗ್ರಮಣಿಪ್ರಾಂಕಣೇ । ಮುಕ್ತ್ವಾ
[94]ಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಾಂಸ್ವಾಂಪದಂಬಾತ್ಯಜನ್ತ್ಯುಕ್ತಂಪ್ರತಿಭೂ
[95]ಭುಜಾಂಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪು
[96]ಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪುಷಿಶ್ರೀಪಾಕೃತ್ರಿಮಕುಂಜರೈರ್ಮಾಣಿಮಯ್ಯಃಕ್ರೀಪತ್ಯಲೋಲಂಚಿತೌ । ಮ
[97]ತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸಂಲಕ್ಷಕೋಟಿಸ್ಸಾಮನ್ತಾಸ್ವಯಮಪರ್ಯಂತಿಸಪುನಃ
[98]ಬಲಃಕಥಂಕಥ್ಯತಾಂ । ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾ
[99]ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೋಚಿಕವೇವಭೂ
[100]ಭುಜಿಮಹಾರಾಜೇಮಹಾಂತೋಗುಣಾಸ್ತಾನ್ಸರ್ವಾನಿಪಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇ
[101]ಕ್ಷಾಮಹೇ । ಅಲಂಕೃಯಾಂಗೇಷ್ವಿಪರುಕ್ಮಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
[102]ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭವ್ರಯೋಗೋಪ್ಯಪಾಸ್ಫುಟಂಸಂತಿಕೃಷ್ಣಭಾವಂ । ಪ್ರಸಾದಯೆನ್ಪಚ್ಚಿಮ
[103]ರಂಗಕಾಂತಂನಿತ್ಯೋತ್ಸವೈರ್ಮಿತ್ರಕುಲಾನಿರ್ಪ್ಪ । ವಿತ್ರಾಸಯನ್ಪ್ರತ್ರುಮಹೀಪತೀಂಶ್ಚವಿಭೀಷಣೋ
[104]ಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುದ್ಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಷೇಜ್ಯನಿ
[105]ಯಮೇನಸಹಸ್ರನಾಮಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯ
[106]ಮಿತಿಹಾಸಕಥಾಃಶ್ರುಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋತ್ಕಟನಿತ್ಯದಾನಧಾರಾಭಿರಾಶಾ
[107]ಸ್ವಭಿಪೂರಿಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವಂತೀಜಗನ್ತಿ ಕೀರ್ತ್ಯಾವಿಶದೀಭವನ್ತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜಿತ
[108]ಸುಪ್ರತಾಪಾತ್ಸದ್ಮನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನೀ । ದಳನ್ತಿಮಾಲಂತ್ಯರಯೋಪ್ಯರಣ್ಯೇದವಾನಿಕಂಕಾಕುಲಿ
[109]ತಾದ್ರವನ್ತೀ । ಯದ್ದಾನಂಸುರಭೂರುಹನ್ತಿರಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿ
[110]ಮ್ನಗಾಂಸುರಗುರುಂಯಮ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ । ಯಚ್ಛ್ರೀರ್ಯಂದ್ವಿಷತಾಚ್ಛಪರ್ಯಳಿಕದೃಕ್ಪ್ರೀದ್ಯೇತ್ಕರಾಳಾ
[111]ನಲಂಸೋಯಂಸತ್ಯಪರಾಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀಂ
[112]ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗಾಣಾಂ । ಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮಶ್ಚ ।
[113]ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾಪಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾ
[114]ಜನೃಪತಿಸ್ಸಕಲಾಂಶಧರ್ಮಾನ್ಕುರ್ವನ್ವಿಧಾತುಮಪಿಚೈಷ್ಟದಥಾಗ್ರಹಾರ್ಣ । ಸ್ವಕೀಯಕ
[115]ರ್ನಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಧಾಯರಮ್ಯಾನ್ಸುಖದಾನ್ಸುಖೋಜ್ಯಾಪುಂಸ್ಯಾಂಶ್ಚ
[116]ದೇಶಾನಧನಿಷ್ಠಿಕಾಯತೇಷ್ವೇಕಮಗ್ರ್ಯಂನಿಜಧರ್ಮ್ಮಯೋಗ್ಯಂಸದೇಶಕಪಿಲಾನದ್ಯಾಃಪಾವ
[117]ನೇದಕ್ಷಿಣತೀರತೀರತಸ್ಮಿನ್ನಂಜನಗೂಡಾಖ್ಯಾಪುರೀಶ್ರೀಕಂಠವಲ್ಲಭಾ । ತಸ್ಯಾಂಕಾರಯಿತುಂಲಿಂ
[118]ಗಪ್ರಜಾಂವಿಪ್ರೈಃಕೃಷ್ಟಪ್ಪೃಥಕ್ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳವಾಯಿ ಅಗ್ರಹಾರದ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮ
2 ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
3 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
4 ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
5 ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೪೪ ಸಂದು
6 ವರ್ತಮಾನವಾದದುಂದುಭಿಸಂವತ್ಸರದ
7 ಫಾಲ್ಗುಣಶು ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾ
8 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
9 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮದೇವಮಹಾರಾಯ
10 ರುಘನಗಿರಿನಗರವೆಂಬಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವು
11 ತ್ತಿರುವಲ್ಲಿಶ್ರೀಕೃಷ್ಣ . . . .
12 . . . . ವಿಃಷ್ಟ್ವಜನ . . . . ವ್ಯಾಹ . . . .
13 ತತಃಸಮಾಗತಃಕ್ಶ್ಚಿತ್ವಾನುಜಃಸಿಂಹವಿಕ್ರಮಃ । ಶೂರ
14 ಹಾಯುಧಿವಿಖ್ಯಾತಧನುರ್ವಿದ್ಯಾವಿಶಾರದಃ । ಮಹೀಪಾ
15 ಲ . . . .
16 . . . .
17 ಮಹಾತೇಜಾಶ್ಚಾಮರಾಜೋತಿಕೀರ್ತಿಮಾನ್ । . .
18 . . ಸ್ತಮರ್ರಾಜೋಯಂಲೋಕೇರಾಜೊಡಯರಸಾ . .
19 ತಃ । ತತ್ಸೂನುರ್ನರಸರಾಜಶ್ಚಧರ್ಮಜ್ಞಃಸತ್ಯವಾ
20 ಕ್ಸ್ರಘುಃ । ಕೃತ್ವಾನಾನಾವಿಧಾನ್ಧರ್ಮಾನ್ದಾನಾನಿ(ವಿ)
21 ವಿಧಾನಿಚ ॥ ಯತ್ಪುಣ್ಯಪರಿಪಾಕೇನಲಕ್ಷ್ಮೀಪತಿ
22 ಕೃಪಾವಶಾತ್ । ಶ್ರದ್ಧಾವಾನ್ಚಾಮರಾಜೋ [ಪ್ರಕ್ಷೇ
23 . . ಸ್ವಸಮುದ್ಭವಃ । ಚಾಮಭೂಪಾಲವರ್ಯೋಯಂಕ್ಷಿ
24 ತ್ರಾಗ್ನಿಮಂಡಲಃ । ಕೃತ್ವಾನಾನಾವಿಧಾ . . . . . .
25 . . ಕಳಾಃ । ಧರ್ಮಶಾಸ್ತ್ರೋಕ್ತಮಾರ್ಗೇಣ
26 . . . .

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

27 ಶೌರ್ಯೇಶಃಸನ್ನಿಭಃ । ರಣರಂಗೇಕಿರೀಟೀಚ
28 ಮಿತ್ರಾಣಾಂಕಲ್ಪಭೂರುಹಃ । ಶತ್ರೂಣಾಂದಶ
29 ದಿಕ್ಪಾಲೋವಿದುಷಾಂಧನದೋಪಮಃ । ಚಿಂತಾ
30 ಮಣಿರ್ಭೂಸುರಾಣಾಮೇವಂವಿಧಗುಣೋನೃಪಃ । ಇಂ
31 ತಪ್ಪಮೈಸೂರಚಾಮರಾಜೊಡೆಯರು
32 ನೊಂದುದಿವಸಃಖಿಸತ್ಕಥಾಧರ್ಮಪ್ರಸಂಗ
33 ವಾಗಿಇದುವೆಂಥಾಸಮಯದಲ್ಲಿನಾವೊಂದು
34 ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಮನಸಿನಲ್ಲಿ
35 ವಿಚಾರಿಸಿಧರ್ಮಬುದ್ಧಿಯಿಂದಪ್ರಾಕುಶಾಲಿವಾ
36 ಹನಶಕವರ್ಷ ೧೫೩೪ ಸಂದುವರ್ತಮಾನ
37 ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೫ಯಲ್ಲುಶ್ರೀಮದ್ರಾ
38 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
39 ಪಶ್ರೀವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರುಘನ
40 ಗಿರಿನಗರದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನದ
41 ಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿವುತ್ತಿರಲಾಗಿನಮ್ಮಅರಸ
42 ನವರುರಾಜೊಡೆಯರೈಯ್ಯನವರಿಗೆಉಮ್ಮತ್ತೂ
43 ರುಶ್ರೀರಂಗಪಟ್ಟಣವನುಅಭಯಹಸ್ತನಿರೂಪ
44 ಪೂರ್ವಕವಾಗಿಕಾಣಾಂಚಿಯಾಗಿಪಾಲಿವಲ್ಲಿನಮ್ಮ
45 ಅರಸುರಾಜೊಡೆಯರೈಯ್ಯನವರುನಾವೊಂದು
46 ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಬಿನ್ನವತ್ತಳೆನು
47 ಕಳುಹಿಸಲಾಗಿಆವೆಂಕಟಪತಿರಾಯರುಮ
48 ಹಾವಳಿತಾಯಿತ್ತೆಂದುವೊಪ್ಪನಿರೂಪವನುಪಾಲಿಸಿ
49 ದತಾಮ್ರಶಾಸನವಿರೆಪೆಕ್ಕಸದಲ್ಲಿವಿಚಾರಿಸಿಆ
50 ತಾಮ್ರಶಾಸನವನ್ನುತರಿ(ಸಿ)ಕೊಂಡುಆದುಂದುಭಿಸಂವ
51 ತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೫ಯಲ್ಲು ಮೀನೋತ್ತರಪುಣ್ಯ
52 ಕಾಲದಲ್ಲಿತೀರ್ಥಯಾತ್ರಾನಿಮಿತ್ತವಾಗಿತ್ರಿಮಕೂಟಕ್ಷೇ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

53 ತ್ರಕ್ಕೆಬಂದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲ್ಲಿತ್ರಿಮ
54 ಕೂಟಕ್ಷೇತ್ರದಲ್ಲಿಅಗಸ್ತ್ಯೇಶ್ವರಸೋಮೇಶ್ವರಮಾ
55 ರ್ಕಂಡೇಯೇಶ್ವರಹನುಮಂಗರ್ಗೇಶ್ವರನೆಂಬಪಂಚಲಿಂ
56 ಗಗಳಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಗುಂಜಾನೃಸಿಂಹಸ್ವಾ
57 ಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿಸ್ಫಟಿಕಸರೋವರತೀರದಲ್ಲಿ
58 ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್
59 ಶಾಖೆಯರಾಜೊಡೆಯರಪೌತ್ರರಾದನರಸರಾ
60 ಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುನಮ
61 ಗೆವೆಂಕಟಪತಿರಾಯರಿಂದಕಾಣಾಂಚಿಯಾಗಿ
62 ಬಂದಉಮ್ಮತ್ತೂರಚಾವಡಿಗೆಸಲುವಮೂಗೂರಸ್ಥ
63 ಳದತಾಯೂರನಾಡದಲ್ಲಿಕುಜ್ಜಲೂರುವೊಳಗೆಪಡು
64

65ಕಾಡಹಳ್ಳಿಗೆಜ್ಜಗನಹಳ್ಳಿಗಳಿಗೆಮೂಡಲಾಗಿಬಟ್ಟ
66ಳ್ಳಿಗೆತೆಂಕಲಾಗಿಯರಗನಹಳ್ಳಿಗೆನೈಋತ್ಯ
67ವಾಗಿದ್ದ ಈಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನವಿಲೂರುಅ
68ಲದೂರೆಂಬಯರಡುಗ್ರಾಮವನುನಮ್ಮಕುಲಕೋಟಿಗ
69ಳಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗಬೇಕೆಂದುನಾನಾ
70ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಬ್ರಾಹ್ಮರುಗಳಿಗೆ
71ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ
72ನೆರದುಆನವಿಲೂರುಅಲದೂರೆಂಬ್ಬಗ್ರಾಮವೆರಡನೂ
73ಏಕಾಕಾರವಾಗಿಚಾಮರಾಜಸಮುದ್ರವೆಂಬಪ್ರತಿನಾ
74ಮಧೇಯವನುಮಾಡಿ ೪೦ ವೃತ್ತಿಯಾಗಿಸದವಮಾಡಿಗುಂ
75ಜಾನ್ಯ(ಸಿಂ)ಹಸ್ವಾಮಿಗೆಪ್ರೊಂದುವೃತ್ತಿಯನುತಮ್ಮಅರಸು
76ನರಸರಾಜೊಡೆಯರಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗ
77ಬೇಕೆಂದುಸಮರ್ಪಿಸಿಉಳಿದ ೪೦ ವೃತ್ತಿಯನುಆತ್ರೇಯ
78ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯರಾಜೊಡೆ
ಯ
79ರಪುತ್ರರಾದನರಸರಾಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾ
80ಜೊಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
ಯನಾ

೭ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

81ನಾನಾಮಧೇಯದ ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿ
82ಗೆಪ್ರತ್ಯೇಕವಾಗಿವಿಭಜಿಸಿಕೊಟ್ಟವಿವರ ।
83ಚೂಡಾಮಣಿಸುಕೋಧೀಮಾನಂನದಾತಾವಿಚಕ್ಷಣಃ ।
84ಕೌಶಿಕಾನ್ವಯಸಂಭೂತೋಹ್ಯಾಪಸ್ತಂಬೋಥಯಾಜ
85ಷಃ । ಸೂರ್ಯನಾ(ರಾ)ಯಣೋಯಜ್ವಾವೃತ್ತಿತ್ರಯ
ಮಿಹಾ
86ಶ್ನುತೇ। ಕಪ್ಪಿನ್ಯಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷ
87ಪಾರಗಃ । ಕಂಕನಾರಾಯಣಾರ್ಯೋಯಮಾಪ
88ಸ್ತಂಬೋದ್ವಿವೃತ್ತಿಮಾನ್ ।೦। ಪೂತಿಮಾಷೋಯಜ್ಞ
89ಪಾರ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಅಗ್ರವೇದೀ
90ವಿರೂಪಾಕ್ಷವಿದ್ವಾನ್‌ಸಾರ್ಧೈಕವೃತ್ತಿಮಾನ್। ಯಜ್ವನೋ
91ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಆಪಸ್ತಂ
92ಬೋಯಜುರ್ವೇದೀಜ್ಯೋತಿಃಶಾಸ್ತ್ರವಿಶಾರದಃ । ಸಾರ್ಧೈ
93ಕಾಂವೃತ್ತಿಮಸ್ನಾತಿಶ್ರೀವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಃ । ಭಾರ
94ದ್ವಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುಸ್ತಿರುಮಲದೀಕ್ಷಿತಃ ।
95ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಸ್ನು
96ತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್‌ಶ್ರೀಮನ್ನಾರಾಯ
97ಣಾತ್ಮಜಃ । ಆಪಸ್ತಂಬೋವೆಂಕಟಾರ್ಯೋಸಾರ್ಧೈ
95ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ। ಯಾಜುಷೋಗೌತಮೋಹ್ಯಾಪಸ್ತಂ
99ಬೋನಂತಾರ್ಯಸಂಭವಃ । ಶ್ರೀಪದ್ದಿಭಟ್ಟವರ್ಯೋ
ಯಂ(ಸ)
100ಪಾದೈಕಾಂಕಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀ
101ಸೂನುಃಸರ್ವಾಣಯಜ್ವನಃ । ಹಾರೀತೋವಿಶ್ವನಾಥಾ
ರ್ಯೋಸ
102ಚೈಕಾಂಕಮ(ಥಾ)ಶ್ನುತೇ । ಕಾಶ್ಯಪೋಯಾ(ಜುಷೋ)
ಹ್ಯಾಪಸ್ತಂಬೋನಾಗಾ
103ರ್ಯಸಂಭವಃ । ವಿದ್ವಾನ್‌ಚಿದಂಬರಾರ್ಯೋಯಂಸಪಾ
ದೈಕಾಂ
104ಸಮಶ್ನುತೇ । ಗಾರ್ಗೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುರ್ಯಾ
ಜುಷಪಾ
105(ರ)ಗಃ । ಆಪಸ್ತಂಬಃಕೃಷ್ಣಭಟ್ಟೋಸಪಾದೈಕಾಂಶ
ಮಶ್ನುತೇ ।
106ಆಪಸ್ತಂಭಃಕಾಶ್ಯಪೋಯಂತಿರುಮಲಾರ್ಯತನೂಭ್ಭ
ವಃ

೭ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

107ವಃ । ರಾಮಾಭಟ್ಟೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮ
108ಶ್ನುತೇ। ಹರಿಭಟ್ಟಃಕೌಂಡಿನ್ಯೋಯಂನಾಗಾಭಟ್ಟತನೂಭ್ಭ
109ವಃ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮಶ್ನು
110ತೇ। ತಿಪ್ಪಾರ್ಯಜೋದೇವರಾತೋಹ್ಯಾಪಸ್ತಂಬೋಥ
ಯಾ
111ಜುಷಃ । ಚಂದ್ರಸೇಖರಭಟ್ಟೋಯಂಸಪಾದೈಕಾಂಸಮ
112ಶ್ನುತೇ । ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ವಾಯಂಸೂನುಸ್ತಿರುಮಲ
113ಯಜ್ವನಃ। ಆತ್ರೇಯೋಶ್ನಾತ್ಯೇಕವೃತ್ತಿಮಾಪಸ್ತಂಬೋ
114ಥಯಾಜುಷಃ। ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
ರ್ಯತ
115ನೂಭ್ಭವಃ । ಬಸವಾರ್ಯೋದೇ(ವ)ರಾತೋವೃತ್ತಿಮೇ
ಕಾಮಿಹಾ
116ಶ್ನುತೇ । ಆಪಸ್ತಂಬಃಶಂಕರಾರ್ಯಾಸುತೋಯಾಜುಷ
ಪಾರಗಃ । ಹಾರೀ
117ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ।ಕೌಂ
118ಡಿನ್ಯೋನಂಜೆನಾಥಸ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ನಂ
119ಜುಂಡಭಟ್ಟೋಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಬ
120ಳಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ । ಆಪ
121ಸ್ತಂಬೋವೃಸಿಂಹಾರ್ಯೋಸಪಾದೈಕಾಂಸಮಶ್ನುತೇ। ಗೌ
122ತಮಃಕೌಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।
123ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
ತೇ ।

[3]ಲಸ್ತಂಭಾಯಕಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸ
[4]ಪಾತುವಃ । ಶ್ರೀವಾಣ್ಯಿಕಲಕಾಯತ್ರಧಾತ್ರೀಷ್ಟ್ರತ್ರಿಯಂದಧೌ । ಕಲ್ಯಾ
[5]ಣಾಯಾಸ್ತು ತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗ್ರಜೋಽಪ್ಯಗಜೋದ್ಭೂತಂ
[6]ಹರಿಣಾಖಿಚಕಪೂಜ್ಯತೇ ॥ ವೈವೇಹೀತಟಿದುಜ್ವಲಃಪ್ರವಿಲಸಚ್ಛಾಪೋ
[7]ತ್ತಮೇನಾನ್ವಿತಃಕಾರುಣ್ಯೈಕರಸಸ್ತ್ರೀಲೋಕ್ಯಧಯದಃಶ್ರೀಸೂತ್ತಮಂಜು
[8]ಧ್ವನಿಃ । ಯಸ್ಯಾಸ್ಮಿನ್ಮಲಭಕ್ತಜಾತಕತತೇಃಸಂಜೀವನಂಜೀವನಂಶ್ರೇಯೋ
[9]ಹ್ರೀವಿದಧಾತ್ವಧೀಷ್ಟಫಲದಃಶ್ರೀರಾಮಸೀಲಾಂಬುಧಿಃ । ಶ್ರೀಸೀತಾಪ್ರತ
[10]ಭಕ್ತಜಾತವಿನುತಾನಾಂದರ್ಯಸಂಶೋಭಿತಾವಕ್ತ್ರೇಂದುದ್ಯುತಿರಂಜಿತಾ
[11]ಪ್ರವಿಲಸತ್ಪೀತಾಂಬರಾಲಂಕೃತಾ । ನಾನಾರತ್ನವಿಭೂಷಿತಾನವಸು
[12]ಮಾಮೋದಾಭಿಸಂವಾಸಿತಾಶ್ರೀರಾಮಾಂಕಮುಪಸ್ಥಿತಾವಿಜಯತೇಶ್ರೀ
[13]ದೇವರಾಜಾರ್ಚಿತಾ ॥ ದೂರ್ವಾಸಾಶ್ಚಕಲಾನಿಧಿಃಸಹಭವೌಮಾತಾನಸೂಯಾ
[14]ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಃಕ್ಷಿತಿಪತಿಃಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ । ಯೋಗೀಶಂ
[15]ಸಜಟಃಕರಾಗ್ರವಿಲಸಚ್ಚಿನ್ಮುದ್ರಯಾಲಂಕೃತೋದತ್ತಾತ್ರೇಯಗುರುರ್ಮುದಾವತುಸ
[16]ದಾಶ್ರೀದೇವರಾಜಪ್ರಭುಂ । ಶ್ರೀವಾಸ್ಯಾಃಶಿಶುರಪ್ಯಮೇಯಬಲವಾಂಸ್ತ್ರಸ್ತಾರ್ಕಬಿಂ
[17]ಬಃಸುಧೀರಭ್ಯಸ್ತಾಖಿಲವೇದಶಾಸ್ತ್ರಸರಣಿಃಶ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ । ಸು
[18]ಗ್ರೀವಪ್ರಿಯಕೃನ್ಮರುತ್ತನುಭವಃಪ್ರೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿರ್ದೃಷ್ಟಾಸ್ಮಾತನಯೋಮುದೇ
[19]ಸ್ತುಹನುಮಾಂಶ್ರೀದೇವರಾಜಪ್ರಭೋಃ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಾಥ್ಯಮಾನಾನ್ಮ
[20]ಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನ
[21]ಯಸ್ತಾಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
[22]ರಾಯುರ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಸೀನ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯ
[23]ಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂ
[24]ಡಲಂ । ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮಸ
[25]ಮೃದ್ಧಾಭೂತ್ಕ್ಷೀಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇ
[26]ಯದೃಚ್ಛಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮ
[27]ಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರು
[28]ರ್ಮಹೀಕೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ ।
[29]ಯಃಕ್ಷ್ವೇನರಪಾಲೇಷುಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭೂವಿತಿಮ್ಮ
[30]ರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದ
[31]ನುಜಃಪ್ರೌಢಪ್ರತಾಪೋನ್ನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನು
[32]ಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ ॥ ೧೮ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[33]ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮ
[34]ಕ್ರಮಭಗ್ನೈಶ್ರೀರಂಗಪೂರ್ವಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗ
[35]ಸಿಂಹಾಸನಂಸಾಮ್ರಾಜ್ಯಾಯಮಹಾಪತತ್ರನಿಖಿಲಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾ
[36]ಸೀನ್ನರನಾವನೀಶ್ವರವರಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿ
[37]ರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶ್ಯಃಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ

38ಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಜ್ಯಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಯಕ್ರೇಮಹೀಂ । ತದ್ವಂಶ್ಯೋಭೂದ್ರಘುಪತಿರಿವ
39ಸ್ತೂಯಮಾನಾಪದಾನಶ್ರೀಮನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ
40ಚ್ಛ್ರೀನೃಪರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಿವನಳಂಯಸ್ತು ಕೀರ್ತ್ಯಾ
41ತಿಶೇತೇ । ತತಃಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮಾ
42ಳಿರತ್ನಂಮಹೀಧೃತಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರ
43ವಕಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃಶ್ರೀಚಿಕ್ಕರಾ
44ಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜವಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬು
45ಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ಭಾವಿಪರಂಭಾನುಃಕೃ
46ಶಾನುಃಕುತಃ । ಯತ್ಕೀರ್ತಿರ್ಭುವಿಮುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇ
47ತಿವ್ಯಥಾಬ್ಧಹುವಿಧಾಮೇಧಾಬುಧಾನಾಂಪರಂ । ತಸ್ಯಾಸೀತ್ತನಯೋನಯೋಜ್ಜ್ವಲಗುಣಃ
48ಶ್ರೀಕೃಷ್ಣರಾಜಃಸುಧೀರ್ಯಸ್ಯಾಂಸಂಸವಿಶೇಯಮಿಷೀವಸುಮತೀನಾಥ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ ।
49ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಭಣಿಭೃತಾಮಿಶ್ಯಕೂರ್ಮಸ್ಯಮಾನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತ
50ನೃಪತ್ಯಂಗಸ್ಥಲೀನಾಂನವಾ ॥ ಜೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಕಟಕೋಟೀಷುಜೇಜೀಯ
51ತೇಯತ್ತೇಜಸ್ತ್ವಸರೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ । ಯತ್ಕೀರ್ತಿಸ್ತ್ವಿರಾಜತೇಹ
52ರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಲೀಯದ್ದಾನಶ್ರವಣೇನವಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ ॥ ೨೧ ॥
53ಅಸ್ತಿಶ್ರೀಕಳಲೇನೃಪಾನ್ವಯಲಸತ್ಸ್ವಚ್ಛಾಂಬುರಾಶೇರ್ವಿಧುಸ್ತ್ರೈಲೋಕ್ಯಪ್ರಥಿತಪ್ರ
54ಭಾವವಿಭವಃಶ್ರೀತಿಂಮರಾಜಃಪ್ರಭುಃ । ಯದ್ಬಾಹಾಃಖರಾವಲಂಬಿನಿಧರಾಭಾರೇದಿ
55ಶಾದಂತಿನಃಶೇಷಃಕೂರ್ಮಪತಿಶ್ಚನಿರ್ಭರತಯಾಸ್ವೈರಂಚರಂತಿಸ್ಮತೇ । ತತ್ಸೂನುಃಕಾಂ
56ತನಾಮಾದಳಪತಿರಭವದ್ವಿಶ್ವವಿಖ್ಯಾತಕೀರ್ತಿಃಸರ್ವೋರ್ವೀನಾಥಮೌಳೀಸ್ಫುಟಮ
57ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜಿತಾಂಘ್ರಿಃ । ಯೇನಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿನಿಕರಶಿರಃಪುಂಡರೀಕ
58ಪ್ರಕಾಂಡೈಸ್ತುಂಗೈಃಗಂಗಾಮಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮಭ್ಯರ್ಚತೇಸ್ಮ । ತಸ್ಯಾ
59ಸಂಸ್ತನಯಾಸ್ತ್ರಿಲೋಕವಿದಿತಾಃಶ್ರೀನಂಜರಾಜಪ್ರಭುಃಶ್ರೀಮದ್ದೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60ವಿಖ್ಯಾತಾಃಪ್ರತಾಪೋನ್ನತಾಃ । ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತಚ್ಛಿರೋ
61ರಾಜದ್ರತ್ನಕಿರೀಟಕೋಟಿಷುಪದಂಸವ್ಯಂಕ್ಷಿಪಂತಿಸ್ಮತೇ । ಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಂ
62ದ್ರುತಿಲಕಾದ್ಗೌರಮ್ಮನಾಮ್ನ್ಯಂಸುಧೀರ್ಜಜ್ಞೇವಿಷ್ಣುರಿವಪ್ರತಾಪಮಹಿತಃಶ್ರೀವೀರರಾಜಃಪ್ರ
63ಭುಃದಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿಶನ್ನಾಶಾಮಿನಾದೃಶಾಂನಿಜೇನ
64ಯಶಸಾಕೌಶೇಯಮಪ್ಯಾದಿಶತ್ । ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀ
65ಮನ್ನಂಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ವರ್ಮಾಮ । ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂ
66ದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಕೌರ್ಯಾನ್ವಿತೌ ॥ ತತ್ರಾದ್ಯಃ
67ಪರರಾಜದರ್ಪದಳನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣವಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪ
68ತ್ಯಂವಹನ್ । ಯಚ್ಚಕ್ರೇಮಿಶ್ರೀಃಪೂಗಣಿಲಸತ್ಸಾಂದಿಮುಖ್ಯಾನ್ಬಹೂದೇಶಾನನ್ಯನೃಪಾ
69ಲಕೈರ್ಭುಜಬಲಾಜ್ಜೇತುಂಸ್ವಸಾಧ್ಯಾನ್ವಯೇ ॥ ತಸ್ಯಾಸೀಲ್ಲಲನಾಸವಾಗುಣಗಣೈರ್ಗಂಗಾ
70ಭವಾನ್ಯೋಸ್ಸತೀರೂಪಾಚಾರ್ಯಯಿತಾದಯಾದ್ರ್ರಹೃದಯಾ ಚಲ್ಯಾಜಮಾಯಾಭಿಧಾ । ಅತ್ರೇದದ್ಭುತಕ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71ರ್ಮಣಃಕಿಲಯಥಾಭವ್ಯನಸೂಯಾತಥಾಯಾಭವರ್ಮಾದಿಪ್ರಮುಖಸಾಧನವಿಧೌಪತ್ಯಗೃಹೀತ
72ವ್ರತಾ । ಯಸ್ಯಶ್ರೀರಮಮಂಮೋಹೃದಯಸರಸಿಜೇಭೂಜಯಾರಾಜಮಾನೋಬು

[73]ದ್ಧಿಂಸದ್ಧರ್ಮಕೃತ್ಯೇನಿರತವಮಿಮನಃಪ್ರೇರಯಾಸಂವಿಭಾತಿ । ಸೋಯಂತತ್ಪ್ರೇರಿತಸ್ಸ್ವದಳಪತಿರನಘೋದೇವರಾಜ
[74]ಕ್ಷಿತೀಶೋವಿದ್ವದ್ರತ್ನಾವಳೀಭಿರ್ವಿಜಯತಿರಚಯನ್ನಗ್ರಹಾರಂಸುರಮ್ಯಂ । ತೇನಾತ್ಯದ್ಭುತಕರ್ಮಣಾ
[75]ವಿರಚಿತೋಗುಂಜಾನೃಸಿಹ್ಮಾಭಿಧಾದ್ವಿಷ್ಣೋರ್ದಕ್ಷಿಣಪಾರ್ಶ್ವತೋಘನತರಶ್ರೀರಗ್ರಹಾರೋತ್ತಮಃ ।
[76]ಸದ್ವಲತ್ತ್ರೈರ್ವಿಮಲೈರ್ವಿಜಾತಿಮಣಿಭಿರ್ಯಸ್ಸಂತರಾಂಯೋಜಿತೋಭೂದೇವ್ಯಾಮಣಿಹಾರವದ್ವಿಜಯತೇಶ್ರೀ
[77]ರಾಮಚಂದ್ರಪ್ರಿಯಃ । ಶ್ರೀರಾಮಚಂದ್ರಾಖ್ಯಪುರಸ್ಥಿತಾನಾಮಶೇಷವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ । ಕ್ಷೇ
[78]ತ್ರಾಣಿವಿಂಶೋತ್ತರಯುಕ್ಕೃತಾನಿಜಯಂತಿಸರ್ವೇಷ್ಟಫಲಪ್ರದಾನಿ । ೩೦ ॥ ಶಾಲೀವಾಪನನಿರ್ಣೀ
[79]ತೇ । ಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ । ಸಮನ್ವಿತೈಕಸಪ್ತತ್ಯಾಷಟ್ಶತೈರಪಿವತ್ಸರೈಃ । ಶುಕ್ಲಾ
[80]ಖ್ಯೇವತ್ಸರೇಮಾಸಿವೈಶಾಖೇಭೌಮವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಶುಕ್ಲಪಕ್ಷಸ್ಯಚಂದ್ರತಾರಾಬ
[81]ಲಾನ್ವಿತೇ । ಹಸ್ತರ್ಕ್ಷೇಹರ್ಷಣೇಯೋಗೇಕರಣೇಬಾಲವಾಭಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಭಾ
[82]ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯೌದಾರ್ಯಗುಣಾನ್ವಿತಃ । ಪಾತ್ರಶ್ರೀದೊ
[83]ಡ್ಡಯಾರ್ಯಸ್ಯವೀರರಾಜಮಹೀಪತೇಃ । ಪುತ್ರಃಶ್ರೀದೇವರಾಜೋಸಾಚನ್ನಾಜಮ್ಮತನೂದ್ಭವಃ ।
[84]ವೇದವೇದಾಂಗಸಂಪನ್ನಾಂತ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ । ಸತ್ಕರ್ಮನಿರತಾಂತ್ಸಾಧೂಂಶ್ರೌ
[85]ತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್ । ಶಂತಾ
[86]ನ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನಾಹೂಯಪರಮಾದರಾತ್ । ಏತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋ
[87]ಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣ
[88]ರಾಜಮಹೀಪತಿಂ । ಪ್ರಣಮ್ಯಾಸಾದರಂಭೂಯೋವಿಜ್ಞಾಪ್ಯಾಸ್ಯಸಿದೇಶತಃ । ಚತುರ್ದಶಗ್ರಾ
[89]ಮವರಾಂತ್ಸಂಪಾದ್ಯಪರಯಾಮುದಾ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸ
[90]ಲಃ । ಕಾವೇರ್ಯಾಃಕಪಿಲಾಯಾಶ್ಚಸಂಗಮಾತ್ಪುಣ್ಯವರ್ಧನಾತ್ । ತ್ರಿಮಕೂಟಾಭಿಧಾಕ್ಷೇತ್ರಾ
[91]ದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಮೂಲಸ್ಥಾನೇಶ್ವರಾಚ್ಛಂಭೋಃಪಶ್ಚಿಮಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ ।
[92]ಆಲಗೂಡ್ವಭಿಧಾಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಶೈರಾಪುರಸ್ಯಸೀಮಾಯಾಃಪ್ರಾ
[93]ಚೀಮಾಶಾಮುಖಾಶ್ರಿತಂ । ರಾಮಚಂದ್ರಪುರಾಭಿಖ್ಯಮಗ್ರಹಾರವರಂಪ್ರಭುಃ । ಕರ್ತಾ
[94]ಶ್ರೀರಾಮಪಿವೇತಿಮತ್ವಾಸಂಪ್ರದದೌಮುದಾ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿ
[95]ಭಾಗತಃ । ಶೈಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇವೋಪಕರಣೈರ್ಗೋ
[96]ಭಿರ್ಗೃಹೋಪಕರಣೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚಧನಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ । ತೈ
[97]ಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾನ್ । ಪ್ರವೇಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀ
[98]ಪುತ್ರಯುತಾನ್ಮುದಾ । ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಷ್ಣೀಷಂಕಾಶೀಯಂರತ್ನಕುಂಡಲೇ । ಅಂಗುಳೀಯಕ
[99]ಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂಠಸೂತ್ರಾದಿಭೂಷಣೈಃ
[100]ಬ್ರಾಹ್ಮಣಾಂಶ್ಚಸಪತ್ನೀಕಾನ್ಪೂಜಯಿತ್ವಾತಿಭಕ್ತಿತಃ । ಚತುರ್ದಶಗ್ರಾಮಯುತಂಸವಿಂಶತಿ
[101]ಶತಾಂಶಕಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾ
[102]ಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೇಣಾಗಾಮಿಸಂಯುಕ್ತಮಪ್ಯಭೋಗ್ಯಂಸಭೂ
[103]ರುಹಂ । ಮಾಹೀಕೂಪತಟಾಕೈಶ್ಚಕಟೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂ
[104]ಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾ
[105]ಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಸ್ತುನಮಮೇ
[106]ತಿಚ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನ್ಯ
[107]ಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ೫೬

ಶಿಲೇಪತ್ರದ ಮುಂಭಾಗ.

[108]ಕಾಶ್ಯಪಸ್ಸಾಮಗಶ್ರೀವಾಸ್ವಿದ್ವಾಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ
[109]ಮೇಕಾಮಿಶಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪೋಯಾಜುಷೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ವನಃ । ರಾಜೇಶ್ವರಶಾಂ
[110]ಡರೀಕಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸುತೋವೇಂಗಾವಧಾನಿನಃ । ಸೀತಾ
[111]ರಾಮಾಭಿಧೋಯಜ್ವಾಬಹ್ವಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂನರಸಿಹ್ಮಾರ್ಯನಂದನಃ ।
[112]ಧೀಮಾನ್ಸೃಪಿಹ್ಮಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಯುಗ್ವೀರನಾರಸೀಭಟ್ಟನಂದ
[113]ನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಶಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಕಪಿನೀಪತಿನಂ
[114]ದನಃ । ಬಹ್ವೃಚೋನಾರಸಿಹ್ಮಾಖ್ಯದೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸೋಯಾಜುಷೋತ್ರೈಕಾಂತಿಮ್ಮಪ್ಪಯ್ಯ
[115]ತನೂದ್ಭವಃ । ಲಿಂಗಯ್ಯಾಖ್ಯೋವೈಷ್ಣವಸ್ತುವೃತ್ತಿಮೇಕಃಸಮಶ್ನುತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂವೇಂ
[116]ಕಟಾರ್ಯನಂದನಃ । ತಿಮ್ಮಾವಧಾನಿವಿಪ್ರೇಂದ್ರೋಬಹ್ವಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂತಿ
[117]ಮ್ಮಣಾರ್ಯಃಪುರೋಹಿತಃ । ವೆಂಕಣಾರ್ಯಸುತೋಧೀಮಾನ್ಬಹ್ವಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
[118]ತ್ರೈಕಾಂಗೋಪಾಲಾರ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂ
[119]ಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಂವೆಂಕಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾಸಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂ
[120]ಸಮಶ್ನುತೇ । ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂರಘುನಾಥಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ನಾರಾಯಣಾರ್ಯಸ್ತುವೈ
[121]ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಃಸೂನುಸ್ತಿಂಮಾವಧಾನಿನಃ । ಕಾತ್ಯಾಯ
[122]ನಃಕಾಶ್ಯಪಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುವಿಶ್ವನಾಥಾರ್ಯನಂ
[123]ದನಃ । ಗಂಗಾಧರಾಖ್ಯದೈವಜ್ಞೋಬಹ್ವಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂ
[124]ತಿಪ್ಪಾಪಂಡಿತನಂದನಃ । ಭಿಷಗ್ವೇಂಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಾಥೂಲ
[125]ಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುರ್ಮಾಧವಯಜ್ವನಃ । ಯಾಜುಷೋಜ್ಯತಿರಾತ್ರಾಖ್ಯಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥
[126]ಕೌಧಾಯನಃಕಾಶ್ಯಪಶ್ರೀನರಸಿಹ್ಮಾರ್ಯನಂದನಃ । ನರಸಿಹ್ಮಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರೈ
[127]ಕವೃತ್ತಿಮಾನ್ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾರ್ಯಸುತಃಸುಧೀಃ । ದೀಕ್ಷಿತಃಶ್ರೀರಾಮಾ
[128]ಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಂಪಾಪಾಶಾಸ್ತ್ರ್ಯಸುತಃಸುಧೀಃ ।
[129]ವೇಂಕಟೇಶಚಲಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೨೦॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರ
[130]ಸೂನುರ್ಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ವೇಂಕಟಾಭಿಷಗ್ವರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥೨೧॥ ಆತ್ರೇ
[131]ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುಃಕಪಿನಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂಜುಂಡಶಾಸ್ತ್ರ್ಯಾಖ್ಯಃಸಾಮಗೋ
[132]ವೃತ್ತಿಮಶ್ನುತೇ ॥೨೧॥ ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತಃಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ಸೀತಾರಾಮಾಭಿಷ
[133]ಗ್ವರ್ಯಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ವಿಷ್ಣುವೃಧಾನ್ವಯೋತ್ರೈಕಾಂಕೃಷ್ಣಯ್ಯಾಖ್ಯ
[134]ಸ್ತುಬಹ್ವೃಚಃ । ಪ್ರಧಾನಚಕ್ರಪ್ಪಾರ್ಯಸ್ಯತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥೨೩॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
[135]ತ್ರೈಕಾಂತಾತ್ರೈಯಂಗಾರುನಂದನಃ । ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
[136]ಯೋಯಾಜುಷಶ್ಚಾತ್ರರಘುನಾಥಾರ್ಯನಂದನಃ । ಪರದೈಯಂಗಾರುರೇಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನು
[137]ತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಮಪ್ಪಾವಯ್ಯಸುತಃಸುಧೀಃ । ಅಂಣಾವೈಯಾಭಿಧೋಧೀ
[138]ಮಾನ್ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಮಪ್ಪಯಂಗಾರುಸಂಜ್ಞಕಃ । ಸೂನುಸ್ತಿ
[139]ರುಮಲಾರ್ಯಸ್ಯವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ನಾರಾಯಣಸಂಜ್ಞಕಃ ।
[140]ಅಪ್ಪಲಾರ್ಯಾರ್ಯತನಯೋವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂನಾರಾಯಣ
[141]ಸುತಃಸುಧೀಃ । ಯಾಜುಷಃಶ್ರೀನಿವಾಸಾಖ್ಯೋವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂ
[142]ಯಾಜುಷಃಶ್ರೀನಿವಾಸಜಃ । ವೈಷ್ಣವೋರಘುನಾಥಾಖ್ಯಃಶ್ರೋತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀ

143ವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಜಗೋಪಾಲನಂದನಃ । ಗೀತಾಚಾರ್ಯೋಯಜುರ್ವೇದೀವೈಷ್ಣವೋವೃತ್ತಿ
144ಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮಳಿಂಗರಿನಂದನಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋ
145ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋನಂತನಾರಾಯಣಸುತಸ್ಸುಧೀಃ । ಯಾಜು
146ಷಸ್ತ್ವಾದಿವಸ್ತ್ವಾಖ್ಯಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಶಂಕರಾಚಾರ್ಯಸು
147ತಃಸುಧೀಃ । ಶ್ರೀಚಂದ್ರಶೇಖರಾಭಿಧೋವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೩೧॥ ಯಾಜುಷಃ

೩ನೇ ಪತ್ರದ ಪಿಂಛಾಗ.

145ಕಾಶ್ಯಪೋತ್ರೈಕಾಂನರಸಂಭಟ್ಟನಂದನಃ । ಸೂರ್ಯನಾರಾಯಣಃಸೂರಿರ್ವೇದಾಸ್ಸ್ವೃತ್ತಿಂಸನು
149ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೈಷ್ಣವಸ್ತಿರ್ಮಲಾರ್ಯಜಃ । ನಾರಾಯಣಾಭಿಧೋವೇದಾನ್ಸ್ವಾ
150ಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವೇದಾನ್ದೊಡ್ಡಯಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಸ್ತ್ವಯ್ಯಾಚಾ
151ರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಂವೈಯ್ಯಾವಯ್ಯಸುತಸ್ಸುಧೀಃ । ವೈಷ್ಣ
152ವಸ್ತ್ವಾಪ್ಯಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋಯಾಜುಷಾಧೀವಾನ್ವೈರುಮಾಳಂಗಿನಂದ
153ನಃ । ತಿರುನಾರಾಯಣೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋಧೀವಾನ್ವೈಷ್ಣವಃಶಿಂಗರಾ
154ರ್ಯಜಃ । ಆಳಸಿಂಗರಿನಾಮಾರ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಮಾನವೋ ॥೨॥ ಭಾರ್ಗವೋಯಾಜುಷೋಧೀವಾ
155ನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವಸ್ತಿರ್ಮಲಾಭಿಖ್ಯಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರ್ಗವೋಯಾಜುಷೋಧೀ
156ವಾನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟಾರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರ
157ಜೋತ್ರೈಕಾಂಶ್ರೀನಿವಾಸಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋವೇಂಕಟಾಭಿಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
158ಯೋಯಾಜುಷೋಧೀವಾನಪ್ಪಲಾಚಾರ್ಯನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟೇಶಾಖ್ಯಕಾಂವೃತ್ತಿಮಿಹಾ
159ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವಿದ್ವಾನ್ವರದಾಚಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋರಘುನಾಥಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈ
160ಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇದವ್ಯಾಸಾರ್ಯನಂದನಃ ॥ ಧೀಮಾನನಂತಧೀರ್ಧಾಖ್ಯಸ್ತ್ವಾಚಾ
161ರ್ಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಂಕೃಷ್ಣಾಚಾರ್ಯಸುತಃಸುಧೀಃ ॥ ವಿದ್ವಾನ್ವೇಂಕಟ
162ರಾಮಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂನೃಸಿಂಹಾಚಾರ್ಯನಂದನಃ ॥ ಆಹೋಬ
163ಲಾಚಾರ್ಯನಾಮಾಯಮೈಕೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭೂತಿಮಾನಾನ್ವಯೋತ್ರೈಕಾಂಎಸೈಕಃಕೃಷ್ಣಭಟ್ಟಜಃ ॥ ನರಸಿಂ
164ಹಾಚಾರ್ಯನಾಮಾಧೀವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋತ್ರಜೋಧೀವಾನನಂತಾಚಾರ್ಯನಂದನಃ ॥ ನರ
165ಸಿಂಹಾಚಾರ್ಯನಾಮಾಯಮೈಕೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀಸುಬ್ಬಭಟ್ಟಸುತಃಸುಧೀಃ ॥ ಜ
166ನಾರ್ದನಾಚಾರ್ಯನಾಮಾಯಮೈಕೋತ್ರೈಕವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಕುಬ್ಜಾಕ್ಷಾತ್ಮಜಃಸುಧೀಃ
167ತಮ್ಮಣ್ಣಾಚಾರ್ಯವರ್ಯಸ್ತುಯಮೈಕೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀವೇಂಕಟೇಶಾರ್ಯನಂದನಃ । ವೆಂಕ
168ಟಾಚಾರ್ಯನಾಮೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗರ್ಗಾಭಾರದ್ವಾಜಗೋತ್ರೋರಾಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಅಂಣಾ
169ವಧಾನೀವಿಸ್ತೇಂದ್ರೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ನೃಸಿಂಹಾಜಿಪೇಯಾರ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
170ಯಜ್ಞನಾರಾಯಣೋಯಜ್ವಾಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೩೪॥ ಸಿತುಂಬಿಲಾನ್ವಯೋತ್ರೈಕಾಂಕಶ್ಯಪೀ
171ಕ್ಷಿತನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಸ್ಯಕಃಕೌಶಿಕೋತ್ರೈಕಾಮಳಗಿ
172ರ್ಯಾಖ್ಯಯಾಜ್ವನಃ । ಸುತೋಯಜ್ಞನಾರಾಯಣಾಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರಸಂ
173ಜಾತಃಶ್ರೀಮಾಂಸ್ತಿರುಮಲಾರ್ಯಜಃ । ಕೃಷ್ಣರಾಸ್ತ್ವಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥
174ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಕಾಂಚಪಿಭಟ್ಟಜಃ । ಸೋಮಾಭಟ್ಟಾಭಿಧೋಧೀವಾನ್ಯಾಜುಷೋ
175ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋತ್ರೈಕಾಮಾಧವನಾರಾಯಣಾರ್ಯಜಃ । ಕಾಮಾಕ್ಷ್ಯಾಖ್ಯಿಯುಪಾಧ್ಯಾಯಃ
176ಶ್ರೀತೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಸೂನುರ್ವೆಂಗಂನಯಜ್ವನಃ । ವಿದ್ವಾನ್ವೇಂಕಟಕೃ
177ಷ್ಣಾಖ್ಯಿಯಜ್ವಾವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಗಿರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾ

[178]ಸಉಪಾಧ್ಯಾಯೋಽಪ್ಯಬೌಧಾಯನೋವೃತ್ತಿಮಿಚ್ಛತೇ ॥ ಏಷ್ಯಜಃಕಾಶ್ಯಪಃಸೂನುರಯ್ಯಾಚಾರ್ಯಾಯಜ್ವನಃ ।
[179]ಪೌಂಡ್ರಸ್ಯಾಮ್ಯಭಿಧೋಯಃಜ್ವಾವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮೋಯಜುಷಃಸೂನುಃ ಪ್ರಸ್ಯಾಮ್ಯಯಜ
[180]ಯಜ್ವನಃ । ಸುಬ್ರಹ್ಮಣ್ಯೋವಾಜಿಸೇಯಯಾಜೀಚಾತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಏಷ್ಯಜಃಕೌಂಡಿನ್ಯೋತ್ರೈಕಾಂಶಾಗಾಭ
[181]ಟ್ಟಸ್ಯನಂದನಃ । ಆಂಜನೇಯಃಸೋಽಯಾಜೀಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದೀ
[182]ರಾಮಾಭಟ್ಟಸುತಃಸುಧೀಃ । ಪೇಂಕಟ ಶ್ಚಾಪಾಧ್ಯಾಯಪಿಕಾಂವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀ
[183]ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ಸದಾಶಿವಾಪಧಾನ್ಯಾಖ್ಯಮಿಪ್ರೇಂಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ
[184]ತ್ರೈಕಾಂರಂಗನಾಥಾತ್ಮಜಃಸುಧೀಃ । ಸತ್ಯವಾಗೀಶ್ವರಾಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವಸಿಷ್ಠಗೋ
[185]ತ್ರಜೋತ್ರೈಕಾಂರಾಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ರೇಷಭಟ್ಟಾಭಿಧಃಶ್ರೀಶಾಸೂರೀವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃ
[186]ಕಾಶ್ಯಪೋಧೀಮಾನಶ್ಚಿಂಭಟ್ಟಸ್ಯನಂದನಃ । ಅಹೋಬಲಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವ
[187]ಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ತಿಮ್ಮಾಚಾರ್ಯಸ್ತಿಮಾಮನೇಯಿಸಮ್ವೃತ್ತಿಂಸಮಶ್ನು
[188]ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂರಾಮಕೃಷ್ಣಾರ್ಯಸೂರಿಜಃ । ಶ್ರೀನಿಂಕಾಚಾರ್ಯಾಖ್ಯಾಸ್ಸ್ವಕೃಷ್ಣೋವೃತ್ತಿಮಶ್ನುತೇ ॥
[189]ಹರೀತಃಕ್ರೌತಪಿಕ್ಷ್ಣಾಂಶ್ರೀಕಾಂಚಿಪಿಚಾಸ್ತ್ರಿಣಃ । ಕೃಷ್ಣಾಚಾರ್ಯಾಭಿಧೋಧೀಮಾನ್ಸ್ವಕೃಷ್ಣೋತ್ರ
[190]ಕವೃತ್ತಿಮಾನ್ ॥ ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಮಹೋಬಲತನೂಭವಃ । ಸರಸಿಜಾಭಿಧೋಽಪಿ
[191]ವ್ಯಾಸ್ಥಿಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯಾಶ್ರೀಶಾಜಾಗೀರಾಜಾಗೀರಾಜಾಕಾಂಚನಃ । ಸಾಮ

ಶ್ರೀ ಪತ್ರದ ಮುಂಭಾಗ.

[192]ಗೋಸಂತನಾರಾಯಣಾರ್ಯಾತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದಿಸಾಮಾಯಾಚಾರ್ಯಾಸ್ತ್ರಿಣಃ ।
[193]ಸೂನುಃಶಂಕರಶಾಸ್ತ್ರ್ಯಾಖ್ಯಕಾಂವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಯಜುರ್ವೇದ್ರೈಕಾಂಧೀಮಾನ್ನಾರಾಯಣಾತ್ಮ
[194]ಜಃ । ಯಾಜುಷಃಕೇಶವ ಭಿಧ್ಯಾಃಸ್ತ್ರಿವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೧೦॥ ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀಮಾನ್ವೇಂ
[195]ಕಟಕೃಷ್ಣಜಃ ॥ ಸುಬ್ರಹ್ಮಣ್ಯಾಭಿಧಃಸೂರಿರ್ವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋಧೀಮಾನ್ಲಿಂಗಾ
[196]ಭಟ್ಟಸ್ಯನಂದನಃ । ಅನ್ನದಾನ್ಯಭಿಧೋತ್ರೈಕಾಂಸ್ವಕೃಷ್ಟೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುರ್ವರ
[197]ನಿಸ್ಸ್ವಾಮಿಧಾಭಿನಃ । ಶ್ರೀನೇವರಾಯಭಟ್ಟಾಖ್ಯೋಯಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮಾನ್ವಯಯಾಜ್ಞೋತ್ರೈ
[198]ಕಾಂಸೂನುಃಕೊಲ್ಲೂರಸಾಸ್ತ್ರಿಣಃ । ಅಯಾಚಾರ್ಯಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ವ್ಯಾಯಾಮಾವೃತ್ತಿಮಶ್ನುತೇ ॥ ಜಾಮದಗ್ನ್ಯ
[199]ವತ್ಸಗೋತ್ರಕೃಷ್ಣಾಚಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಗಿರ್ವ್ಯಾಖ್ಯೋಯಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಪ
[200]ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಾಸ್ತ್ರ್ಯಾಖ್ಯಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನು
[201]ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಯಾಜುಷೋಬಲತನೂಭವಃ । ಶ್ರೀವಾಸುದೇವಾಖ್ಯಸ್ತ್ರಿಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶಾಲಂ
[202]ತಾಯನಗೋತ್ರಸ್ತ್ರಿಸಾಹಸ್ರಾತ್ಮಜಃಸುಧೀಃ । ಅಹೋಬಲಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಯಾಜು
[203]ಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಸೂರಸ್ತ್ರಿಸಾಲಾಸ್ತ್ರಿಣಃ । ಶ್ರೀಮಹಾದೇವಭಟ್ಟಾಖ್ಯಾಂವ್ಯಾವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಂ
[204]ಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರಯ್ಯಂಭಟ್ಟಸ್ಯರಾಸ್ತ್ರಿಣಃ । ವಿದ್ವಾನ್ವೇಂಕಟಗಿರ್ವ್ಯಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
[205]ಯಾಜುಷಃಕೌಂಡಿನ್ಯೋತ್ರೈಕಾಮಹೋಬಲತನೂಭವಃ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಖ್ಯಸ್ತ್ರಿಯೋಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನು
[206]ತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಲೇಷಗಿರ್ಯಾರ್ಯನಂದನಃಧೀಮಾನ್ವೇಂಕಟರಾಮಸ್ತ್ರಿಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥೧೦॥
[207]ಚಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಮಂಗಪತ್ರ್ಯಾರ್ಯನಂದನಃ । ಸುಬ್ರಾಹ್ಮಣ್ಯಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮ
[208]ಶ್ನುತೇ ॥ ಚಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸುತಃಸುಧೀಃ । ಕುಪ್ಪುಸ್ವಾಮಿಸ್ತ್ರಿಯಾಜುಷೋ
[209]ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಯಾಜುಷೋಪೇಂಕಟಾಭಿಧಃ । ಧೀಮಾನ್ವೈಟ್ಟಿರಾಯಸ್ತ್ರ
[210]ತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸೂನುಃಕೊಲ್ಲೂರಸಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂ
[211]ಜುಂಡಭಟ್ಟಸ್ತ್ರಿಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸ್ಯ
[212]ನಂದನಃ । ಹರಿಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯಾಮಾವೇಣೀ

[213]ಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ರಾಮಚಂದ್ರಾಭಿಧಶ್ಚಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀಕ
[214]ತ್ಯಭಿಧಶ್ಚಾತ್ರಧೀಮಾನ್ದೇವರಭಟ್ಟಜಃ । ಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಮಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
[215]ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಸ್ಯನಂದನಃ । ಸೀತಾರಾಮಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸ
[216]ಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಭಟ್ಟಸ್ಯಸೂನರತ್ಯಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧಶ್ಚೈಕಾಮಾತ್ರೇಯೋ
[217]ವೃತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರಸ್ತುಧೀಮಾನ್ಕಪಿಭಟ್ಟಜಃ । ವರಾಮಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃ
[218]ತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರೋತ್ರವೆಂಕಂಭಟ್ಟಸ್ಯನಂದನಃ । ಸಂಜುಂಡಶ್ರೋತ್ರಿನಾಮ್ನೈಕಾಂಯಾಜುಷೋವೃ
[219]ತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
[220]ಕಾಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾ
[221]ಖ್ಯವಿಪ್ರೋವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಧೀಮಾನ್ಸಂಜುಂಡಭಟ್ಟಜಃ । ತಮ್ಮಾಮಧಾ
[222]ನೀವಿಪ್ರೇಂದ್ರಃಶ್ರೋತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಃಸುಧೀಃ । ಶ್ರೀ
[223]ಜನಾರ್ದನಭಟ್ಟಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿರ್ಮಲಯ
[224]ಜ್ವನಃ । ಸಂಜೀವಣಸ್ತ್ರಿಪಾಜ್ಞಶ್ಚ ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಪುರಾಂತಕ
[225]ಭಟ್ಟಜಃ ॥ ಭಾನ್ವಾಖ್ಯಃಸೋಮಯಾಜೀಚವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುರಾಮಧೀ
[226]ಕ್ಷಿತನಂದನಃ ॥ ಅಪ್ಪಾಜಿದೀಕ್ಷಿತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚಿ
[227]ನಿಭಟ್ಟಾರ್ಯನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧಶ್ಚೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ
[228]ಕಾಂವಂಜುಂಡಾಖ್ಯಸ್ತುಯಾಜುಷಃ ॥ ಸೂನುರ್ವೇಂಕಟರಾಮಸ್ಯಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋ
[229]ತ್ರಜೋಧೀರ್ಮಾಹೊನ್ನಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟಸ್ತುಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾ
[230]ನ್ । ಪೋಧಾಯನಃಕಾಶ್ಯಪೋತ್ರಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಯಾಜುಷೋನರಸಂಭಟ್ಟೋಭ್ಯೇಕ್ಷ್ಯ
[231]ನ್ನದಸ್ತ್ವೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಸೂರ್ಯನಾರಾ
[232]ಯಣಸ್ಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನೂರಾಮಭದ್ರಾಖ್ಯಯಜ್ವ
[233]ನಃ । ಅಯ್ಯಾದೀಕ್ಷಿತವಿಪ್ರೇಂದ್ರಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂ ।

ಶೆನ್ನೇಪತ್ರದ ಹಿಂಭಾಗದಲ್ಲಿ.

[234]ಕಳಸೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಚಿಕ್ಕಯ್ಯಾಭಿಧೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋ
[235]ತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಾಸ್ತ್ರಿಜಃ । ಬಹ್ವೃಚೋಪ್ಪಾಜಿಭಟ್ಟಾಖ್ಯಃಸೂರಿವೃತ್ತಿಂಸಮಶ್ನುತೇ ।
[236]ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಜನಾರ್ದನಭಟ್ಟಜಃ । ವಿದ್ವಾನಸಮಶ್ನುತೇವೃತ್ತಿಂವೆಂಗನ್ನಾಖ್ಯಸ್ತು
[237]ಯಾಜುಷಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ಧೀಮಾ
[238]ನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥೧೦॥ ರಾಮಚಂದ್ರಪುರಸ್ಯಾಸ್ಯಚತುಸ್ಸೀಮಾದಿವಿಸ್ತರಃ । ತತ್ರ
[239]ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಚತುರ್ದಶಾನಾಂಗ್ರಾಮಾಣಾಂಚತುಃಸೀಮಾವಿನಿ
[240]ರ್ಣಯಃ । ತತ್ರಸ್ಥಾನಸ್ಯಪೂರ್ವಾಸ್ಥಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರ
[241]ಹಾರಕ್ಕೆ ಸಲುವವಾತ್ರುಗ್ರಾಮೋಪಗ್ರಾಮಹಳ್ಳಿಗಳುಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದಗ್ರಾಮಗಳಹೆ
[242]ಸರುವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರಸಹಬರಯುತ್ತಯಿಧೆ । ಈಅಗ್ರಹಾರನವಲಯವಾಮನ
[243]ಮುದ್ರೆಕಲ್ಲುಗಳಸಂಖ್ಯೆ । ಆಲಗೂಡು । ಕೇತಹಳ್ಳಿ । ಕೆರಹಟ್ಟಿ । ವಾಟಾಳು । ಗಣಿಗನೂರು । ಕಾ
[244]ರ್ಯಾ । ಹನ್ಯೂರು । ಕಾರೇಪುರ । ಯರಗಂಬಳ್ಳಿ । ಜೋತಿಗೌಡನಪುರ । ಹೊಂಡರಬಾಳು । ಕಾಗಲವಾ
[245]ಡಿ । ನಾಗವಳ್ಳಿ । ಯಲೂಕೂರು । ಅಂತೂ ೧೫ ಗ್ರಾಮಾ । ಸೋಸಲಿಕೋಟೆಲಿ । ನಿವೇಶನಗಳು ೧೦೦ಕೆ
[246]ಸಹಾವಾಮನಮುದ್ರೆಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಆಲಗೂಡಿಗೆಸಲುವ । ಮುದ್ದಬೀರನಹುಂಡಿ । ಹಾ
[247]ಹಾಲುಹುಂಡಿ । ಚನ್ನಗೌಡನಹುಂಡಿ । ಭದ್ರಮ್ಮನಹುಂಡಿ । ಸಿದ್ದೈಯ್ಯನಹುಂಡಿ । ಕೆಂಪಹಲಗೆಹುಂ

248ಡಿ । ಅಂತೂ ೬ ಆಗಾಮೆಯಿಲ್ಲದಗ್ರಾಮದತ್ತನಹಳ್ಳಿ ೧ ಅಂತೂ । ಆಲಗೂಡುಸಹಾಗ್ರಾಮಯೆಂಟು
249ಕೆರಹಟ್ಟಿ । ಕೇತಹಳ್ಳಿ । ಇದಕ್ಕೆ ಸಲುವಹೊಸೂರಹುಂಡಿ । ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರೆಹಟ್ಟಿ
250ಗ್ರಾಮವಿಂದಾಮೂಗೂರಿಗೆಸಲುತ್ತ ಇದ್ದ ಪುರವರ್ಗಭೂಮಿ । ಯರೆ । ಕೆಬ್ಬೆ ಸಹಾಕಂಬ ಶ್ರೀಂ ನರಸಿಂ
251ಹ್ಮಪುರದಮಹಾಜನರಿಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆ ತೆಗದುಕೊಂಡಭೂಮಿ । ಮೂಲಸ್ಥಾ
252ನೇಶ್ವರಸ್ವಾಮಿಯುವರವೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ । ಗುಂಗಾನೃಸಿಂಹಸ್ವಾಮಿಯುವ
253ರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಭೂಮಿ । ಆಲಗೂಡಮಹಾಜನರಿಂದಪರಿವರ್ತನೆಯಾಗಿಬಂದಭೂಮಿಗೆ
254ಸಪಕಲ್ಲನೆಟ್ಟವಿವರ । ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಮೂಡಲಾಗಿವೂರಮುಂದಣಬಾವಡಿಗೆಈಶಾನ್ಯದಿ
255ಕ್ಕನಲ್ಲಿಪ್ರಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಆಲಗೂಡುಕೆರಹಟ್ಟಿಕೇ
256ತಹಳ್ಳಿ । ಈಉಭಗ್ರಾಮಗಳುಸಹಾ । ಯೇಕವಮಾಡಿಸುತ್ತಲುವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ ।
257ಶ್ರೀರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಈಶಾನ್ಯಮೇಗಡಹಳ್ಳಿಗೆಯದರುಕಡಹುಕಾವೇರಿಕಪಿಲಾಸಂಗಮದ
258ನಡುಹೊಳೆ ಆದಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಗೆಯಲ್ಲೆ ಜೋಯಿಸರಮಾನ್ಯದಹೊಲಕ್ಕೆ ಪಡುವ
259ಲುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಈಶಾನ್ಯಹೊಳೆತೋಡಿಗೆತೆಂಕಬತ್ತುಬಿವರುತಾಳತೋಡಿತೆವರಿನಮೂಲಪ
260ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಕಲ್ಲುಯಂಬಲ್ಲಿವಂ
261ದುಬಂದೇಅಕ್ಷರ । ಮೂ । ತೆಂ । ಪ । ಬ । ಕ । ಯಂದುಸಂಗ್ರಹವಮಾಡಿಬರೆತದೆ । ತಿಳದುಕೊಂಬದುಇಲ್ಲಿಂ
262ದಂಪಡುವನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆ ಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖವಾಗಿ ।
263ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಗೋಮಾಳಕ್ಕೆ ಬ । ಕಾರೆಮಾಳ ।
264ದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೌಹಳ್ಳಿಗೋ
265ಮಾಳಕ್ಕೆ ಬ । ಯಂಣೆವಳಿಕಟ್ಟೆಗೆತೆಂ । ಕಾರೆಮಾಳದತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದು
266ಕ್ಕೆ ತೆಂ । ಬತ್ತಿಪ । ನಡದು । ಚೋಹಳ್ಳಿಯೆಲ್ಲೆ ಗುರುಬಸವನಹೊಲಕ್ಕೆ ಬ । ಕಾರೇಮಾಳದತೆವರಿನಮೇಲೆಬ ।
267ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆ । ಬ । ಆಲಗೂಡಕಾ
268ರೆಮಾಳದಅಡುವಿಗೆಮು । ತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಈಶಾನ್ಯಕ್ಕೆ ನಡ
269ದು । ಆಲಗೂಡಅಗ್ರಹಾರದಕಾರೆಅಡುವಿಗೆಮೂ । ಕೊಲ್ಲಿಗೆತೆಂ । ಕಾರೆತಿಟ್ಟನಮೇಲೆಮೂಡಮುಖ
270ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಆಲಗೂಡಅಡುವಿಗೆಮೂ । ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
271ಟ್ಟನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಅಡುವಿಗೆನೆಟ್ಟಕಲ್ಲು ೮। ಇದಕ್ಕೆ ತೆಂ । ಆ
272ಲಗೂಡಾಗ್ರಹಾರದಭೂಮಿಬಿಟ್ಟ । ಹೇರಳಕೆರೆಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಆದಿ
273ಯಾಗಿಬೇಲಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ ।
274ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ತೆವ
275ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಹೊಸ
276ಕೆರೆಗೆಮು । ಕೋಡಿಬಳಿಯತೆವರಿರಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ

ಮೀನೇ ಪತ್ರದ ಮುಂಭಾಗ.

277ವತ್ತಿಪಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಈಕೋಡಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
278ಕ್ಕೆ ತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಕೊರಕಲುಪಡೂದಿಕ್ಕಪಡೂಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
279ಕ್ಕೆ ಮೂಡನಡದುಕಲ್ಲರೆಮಾಳದಬಣಿಯನಡುವೆತೆಂಕಮುಖವಾಗಿನೆ । ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
280ನಡದುಬಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಪೋ
281ಣಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದು । ಬಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆ
282ಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಜೋಡುಕಟ್ಟೆಕೆಳಗೆಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ

283ದಕ್ಕೆ ತೆಂಕನಡುಮಜೋಡುಗಟ್ಟೆಗೆಳಗ್ನೇಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿಮೂ
284ಡನಡದು । ನೈರುತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡುಹೊಲದಕೊರಕಲಿಗೆಮೂ । ತಿಟ್ಟನಲ್ಲಿಪ
285ಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದುಪತ್ತುಕಲ್ಲುಚೌಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಲು । ಇದಕ್ಕೆ ತೆಂಕನಡದು । ಈಯಲ್ಲಿಗೆನೈರು
286ತ್ಯಅಲಗೊಡುಕೆರಹಟ್ಟಿಯಲ್ಲಿಗೂಡಿದಮಾಳದಬೋರೇಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ತೆಂ
287ಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂಡನಡದು । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡ
288ದುಯಕೋಹಳ್ಳಿಯಲ್ಲಿಗೆನೈರುತ್ಯದೇಲಿಬಳೆಯಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂಡನ
289ಡದು । ಜೋಹಳ್ಳಿಯಲ್ಲಿಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಉಪ್ಪಿನಮೊಳಹೊಲಕ್ಕೀಶಾನ್ಯ । ಓಣಿಮಧ್ಯದಲ್ಲಿ । ತೆಂಕಮುಖ
290ವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಿಲಸೋಗೆಅಡುವಿಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕ
291ನಡದುಕುರುಬೂರುಯಲ್ಲಿಗೆಪ । ಉಪ್ಪಿನಮೊಳಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡು
292ಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಸಿದ್ದಯ್ಯನಹೊಲಕ್ಕೆಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಹೆಬ್ಬರೆಗೊಡ
293ಗೆಹೊಲಕ್ಕೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅಕ್ಕೂರಚಿಟ್ಟಿಗನಹೊಲದಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವಮುಖ
294ವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕುರುಬೂರೆಲ್ಲಿಗೆಪ । ಮಲ್ಲರಳ್ಳಿಯ್ಯನಹೊಲಹೊಲಕ್ಕೀಶಾನ್ಯಕಾಲ್ವೇಲಿಪಡೂಮುಖನೆ ೧ ಇದ
295ಕ್ಕೆ ತೆಂ । ಲಿಂಗಮುದ್ರಿಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆದಿಪಟ್ಟಿಹಳ್ಳಿಯಲ್ಲಿಗೀಶಾನ್ಯ । ಪುರವ
296ರ್ಗದಹೊಲಕ್ಕಾಗ್ನೇಯಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ಪತ್ತಿ ಪಡೂನಡದು । ಕಾಲ್ವೆಬಳಗೆಬಡಗಮುಖವಾನೆ ೧
297ಇದಕ್ಕೆ ತೆಂ । ಪತ್ತಿ । ಪಡುನಡದು । ಕಾಲ್ವೆಬಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯನಡದುಕಾಂಬುಗುತ್ತನಕಟ್ಟೆಹೊ
298ಲಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಓಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಪತ್ತಿ । ಪ । ನಡದು । ಆ
299ದಿಪಟ್ಟಿಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಲಿಂಗಮುದ್ರಿಪತ್ತು ಓಣಿಮಧ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಪತ್ತಿ । ಪಡುನಡದು । ಹೆಕನೂ
300ರಯಲ್ಲಿಗೆಈಶಾನ್ಯ । ಶ್ಯಾವೆಗ್ಗೆರೆಕೊಳಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಓಣಿಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ
301ನೆ೧ ಇದರಪ । ನೀರಪೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾನೆ೧ ಇದರಪ । ಮೂರುದಾರಿಗೂಡಿದಓಣಿಮಧ್ಯಬಡಗಮು
302ಖನೆ ೧ ಅಂತುಕ ಓಇದಕ್ಕೆ ಪಡುವನಡಮಬಸವವಜೇರಕಟ್ಟೆಗೆಮೂ । ಓಣೀಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬಪತ್ತಿ
303ಪ । ನಡದು । ಈಕಟ್ಟೆಗೆಪ । ಸೀರಿಮಧ್ಯಕೇತಳ್ಳಿಗಾಗ್ನೇಯ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಪುರದಯಲ್ಲಿಗಾಗ್ನೇ
304ಯ । ಬಡಗಮುಖವಾಗಿಕಾಲ್ವೇಲಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಳ್ಳಿಪೇಲಿಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬವಾಟಾಳಪುರದ
305ಯಲ್ಲಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರಳಿಮರಕ್ಕೆಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧
306ಇದಕ್ಕೆ ಬ । ವಾಟಾಳಲ್ಲಿಗೆಮೂ । ಹಾರುವನಕಟ್ಟೆಮಡುವಿಗಾಗ್ನೇಯ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಟಾ
307ಳಿಲ್ಲಿಗೀಶಾನ್ಯ । ಅಡುವಿನತೆವರಿನಮೇಲಿಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಟಾಳಲ್ಲಿಗೆಮೂ । ಕಾಲ್ವೆತಿಟ್ಟಿನ
308ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲಿಗೂಡಿದಬಳೆಯಮೂಡುಮುಖವಾಗಿವಾಟಾ
309ಳಿಯಲ್ಲೇಲೀಕಲ್ಲು ೧ ಇದರಬಡಗಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬಲ್ಲಿದೇವರಕಟ್ಟೆಮೇಲಣಗೂಡಿಗೆವಾಯ
310ವ್ಯ । ವಾಟಾಳಿಲ್ಲಿ ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖನೆ ೧ ಇದಕೆ ಪ । ಕಾಲ್ವೆಗೆತೆಂ । ವಾಟಾಳಯಲ್ಲಿಲಿಬಡಗಮುಖ
311ವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾಟಾಳಕಲ್ಲಿನಬಳೆಯಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
312ಬ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಓಣಿಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಇದೇಓಣಿಯಲ್ಲಿ
313ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾಕುಂಡಿಕಟ್ಟೆಗೆತೆಂ । ಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಏರಿ
314ಮೇಲೆಬೆಲವತ್ತುಮೂಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಹುಂಡಿಮಧ್ಯನಡದು । ಬಡಗವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದ
315ಕ್ಕೆ ಬ । ಕಳ್ಳಿಪೇಲಿಮುರದಲೆಲಿಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮಾರಿಗುಡಿಗೆನೈರುತ್ಯ । ತೆಂಕಮುಖನೆ
316ಕ ೧ ಇದಕ್ಕೆ ಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೂರಹುಣಿಸೆಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆಕ ೧ ಇದ
317ಕ್ಕೆಮೂ । ಈಹುಣಿಸೆಗೆನೈರುತ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಪೇಲಿಹೊರಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ।
318ಮೂ । ಬಲಿಗೆಪ । ತೆಂಕಮುಖನೆಇನಪ್ಪುಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿಗೆವಾ

319ಯುವ್ಯ । ಕೇತಹಳ್ಳಿಯಲ್ಲಿ ಗೆನೈರುತ್ಯಮೂಡವುಖನೆಂ ಇದಕ್ಕೆಬ । ಬವಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಮೂಡವುಖನೆಂ
320ಇದಕ್ಕೆಬ । ಧರ್ಮಯ್ಯನಹುಂಡಿಕೇತಳ್ಳಿಹುಂಡಿಮಧ್ಯನಡುವೇಲಿಬಳೀಯಮೂಡವುಖನೆಕಂ ಇದಕ್ಕೆಮೂ । ಕೇಥ
321ಳ್ಳಿಯಮಾವಿನಮರದಕೆತೆಂಕವುಖನೆಂ ಇದಕ್ಕೆಬ । ಲಿಂಗೇಗೌಡನಹಿತ್ತಲಪ । ಮೂಡವುಖನೆಕಂ ಇದ
322ರ । ಪ । ಪರಗಿನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ತೆವರಮೇಲೆಬಡಗವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೩೪

ಮೇ ಪತ್ರದ ಹಿಂಭಾಗ.

323ಇದಕ್ಕೆಬ । ಕೆಂಪಕಾಮನಕಟ್ಟೆಗಾಗ್ನೇಯಮೂಡವುಖವಾಗಿನೆಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಈಕಟ್ಟೆಗೆನೈರುತ್ಯ
324ಬಡಗವುಖನೆಂ ಇದಕ್ಕೆಬ । ಈಕಟ್ಟೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆತೆಂ । ಆಲಗೂಡುಕೇಥಳ್ಳಿಯಲ್ಲೆ ಕೂಡಿವಬ
325ಳಿಯ । ಮೂಡವುಖನೆಂ ಇದಕ್ಕೆಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ । ತಿಟ್ಟನಮೇಲೆಬಡಗವುಖನೆ ೧ ಇದಕ್ಕೆ
326ಪ । ಗುರುವುಲ್ಲನಹೊಲಕ್ಕೆತೆಂ । ಬಡಗವುಖನೆಂ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಪಡುವನಡದು । ಯರಗನಹಳ್ಳಿಕಲ್ಲಿಗೆ
327ಮೂ । ಮಿಣಿಚಿಕಟ್ಟೆಗೆತೆಂ । ಬೋರೆಲಿತೆಂಕವುಖವಾನೆಂ ಇದಕ್ಕೆನೈರುತ್ಯ । ನಂಜನಗೂಡವಾರ್ಗಕ್ಕೆಪ । ಲಿಂಗ
328ಮುದ್ರೆಗೆಬ । ಪಡುವವುಖನೆಂ ಇದಕ್ಕೆಪ । ವತ್ತಿ । ತೆಂಕನಡದು । ಹೂಡಿಗೆಬ । ಬನ್ನಿಹಳ್ಳಿಕಟ್ಟೆಯೇರಿಗೆಮೂ । ಪಡುವ
329ಮುಖನೆಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಕೋಡಿಯಲ್ಲಿಮೂಡವುಖವಾಗಿನೆಕಂ ಯಿದಕ್ಕೆಬ । ಓಣಿಗೆಪ । ಮೂಡವುಖನೆಂ ಇ
330ದಕ್ಕೆಬ । ಚನ್ನೇನಬಸವನಹೊಲಕ್ಕೆಪ । ಬೇಲೀಲಿಮೂಡವುಖನೆಂ ಇದಕ್ಕೆಬ । ಚೆನ್ನೇನಬಸವನಹಿತ್ತಲಬೇ
331ಲಿಗೆಪ । ಮೂಡವುಖನೆಕಂ ಇದಕ್ಕೆಬ । ಬನ್ನಿಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಆಲಗೂಡಕಟಾರಿಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ ।
332ಬೇಲಿವಳಗೆಮೂಡವುಖನೆಂ ಇದಕ್ಕೆಬ । ನಡದು । ವಾಯವ್ಯತಿರಿಗಿ । ಬೇಲಿವಳಗೆಮೂ । ವಾಗಿನೆಂ
333ಇದಕ್ಕೆಬ । ಅಡ್ಡಹಳ್ಳದಕಮರಿಗೆಪ । ಕಟಾರಿಕಲ್ಲಿಗೆಬ । ಮೂಡವು । ವಾನೆಂ ಇದಕ್ಕೆಬ । ಅಡ್ಡ
334ಹಳ್ಳದಬಳೀಹೊಲಕ್ಕೆಪ । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂ । ಮೂಡವು । ವಾನೆಂ ಇದಕ್ಕೆಬ । ಬನ್ನೀಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ ।
335ಈಶ್ವರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಕಟಾರೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡವು । ವಾನೆಂ ಇದಕ್ಕೆಬ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆಪ ।
336ತಿಟ್ಟನಮೇಲೆಮೂಡವು । ವಾನೆಂ ಇದಕ್ಕೆಬ । ಕಾಡಬಸವನಗೂಡಿಗೆಪ । ಕಿರಗಸೂರಯಲ್ಲಿ ಗೆನೈರುತ್ಯತಿ
337ಟ್ಟನಮೇಲೆಮೂಡವುಖನೆಂ ಇದಕ್ಕೆಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆಪ । ತೆಂಕವುಖನೆಂ ಇದಕ್ಕೆಮೂ । ಕುಂಭಾರನಮಾ
338ಳದಲ್ಲಿಕಿರಗಸೂರಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ತೆಂಕವುಖನೆಂ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಆಲಗೂಡಯಲ್ಲಿ ಕಲ್ಲಿಗೆ
339ಪ । ತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕಂ ಅಂತುಕಲ್ಲು ೧೦೦ ಇದರಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆತೆಂ । ಹಳ್ಳಕ್ಕೆಪ । ತೆಂಕವು ।
340ವಾನೆಂ ಇದಕ್ಕೆಬ । ವತ್ತೀ । ಮೂಡನಡದು । ಹಳ್ಳಕ್ಕೆವು । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ತೆಂಕವುಖನೆಂ ಇದಕ್ಕೆಮೂ । ಜಕ್ಕತಂ
341ಗೀಕಟ್ಟೆಗೆಬ । ಯಲ್ಲಿ ಕಲ್ಲಮೂಡವತ್ತುತೆಂಕವುಖನೆಂ ಇದರಬ । ಕಿರಗಸೂರಲ್ಲಿ ಗಾಗ್ನೇಯ । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ ।
342ತೆಂಕವುಖವಾನೆಂ ಇದಕ್ಕೆಮೂ । ಹುಣಸೂರಯಲ್ಲಿ ಗೆತೆಂ । ಬೈರಾಪುರದಲ್ಲಿ ಗೆಪ । ತೆಂಕವುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ನಡ
343ದು । ಬೈರಾಪುರದಲ್ಲಿ ಗೆಪ । ಜಾಲಗೂಡುಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಪಡುವವುಖವಾಗಿನೆಂ ಇದಕ್ಕೆಮೂ । ಹಾಲನಹುಂಡಿ
344ಕಜ್ಜೀಹೊಲಕೀಶಾನ್ಯತೆಂಕವುಖವಾಗಿನೆಂ ಇಲ್ಲಿಂದಆಗ್ನೇಯ । ಹಾಲನಹುಂಡಿಕಟ್ಟೆಗೆಈಶಾನ್ಯನೈರುತ್ಯ
345ವುಖವಾಗಿನೆಂ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೈರಾಪುರದಯಲ್ಲಿ ಗೆತೆಂ । ಕೊರಕಲುಹಳ್ಳಕ್ಕೆಮೂ । ನೈರುತ್ಯವುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ
346ತೆಂ । ವತ್ತಿ । ಮೂಕಲಿಂಗನಕಟ್ಟೆಮೇಲೆನಡದು । ಈಕಟ್ಟೆಗೆಮೂ । ತೆಂಕವುಖವಾನೆಂ ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರದ
347ಯಲ್ಲಿ ಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕವುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಇದಕ್ಕೆ ಆಗ್ನೇಯ । ಈಮೇಲೀನೈರುತ್ಯದಿಕ್ಕುನೈರುತ್ಯವುಖನೆ ೧
348ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರದಲ್ಲಿ ಗೆತೆಂ । ಬೇವಿನಮರದಮೂ । ತೆವರಮೇಲೆತೆಂಕವುಖನೆಂ ತೆಂಕವುಖನೆಂ ಇದಕ್ಕೆಬ । ಚೆಂಗಿಗ
349ರಾಯನಕೊಡಗೆಹೊಲಕ್ಕೆನೈರುತ್ಯತೆವರಿನಮೇಲೆಮೂಡವುಖವಾನೆಂ ಇದಕ್ಕೆಮೂ । ಈಹೊಲಕ್ಕೆ
350ಆಗ್ನೇಯತೆವರಮೆಲೆತೆಂಕವುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಈಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಡವುಖವಾನೆ ೧ ಇದಕ್ಕೆ
351ಮೂ । ಬೈರಾಪುರದಲ್ಲಿ ಗೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕವುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಹೊಲದಕಾಲ್ವೆಗೆಪ । ತೆವರ
352ಮೇಲೆಮೂಡವುಖನೆ ೧ ಇದರಮೂ । ಬೈರಾಪುರದಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ಹೊಲದಕಾಲ್ವೆತೆವರಮೇಲೆತೆಂಕ
353ವುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದಲ್ಲಿ ಗೆಮೂ । ಪೋಣೇಮಧ್ಯಮೂಡವುಖನೆಕ ೧ ಇದರಮೂ । ಕೆರೆ

354ಗನೀರುಬರುವಕಾಲ್ವೆಗೆಮೂ । ತಿಟ್ಟುನಮೆಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬಡಗಪಡುವತ್ತಿ । ಬೇಲಿಗೆಮೂ । ತೆವ
355ರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾ
356ಪುರದಯಲ್ಲಿಗೆಆಗ್ನೇಯ । ತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತಂ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬಾಚಂನವಡೇರ
357ಕಟ್ಟೆಗಾಗ್ನೇಯಕಳ್ಳೇಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಈಕಟ್ಟೆಗೀಶಾನ್ಯನರಸಿಹ್ಮಪು
358ರದದೇವರಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ಕೆರೆಯೇರೀಕೆಳಗೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ಬೈರಾಪುರದಯಲ್ಲಿ
359ಕಲ್ಲಿಗೆಮೂ । ಬೇಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಪ । ತೆವರಮೆಲೆಬಡಗನಡ
360ದು । ವ್ವೆಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಮೆಲೆಬಡಗನಡದು । ಹಳೆಕ
361ಲ್ಲಿಗೆಬ । ದಾರಿಗೆತೆಂ । ಮೂಡಮುಖನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದಯಲ್ಲಿಗೆಮೂ । ಕಖಲಾನದೀವಳಹಾ
362ಕಕೊಂಡುಮೂಡನಡದು । ರಾಮಚಂದ್ರಪುರಕ್ಕೀಶಾನ್ಯದಮೇಗಡಪ । ಯವರುಗಡಹಿನನಡುಹೊಳೆ
363ಗಾಗಿತೆಂಕಲುಹುಲ್ಲಡುವಿನಬಳಿಯುನೆಟ್ಟುಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು ॥ ಅಂತುನೆಟ್ಟುಕಲ್ಲು ೧೯
364ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಿಂದಪರಿವರ್ತನೆಯಾಗಿತೆಗದುಕೊಂಡಭೂಮಿಮತ್ತೂನ
365ರಸಿಹ್ಮಪುರದಮಹಾಜನಂಗಳಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿಸಹವಳಹಾಕಿಕೊಂಡುತಲ
366ಗೂಡಮಹಾಜನಂಗಳುನರಸಿಹ್ಮಪುರದಮಹಾಜನರಿಗೆಸಹಪೂರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುವಭೂಮಿಸಹ
367ಅವರವರಭೂಮಿವಿಂಗಡಿಸಿಬಿಟ್ಟರಾಮಚಂದ್ರಪುರದಕೂಟವಾದಭೂಮಿಗೆ

ಒನೇಪತ್ರದ ಮುಂಭಾಗ.

368ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟುವಿವರ । ಅಗ್ರಹಾರಕ್ಕೆವಾಯವ್ಯ । ಚನ್ನವಡೇರಕಟ್ಟೆಗೀಶಾನ್ಯ । ಬೇಲಿಗೆತೆಂ । ಇರು
369ವಕಲ್ಲಿನಿಂದವೋಣಿಗಾಗಿಮೂಡನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕಮುಖವಾನೆಟ್ಟು
370ಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳಿಆಗ್ನೇಯಮುಖನೆಕ ೧
371ಇದಕ್ಕೆಮೂ । ನರಸಿಹ್ಮಪುರದಮಹಾಜನರನಿವೇಶನದಬೇಲಿಗೆಪ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
372ತೆಂ । ಅಗ್ರಹಾರದಕೋಟೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇದರಮೂ । ನರಸಿಹ್ಮಪುರದನಿವೇಶನದಬೇ
373ಲಿಗೆತೆಂ । ಈಕೋಟೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮೂಲಸ್ಥಾನೇಶ್ವರರಗುಡೀ
374ತೋಟದಬೇಲಿಗೆವಾಯವ್ಯಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯಬಿ
375ದರತಾಳಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಈತೋಟದಾಗ್ನೇಯ । ಆಲಗೂಡಕಲ್ಲ
376ಣಿಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕಈಅಣೆದಾಟಿಈತೋಟದನೈರುತ್ಯಮೂಲೇಲಿಪಡುವ
377ಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ತೋಟದಾಗ್ನೇಯತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ಆಲಗೂಡಗದ್ದೆಬಳೇನೊ
378ಣೀವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದರತೆಂ । ಕಟ್ಟೆಗೆರೆಯೇರೀಬಡಗವತ್ತುಬಡಗಮುಖನೆಕ ೧ ಇದ
379ಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದುಯೇರಿಮೇಲೆಬಡಗಮುಖವಾನೆಟ್ಟುಕ ೧ ಇದರಪ । ಯೇರಿಮೇಲೆಬಡಗಮು
380ಖವಾನೆಕ ೧ ಇದರವಾಯವ್ಯಮುಖನಡದುಯೇರಿಮೇಲೆಬಡಮುಖನೆ ೧ ಇದರಪ । ಕಲ್ಲಣೆಗೆಮೂ । ಬಡ
381ಗಮುಖನೆ ೧ ಯಿಯೇರಿಮೇಲೆಪ । ನಡದು । ಕಟ್ಟೆಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನೈರುತ್ಯತಿರಿಗಿ ।
382ಆಪ್ಪುಗನಕಟ್ಟೆಬಳಗೆರೆಯಲ್ಲುಬಡಗಮುಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಗದ್ದೆಗೆಬ । ಬ
383ಸ್ತಿಗದ್ದೆಗೆವಾಯವ್ಯ । ಕಾಲ್ವೆಗೆಪ । ತೆವರಮೇಲೆಪಡೂಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ತಿರುಮಕೂ ।
384ಡಲದೇವಸ್ಥಾನದಲ್ಲೆತೋಟದಪ । ತೆಂಕಮುಖನೆಕ ೧ ಈಬಸ್ತಿಗದ್ದೆಗೆಮು । ಆಲಗೂಡಗದ್ದೆಪ
385ಪಡೂಮುಖನೆಕ ೧ ಇದರಪ । ಚನ್ನಿಗರಾಯನಗದ್ದೆಗೆಬ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಕೊ
386ತ್ತಲೆತೆವರಮೇಲೆಬ । ನಡದು । ಕಾಲ್ವೆಗೆಮು । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟುನಮೇಲೆಬಡಗ
387ಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಆಲಗೂಡುಗೋವಾಳದಲ್ಲೆಗೆಬ । ಹಿರಿಕೆರೆಕೆಳಗಣಿನೊಸೆಗದ್ದೆಗೆಪ । ಕಾ
388ಲ್ವೆಗೆಪ । ತಿಟ್ಟುನಮೇಲೆಪಡೂಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡುಯಲ್ಲೆಗೆಬ । ಕೆರೆಗೆತೆಂ । ಮಾರ್ಗಕ್ಕೆಮು । ತಿ

389ಟ್ಟನವೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಕೆರೆಗೆತೆಂ । ಕೊಡಿಗೆಪ । ಬೈರಾಪುರದದಿಕ್ಕಿನಿಂದನೀರು
390ಬರುವಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟನವೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನಡದುಮೂಡವತ್ತಿಕೆರೆಯೇ
391ರಿಕೊನೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವಳಗೆರೆಯುವಾಮನಮುದ್ರೆಕಲ್ಲಪಡುವದಿಕ್ಕುಪ
392ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಕೆರೆಗೆಪ । ಉಡ್ಡಹಳ್ಳಕ್ಕೆಬ । ಹರಳುಗುಂದಿಗೆತೆಂ ।
393ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಿರಿಕೆರೆಗೆಪ । ಹಳ್ಳದಅಡುವಿಗೆಆಗ್ನೇಯ । ಹೊಲದತೆವರ
394ಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯ । ನೈರುತ್ಯಮುಖ
395ನೆಕ ೧ ಈಯಲೆತೋಟದವೂ । ಬೇಲಿಗಾಗ್ನೇಯನಡದು । ಕೆರೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಈಯಲೆತೋ
396ಟದವೂ । ತೆಂಕಮುಖವಾಗಿನಡದು । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೆವೂ । ಕೀಗೆಮೆಳೆಗೆವೂ । ಪಡುವಮುಖನೆ
397ಕ ೧ ಇಲ್ಲಿಂದಆಗ್ನೇಯನಡದುಹಿರಿಕೆರೆಗೆಪ । ಕಲ್ಲುಮಾಳಕ್ಕೆವೂ । ಸಂಬುಗೌಡನಹೊಲಕ್ಕೆಬ । ವ
398ಳಗೆರೆಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆವೂ । ಕೆರೆಗೆತೆಂ । ಪುಟ್ಟಗಟ್ಟೆಗೆಯೇರಿವತ್ತುತೆಂಕಮು
399ಖನೆಕ ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನಡದುಕೆರೆಗೆತೆಂ । ಮಾವಿನಮರದದೊಡ್ಡತೋಪಿಗೆಬ । ತಿಟ್ಟನ
400ಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಪಾದ್ರೀಮರಕ್ಕೆಬ । ತೋಪಿನಹೊಲಕ್ಕೆಪ । ಬೇಲಿಗೆಪ । ತಿ
401ಟ್ಟನವೇಲೆಮೂಡಮುಖನೆಕ ೧ ಈದೊಡ್ಡತೋಪಿನಹೊಲದಪ । ಬೆಲಿವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯನಡದು । ಕೆ
402ರೆಗೆತೆಂ । ಆಲಗೂಡವಳಗೆರೆಕೆಬ್ಬೆಹೊಲದನೈರುತ್ಯಆಗ್ನೇಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದಈಕೆಬ್ಬೆಹೊ
403ಲದತೆಂ । ತೆವರಮೇಲೆಮೂಡನಡದು । ಕೆರಕಟ್ಟೆಗೆವೂ । ವೋಣಿಯಿಂದಕೆರೆಗೆನೀರುಬರುವಹಳ್ಳಕ್ಕೆವೂ । ತೆಂ
404ಕಮುಖನೆಕ ೧ ಈಕೆರೆಯೇರಿಮೇಲೆಮೂಡಲಕೋಡಿಗಾಗಿಬಡಗನಡದು । ಬೂದಿತಿಟ್ಟನಹೊಲಕ್ಕೆ
405ಪ । ದೇವಿಆಲದವರಕ್ಕೆಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ಕೆರೆಗೆಬ । ತೆರಿ
406ಹೊಲಕ್ಕಾಗ್ನೇಯ । ತಿಟ್ಟನವೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಾಹಿರಿಕೆರೆಯೇರಿವತ್ತುಪಡುವನಡ
407ದು । ಬಡಗವತ್ತಿಆಲಗೂಡಗದ್ದೆಗೆವೂ । ನರಸೀಪುರದಮಾವಿನತಾಳಗದ್ದೆಗೆವೂ । ಬಡಗಮು
408ಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ಗುಂಡುಗಲ್ಲಗದ್ದೆಗೆವೂ । ತೊರೆಗೆರಿಗೆಪ । ಕಾಲ್ವೆಗೆವೂ । ಬಡಮುಖನೆ
409ಕ ೧ ಇದಕ್ಕೆಬ । ಕಾಳನಹಿತ್ತಲಿಗೆತೆಂ । ಕಾಮರಸನಹಿತ್ತಲಬೇಲದವರಕ್ಕೆಬ । ಮೂಡಮುಖನೆ ೧

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

410ಇದಕ್ಕೆಬ । ತಿರಕನಮನೆಗೆಬ । ಕಾಳನಮನೆಗೆತೆಂ । ಈಮನೆಮಧ್ಯಮೂಡನಡದು । ಆಲಗೂಡ
411ಸಾಂತನಮನೆಮೂಗಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಈಕಾಳನಮನೆಮೂಡಲುಮೊಗಡಿ
412ಗಾಗಿತೆಂಕನಡದುಲಿಂಗನಮನೆಗೆಪ । ಕಾಳನಮನೆಗೆವೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆವೂ ।
413ಸೊಪ್ಪಿನಲಿಂಗನಮನೆಗೆತೆಂ । ಸಂನಿಪಟ್ಟಿವಳಗೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆವೂ । ಆಲ
414ಗೂಡೆಲ್ಲಿಗೆತೆಂ । ಊರಿಗೆವೂ । ಅರಳೆಮರಕ್ಕೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರವೂ । ಹೊಗೆತೋಟ
415ಕ್ಕೆಪ । ಆಲಗೂಡೆಯಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ಅರಳೆಮರಕ್ಕೆವೂ । ಮೂಡ
416ಮುಖನೆ ೧ ಇದಕ್ಕೆವೂ । ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೆನೈರುತ್ಯ । ಆಲಗೂಡೆಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ
417ಕ ೧ ಇಲ್ಲಿಂದತೆಂ । ಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯ । ಬೇಲೀಬಳಿಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ವ
418ತ್ತಿಪಡುವನಡದು । ಊರಿಗೆವೂ । ಕೋಳಿಕೆರೆಗೆವಾಯವ್ಯ । ಬಸರಿಮರಕ್ಕೆಬ । ಪಡುವಮುಖನೆಂ ಇ
419ದರತೆಂ । ಊರಿನಾಗ್ನೇಯ । ಪಾದ್ರೀಮರಕ್ಕೆವಾಯವ್ಯ । ಪಡುವಮುಖನೆಕಂ ಇದರತೆಂ । ವತ್ತಿಮೂಡನ
420ಡದು । ಪಾದ್ರೀಮರಕ್ಕೆವೂ । ಬೇಲಿಗೆಬ । ತೆಂಕಮುಖವಾನೆಕಂ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೂದಿಹೊಲದವೂ । ತಿ
421ಟ್ಟನವೇಲೆದಾರಿಗೆಪ । ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆತೆಂ । ಎಲೇತೋಟದವೂ । ಬೇಲಿಬಳಿಯಪಡುವಮು
422ಖನೆಕಂ ಇದಕ್ಕೆನೈರುತ್ಯ । ಯಲೆತೋಟದಬೇಲಿಹೊರಗೆವಾಯವ್ಯಮುಖನೆಟ್ಟಕಂ ಇದರತೆಂ ।
423ಯಲೆತೋಟದವಳಗೆಹಳೇಅಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆಪ । ಕೆರಹಟ್ಟಿಯಲೆತೋಟಕ್ಕೆವೂ । ಕಡ

[424]ಗಿನಮೇಲೆಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬಾವಿಗೀಶಾನ್ಯನೈರುತ್ಯಮುಖನೆಕಇದಕ್ಕೆಮೂ । ಆಲ
[425]ಗೂಡಅಡುವಿಗೆಪ । ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಈಅಡುವಿಗಾಗ್ನೇಯ । ಕೊಳದಹೊಲಕ್ಕೆಪ । ಬೇ
[426]ಲಿಹೊರಗಾಗ್ನೇಯಮುಖನೆಕಂ ಇದಕ್ಕೆಬ । ಈಅಡುವಿಗೆಮೂ । ಕಾಳನಹೊಲದಬೇಲಿಪ । ಪಡುವಮುಖ
[427]ನೆಕಂ ಇದಕ್ಕೆಬ । ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೆಮೂ । ಕೋಳಿಕೆರೆಹೊಲಕ್ಕೆತೆಂ । ಅಗತೆಹೊಲದಬ । ಬೇ
[428]ಲಿಹೊರಗೆವಾಯವ್ಯದಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಂ ಇದರಮೂಡಲುಹರಳುಕೆರೆದು
[429]ಹೊಲದಬ । ಬೇಲಿತೆಂಕನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೇವಲಯಪೂರ್ಣವಾಯಿತೂಅಂತೂನೆಟ್ಟ
[430]ಕಲ್ಲು ೬೫ ಬೂದಿತಿಟ್ಟಿನಹೊಲದಚತುರಕ್ಕಕ್ಕೆನೆಟ್ಟಕಲ್ಲುವಿವರಈಹೊಲಕ್ಕೀಶಾನ್ಯ ।
[431]ಆಲಗೂಡಅಡುವಿಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕಂ ಇದಕ್ಕೆತೆಂ । ಉರಗನಕಟ್ಟೆಹಳ್ಳ
[432]ಕ್ಕೆ ಈಶಾನ್ಯ । ಆಲಗೂಡಯಲ್ಲಿಗೆಬ । ಪಡುವಮುಖವಾನೆಕಂ ಇದಕ್ಕೆನೈರುತ್ಯ । ವೃಪ್ಪಿನಮೊಳೆಅಡು
[433]ವಿಗೆಬ । ದಾರಿಗೆಬ । ತೆಂಕಲುತೆವರಿನಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರತೆಂ । ವತ್ತಿಪಡುವನಡದುಕಟ್ಟೆಗೆ
[434]ರೆಗಈಶಾನ್ಯತೆವರಮೇಲೆಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆಬ । ತೆಂಗಿನತಾಳಹೊಲಕ್ಕೆಮೂ । ನಾರಾಯಣಭ
[435]ಟ್ಟರಗದ್ದೆಗೆತೆಂ । ತಿಟ್ಟಿನಮೇಲೆತೆಂಕಮುಖನೆಂ ಇದರಮೂ । ಆಲಗೂಡಗುಂಡಿಗದ್ದೆಗೆಆಗ್ನೇಯ ।
[436]ತೆಂಕಮುಖವಾಗಿನೆಕಂ ಇದರವಾಯವ್ಯಹೊಳೆತಡಿಗದ್ದೆಗೆತೆಂ । ಬೂದಿತಿಟ್ಟಿನಹೊಲದಪ । ತೆವ
[437]ರಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಕಂ ಅಂತೂಬೂದಿತಿಟ್ಟಿನಹೊಲಕ್ಕೆಕ ೭ ಮತದಗದ್ದೆಯಲೆತೋಟಕ್ಕೆ
[438]ನೆಟ್ಟಕಲ್ಲುಆಲಗೂಡುಮನೆಯುನಯಲೆತೋಟಕ್ಕೆತೆಂ । ಚೆನ್ನಿಗರಾಯನಕೊಡಗೆಯಲೆತೋಟದವಾ
[439]ಯವ್ಯ । ಕಡಗಿನಬೆಳೆಯತೆಂಕಮುಖನೆಕಂ ಇದಕ್ಕೆತೆಂ । ಈಕೊಡಗೆತೋಟಕ್ಕೆನೈರುತ್ಯ । ಕೆರೆಯೇರಿ
[440]ಗೆಬ । ಬಿದರಮೆಳೆಬಡಗಲುಪಡುವಮುಖನೆಕಂ ಇದಕ್ಕೆಪ । ಯಲೆತೋಟಕ್ಕಾಗ್ನೇಯ । ಹಿರೀಕೆರೇ
[441]ಯೇರಿಗೆಬ । ಬಡಗಮುಖವಾನೆಂ ಇದಕ್ಕೆಬ । ಯಲೆತೋಟಕ್ಕೆತೆಂ । ಕಡಗಿನಮಾನ್ಯಮೂಡಮುಖನೆಕ ೧
[442]ಅಂತೂಕಲ ಸೋಮೇಶ್ವರಗುಡಿಹೊಲಕ್ಕೆಕಲ್ಲನೆಟ್ಟದ್ದು । ಈಹೊಲಕ್ಕೆವಾಯವ್ಯ । ಪಟ್ಟಣದಂಪುನ
[443]ಗುಡಿಗಾಗ್ನೇಯದಾರಿಹೊಲಕ್ಕೆನೈರುತ್ಯ । ತಿಟ್ಟಿನಮೇಲೆತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಗೆಈಶಾನ್ಯತೆಂಕಮು
[444]ಖವಾನೆಂ ಇಲ್ಲಿಂದಬಿದ್ದಕೋಟೆತಿಟ್ಟಿನಿಂದಮೂಡನಡದುಈಗುಡಿಗೀಶಾನ್ಯ । ದಾರಿಹೊಲಕ್ಕೆತೆಂ ।
[445]ಮಾರಕಟ್ಟೆಯಕಟ್ಟೆಗೆವಾಯವ್ಯ । ಬೇಲಿಗೆಮೂ । ತೆಂಕಮುಖನೆಕಂ ಇಲ್ಲಿಂದತೆಂ । ಗೊಬ್ಬರಗಾಲಹೊ
[446]ಲಕ್ಕೆಪ । ದಾರಿಗೆಪ । ಬೇಲಿಗೆಮೂ । ಪಡುವಮುಖನೆಕಂ ಇದಕ್ಕೆಪ । ನಡದು । ಬಡಗವತ್ತಿ । ಆಲಗೂಡನಿವೇ
[447]ಕನದಬಿತ್ತಲಿಗೆಬ । ತಿಟ್ಟಿನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದರಬ । ಆಲಗೂಡೆಲ್ಲಿಗೆಮೂ । ಈಗುಡೀಹೊಲಕ್ಕೆ
[448]ತಂ । ಮೂಡಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಗೆಬ । ಹೊಮ್ಮನಗುಡಿಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಗೆಮೂ । ಬಡಗಮುಖ
[449]ನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಿಗೆಬ । ಕರುಗಾಲಹೊಲಕ್ಕೆನೈರುತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ತೋಪಿನಹೊಲ
[450]ಕ್ಕೆತೆಂ । ತಿಟ್ಟಿನಮೇಲೆಆಗ್ನೇಯಮುಖನೆಟ್ಟಕ ೧ ಅಂತೂಕರುಗಾಲುಸೋಮೇಶ್ವರಹೊಲಸಹಾಹೊಲ ಂಕ್ಕೆ ಕ ೯
[451]ರೇಪಿಗದ್ದೆಯಲೆತೋಟದಚತುರಕ್ಕಕ್ಕೆನೆಟ್ಟಕಲ್ಲು । ಈತೋಟಕ್ಕೀಶಾನ್ಯ । ಅಗಸ್ತ್ಯೇಶ್ವರತೋಟಕ್ಕೆಪ । ಪಡುವು
[452]ಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯಪಡಮುಖನೆ ೧ ಇದರಪ । ಕಡಗಿನಮಧ್ಯಮೂಡಮುಖ
[453]ನೆಕ ೧ ಇದರಬ । ಕೆರೆಕೆಳಗಣಗದ್ದೆಗೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಅಂತೂಮಾತೃಗ್ರಾಮಕ್ಕೆಕಲ್ಲು

ಯರಗಂಬಳ್ಳಿಯ ಮೊದಲಹಳ್ಳಿ.

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[454]ಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮ ೧ ಜವರಾಯವಾಸನಹಾಂಡಿ ೧ ಕೆರೆ ೩ಕ್ಕೆ ಸಹವಾಸನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ
[455]ವಿವರ । ಊರಮಧ್ಯದಲ್ಲಿ । ಗ್ರಾಮಕ್ಕೆಮೂಡಲುಹನ ಮಂತರಾಯರಗುಡಿಗೆಬಡಗಲುಅರಳೀಮರಕ್ಕೆ
[456]ತೆಂಕಲು । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುಪಡುವಲುತೆಂಕಲುಬಡಗಲುಈಮುಖವಾ

[457]ಗಿನೆಟ್ಟಕಲ್ಲುಯಂಬಲ್ಲಿನಂಜ್ಞೆಯಾಗಿವಂದುವಂದೇಅಕ್ಷರಬರೆಯುತ್ತ ಇದೆ । ಊರಿಗೀಶಾನ್ಯತಲೆಕಾವುನ
[458]ಗುಡ್ಡಕ್ಕೆ ಬ । ಗುಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಬಟ್ಟದದಾರಿಗೆಬಡಗವತ್ತುಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮು । ತಿದ್ದಿದಮು ೧
[459]ಇದರತೆಂ । ನ । ತಲೆಕಾವುನಗುಡ್ಡದಬೊಂಬೆಗಲ್ಲವತ್ತು ಡಿಂಬದಮೇಲೆ । ಬಗುತನಕಟ್ಟೆಗೆಬ । ಕಾರೇಹಣಿಗೆಮೂ ।
[460]ಬೊಂಬೆಗಲ್ಲಿಗೆಪ । ಗುಂಬಳ್ಳಿಯರಗಂಬಳ್ಳೀ ೨ ಯಲ್ಲೆ ಕೂಡಿದಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಬುಗುತನಕಟ್ಟೆ
[461]ಗಾಗಿಕಲ್ಲುಗುಡ್ಡೆಯಿಂದನಡದುಹೀಬಕೆಹಳ್ಳದಬಳಿಯಳಳವಂದೂರತಿಮ್ಮೇಗೌಡನಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಬ । ಬಳೀಕ
[462]ಲ್ಲಬಟ್ಟದೆಲ್ಲೆ ಗೆಪ । ಬೆಜ್ಜಲುಮರದಬಳಿಯಲಿಗ್ನೇಯದಿಕ್ಕಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಪಡುಮುಖನೆಕ ೧ ಇದ
[463]ರಪ । ನ । ಚೆಂನುವೀರನಕಟ್ಟೆಆಲದಮರದಕೆಳಗೆತಿಮ್ಮನಪಾಳ್ಯದೆಲ್ಲೆ ವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳೀಬಡಗಮುನೆ ೧
[464]ಇದರಪ । ವತ್ತಿ । ತೆಂ । ನ । ಬಂಣಗೆಂಪನಕಟ್ಟೆತಾರಲಮರಕ್ಕೆತೆಂ । ತಿಮ್ಮನಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಬ । ಲಿಂ । ಮುದ್ರೆವತ್ತೂ ಬ
[465]ಡಗಮು । ನೆಕ । ಇದರಪ । ನ । ತಿಮ್ಮನಪಾಳ್ಯದಕಂಬಿಕೆಕ್ರದಕಲ್ಲಿಗೆಮೂ । ಲಿಂ । ಮುದ್ರೆಕಲ್ಲತೇಂ । ವತ್ತು ಬಡಮುನೆ
[466]ಕ ೧ ಇದರ ಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹೊಸಪುರದಯಲ್ಲೆ ಗೆಬ । ಕೇಲೀಬಳಿಹೊಸಪುರದದನಪಾಳದತೆವರಮೇಲೆಬಡ
[467]ಮು । ನೆ ೧ ಇಪ । ನ । ಬ । ವತ್ತಿ । ಹೊಸಪು । ಲ್ಲೆ ಬಳಿ । ಯರನು । ಹೊಸಮರ ೨ ಲ್ಲೆ ಕೂಡಿದಬಳಿಪುಣಸೇಮರದಮೂ ।
[468]ಬಳಿಲಿಂ । ಮುದ್ರೆವತ್ತು । ಬಡಗಮುನೆ ೧ ಇದರಪ । ಹೊಂಗನೂರಹೊಸಪುರದಕಲ್ಲುಗದ್ದೆಗೀಶಾನ್ಯಕಂಕ್ರಗೌಡನತೆವರ
[469]ಕಟ್ಟೆಗೆಪ । ಸಿದ್ದನಯತೀಹೊಲದತೆಂ । ಗಂಗವಾಡೀಪ್ರೋಣಿಗೆತೆಂ । ಲಿಂ । ಮುದ್ರೆವತ್ತು ಬಡಮುಖನೆ ೧ ಇದರಪ । ದೊಡ್ಡವೀರ
[470]ನಕಟ್ಟೆಪಾಳಕ್ಕೆತೆಂ । ಹೊಸಮರದಕಲ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗವಾಡೀದಾರಿಯಬಳಿಯಲಿಂಗಮುದ್ರೆಪ । ವತ್ತು ಬಡಮುನೆ ೧
[471]ಇದರಪ । ನ । ಹೊಸಮರದಕಲ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗ್ವಾಡೀಮಹಂತೊಡೇರಯರೇಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಸಿ
[472]ದ್ದೇಗೌಡನಕಟ್ಟೆಯೇರೀಮೇಲೆಹೊಂಗನೂರಹೊಸಪುರದೆಲ್ಲೆ ಗಂಗ್ವಾಡೀಯಲ್ಲೆ ಯರಗಂ । ಯಲ್ಲೆ ಮೂರೆಲ್ಲೆ ಕೂಡಿದ
[473]ಬಳಿಯಲಿಂಗಮುದ್ರೆಮೂಡವತ್ತಿಲ್ಲಿಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಪಡುವಲುಗಂಗ್ವಾಡೀಯಲ್ಲೇಇರೂದರಿಂದ
[474]ಯಿಾಯೇರೀಮೇಲಣಕಲ್ಲಿಂದಯಿಾಪೂರದೊಡ್ಡ ವೀರನಕಟ್ಟೆಯರೆಗಟ್ಟನವಡ್ಡರತಿಮ್ಮನಹೊಲದಪ । ತೆವರಮೇಲೆಬಡಗನಡ
[475]ಮು। ಗಂಗ್ವಾ। ಯಲ್ಲೆ ಗೆಮೂ । ಈವೀರಪ್ಪನಕಟ್ಟೆಹೊಲದಪಡುವಲತೆವರಮಧ್ಯಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ವೀ
[476]ರನಹೊಲದಬಡಗತೆವರಪಡುವಲುಮೂಲೆ । ಗಂಗ್ವಾ । ಯಲ್ಲೆ ಬಳಿ । ಯರೇಕೆರೆಗೆನೀರುಬರೂವದೊಡ್ಡ ವೀರನಕಟ್ಟೆಕಾಲ್ವೆಯೇರಿಗೆ
[477]ತೆಂ । ಜವರಾಯದಾಸನಹುಂಡಿಗಾಗ್ನೇಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಈಕಾಲ್ವೆ ೨ ಮೂರು
[478]ಬಡಗನಡದುಈಕಾಲ್ವೆಬಡಗತೆನರಮೇಲಪ । ನ । ಯರೇಕೆರೆಗೆನೀರುಬರುವಕಾಲ್ವೆಯೇರಿಗೆತೆಂ । ಗಂಗ್ವಾಡಿಗೀಶಾನ್ಯ
[479]ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬ । ನ । ತೊಂಡಿನಹನುಮನಗಂಗ್ವಾಡಿಹೊಲದಮೂ ।
[480]ಯರೆಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಕೆರೆಗೆಪ । ಯರಗಂ । ಬಲಗೈಯವರಹುಂಡಿಯಹುಲ್ಲಹಿತ್ತಲವತ್ತುಗಂಗ್ವಾ । ಯಲ್ಲೆ ಹೊ
[481]ಲದಬಡವತ್ತು ಮೂಡಮುನೆಕ ೧ ಇಲ್ಲಿಂದತೊಂಡಿನಹನುಮನಹೊಲದತೆಂ । ಕವಾರದಮೂಡಪಡುವಅಡ್ಡತೆವರುಇದಕ್ಕೆಗಂ
[482]ಗ್ವಾಡಿಮರಳಹೊಲದಬಡಗಲತೆವರುಈಮಧ್ಯಪ । ನ । ಗಂಗ್ವಾ। ಯರಗಂ । ಯಲ್ಲೆ ಕೂಡಿಯಿರುವಅರಳೀಬಸರೀಮರಗ
[483]ಳಮೂ । ವತ್ತು ಈಹನುಮನಹೊಲದತೆಂಕಲತೆವರುಗಂಗ್ವಾಡೀಯಲ್ಲೆ ಹೊಲದತೆವರವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಗಮುಖನೆ
[484]ಕ ೧ ಇಲ್ಲಿಂದಪ । ಗಂಗ್ವಾಡೀಬಸನೈನಕಟ್ಟೆಗೆತೆಂ । ಗಂಗ್ವಾ । ಯಲ್ಲೆ ವತ್ತು ಮರಳಹೊಲದರೆಕಲ್ಲಿಗೆಪ । ನೊಸೆಬಳಿಯಲಿ
[485]ಗಮುದ್ರೆಬಳಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಗಂಗ್ವಾಡೀಕೆರೆಗೆಬೇಳನೀರಗಾಲ್ವೆಅಂಕೋಲೆಬಡಗವತ್ತು ತೆವರಮೇ
[486]ಲೆಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ಬ । ವತ್ತಿ । ಗಂಗ್ವಾ । ಯರಗಂ । ೨ ಯಲ್ಲೆ ಬಳೀನೊಸೆಮಾಳ । ಬಸನೈನಕಟ್ಟೆಗೆ
[487]ಪ । ಗಂ। ಗದ್ದೆಗೆನೀರುಬರುವಮೂಡಕಾಲ್ವೆವತ್ತುಮುತ್ತಗದವೆಳೆಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಗಂ । ಗದ್ದೆಇರೂದರಿಂದಈ
[488]ಬಳೀಮುತ್ತಕದವೆಳೆನೊಸೆಯಿಂದಬ । ನ । ಪಡುವಲಾಗಿಮುದ್ದಮಂಡನಹೊಲದನೊಸೆಬಳಿಯ ।ಗಂ। ಗದ್ದೆಗೆನೀರುಬರುವಮೂಡಲ
[489]ಕಾಲ್ವೆವತ್ತುದೊಡ್ಡಹುತ್ತದಪ । ನೆರವಾಗಿತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಗಂ । ಗದ್ದೆಮೂಡಲಕಾಲ್ವೆತೆವರಮೇಲೆಬ । ನ ।ಗಂ।
[490]ಗದ್ದೆಗೆಬಡಗಲಮೂಲೆವಾಸಚಿಕ್ಕಹೂವಿಹುಲ್ಲಹಿತ್ತಲಅಂಕೋಲೇಬಳಿಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ ।
[491]ಪ । ನ । ಯರೆಕರೆವಳಗೆರೆಕಿಕ್ಕಹೂವಿಹೊಲದಪ । ತೆಂಕಲತೆವರಿನಲ್ಲಿಗಂ । ತಮ್ಮಡೀಗದ್ದೆವಾಯವ್ಯ । ಬಡಗಮುಖನೆ ೧
[492]ಇಲ್ಲಿಂದಮೂ । ಗಂ । ಗದ್ದೆಬಿಟ್ಟುಯರೆಕೆರೆವಳಗೆರೆಮೂ । ಗಂ । ಗದ್ದೆಗೆಪ । ತೆವರವತ್ತಿನಲ್ಲಿತೆಂ । ನ ।ಯರಕೆರೆವಳಗೆರೆಗೆಮೂ ।

493ಸುತ್ತೂರದಾರೀಹುತ್ತದಬಳಿಯಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಯರೆಕೆರೆವಳಗೆರೇಲಿಗಂಗ್ವಾಡೀಬೊಗವಾದೆಗೌಡನಗದ್ದೆಬ
494ಳಿಪಡುವಲತೆವರಲ್ಲಿಯರೆಕೆರೆವಳಗೆರೆಮೂಡಲಕರೆಲಿಯಪಡತಿಟ್ಟವೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರತೆಂ । ನಂ । ಯ
495ರೆಕೆರೆವಳಗೆರೆಯಲ್ಲಿಗಂ । ಯಲ್ಲೆಪಡುವತ್ತುಗದ್ದೆತೆವರವೇಲೆಪಡುವಮುಖನ ೧ ಇದಕ್ಕೆತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆ
496ವರವೇಲೆಯರೆಕೆರೆವಳಗೆರೆಮೂ । ವತ್ತು । ಗಂಗವಾಡೀಯವರುಯಲ್ಲೆನಡದುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದ
497ಕ್ಕೆತೆಂ । ನ । ಹೊಂಗನೂರಹಿರೀಕೆರೆಕೋಡೀನೀರುಯರೆಕೆರೆಗೆಬರುವಶ್ಯಾನೆಬಡಗವತ್ತಿನಲ್ಲಿಗಂಗ್ವಾಡಿಯವರುಯರಗಂ
498ಯರೆಕೆರೆವಳಗಣಭೂಮಿಯಪ್ರಾಕುಯಲ್ಲೆನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಯರೆಕೆರೆಗೆನೀರು
499ಬರುವಶ್ಯಾನೆಇಳದುತೆಂ । ನ । ಹೊಂಗನೂರಹೋಬಳೀಕಳ್ಳೀಪುರದಗದ್ದೆಗೆನೀರುಬರುವಕಾಲ್ವೆಮೂಡವತ್ತುಮುತ್ತುಕದಮೆಳೆ
500ಬಳೀ । ಗಂಗ್ವಾ । ಹೊಂಗ । ಯರಗಂ । ಯಿಾ ೩ ಯಲ್ಲೆಗೂಡಿದಬಳೀಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತುಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ।
501ವತ್ತಿ । ಬಡಗನಡದು । ಯೆರೆಕೆರೆಗೆತೆಂ । ಲಕೋಡೀಬಳಿ । ಕಳ್ಳೀಪುರದಗದ್ದೆಮೂಯರೆಕೆರೆತೆಂಕಲಕಡೆಯೇರಿಗೆಪ । ಅರಿ
502ಗಿನನೊಸೆಮಾಳದಲ್ಲಿಲಿಂಗಮು । ಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ಪ್ರಾಕುಪ್ರರವರ್ಗದದಿವಸದ
503ಲ್ಲಿಯರಗಂ । ಗೆಕೇರಿದಚಂಮಡೆಗದ್ದೆತೆವರಯಸಗಮೆಳೆಮೂ । ಕಾರೆಮಾಳದಬಳಿಹೊಂಗ । ಸುತ್ತೂರು । ಯರ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

504ಗಂಬಳೀಈ ಮೂರೆಲ್ಲಕಲ್ಲನೆಟ್ಟಿರುವಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಸುತ್ತೂರುಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆ
505ವತ್ತಿನಲ್ಲುಬ । ನ । ಯರೆಕೆರೆಯೇರಿಗೆಪ । ಸುತ್ತೂರಶ್ಯಾನೆಗೆಮೂ । ಲಹುಣಕೇಮರಕ್ಕೆತೆಂ । ವತ್ತುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದ
506ಶ್ಯಾನೆಯಕರೇಲಿಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಮೂ । ವತ್ತು । ನಂಬಿಗೌಡನಬ್ಳೀತೋಟದನೈಋತ್ಯದಕಾರೇಮಾಳದವುಧ್ಯದ
507ಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಗೆಮೂ । ಬಲಗೈಯ್ಯಗುವ್ಮನಗದ್ದೆಗೆಪ । ಶ್ಯಾನೆವತ್ತು । ಕಾರೇಮೊ
508ಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಶ್ಯಾನೆಗೆಮೂ । ಮುದ್ದಂಕನಗದ್ದೆಗೆಪ । ಲತೆವರಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರ
509ಬ । ನ । ಶ್ಯಾನೆಮೂಡವತ್ತುಬಲಗೈಕಂಬಳಗದ್ದೆಪ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ ।
510ಗುಂಭಳ್ಳೀಕೆರೇವಳಗೆರೇಲಿಸುತ್ತೂರಲ್ಲಿಗೆಬ । ಯರಗಂ । ಗದ್ದೆಗೆಪ । ದೊಂಬನಂಜನಸುಬ್ಬನಗದ್ದೆಪಡುವಲತೆವರಮೇಲೆ
511ಗುಂಭಳ್ಳಿಸುತ್ತೂರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ ।ನ। ಗುಂಭ ।ಕೆರೇವಳಗೆರೆವತ್ತುಹುಚೀಚಂನ್ನನಗದ್ದೆಪ । ಈವಳಗೆರೆಮೂ।ಲಿ
512ಂಗಮುದ್ರೆಕಲ್ಲತೆಂ । ಮೂಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ತಿರಿಗೆಬಡನ । ಗುಂಭ । ವಳಗೆರೆವತ್ತಿನಲ್ಲಿ । ಕಾಡನಗದ್ದೆಪ । ಲತೆವ
513ರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಖನೆ ೧ ಇದರಬ । ವತ್ತಿ ಮೂನ । ಇವಳಗೆರೆವತ್ತುಭೂಮಿಕೋರೆಯಾಗಿಇರುವದರಿಂದನಂಜಂಬೈನಗ
514ದ್ದೆಬ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಈಶಾನ್ಯದತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈವಳಗೆರೆವತ್ತು । ನಾಗಟ್ಟಗದ್ದೆ
515ಗೆನೈಋತ್ಯತೆವರವೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಡೋಣಬಸವನಹೊಲದಮೂಲೆ । ಗುಂಭ । ಕೆರೇಕೊ
516ಡೀಅರಳೀಮರಕ್ಕೆತೆಂ । ಗುಂಭಳ್ಳೀಯಲ್ಲೆಕ । ಗಲವಾಡೀಗೆಕೇರಿದಹೊಲದತೆಂ । ಲಮಧ್ಯದರೆಮೇಲಣಲಿಂಗಮುದ್ರೆಕಾಗ
517ಲವಾಡಿಗೆಕೇರಿದಭೂಮಿಗೆನೆಟ್ಟಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಗುಂಭ । ಹೊಲಕಾಗವಾಡಿಗೆಕೇರಿದೆಲ್ಲೆವತ್ತು
518ಸಾಂತನಕಟ್ಟೆಮೂ । ಮಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಗುಂಭ । ಭೂಮಕಾಗ । ಗೆಕೇರಿದ। ಕಲ್ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದ । ಗುಂ । ಭೂಮಿಕಾಗಲ
519ವಾಡಿಗೆಬಂದಹೊಲದಿಂಮೂಡನ । ಗಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಉಪ್ಪಿನಮಾಳೆತಿಟ್ಟಿಗೆಪ । ಕಾಡೈಲ್ಲಿಂಗನಹೊಲದಾಗ್ನೇಯ । ಅಡ್ಡತೆವ
520ರಕಲ್ಲಬಳಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ ।ನ। ಕಾಡೈನಲಿಂಗನಹೊಲಕ್ಕೆಮೂ । ಗುಂಭ । ಯರಗಂ । ಯದಾರಿಲಿಂಗಮುದ್ರೆಬ ।ವತ್ತು ।ಮೂ
521ಡಮಖನೆ ೧ ಇದರಬ । ನ । ಮೂಡತಿರಿಗಿಗುಂಭಳ್ಳೀಯಲ್ಲೆಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ಗುಡ್ಡದಮಠದಕೆಳಗಣಅರೇಮೇ
522ಲೆಹುಟ್ಟಗಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಗುಡ್ಡದಮಠದಬಟ್ಟದನಡು
523ನೆತ್ತಿಯದಿಂಬದಮೇಲೆಈಗುಡ್ಡೆಮೇಲೆಇರೂವಬಸವನಗುಡಿಗೆವಾಯವ್ಯಅರೇಕಲ್ಲಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯ
524ತೆಂಕಮುಖವಾತಿದ್ದಿದಮು ೧ ಇದರಮು । ನ । ಉದ್ದಿನಕಟ್ಟೆಬ । ಲಯೋಕೇವತ್ತುಗುಂಬಳ್ಳೀದಾರೀವೋಣಿಗೆತೆಂ । ಕಂಚಿಗೆ
525ರೆವಳಗೆರೆಗೆನೀರುಬರುವಮೂಡಲಹಳ್ಳದವತ್ತುಲಿಂಗಮು । ವತ್ತುನೈಋತ್ಯಮುಖನೆ ೧ ಇದರಮೂಡನಡದು । ಗುಂಭಳ್ಳೀ
526ವೋಣಿಗೆತೆಂ । ಕಾರೇವಳ್ಳಿಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಮೇಲೆಲಿಂಗಮು । ಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರ

[527]ಮೂಡ । ನ । ಗುಂಭ । ಪ್ರೋಣಿಗೆತೆಂ । ಬೇಲಿವತ್ತು । ಈಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಲ್ಲಿಲಿಂಗಮುದ್ರೆವತ್ತುತೆಂಕಮುಖ
[528]ವಾನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ಪ್ರೋಣಿತೆಂ । ಬಾಣಲಿಂಗನಹೊಲದವಾಯುವ್ಯಬೇಲಿವತ್ತು । ಲಿಂಗ । ಬಳಿತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
[529]ಮೂಡ । ನ । ಗುಂಭ । ಪ್ರೋಣಿಗೆತೆಂ । ದೊಡ್ಡವೀರನಮೂದನಹೊಲದಬ । ಲಬೇಲಿವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳಿತೆಂಕಮುಖನೆ ೧ ಇ
[530]ದರಬಡಗವತ್ತಿಮೂ । ನ । ಗುಂಭ । ಪ್ರೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಗೌಡಕಟ್ಟೆಗೀಶಾನ್ಯಗುಂಭ । ಹೊಲವತೆಂ । ಲತೆವರಮೇ
[531]ಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂನ । ಯರಗಂ । ಗೌಡನಕಟ್ಟೆಗೆಬ । ಗುಂಬಳ್ಳೀದನದಪ್ರೋಣಿಗೆಬ । ಲಬೇಲಿವತ್ತಿನಚೆಂನು
[532]ವೀರೈನಬದಾಯನಹೊಲದಮೂ । ಲತೆವರಆಗ್ನೇಯದಲಿಂಗಮು । ದ್ರೆವತ್ತುಪಡುಮುಖನೆ ೧ ಇದರಮು ।ನ।ಗುಂಭ।ಯಲ್ಲಿಚನ್ನಗೌಡ
[533]ನಸಿದ್ದಲಿಂಗನಹೊಲದತೆಂ । ಗೌಡನಕಟ್ಟೆಯಪ್ರೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಹೊಲದತೆವರಲಿಂಗಮುದ್ರೆಮೂ । ವತ್ತುತೆಂಕಮು
[534]ಖನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ಯಲ್ಲೆಗೆತೆಂ । ಹುಳಿಗೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲೀಯೇರಿಗೆಪ । ಮರಿಖವಲಿಂಗನಹೊಲ
[535]ಈಶಾನ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವತ್ತುತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ । ನ । ತಲೆಕಾಮನಗುಡ್ಡಕ್ಕೆ ವಾಯುವ್ಯಗುಂಭ್ಳೀ
[536]ದನವಿನಪ್ರೋಣಿಗೆತೆಂ । ಹುಟ್ಟರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲಮುದ್ರೆ ೧ ಈಕ
[537]ಲ್ಲಗಳಬರೆಯುವಲ್ಲಿ ೨೮ನೇಕಲ್ಲಬರೇಲಿಲ್ಲಇಲ್ಲಿಬರದದೆಇದರತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆವರುಯೆರಕೆರೆವ
[538]ಳಗೆರೆಮೂಡವತ್ತು ಪ್ರಾಕ್ಕುಗಂಗ್ವಾಡೀಯವರುಯರೇಕೆರೇವಳಗೆರೆಯಲ್ಲಿಯಲ್ಲಿನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡಮುಖ
[539]ವಾಗಿನೆಕ ೧ ಇದುಇದರಮೂ । ನಡದುತಲಕಾವುಗುಡ್ಡಕ್ಕೆಬ । ಲುಈಶಾನ್ಯಭಾಗದಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖವಾ
[540]ಗಿತಿದ್ದಿದಬಳಿಗೆವಲೆಗೂಡಿತುಅಂತುನೆಟ್ಟಕಲ್ಲುಯರಗಂಬಳ್ಳಿಗೆ ೫೮ ಪ್ರಾಕುಗುಂಭ್ಳೀಯಲ್ಲೆವಳಗ
[541]ಣಹೊಲಪುರವರ್ಗದದಿವಸಯರಗಂಬ್ಳೀಮರಕ್ಕೆ ಶೀರಿದಹೊಲಗಳಿಗೆಕಲ್ಲನೆಟ್ಟುವಿವರ । ಪ್ರಟ್ಟತಮ್ಮೈನಹೊ
[542]ಲಕ್ಕೆಗುಂಭ । ಯಲ್ಲಿಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಗೆತೆಂಕಲತೆವರುಈಹೊಲಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
[543]ದತೆಂ । ನ । ಈಪ್ರೂರಯಲ್ಲಿಗೆಪ । ಗುಂಭ ।ಳ್ಳೀದಾರಿಗೆಬ । ಹೊಲದಾಗ್ನೇಯಪಡುಮುಖವನೆ ೧ ಇದರಪ । ನ । ಈಅಗ್ರಹಾರ
[544]ದೆಲ್ಲಿಗೆಬ । ಹೊಲದನೈರುತ್ಯಮೂಲೇಲಿಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಅಗ್ರಹಾರದೆಲ್ಲಿಗೆಮೂ । ಕೊಕೆರೆಗೆನೀರು
[545]ಬರುವಕೊಲ್ಲಿಗೆತೆಂ । ವಾಯುವ್ಯಮೂಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಚನ್ನವೀರನಮುದ್ದವೀರನಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು
[546]ಗುಂಭ್ಳಿಯಲ್ಲಿಮೂ । ಯಿಾಹೊಲದನೈರುತ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ದಾರಿಗೆತೆಂ । ಈಹೊಲದವಾಯುವ್ಯಮೂ
[547]ಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ದಾರಿಗೆತೆಂ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖ ೧ ಯಿಾಹೊಲದಾಗ್ನೇಯಕೊಮಾರನಹೊಲದವಾಯುವ್ಯ
[548]ದಕಲ್ಲಿಇದ್ದಕಾರಣಅದೇಕಲ್ಲು । ಕೊಮಾರಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ । ನ । ಈಹೊಲದಾಗ್ನೇಯಪಡುಮು
[549]ಖನೆ ೧ ಈಬನ । ಪ್ರೋಣಿಗೆಬ । ನೈರುತ್ಯತೆವರಿನಲ್ಲಿಬಡಮುಖ ೧ ಯಿಾಬ । ನ । ಈಹೊಲದವಾಯುವ್ಯ । ಇಸುಮೂಲೆಮುದ್ದವೀರನಹೊಲ
[550]ದಾಗ್ನೇಯಕೂಡಿದಬಳಿಮೂಡಮುಖನೆ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದ
[551]ರತೆಂ । ನ । ಗುಂಭ । ಯಲ್ಲೆಗೆಪ । ಹೊಲದಾಗ್ನೇಯತೆವರಲ್ಲಿಪಡಮುಖನೆ ೧ ಈಪ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಬ । ಈಹೊಲದನೈ
[552]ರುತ್ಯದತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಈಬ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಮೂ । ಈಹೊಲದವಾಯುವ್ಯದತೆವರಮೇಲೆಮೂಡ
[553]ಮುಖವಾನೆ ೧ ಪರುವತಮಲ್ಲನಂಜನಹೊಲ । ಉಗ್ರಾಣಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹಾಕಲ್ಲನೆಟ್ಟದ್ದುಕೊಗೆ
[554]ಸೊಪ್ಪಿನನರಸಪ್ಪಕಟ್ಟೆಪ । ಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖ ೧ ವಾಯುವ್ಯಪಡುಮೂ ೧ ಕಾರೆಬಳಿಪಡುಮೂ ೧ ಬ
[555]ಡಗಮುಖ । ಈಹೊಲದವಾಯುವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ಕುಯರಗಂಬ್ಳೀಮರಕ್ಕೆಯಳವಂದೂರಹೋಬ್ಳೀಗಂಗ್ವಾಡೀ
[556]ಕೆರೇಕೆಳಗಣಗದ್ದೆಬಂದದ್ದುಪ್ರೊಂದುಖಂಡುಗಗದ್ದೆ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದ ಹಳಗೆ.

[557]ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಬ್ಬಕಲ್ಲು ೧ ಈಗದ್ದೆಗಾಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
[558]ಈಗದ್ದೆಗೆನೈಋತ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತುಗದ್ದೆಬೆದ್ದಲಿ
[559]ಗೆಸಹನೆಬ್ಬಕಲ್ಲು ೨೩ ಯರಗಂಬ್ಳಿಗೆ ೫೮ ಉಭಯಂಕಲ್ಲು ೮೦ ಯಳವಂದೂರಸ್ಥಳದಗುಂಭ್ಳಿಗ್ರಾಮ
[560]ದಲ್ಲಿಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆನೆಟ್ಟಕಲ್ಲುವಿವರ । ಕಾಡೇಗೌಡನಲಿಂ

561ಗನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಈಹೊಲದಾಗ್ನೇಯಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಈ ಹೊಲ
562ದಮಧ್ಯದತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದರನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ವಾಯವ್ಯಮೂಡಮುಖವಾ
563ನೆ ೧ ಚಂನವಡೇರಚಿಕ್ಕೇಗೌಡನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯಪಡು
564ವಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾ
565ರಿಗೆವಂದುಅರೆಗೆನೆಟ್ಟಕಲ್ಲು । ಈಶಾನ್ಯತೆಂಕಮುಖದಕ ೧ ಈತೆಂಕಮತ್ತುತೆವರಿನಲ್ಲಿಪಡುಮುಖ
566ದಕ ೧ ಇದಕ್ಕೆತೆಂ । ಆಗ್ನೇಯದಲ್ಲಿಪಡುವಮುಖಕ ೧ ಇದಕ್ಕೆ ಪ । ತೆವರಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖಕ ೧ ಇದ
567ಕ್ಕೆ ಪ । ನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂತೆವರಮಧ್ಯ
568ಅರೆಸಾರಿಗೆನೈಋತ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರೆಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆ
569ಮೂಡನಡದು । ತೆವರಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿ
570ಕೊಟ್ಟಹೊಲಗಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೯ ಅಂತುಯರಗಂಬಳ್ಳಿಯಚತುಃಸೀಮೆಗೆನೆಟ್ಟಕಲ್ಲು ೧೦೦॥
571ಕಾರೆಪುರಕ್ಕೆ ಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಯಿಗ್ರಾಮಮಧ್ಯದಲ್ಲಿ । ಬಾವಡಿಗೆಮೂ । ಮೊದಲಉಗ್ರಾಣದಬಾಗಿಲ
572ಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಪರಿಯಪ್ಪನಕಟ್ಟೆಗೆನೈರುತ್ಯ । ಜಂ
573ನೂರಕಲ್ಲಿಗೆಪ । ಗಣಗನೂರಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಜಂನೂರಬಸವನ
574ಕೊಡೆಗೆ ನೈಋತ್ಯ । ಬೆಂಬೆಮುದ್ದಲಕ್ಕೀಶಾನ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಬಸವನಕೊಡಗೆಯಿಂದಮೂ
575ಡವತ್ತಿತೆಂ । ನಡದು । ಜಂನೂರ ೩೦ ಮಣ್ಣಹೊಲದಕಲ್ಲಿಗಾಗಿನಡದುಆಲತ್ತಾಳಗದ್ದೆಗೆಬ । ಪಡು
576ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಉಪ್ಪರಸನತೆಂಗಿನತೋಟಕ್ಕೀಶಾನ್ಯಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।
577ಉಪ್ಪರಸನತೋಟದಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡದು । ಕನ್ಮಾರನಕಟ್ಟೆ
578ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡತೋಟದತೆಂ । ಮಟ್ಟಲೀಮರದಬಳಿಯಬಡ
579ಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದು । ಹೆಂಮೈನಪುರದಹೊಲದಬ । ಬಡಗಮುಖನೆಕ । ಇದಕ್ಕೆ ಪ ।
580ನಂಜ್ಜೆನಹೊಲದಈಶಾನ್ಯಪೋಣಿವತ್ತುಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾಡೆಹಕ್ಕೀಸೀಳೆನಹೊಲ
581ಕ್ಕೀಶಾನ್ಯಪಡುವಮುಖದನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಕಾರೆಯದವನೆಪುರದತೋಟದಬ । ತೆವರಮೇಲೆಬಡಗಮು
582ಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಉಪ್ಪುವೊಳಗಮೂಡಲುಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಸಿದ್ದನಗದ್ದೆಗೆತ
583ವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡಕೆರೆಯೇರೀಕೆಳಗೆ । ಕಾರೆಯದಕಲ್ಲಿನಬಳಿಬಡಗಮುಖನೆ ೧
584ಇದಕ್ಕೆತೆಂ । ಈಕೆರೆವಳಗೆರೇಲಿನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡ
585ಗನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಕಂಚುನಾಳೀನೀರೋಣಿಗೆ
586ತೆಂ । ಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ಕಂಚುನಾಳೀನಡದು । ಮಾವನಹೊಲದಬ । ಕಲ್ಲೇರೇಮೂ । ಬಡಗಮುಖನೆ
587ಕ ೧ ಇದಕ್ಕೆ ಪ । ಹರಳಕಟ್ಟೆಬಡಲಕೋಡೀಲಿ । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಹರಳ
588ಕಟ್ಟೆಗೇರೀಮೇಲೆ । ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿ । ಪಡುವನಡದು । ಸಿದ್ದಲಿಂಗ
589ನಹೊಲದಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಬಾಣೂರೆಲ್ಲೆಗೆಮೂ । ಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆತೆಂ । ಯಲ್ಲೆಕಲ್ಲಿನ
590ಬಳಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೊಂನೆಗೌಡನಹೊಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಜವನದಾಳಿನೀ
591ರೋಣಿಗೆಮೂ । ಯರೆಹೊಲದತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಹಾಡದಯಲ್ಲೆಗೆತೆಂ । ಹುಣಸೇತಾಳುಹೊಲ
592ದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಅಸಗನಹೊಲದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖದಕ ೧ ಇದರಮೂ । ವೀರೆ
593ಗೌಡನಹೊಲಕುಂಟಗೂಳೀಹೊಲದಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿಮೂ । ನಡದು । ಮರಳು
594ಹೊಲದತೆಂ । ನೀಲೀಮನೆಯನಹೊಲಕ್ಕೆ ಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾವಿನತಾಳುಹೊಲಕ್ಕೆ ಮೂ । ತೆಂಕ
595ಮುಖದನೆ ೧ ಇಲ್ಲಿಂದಬ । ಮಾದೈನಕಟ್ಟೆಪೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಿರುಪೋಣೀಕೆಂಬ
596ರೆವತ್ತಿನಸಂಬನವಾಳದಪಡುವ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಗಣಗನೂರಮಾವನಮುದ್ರೆಕಲ್ಲಿನತೆಂ । ತಿ

597ರುಕನಸಿದ್ದಿಯಹೊಲದಪ । ಮೂಡಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆಬ । ವತ್ತಿಮೂ । ನಡದು । ದೇವಂಣನಕಟ್ಟೆಯೇರೀಮೇ
598ಲೆಅಲದಮರಕ್ಕೆಮೂ । ಆಗ್ನೇಯಮುಖನೆಕಂ ಇದಕ್ಕೆಮೂ । ತೆಂಗಿನತೋಟದಬ । ಬೇಲೀಬಳಿಯತೆಂಕಮುಖ
599ವಾನೆಕಂ ಇದಕ್ಕೆಮೂ । ನಡದು । ಈಯಲ್ಲೆಯಹೊಲದಮೂಡಲಯಲ್ಲೆಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ
600ತೆಂ । ವತ್ತಿ । ಗಣಿಗನೂರಕಲ್ಲಬಳಿಸಂಬುಗೌಡನಆಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಅಂತು
601ಕಾರೇಪುರಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೩೩ ಯರಗಂಬಳ್ಳಿಕಾರೇಪುರಸಹಾ ಂಗ ವೃತ್ತಿಯಮಹಾಜನರಿಗೆತತ್ತು ಂ ॥
602ಈಹತ್ತೊಂಭತ್ತುವೃತ್ತಿಯಮಹಾಜನರವಿವರ । ಕೃಷ್ಣದೀಕ್ಷಿತರು । ರಾಜೇಶ್ವರಪಾಂಡರೀಕಯಾಜಿಗಳು ।

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ವಾತಾಳ ಮೊದಲ ಹಲಗೆ.

603ಪ್ರಧಾನಚಿನ್ನಪ್ಪಯ್ಯನವರಮಗಕೃಷ್ಣಯ್ಯನವರು । ಕಪ್ಪಯ್ಯನವರಮಗಲಿಂಗರಸಯ್ಯನವರು ।
604ವೆಂಕಟರಮಣಾಚಾರ್ಯರು । ವೆಂಕಣಾಚಾರ್ಯರು । ಅನ್ನದಾನಿಭಟ್ಟರು । ಲಿಂಗಯ್ಯನವರು । ಜನಾರ್ದನಭ
605ಟ್ಟರು । ಅತಿರಾತ್ರಯಾಜಿಗಳು । ಅಯ್ಯಾದೀಕ್ಷಿತರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಪೋಬಲಾಚಾರ್ಯರು । ಕೇಶವ
606ಶಾಸ್ತ್ರಿಗಳು । ಅಣ್ಣಾವಧಾನಿಗಳು । ವೆಂಕಟರಾಮಾಪಂಡಿತರು । ಗರುಡಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳು । ಪಿಯಮಾಚಾರ್ಯ
607ರು ನಂಜುಂಡಭಟ್ಟರು । ಈ ಂಗ ವೃತ್ತಿಯಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕರೆಗಳುಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊ
608ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳೆಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳ
609ವರು । ಯರಗಂಬಳ್ಳಿಯಹೊಗೆಕೆಳಗಣಗದ್ದೆದೇವರಾಯಬ ಂಂ ಮಾತ್ರಕಾಗಲವಾಡೀತತ್ತಿಸಮಹಾ
610ಜನರು ೨೬ ಮಂದಿಗೆಸಲ್ಲುವದು । ಮಿಕ್ಕಿನಂತೆಪಾತ್ರಗ್ರಾಮಅಲಗೂಡುಕೆರಹಟ್ಟಿಕೇತಪಳ್ಳಿಯಲೂಕೂರುಇ
611ಷ್ಟರಲ್ಲುಯಥಾಂಶಸಲ್ಲೋದುಯಂದುಕಾರೇಪುರಯರಗಂಬಳ್ಳಿಗೆಸಹಾವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟದ್ದು ೧೩೩
612ವಾತಾಳಗ್ರಾಮ ಂ ಈಪ್ರಾವಪಾಂಡಿ ಂ ಸಮಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನಗು
613ಡಿಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ಂ ಊರಿಗೀಶಾನ್ಯ । ಬಲ್ಲೆದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀ
614ಶಾನ್ಯ । ಕೆರಹಟ್ಟೀಯಲ್ಲಗೆಪ । ನೀರುಹಳ್ಳದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದರತೆಂ । ನಡದು । ಕೆರ
615ಹಟ್ಟೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಕೇಧಳ್ಳೀಯಲ್ಲಗೆವಾಯವ್ಯ । ಈಕಲ್ಲಗೆಗೆಮೂ । ಮಾವವಡೇರಹೊಲದಮೂ । ಪ
616ಡುವಮುಖವಾಗಿನೆ ಂ ಇದರತಂ । ನಡದುಕೇಧಳ್ಳೀಯಲ್ಲೆಗೆನೈ । ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೆಬ । ಪಡುಮುಖನೆ ಂ
617ದಕ್ಕೆಮೂ । ಕೇಧಳ್ಳೀಕಲ್ಲಿನಿಂದತೆಂ । ತಿರಿಗಿನಡದು । ಅಡುವಿನಹೊಲಕ್ಕೂಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೂಮಧ್ಯತೆವ
618ರಮೇಲೆಪಡುಮುಖನೆ ಂ ಇದಕ್ಕೆಮೂ । ಕೇಧಳ್ಳೀಕಲ್ಲಿಂದತೆಂ । ಈಯಲ್ಲಿಗೆಪ । ಈಕಳ್ಳದಬ । ಪಡುಮುಖನೆ ಂ ಇದರ
619ತೆಂ । ಕೇಧಳ್ಳೀಯಲ್ಲಿಗೆಪ । ತೆಳಮಗೆರೆಹೊಲದಕಟ್ಟೆಗೆಮೂ । ಪಡುಮುಖನೆ ಂ ಇದರತೆಂ । ಕೇಧಳ್ಳೀಕಲ್ಲಿನಿಂ
620ದಮೂಡತಿರಿಗಿ । ಈಯಲ್ಲಿಗೆಪ । ಕೀಳೇರೀಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಲತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆತೆಂ ।
621ಕೇಧಳ್ಳೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಹೆಕನೂರೆಲ್ಲಿಗೆಬ । ಪೋಣೀಮಧ್ಯಪಡುಮುಖನೆ ಂ ಇದರಪ । ನ । ಹ್ಯಾಕನೂರೆಲ್ಲಿ
622ಗೆವಾಯವ್ಯ । ಬಸವನಕೊಡೆಗ್ಗೆತೆಂ । ಪೋಣೀಮಧ್ಯವಲ್ಲಿಗುರುಸಿದ್ದವಡೇರಕಟ್ಟೆಗೆಮೂ । ಬಡಗಮುಖನೆ
623ಕ ಂ ಇದಕ್ಕೆತೆಂ । ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆಪ । ಈಕಟ್ಟೆವಳಗೆರೆಗಾಗ್ನೇಯ । ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆನೈ ।
624ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆಪ । ಚೊರೆನೊಸೆನೀರುಹಳ್ಳದಮೂ । ವಾಯವ್ಯಮುಖನೆ ಂ ಇದರವಾಯವ್ಯ । ಚೊರೆನೊಸೆಕ
625ರ್ಯಮೂಳದಲ್ಲಿ । ವಾಯವ್ಯಮುಖನೆ ಂ ಇದರಪ । ವತ್ತಿತೆಂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲೆಹೊಲದಮೂಡಲತೆವರಮೇ
626ಲೆಪಡುವಮುಖನೆಕ ಂ ಇದರತೆಂ । ಯಲ್ಲೆಹೊಲದತೆಂ । ಹಳ್ಳದಬೇಲೀಬ । ಪಡುವಮುಖನೆ ಂ ಇದರತೆಂ । ವೆಂಕ
627ಟಕಟ್ಟೀಹೊಲದವಾಯವ್ಯ । ಪೋಣೀವತ್ತುತಂಡಸೀಮಾಳದಲ್ಲಿಪಡುಮುಖವಾನೆ ಂ ಇದರತೆಂ । ಮಠದಹೊ
628ಲದಮೂ । ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆತೆಂ । ಬೆಟ್ಟದಕೆಂಬರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆ ಂ ಇದರತೆಂ । ಹ್ಯಾಕ
629ನೂರೆಲ್ಲಿಗೆನೈ । ಜಂನೂರೆಲ್ಲಿಗೆಬ । ಬೆಟ್ಟದಕೆಂಬರೆಹಳ್ಳದತೆಂ । ಲಿಂಗಮುದ್ರೆಪ । ವಾಯವ್ಯಮುಖನೆ ಂ ಇದರ
630ಪ । ಬೆಟ್ಟದತೆಂ । ಕಿಬ್ಬೆಯಲ್ಲಿ । ಜಂನೂರೆಲ್ಲಿಕಲ್ಲಿನಬ । ತೆಂಕಮುಖನೆ ಂ ಇದರಪ । ಜಂ । ಯಲ್ಲಿಗೆವಾಯವ್ಯ । ದ

[631]ಕಲ್ಲಿಗೆಬ । ಗಣಗನೂರಕಲ್ಲಿಗೆಮೂ । ಹೊಲೇನಕಟ್ಟೆಗೆಪ । ಬಡಗಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ । ಗಣ । ಯಲ್ಲೆ
[632]ಗೆಮೂ । ಬೆಟ್ಟಕ್ಕೆವಾಯವ್ಯ । ಗೂಗೆಕಲ್ಲಿನಬ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಕಂಬರೆ
[633]ಹಳ್ಳದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ವತ್ತಿ । ಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವೀರಭದ್ರನಕೊಡಗ್ಗೆನೈ।ಮೂಳ
[634]ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ಯಲ್ಲೆಗೆಮೂ । ಕೊಡಗೆಹೊಲಕ್ಕೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿ
[635]ಬ । ನ । ಕೊಡಗುಡ್ಡನಮೂಳಕ್ಕೆನೈಋತ್ಯ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ರೆಲ್ಲೆಗೆಮೂ । ಈಗುಡ್ಡಮೂಳದ
[636]ವಾಯವ್ಯ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ ।ನ। ಸುಜ್ಜ । ರೆಲ್ಲೆಗೆಮೂ । ಕೊಡಗುಡ್ಡನಮೂ
[637]ಳ್ಳಕ್ಕೆಈಶಾನ್ಯ । ನೀರಹಳ್ಳದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಬಳೆಗಾರನಹೊಲಕ್ಕೆವಾಯವ್ಯ । ಮೂಡ
[638]ಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆತೆಂ । ಮಾರೀಕೊಡಗ್ಗೆಪ । ಪ್ರೋಣೀಪಡುವಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧
[639]ಅಂತುವಾತಾಳಕಲ್ಲು ೩೦ ಯಿಂನು ೧೬ಕಲ್ಲು ಮುಂದನಹಲಗೇಲಿಬರೆಯುತ್ತಇಧೆ । ಕಾರ್ಯಜಂನೂರುಕಾರೇಪುರಗ
[640]ಳಲ್ಲಿಯಿರೂವಲಯುಮವ್ಯಭಾಗದತೆಂಗಿನತೋಪ್ಪನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರಿಗೂ
[641]ಸಮಾಂಶವಾಗಿಸಲ್ಲೋದು । ನಾಗವಳ್ಳಿಕಾಗಲವಾಡಿಯಂಬಗ್ರಾಮಗಳಿಂದಬಿಳೇಕಲ್ಲಿಪ
[642]ಟ್ಟಕ್ಕೆಹೋಗುವಜೀವದನಗಳದಾರಿಯಲ್ಲಿಯೊಯರಡುಗ್ರಾಮದವರೂಪಟ್ಟದಿಂದಮರಮಟ್ಟ
[643]ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರೆಗೆಯಾಥಾಪ್ರಕಾರವಾಗಿಜ್ಯೋತಿಗೌಡನಪುರದತತ್ತಿನಮ
[644]ಹಾಜನರು ೨೩ ಮಂದಿಯೂಹೊಂಡರಬಾಳುವರು ೨೦ ಮಂದಿಯೂತಹಮಅಡ್ಡೀಮಾಡದೆಮಾರ್ಗವ
[645]ಸುರುಚಿಯಾಗಿಕೊಡಲುಳ್ಳವರು । ಸೋಸಲೀಕೋಟೆಯವಳಗೆನೆಡಿಸಿರುವವಾಮನಮುದ್ರೆ
[646]ಯಕಲ್ಲುಗಳುಇದನೆಂಟರಮ್ಯದಲ್ಲಿ ಇರುವನಿವೇಶನಗಳಂಮತಂಮತಮ್ಮ ಅಂಶ
[647]ಕ್ಕೆಬಂದಪ್ರಕಾರಕ್ಕೆ ಸಮಾಂಶವಾಗಿನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರುಅನುಭವಿ
[648]ಸಲುಳ್ಳವರು ॥ ವಾತಾಳಕಲ್ಲು ೩೦ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೨ನೇ ಹಲಗೆಯಲ್ಲಿ ಇಧೆ ॥

೧೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜ್ಯೋತಿಗೌಡನಪುರದ ಹಲಗೆ.

[649]ಜ್ಯೋತಿಗೌಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಊರಮಧ್ಯದದೊಡ್ಡಕ
[650]ಲ್ಲು । ಮಾರೀಗುಡಿಗೆಬಡಗಲು ಕೊಂಗನಹಣಿಮಾಲದಮರದಜಗಲಿಗೆಮೂಡಲು ಮೂಡಮುಖವಾಗಿ
[651]ನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಬಿಳೇಕಲ್ಲಪಟ್ಟದಹಬ್ಬಿಗೆಮೊನಳೆಮಡುವಿನಕೆನೆಗೆತೆಂಕಲು । ಹು
[652]ಣಿತಾಳುಡಿಂಬದಬಡಗಲು । ಹೊಂಗನೂರಯಲ್ಲಿಗೆಪಡುವಲುಹುಟ್ಟಿಅರೇಕಲ್ಲಿನಲ್ಲಿಪಡುವಮು
[653]ಖವಾಗಿತಿದ್ದದಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕನಡಮಭೂತಾಳದಿಂಬದತಿಟ್ಟುತೋರಣಕ್ಕೆಆಗ್ನೇಯ
[654]ಹೊಂಗನೂರಪಟ್ಟದಯಲ್ಲಿಗೆಪಡುವಲುಶ್ಯಾನೆಗೆತೆಂಕಲಾಗಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಹುಟ್ಟಿ
[655]ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದದಕಲ್ಲು ೧। ಮುಂದೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬ
[656]ಡಗಲುಯಂದುಬರೆಯುವದಕ್ಕೆಸಂಗ್ರಹವಾಗಿಮೂ । ತೆಂ । ಪ । ಬ । ಯೆಂದುಮಂದೆಅಕ್ಷರಬರದದೆತಿಳದು
[657]ಕೊಂಬದು । ಇದಕ್ಕೆತೆಂ । ನಡದುನಲ್ಲೂರಹಟ್ಟಿಡಿಂಬದಮೇಲೆ । ಹೊಂಗನೂರೆಲ್ಲೆಪ । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ ।
[658]ಊರಿಗೆಆಗ್ನೇಯಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲನಬಳೆಯಹುಟ್ಟಿರೇಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
[659]ಬ । ವತ್ತಿಪ । ಲಾಗಿನಡದು । ಆಬಲದರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳೆಯ । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ ।
[660]ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬಡಗವತ್ತಿಪ । ನಡದುಹೊಂಡರಬಾಳಯಲ್ಲೆಮುಂಡೆದೇವೀಕಟ್ಟೆ
[661]ಗೆಬ । ಬಾಗೆಮರದಪ । ಗಿಡುಗಳೊಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪ । ನ
[662]ಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವ
[663]ತ್ತಿಪ । ನಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂಕಲಮುಡಿಕಿನಲ್ಲಿ ಬ । ಗಮುಖವಾಗಿನೆಟ್ಟ

664ಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಹುಣಸೇಮರದ
665ವತ್ತಿನಲ್ಲು । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಶ್ಯಾನೆಯಡತಿಟ್ಟನಮಧ್ಯದಲ್ಲಿ
666ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯವಾಗಿನ ।
667ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಜೋಡುಹುಣಸೇಮರದವತ್ತಿನಲ್ಲಿ । ಹೊಂಡರಬಾಳಲಿಂಗ
668ಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಈಶಾನ್ಯ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪ । ನಡದು । ದೊಡ್ಡಕೆ
669ರೆತೆಂಕಲಕೋಡಿಗೆಪ । ಅತ್ತೀಮರದಬಳಿಯಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನ ।
670ಹೊಂಡರಬಾಳುನಾಗವಳ್ಳೀಯಲ್ಲೆ ಕೂಡಿಗೆವಡಗೆರೆಯೇರೀಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯವಾಯ
671ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀ
672ವತ್ತಿನಹೊಂಗೆಮರದಕೆಳಗೆಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ । ನಾ । ಗವ
673ಳ್ಳೀಯಲ್ಲೆ ಗೀಶಾನ್ಯ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡ
674ದುನಾಗವಳ್ಳಿನಲ್ಲೂರಯಲ್ಲೆ ಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು ನಾಗವಳ್ಳೀಯಲ್ಲೆ
675ಗೆಬ । ಫಣಿಯಾಲಕ್ಕೆ ಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆ
676ಬ । ಪಣ್ಯದಹೊಲಕ್ಕೆ ನೈಋತ್ಯತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ನಾಗ
677ವಳ್ಳೀಯಲ್ಲೆ ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಚೋಳನಯರೆಹೊ
678ಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಬ । ಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಕೋಣೇಗೌಡನಯ
679ರಹೊಲದತೆವರಿನಲ್ಲಿಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಗವರಿಗನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀ
680ಮೇಲೆಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದುಇದೇಕಟ್ಟೆಗೆವಾಯುವ್ಯ । ಈಶಾನ್ಯಮುಖವಾ
681ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದುಉಪ್ಪಿನವೊಳಗೆಬ । ಹೊಲದಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆ ೧
682ಇದಕ್ಕೆ ವಾಯುವ್ಯವಾಗಿನಡದುನಾಗವಳ್ಳೀಯಲ್ಲೆ ಗೆಬ । ಅಮ್ಮನಪುರದಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಈ
683ಶಾನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಈಹೊಲಕ್ಕೆ ಮೂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾ
684ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಅಮ್ಮನಪುರದಭೂಮಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾ
685ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಇದೇಭೂಮಿಗೆಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಕಾಗಲವಾ
686ಡೀವಾಮನಮುದ್ರೆಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಮುದ್ದಗೌಡನ
687ಕಟ್ಟೆಗೆಮೂ । ಕುಮುದಾಳೀಹೊಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ಗಿನೆಕ
688೧ ಇದಕ್ಕೆ ಬ । ನಡದುನಂಜರಾಯಪುರದಪೆಲ್ಲೆಯಲ್ಲು ಇರುವಮಂಡನಗುಡ್ಡಕ್ಕೆತೆಂ । ವಾಮನಮುದ್ರೆಕ
689ಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ವಾತಾಳಚೆಂನನಕಟ್ಟೆಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂ
690ಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಸಂಪಾವನೆವಡೇರಹೊಲದತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಜಂನೂರ ಹಲಗೆ.

691ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಯಲ್ಲೆ ಗೆತೆಂ । ಮೇಟೀಆಲದಮರದಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾ
692ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾದೇಶ್ವರನಗುಡ್ಡದಕೆಳಗೆಪೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕ
693ಥಾನಾಥನಗುಡ್ಡೆದಾಟಿ । ಕಾಳಕಟ್ಟಿಕಟ್ಟೆಯೇರೀಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಕ್ಕಳಗೆರೆಗ್ರಾಮ
694ಕ್ಕೆ ಬ । ಹೊಂಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಮೂಡಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಬ। ಪತ್ತಿ ಮೂಡನಡದು। ಸಂಗನೂರೆಲ್ಲೆ
695ಗೆ । ತೆಂಕಮುಖವಾನೆಟ್ಟಕ೧ ಇದಕ್ಕೆ ಮೂ ॥ ನೀಲಕಂಠವಡೇರಹೊಲದಬಡಗಲುತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ
696ದಕ್ಕೆ ಆಗ್ನೇಯ । ಹುಟ್ಟುರೇಬಳಿಯಲಿಂಗಮುದ್ರೆವಾಮನಮುದ್ರೆತಿದ್ದಿ ಇರುವದಕ್ಕೆ ಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕಲ್ಲು ೧
697ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ಹೊಂಗನೂರವೀರಗೌಡೀಹುಂಡಿಗೆತೆಂ । ಲಿಂಗಮುದ್ರೆವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

698ಇದಕ್ಕೆ ಮೂಡನಡದುತೀಶಾನ್ಯದಹಣಬುಕೀತಾಳಡಿಂಬದಕಲ್ಲಿನಬಳಿಗೆವಲಯಗೂಡಿತುಳಂತುವಾಮನಮುದ್ರೆಕಲ್ಲು
699ನೆಟ್ಟದ್ದು । ಈಗ್ರಾಮಕ್ಕೆ ೩ಂ ಜಂನೂರುಗ್ರಾಮ ೧ ಹೊಸೂರಹುಂಡೀ ೧ ಕೆರೆ ೧ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ
700ವಿವರಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಮಹಾದೇವೀಗುಡಿಗೆನೈಋತ್ಯ । ಅಗಳಿಗೆತೆಂ । ಯೀರೀದಡದಮೇಲೆ । ಕು
701ರಬರಬೇಗೂರನಹಟ್ಟಿಗೆಬ । ಊರಮುಂದೆಮೂಡನಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
702ನ್ಯ । ಹೇಕನೂರುಯಲ್ಲೆಗೆತೆಂ । ಆದಿಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ಮಲ್ಲೀಶ್ವರನಬೆಟ್ಟಕ್ಕೆಬ । ಕೆಂಬ
703ರೇವತ್ತಿನಲ್ಲು ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಆದಿಬೆಟ್ಟಳ್ಳೀಯಲ್ಲೆಗೆಪ ।
704ಕೆಂಬರೇವತ್ತುಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಂತೆಂಕನಡದು । ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಬೆಟ್ಟದಕಿಬ್ಬಿಗೆ
705ಬ । ಬಾವೀತಿಟ್ಟನಕ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇ
706ಯ । ನಡದುಬಾವೀತಿಟ್ಟನಅರೇಮೇಲೆ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖ
707ವಾಗಿತ್ತಿದ್ದದಕ ೧ ಇದಕ್ಕೆಮೂಡನಡದು । ಮಲ್ಲೆದೇವರಬೆಟ್ಟಕ್ಕೆಬ । ಬೆಟ್ಟಹಳ್ಳೀದಾರಿಗೆಮೂ । ಈಮ
708ಲ್ಲೆಗೆತೆಂ । ಬೆಟ್ಟದಕಿಬ್ಬಿಗೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಉ
709ಮ್ಮತ್ತೂರುನರಸೀಪುರದದಾರಿಗೆಪ । ಮಲ್ಲೀದೇವರಬೆಟ್ಟಕ್ಕೆಮೂ । ಬೆಟ್ಟದಕಿಬ್ಬೆಮೂಡವತ್ತಿನಲ್ಲಿಪಡು
710ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಈಬೆಟ್ಟಕ್ಕೆಮೂ । ನರಸೀಪುರದದಾರಿಗೆಮೂ । ಕರೀಕಲ್ಲಬೋರೆಯ
711ಲ್ಲಿಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೇಯಲ್ಲೆಗೆಪಾಯವ್ಯಕಂಚನಕಟ್ಟೆಯೀರೀಕೆಳಗಣಬೊ
712ಲಕ್ಕೆಪ । ತೆವರಿನಬೇಲೀಮೂಡವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೇಯಲ್ಲೆಗೆಪ ।
713ಉಪ್ಪಿನಮೋಳೇತಿಟ್ಟನಪ । ಅರಿಗಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೇಯಲ್ಲೆ
714ಗೆಪ । ಕ ಲ್ಲುಮಾಳದತೆಂ । ಬೇಲೀವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಲಿಂಗರಸಯ್ಯನಅಡುವಿನ
715ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೇಯಲ್ಲೆಗೆಪ । ಬಗ್ಗರೆಬೆನ್ನನ
716ಹೊಲಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂಡನಡದು । ಬಾಗಳೇಯಲ್ಲೆಗೆಪ । ಬಗ್ಗರೆಕನ್ನನಹೊ
717ಲಕ್ಕಾಗ್ನೇಯದಕಲ್ಲಿನಮೂಡವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಈಬಾಗಳೇಯಲ್ಲೆಗೆಪ । ಮ
718ಲಲೀಸಿದ್ದನಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಯರಡುಕೆಂಬರೇಮಧ್ಯದತಿಟ್ಟನಮೇಲೆಪಡು
719ಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೇಯಲ್ಲೆಗೆಪ । ೨ ಕೆಂಬರೇಮಧ್ಯದಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
720ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೇಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆವಾಯವ್ಯಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಈಬೆಟ್ಟದಪ
721ಡುವಲಬರಗಿನಲ್ಲು ಹುಟ್ಟರೇಗುಂಡಿನಲ್ಲಿಪಡುವಮುಖತಿದ್ದಿದಮುದ್ರೆ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೇಯ
722ಲ್ಲೆಗೆನೈಋತ್ಯ । ಉಮ್ಮತ್ತೂರಯಲ್ಲೆಗೆಬ । ಯಂಣೆಗುಂಬದಬಸವನಬೆಟ್ಟಕ್ಕಾಗ್ನೇಯಮೂಲೇಲಿಪಡುಮುಖನೆಟ್ಟ
723ಕ ೧ ಇದರಪ । ನ । ಉತ್ತೂರೆಲ್ಲೆಗೆಬ । ಈಬಸವನಗುಡಿಗೆತೆಂ । ಮಗ್ಗಲಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಬಡಗ
724ಮುಖತಿದ್ದದಕ ೧ ಇದರಪ । ನ । ಈಬೆಟ್ಟಕ್ಕೆಪ । ಕುಂಭೀಮೇಲಣಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿ
725ದಕ ೧ ಈಕಲ್ಲಿಂತಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಉಮ್ಮತ್ತೂರೆಲ್ಲೆಗೆಬ । ಬಿಳೇಕಲ್ಲಮುರು
726ಬಯಲ್ಲಿಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದದಕ ೧ ಈಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಕುರುಬ
727ನಕಟ್ಟೆಗಾಗ್ನೇಯಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದದಕ ೧ ಇಲ್ಲಿಂದಬೆಟ್ಟದಮೇಲೆಪಡುವನಡದು । ಉಮ್ಮ
728ತ್ತೂರೆಲ್ಲೆಗೆಬ । ದೊಡ್ಡವಡ್ಡಿನಕೊಂತೀಕಲ್ಲಕೆಳಗೆ । ದೊಡ್ಡಅರೇಲಿಬಡಗಮುಖವಾಗಿತಿದ್ದದಕ ೧ ಈಬ
729ಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯನಡದುಕಾರೆಯದಯಲ್ಲೆಮೂ । ಉಮ್ಮತ್ತೂರೆಲ್ಲೆಗೆಬ । ದೊಡ್ಡವಡ್ಡಿಗೆನೈಋತ್ಯದ
730ಲ್ಲಿವಾಯವ್ಯಮುಖವಾಗಿಹುಟ್ಟರೇಮೇಲೆತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದವಾಯವ್ಯಮುಖವಾಗಿಬೆಟ್ಟದಕೆಳಕ್ಕೆಇ
731ಳದುಕಾರೇದಯಲ್ಲೆಗೆಮೂ । ಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದದಕ ೧ ಇಲ್ಲಿಂದಪಡು
732ವತ್ತಿಬಡಗನಡದುಕಾರೆಯದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ಪಡೇರಕಟ್ಟೆಪಡುವಲಬರೀಕೆಳಗ
733ಣಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಹೆಮ್ಮೇರಾವತನಪುರದಯಲ್ಲೆಗೆಮೂ । ಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಲ್ಲಿಮೂ

[734]ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಕಮ್ಮಾರನಕಟ್ಟೆಅಡುವಿನಬಳಿಯಲ್ಲು । ಹೆಂ
[735]ದ್ಮೆರಾವತನಪುರದಆಲದತಾಳುಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಕಾರೇಪುರದಕಮ್ಮಾರನಕಟ್ಟೆಯಹೊಲ

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜಂನೂರ ೨ನೇ ಹಳ್ಳಿ.

[736]ಕ್ಕೆ ಮೂ । ಕಾರ್ಯದಪಡುವಮುಖದಕಲ್ಲಿನಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾ
[737]ರೆಪುರದಕಂಮಾರನಕಟ್ಟೆಹೊಲದಮೂಡಲದೇಲೀಲಿಜಂನೂರಬಸವನಕೊಡಗೆಹೊಲನೈಋತ್ಯ । ಈಶಾ
[738]ನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿಬಡಗನಡದು । ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ಕಾರೇಪು
[739]ರದಯಲ್ಲಿಗೆಮೂ । ವಳಅಡುವಿನಪಡುವಲತೆವರಿನಲುಪ್ಪಿನಮೊಳಿತಿಟ್ಟನದೊಡ್ಡಬೇಲದಮರದವ
[740]ತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿಬಡಗನಡದುಕಾರೇಪುರದಆಲದತ್ತಾಳಗದ್ದೆ
[741]ತೋಟದಈಶಾನ್ಯಯೇಳುನೂರುಮಂಣಿನಹೊಲಕ್ಕೆತಂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ ।
[742]ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವತ್ತಿವಾಯುವ್ಯಕ್ಕೆನಡದು । ಕಾರೇಪುರದಮೇರೀಕೆಳಗಣಹೊಲದಮೂಡ
[743]ಲಬೇಲೀಮೂ । ೩೦೦ ಮಂಣಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ನ । ಕಾರೇಪುರದೆಲ್ಲಗೆಮೂ । ಬೆಣ್ಣೆ
[744]ಮುದ್ದನಹೊಲದತೆವರಿನಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುನಡದು । ಜಂನೂರಬಸವನಕೊಡಗ್ನೈಋತ
[745]ತ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಹರಿಯಪ್ಪನಕಟ್ಟೆವಳಗೆಅಡುವಿಗೆವಾಯವ್ಯ । ಗ
[746]ಣಗನೂರಕಲ್ಲಿಗೆನೈಋತ್ಯ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಈಶಾನ್ಯಅಗ್ನೇಯಮುಖವಾಗಿನೆಕ ೧ ಇದರ
[747]ಬಡಗವತ್ತಿಮೂಡನಡದು । ಮಿಕ್ಕಾರೆಅಗ್ನೇಯನೆರಲುತಾಳುಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿಗಣಗನೂರ
[748]ಕಲ್ಲಿನಮೂಡವತ್ತುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಪುಟ್ಟಕಟ್ಟೆಯೇರೀಮೇಲೆಗಣಗನೂರಕಲ್ಲತಾಕಿಪ
[749]ಡುವತ್ತಿಬಡಗನಡದುಪೋಳಸಿದ್ದಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಚಕ್ರನಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಗಣಗನೂರಯಲ್ಲಿ
[750]ಗೆಮೂ । ದಂಡಿನದಾರಿಗೆಮೂ । ಅರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ವತ್ತಿಬಡಗನಡದುಗಣಗ
[751]ನೂರಕಲ್ಲತಾಕಿವಾತಾಣಪಟ್ಟಕ್ಕೆ । ಯೇಳುಆಲದಮರದಕಟ್ಟೆಗೆಪಡುವತ್ತಿನಲ್ಲಿಬಡಗಮುಖದ
[752]ವಾತಾಳಕಲ್ಲುಪಡುಮುಖದಗಣಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನ
[753]ಡದುವಾತಾಳಕಂನಮ್ಮನಗುಡ್ಡಕ್ಕೆತೆಂ । ಕೆಂಬರೆತೆಂಕವತ್ತಿನಲ್ಲುವಾತಾಳಬಡಗಮುಖದಕಲ್ಲಿನ
[754]ಬಳಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ವತ್ತಿಮೂಡನಡದು । ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆಪ । ವಾತಾಳೆಲ್ಲಿಗೆತೆಂ ।
[755]ವಾತಾಳಕಲ್ಲುಲಿಂಗನುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚಿಕ್ಕ
[756]ನಪುರದಹೊಸಅಗತೆಹೊಲದಪಡುವಲಕಾಲ್ವೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಹೊಂಗೇತಾಳ
[757]ಕಟ್ಟೆಯಮೂ । ನೀರೋಣಿಯಲ್ಲಿನಡದು । ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆತೆಂ । ಅಚ್ಚನಹಳ್ಳೀಕಟ್ಟೆಹೊಲಕ್ಕೆ
[758]ಬಡಗಲವೋಣಿಯಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಚಿಕ್ಕನಪ್ರ
[759]ರದತೆಂಕಲಬೇಲೀವತ್ತಿನಲ್ಲಿಕಾಳಪ್ಪಕಟ್ಟೆಗೀಶಾನ್ಯ । ಪಾಕಿಟ್ಟನಹೊಲದಪ । ವತ್ತುತೆಂಕಮುಖದ
[760]ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಚಿಕ್ಕನಪುರದೆಲ್ಲಿಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯತೆಂಕಮು
[761]ಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬಡಗನಡದು । ಚಿಕ್ಕನಪ್ರರದೆಲ್ಲಿಗೆಮೂ । ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆತೆಂ । ತಂಡ
[762]ಸೀಮಾಳದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ತಂಡಸೀಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆ
[763]ತೆಂ । ಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟಕ್ಕೆಬ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲಿಗೆ
[764]ತೆಂ । ತಂಡಸೀಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆತೆಂ ।
[765]ಅರಿದಿಟ್ಟಪಳ್ಳೀಯಲ್ಲಿಗೆಪ । ಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟಕ್ಕೆಬ । ತಂಡಸೀಮಾಳದಕೆಂಬರೆವತ್ತಿನತೆಂಕ
[766]ಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುಕಲ್ಲು ೩೩ ಜೋತಿಗೌಡನಪುರಜಂನೂರುಸಹತತ್ತು ೧ ಕ್ಕೆ
[767]ವೃತ್ತಿ ೨೮ ಈಮಹಾಜನರಹೆಸರು । ರಾ । ಶ್ರೀವೆಂಕಟಪತ್ಯಯನವರು । ಮಹಾದೇವಭಟ್ಟರು । ಕಡಬವೆಂಕ

768ಟಪತಿಶಾಸ್ತ್ರಿಗಳು । ರಾಮಕೃಷ್ಣಭಟ್ಟರು । ದೊಡ್ಡಸ್ವಾಮಿದೀಕ್ಷಿತರು । ರಘುನಾಥಾಚಾರ್ಯರು । ತಿರುನಾರಾಯ
769ಣೈಯ । ವರದಯ್ಯಂಗಾರರು । ರಾಮಾದೀಕ್ಷಿತರು । ಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ಅಳಗಿಂಗರಯ್ಯಂಗಾರರು । ಸೂರ್ಯನ್ಯಾರಾ
770ಯಣಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಕೃಷ್ಣಸೋಮಯಾಜಿಗಳು । ಶಿವರಾಮದೀಕ್ಷಿತ
771ರು । ಸೋಮಾಭಟ್ಟರು । ವೆಂಕಟಉಪಾಧ್ಯಾಯರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು । ಆದಿವಸ್ತು । ಕಾಮಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು । ತಾ
772ತೈಯಂಗಾರರವುಗವೆಂಕಟಾಚಾರ್ಯರು । ಕೊಳ್ಳಾಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿರುಪತಿಯಅಪ್ಪಲಾಚಾರ್ಯರು ।
773ಈ ೨೫ ವೃತ್ತಿಯುಮಹಾಜನರು ಈ೦ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ್ದ
774ರಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದ್ದನ್ನು ಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರು । ಮಾತೃಗ್ರಾಮಗಳುಯಲೂಕೂರು
775ಸಹಯಥಾಂಶವಾಗಿಸಲ್ಲುವದು । ಯೆಂದುಈ ೭ ಗ್ರಾಮಕ್ಕುಕಲ್ಲುನೆಟ್ಟದ್ದು ೪೫ ನಾಗವಳ್ಳೀಸ್ಥಳವೆಂದ
776ಕ್ಕೆ ನಾಗವಳ್ಳೀ ೧ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟ ೧ ವಗರಪುರ ೧ ಕೆಬ್ಬೆಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
777ಮೋಟನಪುರ ೧ ಕೊಕ್ಕನಹಳ್ಳಿ ೧ ಅಂತುಗ್ರಾಮ ೯ ನಾಗವಳ್ಳೀಕೆರೆ ೧ ಕಟ್ಟೆ ೧ ನಲ್ಲೂರುಕಟ್ಟೆ ೧ ಕುಂ
778ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟೆ ೧ ಮೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟೆ ೩ ಸಹಈ
779ಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರ । ಊರುಮಧ್ಯವಿನಾಯಕನಬಾವಡೀಗೂಬಾವಡೀಮುಂದಣ
780ಅರಳೀಮರಕ್ಕೂಪ । ಬಾವಡೀಗೆತೆಂ । ಕಣಜಕ್ಕೆ ಮೂ । ಬಾಳಯ್ಯನಕಟ್ಟೆಗೆಬ । ಈಮಧ್ಯನೆಕಲ್ಲು ೧ ಈ
781ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ । ನಡದು । ಜೋತಿಗೌಡನಪುರದಲ್ಲೆಗೆಪ । ನಲ್ಲೂರುಸೋಮನಅಡುವಿನಕೆರೆ

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ನಾಗವಳ್ಳೀ ಹಳಗೆ.

782ಮಾಳದಬೇಲೀವತ್ತಿನಲ್ಲಿನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮು । ವತ್ತಿತೆಂ । ನಡದು । ವಡ
783ಗೆರೆಗೆಬ । ಹಿಂದಳವತ್ತಿನಲ್ಲುಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲಿಗೆಪ । ಹೊಂಡರಬಾಳಕಲ್ಲಿಗೆಬ ।
784ಲಿಂಗಮುದ್ರೆಕಲ್ಲಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡದು । ಹೊಂ । ವಡ್ಡರಪಾಳ್ಯದೆಲ್ಲೆ
785ಗೆಬ । ಗಟ್ಟನಅಲಕ್ಕೆ ಮೂ । ಕರೀಗುಂಡಿನಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ವತ್ತಿ ।
786ತೆಂ । ನ । ಹೊಂಡರಬಾಳಪೋಣೀಗೆಪ । ಗಂಟೀಅಂಕನಹೊಲಕ್ಕಾಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿದಪ ।
787ಅರೇಮೇಲೆಪಡುಮುಖತಿದ್ದಿಕ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನ । ಮಾಕನಜಗಲೀಹೊಲದತೆಂ । ತೆವರಿನ
788ಲ್ಲಿ ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಈಕಲ್ಲಿನಬಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನ । ದೇವರಾಜನಹೊ
789ಲದಆಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲಿಗೆಬ । ಈಯಲ್ಲಿಗುಬ । ಪಡುವಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಹೊಂ । ಯಲ್ಲೆಗೆ
790ಬ । ದೇವರಾಜನಹೊಲದನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲೆಬಡಗಲುಹೋಗಿಪಡುವಲುತಿರಿ
791ಗಿಇಲ್ಲಿಂದತೆಂಕತಿರಿಗಿನಡದು । ಯಡವಲಿಂಗನಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲೆಗೆಬ ।
792ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ತೆಂಕಲುತಿರಿಗಿಹೊಂಡ । ಯಲ್ಲೆಗೆಬ । ಸೊತ್ತಬಸವನಹೊ
793ಲದಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಹೊಂ । ಯಲ್ಲೆಗೆವಾಯುವ್ಯೆ । ನಾಗವಳ್ಳೀದೊಡ್ಡಕೆ
794ರೆವಳಗೆರೆಯಲ್ಲಿಇರುವದೊಮ್ಮಂಣನಕಟ್ಟೆಗೆಮೂ । ಜವರನಹೊಲಕ್ಕೆನೈಋತ್ಯಬಡಗಮುಖನೆ ೧
795ಇದರತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲೆ ವಳಗಣಸಂತನಕಟ್ಟೆಯೇರೀಹೋಡುವತ್ತಿತೆಂಕಪಾರ್ಶ್ವದಕಲ್ಲಿನಬಳಿ
796ಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿಮೂಡನ । ಹೊಂಡ । ಯಲ್ಲೇಕಲ್ಲಿನಿಂದಆಗ್ನೇಯನ
797ಈಯಲ್ಲೆಗೆಪ । ಈಕಲ್ಲಿನಬಳಿಯಕುಂದಘಟ್ಟದನೊಸೆಕೆಂಪನಅಡುವಿನಮಾಳದಲ್ಲಿನೈಋತ್ಯಮು
798ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಕುಂದಘಟ್ಟದನೊಸೆವಳಗೆಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿ
799ದಬಳಿಯಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ವತ್ತಿಮೂ । ನ । ಬಾಳುನಂಜುಕಟ್ಟೆ
800ಹೊಲದಬ । ತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲೆಗೂನಾಗವಳ್ಳೀಯಲ್ಲೆಗೂಮಧ್ಯನೆಟ್ಟಿರುವಕಲ್ಲಿಂದತೆಂಕವ
801ತ್ತಿಮೂ । ನಡದು । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಈಕಲ್ಲಪಡುವತ್ತಿನಲ್ಲಿಲಕ್ಕೀಗುಂದಿಯವಳಗೆನೈಋತ್ಯಮುಖನೆ
802ಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಮೂಡಲ

[803]ಕೋಡಿಯಿಂದಬಡಗವತ್ತಿಮೂ । ನಡದುಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆಪ ।
[804]ದೇವುಪುರಕ್ಕೆ ಪಡುವಲಿರುವಹಂಗರೇಗುಡ್ಡಕ್ಕೆತೆಂ । ಇರುವಅರಳೇಮರಕ್ಕೆನೈಋತ್ಯಹಂಗರೇವಳ
[805]ಗೆಪಡುಮುಖನೆಕ ೧ ಇದರಮೂ । ವತ್ತಿತೆಂ । ನ । ಮಾದಹಳ್ಳಿಗೀಶಾನ್ಯ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕೆಬ್ಬೆಪುರದಭೂಮಿ
[806]ಯಲ್ಲಿಈಗುಡ್ಡಕ್ಕೆಪ । ದನದದಾರೀಕಳೆದುಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ ।
[807]ಕೆಬ್ಬೆಪುರದಭೂಮಿಕೆಂಪೈನಅತ್ತೀಮರದಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದ
[808]ಕ್ಕೆಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆವಾಯವ್ಯ । ಹೊಸಕ್ಯಾನೆಗೆಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯನ ।
[809]ಮಾದಹಳ್ಳೀಭೂಮಿಮಾಮೇಲೆನೀರುಬರಬೇಕಾಗಿಕ್ಯಾನೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಮಾದಹಳ್ಳಿಗೆನೈಋತ್ಯ । ದೊ
[810]ಡ್ಡಂಮಾನಂಜನಹೊಲದಪಡುವತೆವರಿನಮೇಲೆಕ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದಬಳಿಯಪಡುವಮುಖವಾನೆ ೧
[811]ಇದರತೆಂ । ವತ್ತಿ । ಮೂಡನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಕ್ಯಾನೆತೆಂಕಲುತಿರಿಗಿದಬಳಿಯತೆಂಕಮುಖ
[812]ವಾಗಿನೆ ೧ ಇದರಮೂ । ವತ್ತಿಆಗ್ನೇಯನಡದುಕ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದನೇರ್ಲ ತಾಳುಕ್ಯಾನೆಮೂಡಲ
[813]ಬಳಿಪಡುಮುಖನೆ ೧ ಇದರಮೂ । ಮಾದಹಳ್ಳಿಯಲ್ಲಿದಾಟಿನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆತೆಂ । ಈಕಲ್ಲಬಳಿ
[814]ಯಅಲದಮರದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಮೂ । ನ । ಹೊಂ । ಯಲ್ಲೇಲಿಇರುವಅ
[815]ಲದಮರಕ್ಕೆತೆಂ । ಯಲ್ಲಿಕಲ್ಲಬಳಿಯಪ್ರಕಿನವಡವಿನಪ । ಕ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕಮುಖದಕ ೧ ಇ
[816]ದಕ್ಕಾಗ್ನೇಯನಡದು । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ಸೊಗಮುರಕನಕ್ಯಾನೆಮುಖೊನಪಡುವಿನತೆಂ । ಹೊಂ ।
[817]ಕಲ್ಲಿನಬಳಿನೈಋತ್ಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದತೆಂ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೇಲಿಇರುವನೆಲ್ಲುಮರದಪ । ಕ್ಯಾನೆಗೆಮೂ ।
[818]ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಪ । ಕ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಮಾದಹ
[819]ಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಕಟಿನೀಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಕ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಈಕ್ಯಾನೆಮೇಲೆಪಡುಮುಖನಡ
[820]ದು । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕ್ಯಾನೆಗೆಪ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕ್ಯಾನೆಗೆಪ । ಮೂಡಮುಖನೆ
[821]ಕ । ಇದಕ್ಕೆಬ । ನ । ಕ್ಯಾನೆಗೆಪ । ಪೇವಿನಮರಕ್ಕೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ನ । ಹಳೆವಾ
[822]ದಹಳ್ಳೀಊರಗುಪ್ಪೆಹೊಲದಮೂಡತೆವರಿನಮೇಲೆ । ಹೊಸಕ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದ
[823]ಕ್ಕೆಪ । ನ । ಈಊರಗುಪ್ಪೆಹೊಲದಅರಳೇಮರಕ್ಕೆಬ । ಹೊಲದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ ।
[824]ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಕೆಂಪನಹೊಲದಲ್ಲಿ । ಕ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಕೆಂ
[825]ಪನಹೊಲದಕ್ಯಾನೆಪಡುವತಿರಿಗಿದಬಳಿಯಪಡುವವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ ।
[826]ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೇಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟೆಗೆಬ । ಕ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧

ನಾಗಪಳ್ಳಿಗೆ ಈ ಕಲಿಗೆಯಲ್ಲಿ ಕಲ್ಲು ೩೩

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ನಾಗಪಳ್ಳಿಯ ಹಲಗೆ.

[827]ಇದಕ್ಕೆವಾಯವ್ಯನಡದುಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಅತ್ತೀಮರಕ್ಕೆಮೂ । ಸೊಸೆಮಾಳವಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧
[828]ಇದರಪ । ಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕಾರೇಪುರದತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ
[829]ಗೆಮೂ । ಕೆಬ್ಬೇಪುರದಭೂಮಿಮಾವೀಪಡೀಹೊಲಕ್ಕೆನೈಋತ್ಯವತಿಟ್ಟನಕೆಳಗೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ
[830]ಬಡಗನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಮಾವೀತಡೀಹೊಲದಪ । ಮಧ್ಯದತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರಪ । ವ
[831]ತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕೆಬ್ಬೆಪುರದದೊಡ್ಡೀಹೊಲದಆಗ್ನೇಯ । ಮಾವೀತಡೀಪ । ಮೂಡಮುಖವಾನೆಕ ೧
[832]ಇದಕ್ಕೆಪ । ನ । ಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಬ್ಬೇಪುರದಹಳೇಯಲೇತೋಟದತೆಂ । ಅಲದಮರದಮೂ । ಬಡಗಮು
[833]ಖವಾನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಮಾವಿನತೋಪಿಗೆವಾಯವ್ಯವಬ್ಬವತ್ತಿನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
[834]ತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ರಂಗನಹುಂಡೀಹೊಲಕ್ಕೆತೆಂ ।
[835]ತೆವರಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಬ್ಬೇಪುರದ

836ಭೂಮಿಯಿರುಗರಾವತನಹೊಲದನೈಋತ್ಯವಬ್ಬೆ ವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ । ಮಾದನಅ
837ರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ । ಮುರುಟೀಮೂಡವತ್ತಿ ನಲ್ಲಿಈಶಾನ್ಯಮು
838ಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಈಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತಕಲ್ಲು ತನಕಬ । ಬೇವಿನತಾಳಮು
839ರುಟೀಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಈಹಳ್ಳಿಯಯಲ್ಲಿ ಗೆವಾಯವ್ಯಕೊಕ್ಕ ನಹಳ್ಳೀಯಲ್ಲಿ ನೀ
840ಲಗೌಡನಕಟ್ಟೆಬಳಿಯಮುರುಡಗೌಡನಹೊಲಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಮಲ್ಲೇದೇವನಹ
841ಳ್ಳೀಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆಬ । ಮುರುಡಗೌಡನಕಟ್ಟೇಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾ
842ಗಿನೆಟ್ಟಿಕ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದೆಲ್ಲಿ ಗೆಬ । ಶ್ಯಾನೆಕರೆಮೂ । ಈಕಟ್ಟೆಹೊಲದನೈಋತ್ಯಬಡ
843ಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಅಯ್ಯನಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಶ್ಯಾನೆಕರೆಮೂಡವತ್ತು ಮೂಡಮುಖ
844ವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಬ । ಕೊಕ್ಕನಹಳ್ಳಿ ಹಂಗರೇಮಾಳದಸಂಥೇದಾರೀಬಳಿಯ
845ಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಬ । ಮಾದನಅರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗ
846ಮುಖನೆ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆವಾಯವ್ಯ । ಹೊಸೂರದಡವಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂಸುಂ
847ಕಅತ್ತೀವಡ್ಡಿನಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಧೂಪದಮುರಟೀಗು
848ಡ್ಡಕ್ಕೆ ತೇಂ । ಅರೇಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಿಕ ೧ ಇದರಪ । ವತ್ತಿ ಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಧೂಪದಮು
849ರುಟೀಪಡುವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಧೂಪದಮುರುಟೀಬಡಗಲುಪೂರ್ವ
850ದಕಲ್ಲವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಡದಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಬಿಳುಗದಮರದಹೊಲದಪ
851ಡುವತೆವರಅರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಚೆನ್ನಮಲ್ಲೂ ಪುರದೆಲ್ಲಿ ಗೆಮೂ । ನಂಜಪ್ಪೈಯ್ಯ
852ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ಪ । ಮಧ್ಯತೆವರಿನವಬ್ಬೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಈಶಾನ್ಯಕ್ಕೆ ನಡದು
853ಚೆನ್ನಮಲ್ಲೂಪುರದಯಲ್ಲಿ ಗೆಮೂ । ಗೇಣೀಪ । ಅಗ್ನೇಯಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿ ಬ । ನ । ಈಪುರದಯಲಿ
854ಗೆಮೂ । ಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಉಪ್ಪಲಿಗಡೋಗೀ
855ಹುಂಡಿಗೆಪ । ಪ್ರೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ ಬ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಯಲ
856ಗದಮರದಬ । ಪೀವಿನಮರದವತ್ತು ಮೂಡಮುಖದನೆ ೧ ಇದರವಾಯವ್ಯನಡದುಈಪುರದೆಲ್ಲಿ ಗೆಬ ।
857ನಾಗವಳ್ಳೀಯಲ್ಲಿ ಗೆಮು । ಬೇಲೀವತ್ತು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೀಶಾನ್ಯಅಡ್ಡ
858ಯೋರೀಬಳಿತೆಂಕಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆವಾಯವ್ಯದಿಡ್ಡೀಪುರದೆಲ್ಲಿ ಗೆಮೂ । ವಗ
859ರಪುರದರಾಜಗೌಡನಕಟ್ಟೆವಳಗೆರೆನೈಋತ್ಯಬೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಿಡ್ಡಿ
860ಪುರದೆಲ್ಲಿ ಗೀಶಾನ್ಯಮೂವಿನಮರದಕಲ್ಲಬಳಿಯ । ವಗರಪುರಕ್ಕೆ ತೆಂ । ಪ್ರೋಣೀತೆಂಕವತ್ತು ಮೂಡಮುಖ
861ವಾನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ದಿಡ್ಡಿಪುರದೆಲ್ಲಿ ಗೆಬ । ಸಂಥೇಪ್ರೋಣೀಬ । ಚೆಂನವಡೇರಪುರದೆಲ್ಲಿ ಗಾ
862ಗ್ನೇಯಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನಮಲ್ಲೂ ಪುರದೆಲ್ಲಿ ಗೆಮೂ । ವಗರಪುರದಬ । ಬೇಲೀವತ್ತು
863ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಚಿಲಕವಾಡೀಕೆಂಪನಹೊಲದಪ । ತವರಅ
864ರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬ । ಚೆಂನವಡೇರಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಬಸವನಹಸಿ
865ಗೆಹೊಲದಪಡುವತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನ್ನವಡೇರಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಸಿದ್ದ
866ಲಿಂಗನಹೊಲದಪ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಉಳ್ಳೇನಂಜನಪುರದಯಲ್ಲಿ
867ಗೆಮೂ । ಈಪುರಕೆರೇಕೊಡೀಪಡುವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯನಡದುಕೆರೆಕೋಡಿಗೆಬ । ಈನಂಜ
868ನಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಬೇಲೀವತ್ತಿನಲ್ಲಿಅಗ್ನೇಯಮುಖನೆಟ್ಟಿಕ ೧ ಇದರಬ । ನ । ಈನಂಜನಪುರದೆಲ್ಲಿ ಗೆ
869ಮೂ । ಬಂನ್ನೀಮರದಬ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಮಾದೇಶ್ವರನಕೊಡೆಗ್ಗೆ ಅ
870ಗ್ನೇಯ । ಗದ್ದೆತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಮಾದೇಶ್ವರನಕೊಡಗೆಗೆಈಶಾನ್ಯಕಾ
871ಗಲವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ । ಕಲ್ಲಿನಮೂಡವತ್ತು ಕರ್ಲುಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಕಾಗಲ

872ವಾಡಿಯಲ್ಲೆಗೆತೆಂ । ನಂಜನಪುರದಗದ್ದೆ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಮು । ನ । ಕಾಗಲವಾಡೀ
873ಯಲ್ಲೆಗಾಗ್ನೇಯ । ಈಕಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟನಅರಸನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರ
874ಬ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆಮೂ । ಈಕಲ್ಲಬಳಿಪಟ್ಟನಹೊಲದವಾಯವ್ಯ । ಮೂಡಮುಖವಾನೆಟ್ಟಕ ೧

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಮಾಳ ಹಲಗೆ.

875ಇಲ್ಲಿಂದಮೂ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆತೆಂ । ಬೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬೇಲೀಬಳಿಯತೆಂಕಮು
876ಖನೆ ೧ ಇದರಬ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆಮೂ । ಕಪಿನಿಗೌಡನಕಲ್ಲುಹೊಲದವಾಯವ್ಯಮೂಡಮುಖನೆಟ್ಟಕ
877೧ ಇದರಮೂ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆತೆಂ । ಈಕಲ್ಲಬಳಿಯ । ಕಪಿನೀಹೊಲದಈಶಾನ್ಯತೆಂಕಮುಖನೆ ೧
878ಇದರಬ ।ನ। ಕಾಗ । ಯಲ್ಲೆಗೆಮೂ। ಮನೆಯಗೌಡನಕಟ್ಟೆಯೇರಿಯಮೂ। ಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಕಾಗ
879ಲವಾಡೀಯಲ್ಲೆಗಾಗ್ನೇಯ । ಈಕಲ್ಲಬಳಿಯ । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆಪ । ಈಕಲ್ಲಬಳೀವೆಪ್ಪಿನವೊಳೆ
880ವಾಯವ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಅಗ್ನೇಯಾನದು । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆಪ । ಈವೊಳೆಗೆಮೂ ।
881ಕಾರೆಮಾಳದವತ್ತು ನೈಋತ್ಯಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ । ನ । ಗವರಿಗನಕಟ್ಟೇಮೇಲೆಮಧ್ಯದಲ್ಲಿನಡದು
882ಜೋತಿಗೌಡನಪುರದೆಲ್ಲೆ ಕಲ್ಲಮೇಲೆಮೂಡಲುತಿರಿಗಿನಡದು । ಈಯಲ್ಲೆಗೆತೆಂ । ಜಾಲಹಳ್ಳೀಸಿದ್ದನಹೊ
883ಲದಬಡಗತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆವಲಯಗೂ
884ಡಿತು । ಅಂತುನೆಟ್ಟಕಲ್ಲು ೪೯ ಹೊಂಡರಮಾಳಗ್ರಾಮದಕಲ್ಲು ೨೫ ಬರದ್ದಲ್ಲದೆಈಹಲಗೆಯಲ್ಲಿ ೨೬ನೆ ಕಲ್ಲೂ
885ದಿಯಾಗಿಬರೆಯುತ್ತಾ ಇದೆ । ಇಲ್ಲಿಂದಮ । ಪತ್ತಿವಾಯವ್ಯನಡದು । ಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆಮೂ । ಬೇವಿನಸಾಗೆಪ । ದೇ
886ವಪುರದಬನವನಗುಡೀಹಂಗರೇಮಾಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ ।
887ನ । ಕುಂದಘಟ್ಟದೆಲ್ಲೆಗೆಯಿಂದಮೂರುತನಕಮೂ । ಮೋಟುಆಲದಸಾಗೆಪ । ದೊಡ್ಡಅರೆಗಲ್ಲಿನಕೆಳಗೆಸಂ
888ಣಹಟ್ಟರೆಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿಕ ೧ ಇದರಬ । ನ । ಮಾಸ್ತೀಕಲ್ಲಮೂ । ೪ಮೂರುನಡದುಲಿಂಗಮುದ್ರೆಬ
889ಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಈಶಾನ್ಯದಅರಳೀಮರಕ್ಕೆಬ । ೧೧ ಮಾ
890ರಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ನಾಗವಳ್ಳೀತವಕುಂದಘಟ್ಟ
891ದೆಲ್ಲೆಗೋಮಾಳಕ್ಕೆಮೂ । ಚಿಕಿವತುಂಡದಬಡಗಲುತೆವರುಈಪಡುವಲಕ್ಕೆಗುಂಡೀಮಳಗೆಮೂಡಮುಖವಾ
892ಗಿನೆಕ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದಗೋಮಾಳಕ್ಕೆಬ । ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ । ನಡುತೆವರಮೇಲೆ
893ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದೆಲ್ಲೆಗೆಬ । ಪ್ರಾಕುತುರುಮಾಳಮಾಡಿಇದ್ದಹೊಲದತೆಂಕತೆವ
894ರಪ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಈಮೂಲೆಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆಮೂ । ವಿನಾಯಕನಕೊಡಗ್ಗೆ ನೈಋತ್ಯ
895ಅರೇಕಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರವಾಯವ್ಯನಡದು । ಕುಂದಘ
896ಟ್ಟದೆಲ್ಲೆಗೆಮೂ । ಲಚ್ಚೀಮೂರನಹೊಲಕ್ಕೆಪ । ನೊಸೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದೆ
897ಲ್ಲೆಗೆಬ । ಈಮೂರನಹೊಲದಪಡುವಲತೆವರಬಡಲಬೇವಿನಮರಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ ।
898ಕುಂದ । ಯಲ್ಲೆಗೆಮೂ । ನೊಸೆವತ್ತು ಅಡಕೆಸುತೋಟಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ ।ನ। ಕುಂದ । ಯಲ್ಲೆ
899ಗೀಶಾನ್ಯ । ಮಹಾಲಿಂಗನಕಟ್ಟೆಗೆಮೂ । ಕಾಳಗಳ್ಳೀದಾಸನಅಡಕೆತೋಟಕ್ಕೆಪ । ಶ್ಯಾನೆಪಳ್ಳದಬಡಗಕ
900ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಶಾಂತನಕಟ್ಟೆಗೆಪ । ಯೇರೀಕೆಳಗೆ
901ಶ್ಯಾನೆಯಮೂಡಕರೆಯಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಗವರಿಗನಕಟ್ಟೆಗೀಶಾನ್ಯ
902ಮೆಣಸಿನಕೊಂಗಿತ್ತೀಹೊಲದಮೂಡಪಡುವತೆವರನೆರೆಈಪಡುವಲಿಂಗಮುದ್ರೆಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ ।
903ನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪಡುವಲುಸಾರಿಗೆಪಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇದರ
904ಬ । ನ । ನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪ । ಸಾರಿಗೆಪಡುವಲತೆವರಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ನ ।
905ನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ಈಸಿಂಗನಹೊಲದತೆಂಕಬಡಗಸಾರಿಗೆಪಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುದ್ರೆಬಳಿಯ
906ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಕಲ್ಲು ಮೊದಲಾಗಿ ೬ ಕಲ್ಲು ತನಕನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ಸಿಂಗನಹೊಲದತೆಂಕ

[907]ಬಡಗನಸಾರಿಗೆಬಡಗಲತೆವರಪಡುವಲುಮೂಡಮುಖವಾನೆ ೧ ಈಮೂಡಲುನಲ್ಲೂರೆಲ್ಲೆವಂಮಹೊಲದಮೂ । ನ । ಲಿಂ
[908]ಗಂಣನಹೊಲದಬಡಗಕೊತ್ತಲೆಪ । ನಡುತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಲಿಂಗಂಣನಹೊಲದಬಡಗ
[909]ತೆವರಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಂಣಗಾರನಿದ್ದನಹೊಲದ ಬಡಗತೆವರಮೂ । ನಲ್ಲೂರದನದವ್ರೋಣೀ
[910]ಪ । ಬೇಲೀಯುಲ್ಲು ಅರೆಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳೆಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಪಡ್ಡರಪಾಳ್ಯದಹಿಂದೆದನದ
[911]ಮೂಡುಪಡುವವ್ರೋಣೀತೆಂ । ಬೇಲೀವತ್ತುಕಲ್ಲಬೋರೆಯುಲ್ಲುಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದದಕ ೧ ಇದರಮೂ । ವ
[912]ತ್ತಿ ಈಶಾನ್ಯನಡದು । ಅಡ್ಡರೀಕೆಳಗೆ । ಅರವತ್ತಗೌಡನಯರೆಹೊಲದದ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಆ
[913]ಗ್ನೇಯಮುಖನಕ ೧ ಇದಕ್ಕೆಮೂ । ವತ್ತಿ । ಈಶಾನ್ಯನಡದು । ನಲ್ಲೂರೆಲ್ಲೆಗೆಮೂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆತೆಂ ।
[914]ಅಡ್ಡರೀಮೇಲಣದೇವಿನಮರಕ್ಕೆಬ । ೩ ಯಲ್ಲೆಮಧ್ಯದಲಿಂಗಮುದ್ರೆಬಳೀತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲಬಳಿ
[915]ಯನಾಗವಳ್ಳಿಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲುನೆಟ್ಟದೆ । ಇದರಈಶಾನ್ಯಕ್ಕೆನ । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
[916]ಸಿದ್ದನಯರೆಹೊಲದಬಡಗಲದೇಲೀವತ್ತುಪಡುವಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಕ
[917]ಥಾನಾಧನಕೆರೆತೆಂಕಲೀರೀಕೆಳಗಣಶ್ಯಾನೆಕಾಳ್ಳದತೆಂಕಕರೆಯಲ್ಲುತೆಂಕಮುಖನ ೧ ಇದರಮೂ । ನ ।
[918]ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಹೂಲೀಮೆಳೆಗಾಗ್ನೇಯತಂಕಮುಖನೆಕ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋತಿ । ದಗೋಣೀಮರಕ್ಕೆತೆಂ ।
[919]ಮೂಡಪಡುವದೇಲೀಬ । ವತ್ತುತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಯಲ್ಲೆಜೋಡುಹುಣೀಮರ
[920]ಕ್ಕಾಗಿಅಗ್ನೇಯವತ್ತಿಮೂ । ನ । ಕುಂಭೀದೇವರಅಲದಮರದಮೀಚೆಳನಹೊಲದತೆಂ । ಶ್ಯಾನೆಬಡಗಮೂಡ
[921]ಕರೆಯಲ್ಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯವತ್ತಿ । ಶ್ಯಾನೆಪಡುಕರೆಯಲ್ಲಿ । ನ । ಈಶ್ಯಾನೆಮೇಲುಬಚಾರಿ
[922]ಮೂಡಲಾಗಿಯೆಂದು । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆಪ । ಬೂದಿಗಮಂಣದಿಡ್ಡೆಹಾಮವಿನತಾರೇಮರದಬ । ಅತ್ತೀಮರಕ್ಕೆತೆಂ ।
[923]ಮಧ್ಯದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳೆಮಾಡಮುಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯವತ್ತಿ । ಮೂಡ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
[924]ಹೊಂಮನತಕ್ಕಲಿಗುಮು ಹೆದೇಮೀಕಟ್ಟೆಗೆಪ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಬಿದರಮೆಳೆಕೆಳಗೆತೆಂಕ
[925]ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಈಶಾನ್ಯದಪಡುವಮುಖತಿದ್ದದಕಲ್ಲಿಗೆವಲಯಪ್ರಾಣವಾಯಿತು । ಕಲ್ಲು ೫೬

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ವಾತಾಳು ಗ್ರಾಮದ ಹಲಗೆ.

[926]ವಾತಾಳುಗ್ರಾಮಕ್ಕೆಯರಗಂಬ್ಳಿಕಾರೇಪ್ರದವತ್ತಿನಹಲಗೆಯಲ್ಲಿವಾಮನಮು
[927]ದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರಗಳು ೩೦ ಕಲ್ಲುಪರ್ಯಂತವಾಗಿಬರದದೆಈಹಲಿಗೆಯಲ್ಲಿಕ
[928]ಡವೆ ೧೬ ಕಲ್ಲುಗಳಉತಪ್ಪಿದವಾವಿವರಗಳುಬರೆಯುತ್ತಇದೆ । ಈ ೩೦ನೆಕಲ್ಲಿಂದ
[929]ಬಡಗನಡದುಸುಜ್ಜಲೂರಯಲ್ಲಿಗೆಮೂ । ಅತಿಕಾರೀಹಾವಿನತೋಪಿಗೆಸೈಹುತ್ಯಬೇಲೀವತ್ತುಮೂ
[930]ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಬ । ಈಹಾವಿನತೋಪಿಗೆಪ । ವ್ರೋಣೀಬ
[931]ಳಿಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ । ಅಂಕನಹೊಲಕ್ಕೆ
[932]ವಾಯವ್ಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ । ವಳಗೆರೆಹೊಲ
[933]ದತೆಂ । ತೆವರಿನಲ್ಲಿತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಬ
[934]ಡಗವತ್ತಿ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ । ವಳಗೆರೇಹೊಲದಸೈಹುತ್ಯವಾಳದಲ್ಲಿಬಡಗಮುಖವಾಗಿ
[935]ನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ । ಮರದಹೊಲಕ್ಕೆಸೈಹುತ್ಯ । ನೀರಹಳ್ಳದಬ । ಲಿಂ
[936]ಗಮುದ್ರೆಕಲ್ಲಬ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ । ಮತದಹೊಲ
[937]ಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಸು । ರೆಲ್ಲಿಗೆಮೂ । ಮತದತಾಕಿನಹೊ
[938]ಲದಪ । ತೆವರಿನಲ್ಲುಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ಲ್ಲಿಗೆಮೂ । ವೀರಭದ್ರನಕೊ
[939]ಡಗೆಹೊಲದಸೈಹುತ್ಯಸೀರಹಳ್ಳದಪ । ವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ರೆಲ್ಲಿಗೆ
[940]ಮೂ । ಯರಗನಹಳ್ಳಿಗೆತೆಂ । ವೀರಭದ್ರನಹೊಲದವಾಯವ್ಯಹಳ್ಳದತೆಂ । ಮೂಡಮುಖನೆಕ

941೧ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ಈಕೊಡಿಗೆಹೊಲದಈಶಾನ್ಯ । ಹುಕ್ಕನಹಳ್ಳ
942ದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ಯರಗನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ಪರಕುಗೌಡ
943ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ನ । ಯಿಾಯಲ್ಲಿ ಗೆತೆಂ । ಆಡುಕಾವವನ
944ಪ್ರೋಣೀಹೊಲದವಾಯವ್ಯ । ಪ್ರೋಣಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳಿ
945ಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಆಡುಕಾವನಹೊಲವೀಶಾನ್ಯ । ಪ್ರೋಣಿಪ । ಕೆರಹ
946ಟ್ಟಿಕಲ್ಲಿನಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂ । ನ । ಕೆರಹಟ್ಟೀಯಲ್ಲಿ ಗೆತೆಂ । ಹೂಬಳೆದೊ
947ಡ್ಡ ಲಿಂಗನಲುಂಬಳೀಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ ।
948ಕೆರಹಟ್ಟೀಯಲ್ಲಿ ಗೆತೆಂ । ಆರಾದ್ರಿವಡೇರಹೊಲದಬ । ಪ್ರೋಣೀಪಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖ
949ವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯಬಲ್ಲಿ ದೇವರಗುಡಿಕಟ್ಟಿಯೇರಿಗೀಶಾನ್ಯವ
950ತ್ತಿನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆಪ । ನೀರಹಳ್ಳದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲಿ
951ಗೆವಲಯಪೂರ್ನವಾಯಿತು ॥ ಅಂತುವಾತಪಳ್ಳಿಗೆನೆಟ್ಟಿಕಲ್ಲು ೮೬ ನಾಗವಳ್ಳಿಗೆ ೧೧ ನೆಪಲಿಗೆ
952ಯಲ್ಲಿ ೪೯ ಕಲ್ಲನೆಟ್ಟ ವಿವರಬರದದೆ । ಉಭಯಂಗ್ರಾಮಯರಡಕ್ಕೆ ನೆಟ್ಟಿಕಲ್ಲು ೧೩೫ ಈತತ್ತಿ
953ನವಮಹಾಜನರವಿವರಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಗನ್ನಶಾಸ್ತ್ರಿಗಳು । ಅಂಜನೇಯ
954ಸೋಮಯಾಜಿಗಳು । ಅಯ್ಯಾವಾರುಶ್ರೌತಿಗಳು । ಪುರೋಹಿತತಿಮ್ಮಣ್ಣನವರು । ನಾರಾಯಣಭಟ್ಟರು ।
955ನಾರಾಯಣಜ್ಯೋತಿಷರು । ನಾರಾಯಣಯ್ಯಂಗಾರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಂಣಾವೈಯ್ಯಂಗಾರು । ಮೌ
956ನಿನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ಪೇಟೇರಾಯರು । ರಾಮಾಚಾರ್ಯರು । ವೆಂಕಟಗಿರಯ್ಯ । ಸೂರ್ಯನಾರಾಯಣ
957ಶಾಸ್ತ್ರಿಗಳು । ಪುಟ್ಟಯ್ಯನವರು । ಭಾನುಸೋಮಯಾಜಿಗಳು । ಅಂಬಾಭಟ್ಟರು । ನಾರಣಯ್ಯಂಗಾರರು ।
958ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು । ಈಬಗೆಯಿಪ್ಪತ್ತುಮಂದಿಮಹಾಜನರಾದಮಳಿಕನರಸಿಂಹ
959ಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿಮಂತರಿಗೂಸ್ಥಳವಾಸಿಗಳಾದವರಿಗೂಪರಸ್ಥಳವಾಸಿಗಳು
960ದಈನರಸಿಂಹಪುರದವೃತ್ತಿಮಂತರಾದಮಹಾಜನರಿಗೆಸಹಾಸಮುದಾಯವಾಗಿಯಲ್ಲರಿಗೂ
961ಗ್ರಾಮಶ್ವೇನಸಂಮತಿಗೊಲಿಸಿಅವರಲ್ಲಿಹನ್ನೊಂದುಮಹಾಜನರಲ್ಪ್ರೇಕರಿಸಿಕೊಡುವ
962ಲ್ಲಿ । ಸಂಮತಿಃಪರಮೋಧರ್ಮಃಎಂಬನ್ಯಾಯದಿಂದಅಶೇಷರಸಂಮತೀಮೇಲೆಪ್ರತಿಗ್ರ
963ಹಮಾಡಿದಹನ್ನೊಂದುಮಂದಿಗೂ । ಈಹನ್ನೊಂದುವೃತ್ತಿಯಲ್ಲಿಯೇಅಂತರ್ವಿಭಾಗಕ್ಕೆಯಥೋಚಿ
964ತಭಾಗಾರ್ಹರಾದಈಸ್ಥಳವಾಸಿಗಳುಪರಸ್ಥಳವಾಸಿಗಳಾದಮಹಾಜನರವಿವರ ।
965ಯಿಷ್ಟುಮಂದಿಯೆಂಬಯಿವರಿವರಿಗೆಬಂದದ್ದುವೃತ್ತಿಯಲ್ಲಿಯಿಷ್ಟುಅಂಶನೆಂಬದಂನು
966ಈ ೧೧ ವೃತ್ತಿಗೂಬರೆಯುತ್ತಇದೆ । ಗ್ರಾಮಸಮುದಾಯಕ್ಕೆಬಂದವೃತ್ತಿಪ್ರತಿಗ್ರಹಿತರಾದನಂಜುಂ
967ಡಭಟ್ಟರಿಗೆಈವಂದುವೃತ್ತಿಯಲ್ಲಿಅರ್ಧವೃತ್ತಿನಿಂತಅರ್ಧವೃತ್ತಿ ಅಂಬಾಭಟ್ಟರಮಗಳಾಮಿ
968ಭಟ್ಟರಿಗೆಸಲ್ಲೂದುಉಭಯಂವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು ॥

೧೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

969ಗೆಜ್ಜೆಗನಹಳ್ಳೀಹರಿಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿಯಲ್ಲಿಹಾಗವೂಮೂರುವೀಸವೃತ್ತಿ ಈವೃತ್ತಿಯಲ್ಲಿಉಳ
970ದಅರ್ಧವುವೀಸದಲ್ಲಿ । ಇವರದಾಯಾದಿನಂಜುಂಡಭಟ್ಟಗೆವಂದುವೀಸ । ವೆಂಕಟನಾರಣಭ
971ಟ್ಟರಿಗೆವೀಸಮುಂಡೂರಕಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಸಹಸಮವಾಗಿ
972ವಂದುವೀಸಮದ್ದೂರಗಾರ್ಗ್ಯಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸ
973ಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಲು
974ಗ್ನಿನರಸಂಭಟ್ಟಗೆವಂದುವೀಸವಾಧ್ರಸಗೋತ್ರದಆಪಸ್ತಂಬರಾದಸಾಂಬಶ್ರೌತಿಗಳಿಗೆವಂ

975ದುವೀಸಕಾಲಭವಗೋತ್ರಆಪಸ್ತಂಬರಾದಕಪಿನಿಭಟ್ಟದಾಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶ
976ವಾಗಿವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಬನ್ನೂರಅಣ್ಣತ್ಥನಾರಣಯ್ಯಗೆವಂದು
977ವೀಸಅಂತುಜನ ೧೦ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃ
978ತ್ತಿಯಲ್ಲಿತಲಕಾಡುಪುಟ್ಟಣಿಭಟ್ಟರಿಗೆಗರ್ಗೇಶ್ವರದನಂಜುಂಡಭಟ್ಟರಿಗೆಸಹಮೂರುವೀಸ
979ವೃತ್ತಿಸಮಾಂಶತಿರುಮಕೂಡಲಕಪಿನಿಭಟ್ಟರಿಗೆನರಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶವಾಗಿ
980ಬೇಳೆವೃತ್ತಿಕಾಲಭವಗೋತ್ರದಆಪಸ್ತಂಬರಾದಕೊಂಡಾವಧಾನಿಗಳಿಗೆಕಪಿನಿಭಟ್ಟರಿ
981ಗೆಸಹವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬಕೂಚೀರಾಮಾಭಟ್ಟರಿಗೆಬೇಳೆವೃತ್ತಿ ಅಂತು
982ಜನ ೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃತ್ತಿಯಿವರತಮ್ಮನರಸಂ
983ಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಮೋಗುಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸಗೋತ್ರಆಪಸ್ತಂಬರಾದಸೀ
984ತಾರಾಮಭಟ್ಟರಿಗೆವಂದುವೀಸಆತ್ರೇಯಗೋತ್ರದಾಪಸ್ತಂಬರಾದನರಸಂಭಟ್ಟಕಾಶೀಭಟ್ಟರಿಗೆಸ
985ಹಬೇಳೆವೃತ್ತಿಸಮಾಂಶಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ಸೀತಾರಾಮಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗವೃಮೂರುವೀಸ
986ಲಕ್ಷ್ಮೀಪತಿಕೃಷ್ಣಭಟ್ಟಗೆಸಹಸಮಾಂಶವಂದುವೀಸಗೋಪಾಲಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ
987ವೆಂಕಟಗಿರಿಭಟ್ಟಗೆಬೇಳೆವೃತ್ತಿ ಹರಿಯಂಣಭಟ್ಟಗೆಬೇಳೆವೃತ್ತಿ ಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ನಾರಾ
988ಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿಶ್ರೀನೃಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗನರಸ
989ರಿಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಅಂ । ಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಪರಾಮಭಟ್ಟರಿಗೆವೃ ಅರ್ಧನಿಂತಅ
990ರ್ಧದಲ್ಲಿನಾರಾಯಣಭಟ್ಟರಿಗೆಹಾಗಸಾಂಬಭಟ್ಟರಿಗೆಹಾಗ ಅಂತುಜ ೩ಕ್ಕೆ ವೃ
991ತ್ತಿ ೧ ನಂಜುಂಡಶ್ರೋತ್ರಿಗಳಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿಸುಬ್ಬಭಟ್ಟರಿಗೆವಂದು
992ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಾಜಿಗಳಿಗೆ
993ಬೇಳೆವೃತ್ತಿಯಜ್ಞೇಶ್ವರಭಟ್ಟರಸುಬ್ಬಭಟ್ಟರಿಗೆವಂದುಬ್ಯಾಳೆ ಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ವೆಂ
994ಕಟಭಟ್ಟಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿದೊಡ್ಡ ವೆಂಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗವೀ
995ಸಇವರದಾಯಾದಿನರಸಂಭಟ್ಟಗೆವೀಸವೆಂಕಟರಾಮಭಟ್ಟರಿಗೆವೀಸಗೋಪಾಲಭ
996ಟ್ಟರರಾಮಾಭಟ್ಟಗೆವೀಸವೃತ್ತಿ ಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತ
997ಅರ್ಧವೃತ್ತಿಯಲ್ಲಿಇವರದಾಯಾದಿಹರಿಭಟ್ಟರಿಗೆಹಾಗನಾರಾಯಣಭಟ್ಟಗೆಬೇಳೆವೃತ್ತಿ
998ಭಾರದ್ವಾಜಗೋತ್ರದಾಪಸ್ತಂಬರಾದಮೈಸೂರತಿಮ್ಮಾಭಟ್ಟರಿಗೆವಂದುವೀಸಮುತ್ತತ್ತಿ ಇವ
999ರಜ್ಞಾತಿಕಾಮಿಭಟ್ಟರಿಗೆವೀಸ ಅಂ । ಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ತಿಮ್ಮಾವಧಾನಿಗಳಿಗೆವೃತ್ತಿ ಅ
1000ರ್ಧನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿಇವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಪ್ರತಿಮಾಷ
1001ಗೋತ್ರದಾಶ್ವಲಾಯನರಾದಮುತ್ತತ್ತೀದಾಸಂಭಟ್ಟರಿಗೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೆಂಕಟನಾರಾ
1002ಯಣಭಟ್ಟರಿಗೆತಿರುಮಲಭಟ್ಟರಿಗೆಶಂಕರಭಟ್ಟರಿಗೆಸಹಹಾಗವೃತ್ತಿ ಯುಯಥಾಂಶವಾ
1003ಗಿ ೫ ಜನಕ್ಕೂಸಲ್ಲುವದುಅಂತುಜನ ೬ಕ್ಕೆ ವೃತ್ತಿ ೧ ಅಂತು ೩೧ ವೃತ್ತಿಗೂ ೮೦ ಜನಮಹಾಜನರು
1004ನಾಗವಳ್ಳಿಮಾತಾಳುಈಯರಡಗ್ರಾಮೋಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಗಳುಈಗ್ರಾಮಗಳಕೆರೆಕ
1005ಟ್ಟೆಕಾಲ್ವೆಗ್ರಾಮದಕೆಟ್ಟುಹುಟ್ಟುವಳಿಮುಂದಾಸಕಲಸ್ವಾಮ್ಯವನ್ನು ೩೧ ವೃತ್ತಿಗೂಸಮವಾ
1006ಗಿಯಥಾಂಶವಾಗಿಯುಲ್ಲರೂತಮ್ಮಭಾಗಬಂದಮೇರೆಗೆಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾ
1007ಮಅಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇಥಳ್ಳಿಗಳಲ್ಲಿಈಶಾಸನಬರೆದಬ್ರೈಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ
1008ತಾಮ್ರಶಾಸನದಲ್ಲಿಬರೆಕೊಟ್ಟರುವ ಖಂಡಭೂಮಿಯನ್ನು ದುಸಕಲವೃತ್ತಿಪ್ರಾಪ್ತಿ
1009ಯಲ್ಲಿಸಮಾಂಶವಾಗಿ ೧೦೦ ವೃತ್ತಿಯವರಿಗುಸಲ್ಲುವದುಯಲ್ಲೂಕೂರಲ್ಲು ೧೦೦ ವೃತ್ತಿಮಂತರಿಗೂ
1010ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯಂದುಮುವ್ವತ್ತೊಂದುವೃತ್ತಿಮಂತರತತ್ತಿನಗ್ರಾಮ ೬ಕ್ಕೆ ಬರೆಸಿದ್ದು

ಒಳನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಹಲಗೆ.

1011ಕಾರ್ಯಹೊಂಡರಮಾಳುಈ ೨ ಗ್ರಾಮಕ್ಕೆ ಸಹತತ್ತು ೧ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಅರ
1012ಳೇಮರದಕಟ್ಟೆಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯ । ಹೆಂಮ
1013ರಾವತನಪುರದಯಲ್ಲೆ ಗೆಮೂ । ಜಂನೂರಲ್ಲೆ ಗೆಪ । ಕಮಾರನಕಟ್ಟೆಗೆಪ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
1014ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ವಡೇರಕಟ್ಟೆಗೆತೆಂ । ಕೆಂಬರೆಗೆಮೂ । ಹಂಗರಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
1015ಇದಕ್ಕೆ ಮೂ । ವತ್ತಿತೆಂ । ನಡದು । ಕೊಂತೀಕಲ್ಲಬೆಟ್ಟದಮೂ । ಜಂನೂರಕಲ್ಲಿಂದತೆಂ । ನಡದು । ಈಬೆಟ್ಟದಮೇಲೆಈಬ
1016ಳೇಪೋರೆಯಿಂದತೆಂ । ಕಾರ್ಯದಕಣುವೆಗೆಬ । ಮುರುಟೀಮೇಲೆಪಡುವಮುಖವಾಗಿಅರೇಮೇಲೆತಿದ್ದಿದಕಲ್ಲು ೧
1017ಇದಕ್ಕೆ ತೆಂ । ಈಬೆಟ್ಟದಮೇಲೆತಿರುಮಲದೇವರಗುಡಿಗೆಪ । ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧
1018ಇದಕ್ಕೆ ತೆಂ । ವಡೇರಮುರುಟೀಕುಂಭೀಮೇಲೆಳುಮತ್ತೂರಯಲ್ಲೆ ಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ
1019ನೈಋತ್ಯವಡೇರಮುರುಟೀಮಾಲವೇರೀವತ್ತಿನಲ್ಲುಳುಮ್ಮತ್ತೂರಲ್ಲೆ ಗೆಪ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ । ರಂಗೂಪು
1020ರದಲ್ಲೆ ಗೆಮೂ । ಈಪುರದಚಕ್ರಮುದ್ರೆಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖಅರಮೇಲೆತಿದ್ದಿದಕ ೧ ಇದರಬ । ವರಳುಕಲ್ಲುಮೂ
1021ಳದಮೂ । ಕೆಂಬರೇಬೆಳೆಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯಹೊಂನಹಲಗೆಮಾಳದಮೂ । ಪಟ್ಟದಕೆಳಗೆಮೂಡಮು
1022ಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಹೀಚೆಮಾಳಕ್ಕೀಶಾನ್ಯ । ಕೆಂಬರೇಗೆತೆಂ । ಚಕ್ರಮುದ್ರೆಅರೆಗೆಮೂ । ಮೂಡಮುಖನೆ ೧ ಇದ
1023ಕ್ಕೆ ಪ । ಹೀಚೆಮಾಳದಬ । ಪಂಡಿಗಮಾಳಹೊಲದತೆಂ । ಈಮುಖ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರಪ । ಗಾಣಿಗನಹೊ
1024ಲದವಾಯವ್ಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂಕನಡದು । ಮಿಂಣೀಕೇತನಹೊಲಕ್ಕೆ ಬ । ಚುಜ್ಜಲುಮ
1025ರದಕೆಳಗೆವಾಯವ್ಯಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಅಗಸನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರ
1026ಪ । ರಂಗೂಪುರದಲ್ಲೆ ಗೆವಾಯವ್ಯ । ಕೆಂಬರೇಮೂಡವತ್ತಿನಬೇಳೀಬಳೆಯಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ ।
1027ವತ್ತಿ । ತೆಂಕನಡದು । ರಂಗೂಪುರದಯಲ್ಲೆ ಗೆಪ । ಸಿದ್ಧೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆ ಮೂ । ಮಾರ್ಗದಬಳಿಅರೇಮೇಲೆ
1028ಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ರಂಗೂಪುರದಲ್ಲೆ ಗೆಪ । ಈಬೆಟ್ಟದಮೂ । ಗೋಮಾಳದ
1029ಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಪೋಳೆದೇವರಪಟ್ಟಕ್ಕೆ ಮೂ । ಕಾಳನಕಲ್ಲಹುಟ್ಟರೇಮೇಲೆಪಡೂ
1030ಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಈಬೆಟ್ಟದಮುರುಟೀಕಳಗಚಕ್ರಮುದ್ರೆತಿದ್ದಿರುವಹುಟ್ಟರೇಗುಂ
1031ಗಲ್ಲಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರನೈಋತ್ಯಗೊಣಮುರುಕನಕಟ್ಟೆಗೆಬ । ಮುರುಟೀಅ
1032ರೇಮೇಲೆಈಶಾನ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ ಪ । ಲಿಂಗೇಗೌಡನಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧
1033ಇದರಪ । ಉಮತ್ತೂರಪಮಮನಪುರದಮುಕ್ಕೊಡೆಕಲ್ಲಿಗೆಬ । ತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಿನಬಳಿ ಬಡಗಮು
1034ಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ತಗಡೂರಹೋಬಳಿಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ಅರೇಮೇಲೆತಿದ್ದಿದಮೂಡಮುಖ
1035ದಕ ೧ ಇದಕ್ಕೆ ಬ । ಪೋಳೆದೇವರಪಟ್ಟದಪ । ಹುಟ್ಟರೇಮೇಲೆಹುಯಿದುಇರುವಮೂಡಮುಖದಪ್ರತಿ
1036ಮೆ ೧ ಇದರಬ । ಈಪಟ್ಟದಕಗ್ಗಿನಪ । ಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ಅರೇಮೇಲೆಮೂಡಮುಖವಾ
1037ಗಿತಿದ್ದಿದಕ ೧ ಇದರಬ । ಸಿದ್ಧೇದೇವರಬೆಟ್ಟದಪ । ಬೆಟ್ಟದದನದಾರಿಯಲ್ಲಿಮೂಡಮುಖ
1038ನಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಈ ಟ್ಟದಪ । ಬಾಲವೆರಿ । ಬಾಣೂರಯಲ್ಲೆ ಮೂ । ಕೂರಳಕಾಯಿದದೊಟ್ಟಹುಟ್ಟರೇ
1039ಗುಂಡಿನಲ್ಲಿಮೂಡಮುಖತಿದ್ದಿಮುದ್ರೆಕ ೧ ಇದರಬ । ಹೊಂನಗಟೀವಡೇರಕಟ್ಟೆಗೆಮೂ । ಈಪಟ್ಟಮಡಗ
1040ಲಕೆಂಬರೇಪಡುವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಬಾಣೂರಪೇಲಿಗೆತೆಂ । ಗೋಮಾಳದಪ । ಬೇಲಿಯಲ್ಲಿ
1041ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಸಿದ್ಧೇಶ್ವರನಗೋಮಾಳದಪ । ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬಾಣೂರಪೇಲೀ
1042ವತ್ತು । ಕೊಡಗೆತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಬಳೆಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಸಿದ್ದಾಪುರದಹುಂಡೀಹೊಲ
1043ದಪ । ಅಲದಮರದಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದರಬ । ಈಹುಂಡಿಗೆಪ ।
1044ತ್ರಿಕೂಲಮುದ್ರೆಬಳೆಯಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಬಾಣೂರಲ್ಲೆ ಗೆಮೂ । ಕಾರೇಪುರದಲ್ಲೆ ಗೆತೆಂತೆವರಮೇ

1045ಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಪ್ರೋಣೀತೆಂಕಮೂಡನಡದು । ಹುಂಡೀಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇ
1046ವಕ್ಕೆ ಶಾನ್ಯ । ಹರಳಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಈಕಟ್ಟೆಬ
1047ಡಗಲಕೋಡೀಯೇರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ಕಾರೇಪುರದೆಲ್ಲೆ ತೆಂ । ತ್ರಿಕೂಲಮುದ್ರೆಗೆಮೂ । ತೆಂಕಮುಖನೆ ೧ ಇ
1048ಲ್ಲಿಂದಕೆಂಬರೆನ್ರೋಣೀಲೆಮೂಡನಡದು । ಆಲಗೆಬ್ಬೆ ಹೊಲದಮೂ । ಕಾರೇಪುರದಕಲ್ಲವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ ।
1049ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವಳಗೆರೆಹುಣಸೆಗೆತೆಂ । ಕಾರೇಪುರದಕಲ್ಲಪ । ಪಡುವ
1050ಮುಖನೆ ೧ ಇದರಮೂ । ಯೇರೀಕೆಳಗೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಊರಗದ್ದೆಬ । ತೆವರಮೇಲೆಮೂಡ
1051ನಡದು । ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟೆಯೇರೀಮೇಲೆ । ತೆಂಗಿಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಕಾರೇಪುರದಬಡಗಮುಖದ
1052ಕಲ್ಲಿಂದಮೂ । ಪನೆತೋಟದಪ । ಚಿಕ್ಕಣ್ಣನತೋಟದಾಗ್ನೇಯತೆಂಕಮುನೆ ೧ ಇದರಬ । ಚಿಕ್ಕಣ್ಣನತೋಟದಮೂ । ಇರುವಕಾರೇ
1053ಪುರದಕಲ್ಲಮೂಡನಡದುಪನೆತೋಟದಬ । ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಹೆಂಮರಾವತನಪುರದಪ
1054ಲಸಿನಮರದಹೊಲಕ್ಕೆಪ । ರಾಮ್ಮೈನಹೊಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಈಹೊಲದತೆಂ । ಕಾಡೆಹಕ್ಕೀಹೊಲದ
1055ಬ । ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಕಾಡೆಮೂಳಕ್ಕೆಮೂ । ಲಿಂಗಮುದ್ರೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇ
1056ಹಳೆಊರತಾಕಿಗೆತೆಂ । (ಪ್ರರವ)ಕಾರ್ಯಹೊಂಡರಬಾಳಹಲಗೆ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಬಾಳ ಮೊದಲ ಹಲಗೆ.

1057ವಕ್ಕೆ ಮೂ । ಪನೆಮರದತೋಟದ್ರೋಣೀವಳಗೆಮೂ । ನ । ಹಳೆಊರತಾಕಿಗೆಬ । ತೆವರುಹೆಮ್ಮೈನಪುರದೆಲ್ಲೆಬ । ಪ
1058ತ್ತು । ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಅಗೆಲಿಂಗೀಹೊಲಕ್ಕೆಪ । ಹೆಮ್ಮೈರಾವತನಪುರದೆಲ್ಲೆಮೂಳಕ್ಕತೆಂ । ಕಾ
1059ರ್ಯದಮೂಡತಾಕಿಗೆಮೂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ವಡೇರಕಟ್ಟೆಪಡುವಲಯೇರೀ
1060ವತ್ತಿನಕೆಂಬರೆಗೆಪ । ತಿಟ್ಟನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಹೆಂ । ಪ್ರರವಯುಲ್ಲೆಗೆಮೂ
1061ಜಂನೂರೆಲ್ಲೆಪ । ಕಂಮೂರನಕಟ್ಟೆಪ । ಈಶಾನ್ಯವತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುನೆಕ
1062ಲ್ಲು ೫ ಹೊಂಡರಬಾಳಿಗೆಕಲ್ಲನೆಟ್ಟುವಿವರ । ಊರಮಧ್ಯದಬಾವಡೀಅಂಕಣದಬಾಗಲಿಗೆಪ ।
1063ಊರಮುಂದಣಬಸವನಗುಡಿಗೆಮೂಡಲಮೊಗಡಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಊರ
1064ಯಲ್ಲಿಗೆಮೂ । ಹೊಂಗನೂರೆಲ್ಲಿಗೆತೆಂ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯದೆಲ್ಲಿಗೆಪ । ಯತ್ತುಂಡೀಪೋಳೀದಿಂಬ
1065ದಮೇಲೆ ೩ ಯಲ್ಲಿಮಧ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತ್ತಿದ್ದದಕ ೧
1066ಇದರತೆಂ । ಈಪಾಳ್ಯದೆಲ್ಲಿಗೆಪ । ಯತ್ತುಂಡೀಪೋಳೀದಿಂಬಕ್ಕೆತೆಂ । ಊರಧೂಪವತ್ತುಂಡಕ್ಕೆಬ । ಈಮಧ್ಯ
1067ಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಲಿಪಡುವಮುಖತ್ತಿದ್ದದಕ ೧ ಇದರತೆಂಈಪಾಳ್ಯದೆಲ್ಲಿಗೆಪ । ಧೂಪವತ್ತುಂಡಪ
1068ಕಳ್ಳಿಅರೇಕಣುವೆಯಲ್ಲುಹಲಸಿನಮರದಮೂ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳೀಅರೇಮೇಲೆಪಡುವಮುಖ
1069ತ್ತಿದ್ದದಕ ೧ ಇದರತೆಂ । ನ । ಈಪಾಳ್ಯದೆಲ್ಲಿಗೆಪ । ಲಕ್ಕಾಚೀವಡ್ಡಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಅ
1070ರೇಮೇಲೆಪಡುವಮುಖತ್ತಿದ್ದದಕ ೧ ಇದರತೆಂ । ಚೋಳದಬರೆದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪ
1071ಡುವಮುಖತ್ತಿದ್ದದಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಕಲ್ಲುತನಕಪಾಳ್ಯದೆಲ್ಲಿಗೆಪ । ಚೋಳದಬರೆಮೇಲೆಸೋಲಿಗ
1072ಕ್ಕೇತನಲಕ್ಕನಮೇಲುಬಾರಿಅರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪಡುವಮುಖತ್ತಿದ್ದ ೧ ಇದರತೆಂ । ನ । ಈಪಾ
1073ಳ್ಯದೆಲ್ಲಿಗೆವಾಯವ್ಯ । ಚೋಳದಬರೆಕಡೆನೆತ್ತಿಮೇಲೆಸೋಲಿಗಕೋಲಿಮಾದನತಕ್ಕಲಿಗೆಆಗ್ನೇಯ
1074ತೆಂಕದಿಕ್ಕಿನಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆವಾಯವ್ಯಮುಖತ್ತಿದ್ದ ೧ ಇದರಪ । ನ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯ
1075ದೆಲ್ಲಿಗೆಬ । ಯಲ್ಲಿ ಅರೆಯಲ್ಲುಲಿಂಗಮುದ್ರೆವತ್ತು ಅರೇಮೇಲೆಬಡಗಮುಖತ್ತಿದ್ದ ೧ ಇದರಪ । ನ । ಈಪಾಳ್ಯ
1076ದೆಲ್ಲಿಗೆವಾಯವ್ಯ । ಯೇಳುಸಾರಿಗೆಯಲ್ಲಿಗೆಬ । ಈಚಲುಗುಮ್ಮನಪಟ್ಟದಲ್ಲು ೩ ಯಲ್ಲೇಮಧ್ಯಕೆಂದಾಳಅರೆ
1077ಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತ್ತಿದ್ದ ೧ ಇದಕ್ಕೆಪ । ೭ ಸಾರಿಗೆಯಲ್ಲಿಗೆಬ । ಕೊಳಲೊಪೆಪ
1078ಟ್ಟದಬ । ಅರೇವಾರದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತ್ತಿದ್ದ ೧ ಇದರಪ । ಚನ್ನಪಾರನ

1079ಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ದೊಡ್ಡಿನಹಣೆಪಟ್ಟದನೆತ್ತೀಆಲದಮರದಕೆಳಗೆಲಿಂಗವು । ಬಳೀಅರೇಮೇಲೆಬ
1080ಡಗಮುಖತಿಮು ೧ ಇದರಪ । ಚೆನ್ನಮೂರನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ಹೇರಿನಕಲ್ಲಿನಬಳಿಯಲಿಂಗಮು । ವತ್ತುಜ
1081ಭೀಮೇಲೆಬಡಗಮುತಿಮು ೧ ಇದರಬ । ಆಗುಳಿಹೋಬಳೀಹೊಸಪಾಳ್ಯದೆಲ್ಲೆಗೆಮೂ । ಕಾಳಿಂಗನಅರೆಯ
1082ಲ್ಲಿಮೂಡಮುಖವಾತಿಮು । ೧ ಅಂತುಪಟ್ಟದರೇಮೇಲೆತಿದ್ದಿದಕ ೧೩ ಕಾಳಿಂಗನಅರೇಯಿಂದಬಡಗವತ್ತಿ । ಕುಂ
1083ಚಾಳದವಡ್ಡುಚೆನ್ನುಬರೆಪಡುವ । ಬಡಗನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ವಜ್ರದರೇಶ್ಯಾನೆಗೆಬ । ಮೂಲೆವಾಸ
1084ದಪ । ದೊಡ್ಡಅರೇಕಲ್ಲಮೇಲೆಮೂಡಮು । ತಿದ್ದಿದಕ ೧ ಇದರಬಡಗವತ್ತಿಶ್ಯಾನೆಗೆಪ । ಬಡಗನ । ಮಾದಪ
1085ಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕೊಡನಕಟ್ಟೆಗೆಪ । ಕಲ್ಲಬೋರೇಅರೇಮೇಲೆಮೂಡಮುಖತಿಮು ೧ ಇದರಬ । ವತ್ತಿ । ದೊಡ್ಡ
1086ಚಾಮನಪಟ್ಟದಮಧ್ಯಮೇಲೆಬ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಮೂಡಪಡುವದನವಿನದಾರಿದೊಡ್ಡ
1087ಗುಂಡಿನಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ ।
1088ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಗಾಣಿಗಸಂಬನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀಮೇಲಣಬಾಗೇಮರದಕೆಳಗೆ
1089ತೆಂಕದಿಕ್ಕಬಡಗಮುಖನೆಕ ೧ ಇದರಪನ । ಮಾದಹಳ್ಳಿಯಯಲ್ಲೆಗೆಬ । ಮೂಡಲಪಡುವಲಪ್ಪೋ
1090ಣಿಗೆತೆಂ । ಬೇಲೀಮಧ್ಯದಲ್ಲಿಕುಟ್ಟರೇಕಲ್ಲಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ನ । ಮಾ
1091ದಹಳ್ಳೀಯಲ್ಲೆಬ । ಈಊರಕೆಂಪಕೊಣೆಯನಹೊಲದತೆಂಕಲತೆವರಹಾಲೇಮರದವತ್ತಿನಲ್ಲಿಬಡಗ
1092ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಈಕೋಣೇನಹೊಲದಪ । ತಿಟ್ಟನಲ್ಲುತೆಂ
1093ಕಲಿಂದಬರುವನೊಗಮುರುಕನಶ್ಯಾನೆಮೂಡತಿಟ್ಟನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪಡು
1094ವತ್ತಿವಿದಿಕ್ಕಿನಲ್ಲಿನಡದು । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿನಾಗವಳ್ಳಿಯವರುಶ್ಯಾನೆತೆಗೆಯುವಬಗ್ಗೆ
1095ನಿಲ್ಲಿಶಿದಭೂಮಿಮಾವತ್ತುಶ್ಯಾನೆಗೆಬ । ಕರೆಯಲ್ಲಿಆಲದಮರಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ ।
1096ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿಶ್ಯಾನೆತೆಗಿಯುವಬಗ್ಗೆನಿಲ್ಲಿಸಿಇರುವಭೂಮಿಗೆಬ । ಚಳ್ಳೀಮ
1097ರದಪ । ಶ್ಯಾನೆಬಡಗಕರೆಆಲದಸಿಮರದಕೆಳಗೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದೇಹೊಂ
1098ಡರಬಾಳಯಲ್ಲೆನೈಋತ್ಯಮೂಲೆಗಾಲು । ಇಲ್ಲಿಂದವಾಯವ್ಯನಡೆಮುಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ತೆಂಕಬ
1099ಡಗದಾರಿಯಲ್ಲಿಕೊಣೆಯನಹುಂಡಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಬ । ನ । ಮಾದಹಳ್ಳೀ
1100ಯಲ್ಲೆಗೀಶಾನ್ಯ । ಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆಮೂ । ಮೂರೆಲ್ಲೆಮಧ್ಯಮಾರ್ಗದಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧
1101ಕಾವ್ಯನಗ್ರಾಮಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೫೨ ಹೊಂಡರಬಾಳಿಗೆಇದರಲ್ಲಿಬರದಕ ೨೫

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಗಣಿಗನೂರ ಹಲಗೆ.

1102ಗಣಿಗನೂರುಕಾಗಲವಾಡಿಗೆಸಹಗ್ರಾಮ ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟುವಿವರ । ಗಣಿಗನೂರಗ್ರಾಮ ೧ ಹಳ್ಳಿಕೆ
1103ರೆಹುಂಡಿ ೧ ಹಾಡ್ಯದಗ್ರಾಮದಿಂದಶೇರಿಬಂದಿರುವಲಅರುನಾಲ್ಕು ಹಣಿದಭೂಮಿಗೆಸಹಕಲ್ಲನೆಟ್ಟದ್ದು । ಗ
1104ಣಿಗನೂರಮಧ್ಯದಹಳೇಚಾವಡಿಗೆಬ । ಬಸವನಗುಡಿಗೆವಾಯವ್ಯ । ಗ್ರಾಮದೇವತೆಮನೆಗೆಬ । ತೊರೆಗೇರಿ
1105ಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ । ಸುಜ್ಞಲೂರೆಲ್ಲೆಗೆತೆಂ । ಚೆಂನಕಟ್ಟೇಕಟ್ಟೆಗೀ
1106ಶಾನ್ಯ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಗುತ್ತದಅರೇಬಳಿಯ । ಸುಜ್ಞಲೂರೆಲ್ಲೆಗೆನೈಋತ್ಯ । ವಾತಾಳಿ
1107ಲ್ಲೆಗೆಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಗುತ್ತದಕುಂಭೀಅರೇಮೇರೆನೈಋತ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕಾ
1108ಗ್ನೇಯಯಿಳಿದು । ವಾತಾಳಿಲ್ಲೆಗೆನೈ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಈ ೨ಕಲ್ಲುವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಜನ್ನೂರೆಲ್ಲೆಗೆಪ । ಪ
1109ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಭೋಗೇಶ್ವರರಕ್ಕಡೆಗೆಮೂ । ಮುದ್ದನಕಟ್ಟೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದ
1110ರಮೂ । ವತ್ತಿ । ತೆಂನಡದು । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಈಊರಕಲ್ಲವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ।ವತ್ತಿ।ಪಡುನಡದು । ಹರಿಯಪ್ಪನ
1111ಕಟ್ಟೆಗೆನೀರುಬರುವದಾರಿಯಲ್ಲಿಜಂನೂರೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಕಾರೇಪುರದೆಲ್ಲೆಗೀಶಾನ್ಯ । ಈ ೨ಕಲ್ಲಬ । ಬಡಗಮುಖ

1112ನೆಕ ೧ ಇದರತೆಂ । ವ । ಪ । ನ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆಬ । ಯಲ್ಲೇಮೂಳದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕಾರೇಪುರ
1113ದೆಲ್ಲೆ ಹೊಲಕ್ಕೆಬ । ಸುಮೆಮೂಳಕ್ಕೆತೆಂ । ಬೇಲೀವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪ । ನ । ಈಯ
1114ಲ್ಲೆ ತೆಂಗಿನತೋಟಿನಹೊಲಕ್ಕೆಬ । ಬೇಲೀಬ । ವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆಬ ।
1115ದ್ಯಾವನಕಟ್ಟೆಅಡುವಿಗೆತೆಂ । ಬೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಹಾಡ್ಯ
1116ದೆಲ್ಲೆ ಗೀಶಾನ್ಯ । ಸಂಬುಗೌಡನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆಬ । ವೀ
1117ರೇಗೌಡನಹೊಲದತೆಂ । ತೆಂಕಲತೆವರಆಲದಮರಕಾಗ್ನೇಯಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಬಳ್ಳೇಬಕೆರೆಪಾರ್ಶ್ವದ
1118ಕಟ್ಟೆಯೇರೀಮೇಲೆನ । ಹಾಡ್ಯದೆಲ್ಲೆಬ । ಜೋಗೀಮೂಳದತೆಂ । ಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಹಾಡ್ಯದೆ
1119ಲ್ಲೆಗೆಬ । ಜೋಗೀಮೂಳದನೈಋತ್ಯ । ಹಳ್ಳದಲ್ಲಿಬಡಗಮುನೆ ೧ ಇದರಬ । ಪ್ರೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದ
1120ರನೈಋತ್ಯ । ಹಾಡ್ಯದಭೂಮಿಮೂಲಿನಡದವಿವರ । ಪಡುವಲಿಂದಬರುವಕೆಂಬರೆಹಳ್ಳದಗಣಗನೂರತಗಡಗೆರೆಯ
1121ರಹೊಲದಮೇಲೆನೀರುಬಿದ್ದು ಪೈರುಕೆಡುವದರಿಂದ । ನೀರುಹೊಕ್ಕ ವಾಡಿವಿಂಗಡವಾಗಿಕಾಲ್ವೆತೆಗಿಯುವದಕ್ಕೆ ನಿರೂಪ
1122ವಾದಮೇರೆಗೆ । ಮೂಗೂರಸ್ಥಳದಹಾಡ್ಯದಗ್ರಾಮದಿಂದಬೇರಿಬಂದಆರೂನಾಲ್ಕೂ ಹಣದಭೂಮಿಮೇಲೆನಡದು । ಅಲ್ಲಿಂದನೈ
1123ಋತ್ಯಮುಖಕ್ಕೆ ನಡದುಹಾಡ್ಯದೆಲ್ಲೆಗೆಬ । ಕಾರೇಗುಂದಿಹೊಲದಪಡುವಲತೆವರಮೇಲೆಬಡಗಮುನೆ ೧ ಇಲ್ಲಿಂದಬೇಲಿ
1124ಪ । ವತ್ತಿಬ । ನಡದು । ಹಾಡ್ಯದಜ್ಯೋಯಿಸರಕೊಡಗ್ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುನೆ ೧ ಇದರಪ । ಜ್ಯೋಯಿಸನಹೊಲದ
1125ಪಡುವತೆವರಮೇಲೆಈಹೊಲದವಾಯವ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಬೇಲೀಪಡುವನಡದುಬೆಂ । ಹೊಲದನೈಋ
1126ತ್ಯ । ಈಹೊಲದಕಾಲ್ವೆಮೂ । ಬೇಲೀಪ । ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ
1127ಬೇಲೀಪಡುವತ್ತುಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ತಗಡೂರುಸ್ಥಳದಕಾಮಸ
1128ಳ್ಳೇಯಲ್ಲೆಗೆಮೂ । ಬೇರಿಬಂದಭೂಮಿಗೆನೈಋತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾಮಸಳ್ಳೇಯಲ್ಲೆಗೆ
1129ಮೂ । ಬೇರಿಬಂದಮೋಟಿಗನವಾಳಕ್ಕೆಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕಾಮಸಳ್ಳೇಯಲ್ಲೆ
1130ಗೆಮೂ । ಮೋಟಿಗನಮೂಳಕ್ಕೆಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಮೋಟಿಗನವಾಳಕ್ಕೆವಾಯ
1131ವ್ಯ । ಗಣಗನೂರಯಲ್ಲೆಗೂಡಿದಬೆಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದವಾಯವ್ಯ । ನ । ಕಾಮಸಳ್ಳೇಯಲ್ಲೆಗೆ
1132ಈಶಾನ್ಯ । ನೀರುಗಾಲುವೆಗೆಪ । ತಿಟ್ಟಿನತೆವರಿನಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ವತ್ತಿ
1133ಪ । ನಡದುಕಾಮಸಳ್ಳೇಯಲ್ಲೆಗೆಬ । ಮಲ್ಲನಹೊಲಕ್ಕೆತೆಂ । ನೀರಕಾಲುವೆತಿಟ್ಟಿನಮೇಲೆಈಶಾನ್ಯ
1134ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಕಾಮಸಳ್ಳೇಯಲ್ಲೆಗೆಬ । ಕಾಲುವೆಬ । ತೆವರಿನಲ್ಲಿಬಡಗಮು
1135ಖವಾನೆಕ ೧ ಇದರವಾಯವ್ಯನಡದು । ಕಾ । ಯಲ್ಲೆಗೆಬ । ಗುಂಡಕಲ್ಲಮೂಳದಕೊರಕಲತೆಂಕಲ
1136ತಿಟ್ಟಿನಗುಂಡಕಲ್ಲಮೇಲೆಬಡಗಮುಖವಾತಿದ್ದಿದಕಲ್ಲು ೧ ಇದರಪ । ನ । ಕಾ । ಯಲ್ಲೆಗೆಬ ।
1137ನಂಜನಗೂಡದೇವರಕಲ್ಲುಗುಂಡದಯಲ್ಲೆಗೆಆಗ್ನೇಯಮೂರುಪ್ರೋಣೀಕೂಡಿದಬಳಿಯಲಿಂಗಮುದ್ರೆ
1138ಕಲ್ಲವತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವಲುವತ್ತಿಬ । ನ ।ಕಲ್ಲುಗುಂದದಯಲ್ಲೆಗೆ
1139ಪೊ । ಪ್ರೋಣಿಬಡಗವತ್ತು ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನ । ಕಲ್ಲುಗುಂದದೆಲ್ಲೆಗೆಮೂ । ಲ
1140ಕ್ಕರಸನಕೆಂಬರೆಗೆತೆಂ । ಬೇಲೀವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿಬಡಗ
1141ನಈಕಲ್ಲುದಿಯಾಗಿ ೫ಕಲ್ಲಪರ್ಯಂತರಕಲ್ಲುಗುಂದದಯಲ್ಲೆಗೆಮೂ । ಲಕ್ಕರಸನಕೆಂಬರೆಗೆಬ ।
1142ಚಕ್ರನಕೊಡಗೆಮೂಳಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಬಸವ
1143ನಕೊಡಗೆಹೊಲಕ್ಕೆವಾಯವ್ಯ । ಬೇಲೀಪಡುವತ್ತು ಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿಬ । ನ । ಕಲ್ಲಕೆರೆಹೊಲ
1144ದಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪೂ । ನ । ಕೆಂಪರಾವಳನಹೊಲದಪ । ತೆವರಮೇಲೆ । ತೆಂಕಪ
1145ಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಕೋಣನಕೊಡಗೆಹೊಲಪ । ತೆವರಬೇಲೀವತ್ತು ಮೂಡಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ ।
1146ನ । ಕಲ್ಲುಕುಂದದೆಲ್ಲೆಪ್ರೋಣೀದಾಗೆತೆಂ । ಚಿಂಗನಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ
1147ಡವತ್ತಿಬ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲೆಗೆಮೂ । ವೀರಸಿದ್ದನಕಟ್ಟೆನೈಋತ್ಯಬೇಲಿಗೆಮೂ । ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ಇದ

1148ರವೂ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲೆಗಾಗ್ನೇಯ ವೀರಸಿದ್ಧನಕಟ್ಟೆತೆಂ ದಳಗೆರೆತಿಟ್ಟವೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧
1149ಇದರವೂ । ಕೆಂಬರೆವಾಯವ್ಯವಾಗಿನಡದು । ಕಲ್ಲಗುಂದದೆಲ್ಲೆಗೆವೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆವಾಯವ್ಯತೆವರ
1150ವೇಲೆವೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೩೩

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಹಳಗೆ.

1151ಇದರವೂಡನಡದು । ಕಲ್ಲುಗುಂದದಯಲ್ಲೆಗೆತೆಂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ತೆವರವೇಲೆತೆಂಕಮುಖವೆಟ್ಟ ೧
1152ಇದಕ್ಕೆಬ ।ನ। ಕಲ್ಲುಕುಂದದಯಲ್ಲೆಮು । ದೇವರಗುಡ್ಡನಹೊಲದಬೇಲಿವತ್ತುವೂಡನಮುಖನೆಕ ೧ ಇದರವೂಡ ।ನ। ಕ
1153ಲ್ಲುಗುಂದದಯಲ್ಲೆಗಾಗ್ನೇಯ । ನೀರಗಾಲ್ವೆವತ್ತುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ ।ನ। ಕಲ್ಲುಕುಂ । ಲ್ಲಗೆವೂ । ನವಿಲೂರ
1154ಯಲ್ಲೆಗೆತೆಂ । ನೀರುಕೆಯರೆಗೆವೂ । ನವಿಲೂರವಾಮನಮುದ್ರೆಕಲ್ಲುಬೆಯತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರವು ।ನ।
1155ನವಿಲೂರೆಲ್ಲೆಗೆತೆಂ । ತೊಟ್ಟಗಾಲಹೊಲಬಡಗಲಬೇಲಿತೆಂಕವತ್ತುತೆಂಕಮುಖನೆಟ್ಟಕ ೧ ಇದರವೂಡನ
1156ನವಿಲೂರಲ್ಲೆಗೆತೆಂ । ವೋಣಿತೆಂಕಲತೆವರವೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರವೂ । ನವಿಲೂರಲ್ಲೆಗತಂ । ನವಿಲೂ
1157ರಕೆರೆಗೆವ । ಕೋಡಿಕರೀಕಲ್ಲಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನ। ಕರೀಕಲ್ಲ
1158ಹೊಲದವೂ । ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆಬ । ನವಿಲೂರವಳಗೆರೆಗೆವ । ತೆವರಿನಲ್ಲಿಪಡುವವಮುಖವಾನೆಟ್ಟಕ ೧
1159ಇದರತೆಂ । ಉಪ್ಪಿನವೊಳೆಹೊಲಕ್ಕೆಬ । ಭೋಗೇಶ್ವರರಹೊಲಕ್ಕೆತೆಂ । ಕರೀಕಲ್ಲಹಾಲದವೂ । ತೆವರಹಾಲಿವ
1160ಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರವೂಡನಡದು । ಉಪ್ಪಿನವೊಳೆಬಡಗವತ್ತುಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆತೆಂ । ತವರ
1161ವೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಉಪ್ಪಿನವೊಳೆವೇಲೆತೆಂಕಲಾಗಿನಡದುಹೊಸಉಪ್ಪಿನವೊಳೆವಾ
1162ಯವ್ಯನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರವೂಡವತ್ತಿತೆಂಕನಡದು । ಹೊಸಉಪ್ಪಿನವೊಳೆಗೀಶಾನ್ಯನೈಋ
1163ತ್ಯಮುಖವಾನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿವೂಡನಡದುಉಪ್ಪಿನವೊಳೆವೂಡವತ್ತುಪಡುವಮುಖವ ನ ೧ ಇದರವೂಡ
1164ನ । ಕಲ್ಲರೆತಿಟ್ಟುನಭೋಗೇಶ್ವರರಹೊಲದವ । ನವಿಲೂರವಳಗೆರೆಕೊ । ಹೆಗೆವ । ಅಡವಿನಮಧ್ಯತೆಂಕ
1165ಮುಖವಾಗಿನೆಕ ೧ ಇದರವೂಡ ।ನ। ಭೋಗೇಶ್ವರರಕೊಡಗೆಕಲ್ಲರೆತಿಟ್ಟುನಹೊಲದವ । ವತ್ತುಕೊಡಗಾ ।
1166ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರವೂ ।ನ। ಭೋಗೆ । ಕೊಡಗೆಗದ್ದೆವಾಳದಬಡವಿಗೆ ।ವೂ। ಕೀಳೇರೀ
1167ಹೊಲದಪಡುವತೆವರಬಳಿ । ನವಿಲೂರಕಲ್ಲಿನವೂ । ವತ್ತುತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ ।ನ। ಕೀಳೇರೀಬಡು
1168ವಿಗೆವೂ । ತೆವರಿನವೇಲೆವೂಡನಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ ।ನ। ಭಂಡಿಗೆರೆಹೊಲದವ । ವೋಣೀಯಲ್ಲಿ ।
1169ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರವೂ ।ನ। ಭಂಡಿಗೆರೆಹೊಲಕ್ಕೆಬ । ವೋಣಿಯಮಧ್ಯದಲ್ಲುತೆಂಕಮುನೆ ೧
1170ಇದರವೂ । ಮತದಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ವತ್ತುತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರ
1171ಬಡಗವತ್ತಿವೂಡನಡದುನವಿಲೂರೆಲ್ಲೆಗೆತೆಂ । ದಂಬೆಕೊಮರೀಹೊಲದಬ । ಬೇಲಿವತ್ತು । ಕೆಂಬರೆವೂಡುದಿ
1172ಕ್ಕೆನಲ್ಲತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರವತ್ತಿವೂಡನಡದು । ಸಂಪನಕೊಪ್ಪಲಹೊಲದಬಡಗಬೇ
1173ಗೆತೆಂ । ಗೋವುಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬಡಗವತ್ತಿವೂಡನ । ಚೆಂನ
1174ಕಟ್ಟಿಕಟ್ಟೆಗೆವ । ಹೊಲದಬಡಗಬೇಲಿವತ್ತಿನನವಿಲೂರಆಗ್ನೇಯಕ್ಕೆವಲಯಗೂಡಿತು ॥
1175ಅಂತುಗಣಗನೂರಿಗೆಕಲ್ಲು ೬೫ । ಕಾಗಲವಾಡಿಗ್ರಾಮದಯಲ್ಲೆಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವ
1176ರ । ಗ್ರಾಮಮಧ್ಯದಕಣಕ್ಕೆವೂ । ಯಂತ್ರಗಲ್ಲಬಳಿಯವೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
1177ನ್ಯಭಾಗಕ್ಕೆನಡದುಹದನಾಡುನಂದಿರಾಜಪುರಾಗ್ರಹಾರದಾಗ್ನೇಯಭಾಗದಲ್ಲುಇರುವಕರೀಕಲ್ಲಗು
1178ಡ್ಡಕ್ಕೆತೆಂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲಬ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರತೆಂ ।
1179ನಡದು । ಜ್ಯೋ । ಎಲ್ಲೆಗೆವ । ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲತೆಂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ।ನ।ಜ್ಯೋ ।ದಕಲ್ಲಿನಬಳಿಇ
1180ರುವಸಿಂಹಮುದ್ರೆಕಲ್ಲವೇಲೆಹೊರಟುತೆಂಕನಡದುಜ್ಯೋತಿ । ದಲ್ಲೆಗೆವ । ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲಬಡಗವತ್ತುಸಿಂ
1181ಹಮುದ್ರೆಕಲ್ಲಬಳಿಯಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ। ಜ್ಯೋತಿ । ದೆಲ್ಲೆಗೆನೈಋತ್ಯ । ನಾಗವಳ್ಳಿಯಲ್ಲೆಗೆಬ । ಜ್ಯೋತಿ ।

1182ಕಲ್ಲಿಗೆಬ । ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೀಶಾನ್ಯಪ್ರಾಕಿನಯಲ್ಲೆ ಕಲ್ಲವತ್ತು ಪಡುವಮುಖನೆಕ ೧ ಇದರಪ । ನ । ಪುರದಕೊಪ್ಪ
1183ಲಹೊಲಕ್ಕಾಗ್ನೇಯ । ಬೇಲಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ನಾಗವ । ಲ್ಲೆಲೆಬ । ಭದ್ರಗೌಡನಕಟ್ಟೆಪ ।
1184 ಮೂಡಗಳ್ಳೀಬೇಲೀಬಳಿಯಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಪ್ರಾಕನಯಲ್ಲೆ ಕಲ್ಲಿಗಾಗಿನಡದುಪಡುವನಡದು ।
1185 ನಾಗವ । ಯಲ್ಲೆಗೆಬ । ಕಾಗಲವಾಡೀವಳಗೆರೆಯಮನೇಗೌಡನಕಟ್ಟೆಗೆತೆಂ । ಕುಮಾಚನಹಳ್ಳೀಮಾಳದಪೇ
1186 ಲೀವತ್ತು ನಾಗವಳ್ಳೀಕಲ್ಲಗೆಮೂಡಪತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ನ । ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆತೆಂಕ
1187ನಡದುನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಬ । ವಳಗೆರೆಕುರುಬರಬನ್ನೀಹೊಲಕ್ಕಾಗ್ನೇಯತೆವರಕಾಲ್ವೆಪ । ನಾಗವಳ್ಳೀಕಲ್ಲ
1188ಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲೆಗೆಬ । ಕೆಂಪಯ್ಯನಮಾದನಹೊಲದತೆಂ । ಯಲ್ಲನೀರೆ
1189ಕಾಲ್ವೆತೆಂ । ತೆವರಮೇಲೆನಾಗವಳ್ಳೀಕಲ್ಲಿನಬಡಗವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನ । ನಾಗವ । ಯಲ್ಲೆ
1190ಗೆಬ । ಮುದ್ದಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೇಯ । ಯಲ್ಲೆನೀರುಗಾಲ್ವೆಮೂಡಲತೆವರಿನಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಬಡಗವತ್ತು ಪಡುಮು
1191ಖವಾನಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲೆಗೆವಾಯುಕಮುದ್ದನಹೊಲದನೈಋತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನೆಕ ೧
1192ಇದರಪ । ನ । ಯೋಗೆನಾಗವಳ್ಳೆಗೆಕೇರಿದಉಳ್ಳೀನಂಜನಪುರದಕೆರೇಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಕಂಭಗಟ್ಟಲೆಯರ
1193ಡುಖಂಡಗದ್ದೆಯನ್ನು ಕೂಡಿಕೊಂಡುಗದ್ದೆಯಲ್ಲಿನೆಟ್ಟಿರುವಬಡಗಮುಖದಕ ೧ ಇದರಪ । ನ । ಉಳ್ಳೀನಂಜನಪುರದ
1194ಗದ್ದೆಗೆವಾಯುವ್ಯಯೊಪುರಕ್ಕೆ ಈಶಾನ್ಯಕಲ್ಲುಮಾಳದಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಪ । ವತ್ತೂ ಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ
1195ನ । ಪುರದೆಲ್ಲೆಗೆಬ । ಚಂನವಲ್ಲನಕಟ್ಟೆಗೆನೈಋತ್ಯಉಕ್ಕಲಗೌಡನಅರಳೀಮರಕ್ಕೆಪ । ಬಡಗಮುಖವಾನೆ ೧
1196ಇದರಪ । ನ । ಈನಂಜನಪುರದೆಲ್ಲೆಗೆಬ । ಅರವಟ್ಟಿಗೆಕಟ್ಟೆಬಳಿಯಮಸವನಕೊಡಿಗ್ಗೆನೈಋತ್ಯದತೆವರಮೇ
1197ಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸರಗೂರೆಲ್ಲೆಗಾಗ್ನೇಯಅರವಟ್ಟಿಗೆಕಟ್ಟೆವಳಗೆರೆತವ್ಮಡೀ
1198ಲಿಂಗವಡೇರಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆಕಲ್ಲು ೧ ಇದರಬ । ನ । ಅರವಟ್ಟಿಗೇಕಟ್ಟೆಗೆ
1199ವಾಯುವ್ಯಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಚನ್ನವಡೇರಪುರದಸಿದ್ದೇಗೌಡನಹೊಲದತೆಂಕಲತೆವರಮೇಲೆಮೂಡ
1200ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಬರದಕ ೧೪

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಯರಡನೆ ಹಲಗೆ.

1201ಇಲ್ಲಿಂದಪಡುವನಡದುಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಮುದ್ದನಂಜೇಗೌಡನಹೊಲಕ್ಕೆನೈಋತ್ಯಮೂಲತೆವರಮೇಲೆ
1202ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಬ । ನ । ಸರಗೂರಯಲ್ಲೆಗೆಮೂ । ಮುದ್ದನಂಜನಹೊಲದವಾಯ
1203ವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂಡ । ನ । ಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಕಾವೇರೀಉಳುಮೆಮುದ್ದನಹೊ
1204ಲದನೈಋತ್ಯದತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬ । ನ । ಸರ । ಯಲ್ಲೆಗೆಮೂ । ಮುದ್ದನಹೊಲದಪಡು
1205ವಲತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಮಹಂತೀಚೆಂನುವೀರನಹೊಲದನೈ
1206ಋತ್ಯ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಸರ । ರಲ್ಲೆಗೀಶಾನ್ಯ । ನಾಗವಳ್ಳೀಕೆಂಪೈನಲಿಂಗ
1207ನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯದತೆವರಮೇಲೆ । ಸಂಥೇದಾರೀವೋಣಿಗೆತೆಂ । ಬೇಲೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ
1208ರಪ । ನ । ಸರ । ರೆಲ್ಲೆಗೆಮೂ । ಸೋಮೇದೇವರಕಟ್ಟೆಮೇಲೆನಡದುಸಂಥೇವೋಣೀವಳಹಾಕಿಕೊಂಡುಬ । ವೃತ್ತಿ । ಸಾ
1209ತಗೌಡನಹೊಲದನೈಋತ್ಯದತೆವರಮೇಲೆಮೂಕರ್ಚಸಿಯಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕು
1210ರುಬರಕಬ್ಬೆಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಗುಜ್ಜನಹೊಲದನೈಋತ್ಯಮುಂಡ
1211ಕಳ್ಳೀಬೇಲಿಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ರಾವಣಸಿದ್ದನಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆಕ ೧
1212ಇದರಪ । ನ । ಹುಂಡೀಮುದ್ದಿಹೊಲದವಾಯುವ್ಯದೊಂದೀಚಿಕ್ಕನಹೊಲದತೆಂ । ಲತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧
1213ಇದರತೆಂ । ನ । ಬಿಳಗನಹೊಲದಾಗ್ನೇಯ । ಈಮುದ್ದೀಹೊಲದಪ । ಲತೆವರಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ ।
1214ಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಬಿಳಗನಹೊಲಕ್ಕೆನೈಋತ್ಯದತೆವರಿನಲ್ಲಿಯಲ್ಲೆನೀರಗಾಲುವೆಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ
1215ವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ದೊಡ್ಡದಾಸೀಹೊಲದಕೊತ್ತಳಿಪ । ಲಯಲ್ಲೆನೀರಗಾಲ್ವೆಮೂಡಲತೆವರಮೇಲೆಮೂಡಮುನೆ ೧

1216ಇದಕ್ಕೆಪ । ನ । ಸರಗೂರೆಲ್ಲೆಗೆಮೂ। ದೊಡ್ಡದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲಿಗೆನೈಋತ್ಯದಮೂಲೆಪ।ಯಲ್ಲೆ ನೀರಗಾಲುವೆಮೂ।
1217ಲತೆವರಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ನ । ಸರಗೂರೆಲ್ಲೆಮೂ । ಈವಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲೆವಾಯವ್ಯದತೆವರ
1218ಲ್ಲಿಕರಿಯನಹುಂಡೀದಾರೀಮೂ । ಲತೆವರಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ಬಿಸಳನಹೊಲದಪ । ಲತೆವ
1219ವೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಸರಗೂರಕರಿಯನಹುಂಡೀವೀರನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ। ಲಿಂಗನಹೊಲದಪ । ಲ
1220ತೆವರನೀರಗಾಲ್ವೆಅಂಚಿನಲ್ಲುಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಕರಿಯನಹುಂಡೀಕಟ್ಟೆಯವತ್ತಿನಈಶಾನ್ಯದಪಳ್ಳ
1221ದಲ್ಲುಗಾಣಿಗನಕೆಂಡನಹೊಲದನೈಋತ್ಯಬೇಲಿಯಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದುಕರಿಯನಹುಂಡೀ
1222ವಸ್ತೇಗೌಡನಹೊಲಕ್ಕೆಮೂ । ಅಪ್ಪಾಜೈನಹೊಲಕ್ಕೆಪ । ತೆವರಕೆಳಗೆಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ನ । ಹೋ
1223ಟಂಬಳ್ಳೀಕುರುಬರಚಿಕ್ಕನಹೊಲವೀಶಾನ್ಯತೆವರಲ್ಲಿಹುತ್ತದಹಿಂದೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಗಂಗಾಧರವ
1224ಡೇರಹೊಲಕ್ಕಾಗ್ನೇಯಸರಗೂರಚಂನಬಸವವಡೇರಹೊಲವೀಶಾನ್ಯದತೆವರಲ್ಲಿಕೋಟಂಬಳ್ಳೀದಾರೀವೋಣೀಮುಂದ
1225ವಾಡಿಕೊಂಡುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಚೆನ್ನಬಸವವಡೇರಹೊಲಕ್ಕೆವಾಯವ್ಯತಿಮ್ಮನಜೋಗೀಹೊಲದಮೂಡ
1226ತೆವರಲ್ಲಿಯಲ್ಲೆ ನೀರಗಾಲ್ವೆಪಡುವಲತೆವರಮುಂದವಾಡಿಕೊಂಡುಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಈಜೋಗೀಹೊ
1227ಲದಾಗ್ನೇಯಯಲ್ಲಿಕಾಲ್ವೆಪ । ವಲತೆವರಪಡುವತ್ತವಾಡಿಕೊಂಡುಪಡುಮುಖನೆಕ ೧ ಇದರಪ ।ನ। ಹೊಮ್ಮದವಳಗೆಮೂಡ
1228ವತ್ತಿನಲ್ಲುಸರಗೂರಪಡುವಮುಖದಯಲ್ಲೆ ಗಲ್ಲಲಿಂಗಮುದ್ರೆಕಲ್ಲಪಡುವತ್ತವಾಡಿಕೊಂಡುಪ್ರಾಕೆಲ್ಲೆ ಗಲ್ಲಬಡಗವತ್ತುಬ
1229ಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಹೊಮ್ಮದವಳಗೆಮೂ । ಅರಳೀಮರದಈಶಾನ್ಯದಕಾರೇಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿ
1230ಂದಬಡಗಲುತಿರಿಗಿಕಾರೇಮಾಳದಅಡುವೋಣೀಸಹವಳಮಾಡಿಕೊಂಡುಮೂ । ನ । ಮೊಸರವೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖ
1231ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ಮೊಸರೋಣೀಬೆಂಬಿಡಮುಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ದಂಡಿನಮಾರೀಅರಳೀಕಟ್ಟೆಗೆಮೂ । ಯೋರೀಮೇಲೆತೆಂ
1232ಕಮೂಡವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆನೈಋತ್ಯಕಳ್ಳರವೋಣೀಬಡಗ
1233ಪೇಲೀವತ್ತಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಕಳ್ಳರವೋಣೀವೊಳಹಾಕಿಕೊಂಡು । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಹಳ್ಳಗದ್ದೆ
1234ಮಾಳದಬ । ಲತೆವರಿನಲ್ಲಿಯಲ್ಲೆ ಪೇವಿನಮರದಾಗ್ನೇಯತೆಂಕಮುಖನೆ ೧ ಇದರಮು । ನ । ಕೋಡೀಅಡ್ಡ ಹಳ್ಳವಳಮಾಡಿಕೊಂಡು
1235ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಮಾವನಹೊಲಕ್ಕೆಬ । ಕಾರೇಅಡುವಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂ।ನ। ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ।
1236ಹೊಂಗನೂರೆಲ್ಲೆಗೆನೈಋತ್ಯ । ೩ ಯಲ್ಲೆ ಗೂಡಿದಕಾರೇಮಾಳದಅಡವಿನಲ್ಲಿ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಕಲ್ಲಿಗೆಮೂ । ಹೊಂಗನೂರಕ
1237ಲ್ಲಿಗೆವಾಯವ್ಯ । ಕಾಗಲವಾಡೀಕೊರವಮಾವನಹೊಲದಪ । ವತ್ತು । ತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ।ನ।ಹೊಂಗನೂರೆಲ್ಲೆ ಗಾಗ್ನೇಯ
1238ನಂಜರಾಜಪುರಾಗ್ರಹಾರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ। ೩ ಯಲ್ಲೆ ಗೂಡಿದಬಳಿಯ । ಕಾಗಮಪದಕಟ್ಟೆಹೊಲದಬ । ಲತೆವರಲ್ಲು । ನಂ
1239ಜ । ಅಗ್ರಹಾರದೆಲ್ಲೆ ವಾಮನಮು । ಕಲ್ಲಮೂಡತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ಹೊಂಗನೂರೀಶ್ವರಯ್ಯನಕಟ್ಟೆಮೇಲೆನ
1240ಡದುತೆಂಕಲೀರೀವಳಹಾಕಿಕೊಂಡುಮೂಡಲಾಗಿನಡದು । ನಂಜ । ಹೊಲದೆಲ್ಲೆ ಗೆತೆಂ । ಈವಾಮನಮುದ್ರೆಪ । ವತ್ತು । ಯಸಗದ
1241ಗುಂದಿಯಲ್ಲಿಪ್ರಾಕಿನಯಲ್ಲೆ ಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಮೂ । ಕಾರೇಮಾಳದಮೇಲೆನಡದು । ಕಾ
1242ಗಲವಾಡಿಗೀಶಾನ್ಯದ । ನಂಜ । ಹೊಲದಾಗ್ನೇಯಭಾಗದಲ್ಲಿರುವಕರೀಗುಡ್ಡದವತ್ತಿನಕಾರೇಮಾಳದಲ್ಲಿರುವತೆಂಕಪಾ
1243ರ್ಶ್ವದಲ್ಲಿರುವವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತುಅಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೫೦ ಅಮ್ಮನಪು
1244ರದಯಲ್ಲಿ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೂವಿಂಗಡಿಸಿನೆಟ್ಟಕಲ್ಲು । ಕೆರೆಗೆನೀರುಬರುವಕ್ಯಾನೆಗೆತೆಂ । ಅಮ್ಮನಪುರ
1245ದಹೊಲಕ್ಕೆ ವಾಯವ್ಯ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಕೊಪ್ಪಲಹೊಲದವಾಯವ್ಯ । ಕ್ಯಾನೆಗೆತೆಂ । ರೇಲಿ
1246ಯಬ । ಬಡಗಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಕೊಪ್ಪಲಹೊಲಕ್ಕೀಶಾನ್ಯ । ಕ್ಯಾನೆತೆಂಕಲದೇಲೀಪ । ಲವತ್ತಿನಲ್ಲಿ ।
1247ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಉಪ್ಪಸಮೊಳಗೆತೆಂ । ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಹುಲ್ಲಮಾಳದಲ್ಲಿ ।
1248ಅಮ್ಮನಪುರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ನ । ಕಟ್ಟೆಗಾಗ್ನೇಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ನ ।
1249ಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಪಡುಮುಖನೆ ೧ ಯಿದಕ್ಕೆಬ । ಕಟ್ಟೆಗೆಬ । ಹುಲ್ಲಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವಾ
1250ಯವ್ಯ । ನ । ಅಮ್ಮನಪುರದಹೊಲದನೈಋತ್ಯತೆವರಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗ
1251ಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೬೧ ಗಣಿಗನೂರಿಗೆಕ ೬೫ ಗ್ರಾಮ ೦ಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೦೬ ಪ್ರೀ

ಈಗಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1252ಈತತ್ತಿನವುಹಾಜನರವಿವರ । ಅಹೋಬಲಪುರಾಣಿಕರು । ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು । ಸೀತಾರಾಮಪಂಡಿತ
1253ರು । ಸದಾಶಿವಾವಧಾನಿಗಳು । ಭಾರತವೆಂಕಟಶಾಸ್ತ್ರಿಗಳು । ಗಂಗಾಧರಜೋಯಿಸರು । ನಾರಸೀಭಟ್ಟರು ।
1254ತಿಮ್ಮಾವಧಾನಿಗಳು । ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು । ಅಯಾಚಿತಾಚಾರ್ಯರು । ಜನಾರ್ದನಾಚಾರ್ಯರು । ಅ
1255ಣ್ಣಾವೈಯ್ಯಂಗಾರರು । ಅಪ್ಪಯ್ಯಂಗಾರರು । ಶಂಕರಶಾಸ್ತ್ರಿಗಳು । ಅನಂತನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು ।
1256ಸುಬ್ರಹ್ಮಣ್ಯವಾಜಪೇಯರು । ಜನಾರ್ದನಭಟ್ಟರು । ಕುಪ್ಪಾವಧಾನಿಗಳು । ಅಹೋಬಲಶಾಸ್ತ್ರಿಗಳು । ದೇವರಾ
1257ಯಭಟ್ಟರು । ಚಿಕ್ಕಯ್ಯನವರು । ಕೃಷ್ಣಾಚಾರ್ಯರು । ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು । ಕಂಣಾಗಾಲದಉಪಾಧ್ಯಾಯರು । ಅ
1258ರಾತ್ರಯಾಜಿಗಳು । ಸಂಜೀವಶಾಸ್ತ್ರಿಗಳು । ಅಂತು ೨೬ ಮಂದಿಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕೆರೆಕ
1259ಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಗಳಂನುಸವಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾಮಚಲಗೂ
1260ಡುಕೆರಹಟ್ಟೀಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರಲ್ಲಿಸಹ ೧೦೦ರಲ್ಲಿ ಯಥಾಂಶವಾಗಿಸಲ್ಲೂದು । ಯರಗಂಬಳ್ಳೀಹುಲಿಗೆರೆ
1261ಕೆಳಗೆಗದ್ದೆ ದೇವರಾಯಹತ್ತು ಖಂಡುಗಮಾತ್ರಯಿವರು ೨೬ ಜನಕ್ಕೂ ಸವಾಂಶವಾಗಿಸಲ್ಲೂದುಯಂದುಬರೆ
1262ಕೊಟ್ಟತತ್ತು ೧ ಕಾರ್ಯಹೊಂಡರಬಾಳುಸಹಗ್ರಾಮಯರಡಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಿಕಲ್ಲು ೧೦೮ ಈಮಹಾ
1263ಜನರವಿವರ । ಮಾಗಡೀನರಸಂಭಟ್ಟರು । ಕೊತ್ತಾಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿಂಮಣಪಂಡಿತರು । ಶೇಷ
1264ಭಟ್ಟರು । ನಂಜುಂಡಯ್ಯನವರು । ಕನಕಸಭಾಪತಿಶಾಸ್ತ್ರಿಗಳು । ಸೀತಾರಾಮವಾಜಪೇಯರು । ಬೇಲೂರಜೋತಿಷರು ।
1265ರಘುನಾಥಯ್ಯಂಗಾರು । ಶೇಷಾದ್ರಯ್ಯಂಗಾರು । ಅಂನದಾನಿನರಸಂಭಟ್ಟರು । ಚೆಂನಕೇಶವಭಟ್ಟರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿ
1266ಗಳು । ದೊಡ್ಡಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ಸುಬ್ಬಾಶಾಸ್ತ್ರಿ
1267ಗಳು । ಅಪ್ಪಾಪಂಡಿತರು । ತಿರುಮಲಪಂಡಿತರು । ತಿರುನಾರ್ಣಾಚಾರ್ಯರು । ಈ ೨೦ ಮಂದಿಮಹಾಜನರುಈಕಾರ್ಯಹೊಂಡ
1268ಬಾಳುಸಹಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನು ಸವಾಂಶವಾಗಿಅನು
1269ಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾಮಚಲಗೂಡುಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರುಸಹ ೧೦೦ ವೃತ್ತಿಗೂಸವಾಂಶ
1270ವಾಗಿಸಲ್ಲೂದುಯಂದುಕಾರ್ಯಹೊಂಡರಬಾಳಿಗೆವೃತ್ತಿ ೨೦ಕ್ಕೆ ತತ್ತು ೧ ಈಗ್ರಾಮಕ್ಕೆ ಶ್ರೀರಾಮಚಂದ್ರಯಂದುಗ್ರಾ
1271ಮಸಂಕೇತದವಪ್ಪೆತಇದಕ್ಕೆ ಅಶೇಷಮಹಾಜನರಸಮ್ಮತಿಇಂದ ೫ ತತ್ತಿನಲ್ಲು ವಂದುವಂದುಅಕ್ಷರವ
1272ಬ್ಬರೊಬ್ಬರುಬರೆಯತಕ್ಕವರುಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮದಹಲಗೆಯಲ್ಲಿಕೊಮಾರಗೌಡನಹೊಲ
1273ಆದಿಯಾಗಿ ೧೩ ಕಲ್ಲವಖಣಿಸಂಗ್ರಹಿಂಬರದ್ದನ್ನು ಈಹಲಗೆಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
1274ಬರದದೆ । ಗುಂಭಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ದಾರಿಯಘಣಿಮೂಲಕ್ಕೆಪ । ಈಹೊಲದೀಶಾನ್ಯತೆಂಕಮು
1275ಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಯಂದುಇದುಅರವತ್ತಾರನೇಕಲ್ಲುವಖಣಿ । ಇದರತೆಂ । ನ । ಈಹೊಲದಾಗ್ನೇ
1276ಯಹುತ್ತದಬಳಿಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ । ಗುಂಭಳ್ಳೀವೋಣಿಗೆಬ । ಈಹೊಲದನೈಋತ್ಯತೆವರ
1277ಮೇಲೆಬಡಗಮುಖ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಮೂ । ಹೊಲದವಾಯುವ್ಯಯಿಸುಮೂಲೆಬಳಿಯಚೆಂನ
1278ವೀರನಮುದ್ದವೀರನಹೊಲದಾಗ್ನೇಯಕೂಡಿದಬಳಿಯಮೂಡಮುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ । ಕಲ್ಲನೆ
1279ಟ್ಟದ್ದು । ಗುಂಭ । ಯಲ್ಲಿಗೆತೆಂ । ಈಶಾನ್ಯದತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಪ ।
1280ಈಆಗ್ನೇಯತೆವರಲ್ಲಿಪಡುವಮು । ನೆಕ ೧ ಇದರಪ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಬ । ಈನೈಋತ್ಯತೆವರಮೇಲೆಬಡಗ
1281ಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಮೂ । ಈವಾಯುವ್ಯಮೂಲೆತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಪರ್ವತಮಲ್ಲ
1282ನನಂಜನಹೊಲಉಗ್ರಾಣದಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆಸಹ । ಕಲ್ಲನೆಟ್ಟದ್ದುಗುಂ । ಯಲ್ಲಿಗೆತೆಂ । ಹೊ
1283ಗೆಸೊಪ್ಪಿನನರಸೈನಕಟ್ಟೆಗೆಪ । ಈಹೊಲದೀಶಾನ್ಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ ।
1284ಭಳ್ಳೀಬೊಮ್ಮಣವಡೇಕಪ್ಪಗೆವಾಯುವ್ಯತೆವರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಪ । ಶಾ
1285ರಮೇಲೆವತ್ತುಪಡುಮುನೆ ೧ ಇದರಪ । ನ । ಗುಂಭಳ್ಳೀಹೊಲದಮೂ । ಲಿಂಗಮುಪೈತೆಂ । ವತ್ತು । ಬಡಗಮುನೆ ೧ ಇ

1286ದರಬ । ನ । ಗುಂಭ । ಹಕ್ಕಲಿವನಕಟ್ಟೆಗೆಮೂ । ಈಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಅಂ
1287ತು ೧೩ ಕಲ್ಲಗಳವಿವರ ೭ನೆಹಲಗೇಲಿಬರದುಇದ್ದದನೆವಿಸ್ತರಿಬರದದೆಗಂಗ್ವಾಡಿಕರೇಕೆಳಗ
1288ಣವಂದುಖಂಡುಗಕ್ಕೆ ಕಲ್ಲು ೫ ಯರಗಂಬ್ಳೇಮಹಾಜನರುಗೆಈಗದ್ದೆಸಲೂದು । ಕಾಗಲವಾಡೀತತ್ತಿನ
1289ಮಹಾಜನರಿಗೆಬಿಡಿಕೊಟ್ಟಹೊಲಗಳುಗುಂಭ್ಳಯಲ್ಲು ಕಾಡೇಗೌಡನಲಿಂಗನಹೊಲ ೧ ಚೆಂನವಜೇ
1290ರಚಿಕ್ಕನಹೊಲ ೧ ಇದರಬಡಗಲುವಂದುಅರೇಹೊಲಅಂತುಮೂರುಅರೇಸಾರಿಗೆನೆಟ್ಟಕ ೧೮ ಯೆಂಬನೇ
1291ಹಲಿಗೆಯಲ್ಲಿಬರದದೆಈಭೂಮಿಕಾಗಲವಾಡೀಮಹಾಜನರಿಗೆಸಲ್ಲುವದು । ಸೋಸಲೀಕೋಟೆಯಉತ್ತರ
1292ಭಾಗದಲ್ಲಿಶ್ರೀರಾಮಚಂದ್ರಪುರದಮಹಾಜನರು ೧೦೦ ಮಂದಿಗೂಸಮಾಂಶವಾಗಿನಿವೇಶನವಬಿಡಿ
1293ಕೆಕೊಟ್ಟಭೂಮಿಗೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಡಿಸಿದ್ದು ಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಮುಖವಾಗಿಯಿನೂರಿ
1294ಪ್ಪತ್ತುಮನೆಗಳಿಗುತ್ತಲೂನೆಟ್ಟಕಲ್ಲು ೧೮ ಅಂತುಈಶಾಸನಕ್ಕೆ ಪ್ರತಿವಾದಹಲಗೆಸಹತಾ
1295ಮ್ರದಹಲಗೆಹದಿನಾರಕ್ಕೆ ಶಾಸನ ೧ ಯಂದುಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯನವರಅಪ್ಪಣೆ
1296ಯಿಂದಈಶಾಸನಸ್ಥವಾದಶ್ಲೋಕಗಳರಚಿಸಿಬರದವರು । ಸೋಮಾರ್ಕಶೈಲಮಧ್ಯದೇಶವಾದ
1297ಗಜಾರಣ್ಯಕ್ಷೇತ್ರವಾದತಲಕಾಡದೇಪಾನೇಲಿತಲಭಟ್ಟರಪಾತ್ರರಾದಶ್ರೀಕೃಷ್ಣಾಧ್ವರಪುತ್ರ
1298ರಾದಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತರು । ಮೊದಲಹಲಗೆಆದಿಯಾಗಿ ೬ ಹಲಿಗೆಮಲ್ಲಿಮಂಗ
1299ಳಶ್ಲೋಕಇಅಗ್ರಹಾರವಮಾಡಿದವರವಂಶಾವಳಿಮಾಡಿದವರವಂಶಾವಳಿಸಹಇವೆ

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯಲೂಕೂರ ಹಲಿಗೆ.

1300ಜ್ಯೋತಿಗೌಡನಪುರಮುಂತಾದ ೧೦ ಗ್ರಾಮ ೫ ತತ್ತಿಗೆಹೋಗಲುಗಿನಿಂತಯಲೂಕೂರುಯಂಬಗ್ರಾಮ ೧೦೦ ಮಂ
1301ದಿಮಹಾಜನರಿಗೆಸಮಾಂಶವಾಗಿಸಲುವದುಈಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯವಉರ್ವ
1302ರಿಗೆಬಸವನಗುಡಿಗೆಮೂಡಲು । ಬಸರೀಮರಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ದೇವ
1303ಲಿಂಗನಪುರಕ್ಕೆಪ । ಇರುವಕಟ್ಟೆಯೇರಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದದೇವಲಿಂಗನಪು
1304ರದಯಲ್ಲಿಗೆಪ । ಪೋಣಿಗೆಮೂಡತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ದೇವಲಿಂಗನಪುರದಯಲ್ಲಿಗೆ
1305ಪ । ಲಿಂಗಮುದ್ರೆಗೆಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ । ನಾಯಿಮಂಣಿನಹೊಲದಮೂ ।
1306ಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ಅಂಕನಮುದ್ದ
1307ನಹೊಲಕ್ಕೆನೈಋತ್ಯ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದುಯಡೆಯೂರಿಲ್ಲಿಗೆಪ । ವಡ್ಡಮಲ್ಲನಹೊಲಕ್ಕೆ
1308ಮೂ । ಪೀಲೀವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂಡವತ್ತಿತೆಂಕನಡದುಅಡ್ಡಹಳ್ಳಕ್ಕೆಆಗ್ನೇಯಮೊಳಗೆ
1309ಈಶಾನ್ಯಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವಡ್ಡಮಲ್ಲನಡುವಿಗೆಮೂ । ತೆವರಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದ
1310ಕ್ಕೆಮೂಡವತ್ತಿತೆಂಕನಡದುಮಲ್ಲನಅಡುವಿಗೆಮೂ । ಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಪರ್ವತನಕಟ್ಟೆಹೊಲದಮೂ ।
1311ಕಟ್ಟೇಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆಪ । ಮಂಗಲದೆಲ್ಲೆಗೆವಾಯುವ್ಯ । ಯೇರೀಗೆಮೂ । ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ
1312ಪಡುವನಡದು । ಪುಟ್ಟಕೆಟ್ಟೇಹೊಲಕ್ಕೆಮೂ । ಕಾರೇಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದೆಲ್ಲೆಗೆಪ ।
1313ವಾಯವ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ಮಂಗಲದೆಲ್ಲೆಗೆಬ । ಪೀಲೀಗೆಬ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡ
1314ದುಮಂಗಲದೆಲ್ಲೆಗೆಪ । ಶಂಕರದೇವರಕೊಡೆಗ್ಗೆಮೂ । ತೆವರಿನಲ್ಲಿವಾಯವ್ಯಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿತೆಂಕನಡ
1315ದು । ಉಗ್ರಪಮಂಣಿನಮಾಳಕ್ಕೆಮೂ । ಪಡುವಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದುಯಲೂಕೂರಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾಯವ್ಯಮು
1316ಖವಾನೆಕ ೧ ಇದಕ್ಕೆಪ । ಯಲ್ಲೆಮೂರೀಗುಡಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪಡುವನಡದು
1317ಮಶದವಾಳಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ಮಂಗಲದಯಲ್ಲಿಗೆಬ । ಬೋಳವಜೇರಹೊಲದವತ್ತಿನಲ್ಲಿ
1318ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದೆಲ್ಲೆಗೆಪ । ಈಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುವಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ ।
1319ಪುಟ್ಟಗೌಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೇಯಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದುತಿರುಕನಹೊಲದಮೂ ।

1320ತೆವರನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಹನಹಳ್ಳೀಯಲ್ಲೆಗೀಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆ
1321ಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕನಕನಹೊಲದನೈಋತ್ಯ । ಬಡಗಮುಖನೆಕ ೧ ಇದ
1322ಕ್ಕೆಬ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಬೆಟ್ಟನಲಿಂಗನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಚಲುವಯ್ಯನವರಹೊಲದತೆಂ। ಪ
1323ಲ್ಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಹಳ್ಳದಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದ
1324ತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಚೆಂನುವೀರನಕಟ್ಟೆವಳಹಾಕಿ
1325ಕೊಂಡು । ತೋರವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಪೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಪ್ಯಾದಹೊ
1326ಲಕ್ಕೆಪ । ಪೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ತೋರುವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕಟ್ಟೆಗೆಮೂ । ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ
1327ಈಪೋಣೀಲಿಂಗಮುದ್ರೆಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಪುರದೆಲ್ಲೆಗೆನೈಋತ್ಯ । ಪೋಣೀಮಧ್ಯದಲ್ಲಿ ।
1328ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಪುರದಯಲ್ಲೆಗೆತೆಂ । ನಂಜನಕೊಮರೀಹೊಲಕ್ಕೆಶಾನ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ ।
1329ಪುರದಹುಂಡೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಮಹಂತನಹೊಲಕ್ಕೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖದನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಪೋಣೀಮ
1330ಧ್ಯಮಲ್ಲೆಗೌಡನಹೊಲಕ್ಕೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಪುರದಬಸವನಚಾವಡೀಮೂಡಬಸರೀಮರವಳಗಮಾಡಿಕೆಬ್ಬ
1331ಕಟ್ಟೇಮೇಲೆನಡದು । ಚೆಂನಮಲ್ಲನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಈಗೌಡನಹೊಲದಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ೧
1332ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ । ನಡದು । ಕುರುಬರಸೊತ್ತನಹೊಲಕ್ಕೆನೈಋತ್ಯ । ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲದ
ಪ । ಮೂಡಮುಖ
1333ನೆ ೧ ಇದರಬ । ಮೂಡತಿರಿಗಿ।ವಡ್ಡಮಲ್ಲನಹೊಲದಪ । ಪೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕುಧೇರಯಲ್ಲೆಮೂ । ಪುಟ್ಟಗೌಡನಕ
1334ಟ್ಟೆಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕುಧೇರಯಲ್ಲೆಗೆಮೂ । ಹುಟ್ಟಿಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂಡನಡ
ದು । ಗುಂಡ
1335ಗಲ್ಲವಳಗದಮೂ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲಕ್ಕೆವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡ ।
ನಡದು । ರಾಕ
1336ಕಟ್ಟೆಹೊಲದಪ । ಪೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ ।ಗುರುವವ
1337ಡೀರಹೊಲದಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆಗೆತೆಂ।ತೆಂಕಮುಖವಾನೆ೧ ಇದಕ್ಕೆಮೂ।ಹೊಲೆಯನಹೊಲಕ್ಕೆ
1338ಬ । ಪೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ ।ದುಡದಹೊಲದಬ।ಪೋಣೀಯಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ।ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆ
1339ಗೆತೆಂ । ಕಳ್ಳೇಕಾಳಹೊಲದದು । ಪೋಣೀಯಮಧ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡನಡದು । ತುರುಕಬೇವಿನಕಟ್ಟೆ
1340ವಳಗಮಾಡಿಕೊಂಡುಪುರದೆಲ್ಲೆಗೆತೆಂ । ಪೋಣೀಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪುರದಯಲ್ಲೆಗೆ
1341ತೆಂ । ಬೇವಿನಕಟ್ಟೆಹೊಲದಬ । ಪೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಂಇದರಮೂ । ಪುರದಯಲ್ಲೆಗೆತೆಂ । ವೇಂಕಟಪ
1342ತೀಹೊಲದಬಡಗಣಪೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕಲ್ಲು೧ಇದರಮೂ । ದೇಶಪಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ । ಮರೀಗೌಡ
1243ನಹೊಲದಬಡಗಲುಪೋಣೀಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಅಂತೂಯಲೂಕೂರಿಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
1344ಲ್ಲು ೬೦ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೆ ವಲಯಗೂಡಿತು ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರಹಾರಕ್ಕೆ
1345ಆಲಗೂಡುಕೆರೆಪಟ್ಟಿಕೇಳಳ್ಳಿಸಹವಾಮನಮುದ್ರೆಕಲ್ಲು ೬೦೩ ಪಾಳಾಳು ೪೬ ನಾಗವಳ್ಳಿ ೪೯ಗಣಗ
1346ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೧ ಜಂನೂರು ೪೩ ಜ್ಯೋತಿಗೌಡನಪುರ ೫೦ ಕಾರ್ಯ ೫೦ ಹೊಂಡರಬಾಳು ೫೬ ಯ
1347ರಗಂಬಳ್ಳಿ ೧೦೦ ಕಾರೇಪುರ ೩೩ ಅಂತರಾಮಚಂದ್ರಪುರಾಗ್ರಹಾರಇದಕ್ಕೆಸಲುವಗ್ರಾಮ ೧೭ಕ್ಕೆ ಸಹ
1348ನಡಿಸಿದವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳು ೪೬೯ ಸೋಸಲೀಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಶನ ೧೦೦ಕ್ಕೆ ನೆಟ್ಟವಾ
1349ಮನಮುದ್ರೆಕಲ್ಲು ೧೪ ಅಂತೂವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೂ ೪೪೩

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಶಾಸನ ಬರದ್ದಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಫಲಶ್ಲೋಕಗಳು.

1350ಈಅಗ್ರಹಾರಕ್ಕೆಸಲುವಹದಿನಾಲ್ಕುಗ್ರಾಮೋಪಗ್ರಾಮಹುಂಡಿಕೊಪ್ಪಲುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಅಣೆಮುಂ
1351ಕಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮ್ರಶಾಸನಸ್ಥಶ್ಲೋಕರಚನೆಮಾಡಿದಕಾವ್ಯಪಗೋತ್ರದವಾಹ್ಯಾಯಣ

1352ಸೂತ್ರದಸಾವುಶಾಖೆಯುಕೃಷ್ಣಾರ್ಯರಪುತ್ರರಾದಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆಈಶಾಸನಬರದಬಗ್ಗೆಕೊಟ್ಟ
1353ಭೂಮಿಯುವಿವರ । ಮಾತೃಗ್ರಾಮದಆಲಗೂಡಹೊಸಕೆರೆವಳಗೆರೆಭೂಮಿವಾದಬೋಯನಅಡು ೧ಕ್ಕೆ ೩೦ ಹಜ್ಜೆ
1354ಕೋಲಿನಲ್ಲಿಸಲೆನಿಜಗೋಲು ೭೫ ಈವತ್ತಿನಲ್ಲುಕೆರಹಟ್ಟಿಯಶಾಂತವೀರವಡೇರುಮಾಡಿದ್ದಭೂಮಿಈಅಡುವಿ
1355ಗೆತೆಂಕಲುಅಡು ೧ಕ್ಕೆ ಸಲೆನಿಜಗೋಲು ೨೦೦ ಉಭಯಮಂನಿಜಗೋಲು ೯೫ಕ್ಕೆ೧ಥಳ್ಳಿಯಭೂಮಿಹೆಕನೂರಿಗೆಹೋ
1356ಗುವಪ್ರೋಣಿಗೆಮೂಡಲುಕೆಂನಿಗರಾಯನಕೊಡಗೆಗೆಬ । ಮಂಚನಸಾಗುಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲವಂದು । ಲಿಂಗ
1357ನಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲ ೧ ಉಡುವೆಗೆರೆನರಸಂಭಟ್ಟರಹೊಲಕ್ಕೆಪಡುವಲು । ಮಂಚಗೆಕೋಟೆಗೆಸಪಸಾಗಿ
1358ರುವಭೂಮಿ ೧೫೦ಕ್ಕೆ ಹೊಲ ೧ ಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳಹೊಲಕ್ಕೆತೆಂ । ದಾಸನಹೊಲ ೧ ಕೆರಹಟ್ಟಿ
1359ಮಂಗರಸಿದ್ದನಬಂನೀತಾಳುಹೊಲ ೧ಕ್ಕೆ ಭೂಮಿ ೧೦೦ ಕೆರಹಟ್ಟಿಪಂಡಿಗೆರೆಅಡುಊರಗುಪ್ಪೆಹೊಲ
1360ಕ್ಕೆತೆಂ ॥ ವಳಗೆರೆಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೬೦ ವಾತಾಳಪುರದಪ್ರಜೆಗೆಸಾಗಿರುವಕೇಥಳ್ಳಿಅಡುವೀರಣ್ಣ
1361ನಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೨೦೪ ಈಚೆಂನನಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೩॥೧ ಈಹೊಲಗಳುಅಡುವುಈ
1362ಮಾತೃಗ್ರಾಮದವಳಗ್ಗೆ ಇರುವದರಿಂದಈ ೧೦೦ ವೃತ್ತಿಮಂತರಸಂಮತೀಮಾಡಿಕೊಟ್ಟದ್ದಾದ್ದರಿಂದ
1363ಈಬಗೆಭೂಮಿಅಡುವಾಗಿರುವೆಯಪ್ಪತ್ತೆರಡುಹಣದಭೂಮಿಸಹವೃತ್ತಿಮಂತರವೇರೆಗೆವ್ಯವಹಾರಚತುಷ್ಟ
1364ಯಕ್ಕುಯೋಗ್ಯವಾಗಿಸಲ್ಲೂದು । ಉಳದವದ್ದಿಕಮುಂತಾದ ೧೪ ಗ್ರಾಮಗಳಭೂಮಿಯುಯಥಾಂಶವಾಗಿವೃತ್ತಿಮಂ
1365ತರಿಗೆಸಲ್ಲೂದು । ಈಅಗ್ರಹಾರದಗ್ರಾಮಗಳು ೧೪ಕ್ಕೆ ಆಳೆದಸ್ವಾಮಿಯವರುಅಪ್ಪಣೆಪಾಲಿಸಿಇರುವ ॥
1366ನಿರೂಪಪ್ರಕಾರಕ್ಕೆಸಲುವಪಲಯುವಾವಮನೆಮುದ್ರೆಕಲ್ಲಗಳಮಧ್ಯದಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲು
1367ತೋಟತುಡಿಕೆಅಣೆಅಚ್ಚುಕಟ್ಟುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಕ.ಡಾರಂಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸಂಕಸುವರ್ನಾ
1368ದಾಯಈಚಲುಕಂದಾಯಬಾಲವೆರಿಗೆಹೊರಾದಾಯಚರಾದಾಯಜೋಡಿಬೇಸಿಗೆಹುಲ್ಲಕಣಬ್ರಾಹ್ಮಣನಿವೇಶ
1369ನಕೂದ್ರನಿವೇಶನಪತ್ತಿಪ್ರೊಂಮುಮಾರ್ಗಸುಂಕದೇವರಾಯವಟ್ಟುಪಟ್ಟೆಗಾಣಿಕೆಮುದ್ರೆಗಾಣಿಕೆಸೊಪ್ಪಿನತೋಟ
1370ಬೆಲುವಾನಪ್ಪೆರುಉಪಗ್ರಾಮಗಳಹೆಚ್ಚುಪುಟ್ಟುವಳಿಕೆರೆಗಳಹೆಚ್ಚುಪುಟ್ಟುವಳಿಮುಂತಾದಅಸಕಲಸ್ವಾವ್ಯ
1371ಉಮಾತೃಗ್ರಾಮಗಳಲ್ಲಿ ೧೦೦ ಮಂದಿಗೂಇತರಗ್ರಾಮಗಳಲ್ಲಿಅಅ ೫ ತತ್ತಿನಮಹಾಜನರುಮೂವತ್ತೊಂದುಇ
1372ಪ್ಪತ್ತಾರುಇಪ್ಪತ್ತುನಾಲ್ಕು ಇಪ್ಪತ್ತುಹತ್ತೊಂಬತ್ತು ಈಸಂಖ್ಯೆಯಮಹಾಜನರಿಗೂಯಥಾಂಶವಾಗಿನಿರ್ವಾದವಾ
1373ಗಿಸಲುವದುಯಂದುಆಳೆದಸ್ವಾಮಿಯವರಅಪ್ಪಣೆಮೇಲೆನಿರೂಪಾನುಸಾರವಾಗಿಬರೆಕೊಟ್ಟತಾಮ್ರಶಾ
1374ಸನ ॥ ಧರ್ಮಸಾಕ್ಷಿಣಃ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚ
1375ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
1376ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
1377ನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಇಂದ್ರಕೃಪಶ್ಚಕ್ಷತಿಚಂಪಾಲೀಂಕಿಮಿದಂಪ
1378ಚ್ಚಕೃತೇತ್ವಯಾ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಇಂದ್ರಃ । ಕಿಮರ್ಥಂನದಕಲ್ಯಾಣಿಕ
1379ರ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ ॥ ಚಂಡಾಲೀ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹರಯಂತಿಹರಂತಿಯೇ । ತೇಷಾಂಪಾ
1380ದರಜೋಭಿಸ್ತ್ವಾಂಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಇಮಂಧರ್ಮಂಕರೋಷ್ಯಂತಿಯೇಚಕತತ್ಪಹಕಾರಣಃ । ಕಿರಾತ
1381ಮ್ಲೇಚ್ಛಚಂಡಾಲಚರ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
1382ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋ
1383ದ್ಭವಾವಾಯೇನ್ಯೇನೃಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕಾದ್ವ
1384ಯಮಹಂಶಿರಸಾವಹಾಮಿ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋದ್ಭವಾವಾಕ್ಷಂತಿಯೇಧರ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾಂತು
1385ನಿತ್ಯಂಸಹರಿರ್ದಾತಾಸಂತಾನವೃದ್ಧಿಂಭುವಸಾಧಿಪತ್ಯಂ ॥ ಏಕ್ಯಪ್ರಭಗಿನೀಲೋಕೇಸರ್ವಷಾಮೇವಭೂಭು
1386ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
1387ಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ । ಧರ್ಮಃಸುಸ್ಥಿರತಾಂಯಾತುಕ್ಷ

[1388]ಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ । ಕಾಶ್ಯಪಸಗೋತ್ರಮಗೋ
[1389]ಧೀಮಾನ್ವಿದ್ವಾಂಶ್ಚಿಕ್ಕೃಷ್ಣದೀಕ್ಷಿತಃ । ತಾಮ್ರಶಾಸನಗಾನ್ಶ್ಲೋಕಾನುತ್ಕ್ವಾಲಿಖ್ಯವಿರಾಜತೇ ॥
[1390]ಮಹೀಕೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯಶ್ರೀರಾಮ ॥

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ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದಕೊ

[2]ಳತೂರಶಾಸನ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[3]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ । ಸಂತತಮಸ್ತನವೋಸ್ಕೃಸಿಂಧುರವಕ್ತ್ರಾಯಬಂಧವೇಜ
[4]ಗತಾಂ । ಪ್ರಾರಂಭಫಲವಿಜೃಂಭೇಯತ್ಸ್ತುತಿಮಾತ್ರಂವದಂತಿಸಾಮಗ್ರೀಂ ।
[5]ಜಟಾಮೂಲೇಗಂಗಾಸಲಿಲಸುಕುಮಾರೇಸಮುದಯನ್ನವಾಂಕುರಾಕಾ
[6]ರಾಮುಪರಿಕಲಯಂತಂಚಿಕಳಾಂ । ಭುವಿಕ್ಷೇತ್ರಾಂತಸ್ಥಂಚಜಿಭಿನಿತ
[7]ಧೂಳೀಪರಿಣತಂಜಗತ್ಕದಂವಂದೇಗಿರಿಶಮಿತತ್ವತ್ಪರಿಹಿತಂ ॥
[8]ಯಸ್ಯೋದ್ವಾಹಮಹೋತ್ಸವೇವಸುಮತೀದಂಷ್ಟ್ರಕರಾಮರ್ಶನಾದಗ್ರೋನ್ನ
[9]ಜ್ಜಾದಗ್ರೈಲಶಿಖಿಸ್ಫುರಾರಬ್ಧಿರೋಮಾಂಕುರಾ । ಪಾರಾವಾರಪಯೋಂಕುಕೇ
[10]ಪಿಗಳಿತೇಸರ್ವಾಂಗಸಕ್ತಾಂಬುರಾಸ್ಥೇಮಾನಂಕಥಮಸ್ಯಾಮಾಕುಪನಾ
[11]ಕೋಲಾಯತಸ್ಕೈನಮಃ । ಆಕರೋರಾಜರತ್ನಾನಾಮಾಶ್ರಯಃಶ್ರೀಪತೇ
[12]ರಪಿ । ಜಯತ್ವಲಂಘ್ಯಮಹಿಮಾಯದುವಂಶಮಹಾರ್ಣವಃ । ತಸ್ಮಿನ್ನಾಸೀ
[13]ತ್ಸಂಗಮೋನಾಮರಾಜಾರಾಜಶ್ರೀಣೇಮಾಳಸೀರಾಜಿತಾಂಘ್ರಿಃ । ಸಂಜಗ್ಮ
[14]ತೇಕ್ರೀಡ್ಯಾಣೀಕಯಾಸ್ಮಿನ್ಆಹುಸ್ತಸ್ಯ * ದ್ಯೋಗಿಕಂಯಸ್ಯನಾಮ । ತ
[15]ಸ್ಯಾಭೂತ್ತನಯಃಪ್ರಸಾಧಿತನಯಃಶ್ರೀಬುಕ್ಕರಾಜಾಭ್ವಯಃಸಾಕ್ಷಾತ್ಪ್ರಜಾ
[16]ಕ್ಷಇವಾಪರಃಕುಚಿಪ್ರಪಾರೂಢಃಸದಾಯಃಪುರಃ । ಬೇಭೇತ್ತ್ಯಧರಂಕುಮಾ
[17]ರಮಸಘಂವಾಹಿತ್ಯಯುಕ್ತಂಸತಾಂಪಿತ್ಯಂಕಸ್ತ್ವಮಿಶಾನಗಂಬರಿಯರಂಶ್ರೀ
[18]ಮಲ್ಲಿನಾಥಂತಥಾ । ತಯೋಃಶ್ರೀಮಲ್ಲಿನಾಥಸ್ಯರಾಜ್ಞಃಪ್ರಾಜ್ಞಜನಾಗ್ರಣೀಃ ।
[19]ನಾರಾಯಣಾಂಕುಮಾರೋಭೂನ್ನಾರಾಯಣಕುಮಾರವತ್ । ಸಕದಾಚಿತ್ತಿಥೌ
[20]ಪ್ರಸ್ಯೇಸಿಂಹಸಂಕ್ರಾಂತಿಸಂಗಿ । ಮರುದ್ವೃಥಾಕಪಿಲಯೋಃಸಮಾಗಮಸುಥಾ
[21]ಗಮತ್ । ಸೋಽರ್ಥಸಾರ್ಥಗ್ರಸತೀರ್ಥೇಸ್ಮಿನ್ಸ್ವಾರ್ಥಸಾರ್ಥಃಕೃತಾರ್ಥಯನ್ । ಅಗ್ರಹಾರಂದ್ವಿ
[22]ಜಾಗ್ರ್ಯೇಭ್ಯಃಕೃಷ್ಣಾಪ್ರತೀಚ್ಯೋದ್ಗ್ರಹಣಾತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ೧೩೧೯
[23]ಪರ್ಷಸಂವತ್ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
[24]ಪಿತಾಮಹಾನಪಿನೋಧಿಕೋನರಮಪಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರಿಶ್ರೀ
[25]ವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುಷ್ಟ್ರೀರಾಜ್ಯಂಗೈವುತ್ತಿಹಲ್ಲಿಕೆ

* ಇಲ್ಲಿಯವರೆಗೆ ಮೊದಲನೇ ಪತ್ರದ ಮುಂಭಾಗದಲ್ಲಿ ಬರೆದು ಬಿಟ್ಟು ಪುನಃ ಹಿಂಭಾಗದಲ್ಲಿ ಆರಂಭಿಸಿಯಿದೆ.

[26]ಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೫ ಆದಿವಾರಸಿಂಹಸಂಕ್ರಾಂತಿಪು
[27]ಣ್ಯಕಾಲದಲುದಕ್ಷಿಣವಾರಾಣಸಿಯಹಕಾವೇರೀಕಪಿಲಾಸಂಗಮದ
[28]ಲ್ಲಿಅಗಸ್ತ್ಯನಾಥನನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಮನ್‌ಮಹಾಮಣ್ಡಲೇಶ್ವರಮಲ್ಲಪ್ಪೊ
[29]ಡೆಯರಕುಮಾರನಾರಾಯಣದೇವೊಡೆಯರುನಂಮತಂದೆಪ್ರತಾಪಪರಿಹರಪ್ರಹಾ
[30]ರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯೈಶ್ವರ್ಯಾಭಿವೃದ್ಧಿಯಹತಾಗಿಚಕ್ಕನ್ನಪಟ್ಟಣದ
[31]ಬಳಿಲವೊಳಗಣಕೊಲತೂರಗ್ರಾಮವನುಪ್ರತಾಪಹರಿಹರಪ್ರರವೆಂ
[32]ಬಅಗ್ರಹಾರವಮಾಡಿಸರ್ವಮಾನ್ಯವಾಗಿದಾನಲಕ್ಷಣಲಕ್ಷಿತವಾ
[33]ಗಿಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬ್ರಾಹ್ಮಣರಿಗೆ
[34]ಕೊಟ್ಟೆವಾಗಿಆಪ್ರತಿಗ್ರಹೀತೃಗಳವಿವರ ॥ ಋಕ್ಶಾಖೆಯವ
[35]ಗೆವಾಪಿಷ್ಟಅಪ್ಪದೇವಭಟ್ಟರಮಕ್ಕಳುನೃಸಿಂಹಭಟ್ಟರುವಾಗಿ
[36]ಷ್ಟಚಂಧುವೀಕ್ಷಿತರಅಪ್ಪಣ್ಣಂಗಳುಕಾಶ್ಯಪಸ್ಕೃತಿಯವಾ
[37]ಗದೇವಭಟ್ಟರಸಿಂಗಣ್ಣಂಗಳುಕಾಶ್ಯಪಮಲ್ಲಿಭಟ್ಟ

ಎನೇಪತ್ರದ ಮುಂಭಾಗ.

[38]ರದೇವಣ್ಣಂಗಳುಜಾಮದಗ್ನ್ಯತ್ರೇರಾಮದೇವರಸಿಂಗಣ್ಣಂಗ
[39]ಳಜಾಮದಗ್ನ್ಯಚಂದಣಂಗಳುಸಿರುಸಣಂಗಳುವೈಶ್ವಾಮಿತ್ರ
[40]ಗೋಪಣ್ಣಂಗಳಸಂಗಣ್ಣಂಗಳುವೈಶ್ವಾಮಿತ್ರಲಖಣ್ಣಂಗ
[41]ಳವಮಲ್ಲಣ್ಣಂಗಳುಆತ್ರೇಯವಾಸುದೇವರರಾಮಣ್ಣಂಗಳುವಿ
[42]ಷ್ಣುವೃದ್ಧಗಂಗಣ್ಣಂಗಳವಮಲ್ಲಣ್ಣಂಗಳುಭಾರದ್ವಾಜವಮಲ್ಲಣ್ಣಂಗಳ
[43]ತ್ರೇರಾಮದೇವರು ॥ ಯಜುಶ್ಶಾಖೆಯವರಿಗೆಕೌಶಿಕಲಕ್ಷ್ಮಣ
[44]ಭಟ್ಟರಅಣ್ಣರುದೀಕ್ಷಿತರುಕೌಶಿಕಶ್ವೇತವನವಾಗಿ
[45]ಳಅಪ್ಪಿಲೆಗಳುಕೌಶಿಕಅಭಲಜೋಯ್ಸರಜಾತಪ್ಪಂಗಳು
[46]ಕಾಶ್ಯಪವಿನಾಯಕಪಂಡಿತರತಂಬಿಗಳುಪರಿತಭಾನುಭ
[47]ಟ್ಟರತ್ರೇರಾಮಭಟ್ಟರುಪರಿತಸೋಮಾವಜ್ಯರಅನಂತವಜ್ಯ
[48]ರುಹರಿತವಿಟ್ಟುವಜ್ಯರಅನಂತವಜ್ಯರುಹರಿತವಿಟ್ಟುವ
[49]ಜ್ಯರಕೂಚಿಗಳುಹರಿತವಿಟ್ಟುವಜ್ಯರಹೂರುಗಳುಕೌಂಡಿ
[50]ಣ್ಯಅಲ್ಲಾಳವಜ್ಯರಅಪ್ಪಣ್ಣಂಗಳುಕೌಂಡಿನ್ಯಸೋಮಾವಜ್ಯರ
[51]ಮಲ್ಲನವಜ್ಯರುಕೌಂಡಿನ್ಯನ್ವೊಳ್ಳುಗಳಪ್ರರುಸೋತ್ತಮದೇವರು
ಕೌಂ
[52]ಡಿನ್ಯಪೆಟ್ಟಿಗಳವಲ್ಲಂಧುಗಳುಭಾರದ್ವಾಜಕೊಂಮಾವಜ್ಯರ
[53]ಅಪ್ಪಣ್ಣಂಗಳುಭಾರದ್ವಾಜಅಲ್ಲಲವಜ್ಯರದೇವಣ್ಣಂಗಳು
[54]ಭಾರದ್ವಾಜಕೊಂಮಾವಜ್ಯರಮುಂಡಣಂಗಳುಕೌತ್ಸಮಲ್ಲಿಭಟ್ಟ
[55]ರದೇವಣ್ಣಂಗಳುಕಪಿನೂಕನವಜ್ಯರಅಣ್ಣಮದೇವರುಜಾಮದ
[56]ಗ್ನಿಪಿಲ್ಲುಗಳಕೇಶವದೀಕ್ಷಿತರು ॥ ಸಾಮಗರುವಾಸಿಷ್ಟನಾ
[57]ಗಪ್ಪಂಗಳಚಾಡಪ್ಪಂಗಳುಕಾಶ್ಯಪಳುಮಾಪತಿಗಳವಿ
[58]ಷ್ಣುಗಳುಈಮೂವತ್ತೆರಡುಬ್ರಾಹ್ಮಣರಿಗೆಯುಂಪ್ರತ್ಯೇಕವ
[59]ದೊಂದುವೃತ್ತಿರುಕ್ಶಾಖೆಯಕಾಶ್ಯಪದೇವಣ್ಣಂಗಳಗಂಗಣ್ಣಂ
[60]ಗಳುಕಾಶ್ಯಪಪರಿಗಳನಂಜೆನಾಥದೇವರುಯಜುಶ್ಶಾ
[61]ಖೆಯಕಾಪಿಲಅಪ್ಪಣ್ಣಂಗಳನಾಗಣ್ಣಂಗಳುಕಾಪಿಲ
[62]ಅವಜ್ಯಸಿಗಳಕೇಶವದೇವರುಗೌತಮವಲ್ಲಭುಗಳಮಂಡಗ [ಪಾ
[63]ಳುಈಐವ್ವರಿಗೆಯುಂಅರ್ಧಾರ್ಧವೃತ್ತಿಯಯಜುಶ್ಶಾಖೆಯಕುಂಡಿನ
[64]ಪೆಯವಜ್ಯರನಾಗಣ್ಣಂಗಳುಕುಂಡಿನತಿಪ್ಪಣ್ಣಂಗಳಚಿಟ್ಟಣ್ಣಂ
[65]ಗಳುಈಇಬ್ಬರಿಗೆಪ್ರತ್ಯೇಕಮುಪ್ಪಾಗವೃತ್ತಿಅಂತುವೃತ್ತಿ
[66]ಕ್ಕಿಅಗಸ್ತ್ಯನಾಥದೇವರಿಗೆಗ್ರಾಮಗೊಳಗದ
[67]ಖಂಡಿಗಗದ್ದೆ ॥ ಇಂತೀವುವತ್ತಾರುವೃತ್ತಿಯಮಾಜನಂ
[68]ಗಳಿಗೆಆನಾರಣದೇವೊಡೆಯರುಸರ್ವಮಾನ್ಯವಾಗಿ

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[69]ಕೊಟ್ಟೆಪ್ರತಾಪಪರಿಹರಪ್ರರವಹಕೊಳತೂರುಚತುಶ್ಶೀ
[70]ಮೆಯವಿನರಪೂರ್ವಸ್ಯಾಂದಿಶಿಮರಕೂರಪನೆಕುಲದಕೊ
[71]ಳತೂರತ್ರಿಸಂಧಿಯಕಲ್ಲು ಅಲ್ಲಿಂದಮೂಡಣಕಟ್ಟೊಪ್ಪೆಯಹುವ
[72]ದುಮೇಲಣಕುಲಿಅಲ್ಲಿಂದತೆಂಕನಡಮಾಳೂರಬಿಳಗೆರೆ
[73]ಯಕೊಳತೂರಮರವ್ಯರದ್ವಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂ
[74]ದತೆಂಕಕೊಳತೂರವತ್ಸನಪ್ಪಿಯದ್ವಿಸಂಧಿಯಹು
[75]ತ್ತದಹೂಳಅತೆಂಕನಟ್ಟಕಲ್ಲುಅತೆಂಕಪೂಲಿಯಮೇಲೆ
[76]ಮಾವನೊಳಗವಮಾಡಿಸಡಮಟಣಿಯಮಡಗನಟ್ಟಕ
[77]ಲ್ಲುಅತೆಂಕಮೂಡಗೋಡಿಯನಬ್ಬಬೆಳೆಯಕಲ್ಲುಕೊಳ
[78]ತೂರಕೊಂಮರಸಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಗದ್ದೆಯಿಂಮೂಡನಟ್ಟ
[79]ಕಲ್ಲುಅತೆಂಕನಬ್ಬಬೆಳೆಯಕಲ್ಲುಅತೆಂಕಪಳ್ಳಗು
[80]ಮೆಅತೆಂಕಟಣಿಯಮಡಮಣಕಲ್ಲುಅತೆಂಕಕೊಳ
[81]ತೂರಅಗ್ನೇಯ್ಯಾಂದಿಕೊಂಮಾವ್ಯಯಸಂಧಿಯ
[82]ಹುತ್ತದಲ್ಲಿನಟ್ಟಕಲ್ಲುಕೊಳತೂರದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿ

[83]ಮಿಗ್ಗದ್ದಿಯಕೊಮರನಹಳ್ಳಿಯಸಂಧಿಯನಟ್ಟಕ
[84]ಲ್ಲು ಆಪಡುವಕೊಳತೂರಕೊಮರನಹಳ್ಳಿಯಮಾವಿನ
[85]ಹಳ್ಳಿಯತ್ರಿಸಂಧಿಯಹಳ್ಳದೊತ್ತಿನಹುಲಿಯಮೇಲೆಆಪಡುವ
[86]ಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಸಂಧಿಯಲೊಧಿಸರದೊತ್ತಿನ
[87]ನಟ್ಟಕಲ್ಲು ಆಪಡುವಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಹಾರುಅ
[88]ಬ್ಬಾಗಿಲತ್ರಿಸಂಧಿಯಲೊಕ್ಕಿಯಪಡುವನಟ್ಟಕರಿಯಕಲ್ಲು
[89]ಅಲ್ಲಿಂವಾಯವ್ಯದಲ್ಲಿಕೊಳತೂರಅಬ್ಬಾಗಿಲಸಂಧಿಯಕಲ್ಲ
[90]ಹಳ್ಳಆಮುಂದೆತಂಮಡಿಗೆರೆಯಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯ
[91]ಕಲ್ಲುಆಮುಂದೆಕಲ್ಲಹಳ್ಳದಮೂಡನಟ್ಟಕಲ್ಲುಆಮುಂದೆಉಪ್ಪು
ಮಣ್ಣಿ
[92]ನದಡಆಪಡುವಹುತ್ತದಕಲ್ಲು ಆವಾಯವ್ಯದಲ್ಲಿಹರಳುಭೂ
[93]ಮಿಯಉದ್ವಿಯಕಲ್ಲುಕೊಳತೂರುನೈರೃತ್ಯದಹುಟ್ಟೊಬ್ಬ ಆ
ಮುಂದೆಕಾ
[94]ಲ್ವೆಯದಡದಹುಲಿಯಕಲ್ಲುಆಪಡುವಸೋಡಲಿಯಮೇಲೆಮಲ್ಲಿ
[95]ನಟ್ಟಕಲ್ಲು ಆಮುಂದಣಕಲ್ಲಿಂದನಡದುಕೊಳತೂರಪಡುವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[96]ಅಬ್ಬಾಗಿಲುಚಿದಿರುವಲ್ಲಿಯತ್ರಿಸಂಧಿಯಹುಲಿಯಕಲ್ಲು ಆಬಡಗನ
[97]ಡದುಕೊಳತೂರವಾಯವ್ಯಚಿದಿರುವಹಳ್ಳಿಯಮೂಡಹನೆಕುಲದ
ನೈರೃ
[98]ತ್ಯದತ್ರಿಸಂಧಿಯಹೆಬ್ಬಲ್ಲದಮೂಡಣಉದ್ದಿಯಕಲ್ಲುಆಮೂಡ
ಕೊಳ
[99]ತೂರಬಡಗಹನೆಕಾಲದತ್ರಿಸಂಧಿಯಗಾಣದಕಲ್ಲು ಆಮುಂದೆಹು
[100]ಟ್ಟೊಬ್ಬಯಗಾಣದಕಲ್ಲುಆಮುಂದಣಕೆರಿಯಹಳ್ಳದಹುತ್ತದಮೇ
[101]ಲಣಹುಲಿಗೆಆಗ್ನೇಯವಾಗಿಹುತ್ತದಮೇಲಣಹುಲಿಸಟ್ಟ
[102]ಕರಿಯಕಲ್ಲು ಆಕಲ್ಲಿಂಮೂಡಣನಟ್ಟಕಲ್ಲಿಂದಡದಮೇಲಣ
[103]ಉಪ್ಪಿನವೊಳೆಯಬಡಗಬಂದುಕೊಳತೂರಈಶಾನ್ಯದ
[104]ಬಳಗೆರೆಹನೆಕೊಲೆದಾಗ್ನೇಯದತೆಂಕನಟ್ಟಕಲ್ಲು ಆಈಶಾ
[105]ನ್ಯದಬಳಗೆರೆಯಹನೆಕೊಲದದ್ವಿಸಂಧಿಯಹುಲಿಯಬತ್ತಿ
[106]ನಕರಿಯಕಲ್ಲು ಆಮೂಡಹನೆಕೊಲದಮರಊರಕೊಳತೂ
ರತ್ರಿಸಂ
[107]ಧಿಯಹುತ್ತದಮೇಲಣಉದ್ದಿಯಬಿಳಿಯಕಲ್ಲು ॥ ಇಂತೀಚತು
ರ್ದೇಮೆ
[108]ಯೊಳಗುಳ್ಳಧಿನಿಷ್ಠೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿ
[109]ಣಿಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಪ್ರಾಪ್ಯಸರ್ವಪ್ರಾಪ್ತಿಸ
[110]ಹಸ್ರಬಲಿಸ್ಥಾಹಿತವಾದಪನುಳ್ಳಸರ್ವಮಾನ್ಯವನುಆಮೂ
[111]ವತ್ತಾರುವೃತ್ತಿಯಮಾಜನಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆ
[112]ಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸುವರಾಗಿಆನಾರಣದೇವೊಡೆಯ
[113]ರುಸ್ವರುಚಿಯಿಂದಬಹಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಾಸನಇಂತಪ್ಪದ
[114]ಕ್ಕೆ ಆನಾರಣದೇವೊಡೆಯರಸ್ವಹಸ್ತದೊಪ್ಪ ॥
[115]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿ
ವರ್ಷಸಹಸ್ರಾಣಿ
[116]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[117]ಯಷ್ಟೋಡಶಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರವಾನ್ ! ಸಮ
[118]ಮನ್ವಮತಾರ್ಥಂಸ್ರೀಮಾನ್ಸರಿಹರೋನ್ಯಪಃ ॥

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[119]ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದ
[120]ಕೊಳತೂರಶಾಸನ ॥

ಶ್ರೀ ತ್ರಿ ಯಂ ಬ ಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 8″.

[1]* ಶುಭಮಸ್ತು ಶ್ರೀ . . ಗಹೇಶ
[2]† ಶುಭಮಸ್ತು ಮ . . . . . .
[3]ನಮಸ್ತುಂಗಿರಕ್ಷಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[4]ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[5]ಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[6]ಶಾಲಿವಾಹನಶಕವರುಷಸಾಂಟ್ಟಿಳ್ಳಸಂ
[7]ದವರ್ತಮಾನವಾದಸಳನಾಮಸಂಜೇಷ್ಟ
[8]ಬಿಳ್ಳ ಶುಕ್ರವಾರಸಿಂಹಲಗ್ನದಲ್ಲಿಗಂಗದರ್ಯೆನ
[9]ಮಗಲಿಂಗಸ್ವನಪತ್ನಿಗೌರವ್ಯನಳು
[10]ದರೋಪ್ತಂನನಂಜಹೆಬ್ಬಾರಗೆಸಂ
[11]ಗಮೇಶ್ವರಸ್ಥಾಪನವಿಶ್ವನಾಥನಂಜುಂಡೇ
[12]ಶ್ವರನೈವ್ಯಕೆಯರಗನಹಳ್ಳಿಹೆಬ್ಬಾಸ್ವಾ
[13]ಸ್ತಿಕಗಂ . . . . ಯಿಸಾಗೊಡನಹಳ್ಳಿಯಲ್ಲಿ
[14]ಕಿರುದುಸುರಯಲಯರಡರನಂಮಕಾಡ
[15]ಯ್ಯುನ್ಯಯರ . . . . . .

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ. † ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಜನವಿಖ್ಯಾತಪ
[2]ಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃ . .
[3]ಚರಿತನಯವಿನಯವಿನ್ಯೂನವೀರ
[4]ಸಾಳನವಿಸುದ್ಧಗುಡ್ಡಧ್ವಜವಿರಾಜಿತ
[5]ಲೀಲಾತವಕ್ಷಸ್ತಳಭುವನಪರಾಪ್ರ . .
[6]ಮೂಳಭದ್ರಾಳುವಕ್ರೀಮತು
[7]ಯಿರಯ್ಯನಾಗೃಂನಾ . . . . . .
[8]ರಾಜೇನ್ದ್ರಪರಾಸರವಿಸ್ವಮ
[9]ಸದೆದೆಬಿನಾಳಿಮಹಾದೇವರವರು
[10]ನಗ್ಗ . . ಬಿಟ್ಟ . . ವಿಕ್ರಮಭಟ್ಟ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಘಟ್ಟದ ಮೆಟ್ಟಲ್ಲುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹಣಶಖವರುಶಂಗಿಂ ಸಂದವರ್ತ
[3]ಮಾನಆನಂದಸಂವತ್ಸರದಚೈತ್ರಬಿ ಶು . .
[4]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತವಾದ . . . .
[5] . . . . . ದಕ್ಷಿಣವಾರಣಾಸಿ . .
[6] . . . . . ವಾದಶ್ರೀರುದ್ರಪಾ
[7]ದದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲಿ
[8]ತಿರುಮಕೂಡಲಶ್ರೀಮನ್ಮಹಾ
[9]ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯ
[10]ವೊಡಯರರಸಿನಪ್ರಧಾನದೇವರಾ
[11]ಯನವರಮಕ್ತಳಾಪ . . ತನವ
[12]ರುಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಗರ್ಗೇಶ್ವ
[13]ರದೇವರ . . . . ವರಾಹಗಯಿ
[14]ಲಾಸವಾದಶ್ರೀಮನ್ಮಹಾದೇವದೇ
[15]ವೋತ್ತಮಶ್ರೀಮನೂಹಿರದೇವರನು
[16]ಪ್ರತಿಷ್ಟೆನುಮಾಡಿಪ್ರತಿಷ್ಟೆಪುಣ್ಯಕಾ
[17]ಲದಲ್ಲಿಅವರಅಮ್ರುತಪಡಿ

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

[1]ಪರಾಭವಸಂವತ್ಸರದಚಯಿತ್ರಶುಃ
[2] . . . . . ಯಹಲಮದ . . . . . .
[3]ವಾದತಿರುಮಕೂಡಲಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರ . .
[4] . . . . . ಚಂದಹಳ್ಳಿಯಲ್ಲಿಬಿಟ್ಟುದು

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ಆಲ್ಗೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

[1]ಪರಮಶ್ರೀಯುಂತಳೆದೊಗೆದೆರೆಯೊಂಪರವೋಪಕಾರಿಧರ್ಮ್ಮಜ್ಞಂ
[2]ಸುನ್ದರತೇಜನೆನಿಸಿನೆಗಳ್ದಿಂಥರೆಯೊಳ್ಗೋವಿನ್ದಮಯ್ಯನೆಂ
[3]ಬೋರ್ವ್ವೀಶಂ॥ಮನುಚಾರಿತ್ರರಲಂಘ್ಯವಿಕ್ರಮಯುತರ್ಧರ್ಮ್ಮಾ
[4]ರ್ತ್ಥಿಗಳ್ಸತ್ಯಸದ್ವಿನುತರನೀತಿವಿದರ್ಪ್ರತಾಪಿಗಳೆನಲ್ಕೀಯ
[5]ನ್ದದೀವಾಬಲಯ್ಯನುಮೊಳ್ಪಂತಳೆದೀಸರಯ್ಯನುಮಿವರ್ಗ್ಗೋವಿ
[6]ನ್ದಮಯ್ಯಂಗೆಸಯ್ವೆನಿಸಲ್ಪಟ್ಟಿದರೆನ್ದೊಡಿನ್ನವರುಮಿಾಭೂಲೋ
[7]ಕಕಾಶ್ಚರ್ಯ್ಯಮೇ॥ ಭೀಮಾರ್ಜ್ಜುನರಳವಂಪೋಲ್ವಾಮೇದಿನಿನೆಗೆ
ಳ್ದಿತಮ್ಮತೀ
[8]ರ್ವ್ವರ್ಗ್ಗಿಮಹಾದೇವನೊಳಂಬಕುಲಾನ್ತಕದೇವಪದಾಬ್ಜಂಗಳ
ವರ್ಗ್ಗಮಾರ
[9]ಯಿಸ್ವರರ ॥ ವಿನುತಪರಾಕ್ರಮಕ್ರಮದಿನೀನೆಲನಂನೆಜೆಯಾಳ್ದ
[10]ಬೀರನಾತನೆಮೊದಲೆಂದುಬಣ್ಣಿಪಜಯೋಜಯನೇಂಕಿಜಿಯಲ್ತೆ

11ಮಾಬಳಯ್ಯನೆಬಿಳಲಂತ್ರಿವಚನೆಜಿವಮದ್ದಿಳನಘೊಳಜಿನ್ದೆಭೂ
12ಭುಜಂಮನವೊಸೆದಯ್ಯನಯ್ಯನೆನಲಯ್ಯವೆಸಪ್ಪೆರಳಕ್ಕುಧಾ
13ತ್ರಿಯೊಳ್ ॥ ಎನೆನೆಗಣ್ದಮಾಬಳಯ್ಯಂಗನೇಕಗುಣರತ್ನರಾಶಿವು
14ನುಮುನಿಚರಿತಂವಿನಯವಿಭೂಷಣನೊಳ್ಪಂಗಿನೆಯುಂವೊಪಲೆ
15ನಿಸಿಪುಟ್ಟಿದೊಂಚಾವುಣ್ಡಂ ॥ ಆತನಿನಾಳುವಭುವನದೊಳೆ
ಸಲೆ
16 . . . . . ದಂಮಮನೇಕವೋವುನ್ನಾತನಿಗ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

ಕರಂಪನ್ನವಗ್ಗಕ್ಕೆವಿವ್ವತ್ತರದಣ್ಡಂಶೌರಿಕಾಸತ್ತರುಣಿನಕರಂಬಲಗ
ಯ್ಯುಸಜಾತುಂವರತೇಜೋರಾಸಿ

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ನಿಲಸೋಗೆ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′ 3″.

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ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಲಂಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ
2ಯಿಸಳವೀ[ರ]ಬಲ್ಲಾಳದೇವರಸರು
3ಪ್ರತುವೀರಾಜ್ಯಂಗೆಯುತಿರೆಸಕವರು
4ಸ . . . . . ಸಂದಸಉಂಮ್ಯಸಂವತ್ಸ
5ರದಜೇಷ್ಟಬ . . ಸೋ ಶ್ರೀಮನುಮಹಾಪಸಾ
6ಯಿತರುಮಪ್ಪರಾಯಿಚನವರುತೊಜಿನಾ
7ಡಅಧಿಕಾರವಂಧಿತಂಯಿರೆಕೆದಹನಾಯಕ
8ದನೂರನಾಲಿಂಗಗಉಡನವಮಗಹೊಂಗಉಡ
9 . . . . . ಗಉಡನವಮಗ . . .

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಹೂಣಲ್ಪಟ್ಟಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 6″.

1ಕುಳಪಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು
2ಸ . . . . ಪ್ರಮಾಧಿಸಂವತ್ಸರದಲ್ಲಿಯೆತ್ರಸು ಂಲೂ
3ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
4ತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ
5ಶ್ರೀಮಹಾಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾಜಗಳೊಳು
6ಮತ್ತೂರಸೀಮೆಯಮೂಗೂಸ್ತಳವಮಾಧವಪ್ರಪವನೂ
7ಉಂಮತ್ತೂರದೇವರಾಯರಪರಸಮಕ್ಕಳುನಂಜಯಿ
8ರಸರಿಗೆವಿರೂಪಾಕ್ಷವಿತಲದೇವರಸಂನಿಧಿಯಲುಸಹಿ
9ರಂಕ್ಯೋಪಕಸಪಗರ್ವ್ವಮಾನ್ಯಅಕ್ಷಾರವಾಗಿದಾರೆಜದು
10ಅಗ್ರಾಮಕೆಸಲುವಸ್ವಾಮ್ಯಸಂಕಸಹವೆಂದುಬಿಡಿಸಿಕೊಟ್ಟು
11ನಿಲಿಸಿದವಿಲಾಸನ ॥ ಇದಕ್ಕೆ ಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮ
ಧ್ಯೇದಾನಾ
12ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
ಚ್ಯುತಂಪದಂ
13ಏಕಯಿವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋ
ಜ್ಯನಕ
14ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತವಸುಂಧರಾ॥ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
15ದತ್ತಾನ.ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥
16ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷ
ಸಹಸ್ರಾ
17ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇ
18ತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇ
19ರ್ಭಾಭಾವಿನಃಪ್ರಾರ್ಥಿವೇನ್ದ್ರಾಃಭೂಯೋಭೂಯೋಯಾಚತೇ
ರಾಮ
20ಚಂದ್ರಃ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

[1] . . . . ನೂರು
[2] ಲಜಿಯವಿಟ್ಟ . .
[3] ಬವೊಮಹಾ . .
[4] ರನಾಸಿಯ . .
[5] ಕೊನ್ದಾನ್

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ಅದೇ ಹೋಬಳಿ ಮರಡೀಪುರ ಗ್ರಾಮದ ಪುಷ್ಪರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

[1] ಶ್ರೀಮಹದಿತರ
[2] ಕ್ಷಾಪ್ರರಲಿಂಗದವೀರ
[3] ಕೈಕಲಪ್ರರಕಾಳವದೇವರಿಗೆ
[4] . . ಗನೆಲಕೊಟದಆಯಯ
[5] ಕ್ಕ ಬಂದಲಿಂಗವಾರರು
[6] ನಡಿಹೋಗು . . . . . ಲಸ

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ಅದೇಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 10″.

[1] . . . . . ಥಾವಿವತ್ಸರದಚ್ಚೈ
[2] ತ್ರಬ . . . . . ಶ್ರೀಮಹಾರಾ
[3] ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕ್ರಿಷ್ಣದೇವ
[4] ರಾಯಮಹಾರಾಯರುವಿಜಯನಗರ
[5] ದಲ್ಲಿಸುಖದಲ್ಲಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆ
[6] ರಾಯಂಗೆಮಹಾಪ್ರಧಾನಾ . . . .
[7] ಯಿತಂದಾ . . ಳುರಗೋವಿಂದರಾಜವೊಡೆ
[8] ಯಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಬಳಿಯ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

[1] ಕೊಳ್ಳವನೊತ್ತಿನೊಲುಸಿ
[2] ಕಾವರಜಾವೆಮೂರಲ್ಗೆ ಕಾವರ್ಪೊನಾ
[3] ತಕಾಳ್ಳಕೇರಿಗೆಕೋವರನಾ
[4] ಣಾತ್ತವಸುವಳ್ದರಕೆಜಲೂ
[5] ಬರಾವಿ . . . . . .
[6] ಹೋವ . . . . ಇದಅಜಿಮೊ . . . . . .

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ಮೊಗೊರು ಹೋಬಳಿ ಮೊಗೊರು ಗ್ರಾಮದ ಕೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 4″.

[1] ಶ್ರೀವಿಜಯೋಂವತಬಾಮಾಜಿಯೆಂದೇವರಮಿತ್ರನ
[2] ಯಾವವಾಂಬುಧಿಂಪಾವನನಾಯಹರಿಂನವೋ
[3] ತ್ತಮಂಕಾವನುಪೆತ . . . . ರಾಮಾಜಾಧಿಪಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀ
[4] ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

[5]ಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪುರವ
[6]ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿನವ್ಯ
[7]ಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
[8]ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಆಸಹಾಯಸೂ
[9]ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಬಲದಂಕರಾಮವ್ಯೆ
[10]ರೀಭಕಂಠೀರಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾ
[11]ಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣನಿ
[12]ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
[13]ಣಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸ
[14]ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು । ಸ್ವಸ್ತಿಶ್ರೀ
[15]ಜಯಾಭ್ಯುದಯಶ್ಶಕವರ್ಷ ೧೧೯೯ನೆ
[16]ಯಯಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಟಬಹಳ ಮಂ
[17]ದದಿನ । ರಾಮಲಯಮಣಗ್ಗೆನೋಯೆನಲಿ
[18]ಯಹೆಮೆಯದೇವರುನಾಡುಹದಿನಾಲ್ಕ
[19]ರಂಕ್ಷೇಮನೆಲಗೆವಮಲ್ಲಣಚಾಮಣ್ಣನು
[20]ದಾರಗುಣನಿಬಾನಶಾಬೆಲತು ॥ ಶ್ರೀಮನ್ಮಹಾ
[21]ಪಸಾಯಿತರುಮುಪ್ಪಬಾಚನ್ನಮಲ್ಲಣ್ಣನವ
ಹಿಂದುಗಡೆ.
[22] . . . . . ರೂಕೊಟ್ಟ
[23] . . . . . ಶ್ರೀದೇಸಿನಾಥ . . . .
[24] . . . . ರುಕುಮಾರನನಾಡಾದತೊಲಿನಾ
[25]ಡನಾಳುವಲಿಶ್ರೀಹಿರಿಯನಾಡವೊಗೂ
[26]ರಸಂಕನ್ನವೀರಯನ್ನನವರಅಧಿಕಾರದಲು ।
[27]ಸಿತಹದಿನಾಲ್ಕುರುನಾಡಿಗೆಸ್ಥಿರವಿಪ
[28]ವೊಗೂರಪ್ರಭುಗಳಅಮುದದಿಂಭರದಿಸಂ
[29]ಧಯನುರಪೆಸಲುಪರನಾರಿಸಹೋದರಂಗ
[30]ಳಿಂ . . . . . ವೋಗೂರಮಹಾಪ್ರಭು
[31]ಗಳುಉಳಗಯನಾಡಾಳವನಾದೇವಭಾಗದಭೊ

(ಇನ್ನು 25 ಪಟ್ಟಿಗಳು ಶಿಟ್ಟಿಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 1′ 10″.

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕ . . . . . .
[3] . . . . . ವ್ಯಯಸಂವತ್ಸರದ
[4] . . . . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[5]ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯನು
[6]ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
[7] . . . . . .
[8]ಅಚ್ಯುತರಾಯ . . . . . .
[14] . . . . ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೇಶ್ವ
[15]ರವರಅಂಗಭೋಗರಂಗಭೋಗ . .
[16] . . ವ್ರಿತ್ತಿ . . . . . ವಾಗಿಬಿಟ್ಟ
[17] . . . . . ವೊಳಗೆಜಿಯಯತಾತಿನ

(ಇನ್ನು 7 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 10″.

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೩ ಸಂ
[3]ದುನಡವವಮ್ಮಥನಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ಲ್ಲು
[4]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾ
[5]ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲು
[6]..ಯರಾಗನೆಪುಂಣ್ಯಕಾಲದಲು....
[7]ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಿಗೆಪುಂಣ್ಯವಾಗದೇಕೆಂದು
[8].....
[9]....ಯದೇವನೂರು.....
[10]....ದೇವದೇವೋತ್ತಮದೇವದೇವನಾಥರಅಂಗ
[11]ಭೋಗರಂಗಭೋಗ.....

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

83

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೪೧೪ಸಂ
[2]ದಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧ
[3]೧ ಬುಧ್ರೀಮತುಸ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4]ಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸರು
[5]ದೋರನವುಮ್ರದನೆಲೆವೀವನಲ್ಲಿಪೃಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಶ್ರೀಮತು.....

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

[1]ಶ್ರೀವಿಜಯೋಂನತಯಾನುಬಾಜಿಯಂದಿಮೈತುನಿಯಾದವಾಂಭೋಜಂಪಾದನನಾಮಸರಿದಿನರಾತ್ರ ಸಂಕಾವ.... .....
[2]ದವಗುಳಾಂಬರದುಯಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವವರದಂತಗಂಡಭೇರುಂಡಕದನಸ್ರ ಚಂಡನಸಹಾಯ
ಪೂರ .....
ರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾಪಾಂಡ್ಯರಾ ...ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಧುಜಬಳಶ್ರೀವೀರನಾ
ರಸಿಂಹದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ॥ ಸಕವರ್ಷ೧೪೧೩ ಸಂಮಾಸ್ರ್ರಾಧಿಸಂವತ್ಸರದಲ್ಲೈತ್ರಕು..ಆನಂದು
....ಶರಣಾಗತವಜ್ರಪಿಂಜರನಿಶಂಕಮಲ್ಲರಪ್ಪಸಂದಿವಿಗ್ರಹದಪರಿಹಾರಸೋವದಣಾಯಕರತಮ್ಮಂವರು..ಮ್ರನಾಡಣಾ
ಯಕಯಿರಬಯದಂಣಾಯಕರೂಕುಮಾರನನಾಮಾದತಾಣಾತನುಆಳುವಅ.. ..ದಯನಾಡಮಹಾಪ್ರಧಾಗಳನೂ
ಗೂರ... ...ಯನಾಡಾಳುವಮಾಜಗವೊಂಡನವುಗದಾಸಗವೊಂಡನುಆಳಗಯುವದ ರಾಯಕಾಳಚಕೊಂಡಯುವುಗವಾಬಿ
ಗವೊಂಡನುಆಳುವಾಂಡನಬಯನವುಗ ಮಾರಗವೊಂಡಕಾಳಿಯಕರಗುತ್ತ ನರತವಾದಗವೊಂಡನವುಗತಿಬಯಕಾಳಗವೊಂಡನ
ವುಗವಾದ..ಗವೊಂಡನವುಗತಿಬಯ್ಯಸೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಂಮೊಳುಬಡಂಯೆಳ್ಳುತಂಮಲೂರಿಮಾಲ್ಯನೇಶನಾಥ
ದೇವರ
[3].....ವಸುಂಧರಾಂಪಷ್ಠಿವರ್ಷ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತೀ ಮೇಲೆ.

[1]ಮೊಗೂರಭೂಮಿಯಅಳತೆ
[2]ದಗಡಿಬಪ್ರಮಾಣು*

* ಇದರ ಕೆಳಗೆ 35 ಅಂಗುಳದ ಅಳತೆ ಮೇರಿಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಮೂಗೂರು ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವದು.

[1]ರತ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಳು ೨೮ ಮೂಗೂರುತಿಬ್ಬಂಣ
[2]ನವರಮಕಳುಹಂಪೆಯಂಣನವರಿಗೆಳುದೇಸಿಯ
[3]ಮಾಡಿಯಾದಳೆಅವರಿಗೆಅವ್ಯಾಧಿಸಮಾಧಾನವಾಗಿಆತ
[4]ನುಪರಿಣಿಸುವಾಗಿಸುಖದಲುಯಿರಬೇಕೆಂದುಉದೇ
[5]ಶನಾಗಿದೇವರಿಗೆಆತನತಮ್ಮಶಿವನಪ್ಪನೂದೇಸುಮಾಡಿ
[6]ಯಕಂಬವನಿಲಸಹನೆಂದ್ರುಪ್ರಾರ್ಥಿಸಿಕೊಂಡಂತೆಯಿ
[7]ತನಿಂದಮಾಡಿದಕಂಬವುತಿಬಂಣವೊಡೆಯುವಧ
[8]ರ್ಮ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶುಭಮಸ್ತು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೦ ಸಂದವಿಭ
[2]ವಸಂ। ರದಅಶ್ವೀಯುಜಶುದ್ಧ ೧೫ಲ್ಲ ದೊಡ್ಡೈಯನವರುಹೆದೆನಾಡುತ್ತಿರಮಲರಾ
[3]ಜನಾಯಕರಕೈಯಲ್ಲಿಕೊಡಗೆಯಾಗಿತೆಗದರಾವೆಗದ್ದೆಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ
[4]ಖತ್ತಿಗೆಸರೆಮಾಡಿಮಡಿಕೊಕೋಡಿಗದ್ದೆ . . . . . ಲ್ಲಿಯರಹುಬಂಡಿಗಗದ್ದೆ ಹೋಗಲುಗಿ
[5]ವುಗದ್ದೆಬಂಡಿಗಗದ್ದೆಯನ್ನುಮೂಗೂರುಪಾರನಾಥದೇವರಿಗೆಯೇಕಾಂತಅವಸರದ
[6]ನೇವೇದ್ಯಕ್ಕೆಕಿನವಂದಕ್ಕೆಅಕ್ಕಿವಗೈರೆವಂದುಬಳ್ಳನೇವೇದ್ಯಮಾಡಾಡಮರಿಯಾವೆಯಲ್ಲಿ
[7]ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿಕೂಡಗೆಯಾಗಿಸಟ್ಟುಕೊಟ್ಟಿಗದ್ದೆಯಂ ಸಂಪು ೧ ಬಂಡಿಗಗ
[8]ದ್ದೆಯುಬಿಕ್ಕವೆಹಿಯಾರಮಕ್ಕಳುದೂಡ್ಡೈಯ್ಯನವರುವಾಡಿದೇ

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ಅದೇ ಗ್ರಾಮದ ತಿಬ್ಬಾದೇವಿಯಾ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 8″.

[1] . . . . ದ್ಯಾವತಿ
[2] . . . . ಯಮನ
[3]ಯಕಾಯ್ಯ
[4]ಯಸೇನಮಗ
[5]ಸೊಯನರ
[6]ಯನಿಯಿಂದ
[7]ತ್ರಿಮು . . . . . .

(11 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
[2]ಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[3]ಗೆಯತ್ತಮಿರಲು
[4]ಮೊಗೂರಪ್ರತಿಬ್ಬವ್ವ
[5]ದೇವಿಗೆದುರ್ಮ್ಮತಿಸಂ
[6]ವತ್ಸರದಭಾದ್ರಪದಸು

[7]೧ ಆ.....ಅಧಿಕಾರಿ
[8]ಹರೆಂಣಚಹಾನಯ
[9]ಸಂಕಂಣನು.....ನಂ
[10]ದಾದೀವಿಗೆಯಯೆಂಣೆಗೆವ
[11]ರಿಷಂಪ್ರತಿಯಾಗಿಗ ೧
[12]ಪ ಂ.....ಭಕ್ತಂ
[13]ಮಾಡಿದನುಮಿದಂ
[14]ಮಕ್ಕೆಯಾ.....
[15].....ಗಂಗೆಯತ
[16]ಡಿಯಲುಕವಿಲೆಯ
[17]ಕೊಂದವನುಸ್ವದತ್ತಾಂ
[18]ಪರದತ್ತಾಂವಾ..

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ಅದೇ ಗ್ರಾಮದ ತೊರಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹುಂಡಿ ಗ್ರಾಮದ ಕೊಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ನೀತಿಮಾರ್ಗ್ಗಕೊಂಗುಣಿವಮ್ಮ ಧರ್ಮ್ಮಮಹಾರಾ
[2]ಜಾಧಿರಾಜಕೋವಳಾಲಪುರವರೇಶ್ವರನನ್ದ
[3]ಗಿರಿನಾಥಶ್ರೀಮತ್ ಪೆಮ್ಮನಡಿಗಳೆ ಸ್ವರ್ಗ್ಗಮೇಱುವ
[4]ವಿಜಯದೊಡೆಪೆಮ್ಮನಡಿಗಳ ಮನೆಮಗತ್ತಿ ಅಗ
[5]ರಯ್ಯಂ ನೀತಿಮಾರ್ಗ್ಗ ಪೆಮ್ಮನಡಿಗೆ ಕಿಟ್ಟುಣ್ಣೆಯಾದಂ ಪೆಮ್ಮ
[6]ನಡಿಗಳ ಕುಪ್ರತ್ಯಪತ್ಯಪಾಟ್ಟಿಂ ಪೆದಾನಡಿಗಳ್ಗಿಟ್ಟಿ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

[7]ರಿದಿಯ
[8]ಕಲ್ಲಾಡು
[9]ಕೊಟ್ಟದುಕ
[10]ಪ್ಪಪ ಳ
[11]ಪರಿಹಾರ
[12]ಇದನಟಿ
[13]ದೊವಾರಣಾ
[14]ಸಯುವಟಿ
[15]ದಂ ॥
[16]ಇದಕ್ಕೆ ಕಮ್ಮ
[17]ಳಿನಗೆಯರ
[18]ಲ್ಲಕುಮ್ಮಣ್ಣ
[19]ಕತಂಗೇನಿಕೆ
[20]ಟ್ಟಸ್ತಂಗಗ
[21]ಳವೆಪವ
[22]ಣ್ಣಣಇದನ
[23]ಟಿದೊಮಗ
[24]ತಗನ ॥

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ಸೋಸಲೆ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನು
[2]ಮಹಾಮಂಡಳೀ
[3]ಶ್ವರಬನವಾಸಿಪಾ
[4]ನುಂಗಲುಗೊಂಡಗಂಡ
[5]ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗೊಂ
[6]ಡಗಂಡಭುಜಬಳಉಚಂಗಿಗೊಂಡಗಂ
[7]ಡಂವೀರಗಂಗಹೊಯಸಣದೇವರಸ
[8]ರುವೀರಬಲ್ಲಾಳದೇವರುಸುಖದಿಂರಾಜ್ಯಂಗೆಯು
[9]ತ್ತಮಿರವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಸು..ಸೋ..
[10]ಬಾಚಿಯನಾಯಕಹೆಗಡೆದೇವಯ್ಯಎವ

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರೆದಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಾಬಾಗಿಲು ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1] . . . . . ಥುವೀರಾಜ್ಯ
[2] . . . . . ನೋಟಮ್ಬಾನ್ತಕವೆಮ್ಮಾ
[3] . . . . ನಪಸಂದಾತಿನ್ದಾಳಿಕುಡಿಲೂರೊಳಿ
[4] ಕೆನ್ವಗ್ಗರ್ಸ್ಥರಾದ . . . . . ಪನಿ
[5] ಳಮಕಲ್ನಾಡುಗೊಟ್ಟು . . . . ವರಮಕ್ಕಳ್ಗಿ
[6] . . . . ಕ್ರಮಾದಿತ್ಯನುದಿಯಾದಿತ್ಯನು
[7] ನೆಮ್ಬೊರಾಮ್ಬೋಲಿಪಿದೊಮುವತ್ತೆರಡು
[8] ಸರ್ಬ್ಬಪರಿಹಾರ ॥ ಈಕಲ್ನಾಟ್ಟನ
[9] ಉಬಿದೊಟ್ಟಿಕೊಮ್ಬಾಳ್ದಜ್ಜಿ . . . . ದೊಳಿಬೆತ್ತಿದೊಜ್ಜಿ
[10] ಸಾಸಿರಕವಿಲೆಸಾಸಿರ . . . . . ಮಸಾಸಿರಕೆಬು
[11] . . . . . ನಲೋಕಕ್ಕೆನ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವದು.

೫ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ $4\frac{3}{4}'' \times 1\frac{1}{2}''$.

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ಅದೇ ಹೋಬಳಿ ಚಿದರ್ವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1] ಸ್ವಸ್ತಿ ಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಪರ
[2] ಮೇಶ್ವರಶ್ರೀವೀರದೇವರಾಯುವೊಡೆಯ
[3] ರುಖ್ರಧ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿನ್ದಸಖವ
[4] ರುಷ ಇಳಿಂನೆಯುವರ್ಷದವಿಕಾರಿಸಂ
[5] ವತ್ಸರದ . . . . . ತಳಕಾಡನಾಡನಾ
[6] ಡನಾಲತಂಮಪುರಕೆಪ್ರಕ್ಷವಾದಮಲ್ಲಿನಾಥ
[7] ಪುರದಗದ್ದೆಯನ್ನಚಂಣಸಿಂದೆಯನ್ನ
[8] ಪ್ರರದಮಾದಯಸೋಮಯ್ಯರಾಮಗೋವ

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಉಕಲ್ಗೆರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1] ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2] ವಾಹನಕಕವರ್ಷ ಇಳಿಂಗೆ ಸಂದವರ್ತ
[3] ಮಾನವಾದನಳಸಂವತ್ಸರಆಷಾಡಬಹುಳ ೨
[4] ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[5] ರದಆತ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ
[6] ದವೇಪರಾಜವಡೆಯರಪುತ್ರರಾದಕಂಠೀರವಅ
[7] ರಸನವರು ॥ ಶ್ರೀಮನಾಥಪುರದಲ್ಲಿಪಟಾಭಿರಾಮ
[8] ಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಟೆಯನಡಸಲಾಗಿ . .
[9] . . ಗಕೆ ಉಕ್ಕಗೆರೆಯಗ್ರಾಮವಧಾರೆ
[10] ದುಕೊಟ್ಟರೂ ॥

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ಸೋಸಿಲೆ ಹೋಬಳಿ ಸೋಮನಾಥಪುರದ ಕೇಶವದೇವಸ್ಥಾನದ ಶಾಸನ.

[1]ಶ್ರೀಮತ್ಸಿಂಧುತರಂಗತಾಡನದಶಾದೈನ್ಯಾದುದಸ್ಯನ್ಮಹೀಂಪಾಯಾದ್ವಃಪರಮಃಪುಮಾನ್ಪರಿಗತಃಪ್ರಾಣಿಂವರಾಹಾತ್ಮನಾ । ದಂಷ್ಟ್ರಾಗ್ರೇಮನಿಯಸ್ಯಭೂರುದವ

[2]ಹತ'ಶಾಲೂರಶಲ್ಕಕ್ರಿಯಂಯಸ್ಯಾಸೀದವಿಶಾಲಸಲ್ಪಲನಿಭಃಕಲ್ಲೋಲಿನೀವಲ್ಲಭಃ ॥ ನಿತ್ಯೋತ'ಭಾಸಿಮ್ರಿಣಾಳಕೋಮಳನಿಜಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೋ

[3]ತ್ಥಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸೂರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ॥ ಸಾನಂದಂವಿಕಸತ'ಸರೋರುಹಧಿಯಾಸವ್ಯಸ್ಸರೋಜಾಲಯಾಮಾರೂಢಾಮವಲೋ

[4]ಕ್ಯಜಾತಹಸಿತಃಪ್ರೋತ್ರೀಹರಿಃಪಾತುವಃ ॥ ಅವಿರ್ಭಾವಯತಿಸ್ಮನಾಭಿನಳಿನಾನ್ನಾರಾಯಣೋರಾಜಸಂಧಾತಾರಂಸಚತುರ್ಮುಖಂಚತುರಯಾವಿಶ್ವಂಧಿಯಾಕಲ್ಪಯತ್ ॥ ತ

[5]ಸ್ಮಾದತ್ರಿರಭೂದಕ್ರುತ್ತಿಮತಪಾಸ್ತಲ್ಲೋಚನಾದ್ಯೋಂದವಂಜ್ಯೋತಿರ್ಜ್ಜಾತಜನಿಂಜಗಾಮವವತೇವಂಶಸ್ತತೋಭೂಭುಜಾಂ । ತಸ್ಮಿನ್ವಿಸ್ಮಯನೀಯಜಾರುಚರಿತೇಜಾತೋಯದುಸ್ತನ್ಮುಖಾಃ

[6]ಪ್ರಖ್ಯಾತಾಶ್ಚಪರಶ್ಶತಂಭುಜಗೃತಃಕೇಚಿತ್ಸುರಾಜಜ್ಜಿರೇ ॥ ತದ್ವಂಶೇಕಳಭತ್ಸ್ವದಗ್ರ್ಯಮಹಿಮಾಸರ್ವಾಮ್ಮಹೀಂಬಾಹುನಾಭುಂಜಾನೋನೃಪತಿರ್ನ್ನಿಜಾಂಶಪುರೇಮಧ್ಯಾಸ್ತಕ್ಷಣಸ್ತ್ರೀಕ್ಷಣಃ। ವಾಸಂತೀಂಕುಲದೇವತಾನ್ನರಪತಿರ್ನ್ನಂತುಂಕದಾಚಿತ್'ಗತಸ್ತ

[7]ತ'ಪಾರ್ಶ್ವೇಸಿವಸಂತವಾಶ್ರಯುವಸೌಸಿದ್ಧಂಚತತ್ರಾಂತರೇ । ಶಾರ್ದ್ದೂಲೋಬಲವಾನ್ಜಿಘೃಕ್ಷುರಗವತ್ತಯ್ಯಾಜಘಾನಾಪಭೀಸ್ಸಿದ್ಧೇನಾಪಿಚಹೊಯ್ಸಳೇತಿಕಥಿತಃಕರ್ನ್ನಾಟವಾಜಾನ್ವಯಃ ॥ ತತ್ಕುಲಾತ'ಪ್ರಭೃತಿಪ್ರತೀತಿಮಧಿಜನ್ವ್ಯಾಂಕಜಾಭೂಮಧಿಜಸ್ತ

[8]ನ್ನಾನ್ನೈವಯುದೀಯದಾನಕಥನೈಃಕರ್ಣೋಪಿಮಾಕರ್ಣ್ಯತೇತಸ್ಯಾಸೀದಜಯಂಗಧೂಪರಿಭೃತಃಪುತ್ರಸ್ತತೋಜಾಯತಶ್ರೀಮಾನ್ವಿಷ್ಣುರಕೇಪಧನ್ಮಿವಿಹಿತಾಸೇದಾಃಪರನ್ನೋತನಃ ॥ ತತ'ಪ್ರಭೋನರಸಿಂಹಭೂಮಿಪತಿಸ್ತ

[9]ಸ್ಮಾಂಮ್ನಹೀವಲ್ಲಭೋಲ್ಲಾಳೋಜನಿದಾನಮಾತಪಮಹಾಪುತ್ರಾರ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಸ್ಸ್ವೀಳಪ್ರತಿಷ್ಠಾಪರಃ । ಪಾಂಡ್ಯಾನಾಮಪಿತಿಷ್ಠಮಾಣಲಮಪಿಪ್ರೀತೇನಪೌರ್ಯೋನ್ಮತಾಃ । ತಸ್ಯಾಸ್ಯಾಪ್ರಹಿಮಾಸ್ಯ ಜಗತೋನೇತಾನಿಯ

[10]ನ್ತಾದ್ವಿಷಾಂಸೋಮಸ್ಸ್ವೇಸಮಇಶ್ರೋವಪಾಮಸಕಲಾಯಸ್ಮಿನ್ಪ್ರಸೂನಾಕಲಾಃ । ಅಸಾವಾಸಮತಿಪ್ರಭಾಪ್ರಭಾವಮಹಿಮಾಂ ಸಂಗ್ರಹಿಸಿದ್ಧಾಗ್ರ್ಯಾಂಯಿಧೇಸ್ತುಂಗಸ್ತ್ರೀರುಚಿಯಾಯಕಲ್ಪಕಇವಪ್ರೋನ್ನಾರಸಿಂಹಸ್ಸ್ಥಿತಃ ॥ ಯಸ್ಯ

[11]ಕ್ರೂರಕ್ರಿಪಾಣಕೋಣಕಪಣತ್ರುಟ್ಯದ್ವಿಪತ'ಕ್ಷರಾಶಿಲ್ಲೋಲಾಸ್ಸಾಲೋಚಿತಕಾಯಾಂಶ್ಚಾಪ್ಯಪಿಷ್ಟಿಕಾಯ್ಯ ಯಶಃ । ಯಸ್ಮಿನ್ದಾತರಿಕಾತರಸ್ಸುರತರಃಕರ್ಣ್ಣಾಸ್ಸಕಿಂವರ್ಣ್ಯತೇಚಿನ್ತಾರತ್ನಮಿಚಿಸ್ಪ್ರಲೇರತಸುರಭಿಸ್ಸ್ಪಲ

[12]ಭ್ಯಮಭ್ಯಸ್ಯತು॥ ಪ್ರರೇವಸಸ್ಪೋರಸಮುನ್ನಾಮ್ನಿ ಸೋಯಂನೃಸಿಂಹಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿನಾಕ್ಷಾಣಾಮಧ್ಯಪ್ರಿಯ ತ್ತತ್ರೋತ್ಥಿತೋದಾನಮಹಾಪ್ರಸಂಗಃ ॥ ತಥಾತ್ಯೇಸತ್ವಾನಾಮಪಿಹೃದಯ

[13]ವೇದೀಮತಿಮತಾಮ್ಮಹೀಯಾನ್ಮಾರ್ಗ್ಗಸ್ಸ್ಪಷ್ಟಕಲಭ್ಯಸಾಮಾಸ್ಸ್ಪಷ್ಟಕಪಸಃ । ಸೈಹಿಂದಕ್ಷ್ಮಾಮಹಾಪ್ರಾಯಮಿಕಿಕ್ಷ್ಮಾಣಾಚಿವ ಸ್ಪಷ್ಟೀಕಾಚ್ಛಿಂತಾಭಿಸ್ಸಹಿತಮಹಿತಾಮಾಮಿಕ

[14]ಲತ' ॥ ಮಲ್ಲಿದೇವಪೃತನಾಪತಿಸ್ತಯಂಯಾತ'ಸ್ವಸುಃಪ್ರಮಹಿಮನನ್ದನಃ । ಸಾರಿಕಾರಿಸ್ವಸಾಯ್ಯಾಪಾವಕಾಪ ಸೇನಾತತರ ವಾರಿಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತಯಚಮೂಧುರನ್ಧರೋಯಸ್ಯ

[15]ಬಾಹುಧುರಮನ್ಯಮಾರ್ಗ್ಗರಾಂ । ಅಬಿಧತ್ತಿನರಸಿಂಹಭೂಪತಿಃಪ್ರತ್ರಭಾಣ್ಣಪಹಿಮಾಣ್ಣಸಂಭವಃ। ಪ್ರಾಣಸ್ಯಾತಿಪ್ರಿಯಸ್ತಮೇ ಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯಮಾಮಂಕಸ್ಸ್ಯ । ವಿಸ್ಫಾಯಾತ

[16]ತ್ಕ್ಷಯ್ಯಾಮಕೇಷಮಾಶುಪ್ರಾದಾತ'ಸ್ವಯಂತಸ್ಯಸಪಿಾಹಿತಾನಿ । ಪುನಸ್ತತೇನೈವಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಮ್ರಭಿಷ್ಠಿತ್ತ ನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮತ್ರಿಸಹಸ್ರಸಂಖ್ಯಂಕರಸ್ಯಾಮಾತ್ರೀಯಮ

[17]ದಾತ್ಸನಿತ್ಯಂ ॥ ಸೋಪಿಸೋಮಯದಣ್ಣೋಯಾಘಾರ್ಜಂತಮಕಲ್ಪಯತ್ । ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಮರ್ತ್ಥಕರ್ಣ್ಣಾಟಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಯಾಪೃಥ್ವಿವಲ್ಲಭಂ

[18]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಾಜೂಣಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಣ್ಡಗಣ್ಡಭೇರುಂಡಕದನಪ್ರ

19ಚಣ್ಡ ಏಕಾಂಗವೀರರಣರಂಗಧೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಬಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪ
ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಣ್ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮ

20ಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಸೇತುವಿನ್ಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಕೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಕ
ಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊ

21ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೇವುತ್ತಿರ್ದ್ದಲ್ಲಿತಮ್ಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಮ್ಮಹೆಸರ
ಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದವೈಷ್ಣವಸ್ಥಲದ

22ಕೇಶವದೇವರುಮುಖ್ಯಾದದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋ
ದ್ಧಾರಕ್ಕೆಯುಂಅಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯುಂ

23ಸೆಲವಾಗಿಅನಾರಸಿಂಹದೇವರಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಅಷಾಡಶುದ್ಧದ್ವಾದಶಬುಧ
ವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸ್ತ

24ಲಂಗಳಅಯಂಗಳನೂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಡಪೆಣ್ಡರಮಣ್ಡಳಿಕಜಾಬಾವುದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡದ
ಣ್ಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಳ್ಗತ್ರಿಣೇತ್ರಅ

25ತ್ರಿವಿಷಮಹಯಾರೂಢಪ್ರಾಢರೇಖಾರೇವನ್ತಪರಬಳಕೃತಾನ್ತಸ್ವೀಕಾರಸಾರೋದಯಅನ್ನದಾನವಿನೋದಸುವರ್ಣ್ಣದಾನಕೂರ
ಹೆಮ್ಮೆಯದಣ್ಡನಾಥಪೂರ್ವ್ವಾಚಲಮಾತ್ತಂಡರೇವಲಾ

26ಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋತ್ಸಗವುನಾದಸೋಮಯದಣ್ಣಾಯಕರುಅಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿಕೊಟ್ಟಸ್ತಲಂಗಳಅ
ಯಂಗಳನೂಅದಣ್ಣಾಯಕರಅಳಿಯಂಬಿರುಮಲ್ಲಿದೇವದ

27ಣ್ಣಾಯಕ್ಕರೂಚಿಕ್ಕಕೇತಯದಣ್ಣಾಯಕ್ಕರೂವಿಭಾಗಿಸಿಅದೇವರುಗಳಅಮೃತಪಡಿಪೆಪಬ್ರಯಕ್ಕೆಯೂಅನಿಯೋಗಿಗಳಜೀವಿ
ತವರ್ಗ್ಗಕ್ಕೆಯೂವಿನರಿಸಿವಿಯೋಗಿಸಿದಕ್ರಮಸ್ವಸ್ತಿಶ್ರೀ

28ಧಾತ್ರುಸಂವತ್ಸರದಆಷ್ಟೋಜಶುದ್ಧಪದಿ೮ಆದಿವಾರದಂದುಶ್ರೀಮತುಸರ್ವ್ವಸಮಸ್ಯದಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾಸಿಧಿಪ್ರಸನ್ನಸೋಮ
ನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಗ

29ಣ್ಣಪೆಂಣ್ಣಾರಗೋಪಾಳದೇವರುಮರದಜನಾರ್ದ್ದನದೇವರುಆಪ್ರಕಾರದಬ್ರಹ್ಮಾದಿದೇವರುಅಜುಕೇತಾದಿದೇವರುಹನ್ನೆರಡು
ಹಂಸನಾರಾಯಣಾದಿದೇವರುಹನ್ನೆರಡುಮತ್ಸ್ಯಾದಿದೇವರುಹತ್ತು

30ಸಂಕರ್ಷಣಾದಿದೇವರುಹನ್ನೆರಡುಕ್ರಿಷ್ಣಾವತಾರದದೇವರುಹನ್ನೆರಡುಶ್ರೀಕಾಳೇಶ್ವರತೀರದಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಆಯೋಗಸಾ
ರಾಯಣದೇವರುಮಳವಳ್ಳಿಯಸಾರಂಗಪಾ

31ಣದೇವರುಮಿಸ್ತಿನಿಯರುದೇವರುಗಳದೇವದಾನದಸ್ತಲಂಗಳಸುವರ್ಣ್ಣಾಯಅಸೋಮನಾಥಪುರದಾಣಸನಸ್ಥಾವಕಸಿದ್ಧಾಯಗದ್ಯಾ
ಣವಿನ್ನೂಱಹತ್ತುಆಪ್ರಾರಮಂಡೂರತತ್ತಿನಸರ್ವ್ವ

32ಪ್ರಾಪ್ತಿಸಹಿತದಣ್ಣಾಯಕರುಕೊಟ್ಟಯಿಪ್ಪತ್ತೊಂದುವೃತ್ತಿಯೊಳಗೆಸರ್ವ್ವಶಾಸ್ತ್ರದುಪಾಧ್ಯಾಯರಿಗೆತೀರ್ತ್ತವೃತ್ತಿಗತೋಟಸಾ
ಲುಕೂಡಿಗಂಮೂಡಲುಗದ್ದೆಬದ್ದಲೊಕ್ಕಲಸರ್ವ್ವಪ್ರಾಪ್ತಿಅ

33ಬ್ಬಗೆಲಲ್ಲಿಬಣಸಮುದ್ರದಬಾಸಿಪುರಕಾಲುವೆಯಕೆಳಗೆಯಧಾಪ್ತಾಪ್ತವಹಅರ್ದ್ಧವೃತ್ತಿಯನ್ನುಳಿಯೆಜಪ್ಪತ್ತೊವಅರ್ದ್ಧಅಸ
ರ್ವ್ವಶಾಸ್ತ್ರದವರುಪರಿವರ್ತ್ತನೆಯಮಾಡಿದಮಣ್ಣಗೆಯಕಾಲಂ

34ನ್ನಸವಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಬೊಳಗೆಬೈವಸ್ಥಾನದವೃತ್ತಿಯೇಳನುಳಿಯೆವೃತ್ತಿಹದಿನಾಲ್ಕ
ಜಸರ್ವ್ವಪ್ರಾಪ್ತಿಯಕೊಂಡಸುಧವಿನಿಅವ್ರುರವ್ರೊಡನೆಯಿಂಅಯಿದುತತ್ತಿ

35ನಮಯರ್ಯ್ಯಾದೆಯಸಿದ್ಧಾಯಸೇಸೆಮಳಬ್ರಯುವನುತೆತ್ತುವೃತ್ತಿವೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ವತ್ತೈದಜಲೆಕ್ಕದೆಗದ್ಯಾಣಂಅಱುನೂ
ಱಮೂವತ್ತುಆದೇವದಾನಕೊಡಗಿಯತೋಂಟಂ

36ಗಳುದುಗ್ಗನಹಳ್ಳಿಕದಬೆಯಹಳ್ಳಿಮಿಕ್ಕಗೆಱೆಸೆಟ್ಟಿಯಹಳ್ಳಿಅನ್ತಾಸ್ಥಲಂಗಳತೋಂಟನಾಲ್ಕಱಕೃಷಿಬ್ಯವಸಾಯವಕಳದುಗದ್ಯಾ
ಣಂಎಂಭತ್ತುಪಡುವಣಕಾಲುವೆಯಕೆಳ

37ಗಣವೊದಲುಗಾಲುವೆಯಗದ್ದೆಸಲಗೆಱನ್ನೂಱಕ್ಕಂಗುತ್ತಗೆಸಲಗೆವೊಂದಕ್ಕೆಗದ್ಯಾಣಂವೊಂದಜಲೆಕ್ಕದೆಆಗುವಮಾಡಿಕೊಂಬಗದ್ಯಾ
ಣಂಅನ್ನೂಱಯೆಡದೊಱೆ

38ನಾಡಹಾದರವ ಗಿಲಿಂದಹಗದ್ಯಾಣಂನೂಱಐವತ್ತುಬಡಗರೆನಾಡಪಕೆಯಕೆಱೆಯಾದವಾಱೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂಸಾಸಿರದ
ವೊಂಭೈನೂಱತೊಂಭತ್ತಎಳೂಮೂಱುಹಣ

39ಸೀಗಲನಾಡವಮೂರದೇವಕೊಟ್ಟಹೊಂಗೆಯಹಳ್ಳಿ ಮೂರೆಯ ಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂನೂಱಯಿಪ್ಪತ್ತು ಅನ್ತು ಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರ
ದಮೂನೂಱಎಂಭತ್ತ ಏಳಂಮೂಱುಹಣ ಇದಕ್ಕೆ ಬೆಯ

40ಈದೇವರುಗಳ ಅಮೃತಪಡಿದಿನವೊಂದಕ್ಕೆ ನಿತ್ಯಪಡಿ ಅಕ್ಕಿ ಸಲಗೆಐದುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಮಾನಮೂಱಕ್ಕಂ ಐದೆರಡಱ
ಲೆಕ್ಕದೆಮಿದಿಕೂಲಿಸಹಿತಸಲಗೆಹದಿನಾಲ್ಕು ಕೊ

41ಳಗಹನ್ನೊಂದುಬಳ್ಳವಮೂಱಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಱನ್ನೂ ಱ ಐವತ್ತೊಂದುಕೊಳಗಹತ್ತು ಚೈತ್ರ
ದಿನಮೂಱುಪವಿತ್ರದಿನಮೂಱುಸಂಕ್ರಮಣವೆರಡುಪ್ರಥಮ

42ಉತ್ಥಾನದ್ವಾದಶಿಯೆರಡು ಪ್ರಜಯನ್ತಿವೊಂದುಗ್ರಹಣವೊಂದುದೀಪಾಳಿದಿನಮೂಱುಅನ್ತು ದಿನಹದಿನೈದಕ್ಕಂ ಅಧಿಕಪಡಿಗೆನೆಲ್ಲುಸ
ಲಗೆಇನ್ನೂ ಱಹದಿನೆಂಟುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಚೈತ್ರ

43ಪವಿತ್ರಕಳಶಸ್ಥಾಪನೆಗೆಸ್ಥಾನಹತ್ತೂ ಅರ್ಧಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆನಾಲ್ವತ್ತೆರಡುಅಸಂಕ್ರಮಣದಕಳಶಸ್ಥಾಪನೆಗೆನೆಲ್ಲುಸಲಗೆಐದುಕೊ
ಳಗಱದುಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮದೇವರವ್ರತಕ್ಕೆ ಸ್ಥಾನಹ

44ತ್ತೂ ಅರ್ಧಕ್ಕಂಕೊಳಗಹದಿಮೂಱುವಮಾನವೆರಡಱಲೆಕ್ಕದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂ ಅಕ್ಕಿ ಸಲಗೆಎಂಭತ್ತು ಕೊಳಗ ಮೂಱುಬಳ್ಳ
ಮೂಱುಅಪೂಪಾಪವಾಚನೆಎಂಟಕ್ಕಂಸ್ಥಾನಹತ್ತೂ ವರ್ಧಕ್ಕಂ

45ಅಕ್ಕಿ ಸಲಗೆವೊಂದುಕೊಳಗವಾಱುಬಳ್ಳವೊಂದುಮಣ್ಡಲೋದ್ಧಾರಕಳಶಸ್ಥಾಪನೆಗೆ ಅಕ್ಕಿ ಸಲಗೆಎರಡುಕೊಳಗವೆರಡುಬಳ್ಳಥಳ
ವಳಿಗೆಯಹಿಟ್ಟಿನಅಕ್ಕಿ ಕೊಳಗಹದಿನಾಲ್ಕು ನವಗ್ರ

46ಹಹೋಮದಚರುವಿಂಗೆ ಅಕ್ಕಿ ಸಲಗೆವೊಂದುಜಯನ್ತಿಯಹುಗ್ಗಿ ಹಜ್ಜಂಬಲಿಗೆ ಅಕ್ಕಿ ಸಲಗೆವೊಂದುಅನ್ತು ಅಕ್ಕಿ ಸಲಗೆಹದಿನೈದುಕೊ
ಳಗಱಱಕ್ಕಂ ನೆಲ್ಲುಸಲಗೆಮೂವತ್ತ ಎಂಟೂಕೊಳಗವೈದುಱ

47ನ್ತು ನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಱನೂಱಱವತ್ತೈದುಕೊಳಗಹದಿನಾಲ್ಕು ಬಳ್ಳವೊಂದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆಐದಱಲೆಕ್ಕದೆ
ಗದ್ಯಾಣಂಸಾಸಿರದನೂಱಱನ್ನೊಂದೂಹಣವತ್ತಂದೇಳೆಎನ್ನೆ

48ನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗನಾಲ್ಕಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕಂಸಲಗೆಐಪ್ಪತ್ತ ಎರಡುಅಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆ
ಮೂಱುಅಮಜ್ಜ ಸಶನಿವಾರಬುಧವಾರವಾರವೊಂದಕ್ಕೆ ಕೊ

49ಳಗವೆರಡುಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆ ವಾರನೂಱಎರಡಕ್ಕಂಸಲಗೆಐಂನೆರಡುಕೊಳಗಹದುನೈದುಚೈತ್ರಪವಿತ್ರಂಗಳದವ
ನನೂಲುಮೆಱವಕ್ಕೆದೀವಿಗೆಎನ್ನೆ ಸಲಗೆವೊಂದುಅಸೋ

50ಮದೇವರದೀವಿಗೆಎನ್ನೆ ಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದದಿನಹದಿನಾಲ್ಕಕ್ಕಂಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡು
ಥಳವಳಿಗೆಯಪಕ್ವಾನ್ನದಡಿಗೆಗೆಕೊಳಗಹತ್ತುಬಳ್ಳವೆರಡುದೀಪಾ

51ಳಿಗೆಯದೀಪಮಾಲಿಗೆಸ್ಥಾನಹತ್ತೂ ಅರ್ಧಕ್ಕಂದಿನವೊಂದಕ್ಕಂಸಲಗೆವೊಂದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಱ ಲೆಕ್ಕದದಿನಮೂಱ
ಕ್ಕಂಸಲಗೆನಾಲ್ಕುಕೊಳಗಹದಿನಾಲ್ಕುಬಳ್ಳವೆರಡುಅನ್ತು ಎ

52ನ್ನೆ ಸಲಗೆತೊಂಭತ್ತನಾಲ್ಕು ಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡಕ್ಕಂಎಳ್ಳುಸಲಗೆಮೂನೂಱ ಎಪ್ಪತ್ತೊಂಭತ್ತು ಕೊಳಗಹದಿನಾಲ್ಕು
ಸಂಕ್ರಮಣದಪ್ರಥಗೆ ಎಳ್ಳುಸಲಗೆಹತ್ತು ಕೊಳಗಹ

53ತ್ತು ನವಗ್ರಹಹೋಮಕ್ಕೆ ಸಲಗೆವೊಂದುಘಳವ ಗೆಯಚಕ್ಕುಲಿಗೆಕೊಳಗಹನ್ನೊಂದುಅನ್ತು ಎಳ್ಳುಸಲಗೆಮೂನೂಱತ್ತೊಂಭ
ತ್ತೊಂದುಕೊಳಗಹದಿನೈದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆಎರಡು

54ಕೊಳಗಹತ್ತರಲಕ್ಕದೆಗದ್ಯಾಣಂನೂಱಐವತ್ತಾಱುಹಣವೇಳುಅತುಪ್ಪನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾ
ನವೊಂದುಸೊಲ್ಲಗೆಎರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆ ಸಲಗೆಐಪ್ಪತ್ತನಾ

55ಲ್ಕು ಕೊಳಗಮೂಱುಬಳ್ಳಮೂಱುಅಧಿಕದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆವೊಂದುಮಾನವೆರಡುಸೊಲಗೆಚೈತ್ರಪವಿತ್ರದಸೋಮದೇವರಪ
ಡಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂತುಪ್ಪಕೊಳಗನಾಲ್ಕು ಬಳ್ಳವೆ

56ರಡುಮಾನವೆರಡುಅನವಗ್ರಹಹೋಮಕ್ಕೆ ತುಪ್ಪಕೊಳಗವೈದು ಅನ್ತು ತುಪ್ಪಸಲಗೆಇಪ್ಪತ್ತೈದುಕೊಳಗಹದಿನೈದುಬಳ್ಳ ಮೂಱು
ಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂನೂ

57ಱಮೂಱುಹಣವೆರಡುಮೊಸರುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೈದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದೆ ವರ್ಷವೊಂದಕ್ಕೆ ಸ
ಲಗೆತೊಂಭತ್ತೈದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂ

58ಸಲಗೆನಾಲ್ಕು ಅನ್ತು ಮೊಸರುಸಲಗೆ ತೊಂಭತ್ತೊಂಭತ್ತು ಗೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆನಾಲ್ಕಱಲೆ
ಕ್ಕದೆಗದ್ಯಾಣಂಐಪ್ಪತ್ತನಾಲ್ಕು ಹಣವೊಂಭತ್ತು ಹೆಸಱುದಿನವೊಂದ

59ಕ್ಕೆ ಕೊಳಗನಾಲ್ಕ ಉಲೆಕ್ಕ ದೆಅಧಿಕದಿನಬೆಲುವಾನಬೆಯಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಸಲಗೆಎಪ್ಪತ್ತಾಉಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಹೆಸ
ಉಸಲಗೆಎರಡಉಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಮೂವತ್ತ ಎಂಟು । ಪುಷ್ಪ

60ದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಉಲೆಕ್ಕ ದೆಅಧಿಕಬೆಲುವಾನಬೆಯಗೂಡಿಸಲಗೆವೊಂಭತ್ತು ಕೊಳಗಹತ್ತಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆ
ವೊಂದುಕೊಳಗಹತ್ತ ಉಲೆಕ್ಕ ದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಆಉಹಣವೂ

61ಉಹಾಗಂಬೇಳೆಮೆಣಸುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಮಾನವೆರಡುಸಲಗೆಎರಡಉಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಮೆಣಸುಸ
ಲಗೆಎರಡುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗ

62ದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗಮೈದಉಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇಳೂವಡ್ಡ ಮಾದುರಕಾಯಿನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಾಗ
ವೆರಡಉಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೆಂಟು

63ಹಣವೇಳೂಅಡ್ಡಗೋಧುವೆಎಲ್ಲಾ ಪರ್ವಂಗಳಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಬೆಲ್ಲಕ್ಕೆ ಗದ್ಯಾಣಂಮೂಉಳಳವಳಿಗೆಯವುದ್ದು ತೊಗರಿಗೆಗ
ದ್ಯಾಣಂವೊಂದುಶ್ರೀಜಯನ್ತಿಯಕಡಲೆದಕ್ಷಿಣೆಗೂಡಿಗದ್ಯಾ

64ಣಂವೊಂದುಮಜ್ಜನದಸೀಗೆಯುಕಾಯಿನಾರವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಉಲೆಕ್ಕ ದೆವಾರನೂಉ ಎರಡಕ್ಕಂಸಲಗೆಹತ್ತು ಕೊಳಗನಾಲ್ಕ
ಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತ ಉಲಕ್ಕ

65ದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಹಣವೊಂದು । ಬಾಣಸದಉಡುಗಬ್ಬಿಂಗೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತ
ಐದುಧೂಪತಿಂಗಳೊಂದಕ್ಕೆ ಹಣವೆರಡಉಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂ

66ಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎರಡುಹಣವೈದು । ಶ್ರೀಗಂಧಸಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಉಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷ
ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಮೂವತ್ತ ಏಳೂಹಣಂಸೈದುಜಾತಿಯಾಕ

67ಪ್ಪೂರಸಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ತೂಕಗದ್ಯಾಣಂನೂಉಉಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ತೂಕಸಲಅಐವತ್ತೆರಡೂಅ
ರ್ಧಕ್ಕಂಗದ್ಯಾಣಂಏಳು । ಪ್ರೇಕಾಯಿಯಅರಸಿನಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂ

68ದು । ಅಸಾದಿಂಗೆಗದ್ಯಾಣಂವೊಂದು । ಕುಡಿಸೀರವಲಕ್ಕೆ ಗಣವಾಜುದೇವರುಗಳವಸ್ತ್ರಹಿರಿಯದೇವರು ವೊಂದಕ್ಕೆ ಸೀರೆನಾಲ್ಕ
ಉಲೆಕ್ಕ ದೆದೇವರುಜನಗ್ಗಂಸೀರೆಇಪ್ಪತ್ತು ಆಪ್ರಕಾರದದೇವ

69ರುಅಐವತ್ತುನಾಲ್ಕುಗ್ಗಂಸೀರೆನೊಉಇಪ್ಪತ್ತ ಎಂಟು । ಯೋಗನಾರಾಯಣದೇವರುಗಸೀರೆ ಎರಡುಯಿ ಯಂಗೆಯ್ದುದೇವರಿಗೆಸೀರೆ।
ನಾಲ್ಕುಅಸ್ತ್ರವಸ್ತ್ರನೂಉಐವತ್ತನಾಲ್ಕ ಕ್ಕಂವಸ್ತ್ರವೊಂದಕ್ಕೆ ಹಣವೈದಉಲೆಕ್ಕ ದೆಗದ್ಯಾ

70ಣಂಎಪ್ಪತ್ತಏಳು । ಪ್ರತ್ತಿಯಮಟ್ಟಹಿರಿಯದೇವರುಜನಗ್ಗಂಅಟ್ಟೈಇಪ್ಪತ್ತು ಪ್ರಾಕಾರದದೇವರುಜಐವತ್ತುನಾಲ್ಕುಗ್ಗಂಅಟ್ಟೈ
ಅಐವತ್ತನಾಲ್ಕು ಯೋಗನಾರಾಯಣದೇವರಿಗೆಅಟ್ಟೈವೊಂದುಬಿಜ

71ಯಂಗೆಯ್ದುದೇವರಿಗೆಅಟ್ಟೈನಾಲ್ಕು ಅನ್ತುಅಟ್ಟೈಎಂಭತ್ತ ಪೊಂಭತ್ತಕ್ಕಂಅಟ್ಟೈವೊಂದಕ್ಕೆ ಹಣಮೂಉಉಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತಆ
ಉಹಣವೇಳು । ಕತ್ತಿಗೆಯಹಜಾರವುಕೊಟ್ಟೆಡೆಗೂಡಿಗದ್ಯಾಣಂವೊಂ

72ದುಹಣವೆಂಟೂವಡ್ಡ । ಕಟ್ಟಿಗೆಯುಸೀರೆಹದಿನಮೂಉಕ ಂಗದ್ಯಾಣಂವೆರಡುಹಣವಾಉಅಟ್ಟೈಪವಿತ್ರಾಉಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ಕು ಹ
ಣವೆಂಟುಅಂಗವಟ್ಟೆಸೀರೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಛೈತ್ರಪವಿತ್ರ

73ಂಗಳಸೋವವೇದರವಸ್ತ್ರಉಐವತ್ತೆರಡಕ್ಕಂಗದ್ಯಾಣಂಹತ್ತುಹಣವೊಂದು। ಸೀಗುರಿಚಾಮರಅಲವಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು
ಪವಿತ್ರಾರೋಹಣದಹಟ್ಟನೂಲಕಕ್ಕೆ ಗೆಗದ್ಯಾಣಂವೈದುಹಣ

74ವೈದುಸರ್ವಾಅವೃಪಧಿಕಸ್ತುತಿಕುಂಕುಮಗೋರೋಚನಕ್ಕೆ ಗದ್ಯಾಣದರಣಂಸಕ್ಷ್ಯಾಮೃತಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು । ಛೈತ್ರಪವಿ
ತ್ರಂಗಳಗಡಗೆಯಮಾಪ್ರಕ್ಷ್ಮದದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂವಾಉಹಣವಾಉ

75ಆಚಾರ್ಯರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂಎರಡುಹಣವೊಂದು। ಛಿಪೆಸಂಧಿಗೆಸಾವಾಉಸವಗ್ರಹೋಮದದಕ್ಷಿಣೆಗೆಹಣವೇಳೂವಡ್ಡ
ಸೀಪಿಗೆಯಉತ್ತಿಯಹತ್ತಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಜಾಗಟೆಪ್ಪಲುಹೆಣಗೆಕರ

76ಸೆಗದ್ಯಾಣಂಎರಡುಅಡಕೆಸಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಎಂಟುನೂಉಐವತ್ತ ಉಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿ ವರ್ಷವೊಂದಕ್ಕೆ ಅಡಕೆಮೂ
ಉಲಕ್ಷಮೂವತ್ತುಸಾವಿರಕ್ಕಂಲಕ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತ ಉಲೆಕ್ಕ ದೆಗ

77ದ್ಯಾಣಂಮೂವತ್ತ ಮೂಉಉಎಲೆಗೆಗದ್ಯಾಣಂಮೂವತ್ತ ಮೂಉಉಅನ್ತು ಅವೃತಪಡಿಗೆಗದ್ಯಾಣಂ ಸಾಸಿರದಎಂಟುನೂಉಇಪ್ಪತ್ತ ಏ
ಳುಹಣವೊಂದು । ಆಜೀವಿತವಗ್ಗವೈಷ್ಣವರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೈ

78ದಉಲೆಕ್ಕ ದೆವೈಷ್ಣವರುಯಿಪ್ಪತ್ತಕ್ಕಂಗದ್ಯಾಣಂಮೂನೂಉ ॥ ಆಚಾರ್ಯರಿಗೆಗದ್ಯಾಣಂವಿಪ್ಪತ್ತು । ಪುರಾಣಕ್ಕೆ ಯೂನಾ
ಚಕಕ್ಕೆ ಯೂಗದ್ಯಾಣಂಹದಿನಾಉನಂಬಿಯರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ

79ಹನ್ನೆರಡಲೆಕ್ಕದೆನಂಬಿಯುರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನೂಲು ಇಪ್ಪತ್ತಆಲುಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆಗದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಶ್ರಿಂಗಾರದವರೈದಕ್ಕಂ

80ಗದ್ಯಾಣಂಮೂವತ್ತು ಪರಿಚಾರಕಪ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕಲೆಕ್ಕದೆಪರಿಚಾರಕರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರ
ಡುಅಪ್ಪಣೆಯವರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರಡು । ಹಡಪ

81ದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣವಾಲು । ಕುಡಿನೀರಪ್ರೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಲು ಶ್ರೀಗಂಧದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಲುಸೀಗುರಿಚಾಮರದೋ
ಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಲುಸೇನಬೋಕೆಪ್ರೊಂದಕ್ಕಂಗದ್ಯಾಣಂಹನ್ನೆರಡು

82ಮುದ್ರೆಯವೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಂಡಾರದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಟ್ಟಗುತ್ತರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪ
ತ್ತುಕಪ್ಪ್ಪಾರದಾರತಿಯವರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಲು

83ರಂಗವಾಲೆಹಿಟ್ಟಿನಾರತಿಗೆವೋಲಗನಾಲ್ಕಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಲುಬಾಣಸಿಗರುಹತ್ತೂ ಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತೈರಡು । ಬಾ
ಣಸವಅಪ್ಪಸೆಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತು ಬಾಹಿಯ

84ವರುಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತು ಮಾಲೆಗಾಲುರುಹತ್ತೂ ಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತ ಎರಡು । ಆಳುಮಾಲೆಯವರುಐದಕ್ಕಂ
ಗದ್ಯಾಣಂಇಪ್ಪತ್ತು ಪವಸಿಗರುಆಳುಹತ್ತಕ್ಕಂಗದ್ಯಾ

85ಣಂನಾಲ್ವತ್ತು । ಕೊತ್ತಿಯಂಮೊಗೆಗದ್ಯಾಣಂಒಂದುಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆ ಗದ್ಯಾಣಂಮೂನೂಲು । ಅಂಗರಕ್ಕನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತು ಆಳುಪ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ

86ಐಲೆಕ್ಕದೆಆಳುಪದಿನೇಳಕ್ಕಂಗದ್ಯಾಣಂಅಐವತ್ತ ಎಂಟು । ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಂಗರಕ್ಕನಾಯಕಂಗೆಗದ್ಯಾಣಂಆಲು । ಆ
ಳುಮೂಲಿಕ್ಕಂಗದ್ಯಾಣಂಹಂಸೆರಡುಮಳವಳ್ಳಿಯಶಾರ

87ಂಗಪಾಣಿದೇವರಅಂಗರಕ್ಕರುಆಳುಐದಕ್ಕೆ ಗದ್ಯಾಣಂಎಂಟು । ಕೇಶವದೇವರತಿರುನಾಳಹಬ್ಬಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತು । ಸತ್ರ
ಕ್ಕೆ ಗದ್ಯಾಣಂಐಂಸೊಲುಅಕ್ಕಸಾಲೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಕುಂಬಾಲುರುಮೂ

88ವರಗೆಗದ್ಯಾಣಂಎಂಟೆರಡು । ಅಸಗಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಅನ್ತುಗದ್ಯಾಣಂಮೂಲುಪಾಸಿರದಾ
ನೂಲು ಎರಡೂಪಾಣಮೂಲುಅಂತೀದೇವದಾನದಸ್ಥಲಂ

89ಗಳಆಯಕ್ಕೆಪಯಸರಿ। ಧರ್ಮ್ಮವಪಾಡಿದಸೋಮಯುದಣ್ಣಾಯಕರಸೋದರಳಿಯರುಮಾರೂರಚಿಕ್ಕ ಕೇತಯ್ಯದಣ್ಣಾಯ
ಕರಶ್ರೀಹಸ್ತದಪ್ರೊಪ್ಪ । ಶ್ರೀಗುರು । ಮಂಗಳಮಹಾಶ್ರೀ

90ಶ್ರೀಃ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂ

91ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ದಾನಂಪಾಲನಂಚಾಪಿ ದಾ
ನಾತ್ಶ್ರೇಯಾಂನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪಶ್ಚಿಮಕಡೆಯಿರುವ ಶಾಸನ.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರಪಲ್ಲಾಳದೇವರಸರು
2ಕೊಟ್ಟಪತ್ರಶಾಸನದಪಡಿ ॥ ಶಾರ್ವರಿಸಂವತ್ಸರ
3ದಜೆಯಿತ್ರಸುದ್ಧನವಮಿಮಂಗಳವಾರದಂದು
4ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀ
5ವೀರಪಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾ
6ರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪ್ರಭುರಮಿಮಿಸ್ತ್ತನ
7ವಯಿಷ್ಣವಸ್ತಾನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
8ಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಸೋಮನಾಥಪ್ರ
9ರದನೂಲಯಿಪ್ಪತ್ತಾಲುಜುಳೊಳಗೆಯಿಸ್ಯೆನ್ನದಸ್ಥ
10ವನ್ತಾವ್ರಿತ್ತಿನದಪಂಚಲಿಂಗದೇವರುಹೊಳೆಯತಡಿ
11ನಾರಸಿಂಹೇಶ್ವರದೇವರುಪ್ರೊಳಗಾದದೇವರಿಗೆಊರಾವ್ರಿತ್ತಿ
12ಳುಅಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಹೊಳೆಯತಡಿ
13ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮಳವಳ್ಳಿಯಶಾರಂಗಪಾಣಿದೇ
14ವರುಪ್ರೊಳಗಾದವೈಷ್ಣವಸ್ತಾನಕ್ಕೆ ಪುಳ್ಳವ್ರಿತ್ತಿಹದಿನಾಕಾಲಂಯ
15ಆದೇವದಾನಕ್ಕೆ ಪುಳ್ಳವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತಐಂದಕ್ಕೆ ಆಸೋಮನಾಥ
16ಪುರದಮಹಾಜನಂಗಳುತತ್ತುವಿಭಾಗವಲ್ಲ್ತಿಂಗಿಸಿ
17ಕೊಟ್ಟಪಂಜೂರತತ್ತಿನವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಜೊಳಗೆಆಲಯ
18ವಸ್ತಾನದವ್ರಿತ್ತಿಎಳಜುಪ್ರತ್ತಿಯಜೊಳಗೆಆವ್ರಿತ್ತಿ

[19]ಗಳಿಗೆನಿಯತಕರವಹಸಿದ್ಧಾಯವನುಆವಯಿಷ್ಣವ
[20]ಸ್ತ್ರಾನದವರಿಗೆಯಿಕ್ಕಿ ಉಳಿಯಿತ್ತು ಆದೇವರಅಮೃತ
[21]ಪಡಿಗೆಸಲುವುದುಆವಯಿಷ್ಣವಸ್ತ್ರಾನದವಿತ್ತಿಹದಿನಾಲ್ಕು ಬ
[22]ತ್ತಿನಿಯತಕರವಹಸಿದ್ಧಾಯಗೂಡಿಆದೇವರುಗಳ
[23]ಅಮೃತಪಡಿಉಪಬ್ರಯವೊಳಗಾಯಿತಕ್ಕೆ ಸಲುವುದುಅಂ
[24]ತುವಿತ್ತಿಯಿಪ್ಪತ್ತೊಂದಬಿಡಗೆಯನಿಯತಕರವಹಸಿದ್ಧಾ
[25]ಯವನುಆಸೋಮನಾಥಪುರದವಮಹಾಜನಂಗಳುಆವಯಿ
[26]ಷ್ಣವಸ್ತ್ರಾನಕ್ಕೆಯಿಕ್ಕಿಸಿದ್ಧಾಯವದೆಕೊಂಡಿನಬಳಗೆಇಟ್ಟಿಕೊ
[27]ಟ್ಟುಉಳಿದಹೊಂನನುಆಸೋಮನಾಥಮಹಾಜನಂಗಳಕಯಿ
[28]ಯಲ್ಲಿಆವಯಿಷ್ಣವಮಹಾಜನಂಗಳುಕೊಂಡುಆ
[29]ದೇವರುಗಳಅಮೃತಪಡಿಉಪಬ್ರಯಕ್ಕೆ ಮಾಡಿಕೊಂ
[30]ಬರುಆಸೋಮನಾಥಪುರದಮಹಾಜನಂಗ
[31]ಳುತಲೆಕಾಣಂತ್ತಿದಾರಾಯಣದೇವರಿಗೆಕೊಡುವ
[32]ಸೀಮೆಯಿಹೊನ್ನನುಆಸ್ಥಿಗೆಂಬಆಸೋಮನಾಥ
[33]ಪುರದಕಟ್ಟಿಕಾಲುವೆಕಟ್ಟಿಯಿಂದಿಗೆಕಟ್ಟುಆ
[34]ಉಪಕ್ಷೆಯುದಹೊನ್ನಿಂಗಂಬಲದೇವದಾನದವಿತ್ತಿ
[35]ಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆಯಿಹಡಗೆಯಹೊಂನನುಆ
[36]ವ್ರಿತ್ತಿಗಳಉತ್ಪತ್ತಿಗಳಬಳಗೆಆದೇವದಾನದ
[37]ಮಹಾಜನಂಗಳುತೆಜುತ್ತಬಹರುನಾಡು
[38]ಮಯ್ಯಾದೆಯಲುಅರಮನೆಮುಟ್ಟಿಆಪ್ರೂರ್ವ್ವಾ
[39]ಯವೇನುಬಂದಡಂಆಸೋಮನಾಥಪುರದಮಹಾ
[40]ಜನಂಗಳಿಗೆಕುಂದಿಸಿಆದೇವದಾನದವಿತ್ತಿಯಿ
[41]ಪ್ಪತ್ತೊಂದಕ್ಕೆ ಹದಿಯಂನುಬೇಕುಬರುವುದುಆಸೋ
[42]ಮನಾಥಪುರಕ್ಕೆ ಉರುತ್ಯಾಗಿಂದಮಹಕೊರಣೆಹೊ
[43]ದಿಕೆಮಳಬ್ರಯವೊಳಗಾಯಿತ್ತುಯೇನುಬಂದಡಂ
[44]ಆದೇವದಾನದಮಹಾಜನಂಗಳಆವ್ರಿತ್ತಿಯಸ್ಥಳಂ
[45]ಗಳಕಾಣಿಲ್ಲದೆಆಸೋಮನಾಥಪುರದಮಹಾಜನ
[46]ಂಗಳುತಾನತೆಜುಬರುಆಸೋಮನಾಥಪುರಕ್ಕೆ ಬರವು
[47]ನೆಯಿಂದಲೂಅಕ್ಷಾಯ್ವಾಯವುಮುಂತಾಗಿಬಿರುಬಂ
[48]ದಹಂಆದೇವದಾನದಕಾರಣವಿಲ್ಲದೆತಾಪ್ರತೆಜುಬರು
[49]ಯಿನುಮ್ಯಾದೆಯಲುಆದೇವದಾನಂಗಳುಆಚಂದ್ರಾ
[50]ರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿ ಆಬಲ್ಲಾಳದೇವರಸರು
[51]ಆದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಕೊ
[52]ಟ್ಟಿರತ್ರಕಾಸನನುಗಳಮಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ಇರುವ ಶಾಸನ.

[1]ಕ್ರೋಧನಸಂವತ್ಸರಪುಲ್ಗುಸಬಿ ೧೦ ಬ್ರಹವಾರದಂದು
[2]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮತ್ಸಪ್ತಸಮುದ್ರಾಧಿ
ಪಮಹಾಗ್ರಹಾರಹಿಮ್ಮಡಿಪ್ರಸಿದ್ಧಸೋಮನಾಥಪುರ
[4]ದಅಉತ್ತಿನಮಹಾಜನಂಗಳಿಗೆಅಗ್ರಾಮಮಧ್ಯ
[5]ದಹದಿನಾಲ್ಕುವ್ರಿತ್ತಿಯಾವೈಷ್ಣವಮಹಾಜನಂಗಳು
[6]ಕೊಟ್ಟಪತ್ರಕಾಸನಕ್ರಮವೆಂತೆಂದಡೆ ಈಳುಬಾಗು
[7]ಅಉತ್ತಿನಮಹಾಜನಂಗಳುಕೇಶವದೇವರೊಳಗಾ
[8]ದಪದೇವರಿಗೆಅವೈಷ್ಣವಪಡಿಯಾಗಿಕಾಸನಸ್ಥಾಯಾಗಿ
[9]ಕ್ಕೆಪಹಾಗದಹರಿಕೆಸಿದ್ಧಾಯದ್ಯಾಂಇಂನೂ
ಇರತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿಹೊಸಹಳ್ಳಿಯಕೋಲು
[11] . . ನೆಯಂಮಾಗೆಮಲ್ಲಿಕೆಂಚಯತ್ರಿತೀಯದಗದ್ದೆಯೊ
[12]ಳಗಆದೇವಂತತ್ತಿನಬಿ . . ಪಹಾಳನಗದೆಸಲಹಿಮಅ
[13]ದಾಸೂಡಲುಐದುತತ್ತಿನವಳಗೆಗೆದ್ದಸಲಗೆಇಪ್ಪತ್ತೆಳ
[14]ದುಳಂತುಸಲಗೆಮೂವತ್ತುಆಉತ್ತಿನವು
[15]ಹಾಜನಂಗಳುಕೇಶವದೇವರಿಗೆತೆಜುವಹಾಗವಣ
[16]ಕ್ಕೆಗದ್ಯಾಣಂಇಂನೂಐಹತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿ . . . .
[17]ವಳಿಗೆಮೂವತ್ತನೂಮಹಾಜನಂಗಳಕಯ್ಯಲಿನಿಂದೆ
[18]ಕೊ . . . . . ಮಹಾಜನಂಗಳನುಆವೈಷ್ಣವಮ
[19]ಹಾಜನಂಗಳುಬಿಂದೆಂದುಹಾಗದಹದಿಕೆಗ
[20]ದ್ಯಾಣಂಇಂನೂಐಹತ್ತನೂಬೆಳಸಲಐಸಸಲಗೆಮೂ
[21]ಪತ್ತಳ್ಳದುಮೂ . . ಸೆಆಉತ್ತಿನಮಹಾಜನಂಗಳು
[22]ಹದಿನೈದುತ್ತಿಯಾವೈಷ್ಣವಮಹಾಜನಂಗಳುವರುಷಂ
[23]ಪ್ರತಿಗದ್ಯಾಣಆಮೂಐಕಟ್ಟೂಳಿಗೆಯಾಗಿ
[24]ಕೆಹಿಕಾಲುವೆಯ . . . . ಬ್ರಾಹ್ಮರುಯಿಗದೆಫಲ
[25]ಗಿಮೂವತ್ತಉರಾಜಾಯವನೂದೇವರಅಮೃತಪ
[26]ಡಿಸಲಗೆಮತಾ . . ಬ್ರಯವನೂ . . ಯಿಂಧರ್ಮ್ಮವನೂ
[27]ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . . . .

(ಮುಂದಕ್ಕೆ 5 ಪಟ್ಟಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು
[2]ಕೊಟ್ಟಿಸತ್ರಶಾಸನಪಡಿವಿಷುಸಂಪ
[3]ತ್ಸವದಪುಷ್ಯಬಹುಳಪಿರಿಗೆಅದಿತ್ಯವಾರ
[4]ದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಕೊಂಡಸಣ್ಣಿ
[5]ವೀರನಾರಸಿಂಹದೇವರಸರುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
[6]ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ ಮಹಾಅಗ್ರಾರಂ ವಿ
[7]ದ್ಯಾವಿಧಿಸಂಪನ್ನರೋಮಾನಾಥಪುರದಗ್ರಾಸಮುಖ್ಯಪ್ರಧಾನರು
[8]ನಕೇಶವದೇವರೊಳಗಾದಪೆಪರುಗಳಅಚಾರ್ಯರುಮೈ
[9]ಯಿಷ್ಣವರುಮಠಿಯರುಗಳುಳಗಾದವರುಗಳಿಗೆ
[10]ಕೊಟ್ಟಿಸತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಅದೇವರುಗಳದೇ
[11]ವದಾನದಕ್ಕೆಳಂಗಳೊಳಗೆಅಶೋಮನಾಥಪುರದಅಖುತ
[12]ತ್ತಿನುಳಗಣಯಿಂದೊಗತ್ತಿನುಳಗೆಅಪ್ಪೈಷ್ಣವಬಾಗೆಯ
[13]ವ್ರಿತ್ತಿಯನಾಲ್ಕುಅಪ್ಪಾಗಳಸೂಪಳ್ಳಿಗಳಕೊಡಗಿಯತೋಟ
[14]ಂಗಳನೂಎಡೆಪೊಳೆಅಕಿನಪೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾ
[15]ಸಮಾ[illegible]ಪಹಾದವರುಗಳಲರೂಪೊಳೆಯಾತಡಿಯ
[16]ಕಾಲುವ[illegible]ತದೇವರಕೊಂಡೆಯಮಗದ್ದೆಸಲಗೆಇನ್ನೂಜಿನೂ
[17]ಇಂತೀಸ್ಥಳಂಗಳಂಪ್ಪುಭೋಗತೇಂಡಸ್ವಮ್ಯಸಹಿ
[18]ತಸಪ್ಪಿಷ್ಟಶಿಷ್ಟಗಾಮಿಕಅಂಚಾರ್ಯರುಮೈಯಿಷ್ಣವರುಸಂಬ
[19]ಯರುಗಳುತಾಣೇಅಸುಭವಿಸಿಕೊಂಡುಅಸ್ಥಳಂಗಳಿಗೆ
[20]ಅಶೋಮನಾಥಪುರದಅಖುತ್ತಿನವರಿಯದೆಯುಂಟಿತಂಮಾ
[21]ಡನಾಲ್ಕುವ್ರಿತ್ತಿಗೆಂದವಸಿದ್ಧಾಯಗೆಪನುಂಬಂದನುತಾವೇತ್ತಾ
ಅಸ್ಥ
[22]ಳಂಗಳಿಗೆತಂಮಾಣಸನವಮರಿಯಾದೆಯಸಿದ್ಧಾಯಗಗ್ರಾಂಸಾ
[23]ಸಿರದಅಜುವತ್ತಕ್ಕಂಯಿದೇವರುಗಳಅವ್ಯತಪಡಿಗಳವನೆಲ್ಲುಅ
[24]ಶಾಸನವರಿಯಾದೆಮಲ್ಲೂತೆತ್ತು ಆದೇವರಸಡಿಯಕೊಳಗ
[25]ದಕೋಮಯಾಪಣ್ಣಿಯಾಕರಅಬ್ಬಿಕಮಂತ ಗಿಅದೇವರಕೊಂತಾ
[26]ರಕ್ಕೆ ಕೊಡೆಕೆಯ್ಯಂಗಳಅಳೆಯಕಾಲಂಗಳಅಳಿಅಳವನೆಲ್ಲುಅ
[27]ಇದುಸಾಸಿರವಮುನ್ನೂಅಸಲಗೆಯಾನುವರ್ಷಂಪ್ರತಿ
[28]ಯಿನವರಿಯಾದೆಮಲಪ್ಪಾಯದೆಪ್ಪುದೊಂದುಇಲ್ಲದೆ
[29]ಆಕ್ಷಾನವರುಅಳಪ್ರತ್ತಾಯದರುಯಿನವರಿಯಾದೆಮನೆಲ್ಲನೂ
[30]ಕಂಮನವಸಮತ್ತಂಯಿರಲುತಂಮಾಯಾಪರವಿಯೋಗಿಗಳ
[31]ಗಪ್ಪಾಸ್ಥಾನವರಿಯಾದೆಯಾಕರವಲ್ಲಳಜೀವಿತವನುಮನ್ನಿ
[32]ನವರಿಯಾದೆಮಲ್ಲಿವರೆಮಾಪ್ಪಿಯರಿನೆಲೆಜೀವಿತವಾಗಿಕೊಳು
ತಾ
[33]ಯವರುಯಿಸ್ಥಳಂಗಳಿಗೆಅಧಿಕಾರಅಬ್ಬಿಕಕೋಲುಕಾಯರು
[34]ಮಂತಾಗಿಅರೂಪೊಗಸ್ಥಳಾದವರವಾಗಿಲಿಂಗೆನಾ
[35]ಮವರಿಯಾದೆಮಲ್ಲಿಪ್ರಾಯ್ಯಾಯದೇವರುಬಂದೆಅಸ್ಥಾನದವ
[36]ರುತೆಜುವರುಅದೇವರುಗಳಿಯನ್ನುಳ್ಳದೇಲುಪಡಿಯ
[37]ನುಳುಪ್ರಯಾಸವನುಪಡುವದಾಸಿಕರನಡ
[38]ಸೂರವಡಸುವಂತಾಗಿಅನಾದಿಸಿಂಹದೇವರಸರುಅಅಚಾರ್ಯ್ಯ
[39]ರುಮೈಯಿಷ್ಣವರುಸಂಬಿಯರುಗಳಗಾದವರುಗಳ
[40]ಗೆಕಾಮಾಯ್ಯಾದಾನಿಕೊಟ್ಟಿಸತ್ರಶಾಸನವಿಂತೆಪ್ಪು
[41]ದಕ್ಕೆಸೇರಪ್ರಾಯಸ್ತದೊಪ್ಪಂಮಲೆಪರೊ
[42]ಳುಸಂಡ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಆನ್ನೀಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 3′ 9″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಿತ್ಯೋದ್ಭಾಸಿಮ್ಯಾಣಾಳ
ಕೋಮಳ
[2]ನಿಜಪ್ರೋತ್ತುಂಗವಂಶ್ಯೋತ್ಥಿತಂಕ್ಷೋಣೀಚಕ್ರಮಧಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಧಿರಾಜಂಮಹತ್ ಸತಸಂಪಂವಿಕಸತ್ಸರೋರುಹಧಿಯಾ
[3]ಸದ್ಯಃಸರೋಜಾಲಯಾಪಾರೂಢಾಮಪಲೋಕ್ಯಜಾತಪಸಿತಃಪ್ರೋಪ್ರಿಯಾರಿಃಪಾತುವಃ ॥ ಅಸೀಚ್ಛ್ರೀಷಣಾಸಹಸ್ರವಿಳಸನ್ಮಾಣಿಕ್ಯಜಾಲ
ಪ್ರಭಾಭಾಸ್ವತ್ಕುಂಡಳಸಂತತೇರ್ಮ್ಮುರಭಿದೋನಾ
[4]ಭೀಸರೋಜಾತ್ಪುರಾ । ದೇವಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತಃಸ್ರಷ್ಟೋಜ್ವಲನ್ಮಸ್ತಕಾಂಭೋಜಾರಾಮನಿವಾಸಿಹಂಸವನಿತೇವಾಭಾತಿಮಾಗ್ನೇ
ವತಾ । ಪುಷ್ಪಾಚಾಪಿತಿ

[5]ಶ್ರೀರನಾಕುಳೋಕಂಕರೋಪಿಸುರಸ್ಯಂದವಂದಿತಃ । ಮಾನಸೋಜನಿಮುನಿರ್ವ್ವಿಧೇಸ್ಸುಧೀರಶ್ರೀರತ್ರಿನಯನೋವೃಷಧ್ವಜಃ ॥ ತದಕ್ಷ್ಣಃ ಸಿಂಧೂನಾ

[6]ಮಯಾಮಜನಿಮಿತ್ರಂಪ್ರಿಯಸಂಶ್ಚಕೋರಾಣಾಂಕೂಡಾಮಣಿರಿಹಪರಸ್ಯಾಖಿಲಗುರೋಃ । ಸುಧಾರೋಚಿರ್ಯ್ಯಸ್ಮಿಂಮಯಿತಶಿಶುಭಿಃಪಂ ಚಭಿರಿಲಾಮಿಧಕ್ತೇಪ್ರ

[7]ಜ್ಯೋಷಾಜಕಳಾಮಿಲೋಕಂಪ್ರತಿಮುಖಃ ॥ ಯದುಸ್ಫುಧಾಕರಸ್ಯಾಪೀತ'ಕುಲೇಬಲಪದಗ್ರಹೇಃ । ಪ್ರಸಾರಿತಯಶಸ್ತೋಮಸಿರಿದೀ ಕೃತದಿಙ್ಮುಖಃ ॥ ಸಳಾ

[8]ಸ್ತ ದ್ವಂಶೇಗಿರಿಯಶಸಾಕ್ಷಾಣಿತಪಾಪ್ತಿಪೀಪಾಕೇ ನೃಣಾಮಿಹಸುಕೃತರಾಶಿಸ್ವಮಜನಿ । ವಿಸಸ್ಕಾರಕ್ಷೋಣೀಸಾರಸಮಿಹಿತೋಮ್ಭಿಗಿರಿಮಿ ಹ್ಯ

[9]ಥಾಯಸ್ಮಿನ್ಜಾತೇಶಕಪುರನಿವಾಸೈಕರಸಿಕೇ ॥ ವಾಸಂತೀಂಕುಲದೇವತಾಂನರಪತಿರ್ನ್ನಂತುಂಕರಾಚಿಗ್ಗತಸ್ತ್ವಾಸ್ವೀಸಿಸಂತಮಾಸ್ತ್ರ ಯಾದಸಾಸಿದ್ಧಂಚತತ್ರಾಂತರೇ । ಶಾದೂ

[10]ಲೋಲಾಲವಾಸ್ಥಿಸ್ಸೈಸ್ಸುರಗಮತ್ತಾಯ್ಯಾಜಘಾನಾಸಧೀಃ । ಸಿದ್ಧೇನಾಮಿಕಹೊಯ್ಸಳೇತಿಕಥಿತಃಕರ್ನ್ನಾಟವಾಚಾನೃಪಃ ॥ ತಸ್ಮಾಲಾತ್ಪ್ರಸೃ ತಿಪ್ರತೀತಿ ಮಧಿಪಸ್ಯ

[11]ದ್ವಂಶಜಾಭುಭುಜಸ್ತಂನಾಂಸಮ್ಪ್ರಯಮಿಯಮದಾಸಕಥನೈಕಸ್ಸೋಪಿನಾಕರ್ನ್ಯತೇ । ತಸ್ಯಾಸೀನಪಿಯಾಗ ಸೂಪರಿಬೃಢಃಪುತ್ರ

[12]ಸ್ತತೋಜಾಯತ ಸೋಮಾಸ್ಥಿಪ್ಣುರಿಪುಧರ್ಮ್ಮವಿಹಿತಾವೇಧಾಃಪರಂಸೂತನಃ ॥ ತತ್ಪುತ್ರೋನರಸಿಂಹಭೂಮಿಪಯಿತಸ್ತಸ್ಯಾನ್ಮಹೀಸ ಕ್ಲಿಭಿಃ

[13]ಬಲ್ಲಾಳೋಜಸಿದಾನವಾತನಯಃಪ್ರತ್ಯರ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಶ್ಶ್ರೀಳಪ್ರತಿಷ್ಠಾಪಕಃಪಾಂಡ್ಯಾ ನಾಮ

[14]ವತಿಸ್ಮಮಂಡಲಮಾಶ್ರಿತೇನಸಮಯ್ಯಾಪ್ತಾ ॥ ತೇನಸ್ಥಾಪಿತಮಂಗಮಸ್ಯಜಗತೋನೇತಾಸಿಯಂತಾದ್ವಿಷಾಂಸೋಮಸ್ಸ್ವೇಮ ಪ್ರೇಣ

[15]ಪಾದಿಸಕಾಯಸ್ಸ್ವಪ್ರಸೇಕಲಾಃ । ಅಸಾಮಾಸಿಕಪಿಜ್ಜಳೇತಿಮಹಿಗಳಾಗಂಗೇವದುಗ್ಧಾಂಬುಧೇಸ್ತುಂಗಪ್ರಾಸಿಮಾಯಕ

[16]ಲ್ಪಕಾಂಸ್ಯಾನಾರಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯಕ್ರೂರಕೃಪಾಣಕೋಣಕಷಣಾತೃಷ್ಟ್ಯದ್ದ್ವಿಪತ್ಕಂಧರಾಕಿಂಶ್ಚೇತಿವಮಂದಲೋಹಿತಪಯಃ ಪೂರೈರ್ವ್ವಿಕ

[17]ಧ್ಯಯಃ । ಯಸ್ಮಿಂದಾತರಿಕಾತರಃಸುರತರಃಕರ್ಣ್ಣಿನಸ್ಸಕಿಂವರ್ಣ್ಣ್ಯತೇಚಿಂತಾರತ್ನಮಿಚಿತ್ರಮೇವಸುರಭಿಃಸಾಲಭ್ಯಸೌಸೈಸ್ಯ

[18]ತು ಪುರೇವನಂಮೋರಸಮುದ್ರನಾಮ್ನಿಸೋಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಮಥಾಧ್ಯಶಿಷ್ಯ

[19]ತ್ತತ್ರೋತ್ಥಿತೋದಾಸಮಯಃಪ್ರಸಂಗಃ॥ ತದಾತ್ವೇಸತ್ವಾಮಿಹಹೃದಯಮೇದೀಮತಿಮತಾಮ್ಮಹೀಯಾನ್ಮಾರ್ಗ್ಗಸ್ಯೈಕಕಳಹಸಾಮಂ ತಸದಸಃ ।

[20]ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಃಸೋಮಸಚಿವಃಸ್ವಿಚಾಚ್ಛೇತೋಭಿಸ್ಸಿತಮಹಿತಾನಾಮುಚಿತಲತ್ ॥ ಮಲ್ಲಿನೇಪ್ರಾತ

[21]ನಾಪತಿಸ್ಸಮಂಯತ್ಸ್ವಸುಃಪ್ರಥಮಪಿವಸಂದನಃ । ಪಾರಿತಾರಿನೃಪಂಶ್ಯಾಮಾವಕಃಪಾಣಿಧೂತತರವಾರಿಧಾರಯಾ ॥ ಶ್ರೀಕ್ಷಕೇತ

[22]ಯಚಮೂಧರಂಧಶೋಯಸ್ಯಭಾಮಧುರಮನ್ಯಮುದ್ಧರಾಂ । ಅಬಿಧತ್ತಿನರಸಿಂಹಭೂಪತಿಃಪ್ರತ್ರಭಾಂಚಮ ಸಿಂಹಸಂಭ

[23]ವಃಪ್ರಣಯಪ್ರತಿಷ್ಠಂತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯದುವಂಶಕಂಪ್ರಃ।ವಿಜ್ಞಾಯತತ್ಕಾರ್ಯ್ಯಮಶೇಷಮಾಕುಸ್ಸ್ವ ಸ್ವ

[24]ತಸ್ಯಸಮಾಹಿತಾನಿ ॥ ಪ್ರಸ್ಪಷ್ಟತೇನಯ್ಯಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಂಪ್ರಥಿತಾನೂನಾಂ । ಪೂಜಾರ್ಥಮಸ್ಮೈಪ್ರತ್ರಿಕಸಮ್ಪ್ರಸಂಪ್ರ

[25]ಕರಸ್ವಮಾತ್ರೀಯಮಮಾತ್ಸನಿತ್ಯಂ॥ ಸೋಪಿಸೋಮಸಮಯದಂಶೇಷೋಯಮಾಂತಮಾಕಲ್ಪಯಾತ।ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಮಮರ್ತ್ಯಾ

[26]ಕರ್ನ್ನಾಟಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಮಂಪ್ರಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪು

[27]ರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಿ ರ್ಬ್ಬಜ್ಜಣಹೊಹಾಮಣಿಮಂಡಲಾಜಾಜಮಲಿಪರೊಳಗಂಡಗಂಡಭೇರುಂಡಕುಲಪ್ರಕಂ

[28]ಡಪಕಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಬಲದಂಕರಮಮೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪಜೀಳರಾಯ ಪ್ರತಿಷ್ಠಾ

[29]ಚಾರ್ಯ್ಯ ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿಂಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ಧ

[30]ನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು [illegible]ಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುಸುಖನಂ

30ಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದಲ್ಲಿತಂಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಂಮಹೆಸರಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾ
31ರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಸಿದಶೈವಸ್ಥಳದಸೋಮನಾಥದೇವರು ಮುಖ್ಯವಾದಎಲ್ಲಾ ದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವ ನೈಮಿತ್ತಿ
32ಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆಯೂಂಆಯಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗಕ್ಕೆಯೂಂಸಲವಾಗಿಆನಾರಸಿಂಹದೇವರ
33ಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲ ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ದ್ವಾದಶೀಬುಧವಾರದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟ
34ಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳಗಣ್ಣ ಪೆಣ್ಣಾರಮಂಡಳಿಕಜಾಬಲುದ್ದಣ್ಣ ಮಣ್ಣಳಿಕರಗಣ್ಣ
35ದಂಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಡ್ಗತ್ರಿನೇತ್ರಅತಿವಿಷಮಹಯಾರೂಢಪ್ರಾಢರೇಖಾರೇವಂತಪರಬಳಕೃತಾಂತಸ್ವೀಕಾರಸಾ
36ರೋದಯಅಂನದಾನವಿನೋದಸುವರ್ಣ್ಣದಾನಸೂರಹೆಂಮೆಯುದಂಡನಾಥಪೂರ್ಬ್ಬಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋದ್ಗಮ ನಾದಸೋಮಯ
37ದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ಬ್ಬಕಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಆದಣ್ಣಾಯಕರಆಳಿಯಂದಿರುಮಲ್ಲಿದೇ
38ವದಣ್ಣಾಯಕರೂಂಚಿಕ್ಕಕೆತ್ತಯದಣ್ಣಾಯಕರೂಂವಿಭಾಗಿಸಿಆದೇವರುಗಳವೃತಪಡಿಉಪಬ್ರಯಕ್ಕೆಯೂಂಆಸಿಯೋಗಿಗಳಜೀವಿತವ
39ರ್ಗಕ್ಕೆಪ್ರಂವಿವರಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮ॥ಸ್ವಸ್ತಿಶ್ರೀಧಾತ್ರುಸಂವತ್ಸರದಆಶ್ವಯುಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸಬ್ಬನವುಸ್ಯದ
40ಮಹಾಅಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಈಶಾನ್ಯದಬಿಜ್ಜಳೇಶ್ವರದೇವರುಹೆಂಮೇಶ್ವರದೇವರುರೇವಲೇಶ್ವ
41ರದೇವರುಸೋಮನಾಥದೇವರುಪೈರಲೇಶ್ವರದೇವರುಆಶ್ರೀಕಾವೇರೀತೀರದನಾರಸಿಂಹೇಶ್ವರದೇವರುಪಂಚಲಿಂಗದೇವರಹತ್ತಿರೆಯಸೋಮ ಲೇಶ್ವ
42ರದೇವರುಇಂತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ಥಳಂಗಳಸುವರ್ಣ್ಣಾಯಆಪುರಬಣ್ಣೂರತತ್ತಿನಸಬ್ಬಪ್ರಾಪ್ತಿಸಹಿತದೇವರುಗಳಿಗೆದ ಣ್ಣಾಯಕ
43ರುಕೊಟ್ಟಇಪ್ಪತ್ತೊಂಯುವೃತ್ತಿಯೊಳಗೆಸಬ್ಬಕಾಸ್ತ್ರಪಾಪಧ್ಯರಿಗೆಅರ್ಧ್ಧವೃತ್ತಿಗೆತೋಟಸಾಯಿಕೂಚಿಗಳೆಂಮೂಡಲುಗದ್ದೆದದ್ದಲುಬ ಕ್ಕಲಸಬ್ಬಪ್ರಾಪ್ತಿಅ
44ಯಾಗಿಲಲ್ಲಿಬಣ್ಣಸಮುದ್ರಯಾಗೆವ್ರುರುಕಾಲುಸೆಯುಕೆಳಗುಯಥಾಪ್ರಾಪ್ತವಹಕಳಅರ್ಧ್ಧವೃತ್ತಿ ಯಾನುಯೆವೃತ್ತಿಇಪ್ಪತೂಂಅರ್ಧ್ಧಅಸ ಬ್ಬಕಾಸ್ತ್ರದವರುಪರಿ
45ವರ್ತ್ತನೆಯುಮಾಡಿದಮಂಡಗೆಯುಕಾವಣ್ಣನಮಾಗನೂರತತ್ತಿನಅರ್ಧ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಇಪ್ಪತ್ತೊಂದಹೊಳಗೆವೈಪ್ಪಣ್ಣವಸ್ಥಾನದವೃ ತ್ತಿಹದಿನಾಲ್ಕನಳಿಯೆಶೈವಸ್ಥಾ
46ನದವೃತ್ತಿಪಿಳಕ್ಕಂಉಳ್ಳತೋಟಗದ್ದೆರದ್ದಲುಹಳ್ಳಿಪಿರಪ್ರುರಸಪಸ್ತಪ್ರಾಪ್ತವನೂ ಆಗುಮಾಡಿಕೊಂಡುಬಿಡನೆಯುಬಿಡುತತ್ತಿನಮರಿಯಾ ನೆಯ
47ಸೇಸಸಿದ್ಧಾಯಅಪೂರ್ಬ್ಬಾಯುವುಪಿನುಬಂದಹೆಪ್ರಂತತ್ತುವೃತ್ತಿಬಂದಕ್ಕಂಗದ್ಯಾಣನಾಲ್ವತ್ತೈದಅಲೆಕ್ಕದೆಲುಳೆವಗದ್ಯಾಣಮೂನೂಱಹದಿ ನೈದುನಿಡುಗಬ್ಬಹೋಳೆಯನಹಳ್ಳಿಕಾನವರಿ
48ಯಾದೆಗದ್ಯಾಣಇನ್ನೂಱಐವತ್ತುಕಿಱಹೊಂಗೂರಸಿದ್ಧಾಯಗದ್ಯಾಣಸಾಸಿರದಮಂಬೈನೂಱತೊಂಭತ್ತಮೂಱ್ಱಂದಾಗವೆರಡುಅಂತುಗ
49ದ್ಯಾಣಎರಡುಸಾಸಿರದಐನೂಱಐವತ್ತೆಂಟೂಮಾಗವೆರಡು ॥ ಆಚೆಯೂರೂಕ್ಕಆಮ್ರತಪಡಿಸಿತ್ರಪಡಿದನಬಂದಕ್ಕಂಅಕ್ಕಿಮೂಱುಸಲಗೆ ಪ್ರಂಪತ್ತೊಂಭತ್ತುಕೊ
50ಳಗದಮೂಱುಬಳ್ಳದಲೆಕ್ಕದೇವರ್ಷಬಂದಕ್ಕಂಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱಇಪ್ಪತ್ತಆಱುಂಪತ್ತುಕೊಳಗಅಧಿಕಪಡಿಶೈತ್ರಪವಿತ್ರಯಿ ಗಾದಬಿನಪಡಿಸೈವಕ್ಕಂಸಲಗೆಐವ
51ತ್ತಬಂಭತೂಂಎಟುಕೊಳಗದಮೂಱುಬಳ್ಳಅಸೋಮದೇವರುಸ್ಥಾನವಾಱಕ್ಕಂದಿನಪದಿನಾಲ್ಕಕ್ಕಂಸಲಗೆಐದುಕೊಳಗಶೈವಮಲಪ್ರಸ್ಯಾ ಹವಾಡನಕ್ಕೆಕೊಳ
52ಗಹದಿನೈದುಮಂಡಲೋದ್ಧಾರಕಲಶಸ್ಥಾಪನಕ್ಕೆಸಲಗೆಬಂದುಕೊಳಗನಾಲ್ಕುಪಪಾಗೆಅಕ್ಕಿಕೊಳಗಪಂನೆರಡುಪವಗ್ರಹದೋಷದಕ ರುವಿಂಗೆಕೊಳಗಅ
53ಱುಅಂತುಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱತೊಂಭತ್ತನಾಲ್ಕಬಳ್ಳಮೂಱಕ್ಕಂಎಲ್ಲುಸದೆರಡಅಲೆಕ್ಕದೆನ್ನಲು ಸಲಗೆಮೂಱುಸಾಸಿರದಪಪನೂಱ ಮೂವ

54ತ್ತೈದೊಂಕೊಳಗವೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳಕಲಸಸ್ಥಾಪನಕ್ಕೆನೆಲ್ಲುಸಲಗೆ ಇಪ್ಪತ್ತನಾಲ್ಕುಸಂಕ್ರಮಣದಕಲಸ್ಥಾಪನಕ್ಕೆನೆಲ್ಲುಸಲಗೆಇ
ಜುಅಂತುನೆಲ್ಲುಸಲ

55ಗೆಮೂಜುಸಾಸಿರದಏಳುನೂಜಐವತ್ತೈದೊಂಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂನೆಲ್ಲುಸಲಗೆಐದಜಲೆಕ್ಕದೆಗದ್ಯಾಏಳನೂಜುಐವತ್ತ
ಮೂಜುಂಹಾ

56ಗನ್ರೊಂದುಆಎಣ್ಣೆದಿನಬುಂದೆಕ್ಕೆಕೊಳಗಬುಂದುಬಳ್ಳವುಮೂಜುಮಾನವೊಂದಜಲೆಕ್ಕದೆವರುಷಕ್ರೊಂದಕ್ಕಂದೀವಿಗೆಗೆಎಣ್ಣೆಸಲಗೆಮೂವತ್ತರ
ಡೂಂಕೊ

57ಳಗಹನ್ನೆರಡೂಂಬಳ್ಳವೆರಡು। ಅಮುಜ್ಜನಕ್ಕರನಿಪಾದಬುಧವಾರಂಗಳುದಿನನೂಜುಐರದಕ್ಕಂಎಣ್ಣೆಸಲಗೆಐದುಕೊಳಗಮೂರಡು।ಅಧಿಕಪಡಿದಿ
58ನಹದಿನ್ಯೈವಕ್ಕಂಎಣ್ಣೆಸಲಗೆಐಂದುಕೊಳಗಹಳಂಮಾನಮೂಜು । ಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮವಾರದೀವರುಗಂಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಎಣ್ಣೆಪ
ತ್ತುಕೊಳಗದಐಬ್ಬಳ

59ಹಳವಳಿಗೆಯಪಕ್ಷಾನ್ನಕ್ಕೆಕೊಳಗಹತ್ತುಎಲ್ಲಾಪಬ್ಬಂಗಳಕ್ಕೆದೀವಿಗೆಗೆಸಲಗೆಐಂದುದೀಪಾವಳಿಗೆಐದುದೀಪಮಾಲೆಗೆಸಲಗೆಮೂಜು । ಅಂ
ತುಎಣ್ಣೆಸಲಗೆ

60ನಾಲ್ವತ್ತನಾಲ್ಕುಂಕೊಳಗವೆರಡೂಂಮಾನಮೂಜಕ್ಕಂಎಳ್ಳುಸಲಗೆನೂಜ ಎಪ್ಪತ್ತಾಜೂಂಕೊಳಗಹನೊಂದೂಸಂಕ್ರಮಣದಪೂರಣೆವ
ಯುಎಳ್ಳುಸಲ

61ಗೆಆಜು । ಹೋಮಹಳವಳಿಗೆಗೆಸಲಗೆಐಂದುಕೊಳಗಹತ್ತು । ಅಂತುಎಳ್ಳುಸಲಗೆನೂಜಐಂಭತ್ತನಾಲ್ಕುಂಕೊಳಗನ್ರೊಂದಕ್ಕಂಗದ್ಯಾಣ
ವೊಂದಕ್ಕಂಎಳ್ಳು

62ಸಲಗೆಐರಡುಕೊಳಗಹತ್ತಜಲೆಕ್ಕದೆಗದ್ಯಾಣಎಪ್ಪತ್ತಮೂಜುಂಹಣಾಜುಹಾಗನ್ರೊಂದು ॥ ಅತುಪ್ಪದಿನನ್ರೊಂದಕ್ಕೆಬಳ್ಳವೆರಡಜಲೆಕ್ಕದೆವ
ರು

63ಷನ್ರೊಂದಕ್ಕಂಸಲಗೆಐಂಭತ್ತುಅಧಿಕಪಡಿದಿನಹದಿನೈವಕ್ಕಂಎಳುಕೊಳಗದಐಬ್ಬಳ । ಚೈತ್ರಪವಿತ್ರಂಗಳುಗ್ರಹಣಸಂಕ್ರಮಣದಹೋ
64ಮಕ್ಕೆನ್ರೊಂಹನ್ನೆರಡುಕೊಳಗ । ಅಕೋಮವೇವರಲುಪಹಾರಕ್ಕೆಕೊಳಗವೆರಡುಬಳ್ಳವರಡುಮಾನವೆರಡು । ಅಂತುತುಪ್ಪಸಲಗೆಹತ್ತು
ಕೊಳಗವೆರಡುಮಾನವೆ

65ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂತುಪ್ಪಕೊಳಗವೈದಜಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ವತ್ತೊಂಹಣನಾಲ್ಕುಹಾಗಮೂರಡು ॥ ಆಮೊಸರುದಿನವೊಂದಕ್ಕೆ
ಕೊಳಗವೊಂದು

66ಬಳ್ಳವೆರಡುಮಾನವೆರಡಜಲೆಕ್ಕದೆವರುಷಕ್ರೊಂದಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತ್ತೂಂಕೊಳವೊಂಭತೂಂಬಳ್ಳವೊಂದುಮಾನವೆ
67ರಡಕ್ಕಂಗದ್ಯಾಣಕ್ರೊಂದಕ್ಕೆಮೊಸರುಸಲಗೆನಾಲ್ಕಜಲೆಕ್ಕದೆಗದ್ಯಾಣಎಳ್ಳೊಂಹಣನಾಲ್ಕುಹಾಗಮೂರಡು ॥ ಅಮೆಸರುದಿನವೊಂದಕ್ಕೆಕೊ
ಳಗವೊಂದುಬಳ್ಳವೆರಡಜಲೆಕ್ಕದೆ

68ವರುಷವೊಂದಕ್ಕೆಸಲಗೆಐಪ್ಪತ್ತೇಳುಅಧಿಪಡಿಸಹಿತಐಪ್ಪತ್ತೆಂಟುಸಲಗೆವೊಂದುದಿನ್ಯೈದುಕೊಳಗ । ಗದ್ಯಾಣಐಂದಕ್ಕೆಸಲಗೆಐರಡಜಲೆಕ್ಕದೆಗ
69ದ್ಯಾಣದಿನಾಲ್ಕುಂಹಣಮೂಜುಹಾಗಮೂಜು ॥ ಆಉಪ್ಪು । ದಿನವೊಂದಕೆಬಳ್ಳವೊಂದುಮಾನವೆರಡಜಲೆಕ್ಕದೆವರ್ಷವೊಂದಕಂಅಧಿ
(ಕ್ರಪಡಿ

70ಸಹಿತಸಲಗೆಐಳುಕೊಳಗನಾರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಉಪ್ಪುಸಲಗೆ ವೊಂದುಕೊಳಗಹತ್ತಜಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ಕುಂಹಣಮೇಳುಹಾ
ಗವೊಂದು ॥

71ಆಮೊಣಸುದಿನವೊಂದಕ್ಕೆಮಾನವೊಂದುಸೊಲಗೆಐರಡಜಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವೊಂದುಕೊಳಗಹದಿನೈದು
72ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಮೆಣಸುಕೊಳಗೆಐದಜಲೆಕ್ಕದೆಗದ್ಯಾಣಮೇಳು ॥ ಮಾವುಮಕಾಯಿ । ದಿನವೊಂದಕ್ಕೆಹಾ
ಗವೊಂದ

73ಜಲೆಕ್ಕದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವೊಂಭತ್ತೊಂಹಣಮೂಜುಹಾಗಮೂಜು ॥ ಎಳ್ಳಾನಕ್ಕಗೋದುಮೆ । ಆಮೆಲ । ಉದ್ದುತೊಗರಿಗೆವೊಂ
ಗದ್ಯಾ

74ಣನಾಲ್ಕುಂಹಣಮೆರಡು ॥ ಆಮಾಣಸದಜಡುಗಮ್ಬುದಿನವೊಂದಕ್ಕೆಹಣಮತ್ತ ಅಧಿಕಗೂಡಿದಪರ್ವವೊಂದಕ್ಕೆಗದ್ಯಾಣಐವತ್ತಾ
75ಜೂಂಹಣಮತ್ತ ॥ ಅಧೂಪದರುಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಮೂಜು ॥ ಗಂಧದಿನವೊಂದಕ್ಕೆಹಣವೊಂದಜಲೆಕ್ಕದೆಗದ್ಯಾಣಮೂವತ್ತೇಳೂಹ
76ಣವೈದು ॥ ಅರಶಿಯುಕಪ್ಪುರಕ್ಕೆ ಗ ೧ ಪ ೫ ಸೀಗೆಯುಕಾಯಿಗ ೧ ಪ ೫ ಹಾ ೧ ಬಿಕುಳಿಯುಅರಿಸಿನಕ್ಕೆಗ ೧ ಪ ೨ ಸಾದಿಂಗೆಗ೩
ಕುಡಿನೀರಪಲಕ್ಕೆಗೆಪ ೬ ೨ಂ

77ಗಾರದವಸ್ತ್ರ ೨೮ ಕ್ಕಂ ಗ ೧೪ ಪುಲೆಯಪಟ್ಟೆ ೧೪ ಕ್ಕಂಗಳ ಪ ೨ ಸತ್ತಿಗೆ ೧೨ ಕ್ಕಂದುಲಿಸಹಿತಗ ೫ ಪ ೬ ಹಾ ೨ ತೆರಸೀರೆಅಂಗದ ಟ್ಟುಸೀಗುರಿಚಾಮರಅಲವಟ್ಟಕ್ಕೆವ್ರಾಂ

78ಗ ೩ ಪ ೫ ಚ್ಛತ್ರಪವಿತ್ರಂಗಳಕಳರಂಗಳಿಗೆವಸ್ತ್ರ ೪೮ ಕ್ಕಂಗ ೬ ಪ ೨ ಪಟ್ಟನೂಲಕಕ್ಕೆ ೮ ಕ್ಕಂಗ ೧ ಸರ್ಬ್ಬಾವುಷಧಕ್ಕೆಗ ೨ಪಂಚಾ ಮೃತಕ್ಕೆವ್ರಾಂಜಾಗಬಿಬ್ಬಲಿಗೆವ್ರಾಂ

79ಗ ೨ ಪ ೩ ಗಡುಗೆಯುಬಾಹ್ಮಣರಿಗೆವ್ರಾಂಆಚಾರಿಯರಿಗೆವ್ರಾಂಸಿಖಿಮುಂಥಣಿಗೆಹೋಮದವರದಕ್ಷಿಣೆವ್ರಾಂಗ ೬ ಪ ೫ ಪ ೨ ದೀವಿಗೆಯುಬತ್ತಿ

80ಗ ೩ ವೀಳೆಯಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲೆ ೬೦೦ ಲೆಕ್ಕದೆಅಧಿಕಗೂಡಿದರುಷ ೧ಕ್ಕೆಗ ೨೫ ಅಂತುಅಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆಗದ್ಯಾಣ ಸಾರದತೊಂಭತ್ತ

81ವ್ರಾಂಭತ್ತೊಂಭಣವಾಜು ॥ ಜೀವಿತವರ್ಗ್ಗ ॥ ಸ್ಥಾನಿಕರುಅಜಕಂಗದ್ಯಾಣಯಿಪ್ಪತ್ತೆರಡು । ಆಚಾರಿಯರಿಗೆಗ ೬ ನಂಬಿಯರು ೬ಕಂಗ ೩೦ ಆ

82ಸಿಂಗಾರಿಗರು ೬ ಕ್ಕಂ ಗ ೩೬ ಆಪರಿಚಾರಕರು ೬ ಕ್ಕಂ ಗ ೨೪ ದೇವರಅಪ್ಪಣೆಯವರು ೬ ಕ್ಕಂ ಗ ೨೦ ಯಾಣಿಗರು ೫ ಕ್ಕಂಗ ೨೪ ಆಯಾಣದವಅಪ್ಪಣೆಯವರಿಗೆ

83ಗ ೨೦ ಇಣ್ದೆಯವರು ೬ ಕ್ಕಂಗ ೨೦ ಸೇನಬೋವಘಟ್ಟಿಗುತ್ತರಿಗೆಗ ೮೮ ಭಂಡಾರಿಗೆಗ ೧೦ ಮುನ್ರೆಯಾಳ್ದಿಕಕ್ಕೆಗ ೧೦ ಗಂಧಕುಡಿ ನೀರವರಿಗೆಗ ೧೦

84ಸೀಗುರಿಚಾಮರದವರಿಗೆಗ ೧೦ ಬಂಗವಾಳೆ ೩ ಕ್ಕಂ ಗ ೧೦ ಕರ್ಪ್ಪೂರದಾರತಿಯವರಿಗೆಗ ೮ ಪುರಾಣಕ್ಕೆಗ ೧೦ ಮುಂಬೆಗಾಜರು ೬ ಕ್ಕಂ ಗ ೨೪ ಬಹಿಯಮು

85ಕ್ಕಂಗ ೨೪ ಲಂಘರಿಕರಆಳು ೯ ಕ್ಕಂ ಗ ೩೬ ಆನಾಯಕಂಗೆಗ ೧೦ ಹೊಳೆಯತಳೆಯನಾವಸಿಗೇಶ್ವರದೇವರಲಂಘರಿಕರಆಳು ೩ ಕ್ಕಂ ಗ ೧೦ ಆ

86ನಾಯಕಂಗೆಗ ೬ ರಂಗಭೋಗದನಾಗವಾಸದಮೊಬರಿಗೆಗ ೩೦ ಗೂಡಿ ಗ ೩೦ವಸಿಗರುಆಳು ೧೦ ಕ್ಕಂ ಗ ೪೮ ಪ್ರೇಲಿಯದವಸಿಗ ರು ೬ ಕ್ಕಂ ಗ ೨೪ ಕೊ

87ಣಾರಿಗೆಗ ೧೦ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳಿಂಗೆಗದ್ಯಾಣವೂಜುಖಂಡಸ್ಫುಟಿತಟಟ್ಟಿಗೆಸೂಫಗೆಅಕ್ಕಸಾಲಿಕೆಯಾಆಚಾರಿತನಕೆವು ಆಯಾ

88ನೆಬೋಜಂಗೆ ಗ ೧೦ ಬಣಗಿಗೆ ಗ ೨ ಅಕ್ಕಸಾಲಿಗೆ ಗ ೨ ಕುಯಾಜರುಆಳು ೩ ಕ್ಕಂ ಗ ೧೦ ನಾಯಿದಂಗೆ ಗ ೪ ಅದಗಂಗೆ ಗ ೪ ಅಂತುವರ್ಷವ್ರಾಂದ

89ಕ್ಕೆಜೀವಿತಗದ್ಯಾಣವ್ರಾಂಭೈನೂಜುಮೂವತ್ತಾಜು ॥ ಸತ್ರಕ್ಕೆ ಗ ೨೦೦ ಆಸಂಕಲಿಂಗನೇಸರತೆಂಕವಸೆಯಾಸೋವಲೇಶ್ವರದೇವರಿಗೆವ್ರಾಂ ದುಸ್ಥಾನವು

90 . . . . . ಜೀವಿತಕ್ಕೆ . . . . . ಎರಡು . . . . . .

102

ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 . . ನಿಬಿಪ್ಪಂಡಿತಪಾದಕಮಳ . . . . . .

2 . . ಕಿಕುಳವಳಭೀಪುರವರೇಶ್ವರಬಾ . . . . . .

3 . . ಆತಪಂಚನೇತ್ರಧ್ವಜಾಧಿರಾಜಮಾ . . . . . .

4 . . ಅರಿರೂಪಸಿಂಗನನ್ನಿಯಸೇಕರಿ . . . . . .

5 . . ತ್ತತ್ತಿಯಂನಾಗಕುಮಾರಯ್ಯಂಗೆಕೊಟ್ಟ . . . . . .

6 . . ದೆನ್ದೊಡೆಸಿದ್ದಾಯಮಾಯಗಣ್ಯ . . . . . .

7 . . ಗದ್ಯಾಣಪುಟ್ಟಿಗೋಜವಸಿಮೂಜು . . . . . .

8 . . ಕಂಮಗವುಘಳ್ಳಣಳಗಡಿವಂ . . . . . .

9 . . ಕುಜೂವೆಜಿವಾದ್ದೆರಪ್ಪ . . . . . .

ಹಿಂಭಾಗದಲ್ಲಿ.

10 . . ವಿಘುವೆಲ್ಲಕ್ಕೆಸ್ತಿತೆಯಭ . . . . . .

11 . . ದೆನೆಯರಸಿಯನೆರಜಯತತ್ರಿ . . . . . .

12 . . ಲಮುತ್ತತ್ತಿವೆಲ್ಲಕ್ಕೆಸಲ್ದೋ . . . . . .

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಜೋಡೀ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು ಒಳಯಲ್ಲಿ ನೆಟ್ಟಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 9″.

104

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿಶಿದ್ದನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

ಒನೇ ಕಡೆಯಲ್ಲಿ.

[1]ನಿರ್ದ್ಧಾಯಪ್ರಾತಿಮಲಲೇಪಮಲಂ
[2]ಕಳಂಕಮಾಲೋಕತತ್ತ್ರಿಜಗತಿಪ್ರ
[3]ತಿಪೂಜಿತೋಯಃ । ಶ್ರೀವರ್ದ್ಧಮಾನಇತಿಪ
[4]ಶ್ಚಿಮತೀರ್ತ್ಥನಾಥೋಭವ್ಯಾತ್ಮನಾಂಶಿಶತುಸಂ
[5]ತತಮಿಷ್ಟಪ್ರಷ್ಟಿಂ ॥ ಶ್ರೀವರ್ದ್ಧಮಾನಜಿನವಕ್ತ್ರಸ
[6]ಮುತ್ಥಮರ್ತ್ಥಸಾರ್ತ್ಥಂಸಮಸ್ತಮಖಿಲಾತ್ರಗತಂಚ
[7]ಕಾರಯಸ್ಸರ್ವ್ವಭವ್ಯಜನಕರ್ಣ್ಣವಿಭೂಷಣಾರ್ತ್ಥಂ
[8]ಶ್ರೀಗೌತಮೋಗಣಧರೋಸ್ತುಸನಃಪ್ರಸಿದ್ಧ್ಯೈ ॥
[9]ಗುರುಣಾಂಕೀರ್ತ್ತಿಮಸ್ತ್ರೋತ್ತಿರ್ವ್ವಾನ್ನಿಷೀದ್ಯವೀರ . .
[10] . . ತೇತದ್ವಿಪ್ರಯೋಗೇಶೋಕಾರ್ತ್ತಭಕ್ತಚಿತ್ತಪ್ರ . .
[11] . . ಯೋ॥ ಶ್ರೀಮದ್ರಾಮಿಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರಂ
[12] . . ಳಃಅನ್ವಯೋಭಾತಿಸಿಶ್ಚೇಷಃಶಾಸ್ತ್ರವಾರಾಶಿಪಾ
[13]ರಗೈಃ ॥ ಸಮನ್ತಭದ್ರಸ್ಸಂಸ್ತುತ್ಯಃಕಸ್ಯನಸ್ಯಾ
[14]ನ್ಮುನೀಶ್ವರಃ । ವಾರಾಣಸೀಶ್ವರಸ್ಯಾಗ್ರೇನಿರ್ಜ್ಜಿತಾಯೇನವಿ
[15]ದ್ವಿಷಃ ॥ ಉಪೇತ್ಯಸಮ್ಯಗ್ದಿಶಿದಕ್ಷಿಣಸ್ಯಾಂಕುಮಾ
[16]ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ರೈವಚಿತ್ರಂಜಗ
[17]ದೇಕಭಾನೋಸ್ತಿಷ್ಠತ್ಯಸ್ತಾತಸ್ಯತಥಾಪ್ರಕಾಶಃ ॥
[18]ಕೃತ್ವಾಚಿನ್ತಾಮಣಿಂಕಾವ್ಯಂಅಭೀಷ್ಟಾರ್ತ್ಥಸಮರ್ತ್ಥ . .
[19]ಚಿನ್ತಾಮಣಿರಭೂನ್ನಾಮ್ನಾಭವ್ಯಚಿನ್ತಾಮಣಿರ್ಗ್ಗ . .
[20]ವಿದ್ವಚ್ಚೂಡಾಮಣಿರ್ಚ್ಚೂಡಾಮಣಿಕಾವ್ಯಕೃತೆ . .
[21]ಚೂಡಾಮಣಿಸಮಾಖ್ಯೋಭೂಲ್ಲಕ್ಷ್ಯಲಕ್ಷ . . . .
[22]ಲಕ್ಷಣಃ ॥ ಯಸ್ಸಸ್ತುತಿರ್ಮ್ಮಹಾವಾದವಿಜಯಿಸಂ
[23]ದ್ಯಶಪಸಃಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಘ್ರಿರ್ಮ್ಮಹೇಶ್ವರ
[24]ಮುನೀಶ್ವರಃ ॥ ಆಶಾನ್ತವರ್ತ್ತಿನೀಕೀರ್ತ್ತಿಃತಪಃಶ್ರುತ . .
[25]ಮುದ್ಭವಾಯಸ್ಯಾನವದ್ಯಶಾನ್ತಾತ್ಮಾಣಾನ್ತಿದೇವಮು
[26]ನೀಶ್ವರಃ ॥ ತಸ್ಯಾಕಳಂಕದೇವಸ್ಯಮಹಿಮಾಕೇನವರ್ಣ್ಯ
[27]ತೇಯದ್ವಾಕ್ಯಾಯಶ್ಚಗ್ಗಘಾತೇನಹತೋಬುದ್ಧೋವಿಬು . . . .
[28]ದ್ಧಿಸಃ ॥ ಶ್ರೀಪ್ರಜ್ಞಸೇನಮುನಿರೇವಪದಂಮಹಿಮ್ನೋ . .
[29]ಸ್ಸಯಸ್ಯಸಮಭೂತ್ಸಭವಾನ್ಸಭವ್ಯಾಶ್ರೀವಿಭ್ರಮ
[30]ಸ್ಯಭವನಂನಮಹಮ್ಮಹೇವಪ್ರಜ್ಞೇಶಮಿತ್ರ .
[31]ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ ॥ ಕೀರ್ತ್ತಿರ್ವ್ವಿಮಳಚನ್ದ್ರಸ್ಯ
[32]ಚಕಂದ್ರಾಂಶುವಿಶದಾಬಭೌಯದ್ವಾಕ್ಯಲಾಲಿತೋಲ್ಲಾ
[33]ಸಮತ್ರಶೋಕೋಯಮಿಾದೃಶಃ ॥ ಪತ್ರಂಶತ್ರುಭ
[34]ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಚರನ್ನಾನಾರಾ . .
[35]ರೀಂದ್ರಬೃಂದತುರಗಬ್ರಾತಾಕುಳೀಸ್ಥಾಪಿತಂಶ್ಯಾಮಾಸ್ಪ
[36]ಶುಪತಾಸ್ತಥಾಗತಸುತಾನ್ಕಾಪಾಳಿಕಾನ್ಕಾಪಿಳಾ [ದಣಾರಾ
[37]ನುದ್ದಿಶ್ಯೋದ್ಧತಚೇತಸಾನ್ವಿಮಳಚಂದ್ರಾಶಾಂಬರೇಣಾದ
[38] . ತ್॥ಇಂದ್ರಣಂದಿಮುನೀಂದ್ರೋಯಂವಂದ್ಯೋಯೇನಪ್ರ
[39]ಕಲ್ಪಿತಾಪ್ರತಿಷ್ಠಾಜ್ಞಾಶ್ರೀಕಲ್ಪೌಕಲ್ಪಾಂತರಕೃತಿ . .
[40]ಪರವಾದಿಮಲದೇವೋದೇವೋಯದ್ವಾಗ್ಯಧೀ . . . .
[41]ಪ್ರವೃತ್ತಾಕೃಷ್ಣರಾಜಾಗ್ರೇಸ್ವನಾಮಾದೇಶದೇಶ . . . .
[42]ಗೃಹೀತಪಕ್ಷಾವಿತರಣಪರಸ್ಯಾತ್ತದ್ವಾದಿನಾ . . . . . .
[43]ಪರವಾದಿನಃಸ್ಯುಃತೇಷಾಂ ಹಿಮಲ್ಲಜ್ಜಿರವಾದಿ . . . .
[44]ಲ್ಲಸ್ತನ್ನಾಮಮನ್ನಾಮವದಂತಿಸಂತಃ ॥

..ನೇ ಕಡೆಯಲ್ಲಿ.

[45]ಸನ್ಮತಿಃ ॥ ಸತ್ಯನಾಮಾ . . . . . .

[46]ನಾಗೌತಮಾ . . . . . .

[47]ತ್ತಸ್ಯಜಾತೋಭಟ್ಟಾರಕ . . . . . .

[48] . . . . . .ಸಂಪ್ರ . . . . . .

(49ರಿಂದ69ರವರಿಗೆ ಹೋಗಿವೆ.)

[70]ಪಾಂಡ್ಯದೆ . . . . . .

(71ರಿಂದ78ರವರಿಗೆ ಹೋಗಿವೆ.)

[79]ಶ್ರೀಮಲಧಾರಿ . . . . . .

[80]ಶ್ರೀಮದ್ರಮಿಳಸ . . . . . .

[81]ರಾಹಸ . . . . . .

[82]ಸಕ . . ಕುಮಳಯಮ . . . . . .

[83]ಸನ್ಮಾರ್ಗವರ್ತ್ತಿನಾಂ . . . . . .

ನೇ ಕಡೆಯಲ್ಲಿ.

[84] . . . . . .ತತ್‌ವಿಧೇತೇನಾ

[85] . . . . . .ನ . . ಯಾಂಸ್ಯ್ರ

[86] . . . . . .ನಕ್ಷರ . . ಪಿಕ್ಷಕೋ

[87] . . . . . .ಣಪಧರ್ತ್ತಾದಾ

[88] . . . . . .ಸಗಿರಿಗಿ . . ದ್ರಸಗ್ರ

[89] . . . . . .ಪ್ರೈಲಾಸಾಪ್ತೀರ್ತ್ಥಂತೀರ್ತ್ಥ

[90] . . . . . .ಸ್ಥಿತಿವಾತ್ತೀರ್ತ್ಥಂಯ

[91] . . . . . .ದಕಾರ್ವ್ವನ್ನಸ್ಸ್ಥಿತನೂಮ

[92] . . . . . .ತಿಧೃತಿಪ್ರ . ಪ್ಪ್ರಸ್ಥಿಪ್ರ

[93] . . . . . .ತ್ಯೋಜಿತಸೇನಾಂಡಿತಾ

[94] . . . . . .ಸ್ತೋಪಿಪ್ರಾಕಸ್ತುತಃ ॥ ತಸ್ಯಾರ್ಹಾಕಾಣ

[95] . . . . . .ನೇಮಾವಿವಿತಸ್ತ್ರೈಪ್ರಿಯ್ಯಾವಿಯ್ಯಾಪತಃ

[96] ॥ ಮೂಲಪ್ರತಿಪಾಲಕೋಗುಣಗುರುಸ್ತ

[97] . . ಗುರುಯ್ಯಾಸ್ಯಸಕ್ಷ್ಯಾಕೆಂದ್ರಪ್ರಭಾ

[98]ಮತೋಮುನಿಸತೇಸಿದ್ಧಾನ್ಸಪುರಾಗತೋ

[99] . . . . ಚಂಯೋಜಿತಸೇನದೇವಮುನಿಪ್ರಾಣ . .

[100] . . . . ವ್ಯತಾಪ್ರಾಪ್ತಾಸ ॥ ಶ್ರೀಮತ್ತ್ರೈಪ್ರಿಯ್ಯಾವಿಯ್ಯಾ

[101]ಪತಿಪದಕಮಳಾರಾಧನಾಲಬ್ಧಬುದ್ಧಿಸಿದ್ಧಾ

[102] . . . . ಸಿಧಾನಃವಿಸರವಪ್ರತಿಸ್ವಾದು .

[103]ಷ್ಟಪ್ರಮೋದಃದೀಕ್ಷಾರಕ್ಷಾಸುಪಕ್ಷಾ

[104] . . ಮಕೃತಿನಿಪುಣಃಸನ್ತತಂಭವ್ಯಸೇ

[105] . . ಸೋಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತ್ತಿರ್ಜ್ಜಗತಿವಿ

[106]ಜಯತೇವಾಸುಪೂಜ್ಯಪ್ರತೀಂದ್ರಃ ॥ ನಮಃ

[107] . . . . . .ತಿಮಿರವಿಮಿತ್ರಸ್ಸದ್ಗುರುಸ್ಸಚ್ಚ

[108]ರಿತ್ರಃ . . . . . .ವಿಬುಧವನಸುಖೈತ್ರಜ್ಞುಣ್ಯಸಂ

[109]ಪೂರ್ಣಗಾತ್ರಜಿನಸಿಗದಿತಸೂತ್ರಜ್ಞಾ

[110] . . ಸಾಸತ್ಪವಿತ್ರಸ್ಸಜಯತಿಗುಣ

[111] . . . . . .ಶಾಮಚಂದ್ರಪ್ರಭೋತ್ರಃ । ಯ

[112] . . . . . .ಮಕಳಾಪಾಧ್ಯಸ್ತನಿತ್ಯೇಪತಾಪಃ

[113] . . . . . .ಸಕಳಭೂಪಾಣಿಪ್ರ್ಜಿತಪ್ರಭ್ವಚಾ

[114]ಪಃ . . . . . .ಶಿತಸ್ಸಕಳಕೋಪಜಸ್ಸನ್ಮುನಿಸ್ಸತ್

[115] . . . . ಪಸ್ಸಜಯತಿಗುಣರೂಪಾಪಾ

[116]ಲಚಂದ್ರಪಸ್ಸಾಂಕಃ ॥ ನಮೋಸ್ತು

ನೇ ಕಡೆಯಲ್ಲಿ.

[117]ಸ್ವಪರಮತವಿಕಾಖ್ಯಾಸುತೀಕಂರ

[118]ಪಾಣಿನಮಿತಮುನಿಗಣೀಕಃಭವ್ಯಜೋ

[119]ಧೋಪದೇಶಃಶ್ರುತಪರಮುನಿವೇಶಃಶುದ್ಧಮುಕ್ತ್ಯಂಗ

[120]ನೇಶಃಜಯತಿವರಮುನೀಶಃಸೂರಿಚಂದ್ರಪ್ರಭೇಶಃ ॥

[121]ಸಮಯದಿವಾಕರದೇವೋತತ್‌ಪಟ್ಟೋಪಾಸಮಾ

[122]ಕ್ಷಿಕಾಯಿಜಮಿತ್ರೋಚಂದ್ರಪ್ರಭಮುನಿನಾಥೋಕ್ಷ

[123]ತ್ವಾಸಲ್ಲೇಖನಂಭುಕ್ತತನುತ್ಯಾಗಂ ॥ ರಾಕೇಶಾಯಕಪೇ

[124]ನ್ದುಭೂಮಿಗಣಿತೇಸಂವತ್ಸರೇಕೋಭಕೃನ್ನಾಮ್ನಿ

[125]ಷ್ಟೇಕುಜವಾರಕುದ್ಭದಶಮಿಪಾಪ್ರಾಪ್ತೋತ್ತರಾ

[126]ಷಾಢಕೇಮಾಸೇಭದ್ರಪದೇಪ್ರಭಾತಸಮ

[127]ಯೇಚಂದ್ರಪ್ರಭಾಖ್ಯೋಮುನಿಸ್ಸನ್ನಿಸೇನಸಮಾ

[128]ಧಿನಾಸಾಮರೇಂಸ . . ಗಣೇದ್ರಾಗಭೂತ ॥

[129]ಯಸ್ಯಾಯ್ಯಗಸ್ಯಾಗುರುಸ್ಸತಾಂಗುಣಗುರುಸ್ಸ್ಫ್ರ

[130]ವಿದ್ಯಾವಿದ್ಯಾನಿಧಿಃಖ್ಯಾತೋಗುಣಸಮಯೋಗಿನಾಕ

[131]ರಜಿತಿಸ್ಯಾದ್ವಿಕ್ಷಯಾಮಿಷ್ಯಕ್ಯಸ್ತೈರ್ದ್ಧರ್ತ್ತಂಗಕಳ

[132]ಂ . . . . ತಪ್ರತಗುಣಂ . . . . . ಕ್ಷಂಕ್ರಮಾದಾ

[133]ರಾಧ . . ತ್ವಸಮಾಧಿ . . . . ಪತಿಶ್ಚಂದ್ರಪ್ರಭಾಖ್ಯೋ

[134]ಭವತ್ ॥ ಯ . . . . . .ಪಪೋಷಾವಿದೋಧ

[135]ಮ್ಯಾಕ್ಷಮಾದಿ . . . . . .ಕರಗಾಗಾಮಾಕ

[136]ಲಿಂತಿಸಾಪಿತ್ಯ . . . . . .ಭ್ರಾಜಂತೇಸಭಾ

[137]ಸ್ಸಮಾಧಿವಿಧಿನಾ . . . . ಚಾರ್ಯೋದಿನಂಯಾ

[138]ತೋಧ್ಯಾನಬಲಾನ್ವಿತಃ . . . . . .ರಾಗದ್ವೇಷಮೋಹಾ

[139]ಸ್ಥಿರಃ ॥ ಯಸ್ತತ್ಪೋ . . . . . .ವರ್ದ್ಧನವಿಧು

[140]ಕಾಮೋಭಕಂಭೀರ . . . . . .ರದ್ಧ್ರಾವಿಳಸಂಘೇಶೂ

[141]ಡಾಮಣಿಃಸತ್‌ಜ್ಞಾನಚಿಂತಾಮಣಿಃಧೃತ್ವಾಚಾರು

[142]ತಪಶ್ಚರಿತ್ರಮುಮಳಂಸ್ಕೃತ್ವಾಜಿನಾಂಘ್ರಿದ್ವ

[143]ಯಂಕೃತ್ವಾಸನ್ಯಸನಂಜಿನಾಲಯಗತೋಚಂ
[144]ದ್ರಪ್ರಭಾಸನ್ಮುನಿಃ ॥ ಲೋಕೇದುಷ್ಟಜನಾಕಂಲೇಹ
[145]ತಕುಲೇಲೋಭಾತುರೇನಿಷ್ಠುರೇಸಾಲಂಕಾರಪರೇ
[146]ಮನೋಹರತರೇಸಾಹಿತ್ಯಲೀಲಾಧರೇ
[147]ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧಿಃಕಾಲೇಕಲೌ
[148]ಸಾಂಪ್ರತಂಕಂಯಾಸ್ಯಸ್ಯಧಿಪಾವರತ್ನನಿ
[149]ಳಯಂಚಂದ್ರಪ್ರಭಾಖ್ಯಾಂವಿನಾ ॥ ಸಾಹಿತ್ಯೋ

[150]ನ್ನತಪಾದಪಂಕ್ಷಿತಿತಳೇಮುಕರ್ಮ್ಮಣಾಪಾ
[151]ತಿತಂವಾಗ್ದೇವೀಪೃಥುವಕ್ಷಮಂಡನಮ
[152]ಹೋಸಂಚ್ಛಿದ್ಯನಿನ್ಯಾಯತಂಸರ್ವ್ವಜ್ಞಾಗಮಸ
[153]ರಭೂಧರಮಿದಂವ್ಯೇಷೇಣನಿಲ್ಲೋಕಿತಿ
[154]ತಂಪ್ರಭಚಂದ್ರಪ್ರಭದೇವದೈವಮರಣೇ . . . .
[155]ಶಾಸ್ತ್ರಾಣ್ಣಾವಂಸ್ಥಾಪಿತಂ ॥ ಸಮೋಸ್ತು

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ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಶಾಮರಾಕಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಮಸಂಭವೇ ॥ ಸಳನೆಂಬಂಜಿನಮುನಿಹೊಯ್ಸಳೆಯಂ
[3]ದಂಪುಲಿಯನೆಂದೊಡೆಗೊಂಡುಮಹೀತಳವಾವ್ವನೆಗಂಪೊಂಪೊಯ್ದು
[4]ಳಸಸರಂತಳದುದಿತ್ತಯಾದವವಂಶಂ ॥ ಆಯದುಕುಳಸೊಳುಸಕಳವು
[5]ಹೀಯುವತೀಕಾಂತನೆಸಿಪವಿನಯದಿತ್ಯಂಪ್ರಿಯಂಪಾಹನಾವನುಪಾಯ
[6]ಜ್ಞಂತತ್ತನೂಜನೆಸಿಯಂಗನೃಪಂ ॥ ತಪಪತ್ಯಬ್ಬ್ಲಾಳಂವಿದಿತಗುಣಂವಿಷ್ಣ
[7]ಭೂಪನುದಯಾದಿತ್ಯಂಪಾಪಾರಮಹಿಮಪರೊಳುಹ್ರಿದಯ
[8]ಪ್ರಿಯನಂಬಿಳಧರೆಗೆವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆತನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ॥ ಜಯತಿಧ
[9]ರಣಿಬೋಕೋತ್ತಂಜಿತಾಶ್ರೀಯಪಾವಸ್ಪತಾರವಿಬುಧಗೋಷ್ಠಿಕಾಪ್ರಾಣಾಣೀವಿನೋ
[10]ದಿಸಕಳಧರತವಿದ್ಯಾಪ್ರಾಧ್ಯಗಂಧೀರಧಾಪ್ರೋಮಿಪ್ರಳವಿಜಯಂಲಕ್ಷ್ಮೀಸಲ್ಲಿಧೋ
[11]ವಿಷ್ಣುದೇವಃ ॥ ತತ್ಪಸೆಯಂಯಾದವಾಂಬೋತ್ತಮನವದಾತಕೀರ್ತ್ತಿಸಾಹಸಧನನು
[12]ದ್ಧಪ್ರಿತ್ತವಿಬೋಧಿನೃಪಾಳಕನುತ್ತಪ್ಪಪಂಯಸೆಸಿಸಿಂಸರಿಂಹಂ ॥ ಆತನತನ
[13]ಯನತಿನ್ಯಾಯ್ಯತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂಸ್ಥಿತಿವಿದನೆಂಬೂಮಾಪಮಾ
[14]ತ್ರೀತಂಬಿಳ್ಳಾಳಧೂಸಸಮರಾಟೋಪ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[15]ಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಪಾಸಂತಿಕಾವೇಸಿಲ್ಬುಧವರಪ್ರಸಾದ
[16]ವ್ಯಗ್ರಮಂದಾಸೋದಪ್ರಾಪಮ್ಮಪಾಮಂಡಳೇಶ್ವರಂತಳಕಾಪುಗುಂಡಾಡಿಸೊ
[17]ಳಂಬಾಡಿಂಬವಸೆಪಾಸಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಸ
[18]ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಿಜಲಮಂಕರಾಮನಸಹಾಯಸೊರಸಿಸ್ಥಂಕ
[19]ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾಪ್ರೇಮದ್ರಾಜಧಾನಿಬೋರಸಮುದ್ರ
[20]ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[21]ಮಿದ್ದುತಿರಮಕೂಡಲಶ್ರೀಯಗಸ್ತ್ರೈಶ್ವರದೇವರದಿಬ್ಬಂಗಭೋಗಸಿವೇದ್ಯಾ
[22]ರ್ತ್ಥವಾಗಿಯೆಡತೊಟ್ಟನಾಡತುಂಬಲಅತುಂಬಲವಕಾಲುಹಳ್ಳಿ
[23]ಸಬ್ರಮಾಣಿಯಹಳ್ಳಿಸಟ್ಟಿಗವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿ ಇ
[24]ನ್ತೀಹಳ್ಳಿಗಳೊಳಗಾದಚತುಸ್ಸೀಮೆಯಭೂಮಿಯಂಸಕವರುಪಸಾಸಿ
[25]ರದನೂಱುಎರಡನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಪ್ರಶ್ಯಸುದ್ಧಅಪ್ಪಮಿಾಬ್ರಿ

[26]ಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಆಸ್ಥಾನದಸ್ಥಾನೀಕಪಿಚ್ಚ
[27]ಜೀಯರಮಗಅಳಿತಿಜೀಯಗ್ಗೆಸರ್ವ್ವಾನಮಸ್ಯದತ್ತಿಯಾಗಿಶ್ರೀವೀರಪಲ್ಲಾಳ
[28]ದೇವರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುತಿಳಿಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದ
[29]ವರುಮಾವಣಾಸಿಮುಖ್ಯವಪ್ಪಪ್ರಣ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಹಸ್ರವೇದ
[30]ಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗೆನಿತುಕಪಿಲೆಗಳಂಸಾಳಂಕಾರಂಮಾಡಿ
[31]ಕೊಟ್ಟಮಹಾಪ್ರಣ್ಯವನ್ತರು ॥ ಈಧರ್ಮ್ಮಮಾವಳಿದವರುಅಪ್ರಣ್ಯತೀರ್ತ್ಥದಲ್ಲಿನಿ
[32]ತುಬ್ರಾಹ್ಮಣರಂಮನಸಿತುಕಪಿಳೆಗಳುಮನಳಿದಮಹಾಪಾತಕರ ॥
[33]ಸ್ವದತ್ತಾಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[34]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃ
[35]ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
[36]ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಹೆಗ್ಗಡೆಯವ್ಯ
[37]ದೇವವಳಿಯುಸಾಗದೇವನಮರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಪಶ್ಚಿಮ. ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗದ್ದೆಯಲ್ಲಿರುವ ಎನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಸುಧಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿಪಾಹನಕಕಪರಿಷಸ ಂಲಿ ಸಂದವರ್ತಮಾನಾನ . .
[2]ಸಂಪತ್ಸರದಕಾರ್ತೀಕಬ ಇಂಕಂಪ್ರವಾರಸೂರ್ಯ್ಯೋಪರಾಗಪ್ರಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ನಿರಾಮದೇವದೇವೇತ್ತಮಿರುವೆಂ .
[3]ಹಂಗಸ್ತೇಶ್ವರದೇವಲಗುಅಂಬಿಲಾಂದಕೊಟ್ಟಿಪ್ರಾಮಂತಾಯಂಕಪ್ರಿಆಗುಂಜೆಯುನಾಪಿಸ್ಮದೇವರುಗ . . . .
[4]ಸಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ್ರಸಮಾಪರಾಯಮಹಾರಾಯರುಪ್ರತ್ತಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರಲು . . . .
[5]ಧೀಶ್ವರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕೊಮಾರಕೊಂಡಾರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಪರಿತಸಗೋತ್ರದ
[6]ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯರಾದತ್ತಿಯಮರಾಜಯ್ಯನವರಕೊಮಾರರಾಯನವದೆಂಕಟಾಪ್ರಸಮಪ್ಪಿಸಿದಗ್ರಾಮ
[7]ದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತಂದರೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುವತುಂಬಲದಗ್ರಾಮದಕಾಲುಮಸಹವಾಗಿಸವ
[8]ಪ್ಪಸ್ತಿವಾಗಿಶ್ರೀಆಪಿಗುಂಜನಾರಸಿಂಹದೇವರತಿರುವಳಿಅಕ್ತಅಂಗರಂ(ಗ)ಭೋಗದೀಪನೈವೇದ್ಯಕ್ಕೆಯಿತುಂಬಲದಗ್ರಾಮದ
[9]ಯಿಆಕಾಲುವಳಿಮಲ್ಲಿಯಾಅದಭೋಗಯಿಗ್ರಾಮಗಳಆದಾಯಯಿಗ್ರಾಮಗಳುಸಲುಗ್ರಾಮಅಗಸ್ತ್ಯೇಶ್ವರ
[10]ದೇವರಅಂಗಭೋಗರಥೋತ್ಸವ . ಸುಮ . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೆಕೆಲವಾಗಿಅತುಂಬಲದಗ್ರಾಮಕಾಲುವಳಿಪ್ರ
[11]ಳಗೆಅರ್ಧಸಲುವುದುಯಿಗ್ರಾಮಗಳಆತಮೀಮೆಪ್ರಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಅಗಾಮಿನಿ
[12]ದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಶ್ರೀಆದಿಗುಂಜೆಯನಾರಸಿಂಹದೇವರಿಗುಅಗಸ್ತ್ಯೇಶ್ವರದೇವರಿಗುಸರಿಯಾ
[13]ಗಿಸಲುವುದುಯೆಂದೂಸೂರ್ಯ್ಯೋಪರಾಗಪ್ರಣ್ಯಕಾಲದಲುತಂಮತಂದೆಗಳುತ್ತಿಂಮರಾಯಗಳಿಗೆಪ್ರಣ್ಯಲೋಕವಾ
[14]ಗಬೇಕೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಸಮಪ್ಪಿಸಿದಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನ ॥
[15]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
[16]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್‌ಯಿಗ್ರಾ
[17]ಮಕೆಯಿಣಸನಪ್ರಮಾಣಿಗೆಅಳುಪಿವಹೆಸತ್ತನಾಯತಿಂದವನು ॥ ಶ್ರೀವೇಂಕಟೇಶ

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ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪಣಬಿನೆಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 2′4″ × 3′.

ಮುಂಭಾಗ.

[1] . . . . . ಕಾಸಲಿಬ್ಗ

[2] . . . . . ದೇಗುಲವಂಮಾಡಿ

[3] . . . . . ದೇವರಂಪ್ರತಿಷ್ಠೆಗೆಯ್ದು ಕಳ

[4] . . . . . ಣ್ಡವಂಮಾಡಿಪೂಜೆಯುಂನಿಱಿಸಿ

[5] . . . . ಗೆಯ್ದುಂಇನ್ತಿನಿತುವಂತಮ್ಮಭುಜಬಲ

[6] ದಲಂಭಿಕ್ಷಾವೃತ್ತಿಯಲಂಮಾಡಿಸಿವಂಕಾವಗಾವ್ರಣ್ಣರವ

[7] ಗಳುಮಾಣ್ಗಿಬ್ಬ ಭಟ್ಟರರಕ್ಷಿಸಿಕೊಣ್ಡಿರಲಿಇನಿತುವಾ

[8] ಯ್ತು ಕೆಱೆ ಯಂಕಟ್ಟಿಸಿತೊಣ್ಡವಂಸವೆಯುನಾನಾ

[9] ಭ . . . ಯಸಭಕಟ್ಟಿ ಉದಿಪ್ಪನ್ನೆ ಪರಂಕಿವಾಲಯ

[10] ಮನತ್ಯುತ್ಸಾಹದಿಂ . . ಗುತ್ತಿ ಉದಿಪ್ಪನ್ತಿರೆಮಾಡಿದವ

[11] ನಪದಾಂಭೋಜಕ್ಕೆ ಸದ್ಭ(ಕ್ತಿ)ಯಿಂದೆಜಗುತ್ತಿಪ್ಪನಿ

[12] ದೇಂಮಹಾಪ್ರರುಷನೇಂಕುನ್ದೆಯ್ಯನೀಧಾತ್ರಿಯೊಳ್

ಹಿಂಭಾಗ.

[13] ಲಯಾ . . . . . .

[14] ಸ . ಕೆಯಪ . . . . . .

[15] . . . . ಹರೇತಿವಸುನ್ದರಾಪಷ್ಟಿವರಿ

[16] . . . . . ಜಾಯತೇತ್ರಮಿ ॥

(ಮೇಲಿನಭಾಗ ಹೋಗಿದೆ.)

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ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾವುನಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 6′.

[1] ಸ್ವಸ್ತಿಶ್ರೀಪುಮಾಶಕವರ್ಷ ೧

[2] . . . ನೆಯಾಸರಾಭವಸಂ

ವತ್ಸರದಫಾಲ್ಗುಣಬ ಶಲು

[4] ಗ್ರಾಮದನಾದಿಅಗ್ರಹಾರಂ

[5] ಗ್ರಾಮಪ್ರರವಾದಬಂನೂರ

[6] ಗ್ರಾಮದೇಪ್ರಮಜಾಜನಂಗಳು

[7] ಚೊಕ್ಕಗಳುಡನೂಬಾ . . . . . .

[8] ಹಳ್ಳಿಯಸಮಸ್ತಪ್ರಜಗಳುಡ

[9] ಗಳೆಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ . . . .

[10] . . . . . ದೆ . . ಗೆ ಆಪ್ರೊಡ್ಡಿ ಕಲ್ಲುರಂಗನಾ

[11] . . . . . .

[12] . . . . . ಜದ್ದಲುಕಂ ಂವನು

[13] ಕೊಡಿಗೆಯುಕೊಟ್ಟು . . . . . .

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ. ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕೆರೆ ಯೇರೀಕಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3 × 2′ 6″.

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ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

[1] ಸಮಸ್ತಂಗರಕ್ಷಂಬಿ

[2] ಚಂದ್ರಚಾವರಚಾರೆ

[3] ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ

[4] ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

[5] ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

[6]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ನೆಯುವರ್ತ್ತ
[7]ಮಾನವಾವಪ್ರಮಾದೀಚಸಂವತ್ಸರಕಾರ್ತ್ತೀಕಮಾ ೫೫ಯಾಸ್ಥಿ
[8]ರಾಸರಪಲುಪ್ರೇಮನ್‌ಮಹಾದೇವದೇವೋತ್ತಮಪ್ರ
[9]ಕ್ಷಾಸದೇವರಿಗೆಮಾದಕ್ಕೆಪಹ್ನಿಪ್ರರಕ್ಕೆಪ್ರತಿನಾಮ
[10]ಧೇಯಾನಾದಮಂನುರಭಾರದ್ವಾಜಗೋತ್ರದಮಕ್ಕಳಾ
[11]ಧ್ಯಾಯಿಗಳಾದಮಕ್ಕ ಲಿಂಗರಸರಮಕ್ಕಳುಕಾಪಿ
[12]ಯಾತಮ್ಮಕುಲಕೋಟಿಎಲ್ಲಲುಪಾವನವಾ
[13]ಗಿಸಧ್ಗಿಯಾನ್ಯೆವಬೇಕೆಂದುನನಗೆಸರ್ವ್ವಾನಾ
ಪೂರ್ವಕಡೆಯಲ್ಲಿ.
[14]ನ್ಯಾಗಿನಪಮಂಬಗಂಡಪಮುಪ್ರದತಬಾಕವನು
[15]ಕಾತ್ತಿಗೆಕಾನ್ನಗಮಯಾಪ್ರಾಯ್ಯಕಾಲದಲೂಪ
[16]ಪಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
[17]ರಯಸಮೆದಾಕೊಟ್ಟೆನು ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪ
[18]ಲ್ಯಂಪಾವದತ್ತಾನುಮಾಲನಂಪರದತ್ತಾಪಹಾರಣ
[19]ಸ್ವದತ್ತಂಪಿಪ್ಪ್ಯಲಂಭಾವೇ ॥ ದಾನಮಾಲನ
[20]ಯೋಮ್ಮಾರ್ಗ್ಯೋದಾತ್ಸ್ಯಯೋನುಮಾಲನಂದಾನಾಸ್ವರ್ಗ
[21]ಮಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕರುವ್ರ ಕಲ್ಲುಬಳಿ ಬಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೃಥು.....
[2]ಪ್ರಥುಪಪೃಥುವೀರಾಜ್ಯಂ.....ಊರಾಯ
[3]....ವಿಪ್ರತ್ತೊಗೆವಿಟ್ಟ..ರಿಯುರಕಾಸಿರವರಯ
[4]ತ್ತರಸುಮಧ್ಯೆವದುಗೂರ..ರಕ್ಕರಪ್ಪತಲ....
[5]ಲಕ್ಕಂಪಸ್ಪುಟಕ....ರಾಪ್ಯಮಿಕಾಯ್ದರ..
[6]ಪೀಕ್ಕೆನ್ನಿಪ್ಪಕೂಪಗಾಗಿಯುಂಕೊಪ್ಪರಾಪಿಯೊಪ
[7]ಸಿಪ್ಪಗಾಪ್ಪರಾಂಪಾಪಿರಕಪಿಲಿಯುಮಮಕ್ಕೊಪ್ಪಪಪ್ಪ
[8]ಮಹಾಪಾತಕಕಕ್ಕುಂದಾಪ್ಪರೆಮೊಪ್ಪಪ್ಪಕಪ್ಪಾರ

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ಅದೇ ಕರುವ್ರಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನಿಯೂರನಾಯಿರಚಿಳುಂಬರು
[2]ಮಿಟ್ಟುಪ....ಗ್ರಾಮದಂಮ್ಮಧಟ್ಟಪ್ಪತ್ತಿ
[3]ಯ್ವತಿ....ಯಪ....ಎಪ್ಪತ್ತುಗುಳಗಟ್ಟ
[4]ಧಟ್ಟಪ್ಪತ್ತಿಚಪಪ್ಪ ...ಇನಾಟಿಟ
[5]ಸೆನ್ದವಾಗಣಿಯುವಕಪಿಲಿಯು
[6]ವನಾಟಿಟೊ

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ಅದೇ ಕರುವ್ರಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1]..ದಪ್ಪುಮೆ.....ಮ್ಮ
[2]ಅಟ್ಟಕಾಗಿಜುಕೊಟಿಯುಂಪಳಕೊಲುಂಮುಮ.....
[3]ಸಂಮೂಲುಂಮಣ್ಣುಂಜಸಿತ್ತುಂಪಜಿಯಪ್ಪ....ಮುತ್ತರ
[4]ಸಮ್ಮನೆಯಿಂಪಡುವ್ರೆಯ್ಯನೆಯುಂಮುತ್ತರಸರಲೂರುಂಇಟ್ಟು
[5]..ತಿನೊಡಿಕ್ಕಕೊಟ್ಟರ್ಇವಾನ್ತ್ತಡಿಸಿದೋನುಂದೆ
[6]ತ್ತೊನ್ನಂಪೊತ್ತಿಮ್ಮರ್ಕ್ಕಳ್ಪಪ್ಪಟ್ಟೆಗುಮಾರಣಾ
[7]ಸಿಯುಸಾಸಿವ್ವರಪಾವ್ವರಕೊನ್ದಕೊಟ
[8]ಎಯ್ದಿ..ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕು

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

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ಅದೇ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರಾಕಾರಗಳಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು । ಸಮಸ್ತಂಗಳೆರಡ್ಡಿಯಕಂದ್ರ
[2]ಚಾಮರಿಯಾರಾಣಿ । ತ್ರೈಲೋಕ್ಯಾನಗರಾರಂಭಮೂಲ
[3]ಸ್ತಂಭಾಯಸಂಭವೆ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯ
[4]ಭ್ಯುದಯಶಾಲಿನಾದಾನಕಾರಾಯ ॥ ಇಕ್ಕಿನಾಯ
[5]ವತಾರವಾನಾದರಾಕ್ಷಸಸಂಹಾರ್ತ್ಯರಾಕ್ಷ
[6]ತ್ರರು ಎಳ್ಳಗುಮಾರದೆಲ್ಲ್ಯರಾಮಾನಾರಾ
[7]ಜಾಧರಾಜಾಯಾಪಾರಮೇಶ್ವರಶ್ರೀಮೂರನ
[8]ತಾಮಚತುಸ್ವಾಮುದ್ರಿಗಿತ್ತಿ ಇಂಗಳ
[9]ಸಿದೇವಸಮುದಾರಾಯರುಸ್ತ್ರ ಶ್ರೀರಾಜ್ಯಾ
[10]ಉತ್ತರಲಂಬಿಸ್ತ್ರಾಮಿದ್ರಿಗಾಜಾಯ
[11]ದ್ರದೇವರಾಯಾನಮ್ಮಂಗಾಗೆಸ್ತ್ರಿಸಾರಾಯ
[12]ಸಮ್ರಾಜಿಯಾರಸರಗೆಕ್ಕಳೂರಾಜಾಸ್ಥಾ
[13]ಶುಭಶಿಕ್ಷಾಮಿಯಾಯಕಾನಾಮ್ರಿತ್ತಿ ಅಂಗಾರ
[14]ಗಮ್ಯಭೋಗಹಡಿಪರಕ್ಕರಲಾಗಿನಾಗಾ
[15]ಕಟಿಪಿದೇವನಾಯಾರಾಯಂದಾರ್ತ್ತಾ
[16]ತ್ರಕಾಲಂಬಾಯಾಗಿ ಅಕಂದ್ರ ಕಾಕ್ಕಾ
[17]ಯಾಗಿತ್ರಂಯಿಯಾಗಿಯಂಬಂಬಂನೂರಸ್ಥಳ
[18]ಕ್ಕಸಲಂಪದೇವಿನಮ್ಮಿಯಗ್ರಾಮದಚತುಸ್ಸೀ
[19]ಮಯಾಳಗಂಧಸಿಂಹಿಕ್ಷೇತ್ರಮಲಪಾಷಾಣ
[20]ಅಕ್ಷೀಣಾಲಗಾಮಿಸಿದ್ಧಾಸ್ಥಾಂಗಳೊಂಬಿಲ
[21]ಷ್ಟಭೋಗಾತ್ರಮದಾನ್ಯಸಮಾಪೇವಿನಮ್ಮಿಯ
[22]ಗ್ರಾಮಮವಸಂಭಾಷತಿಯಾಗ್ರಿಪಾದಸ
[23]ದ್ಧಾಂಗಾಗೆಸಮುಚ್ಚಾಸಿದೆನೂ ॥ ಸ್ವನತ್ತಾದ್ವಿಗು
[24]ಣಂಪ್ರಂಪಾರದತ್ತನುಪಾಲನಂ । ಪರ
[25]ದತ್ತಹರಾಪೇಣಸ್ವದತ್ತಂನಿಷಲಂಭಸೇತ್ ।
[26]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
[27]ಸಂಭರಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[28]ಯಾಂಜಾಯತೇಕೃಮಿಃ । ದಾನಪಾಲನಯೋ
[29]ರ್ಮಧ್ಯಾದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
[30]ತ್ಸ್ವರ್ಗಮಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[31]ದಂ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಪೂರ್ವಭಿತ್ತಿಯ ಪೂರ್ವಕಡೆ ತಳಪಾಯದ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1] . . . . ಸಸರ್ವಗಳುಮಾಗಳಾಗ್ರಾಮದೇವರಿಗೆ . . . ಳಾಸಮಸ್ತರವುಂದ . . . ನೂರನಾವಿದರತಳ್ಳಿಗೆಯಾನೂಡಿಪಿದರು
[2] . . . . ಮಿನಕೆಳಾಯಿರಲಾಂಗಿಯಾಂಕ್ಕಳಾಗಿಂದರಾಯಾಯಪಾಂಡತಿಂಬರು ।

(ಈ 2 ಪಟ್ಟಿಗಳ ಸಿಳಾಗಳ ಪ್ರಮಾಣ ಗೊತ್ತಿಲ್ಲ ಕಲ್ಲಿನಲ್ಲಿ ಸೇರಿಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಪೂರ್ವಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಡೆ ಬೀರುವ ತಳಪಾಯದ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತಂಸ್ತ್ರಕಾಯಚಕ್ರವರ್ತ್ತಿಗಳಾದಶ್ರೀಮೀರಮಿಲ್ಲಾಳದೇವರಸಂಸ್ತ್ರಾಯ್ಗಳ್ . . . . . .
[2]ಮಮ ಜನಂಗಳುಮಿನಿಸಿದಲುತಂಮಾಳಗೆತೋಟವನಸೂಳಳ . . . . . .
[3]ಉಳ್ಳಿಸಮಾರಲೂತೆತೋಟಕಳೂಡೆ . . . ರಸ್ತೋಕಲಿಂದೆಳೂಮಿಗೆಯಾ . . . . . .
[4]ಉಳಾರೇವರಸರಾಮಾಮಿಗ . . . ಪದಂಗ್ಳಾಯಂಕರಾಣೆ . . . . . .

(ಈ 1 ಪಟ್ಟಿಗಳ ಕೊನೆಯಾಗದ ಪ್ರಮಾಣ ಗೊತ್ತಿಲ್ಲ ಕಲ್ಲಿನಲ್ಲಿ ಸೇರಿಹೋಗಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಪೂರ್ವಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕಡೆ ತಳಪಾಯದ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಪಶುಪತೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗಿರಿಜಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ .

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಾ
[2]ದಿಪ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಮಾನಾಯ ॥ ಸ
[3]ರಾಸುರೇಂದ್ರಸನ್ಮೌಲಿ । ನಿಷ್ಪ್ರಾಣಕರಣಾಂಬುಜಾಂಗಂಗಾಧರಃ
[4]ಸದಾಪಾತುಕಲಾನಿಧಿಕಲಾಧರ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಾಣ್ಡ
[5]ಲಿಕಶಾಲಿವಾಹನಕುಕವರುಪ ಎಂಟ್ಟಿಸಿಯಾಣ್ಡಾರಿಸಂಜಾತ್ಸ
[6]ರದಮಾಳೆಯ ಎಂಟಿಲ್ಲೂರ್ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸ
[7]ರಮೇಶ್ವರಶ್ರೀವೀರಕ್ರತಾಪಲಂಕೃತರಾಯನಮಾರಾಯ
[8]ರತತ್ಪಾಯಾಣ್ಡ್ಯಪುರಂಧರಮಹಾರಿಕ್ಷಧಾನಸಾಗಿಯಿಂದ
[9]ಧಾಮಾರಾಶಿವರದಪಾಂಗಳಕಾಯ್ದ್ದಕ್ಕೆ ಕರ್ತ್ತರಾದಕಂಜನ
[10]ಯಕರಗರ್ಭಸಂಭೂತತಂಮನಾಯಕಾಯ್ದ್ದಮಸಿಮಾದೇವ
[11]ನೇಪೋತ್ತಮನಮಿಪ್ಪರಾಧಿಶ್ವರಶ್ರೀಪಶುಪತಿಮಂತೇಶ್ವರದೇವರಿಗೆಮ
[12]ಕ್ಕಳಿದಿಪ್ಪರಧವಸಂಕಟ್ಟಿಸಿಲುಮಾಸ್ಕಂಭೇಶ್ವರಮಿಸ್ಕೇಶ್ವರದೇವರು
[13]ಗಳುಮಂತಾದಾನಾಪ್ಪಮಿಗ್ರಹಗಳನೂಪೊಕ್ಕುಗಿಬಿಜಮಾಡಿಸಿ
[14]ಯಿಸಾಧಾರ್ತ್ತಪಲುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಯಾಗಿನಡೆಯವೇ
[15]ಕಂಮಿಟ್ಟಿಂಥಾನ್ಯಾಸ್ಥಗಳುಕಾಸೇರಿಯಾಕಾಲಂಪೆಯಕೆಂಗ
[16]ಗದ್ದೆಬಿ ಎ ಅಕ್ಷಾರದಲುಆಚಂದ್ರಾರ್ಕ್ಕಾಲ್ಲನಡೆವುಂ
[17]ತೋಟಂಬಿಡಕೆಯುಮಮರ ೧೦ ಅಕ್ಷರದಲುಆಚಂದ್ರಾರ್ಕ್ಕಂಮಿ
[18]ನೂಜಾತಂಮಾಯುಂಕರವುಮಂದಾಗಿಪ್ಪಂಮ್ಮಾಯ್ಗಾವುಮಂ
[19]ತೇಕ್ಷರಮೇಪರಿಗಿದ್ದಾತಕಾಲದಲಿಕ್ಕಾಯಾಗಿದಮ್ಮ ದಮಾಂಬಾಸರ
[20]ನಣೆಯಾಸದಕ್ಕೆಯಿಪ್ಪಗದ್ದೆಕಾಲಂದೆಯಾಕೆಗಂ ಆಂಬಂದ್ದೆ
[21]ಯೆಂಗಾಯಂಮಂಪೆಗೆಂಬ್ಬೆನೂಲಂಬಡಕೆಮಂದಾ ಯಾಂಗಾದ
ಯ್ಯಾ
[22]ಗಳುಮಾಯಾಂಗಳಂಗಳಂಮಿಗೆಳುಗಾಯಾಮಾಗಾಯಂಮಾಗಾಯಂ
[23]. . ಮಾಗಾಯಾಯಿಕಾಯಂಮಾಗಾ ಪ್ರಿಪ್ಪಾಗಾಕಾಂಮಾಯಾಗಾಯಂ
ಗಾಯಂ.ಕ
[24]ಮಾಯಂಮಾ . ಯಾಗಾಯಂಗಾಂಕಯಂಮಾಯಂಆಕಾಯಂಮಿಗಾ
[25]. . ಯಾಗಾಯಂಮಿಪ್ಪಾಗಾಯಂಕಾಯಂಮಾಗಾಯ್ಗಾಯಾ ಯಾಗಾಯಾ ಗಾ
[26]ಪ್ಪಾಕಾಗಾ ಯಾಯ್ಗಾಯಿಯಾಂಕಾಯಿಯಾಲಾಗಾಯಾ ಯಾಯಾಂಕಾ
[27]ದಾನಪಾಲನಯೋಪ್ಪುರ್ದ್ದಾಯ್ಯೋದಾನಾತ್ರೇಯಗೋಪಾಲಂ ನಾ
ನಾತ್ವಾಗ್ಗಾನಾಯಾಪ್ಪೋ
[28]ತಿಪಾಲಾಯಾಯಾಂಕಾಯಾಯಂ ।

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆಯ ಬಾಗಿಲುಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2 × 1′ ೮″.

[1]ಶುಭಮಸ್ತುನಳಕಂಬತ್ವಾ
[2]ದಮಾಧಾಯಾಲಂ ಶ್ರೀಮಾಮಾ
[3]ದೇವದೇವೋತ್ತಮಾಯಮಸಮಂತೇಶ್ವ
[4]ರದೇವರಿಗೆಪಾವಕ್ಕೆಉಂಬ
[5]ಕಾಮಾಯಿಂದಕೇಣೆಕ್ಕುಮಿಯಮಾಯ್
[6]ದಮಲಅವರಕ್ಕೆಕಾಲುವಗದ್ದೆಸಿ
[7]ಪೆಮಾಯಂ ಎಂಸ್ಸಂಕ್ಕಾಯ
[8]ಗಾಗಿಕೊಂಮಾಸ್ವಾಮಿಯಿಗ್ರೇಪಾ
[9]ರಕ್ಕಾಮಾಯ್ಗಾಸ್ತಮಾ

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ಅದೇ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ಮೊರಛಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ನಿಂಡಾಕಲ್ಲಿನಲ್ಲಿ.

ಬಳಾನ್ನಡಕ್ಷರ.

[1]ಸ . ಶ್ರೀ . . . . ಮಾ . . ಪೆಗ್ಗಾಳ್ಳಿಸೆಂಬಸ್ಸಾಯಲ್ಲಿಯಂಬಸಕ್ಕಾಳ . ಪ್ರಿಮಸ್ಸಾಂದ್ದಿಮೆಮಾನಕ್ಕಾಳಕಾಪ್ಪಲೂಮಾಯಲಕಾಳ . .
. . . . . ಕೂಮಾಗಳಸುಳೆಮಮಂಕೂಪ್ಪಮಂಕಳಿಗಮಂತಣ್ಣಾಮಮ್ಮಾಳ . . . . . ಳಮುಳ್ಳಮಾಯಾ . .
. . . . . ಗಳ . . . . . .

2 . . . . . ಮದನಮಂಗಲಮೊಡೆಯಾನಾತತ್ತ್ನಾರವಣಯನುಂ ಕೊಟುನಾಡಾನಲ್ವತ್ತೂನಾಳ್ ಶ್ರೀಗೋಯಿಲ್ ತಿರುಮುತ್ತತ್ತಿಯ . . . . ದಿಕ್ಕಬೆಟ್ಟಿಗಂಡಮ್ಮಂದೇಗುಲದಬಿಡಗಣ್ಣಗೆಟ್ಟಿಮೂಗಣ್ಣಿಗಂಡಮೂಡಣ್ಣತಾಣ್ಣದ . . . . ಹಂಪ ಡಿನಲ್ಪಾನೆಹಾಗ . . . . ಯ್ಯನು . . . .

(ಈ 2 ಪಙ್ಕ್ತಿಗಳ ಕೊನೆಭಾಗವು ಹೊಸದಾಗಿಕಟ್ಟಿಯಿರುವ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

123

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರಕಡೆ ಕೆಳಭಾಗದ ಕೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಕಮಲದಾಯುವಗಾಳೋದಯದಿಂದಾನಂದದಿಂದೋಳ್ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೦೪ ನೆಯ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ಶ್ರೀಮ ನುಮ್ಮಡಿದೇವರ್ಗ್ಗೆ ಸಜೆನದೇಂಗೆಹಾಗಡಿಯಾರದಾನುದೇವಭಟ್ಟರೆಕೊಟ್ಟವರು ಇದರ ವೃದ್ಧಿ ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ನಡನಸ್ತ್ರಿಕೊಟ್ಟುದುದಿ . ಸಾಮಾನ್ಯಯಾನುದಾಹಾದಿಯಾನುಡೆಸುವರು ಕಪಿಲೆಯನ್ನಾದರೂ ಅಪ್ಪರುನಡ

2 . . . . ದ . . . . . . ಸಿಗೆವರಸ್ತಿಮ್ಮಳಕೊಸಬ್ಬೂ ಅರಕ್ಕ ಗೊಯಿಸ್ಸೆನ್ನೆ ಅಕ್ಕಿ ತುಪ್ಪಂ ಎಳ್ಳುಂ ಪೊನ್ನ ದೊಡ್ಡಿಂ ದೇವರಭಣ್ಡಾರದೊಳ್ . . . . . . ಳ . . . . ಗೆಯ್ಯು ಕಪ್ಪಂಗಳ . ನಕ್ಕೆ ಇಕ್ಕಿ ಗಳಂಭತ್ತಂ ಕೊಡುವೆಂವುದಿದ ರಕ್ಷಿಸುವೆಂ ಇ ದನ್ನಾಗಳೊಹಿತರ್ಗೆಯಿಯ್ದುರ್ಗ್ಗ ಸುಕರ್ಗ್ಗಕ್ಕೆಸಕ್ಕಂ । ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತಿ ವಸುನ್ಧರ ಷಷ್ಟಿಂ ವರುಷಸಹ ಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ಅಗನಸ್ಸ್ಥ ಕಂಟಕ ಅಗನೆ . . . . .

(ಈ 2 ಪಙ್ಕ್ತಿಗಳ ಆದಿಭಾಗವು ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 9″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ನನ್ದನಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕಸು ಸೋ
2 ಬದಿಬಾರದನುಮುಂತೇಸ್ವರದೇವರಿಗೆ ಬಿಂದು
3 ಣಪ್ಪಡೆಯಮಾದೇವರಸಬಡೆಯರನಿರೂಪದಿಂ
4 ದಮಾದರದರುಸಾವಿರದಪರದಅಡಕೆಯಸುಂಕ
5 ವನುದಾಯರಿಗೆದಣಾಯಕ್ಕಸಿತೆಯರಿಗೆಲಿಸ
6 ದಂತಗಿನಮಾಸ್ಯಂಪಾಗಿಸೂಸನದಕಲ್ಲಿಸಿ
7 ಡಿಸಿದಪಾಗಿಅವನೊಬ್ಬನುಯಿಧಮಾ
8 ಕತ್ತುವದಾದಪಮಾರಣಾಸಿಯುತ್ತೀರ
9 ದೇವಕೊಡುಸೂರ್ಯಗ್ರಹಣದ
10 ಕಾಸಿವಿಸ್ವನಾಥನಸಂನಿಧಿಯಲಿತಂದ
11 ತಾಯತಂದೆಗ್ರಗುರುಕಬಲೆಬ್ರಾಹ್ಮ
12 ಣರನುವಧಿಸಿದದೋಷದಲುಹೋಪರು ॥
13 ಋತಿಗನಹಳ್ಳಿಯಬರನವುಗಕೇತನವುಗದಾ
14 ದನವುಗವುತಿಗನಹಳ್ಳಿಯಕದನವುಗಕೊ
15 ಮಾರಗಾಣಿಕೆವೊದಸುಂಕಯಿಷ್ಟನು . . ನಂ
16 ದಾದೀವಿಗೆಸ್ವದತ್ತ ದ್ವಿಗುಣ
17 ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲ
18 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
19 ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂ ಪರದ
20 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿ
21 ವ್ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
22 ಯತೇಕ್ರಿಮಿಃ ॥

125

ಅದೇ ಕಲ್ಲಿನ ಬಳಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
5 ರಂ ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
6 ಗವಾಡಿನೊಳಂಬವಾಡಿಕೊಂಗು
7 ನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಚಂಗಿ
8 ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ

[9]ಯಂಕೂರನಿವಾರಸಿದ್ಧಿಗಿರಿಮಗ್ಗ
[10]ಮಲ್ಲಿಕಲದುಂಕರಾಮಸಿಸ್ವಂಕಪ
[11]ಹಾಪಮೊಮ್ಮಿಣ್ಯೀಮೀರಮಲ್ಲಾಳನೇವ ...
[12]ದೋರಸಮುದ್ರವನೆಲಮೀಣಿನೊಳುಸು
[13]ಸಂಕಥಾಮಿನೋದಮಿಪ್ಪುರಾಜ್ಯಂಗೆ
[14]ಮ್ಯುತ್ತಮಿಲೆತಕುಮಾದಮಾನೋವ
[15]ಪೀಮಿಗಳಪ್ಪಸ್ಸುಪ್ಪ್ರಮಾನ್ಮಹಾಪ್ರಧಾನ
[16]ಸರ್ವಾಧಿಕಾರಿಮಾಹಸಾಮ್ಯ
[17]ಹಾಂಸಹತಾಯಕಾಯ ...
[18] ..... ಮಿಲೆತಕು
[19] ..... ನೋಪಮಿಣಿಯಾ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವಿಲ್ಲ.)

126

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ವತೀ ದೇವಾಲಯದ ಮೊರಧಿತ್ತಿಯ ದಕ್ಷಿಣದ ಭಾಗದ ತಳಪಾಯದ ಮೇಲು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

127

ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾಯದ ಮೇಲು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

128

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಮೊರಧಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

129

ಅದೇ ಗ್ರಾಮದ ಕಾವಲ್ಯಾನ ಕೊಳದಮೇಲ ಬಸವಾನ ದೇವಾಲಯದ ಮೊರಧಿತ್ತಿಯ ಪೂರ್ವಕಡೆ ತಳಪಾಯದ ಮೇಲು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ

[illegible]

[illegible]

ಈ ಮೇಲುಕಲ್ಲಿನ ಮೇಲ್ಭಾಗ ಕಲ್ಲಿನಲ್ಲಿ.

[illegible]

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

131

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

132

ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಕೋಕ್ಯಸಗಾರಂಭವಮೂಲಸ್ತಂಭಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
ವರ್ಷ ೧೫೯೭ನೆಯ . . . . ಸಂವತ್ಸರದಲುಯುತ್ರಸುದ್ಧ ೧ ಸೋ ॥ ಶ್ರೀಮತುಮಹಾ . . . . . ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ . .
. . . . . ಗಯ . . . . ಅಷ್ಟಂ . . . . . ಸುಗಣ್ಣಿ . . . . ಯಿಂಗಣ್ಣಿ . . . . . ಪ್ರತಿದಿನ
. . . . . ಅಜ್ಞಾಂಸಹತುಮ್ಮಾಗ . . . . . .
. . . . . ಪಟ್ಟಯ . . . . ಗಿಯಧಿಕಾರಿಗಳಾಬಿಯಾಗಿಬಂದು . . . . . ರಾಮನಾಥ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

133

ಹೋಸಳೆ ಹೋಬಳಿ ಚೆದರವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಲಗ್ಯ ರಾಮಳನ ಹೊಲದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

ತಳಗನ್ನಡಕ್ಷರ.

[1]ಅಯಾಮಿತಕೊಣ್ಣಕುನ್ದಾನ್ವ
[2]ಯಸಂಭವದೇಶಿಕಾಭ್ಯಗಣಿದೊಳ್ಗಣಿಗ .
[3]ಭ್ರಯಿನಮ್ಮುಕ್ತಸ್ವಗಣ್ಬರುಪಾತ್ತಯರ . .
[4]ನಸ್ಥಿದೇವರೀಪಸಮಾಂತಿಯೊಳ್ ॥ ಅಗುಂಗ
[5]ಪಶ್ಯಸ್ಥಿಯಾರಾಗಮಮಿಸ್ಯಮೊಳೆಸಗುದ್ಧತ
[6]ಪಡಿಗ್ನಲೆಕಾಲಾಗನಾಂಮಸಮಾತ್ತಿಪಸ್ಥೊ
[7]ಗಡಿಸವಸಾಗಿಯಾಪ್ಪ ಗಕಸ್ಥಿಯರಾಗಮತೋಳು
[8] . ತಮಾಪಿಗ್ರಹಮಂನೆಮೆನೋಸ್ಥಾರಾಧನಾಶೀತ . .
[9]ಮನದೊಳ್ಪದಂಗಳನಜಿದೊಸ್ಪತಂಮಯ್ದಮಸಮಾನಗ . .
[10]ಭಕ್ತಿಯಿನ್ದಮಾಹತ್ಯಶ್ರೀಕಾರಿಯಮಾಸಾತ್ಮಸ್ಥಿಕೆಗೆ
[11]ಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷಮಿಸಯಮಾಮಾನ್ಯಚರಿತ . .

134

ತಲಕಾಡು ಹೋಬಳಿ ದೆಪ್ಪಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

೭ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ ವಿಭವ.
[2]ಗ್ರಗಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಕಂ
[3]ಚಾಮರಾಚಾರವೇ । ತ್ರೈಲೋ(ಕ್ಯ)ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[4]ಯಸಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಾಕಾರಣೋಮಾ
[5]ಂ । ನರಸ್ತ್ರೀವ್ರಶಿಮಿರಮಿಹಿರೋಹರನಂದ
[6]ಂ । ಪ್ರಣಾನಾದಿನರಾಹೋಯಮ್ಬ್ರಯಂದಿಪತಂಭೂಧರೀ ।
[7]ಗಾಧಮಾಲಿಂಗಿತಾಯೇನಮೋದಿಸೇವೋದತೇನಮಃ । ಅ
[8]ಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಮಾಮಧೇನುಸಹೋದರಃ । ರಮಾನು
[9]ಜಾಸಂಧಾಂಶ್ಚಕ್ರೇಸಗಾಗರಸಂಭವಃ । ಉದಯೋದನ್ವಯೋ
[10]ತಸ್ಯಯಮಾರ್ಗಾಮಮಹೀಪತಿಃ । ಪಾಲಿತಯಮತ್ತುಲೀಯೇನವ
[11]ಸುಧೇವೇನಭೂತಳಂ । ಅಭೂತ್ತಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗರ
[12]ಗಂಕೋಧಯಃ । ಅಪಾಸ್ತಮರಿತಾಸಂಗಸಂಗಮೋನಾಮಭೂ

[12]ಪತಿಃ । ಆಸಂ(ನ್)ಹರಿಹರಃಕಂಪರಾಯೋಬುಕ್ಕಮಹೀಪತಿಃ ।
[13]ಮೂರಪೋನುದಪಶ್ಚೇತಿಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ ।
[14]ಪಂಚಾನನಾತ್ಮನಾಂತೇಷಾಂಪ್ರಖ್ಯಾತೋಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರ
[15]ಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂಡವಾನಾಮಿವಾರ್ಜುನಃ ।
[16]ವಿಕ್ತರೀಂದ್ರಧುರೋದ್ಧಾರದಕ್ಷಿಣಸ್ಕಂಧಬಂಧು
[17]ರಃ । ಬುಕ್ಕರಾಯಸ್ತತಃಶ್ರೀಮಾನಾಸೀದಾಹವಕ
[18]ರ್ಕಶಃ । ಯಸ್ಯೋಧೇಯುದ್ಧರಂಗೇಭಿಪ
[19]ತಿಪರಿತಸ್ತಾಂಡವಂಮಂದಭಾಗ್ಯಾಯುಕ್ತೇಶಪ್ತಾ
[20]ಸ್ತುರಾಪ್ತಾಭವಭಯಭಿಧರಿತಃಕೊಂಕಣಃಕಂ
[21]ಕಪಾರ್ಯಃ । ಆಂಧ್ರಾರನ್ಧ್ರಾಣಿಧಾವನ್ತ್ಯಧ್ಯ
[22]ತಿಮಧಿಗಿರೇಗಂಜರಾಯುರ್ಯುರಾಂಗಾಃಕಾಂ
[23]ಭೋಜಾಟ್ಟನ್ನಧ್ಯಿಯಾರ್ಣಾಗಪವಿಸಮಧರ್ಪಾ
[24]ಹ್ಯಧಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
[25]ಯೋರಾಜಹರಪಾರ್ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರ
[26]ರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣಮಷ್ಟ
[27]ವಾರಣಮರ್ದನಃ । ಧಾಪಾತಿಲಂಭಿ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಭೂಪಾಲಧ್ವಜಂಗಮಮಿಹಂಗರಾಟ್ । ತಸ್ಯಗಾಂಬಾ
[29]ಕಾನಾಮಮಹಿಷೀಸಮಜಾಯತ । ಮಾನಸೀಯಗುಣಾ
[30]ಮಾಯಾಪಲ್ಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾಗೌ
[31]ರೀಶಜೀವನಮುಚಿದ್ವಿಷಃ । ಪಿತಾಮಹಸ್ಯಸಾ
[32]ವಿತ್ರೀಛಾಯಾದಿನಮಣೀರಿವ । ವಿಲಾಸವಿಭ
[33]ಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ । ಅನಸೂಯಾ
[34]ಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರತ್ಯಸಂಪದಾ । ಅಹೀನಭೋ
[35]ಗಸಂಶಕ್ತಿರಸೂರಾಜಶಿಖಾಮಣಿಃ । ತಸ್ಮಾ(ತ್)ಹರಿಹ
[36]ರಂಗೌರ್ಯಾಃಕುಮಾರಮುದಪಾದಯನ್ । ಸಿಷ್ಟಾನ್ಸಂರ
[37]ಕ್ಷತಾಯಸ್ಮಾದ್ದುಷ್ಟಾನಾಮಪಿನಿಗ್ರಹಃ । ಲುಬ್ಧಾರ್ಥೈರ್ವಿ
[38]ಮಪಾಂಸಾರ್ಥೈರಾಜ್ಞೋಹರಿಹರಾತ್ಮನಃ । ಯಸ್ಮಿನ್ಸೋ
[39]ಡಶದಾಸಿಷ್ಟಯಶಸಾಪರಿಶೋಭತೇ । ದಾನಾಂಬುಧಾರ
[40]ಯಾತಸ್ಯಾವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ । ಶಕಾಬ್ದೇನಿಧಿ
[41]ಚಂದ್ರಾಗ್ನಿವಿಧುನಾಯು(ತ)ವತ್ಸರೇ । ಯಿಶ್ವರೇಕಾರ್ತಿಕೇ
[42]ಮಾಸಿದ್ವಾದಶ್ಯಾಮುತ್ಥಿತೇಕರಾ । ತುಂಗಭದ್ರಾನದೀತೀ
[43]ರೇಶ್ರೀಪಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ಆತ್ರೇಯಗೋತ್ರಜಾ
[44]ತಾಯಾತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇ
[45]ಣ್ಯಾಯಪರಿಪಾಲನಮೂರ್ತಯೇ । ಪದವಾಕ್ಯಪ್ರಮಾ
[46]ಣೇಷುಪರಾಂಪ್ರಾಪ್ತಿಮುಪೇಯುಷೇ । ಪರೋಪಕಾರದಕ್ಷಾ
[47]ಯಪರತತ್ವಾವಬೋಧಿನೇ । ಪುರೇಸ್ಥಿತಾಯಸರ್ವಜ್ಞಾ
[48]ಹಿರಿಮಾಧವನಾಮಕೇ । ಅಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
[49]ಸ್ಯಸೋನವೇಸೂನೃತೋಕ್ತಯೇ । ತಸ್ಮೈಶ್ರೀವರದಭಟ್ಟಾ
[50]ಯಾಧೀಮತಾಮಗ್ರಪಾಯಿನೇ । ಶ್ರೀಮಧ್ವಯ್ಯಳರಾ
[51]ಜ್ಯೇಷುಪೆರೆವ್ರಾಖ್ಯಗ್ರಾಮಮು । ತಾಪ್ರಾಣಾಖ್ಯಸ್ಥ

೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[52]ಳಂತತ್ರಕಾವೇರೀಸರಿತಸ್ತಟೇ । ಪುರಂಪ್ರಾ
[53]ಮಾಣಿನ್ಯಾಃಪಂಚಕೋಶಾಂತರೇಸ್ಥಿತಂ । ತಳಕಾ
[54]ಡುಗಜಾರಣ್ಯಕ್ಷೇತ್ರಮಾಂಧ್ಯಸುಶೋಭಿತಂ । ಜೆನ್ನು
[55]ಗೇತಿಶ್ರುತಂಗ್ರಾಮಂಪಲ್ಲೀಭಿಃಪರಿಸಂಯುತಂ ।
[56]ಶ್ರೀಮದ್ಧ(ರಿ)ಹರರಾಜೇಂದ್ರಪುರಂನೂತನಸಂಜ್ಞಯಾ ।
[57]ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ ।
[58]ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗೈರಭೇತ
[59]ಕೃತಃ । ನಿಧಿಸ್ಥಾಪ್ತಫಲೈರ್ಯುಕ್ತಂಸತಟಾಕಂಸಧಾ
[60]ಮಹಂ । ಆಚಂದ್ರತಾರಕಂಭೋಕ್ತುಂದಾತುಂಚಾಪಿನಿ
[61]ಜೇಚ್ಛಯಾ । ಪುತ್ರಪೌತ್ರೈಶ್ಚತತ್ಪುತ್ರೈಸ್ತತ್ಪುತ್ರೈಸ್ತತ
[62]ಉತ್ತರೈಃ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
[63]ಯೋಮಹಾಮನಾಃ । ದಕ್ಷಿಣಾಸಹಿತಂಧಾರಾಪೂ
[64]ರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನ
[65]ಪ್ರಶಸ್ತಮೂರರಾಯರಗಂಡಪರರಾಯ
[66]ಭಯಂಕರದುಷ್ಟಪಾರ್ದೂಲಮರ್ದನರಾಜಾ
[67]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[68]ಪ್ರತಾಪಶ್ರೀವೀರಹರಿಹರರಾಯನು
[69]ಹಾರಾಯರುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
[70]ದಯಜುಶ್ಶಾಖೆಯಹಿರಿಯಮಾಧವಪ್ರರದಅ
[71]ಲಾಳದೀಕ್ಷಿತರಮಕ್ಕಳುವ(ರ)ವಭಟ್ಟರಿಗೆ
[72]ಹೆನ್ನುಗೇಗ್ರಾಮಕಾಲವಳಿಸಹಿತವಾಗಿ
[73]ತಥಾತಿಥಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಣ್ಯೋದ
[74]ಕದಾನವಾಗೆಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿನೀವುನಿಮ್ಮ
[75]ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿದಾನಾಧಿಕ್ರಯಯೋಗ್ಯ
[76]ವಾಗಿಸುಖದಿಂಅನುಭವಿಸುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[77]ಇದಮಖಿಳರಾಜೇಖರಮಧುಕರಶ್ರೀಂ
[78]ಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀಹರಿಹರೇಂದ್ರನೃಪ
[79]ತೇಃಶಾಸನಮಖಿಲೈಕಪಾರಿಜಾತಸ್ಯ । ಪ್ರಖ್ಯಾ
[80]ತಂಶಾಸನಂಸ್ವಾಮಿಶಾಸನೇನವಿನಿರ್ಮಿತಂ

[81]ಶಾಸನಾಚಾರ್ಯಾವರ್ಯೇಣನಾಗಿದೇವೇನ
[82]ಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[83]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[84]ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[85]ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[86]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀ
[87]ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭೂಜಾಂ । ನಭೋಗ್ಯಾನ
[88]ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾ
[89]ನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
[90]ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
[91]ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥
ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಮಳಯಶಪ್ರಸ್ತುತನನುಮಹಿತಗುಣ(ಗ)
[2]ಣಾವಾಸಿಸದಾವಿಸ್ತಾರಿತನಬಿಳಮಹೀಪಸ್ತುತನೆನೆಗಟ್ಟಿಬಾಳನಾ
[3]ರಾಯನನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿಸುಖಸಂಕಥಾವಿನೋದ
[4]ದಿಂಗೆ.....ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ ೯೯೦ನೇಖರಸಂ
[5]ವತ್ಸರಪ್ರವರ್ತ್ತಿಸುತ್ತಿ. ವರ್ಷಾಭ್ಯಂತರದಪಾಷ್ಯಮಾಸ.....
[6].....ಉತ್ತರಾಯಣ.....
[7].....ಶ್ರೀಸೋಮರಾಸಿಭಟ್ಟಾರಕರ್ಗ್ಗೆಕೆಲ್ಲೂರಪಾಜ...
[8]ಯ್ಯಕೆಹುಹೇರೂರಲಿಗಣ್ಡಗನಿ.....ವೆರದಾಳತೋಟಮು..ಪ
[9]ಗಿನೂರೊಳ್ತನ್ನಮಾನ್ಯದೊಳಗೆನೆಲ.....
[10]ಣ್ಣುವದೇವರಧ್ಯಾಕ್ಷನಾದಕಲ್ಲಕಬ್ಬಿಧೂರೆಯೆಹಿ..
[11]ಮಗಕ.....ವನ್ದುಕೊಟ್ಟ.....ಗ್ರಾಮಧರ್ಮ್ಮಮೆಲ್ಲಪ್ಪೆ
[12]ತಪಸ್ವಿಭುಕ್ತಿವಿಸೇಷ.....ಖಣ್ಡಸ್ಫುಟಿತಕ್ಕ
[13]ಮಾಗಿನೆಗಟ್ಟಿನಿದುಮೈರಾಗ್ಯಸ್ಥಾನವಿದನಟೀದವಾರಣಾಸಿಯು
[14]ಕಪಿಲೆಯುಮನಟಿದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ.....
[15]ಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವ
[2]ನಮಲ್ಲತಳಕಾಡುನಂಗಲಿಕೊಯಂತೂರುಬನಿವಸೆಹಾನುಂ
[3]ಕಲುಕೊಂಡಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಕವರಿಷ
[4]ರ್ಷನೆಯ ವಿಕ್ರುತಿಸಂವತ್ಸರಚೈತ್ರಶುದ್ಧಪಂಚಮಿಬೃಹವಾರದಲುಪ್ರಪ್ಯನಕ್ಷತ್ರದ
[5]ಲುಹದಿನಾಡಕಲೂರವಾದ್ಧಲಗೋತ್ರದನಾರಣದೇವನಮಗಂಚಂದ್ರ
[6]ಶೇಕರಮಾರಾಯಂಎಡನಾಡಹೆಗೊಟ್ಟಗರದಹಗೆಯರಕೇತಗೌಂಡಂಗುಂ
[7]ಬಡೆಯಗೌಂಡಂಗುಂಆರದಿಗೌಂಡಂಗುಂಕೊತ್ತಗೌಂಡಂಗುಂಹರದಗೌ
[8]ಂಡಂಗುಂಅನ್ನದಮ್ಮಂಪದ್ಮನಾಭಾ.....ಸವತಗಿಎನ್ನಬಾಗದಲುಸರ್ವ

[9]ಭಾಗಂಮೂವ್ಮಡಿಡವೆರನುಂ . ಳ್ಳೋದಿದಬಾವಿಯುಂಬಿಸಾಗಿಹೊನ್ನಪ್ಪಗೊಂಡು
[10]ಭೂಮಿಯುಂಕೊಟ್ಟಂಇನ್ತಪ್ಪುದಕ್ಕೆ ಚಂದ್ರಕೀಕರನಬಿಪ್ಪಂಇದಕ್ಕೆ ಸಾಕ್ಷಿಪದ್ಮನಾ
[11]ಭಂತಾಯೂರದೇವಮಾರಾಯುಂಅಪ್ಪಮಾರಾಯುಂಆಡ್ಡಿಕಾಬ
[12]ಕೆಲ್ಸಮುಂಸೇನಬೋವಅರಿರಾಯುವ . . ತಮ್ಮಡಿಮಾದೇವಂಪಂಡಿತಪೆರಿಯಾಂಡಂ
[13]ಪೆರುಮಾಳ್ನಂಬಿ ಬಾರಿಕಹರದಂಬೋಳಾಬಾರಿಪೊಟ್ಟಾಬಾರಿಕೊದವಳವಕರುವ
[14]ಣಿಕಂಡಲ್ಸಿಗಪಕುಟ್ಟಂಅಣುಗಹಲೆಯಟ್ಟಂಕುಂಬಾಬಕೊತ್ತಂಸಪಮೆ
[15]ಚಿಮಾಡ . . . . . ಆಮೆದೆಯಮಾರಾ
[16]ಬಯಬಲುದೇವಂಹೊಮ್ಮದತೆನ . . . . ಕರಕೆತ್ತಗಂಡಂ
[17]ಕಣಮಂಗಲದಕೇತಾಂಡಿಮಾರಾಯರುಆಲೂರಬಂಕಗಾ
[18]ಂಡಂಮಂಗಲದಆಳಗೆಯುಂಕಾತ್ತಗೌಂಡಂಎಡಯೂರ . . . . . .
[19] . . . . . ಕೇತಗೌಂಡಂಎಲವಕೂರಬೋಳಗೌಂಡಂಇನ್ತೀಸಾಕ್ಷಿ
[20] . . . . . ಕ್ಷತಸ್ಯಮಿದಂಹನಿಬೋಜಬರಹ . .

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ [ವೇ |
[2]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
[3]ರಾಕಾತನ್ನಿಶಿಜೃಂಭಮಾಣಕರಭೃಚ್ಛಾಯಾಭಕೀ
[4]ರ್ತಿರ್ಘನಾನೇಕಾಂತಾದಿವಿರ ದಪಾಗಿಘಟನಪ್ರಾಘಪ್ರಬಾ
[5]ಪೋಜ್ವಲಃ । ನಾಕಾಂತಃಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಫಾರಃಪ್ರ
[6]ಸಿದ್ಧೋಮಹಾನೇಕಾಂತಸ್ವಿತಿನಾವಿಭಾತಿವೃಷಭಪ್ರೀ
[7]ಣಾತಿಯೋದೇಶಿಕಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಬಿಳದೇವಕುಲಮ
[8]ಕುಟಸಂಕಲಿತಾಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಪಾ
[9]ಶ್ರೀಚರಣಸರೋರುಹಶ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರುದ್ವಾರಸ
[10]ನ್ವಯೋದ್ಭೂತಸಕಲಸಾಸ್ತ್ರಪಾರಾವಾರಪಾರಂಗ
[11]ತವೀರಸೈವಮತಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಶ್ರುತಿಸ್ಮೃತೀತಿ
[12]ಹಾಸಪುರಾಣಾಗಮತಾತ್ಪರ್ಯ್ಯಪ್ರತಿಪಾದಿತತ್ರಿ
[13]ವಿಪದೀಸಾಮಿಪಾಶವದಕ್ಷಜಜಜಾರ್ಯ್ರೀಮದ್ವೈ
[14]ಕಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ
[15]ಡಹಕೆಲ್ಲೂರಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಪ್ರಾಕಲ್ಲದೆಗದ್ದೆಆರಪ್ರಾ
[16]ಕಲ್ಲದೆತೋಟಕಂಭ ೩ಂ ಶ್ಚಾ . . ದಂಮುಱುವಾಡಿಪಸೀ
[17]ಮೆಯಲಿಹೊಲಕಂಭ ೩ಂ ಕೆಲ್ಲೂರಪುರದಂಮುಱು
[18]ವಾಡಿಈಮೂಱುಗ್ರಾಮದಲ್ಲಿದೇವರಸೀಮಹಲ್ಲಿಕಟ್ಟಿದ
[19]ಕಟ್ಟಿದಹಲ್ಲಿಗಲ್ಲಿಯಅಪಸಯನಿಮಿತ್ತವಾಗಿಕೊಂ
[20]ಡವಂಡಇಪ್ಪತ್ತುಮಹವನೊಬ್ಬನುಅಲುಪಿದನಆಮಕ
[21]ಳವಹತ್ಯಾದಿಮಹಾಪಾತಕ . . . . ದಸ . . ಡಿ . . ವನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರುಗುಪ್ಪೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′3″ × 4′6″.

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ಅದೇ ಹೋಬಳಿ ಕಂಸೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳೆ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು . . . . . .
[2] . . . . . ತಳಕಾಡವಇದ್ಯನಾಥದೇವರಿಗೆಕಂಣವೆಗಾಲದಮಳಲಿ

[3]ನಾಥದೀಕ್ಷಿತರಮಕ್ಕಳುಮಾಇದೀಕ್ಷಿತರುಕೊಟ್ಟುಕಲ್ಲುಶಾಸನದ
[4]ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದೇವಣಾವೊಡೇರುದಾನವಾಗಿಕೊಟ್ಟುಕೊ . . ವ್ರಿ
[5]ತ್ತಿಯಸರ್ವಸ್ವಾಮ್ಯವನುನೂಱಅಇವತ್ತುಹೊಂದಿಗೆಕ್ರಯವಾಗಿಕೊಟು
[6]. . . . . ಅವ್ರಿತ್ತಿಪ್ರಾಪ್ತಿಗೆಯೇನುಂಟೂದಸರ್ವಸ್ವಾಮ್ಯವನುಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
[7]ಗಿಅನುಭವಿಸಿವಿರಿ । ಕಂಣಗಾಲದಅಶೇಷಮಹಾಜನಂಗಳು
[8]ಕೊಟ್ಟದಮ್ಮಸಾಧನವಾಇದೀಕ್ಷಿತರುಕೊವ್ರೆಂದರವ್ರಿತ್ತಿಗೆಗ್ರಾಮವೆಚಯೇ
[9]ನುಂಟೂದನೂಧಾರನೆಜದುಕೊಟ್ಟೆವಾಗಿತದಾತಿಥಿಅರಭ್ಯವಾಗಿಗ್ರಾಮ
[10]ವೆಚಇಲ್ಲವಾದಕಾರಣಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಅಗಿಅನುಭವಿಸು
[11]ವಿರಿಎಂದುಕೊಟ್ಟುಕಲ್ಲಶಾಸನಈಮರಿಯಾದೆಗೆಮಾಇದೀ
[12]ಕ್ಷಿತರವ್ರೊಪ್ಪವಿಶ್ವನಾಥಅಶೇಷಮಹಾಜನಂಗಳವ್ರೊಪ್ಪ

ನಾಗರಾಕ್ಷರದಲ್ಲಿ—ಶ್ರೀಪ್ರತಾಪಹರಿಹರ.

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ಅದೇ ಕಾಲುವೆಯ ಮೊಡವಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ,

ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1] . . . . . ಳಾಳಪುರವರೇಶ್ವರಂನನ್ದಗಿರಿನಾತಂ . . . . . ಅಂಕಕಾಲ
[2]ಶ್ರೀಮತ್‌ನೀತಿಮಾರ್ಗ್ಗಪಮ್ಮನಡಿಗಳ್‌ಪೃತಿ . . .
[3]ಸ್ವದತ್ತಂಪರದತ್ತಂ . . . . . .

(ಮಧ್ಯೆಯಲ್ಲಾ ಹೋಗಿದೆ.)

NAÑJANGUḌ TALUQ.

ನಂಜನಗೂಡು ತಾಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

[1]ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಮನಕಶಕವರ್ಷಂಗಳು ೧೩ . . ಸಂದವರ್ಷ
ಮಾನವಾದ . . . . . ಆತ್ರೇಯಸಗೋತ್ರಅಶ್ವಲಾ
[2]ಯನಸೂತ್ರಖಕ್ಯಾಖಾನುವರ್ತಿಗಳಾದವಂಶಿಕೃಷ್ಣರಾಜನವರಿಯವರಪುತ್ರರಾದ ಮೀಂಶಿಕೃಷ್ಣರಾಜವಡಿಯವರವರು
ತ್ರರಾದ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಾಂಡನಾಯಮಾನಸಿಂಹಲಯೇಶಾವತಂಸಕರ್ಣಾಟಕಜ
[3]ನಪದಸಂಪದಧಿಷ್ಠಾನಭೂತ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಕ್ಷಪನಮ್ಯನೇಂದ್ರನಾದ ಪಿತಲಾಲಾಧಿಕುಲಕ್ರಮಾಗತರಾಜಿಷ್ಟ
ರಿಗೆ ಲಾಪ್ರಮಾಣಿಸಿಲಿಸಿದರಾಯಾಧಿರಾಜಾಮಾರಾಯಾಂತ್ರಾಸರ್ವಾಣಂಗಳಾನುಭೂತವಿಷ್ಯರ
[4]ತ್ನಸಿಂಹಾಸನಾರೂಢರ್ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಮತ್ಪ್ರತಾಪ ಪ್ರತಿಮಮೀರಕಾಣಿಯರಾಂತೆಯರಗಂಡಲೋಕ್ಯೈ
ಕವೀರರಮಮಕುಲಪಯೋಜಾಕರಾಕಾರಕಲ ನಿಧಿಸಂಮಿಕಕ್ಷಾಕುರಕಾಯಾಕಾಯಕಾಯಾಕಾಯಕಾಯಾಕ್ಷಯ
[5]ಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಪದಮಾಮತ್ತಕಂಠೀರವಾದ್ವೈಕ ಬಿರುದಾಂಕಿತರಾದ್ರೀಮಾಮರಾಜಪಟ್ಟಮರವರಧರ್ಮಪತ್ನಿ
ದೇವಿಯಾದಂಮಂಬಿಯವರುಳ್ಳರುಂಡೇವಿಸಾಕ್ಷಾಯಿಷ್ಯರ್ಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂ
[6]ಡಂಡನಾಯಮಾನೇತ್ಯಾದಿಸಕಲಬಿರುದಾಂಕಿತಮಹಾ ಮಂಡಲೇಶ್ವರರಾದಧೀಶರಾದಸಂಮಾಣಮಾಣೀಮಂಮಡಿಕೃಷ್ಣರಾಜನವಡಿಯ
ವರುತ್ಸಿಂಹ ಸಮಾಂಭಧರಾಗಿವೃಷ್ಟಿಸಾಮ್ರಾಜ್ಯಾಂಗೈಯ್ಯುತ್ತಿರಲುಅವಂಅನುಮತಿ
[7]ಯಿಂದ್ರೀಸಂಹಿಧಿಪ್ರಭೂಭಾಗಮಲ್ಲಿಮಾಡಲಾ ಮೀಂಶಂಕ್ಷಪನಂಗಳಾಂಕ್ಷಿಸ್ಥಿರಾಕಾಲಮುಕ್ತಾನಾಗಿಯಾಗಿರುವ ಪ್ರಸಿದ್ಧ
ಯಾಂಮಾಶಿರಸ್ಥಿದಾನಂಗಳುಮಾದಂದೇಮಾರಾಜಾಮಾಪ್ರಕಾರಾಗಿಯಿರುವಾಗಿಯಿರುವಾಗಿ ॥

2

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಗೋಡೆಗೆ ಪೂರ್ವದಿಕ್ಕಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೩೦೯ ನೇ ಸಂವ
[2]ತ್ಸರದಾಮಾವಾಸ್ಯಾಕಾಲದಲ್ಲಿ
[3]ಶ್ರೀಕಾಲಾಸ್ಯ ॥ ಮಿಗಸಾರಮಲ್ಲಿಯ ದೇವ
[4]ರ ಸ್ವಾಮಿಯವರಿಗೆ ಸ್ವಾಮಿಯವರು
[5]ಗಳಿಗೆ ಸ್ವಾಮಿಯವರ ಪ್ರಾಣ
[6]ಪ್ರತಿಷ್ಠೆಯಾಗಿ ಸ್ವಾಮಿ ದೇವರು

3

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ದೇವಾಲಯದ ಕಂಬದ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೩೦೯ ನೇ
[2]ಮಾನವಾಮಾವಾಸ್ಯಾಸಂಕ್ರಮಣದಲ್ಲಿ
[3]ಶ್ರೀಕಾಲಾಸ್ಯ ॥ ದೇವರುಮಾಸ್ಥಾನಿಯಾ
[4]ರ ಸ್ವಾಮಿಯವರಿಗೆ ಸ್ವಾಮಿ
[5]ಯವರಿಗೆ ದೇವರು

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೩೬ನೆಯ ಸಂದ
[2]ವರ್ತಮಾನವಾದನಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣ [ಬಿ
[3]ಬಹುಳ ೨ ಬುಧವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜನಮಸ್ತ
[4]ರುದಾಂಕಿತರಾದಮಹಿಕೂರವರಪುರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾ
[5]ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದ
[6]ಕುಮಾರ್ತಿಯರಾದದೊಡ್ಡಪುಟ್ಟಮಂಣಿಯವರಹೆಸರು
[7]ಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ

5

೨ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಕಾರ್ತೀ
[2]ಕಶುದ್ಧ ಬಿದಿಗೆಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತಮಹಿಕೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂ(ದ್ರ)ವಿಳಾಸದತೊಟ್ಟಿ
[4]ಕೆಂಪಿನಬಸಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದಬಸವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಶ್ರಾ
[2]ವಣಬಹುಳ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಕೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಮನೋವಿಳಾಸತೊಟ್ಟಿಮರಿದೇ
[4]ವಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದದೇವೇಶ್ವರಸ್ವಾಮಿಯವರು

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ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೯೯ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೧ ಬುಧ
[2]ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಕೂರವರಪುರಾಧೀಶ
[3]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಜಿಯಂಮಣಿಯವರಿಂ
[4]ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೬೫೫ನೇ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
[2]ಮಾದೀಚನಾಮಸಂವತ್ಸರದಜೇಷ್ಠಬಹುಳ ೧೦ ಗುರುವಾರದಲ್ಲು
[3]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
[4]ಮಹಿಕೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವ
[5]ರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸಸಂನಿಧಾನದಚಿಕ್ಕಕೊ
[6]ಮಾರ್ತಿಯರಾದಪುಟ್ಟತಾಯಂಮಣೀಯವರಿಂದಪ್ರತಿಷ್ಠೆ
[7]ಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರ

9

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ದೊಡ್ಡಬಸವನ ಮುಂಭಾಗದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೫ ಸಂ
[3]ದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂ
[4]ವತ್ಸರದಮಾಗಸುದ ೧೦ ಗುರುವಾರದಲುಮ್ಮೆ
[5]ಸೂರಚಾಮರಾಜವಡೆಯರವರಕುಮಾರದ
[6]ಳವಾಯಿವಿಕ್ರಮರಾಯನಸೇವೆ ॥

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ನಾರಾಯಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೫೫೯ ಸಂದುವರ್ತಮಾನ
[3]ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾದೇವ
[4]ವೇಪೋತ್ತಮಶ್ರೀನಂಜುಂಡದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ
[5]ನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೋಜಿಯರಕೊಮಾರ
[6]ವೀರಬಲ್ಲಾಳರೂಸ್ವಾಮಿಯಮೂಲನೆಯಜಾವದಅಭಿಷೇಕನೈವೇದ್ಯಕ್ಕೆ ಪ
[7]ಟ್ಟಣದಷ್ಟಗ್ರಾಮಸೀಮೆಯಬಳಗುಳದಸಂಮತುವಿತ್ತಿಯಸೀಮೆಯೊಳಗೆಚಂದ
[8]ಗಾಲಕ್ಕೆ ಸಲುವಪ್ರಕಯಾಯೆರಡುಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
[9]ಮಕ್ಕೆ ಸಲುವಸುವರ್ನಾದಾಯಸುಂಕಸಹವಾಗಿಧಾರೆಯನೆಜದುಅವಕ್ಕೆ ಪ
[10]ಲಾಸ್ಥಾಪನವನೂಮಾಡಿಸ್ವಾಮಿಗೆಅಭಿಷೇಕಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂ
[11]ಬೂಲವನೂಮಾಡಿಬಹಹಾಗೆವಿಸಗಳವಿರೂಪಾಕ್ಷಭಟ್ಟರುನಂಜೆನಾಥದೇವರಗಳಲಕ್ಷ್ಮಿ
[12]ಂಣಗಳುವನಿಗೆಲಿಯರೇಮಣಂಗಳಮಕ್ಕಳುನಂಜುಂಡದೇವರುಗಳುಗುರುಮೂರ್ತಿಪ್ರೊ
[13]ಡಿಯರಮಕ್ಕಳುದೇವರಾಯಗಳುಚೊಯಲಾಪುರದವೆಗಣದಮಕ್ಕಳುಅ
[14]ಭಿಷೇಕನಯಿವೇದ್ಯವನುದಿನಜರಿಯ್ಯಲುಮಾಡಿಅಪ್ರಸಾದವನೂತಾ
[15]ವೇಕೊಂಡುಹೋಹರುಆಗ್ರಾಮಗಳನ-ಅಗ್ರಹಾರವಾಗಿಪ್ರತ್ರಪ
[16]ತ್ರಪಾರಂಪರಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡು
[17]ಬಹರುಯಿಪಾರುಪತ್ಯವನುಬಳಗುಳದಅಂಣಮಗಸಹೆಬಾ
[18]ರುವರುವಿಚಾರಿಸಿಕೊಂಡುಬಹರುಎಂದುಬರಸಿದಶ
[19]ಲಾಶಾಸನಯಿದಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದವರುವಾರಣಾಸಿಯ
[20]ಲಿತಂಮತಂದೆತಾಯುನೂಗೋವನುವಧಿಸಿದರುಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಸಹಸ್ರ ಲಿಂಗೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಾಗಲಿನ ದಕ್ಷಿಣ ಕಡೆ ಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳ ೧೫೫೯ನೇಪ್ಲವಂಗ
[2]ಸಂವತ್ಸರಕಾರ್ತೀಕಶುಧ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಅ
[3]ಳದಮಹಾಸ್ವಾಮಿಯವರಪಾದಶೇವಕಳಾದ
[4]ಹೊಸೂರುಸುಬ್ಬಂಮನಿಂದಪ್ರತಿಷ್ಠಿತರಾದ
[5]ಬ್ರಹ್ಮಸ್ಥೇಶ್ವರಸ್ವಾಮಿಯವರೂ ॥

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ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೩ನೇ | [3]ರುವಾರದಲ್ಲುಭದ್ರಕಾಳಂಸ್ಯೈಸುಪ್ರತಿ
[2]ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜೇಷ್ಠ ೬ ಗು | [4]ಷ್ಠೆಮಾಡಿದಭದ್ರಕಾಳೇಶ್ವರದೇವರು

13

ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥದ ಮುಂಭಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೧ನೇಸಂ
[2]ದವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದಜ್ಯೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕ
[3]ವಾರದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಸ್ಯಶ್ರೀಪ್ರತಾಪಾಪ್ರತಿನ
[4]ವೀರನರಪತಿವಿಜಯನೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಯುದುಕುಲಪಯೋ
[5]ಪಾರಾವಾರಕಳಾಸಿಧಿರಂಬಿಕಕ್ಷಾಂಕಕುಲಕುಠಾರನುಕರಮತ್ಸ್ಯರಥ
[6]ಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹನುಮಪ್ಪಗರುಡಕಂಠೀರವಾದ್ಯ
[7]ನೇಕಬಿರುದಾಂಕಶ್ರೀಮಹಿಶೂರುಸಂಸ್ಥಾನದಲಾಮರಾಜಮಹೀಪಾಲಕ
[8]ರದರ್ಮಾಹತ್ನಿಕೆಂಪನಂಜನಾಯಗರ್ಭಸುಧಾಯುಧಿರಾಕಾಸುಧಾಕ
[9]ರಾಯಪಾಪ್ರಳಾಮಂತಾಯಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದ ಶ್ರೀಕೃಷ್ಣರಾಜವ
[10]ಡಯರವರಶ್ರೀಗರಳಪುರಾಧೀಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಗಲುತ
[11]ಮರಾಮಾಡಿದರಥಪ್ರಭಿಳವಾದ್ದುಯಾವಿನಸಜೀರ್ಣೋದ್ಧಾರವಾಡಿಸಿದಂಥಾಸೇವೆ

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ಅದೇ ದೇವಾಲಯದ ಪಾರ್ಶ್ವತೀರ್ಥಿಯದ ರಥದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತಾಮ್ರದ ತಗಡಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೧ನೇಸಂದವರ್ತಮಾನ
[2]ವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದಜ್ಯೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[3]ಜರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪಾಪ್ರತಿನವೀರನರಪತಿವಿಜಯನೆಂಬರಗಂಡಲೋಕೈಕ
[4]ವೀರಯದುಕುಲಪಯೋಪಾರಾವಾರಕಳಾಸಿಧಿರಂಬಿಕಕ್ಷಾಂಕಕುಲಕುಠಾರನುಕರಮತ್ಸ್ಯ
[5]ರಥಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹನುಮಪ್ಪಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರು
[6]ದಾಂಕಶ್ರೀಮಹಿಶೂರುಸಂಸ್ಥಾನದಶ್ರೀಲಾಮರಾಜಮಹೀಪಾಲಕರಧರ್ಮಾಹತ್ನಿಕೆಂಪನಂ
[7]ಜಂಪಾಯಗರ್ಭಸುಧಾಯುಧಿರಾಕಾಸುಧಾಕರಾಯಮಪ್ರಳಾಮಂತಾಯಿ
[8]ಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದ ಶ್ರೀಕೃಷ್ಣರಾಜಪಡಯರವರಶ್ರೀಗರಳಪುರಾಧೀಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾ
[9]ಮಿಯವರಿಗೆಗಲುತಮರಾಮಾಡಿದರಥಪ್ರಭಿಳವಾದ್ದುಯಾವಿನಸಜೀರ್ಣೋದ್ಧಾರವಾಡಿಸಿದಂಥಾಸೇವೆ

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ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯಕರಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

[1]ಶುಭಮಸ್ತುಪರೇಶಿಲಾಸರಾಸ್ಯಮಂಷ್ಟ್ರಾಪರಿಚಸ್ಸಪಾತುವಸ । ದೇವಾದ್ರಿಕ
[2]ಕಾಯತ್ರಧಾತ್ರೀಛತ್ರಾಯಮಂದಧೌ ॥ ಸಮಸ್ತಂಗುರಕ್ಷಂಬಿಚಂದ್ರಕಾ
[3]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಸಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯರಂಭವೇ ॥ ಸ್ವ
[4]ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೩

[5]ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂವತ್ಸರದಕಾರ್ತೀಕ ಬ ೧೧ಲ್ಲುಶ್ರೀಮ
[6]ನ್ಮಹಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾಪ್ತಪ್ರತಾಪವೀರನರ
[7]ಪತಿಮಹಿಶೂರುಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಮೈಯ್ಯನವರುವೆಂಕಟರಾಮೈ
[8]ಗೆಬರೆಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
[9]ದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾವಡಿಪೇಶೆದಚಿನ್ನಪ
[10]ಟ್ಟಣಸ್ಥಳದಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಉಪಗ್ರಾಮಪ
[11]ರಿಯೂರುಗ್ರಾಮ ೧ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ಎಲ್ಲುಪಟ್ಟಣದೊ
[12]ಳ್ಳಿ ೧ ಕಟ್ಟೆ ೨ ಕಾಲ್ವೆ ೧ ಸಹಾವಿಚಾರದೂರವಡಿಕರಣೀಕವೆಂಕಟಕೃ
[13]ಷ್ಣಯ್ಯನಶಾಸನಭಾಗವೆಂಕಟರಮಣೈಯ್ಯಬರದುಕೊಂಡುಬಂದಲೆಖ
[14]ಪ್ರಕಾರಪ್ರಮಾಣಿಸಂವತ್ಸರಕ್ಕೆಕಪಟ್ಟಿದ್ದುಸುಂಕದಾಯದ
[15]ವಸೂದಾಯಸಹಾಗು ೫೮॥೦॥ ವಿಂಗಡವಾಗಿಸಂಕದದೊ
[16]ಂಮುಗು ೨೧೬೦ ಉಭಯಂ ೫೩೦॥೦॥ ಐನೂರಮೂ
[17]ವತ್ತುವರಹನ್ನೆರಡುಪಣವತ್ತಡದಪಟ್ಟುವಳಿಗ್ರಾಮಗಳನ್ನು
[18]ಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಲೀಕೆಂದುಸೀನುಹೇಳಿ
[19]ಕೊಂಡುಬಿಡಕ್ಕೆಸಲ್ಲೋಕ್ರಯಕಂಗು ೫೦೫॥೦ ಐದುಸಾವಿ
[20]ರದಮುನ್ನೂರಐದುವರಹಲುಐದುಪಣವನ್ನುವೀರಕಟ್ಟಿ
[21]ಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆಪಟ್ಟಿಸ್ಥಿಯಾದಕಾರಣಈಗ್ರಾಮಗ
[22]ಳನ್ನುಕ್ರಯಭೂದಾನವಾಗಿಸಿಸಿಗೆಕೊಡಿಸಿಯಿರುವದರಿಂದ
[23]ಆಮೇಲೆಗೆಈಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮಪೂಪಗ್ರಾಮಗ
[24]ಳುಸಹಾನಿನ್ನಕವಾಲುಮಾಡಿಕೊಂಡುಮಲ್ಲೆಚತುಶ್ಶೀಮೆ
[25]ಯೊಳಗುಳ್ಳನಿಧ್ಯಾಧ್ಯಕ್ಷಭೋಗತೇದಸ್ವಾಮ್ಯಗಳುನಿನಿಗೆ
[26]ಸಲ್ಲೋದು । ಇಲ್ಲಿಂದಮುಂದೆನೀನುಮಾಡುವಆಧಿಕ್ರಯದಾ
[27]ನಪರಿವರ್ತನೆಗುಸಲ್ಲೋದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ
[28]ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭ
[29]ವಿಸಿಕೊಂಡುಬರುವದು । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[30]ವಭೂಭುಜಾಂಸಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
[31]ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
[32]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

16

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯತಂಭವೇ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತ
[3]ದ್ಧಾಮ । ಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹಾರಿಣಾಪಿಚಪೂ
[4]ಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ಗೇವೆ ಮರ್ತ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃನವನೀತಮಿವೋದ್ಧೃತಮ

[5]ಪನೀತತಮೋಽಯಂ ॥ ತಸ್ಯಾಭೀಷ್ಟಸಮಸ್ತಪೋಭಿರತಿಲೈರ್ಸ್ವರ್ಗಾಸಮಾಯುಃ ।
[6]ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಧಿಜಯಿಭಿರ್ಯಾಯುರ್ವಿಪಾನ್ನಿಘ್ನತಃ । ತಸ್ಯಾಯಂ ಸಹಸೋಸ್ಯತ
[7]ಸ್ಯಪರಮಸೋಯಮ್ಯಧ್ಯೇಯಯಯಿಕ್ಷಿತೌಯ್ಯಾತಸ್ತಸ್ಯತುಪರಸಮಾಸಮಸಿಧಾಪ್ರಾಣಾಯಾ
[8]ನೀಪತೇಃ ॥ ತಸ್ಯಾಂಶೇಷಾಸಕೇಷಾಸಿರ್ಮಾಪೀಪೆಶಿಂಮಧೂಪತಿಯಸ್ಯೇತಾಲಸಂಸ್ಯೇಷು
[9]ಯದೋಃಕೃಷ್ಣಾಪಾಸ್ಯಾಯೀ ॥ ತತೋಽಧ್ಯಾಕ್ಷಾಸಮಾಜಾಸಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸ
[10]ಮಗುಣಾಯ್ರಂಶಂಸಾಸ್ಯಾಸ್ಯಂ ॥ ಧುಷಾಂ । ಸಮಸಾಮಸಧೂತ್ತಸ್ಯಾಸ್ಯಾಸ್ಯಾಸಮಿಸಾ
[11]ಲಕಃ । ಸೇಪತೀಸಂಪನಾತ್ಮಾಸೋಸೇಸಾಕೀಸಂಪನಾಮಿಪ । ಕಾಸೇಸಿಸಮಾಸಮಧ್ಯಾಯ
[12]ಪುಳಜಲಧರಾಂಬೋಮಿಲಂಭ್ಯಾಯಪರ್ತ್ರಾಂಜೀವಗ್ರಾಪಂಸ್ಯಹೀತ್ಯಾಸಮಿಂಪಾಯಲಾತ್ತಂಕರಾ
[13]ವ್ಯಂಪಾಲಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಧ್ವಾಂತಪಮಿಸಿಜಪತೇಸಟ್ಟಣಂ । ಯೋಯಧಾನೇಕೀರ್ತಿಸ್ತಂಭಂ
[14]ಸಿಖಾಯಿತ್ರಿಧುವನಧಿಪಸಮ್ಮಾಯಾಸಾಸಮಾಸಮಾಸಃ । ಚೇರಂಕೋಳಂಕಪಾಂಡ್ಯಂತಮಮಿಕಮಧು
[15]ರಾಜಸ್ಥಲಂ । ಪಾರಾಧಿಮಂಪೀಲ್ಯೋದಗ್ರಂತುಮಷ್ಟ್ರಂಗಜಪತಿನೃಪತಿಯಃ ಪಿಪೆತ್ಪಾತದನ್ಯಾ
[16]ಆಗಂಗಾಶೀರಲಂಕಾಪ್ರಥಮಮಂಚಾಮಧ್ಯಾಸ್ತ್ರಪಿಂಗಂಸಿತಾಂತಂಯಾಸ್ತಾಃಕ್ಷೋ
[17]ಣೀಪತೀನಾಂಸ್ವಜಮಿಪಾಂ ॥ ಕಾಂಯಾ ॥ ಯೋಸ್ಯಾಸ್ತಾಶೀತ್ । ವಿವಿಧಾಂಸ್ಯಾತೋದ್ದಾಮಾ
[18]ರಾಮೋಕ್ಷರಪ್ರಮುಖೀಸಮಮಮಾಂಶಾಂತಸ್ಯಾಹೃದಯಸ್ಯಾಸ್ಥೇಸ್ಥಾಪೇಸ್ಯಾಸ್ತ್ರಯಥಾ
[19]ವಿಧಿ । ಮಧಾಪಿಸ್ಯತೋಸ್ಯಾಸಾದಾಸಿಯೋಸ್ಯಮಿಷೋಸರಶ್ರಿಯಾಪಸಜಯೋಸ್ಯೀ
[20]ತಂಸ್ಥಿತಂಯಶಃಪ್ರಸರಾಕ್ತಯಾ । ವಿಸ್ಪಾಪಿನ ಗಲಾಪೇಸ್ಯಾಃಕೌಸಲ್ಯಾಸ್ಯಾಸ
[21]ಮಿತ್ರಯಾಃ । ಪೇಸ್ಯಾಜೋತಸ್ಯಸಿಂಹಾಂದ್ರಾತ್ಕಾಸ್ಯಾಂಪ್ತಿಸ್ಥಧಾಪಿನ । ಪೀರೌಪಿನಯಿನಾ
[22]ಪಾಸಾಲಕ್ಷ್ಮಾಣಾಮಿಪಸಂಪಾಲಾಯಾತಾಸೀರಸ್ಯಸಿಂಪೇಂದ್ರಸ್ಯಸ್ಯ ॥ ರಾಯಾಸಮಿಪಾಪೀ । ಧಾತಿ
[23]ಶ್ರೀಪಾಶಸಿಂಗಾಪಸಮಿಪಯಾಸಪಸೀಪತ್ನಸಿಂಪಾಸಪಸ್ಸಕೀಪತ್ಯಾನೀಶ್ಚಾಸ್ಥಿಪಸ್ಯಸ್ಸ್ಯ
[24]ನಲನಮಹಾಸಸ್ಯಾಧಾನ್ಯಾಸ್ಯಪಾಸ್ಯಾಸಿಪಸೇತೋರಾಸಾಮೋಕೋರಸಮಿಕಾರಮಾಪಸ್ಸ್ಸ್ಯಾರ
[25]ಪಾಮಾತೋಪಯಾಸ್ರೈರಾಸಾಸ್ಪ್ರಾಸ್ಯಾಯಲಾಂಶಾಪಾಪಿಲಸ್ಯಪಪಾಮಾಸಾಸ್ಯಾಸ್ಯಾಸ್ಯಾಸ ॥ ನಾನಾದಾ
[26]ನಾನ್ಯಕಾಪಿಗೀತ್ಕಸಕಸಪಸಿಯಾಸ್ರೀಪಿಮಾಪಾಸ್ಪಾಪೇಪಸ್ಥಸ್ಸ್ರೀಕಾಸಪಸ್ಸ್ಥಿತಂ
[27]ಪಿಪಾಸಾಪೇಪೇಂಕಪಿಪಾಸ್ರೀಕಕಾಲಸ್ಸ್ಯಂಸ್ರೀಸ್ಥೈಪೇಶೋಣಿಸ್ಥೈಪೇಪಾಪತಿಪಪಿಪಾಪೇಕೋಣಿ
[28]ಪೇಕಂಗಪಾಪಾಪಾಸ್ರೀಪಂಗೀಕಾಂಪಕಾಂಗಾಂಪಪಕಪಾಪಾಸಿಪಾಪಾಪಾಪಿತೀಪಾಸಿಸ್ಥಾಪ್ರಸ್ಥಾಗೋಕರ್ಣೀ
[29]ರಾಪಾಪಾಪತಾಲಿಗಾತಿಪಪಿಪಾಪಾಪ್ಪಾಸ್ಯಾಪೇಪಿಪಾಪ್ರಾಸ್ಯಾಸ್ಥಾಪೇಸ್ಯಾಪಾಸ್ಥಿಪಾಪಾಪಿಪಾ
[30]ಪಾಲಪಾಪಾಪಾಪಾಪಾಪಾಸ್ರಾಪಾಸ್ಯಾಪಾಯಾಸ್ರೀಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[31]ಭಿನ್ನಾಕ್ಷಾಪ್ರಾಪ್ತಪ್ರಾಪ್ತಾಕ್ಷಿದೋಗ್ರಾತ್ತರಕಾಲಿಕಧರೋಕ್ತಂಕಿತಾಕಾಂಕಿತಾ ಸಾಕ್ಷ
[32]ಪ್ರಂಪಾಂಸಮಿಪ್ಪಿಂಕಪ್ರಂಪಾಳಿಸಾಮಾಮಿತಿಪಮಾಭೂತಕಂಪತ್ನಿಧೇಸಾಂಸಪ್ಪಾಂಭೋಧಿಂಕ
[33]ಕಲ್ಪಕ್ಷಿತಿಯಾಮಲಿತಿಕೇಕಾಂಕಿಂಕಾಮಾಭೇಸಾಂ । ಸ್ಪಾಂಗಸ್ಯಾಯೋಪಿಪಾಸ್ಯಾ
[34]ಕ್ಷರಧಪಸಿತಾಲಾಪ್ರಾಂಪಾಂಗೋಸಾಪಸ್ರಾಂಪೇದಾಪಾಪ್ಪಾಂಪೇಪಾಸಾಂಗಾಂಕಾಕಕರಿ
[35]ಧಂಪಾಂಕಲಾಂಗಲ್ಯಾಕಾಸ್ತ್ರೀತ್ । ಪ್ರಾಸ್ಯಾಂಪ್ರಾಕಾಸ್ಯಾಪಿಸ್ಥಿಸ್ಥಾಂಪಾಸ್ಯಾಂಪ್ರಾಸ್ಯಾಮಿನ
[36]ಕಾಸಿಪಾಂಪಾಪ್ತಿಸ್ಥಾಗೋಸಮಿಸ್ಯಾಪೇಕ್ಷಿಕ್ಷಾಂಪಿಂಪ್ರೇಪಿಪಾಂಗಾಪೀ । ತತೋಸ್ಯಾ
[37]ಸ್ಯಪಿಂಪ್ರಾಣಿಕ್ಯಸ್ಸ್ಸ್ಸಾರಾಯಾಪಾಪಾಪಾಕಾಂ । ಬಿಧತಿಸಾಮಾಕಿಕ್ಷಿಯಾಂಪಾಸಿಸ್ಥಿಪಾಂ
[38]ಪಾಪಾಂಧಾಪಾಂ ॥ ಇತ್ಯಾಂಪಾಂಕ್ಯಕಪಾಂತಕಾಪ್ರಸ್ಯಾತಯಾಪಾಸ್ಥಿಂಪಾಂಪಾಪ್ರಿಕ್ಷಾಂಪ ಜೀಪಿ
[39]ತ್ಯಾಸಂಕ್ಯಸ್ಯಾಪಾಪಾಪಾರಿಪಾಪಾಪ್ಪಾ ಲೀಕ್ಷಾಣಾಪಾಯಾಯಾಪಾಪಾಪ್ಪಾಕ್ಷಿಪಾಂಪಾಪ
[40]ತುಭೂಜೋಜನಿಕತುರ್ಪಕ್ಷ್ಯಾಂಧನಕ್ಷ್ಮಭೂಕಾಂಕಾಂಕ್ಷ್ಮ ಮಧಾದ್ರಮಾಂಚಕಕಾಂ

[41]ಲಂವಿಗ್ರಾಂಚವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಕ್ಷತೋಧಾನಃಪತತ್ಯಂಬುನಿಧೌಧ್ವಜಂ
[42]ಮುಸ್ಸಹಂಮುಸಸ್ತ್ರಪಂಸುತರಾಂಸೋಡುಮುಕ್ಷಮಃ । ಕತ್ರೋಣಾಂವಾಸವೇತೇದನ
[43]ತಜಿತಿರಾಪಾಂಮುಸ್ತ್ರಾಂಯುರಾಸೀನ್ಸ್ನಾನಸೇನಾತುರಂಗತೃಪಿತವಸುಮತೀ
[44]ಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃಸಂಕೋಷ್ಯಸ್ವೈರವೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿ
[45]ಕಾಂಯೋವಿಧತ್ತೇಬ್ರಂಧಾಂಸ್ವರ್ಣಾಮೇರುಸ್ಪರ್ಧಮಾನಿಜಮಹಾದಾನಕೋಟಿಪ್ರಿಯಾಯ
[46]ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ದ್ಧಂಯಮಿಹಸಮಿರಂಧಾಂಜಹಾಮಿತ್ಯಾವೇತ್ಯಾಯಃಸ್ಪತ್ಯಹಂ
[47]ತೋಸ್ತ್ಯಹಸರಥಗತೇರಾಲಯಂವೇಪತ ನಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರಸೈತ್ರ್ಯಾಪಿಕಪಿರಾಜ
[48]ಪದ್ಮೈರಂಕಿತಾಂಸ್ತ್ರತ್ರತಪ್ರಸ್ತಭೂಜಾಜಾತಪ್ರತಿಷ್ಠಾಸ್ಸ್ವತಸುತಭುವಿಯೋಧ
[49]ಧೈರ್ಯಶ್ರಂಕಾಪಾಗ್ರಕಾಂಚೀಶ್ರೇಣಿಲಲೋಕಾಂಚಲಕನಸುಭಾಂಶ್ರೇಂಕಟಾದ್ರಿಪ್ರ
[50]ಮುಖ್ಯೇಷ್ವಾಪ್ತ್ಯಾಗ್ರಪ್ತ್ಯಾಗ್ರಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಾಂಸ್ವ
[51]ಸ್ಮೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪ್ರಾಂಪಾಯಿನಾನಾಮಾನಾಸ್ಯೇಷ್ಟೋ
[52]ಪದ ಸ್ಮೈರಸಮಾಂಶಿಕ್ಷಿರಾಗಪೋಕ್ತಾನಿತಾನಿ । ಕೋಪಕೃತಪ್ರ
[53]ತಿಪಾರ್ಥಿಪದಂಪಾಲೇಧಾಜಿಷ್ಟಿಶಿಕ್ಷಾಂಲಾಂಪಾಪಿಗೆತಪ್ರ
[54]ಪರಾಯರಗುಮಸ್ತ್ರೋಪಕೃತಧಿಪಾಯೋರಾಂಕಾಂಪಾಂಪಾಧಿರಾಜಾ
[55]ತ್ಯಕ್ತ್ವೋರಾಜಪರಮಪ್ರಭಾಕಿರೂಪಾಮಾಮಗಂಪ್ರಾಂಪರ ಮಭಯಂ
[56]ಕರಃ । ಹಿಂಮರಾಯಸುತ್ರಾಣೋಮಪ್ಪಾಪಾರ್ಮಾಲಮಸನಃ । ಗಜಾಘಂಜ
[57]ಭೇರುಂಪಜತ್ಯಾಮಿಮಾಂಸ್ವಿತಃ । ಆಲೋಕಯಮಾಂರಾಯಯಮಜೇಪ
[58]ವಿಧಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾನ್ಸ್ವೈರ ಜಯಿಷ್ಯೇವ್ಯತೇಕಯಾ । ಸ್ತ್ರಾತ್ಸ್ವೈರಾ

ಅನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[59]ಸ್ಯಕಪ್ರಾಧಿಕಾಮಿಯಂಕಾರಾಂಸ್ಥಾಂಯಾಸ್ಯಾಪ್ಯಾಪ್ಯಾಮಾಲಾಸ್ಥಾಪ್ಯಾಪ್ಯಾರ
[60]ಕ್ಷಿತಿಪತಿರಥೋಕೃತ್ಸ್ಥಿತ್ಯಾಸ್ಯಾಗಾಯಾಕಾಪ್ಯಾಪ್ಯಾಪ್ರಾಪ್ತಾಪ್ತಿ
[61]ಧರಕಾಪ್ರಕಾಪಾಮಾಪ್ತಾಪಾಮಾಪಾಲಾಂತ ಮಾಪಾಪ್ರಾಪ್ರಿಪಾಪಾಪ್ರಾಪ
[62]ಕ್ಷತ್ರಾಂಕ್ಷಾಪ್ರಾಪ್ರಾಪ್ರಾಂಪ । ಪಾಪಾಪಾಪಾಪಾಪಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ । ಪಾಪ್ರಾಪ
[63]ಶತ್ರಪಾ ಪ್ರಾಪ್ರಾಪ್ರಾಪಾಪ್ರಾಪ್ರಾಪಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ
[64]ಪಾಪ್ರಾಪ್ರಾಪ ಪಾಪ । ಪಾಪ್ರಾಪ ಪಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ । ಪಾಪ
[65]ಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ । ಪಾಪ್ರಾಪ್ರಾಪ । ಪಾಪ್ರಾಪ್ರಾಪ । ಪಾಪ
[66]ಪ್ರಾಪ್ರಾಪ । ಪಾಪ್ರಾಪ್ರಾಪ । ಪಾಪ್ರಾಪ । ಪಾಪ
[67]ಪ್ರಾಪ್ರಾಪ । ಪಾಪ್ರಾಪ । ಪಾಪ
[68]ಪಾಪ । ಪಾಪ
[69]ಪಾಪ । ಪಾಪ
[70]ಪಾಪ । ಪಾಪ
[71]ಪಾಪ । ಪಾಪ
[72]ಪಾಪ । ಪಾಪ
[73]ಪಾಪ । ಪಾಪ
[74]ಪಾಪ । ಪಾಪ
[75]ಪಾಪ । ಪಾಪ
[76]ಪಾಪ । ಪಾಪ

[77]ಕಳ್ಳೈನಾಹಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದುಚಂದ್ರತಾರ
[78]ಕಂ । ದಾನಸ್ಯಾಫಲಮನಸ್ಯಾಹಿಕ್ರಯಸ್ಯಾಹಿಲೋಚಿತಂ । ಪರಿತಃಪ್ರಯತೈ
[79]ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೋಪಿಗೀಯಮೈಃಶ್ರೌತಪಥಿಕೈರಥಿಕೈರ್ಗಿ
[80]ರಾಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನಸೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾ
[81]ಪೂರ್ವಕಂದತ್ತವಾನ್ಮಹಾ । ಸರ್ವದಾಸಸ್ಯಯುಕ್ತೇಸ್ಮಿನ್ಗ್ರಾಮೇದ್ವಾದಶವೃತ್ತಿಕೇ । ವೃತ್ತಿಮಂ
[82]ತೋವಿಲಿಖ್ಯಂತೇಸೋದಪವೇದಾಂಗಪಾರಗಾಃ । ಗೌತಮಾನ್ವಯಜೋವಿದ್ವಾಬಹ್ವೃಚೋ
[83]ಮಾಧವಾಧ್ವರೀ । ಅತ್ರೈಕವೃತ್ತಿಮಾಂಸೂಟನಾಮಾಯಣಸುಧೀಸುತಃ । ನಾಗಾಭಟ್ಟಶ್ಚ
[84]ಕಾಸಲ್ಲಾತಿಪ್ಪಾಭಟ್ಟಸ್ಯನಂದನಃ । ಅತ್ರೈಕಾಮಕ್ಷ್ಮಿಕೇವೃತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾ
[85]ನ್ವಯಃ । ಅವಧಾಸಿನೃಸಿಂಹಸ್ಯಸೂನುಶ್ಚಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ಲಕಾವಧಾಸೀ
[86]ವೇದಜ್ಞೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ಅನಂತಭಟ್ಟಕ್ಷ್ಯಾಂಡಿಲ್ಯಗೋತ್ರಾಪಸ್ತಂ
[87]ಬಸೂತ್ರವಾನ್ । ಅವಧಾಸಿನೃಸಿಂಹಸ್ಯಸೂನುರತ್ರೈಕವೃತ್ತಿವಾನ್ । ವಲ್ಲಂಭಟ್ಟ

ಶ್ರೀ ಪತ್ರದ ಮುಂಭಾಗ.

[88]ಸ್ಯಸೂನುಃಪ್ರೀಕೌಶಿಕಾನ್ವಯಸಂಭವಃ । ಗೋವಿಂದಭಟ್ಟನಾಮಾಚಬಹ್ವೃಚೋತ್ರೈಕವೃ
[89]ತ್ತಿವಾನ್ । ಸೂನುಃಶ್ರೀಂಗರಿಭಟ್ಟಸ್ಯತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ । ವೃತ್ತಿಮೇಕಾಮಿ
[90]ಹಾಪ್ನೋತಿಬಹ್ವೃಚಃಕೌಶಿಕಾನ್ವಯಃ । ಶ್ರೀ(ನಾ)ಗದೇವಭಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರ
[91]ಜಃ । ಧೀರ್ಮಾಮಾಧವಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ಕಾಮಾಭಟ್ಟಸ್ಯಸೂನುಃ
[92]ಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಣಮಹಾಮತಿಃ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಮಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ।
[93]ಅಚ್ಚಂಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀಶ್ರೌತಕಾನ್ವಯಸಂಭವಃ । ಏಕಾಂಬಲಕ್ಷ್ಮಣಭಟ್ಟೋತ್ರವೃ
[94]ತ್ತಿಮಾಪ್ನೋತಿಬಹ್ವೃಚಃ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುಶ್ಚಾಡಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಶ್ರೀನಾ
[95]ಗದೇವಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತಿಂಮಾಮಕ್ಕಲಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಸ
[96]ಮುದ್ಭವಃ । ವಲ್ಲಂಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜುಷಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಭಾ
[97]ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ವಿದ್ವಾಕೇಶವಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ತೈಸ್ತೈಸ್ತೈಸ್ಸಮ
[98]ಸ್ಥಿತಾಶ್ಚಾನ್ಯೈರ್ದಿಕ್ಷುಪತ್ರಾಣ್ಯಾವಿಷುಕ್ರಮಾತ್ । ಸೀಮಾಸೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇಸೇಕಭೂಪಯಾ । ಹರಿ
[99]ಯಮಿದರೂರಿನ್ನಿತಿಪಾಮಕೃಷ್ಣರಾಯಮಪ್ರರನೆಂಬಸ್ಥಮಾನ್ಯದಬಗ್ರಾಮದಮತಮಸ್ಸೀಮಮಿದರ
[100]ಕೋಡಲುಕರೆಯಕೋಡಿಮೂಡಣಮೇರೆ ॥ ಆಗ್ನೇಯಕ್ಕೆತರಹಲಿಗಲ್ಲು ಮೇರೆ ॥ ತೆಂಕಲುಕಟ್ಟುಗಾಲುವೆ
[101]ಆಕೇಪಡಮೇರೆ ॥ ನೈರುತ್ಯಕಿರಿಯಕಲ್ಲುವಪ್ಪಣದಪಟ್ಟಿಗಲ್ಲುಮೇರೆ ॥ ಪಡುವಲುಸೀಗೆಆಚೆನೊಸಹಲಿ
[102]ಕೆಪಡಮೇರೆ ॥ ವಾಯುವ್ಯಕೆಕೆರೆಯಕಾಲುವೆಮೇರೆ ॥ ಉತ್ತರಕ್ಕೆಗದ್ದತಲಿಸಿತಿ
[103]ಡ್ಡಮೇರೆ ॥ ಈಶಾನ್ಯಸುದ್ದಗಟ್ಟನಮಟ್ಟುಕಲ್ಲುಮೇರೆಇಂತಿಮಚತುಸ್ಸೀಮ ॥ ಶ್ರೀ
[104]ತದಿದಮವನೀವಸೀಶಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ । ಶಾಸನಮತಿವಲಶಾ
[105]ಸನತರುಕರದಾನಸ್ಯಶಾಪದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯರಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾ
[106]ಣಿಮೃದುಸಂವರ್ಭಂತವಿದಂತಾಮ್ರಶಾಸನಂ ॥ ಮಲ್ಲಣಾಚಾರ್ಯವರ್ಯಶ್ರೀವೀರಣಾಚಾರ್ಯನಂದನಃ ।
[107]ಆಕಲ್ಪಮಸ್ನುತೇತ್ರೈಕಾಂವೃತ್ತಿಂಶಾಸನಲೇಖಕಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[108]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಃಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
[109]ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
[110]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸ
[111]ರ್ವಾನೇತಾಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿರೂಪಕ್ಷ.

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ನಂಜನಗೂಡಿನ ಪೂರ್ವ ಪರಿಸರಾಮ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀಮತುಸ್ಸಮಸ್ತ
[2]ವಕ್ಷರದನೂರ್ಗ್ಗನಿ . .
[3]ಶ್ರೀಮತುತಿರಕಂಠ
[4]ಯದೇವರಾಯನವ
[5]ರುಹೀರಾಧ್ವರ
[6]ವರಕಿಟ್ಟನಾಯಕ
[7]ಧನಿಕಚಿಕ್ಕಾರಯ್ಯ
[8]ಮುಕಾಲಯ ೧

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ನಂಜನಗೂಡಿನಲ್ಲಿ ನಾರಾಯಣಾಯರ ಅಗ್ರಹಾರದ ನಾರಾಯಣರಾಯರ ಮನೆಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೬೪೫ ನೇ ರುಧಿ
[2]ರೋದ್ಗಾರಿಸಂ ॥ ಮಾರ್ಗಶಿರಶುದ್ಧ ೧೦ ಸ್ಥಿರವಾರದಂದು ಶ್ರೀಕೃಷ್ಣರಾಜ
[3]ರಾಜಾಧಿರಾಜಮಾಣಿಕ್ಯರಾಕೃಷ್ಣರಾಜವಡೆಯರವರು ಮಹಾಪ್ರಧಾನಸಂನ್ಯಾಸ
[4]ದಲ್ಲಿನವರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಸೃಷ್ಟಿಕಾಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[5]ಕಪಿಲಾನದೀತೀರಗರಳಪುರೀಕ್ಷೇತ್ರಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಸನ್ನಿಧಿಯಲ್ಲಿ
[6]ಗ್ರ್ಗಭಾರದ್ವಾಜಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
[7]ಶ್ರೀನಂಜೈಯನವರಪುತ್ರರಾದನಾರಣಪ್ಪನವರಪುತ್ರರಾದಮಹೀಸೂರಾ
[8]ಸಂಸ್ಥಾನದವರೇಪಟಕಚೇರಿಯಪರನ್ತಾರಕೆವುಪಪ್ಪನವರಧರ್ಮ
[9]ಪತ್ನಿಸಾವಿತ್ರಿಯಮನವರಿಂದ ಪಕಪ್ಪಯದಸಂಖ್ಯಾಕವಾಗಿ ಸಾವಿತ್ರಿಯಾಗ್ರ
[10]ಹಾರಪ್ರತಿಮಿರ್ಮಿತವಾಗಿ ॥ ಮನೆಸೋಪಸ್ಕರವಾಗಿಯಾಂಸ್ಮಾರ್ಥಾ ೧ ಮಾಯಿಸ
[11]ದೇವರಿಗೂಲಕ್ಷಿಶ್ರೀನೃಸಿಂಹಚೌಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥಕೃಷ್ಣಾರ್ಪಣಮಾನಕಸಹಿತ
[12]ಪ್ರೋದಕಧಾರಯಿದುವೃತ್ತಿ ೧ಕ್ಕೆ ೪೬ ॥ ಮಹಪದವೀವೃತ್ತಿಕ್ಕೆ ೮॥ ೦
[13]ವರಾಹವೆಂದುಕೊಡಲ್ಪಟ್ಟಿತು ॥

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ನಂಜನಗೂಡಿನ ವುತ್ತರದಲ್ಲಿ ತೀರ್ಥಘಟ್ಟದಲ್ಲಿರುವ ಮಂಟಪದ ಮೇಲ್ ಮುಚ್ಚಳದ ಒನೇ ಅಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಿರ
[2]ಶ್ಚಂಬಿಕೆಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
[4]ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಕಕವರುಷ ೧೪೪೩ನೇ . . . . . ಮಾನ
[6]ಭಾವಸಂವತ್ಸರದಶ್ರಾವಣ . . . . . .
[7]ಲೂಸುಬಾರಸಿಂಹಸದಪ . . . . . .
[8]ದಾರಿಬಸವಪಬಡೇರೊಕಪಿಲ . . . . . .
[9]ತಂಕಣಬೆಯೆಲೆರಾಲುನು . . . . . .
[10]ದೆವಸಂಗಮೇಶ್ವರದೇವರಲಿವಾಸ . . . . . .
[11]ರಗೆಆತಂಮಕಡೆಸಪ . . . . . .
[12]ಯರುಗ. ಗೂನೈವೇದ್ಯಮೇಲು . . . . . .
[13]ಮೂಡಣಕೋಟೆಯಸೀಮೆಯಲ್ಲಿರನ . . . . .
[14]ಸಮುದ್ರಶಿಲಾಶಾಸನಪೂರ್ವಕ . . . . . .
[15]ಬೊಪ್ಪನಹಳ್ಳಿಯಗ್ರಾಮಅದರ . . . . . .
[16]ಸಹಹೊಳಲವಾಡಿಯಲಿಂಗ . . . . . .

[17]ನಿನಡದುಹನೆಬಿಂಗೊಳ . . . . . .

[18]ಲಾಗಿಗದೆಬ2ಮುಪರಲಲಿಂಗ . . . . . .

[19]ಗಿನಡದುಹಭೂಮಿಳಿಂಸಂ . . . .

[20]ದಲಾಗಿತಾಲುಬಿಡೆಕದಂ . . . . .

[21]ವಲುಸಂಗಮೇಶ್ವರದೇವರ್ ಬಿಟ . . .

[22]ಗಿನತೋಟಯತಗದಹಾರದೊದ . . . .

[23]ಲಹಾಯಗ್ರಾಮದಲಿಸಂಗಮೇ . . . . . .

[24]ಅರ್ಧಗ್ರಾಗಿಕಳದಾಲುಬಿಡಿಅ . . . . . .

[25]ಬಿಂಗಿಬಿಡೆಯಾಯೇವಂಗೆಧಂ . . . . . .

[26]ತರುಪರೊಹಾದಾಬಿಗಿದಾಯಿದಕ್ಕ . . . . . .ಗಂ

[27]ಗೆಯತಡಿಯಲಿಕವಿಲೆಸೂಯ್ರಹ್ಮಣಂ . . . . . .

[28]ಕೆಬೊಂಪಾಂಸ್ಥಾವತ್ತಾಹಾದತ್ತಾಂಪಾಯೋಪರೇತವ

[29]ಸಂವರಾ । ಪಸ್ಟ್ಟಪರುಷಸಹಸ್ರಾಣಿಪಿಷ್ಟಾಯಾಂಜಾ

[30]ಯತೇ ಸಿ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು

[31]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂಪಿಷ್ಟಲಂ

[32]ಭವೇತ್ ॥

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ನಂಜನಗೂಡಿಗೆ ಪೂರ್ವದ ತೀರ್ಥಕಟ್ಟೆಯ ಸಂಬಂಧದ ಎನ್ನೇ ಅಂಕಣದ ಮೇಲೆ ಮುಚ್ಚಳದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕುಧಮಸ್ತುಸಮಸ್ತಾಂಗೆರಕ್ಷಂ ಬಿ ತಂಪ್ರ

[2]ಚಾಮರಚಾರನೇತ ಲೂಕ್ಕಾಸಗರಾಯ

[3]ಮೂಲಸ್ಥಂಭಾಯಾಂಭರ

. . . . . .

[18] . . . . . ದೇವರಬಿಲಾಗಿಯ

[19] . . . . . ಸಲಾ ಬಿಹಾಧರ್ಮಾಪ್ಪ

[20] . . . . . ಸಸಾಸಹಮಾಸ

[21] . . . . . ಸೇಶ್ವರದೇವರಿಗೆಬಿಸ

[22] . . . . . ಅಧರಾಬಿಗ್ರಾ

[23] . . . . . ನಂಜನಗೂಡಾಸಂ

[24] . . . . . ಲಗಾಸ । ನಾಥಪಸಾಸ

[25] . . . . . ಮಸಂಗಮೇಶ್ವರ

[26] . . . . . ಯಾಪಸೂತಾಂಪಾಪ್ರ

[27] . . . . . ಥಂಗಾಪ್ಪಿದಪ್ಪಿ

[28] . . . . . ಅಚಂದ್ರಾರ್ಕವಾಗಿಪಾ

[29] . . . . . ಸಂಗಮೇಶ್ವರದೇವರದೆತಲ

[30]ಯಿಕ್ಕಾಶಿಪ್ಪದವರುಗಂಗೆಯಾತಡಿಯಲ್ಲಿಕಸಿ

[31]ಲೆಸುಬ್ರಾಹ್ಮಣರನುಕೊಂಡಪಾಪಕ್ಕೆಹೋಪರು

[32]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪರೇಶಿವಸಂಧರಾ

[33]ಪಸ್ಟ್ಟಪರ್ಷಸಹಸ್ರಾಣಿಪಿಷ್ಟಾಂಜಾಯತೇ ಕ್ರ

[34]ಮಂ ।

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ನಂಜನಗೂಡಿಗೆ ಪೂರ್ವದ ಸರಗೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷಾಮ್ಯಾಸಂ

[2]ಯಲ್ಲಿಪರಸಂವತ್ಸರದಪಾಲ್ಗು

[3]ಣಮಾಸದಲಬಿರಾಣಿಪೂಲು

[4]ಗಸ್ಯಾಮಾವಾಯಾರಲು

[5]ಗಸ್ಯಾಕಾಳಲ್ಲಿಪಲೆಗಂಗಾ

[6]ತನ್ನವಂಪ್ಪದಕ್ಕೆಮಾ

[7]ದಿಕ್ಕಾರಂಪ್ರಾಂಗಿತ

[8]ಸ್ಮತಳಾಮಾರೋ

[9]ಯಾಪೆಂಮಾಸ್ರ

[10]ಗಸಂಮಾಸ್ಥಿಕೇಲಾ

[11]ಮಸತ್ಕಾಯಾಗಾ . .

[12]ಗಾಪ್ರೇಣ್ಡಿನಪ್ಪಳಂ

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ನಂಜನಗೂಡಿಗೆ ಪೂರ್ವದ ಮುಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 7′ 6′.

[1]ಶ್ರೀಕುಧಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಪ

[2]ನಸಕವರುಷ ೧೪೪೯ನೆಯಸಂದುವರ್ತಮಾ

[3]ನಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಸೋಮ

[4]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಸೇನಾಧಿಪತಿಯುದಗರಾತಿಯು
[5]ಲವಿಸಸಿವಾಸ . . . . . .
[6] . . . . . .
[7]ಣೆಂದರತಾಮಧಿಸ . . . . . ಕಪ್ಪಾರಪ್ಪಯದನದಾಣಾಳಳ . .
[8]ತಿಮಿರಿನಾಕರಸದು . . . . ಯುಗ್ಗಿಯಿಕ್ತಿಮುಗ್ಗಿಫಲಪ್ಪದ . .
[9]ದಕ್ಷಿಣಾವರಣಾಸಿಕರಾಯರಾಮಂಪಾಪಕ್ಷಯಂಕೃತಯುಗರಾಮನದ
[10] . . . . . ಚಿಂತಾರತ್ನ . . . . . .
[11]ರಿಶ್ರೀಸಂಜಾಂಚೇಶ್ವರದೇವರಮಿಪ್ಪ್ರೀಕರಣಾಂಬಿಂದ . . . . . .
[12]ಲುಂಮತ್ತೂರಕೋಪಮುಪ್ಪುದೇವಗಳಾಕೋಪಾಲುಂಪ್ರಾಮಾಮಾಪ್ಪ್ರಾಕಾಮಗಿದಮುಪ್ಪುಗಾಸಿಕೊಟ್ಟಗ್ರಾಮ
[13] . . ಬಿಂಕಣರಾಜ್ಯಕ್ಕೆಸಲುದ . . . . . ಶ್ರೀಸಂಜಾ
[14]ಚೇಶ್ವರದೇವರಬಳ್ಳಿಕಾಡಿ . . . ಅಂಗಾಕೋಗರಂಗಳಧೋಗಳ್ಳುಸಾಮ್ಯಾಸಿಕೊಟ್ಟಗ್ರಾಗಿತಮ
[15]ಳೂರಿಸಲಂಪಗದ್ದೆಯದ್ದಿಂತೋಟಿಕಾಯಿಗೆಕಾಪುಲಿಸಂಕಾಮದಾಗಾಯ ಗ್ರಾಮಪಾಳಿಗಾ
[16]ಹೊಲಗಾಣಿಹೊಟ್ಟೆಸುಂಕಾಪಿಸಲಂ ಗಂಬಗಾಣಂಕಾಗಾಯಶ್ರೀಗಳಾಗಾಗಾಯಿಕ್ಕೇಕಾಯಂ ಗಾ
[17]ಪ್ಪಾಣಿಧ್ಯಾಗ್ರಾಮಾಂಬಲಕ್ಕಾಯಿ ಗಾಂಬಗಾಗ್ರಾಮಕ್ಕೆಗಾಂಬಲಾಯಿಸಿಕಾಯಂ ಶ್ರೀಸಂಜಾಂಚೇಶ್ವರದೇ
[18]ವರಕೇಸಯಂಸಾಮಿಕೊಂಡಾಯಿಗಳು . . . . . ದಾಗಾಗೆಗಾಯಕಾಪಿಯ
[19]ಲಂಕವಿಲಿಗೋವ್ವಗದಪಾಗ್ಗಹೋಗಾಯ ॥

೭3

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಮೊಳಕಾಲಿ ಗ್ರಾಮದಲ್ಲಿ ಹಳ್ಳಿಯಾಯಿ ಸುತ್ತು ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಕಾಲದ ಬಗ್ಗೆನಷ್ಟಿದೆ.—ಪ್ರಮಾಣ 1′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವುಡಾ(ಡಾ)ಧಿರಾಜಾರಾ . . .
[2]ಶ್ವರಿಶ್ರೀಪ್ರಾಂಬಾಸ್ಯಾಥವೀರಾಜ್ಯಂಕಾಯಿಂಬಿಟ್ಟಿಯಿಗೆ
[3]ಕಾಯ್ದ ಕಾಯ್ದ . . . . . .
[4]ದಾಪಾಣಿಕಾಲ್ಲ . . . . . ಪಾ
[5]ಕಾಸಿದ . . . . . .
[6]ಸಿಗ್ಗಾಪಾಸ್ಟ . . . . . ಸಾಮಾಪಾಕಾಕಾಕ್ಕ
[7]ಸಂಕಂಪಿಟ್ಟಿಗೆ . . . . . ಇಗ್ರಾಯಾಯ್ಕಿಕ್ಕ

೭4

ಅದೇ ಗ್ರಾಮದ ಬಾಪಿಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಸೇರಿದ ಮಟ್ಟಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

. . . . . .
[5] . . . . . ಸ್ಥಾನಿಕ . . . . . .
[6] . . . . . ಪ್ಪಗಾಳಳಾಣಿ . . . . . .
[7] . . . . . ರಕ್ಷಿಳಾಳಾಯಿಗ್ರಾಮ . . . . . .
[8] . . . . . ಕಾಂಧರಾ । ಪಿಸ್ಟ್ರಾಮಾಪಕಾ . . . . . .
[9] . . . . . ಸ್ಥಾವತ್ತಾಯ್ಯಿಗಾಂಸ್ಥಾಯ್ಯಿಯಾವತ್ತಾನಾಪಾಲಂ । ಪಾವತ್ತಾಪಾ
[10]ಕೇಣಸ್ಥಾವತ್ತಾಸಿಪ್ಪಾಲಂಧಾಕ್ಕ ॥ ದಾನಪಾಲಂಯಾಗಾಗಾಧ್ಯಾಯಾಗಾಳ್ಕೇಯೋಗಾ
[11]ಪಾಲಂ । ದಾನಾಪ್ಪಾಗೆಗಾಮಾಗ್ಗಾಳಿಪಾಲಾಗಾಯ್ಕ್ಯಾತಂಪಾ ॥

. . . . . .

(ಈ ಕಲ್ಲಿನ ಮೇಲಿನಭಾಗದ ಪಾರ್ಶ್ವಗಳು ಸಹಾ ಬಿಡದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 3″ × 2′ 3′.

ಮೀಲ್ಬಾಗವು ಪೊಡೆದುಹೋಗಿ ಯಿದೆ.

[1]ಮನಾಲ್ತ್ತನಾಹುಕೂಡಿಕಾರ . . . .

[2]ಪಗಳುಂಡು . . ಯದರಾಳ . . . . . .

[3]ಡಗಳುಂಡುಯಾರಲುಯರನುರವ . . . .

[4]ಲಾರಾಗರಕೂಪಲೂರಕೊಲಗಬ

[5]ವಾರಲೆಕಾವೆಹುಗಿಸೆನೆಳಲಕಪಗಂ

[6]ಸೋಲಪಟಿಕಾಂಸೋಂಸಜಿಪ್ಪೊಳಗಾಯಸಪಮಸ್ತಗ . .

[7]ನಂಜುಂಡೇಶ್ವರದೇವರಅಮ್ರಿತಪಡಿಗೆನರಸಿ . .

[8]ಂಗಾಲಾಗೆಜಯವಾಹಂತಾಗಿಆದೆ . . . .

[9]ಆಕಾರನಾಡಕರೆವಾದಾಯಧಾರಾಪೂರ್ಬಕವ . .

[10]ಮಾಕೂಟ್ಟಕೊಟ್ಟಲಾಸಾಸನಇಥಮ್ಮಾವಅಗ್ರಿದಂವಗ

[11]ಲಿಕಾಲಿಯಾಕೊಂದವಾಪಕ್ಕಹೋಹರುತಂವು . .

[12]ಬಿನಾಯಂಧಮ್ಮಾವಅಗ್ರಿದಂವ . . . . . .

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ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 3 × 3′.

[1]ಸ್ವಸ್ತಿ ಪ್ರಿಥಿವಿವಲ್ಲಭಾಪೃಥುವೀರಾಜ್ಯಂಕೆಯೆ

[2]ಪ್ರಸ್ವಾಮಂಸಾಧಿರಕ್ಕೆಏಚಿಲಿಯರ್ನೆ

[3]ಪ್ಪಟ್ಟಸೊಲ್ಲಗಾಟಿಟ್ಟ . ದಿಕ್ಕಸ್ವಗ್ಗಿಗ್ಗಿಟ್ಟಿಬೆಯ

[4]ಮಂಯಮಾವೆಕೊಟ್ಟರ'ಇದ . . ಣತ್ತಿವಟ್ಟಲೊಡೆದಿರಾ

[5]ಮಂಪ್ರಾಣಾರ'ಇದಾನಬಣತ್ತೊನ್ವಜ್ಞ್ಯಮಹಾಪಾತ

[6]ಕಾಗಿ ಏಟ್ಟಿಗಲುಣ್ಣುಕೊಟ್ಟತೇಗುಆಟ್ಟುವೆಣ್ಣಿತ್ತ

[7]ಲಪ್ಪಾಸುತ್ತೇವಕ್ಕು

[8]ಒಕ್ಕಲುಯಾಪ್ಪುತ್ತಿಮಕ್ಕಳ್ಳುಟ್ಟುವೆಕೆಡುಗ

27

ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ . . . . . .

[2] . . . . . .

[3] . . . . . ಪ್ರೀಮತ'ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮನಡಿಗಳಿ

[4]ಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯೆ . . . . . .

[5] . . . . . .

[6] . . . . . ಯಿಸಿರಿ . . . . . .

[7] . . . . . ರಸರ . . . . . .

[8] . . . . . .

[9] . . . . . ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾ

[10]ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತ
ಸ್ಯತದಾಫಲಂ

[11]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ

[12]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

[13]ಜಾಯತೇಕ್ರಿಮಿಃ

28—29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ವೃತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

30

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿನಬಳಿ ಪುತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾಜವಡೆಯರು
[2]. . . . . ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
[3]. . . . . ಭೀಮರಾಯರಪುತ್ರರಾದಬಾ
[4]ಳಾಜಿರಾಯರಪುತ್ರರಾದಸವಾರಕಚೇರಿಬಕ್ಷಿಭೀಮರಾ
[5]. . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೫. . . .
[6]. . . . . .
[7]. . . . . ಯಿನಾಮಾಗಿಕೊಟ್ಟುಕೊಡಿಗೆದೇಬೂರುಗ್ರಾ
[8]ಮ ॥

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯೆಲ್ಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 4″.

[1]ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣ
[2]ರಾಜವಡೆಯರವರುಬಹು
[3]ಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜ
[4]ಶು ೧೫ಲುಸ್ವಾರಕಚೇರಿಬ
[5]ಕ್ಷಿಭೀಮರಾಯರಿಗೆದಯ
[6]ಪಾಲಿಸ್ತಯಿನಾಮುಕೊಡಿ
[7]ಗೆಪುತ್ರಪಉತ್ರಸಿ. . . . . .

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧[೬೮]೦ಸಂದಪ್ರ
[2]ಮಾಥಿಸಂವತ್ಸರದ. . . . ಸು ೧೫ಲು
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಧಿಪತಿಯಪ್ಪ
[4]ಶ್ರೀಕೈಲಾಸನಿವಾಸಶ್ರೀಕಪಿಲಾಕೌಂ
[5]ಡಿಲ್ಯಸಂಗಮದನಂಜುಂಡೇಶ್ವರದೇ
[6]ವರಅಂಗರಂಗಭೋಗವಿನಿಯೋಗ
[7]ಕ್ಕೆಪ್ರೇಚಾಮರಾಜ. . . . . .
[8]ವೀರಪ್ರತಾಪಹ. . . . . .
[9]ಮುವಾಗಿಲ. . . . . .
[10]. . . . . .
[11]. . . . . .
[12]ನಿಧಿನಿಕ್ಷೇಪ. . . .

33

ಅದೇ ಹೋಬಳಿ ಬದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′ 3″.

34

ಅದೇ ಹೋಬಳಿ ಬಸವಪಟ್ಟಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

[1]ಕುಭವಮಸ್ತುನವಮಸ್ತುಂಗಶಿರಕ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[2]ಯಕಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫[೬೮]ನೆಯಸಲುವಪರಾಭವಸಂವತ್ಸರದ

[3]ಶ್ರಾವಣಂಕು ೧೦ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲು ॥ ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . .
[4]ತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂಮಹಾ . . . . . .
[5]ದಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಅವ್ವಳಳಕ್ಷರದೇವಮಹಾರಾ . . . . . .

(ಮುಂದಕ್ಕೆ 10 ಪಟ್ಟಿ ಇರುವಂತೆತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 5′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರ್ಷ ೧೮೫೦ಸಂವ
[2]ಯರಡನೆಯವರ್ತಮಾನವಿರೋಧಿಸಂವತ್ಸರದವಾಳಬ ೧೦ಸೋಮವಾರಪುಣ್ಯ
[3]ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವ(ರ)ಕಟಾರಿತ್ರಿನೇತ್ರಪನಾಳಿಹನುಮಅರ
[4]ಸಂಕಸೂನೆಗಾಣಿಪೆಣಂಕದ ಕಸರಜವಾಜಕೋಳಾಹಲ(ಕರ)ವೆಂಟೆಗಾಣಿಶ್ರೀವೀರಮ
[5]ಲ್ಲರಾಜವಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅನ್ವೃತ
[6]ಪಡಿಗೆಬಾನಾಡವಂಟಯಕೆಸಲುವತಗಡೂರಸ್ಥಳದಕಲ್ಲುಕಾಡಗ್ರಾಮವನುಮಲ್ಲರಾಜ
[7]ವಡೇರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅನ್ವೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಹಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
[8]ಪೂರ್ವಕವಾಗಿಸಮರ್ಪಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಆಪುರಸಹವಾಗಿಕಲ್ಲಹಾ ದ
[9]ಚತುಸ್ಸೀಮೆವಿವರಪಡುವಲುಎಡತಲೆಸೀಮೆಯಲ್ಲಿ ಯಿಂಮೂಡಲುಬಡಗಲುಪಡಣಹಾಳುಸೀ
[10]ಮೆಯಯಲ್ಲಿ ಯಿಂದಂತೆಂಕಲುಮೂಡಲುದೇವನ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಬಿದನಾಳುಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದವ ಎಂ ಬೀದಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ .
[3]ಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ
[4]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂ
[5]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
[6]ಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಮಾ
[7]ಯಕೂರಸಸಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲವಂಕರಾಮಮ
[8]ಗರರಾಜ್ಯಸಿಮ್ಮಾಳ(ನ)ಚೋಳರಾಜ್ಯಪ್ರತಿಪ್ಠಾಚಾ
ರ್ಯ್ಯ
[9]ಪಾಂಡ್ಯರಾಜ್ಯಸಿದ್ಧಮಮಹಾಸಿಸ್ಸಂಕಪ್ರತಾಪಾಕ
[10]ಕ್ರವರ್ತ್ತಿಪೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುಚೋಳ
ರಾಜ್ಯ
[11]ದಕಂಣಸೂರಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾ
ಜ್ಯಂ
[12]ಗೆಯ್ತಿರೆ ॥ ಸಕವರಿಸ ೧೦೫೦ಅನೆಯಸಾಟ್ಟಿದಾರಿಸಂ
[13]ವತ್ಸರದಬೈತ್ರಸುದ್ಧಸಪ್ತಮಿಾವಡ್ಡವಾರಪುನಪುಷ್ಯನ
[14]ಕ್ಷತ್ರದಂದುಎಡೆನಾಡುಶ್ರೀಗಂಗಾಪುರವಾದಬ
ಹಿಂಭಾಗದಲ್ಲಿ.
[15]ಣಮಾಳಶ್ರೀಪೊಲಸ್ತಾನದೇವರಿಂಗೆಲುಅಮೊ
[16]ಂಪೇಶ್ವರದೇವರಿಂಗೆಲುಆಪೊಂಗುಅರಸತಿಗಲುಂ
[17]ಡನವಾಗ್ಗದಕ್ರುತ್ತಿಗಲುಂಡಅಂಕಗಲುಂಡಮಾ
[18]ರಗಲುಂಡಪಟ್ಟಿಗಲುಂಡನಮಗಬಯಿರೆ
[19]ಗಲುಂಡಕೊತ್ತಗಲುಂಡನಮಗಮಾರಗಲುಂಡ
[20]ಕಂಬಿರಗಲುಂಡನಮಗಬಾಮಗಲುಂಡಇಂತಿವರೊಳ
[21]ಗಾದಸಮಸ್ತಪ್ರಧಗಲುಂಡಗಳುಅಸ್ತಾನಿಕರುನಿ
[22]ಯಂದಿಯಾಗಿತೆಂಬಗ ಅಹೊಳಗೆಗ ಎಪಳಿಮನಿ
[23]ತ್ಯಸೈವೇದ್ಯಹತ್ತುಮಾನಕ್ಕೆಯನುಅಸ್ತಾನಿಕರುಸಲಿ
[24]ಸ್ವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ್ಮ ॥
[25]ಈಧರ್ಮ್ಮವನುಕೆಡಿಸಿದವನುಗಂಗೆಯತಡಿ
[26]ಯನುಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದವರು

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ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬಟ್ಟದ ಗ್ರಾಮ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

[1]ಕಾಳಪ್ಪನಾಯಕರು . . . . . .
[2]ದೇವರಶ್ರೀಕಾರಿಯದ . . . . . .
[3]ಏಡುತೊರಣದ್ವಯಸ್ತಾನಿಕ
[4]ವಕಳುಗೆಅ ೬ ಇವರ್ಮ

(ಮುಂದಕ್ಕೆ 2ಪಂಕ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಣಲೂರು ಗ್ರಾಮದ ಕಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರಿಥ್ವೀರಾ
[2]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಕರಸಂವತ್ಸರದವೈಸಾಕಬಹು
[3]ಳದಶಮಿಾಆದಿವಾರದಲುಮಣಲೂರಕಾಟೂರಪ
[4]ಬ್ಬಂಬಾಡಿಯುಬಿಡಿಗೊಡಿ . . ದೂರದಕೆಂಬಲಿಕ್ಕಜೆಲ
[5]ರ್ನತೊಜುಬೆಳೆಉದಇಂತೀಎಳೂರೊಂಗೆಭೂಮಿಕಾ
[6]ಜಎಮೆಯುಚಲುಂಡಾಚಾರಿಯಮಗಚಿಕ್ಕಾಚಾರಿ
[7]ಯುಮಗಮಣಲಾಚಾರಿಯುಮಗಸಕಳಾ
[8]ಚಾರಿಹರದಾಚಾರಿಬಾವಾಚಾರಿಚಿಕ್ಕಾಚಾರಿ
[9]ಸಕಳಾಚಾರಿಯುಮಗಚಲುಂಡಾಚಾರಿಹರದಾ
[10]ಚಾರಿಯುಮಗಕೇತಾಚಾರಿಚಿಕ್ಕಾಚಾರಿಯುಮ
[11]ಗಚಿಗ್ಗಡೆಲುಚಾರಿಯುಮಗಸಕಳಾಚಾ
[12]ರಿಟ್ಟಿಯಾಚಾರಿಇಂತಿವರೆಲ್ಲಿಕೂಡಿಗ
[13] . . ದನುಕೊಟ್ಟುಶ್ರೀಕೇತಮ್ಮಂಗೆದೇವಾಲ್ಯ
[14]ವನೆತ್ತಿಸಿದರುಅವರಿಂಗೆಕಾದಗೆಮಂ
[15]೧೦೦ ಭೂಮಿವಾಜಕೆಕಟ್ಟಿಸು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಆಷಾಡಸುದ್ಧ ೧೦
[3]ಆದಿವಾರದಲುಮಣ
[4]ಲೂರತಾಳಿಕರೆಲ್ಲಾದೇ . .

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿ ಗಾಣದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.

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ಅದೇ ಹೋಬಳಿ ಪಿಚಿಗನಪಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಚಾವಡಿ ಬಳಿಯಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೬೦೬ ಸಂದವರ್ತ
[3]ಮಾನರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯಬ
[4]ಹುಳ ೩೦ ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[5]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢ
[6]ಪ್ರತಾಪನಪ್ರತಿವೀರನರಪತಿಶ್ರೀಚಿ
[7]ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರಯ
[8]ನವರುಯಳವಂದೂರದೊಡ್ಡಪಂಡಿ
[9]ತರಗೆಮೈಸೂರಪೋಬಳಿಯಯೇಚಿ
[10]ಗಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರಾದ
[11]ತ್ತವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಃಸೀಮೇಲಿ
[12]ಲಾಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿವು
[13]ತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಅನು
[14]ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆಬರೆ
[15]ಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮದ ನೇಮಿಶ್ವರ ಬಸ್ತಿಗೆ ಈಶಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶುಧ
[2]ಸಪ್ತಮಿಯಲೂಪಿಚಿಗನಹಳ್ಳಿ
[3]ಯನೇಮಿನಾಥಸ್ವಾಮಿಯನ್ನೈವೇದ್ಯಕ್ಕೆಬಿ
[4]ಟ್ಟ. . . . . .
[5]. . . . . .
[6]. . . . . .

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
[2]ನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
[3]ಸನಂ ॥ ಧೀರರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಜವಾರಿಧಿ
[4]ಗಳಪಾಯಸಂಹಾರಿಗಳಾದಭಾವಪಠರಿದೃಜಿ
[5]ನೇಶ್ವರಧರ್ಮ್ಮರಾಜಿಗಳ್ಕೊರೆಚರಿತ್ರಬಾಹುಬಲಿ
[6]ದೇವರಭಿಷ್ಟುತಪಾರ್ಶ್ವದೇವರುಂಸೂರಿವಿನೂ
[7]ತವದ್ವಿಷದಚಕ್ತಿಯನಾಂತೆಸೆದನ್ನಿರಂತರ
[8]ಂ ॥ ಜೈನಮತಾಂಬುರಾಶಿಪರಿವರ್ದ್ಧನಚಂದ್ರ
[9]ನನಸ್ತತಂದ್ರನಂಮಾನಿತಸಾರಸರ್ವ್ವಗುಣ
[10]ರುಂದ್ರನಸುನ್ನತಕೀರ್ತ್ತಿಸಾಂದ್ರನಂ । ಪೀನ
[11]ವಿಮೋಕಪಾರಣಮೃಗೇಂದ್ರನನುದ್ಧುಕೃಪಾನಧೀಂದ್ರನಂಭೂನುತಮೋಘಚಂದ್ರನ
[12]ನಕೀಪಜನಂನಲವಿಂದೆಬಣ್ಣಿಕುಂ ॥ ಅಱಿಯ(ದ)ವಿದ್ದೆಯಿಲ್ಲವಿಡದೋದದಕೇಳದಶಾಸ್ತ್ರವಿ
[13]ಲ್ಲಕೂತ್ತಿರ್ . . . . ಭೂಪರಿಲ್ಲಸಲೆಸೋಲದವಾದಿಗಳೆಲ್ಲಸಂತತಂನೆಱೆಯೆಸವುಸ್ತರುಂಪೊ
[14]ಗಳದಿದ್ದರ್ಕವೀಶ್ವರುಮಿಲ್ಲಲೋಕದೊಳ್ಳಱೆಪಾರ್ಶ್ವದೇವನಸ್ತುತಬಾಹುಬಲಿಬ್ರತಿಶಕ್ತಿಯದ್ಭು
[15]ತಂ ॥ ಸಕವರ್ಷ ೧೦೯೩ನೆಯಸಂದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಸೂರ್ಯ್ಯಸಿರಸು
[16]ಂ೫ ಅ । ವಾರದದಿವದಲ್ಲಿಮೋಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೆಸಂದರುಮಂಗಳಮಹಾಶ್ರೀ
[17]ಯುವರಿಗೆಸಿರಿಪಿಯುವಾಡಿಪಿದವರಕೋಟಿಯು ॥ ಮೋಘಚಂದ್ರದೇವರಶಿಷ್ಯರುಮಾಣಿಕದೇವರು । ನ
[18]. . . . . .ದೇವರು

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ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿಯಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಿಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇಶ್ವರದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 6′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕುಲೋತ್ತುಂಗಚೋಳದೇವರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರಿಷಂ ೧೦೩೫
[2]ನೆಯಜಯಸಂವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಅಪರಪಕ್ಷಂಪಾಡಿವಆದಿತ್ಯವಾರಂ
[3]ಹಸ್ತನಕ್ಷತ್ರಂಎಡೆಸೊಱೆನಾತಕಾರವುರವಸ್ತಾನಪತಿಗಳುಮಾರಜೀಯರುಂನಾಗಜೀಯ

[4]ರುಂಸಾವ್ಯಭಾಗಿಗಳಾಗಿಪಚ್ಚಣ್ಣುಬರುತಂನಾಗಜೇಯುಂತನ್ನಭಾಗದಭೂಮಿಯಂಮಾರ
[5]ಜೇಯುಂಗೆಪೊನ್ನಉಕೊಣ್ಣುಮಣ್ಣಉಕೊಟ್ಟಂಕಾರವುರದವುಡಿಮರವಾಚಗೌಣ್ಣ
[6]ನಮಗಚೋಳಗೌಣ್ಣನುಂಮದೆಯರನಾಡಾಳ್ವನಮಗಂಮಾಚಗೌಣ್ಣನುಂಎಡೆದೊಚಿ
[7]ನಾಡುಸಾಯಿರದತಳಕ್ಕ ತಿಪತಿಕಾರವುರದನೇಮಿಸೆಟ್ಟಿಯುಂಪನ್ನೆರಡುಪ್ಳಿಯಪಳ್ಳಿಕಾ
[8]ಇರುಂಐಮಣಿಗರುಂತಂಡೆಯದನೇಮಗೌಣ್ಣನುಂಕಾನಿಯದಕಾ . . ಗೌಣ್ಣನುಂಇನಿಬರುಂ
[9]ಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟಂನಾಗಜೇಯುಂತನ್ನವಂಸದಆರಾನುಂತೊಪ್ಪದೆ . . ರಿಂಗೆದ್ರೋಹಿಅನ್ದಾಳ್ವ
[10]ರಸಿಂಗೆದಂಡುಪಾಲಕರುಇದನ್ನೆದಂಬಾಣರಾಸಿಯುಮಂಕವಿಲೆಯುಮಂಲಿಂಗಮಂಕಿತ್ತು
[11]ಬ್ರಹ್ಮತಿಗೆಸನ್ದಂಕಾರವುದದನಕರಾಚಾರಿಯುಮಗಂಚೋಳಾಚಾರಿಸಾಕ್ಷಿ

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ಅದೇ ಹೋಬಳಿ ತಾಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ತಿಟ್ಟನಮೇಲೆ ಯಿರುವ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಬಿಶಾಲಿವಾಹ
[2]ನಸಕಬ್ದ ೧೬೪೪ನೆಪರಾಭವ
[3]ನಾಮಸಂವಚರದಕಾರ್ತೀಕಸು ೧೫
[4]ಲುಶ್ರೀರಂಗಪಟ್ಟಣವಸೆಟ್ಟಿಗಾರ
[5]ಬಾಲಂಣಸೆಟ್ಟಿಮಾಡಿದಸ್ವಾಮಿಸೇವೆಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 4″.

. . . . . .
[1]ಮಗಕೆಮ್ಮಯ್ಯ
[2]ಮಾಸೆಟ್ಟಿಸತ್ತವೆ . .
[3]ನವೆಟ್ಟಿಪ್ರಜಿಗಮ
[4]ಯಕಿಟ್ಟುವಾಯ್ದುನ
[5]ಅವನಮಗಯಾವ . .
[6]ಜೆಯಗೆಪಾಲಿಕೆರಿ
[7] . . . . ಇನ್ನೂ ಇ ಗ್ರಳೆ
[8]ಣ್ಣಬಿಜ್ಜುಗಲ್ಲುನಿಲ್ಲಿಸ
[9]ದದಮ್ಮ . . . . . ಯದ
[10]ಪ್ಪಯ್ಯನಾ . . . . ನಾಡ
[11]ಪ್ಪಸೆಟ್ಟಿತೊಪಳ್ಳಯಪು
[12]ಬಿಸೆಟ್ಟಿಸವಕಟ್ಟಿಸಿ
[13]ಬಪಲೆಯಿನ್ರವಿಂಟು
[14]ಸಾಯಿರಪಸಳೆಯ
[15]ಬಂಮಾವವಯ್ಯನು
[16]ಬಿಜ್ಜಯ್ಯನಾದದಮ್ಮ
[17]ಯಕಂಇಕಲ್ಲಗೆಯ್ದುಕ
[18] . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುಪ್ಪೆಹೊಲದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಕನಕಕವರು
[2]ಷ ೧೪೬೬ಸಂದುಯಿಪ್ಪತ್ತೇಳನೆಯರಕ್ತಾಕ್ಷಿಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪದರು ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[4]ಮೂವರರಾಯರಗಂಡ ನೀಲಗಿರಿಉಧಾರಣಮೂಡಣಕೋ
ಟೆ
[5]ಯಗೋವಂಣಿಡೆಯರುತಂಮಸ್ಥಲಸ್ವಾಮಿಯಾಗಿದ್ದಂತ
[6]ಜಗೋಪಾಲಕ್ರಿಷ್ಣನಜೇಗೋಧಾರಕೆಲಸವಾಗಿಸರ್ವೇ
ಶ್ವರನಸೇ
[7]ವೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯಬೇಕಾಗಿಆಮೂಡಲಕೋಟೆ
ಗೆಸಲು

[8]ವಗ್ರಾಮುಆಕೋಟೆಗೆಯೊಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿಆತೆಂಕಲುಕೋ
ಟೆಬ
[9]ಡಗಲುಆನೆಲೆಮೂಡಲುಚಿಕ್ಕ ಬೆಳಲೆಆಮಧ್ಯದಲಿದಂ
[10]ತಹಬೆಳ್ಳಹಳ್ಳಿಯುನುನಂಮಗೋತ್ರಗಳುಸಹವಾಗಿನಂಮ
[11]ಸಗೋತ್ರಿಗಳುಸಹವಾಗಿಆಸ್ಥಳದಪ್ರಜೆಗಳ . . ಆದಿಯಾ
[12]ಗಿನಂಮಸ್ವರುಚಿಯಿಂವೊಡಂಬಟ್ಟುಆ ಳ್ಳಹಳ್ಳಿಯನು
[13]ಂಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳ
[14]ಗಾದಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಜಲ
[15]ಪಾಷಾಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸರ್ವ
[16]ಸಾಮ್ಯವನುಆಗುವಾಡಿಕೊಂಡುಆಸ್ಥಳದ
[17]ಆಗೋಪಾಲದೇವರಅಂಗರಂಗಭೋಗವನುನ
[18]ಡಿಸುವಹಾಗೆಕೊಟ್ಟಗ್ರಾಮ । ಈಗ್ರಾಮವನು
[19]ನಡಿಸದೆಅಳಿಹಿದವ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ನಳಸಂವತ್ಸರ
[2]ವಳಿಕ್ಷಜಸ ೧ಲು
[3]ಗೋಪಾಲವಡೆಯರು
[4]ಮರ್ಸರ . . . . . .
[5]ಕೊಟ್ಟ . . . . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಂಬಲ್ಲು ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಚಿಕ್ಕಬೆಳ್ಳುಮಾರೀ ಗುಡಿಬಳಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪರಿಧಾವಿಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪ
[3]ದಬ ೫ಸೋಲೂ
[4]ಶ್ರೀನಂಜುಂಡೇಶ್ವರ
[5]ದೇವರಿಗೆಸ್ಥಾನಿಕರು . . . . . .
[6]ಯವರುಚಿಕ್ಕಬೆಳಲೆಯ
[7]ನುಧಾರೆಯನೆರದುಕಲ್ಲು
[8]ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1ಮೈಲಿಯಲ್ಲಿರುವ ಶಾನುಭೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತಾಕೊಡ್ಗಣಿಬರ
[2]ಸರಃವಮಾರಪೃಥ್ವೀರಾಜ್ಯಗೆಯೆಬಳೆ

(9ಪಟ್ಟಿಗಳು ಯಿರುವಹಾಗೆ ಕಾಣುತ್ತವೆ, ಕಲ್ಲುಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣಿಸುವದಿಲ್ಲ.)

51

ಕಳಲೇ ಹೋಬಳಿ ಸಿಂಧವಳ್ಳಿ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪ್ರತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

52

ಅದೇ ಗ್ರಾಮದ ವ್ಯಾರಬಾಗಲಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಘಾವಸಂವತ್ಸರದಕಾರ್ತಿಕ
[2] . . . . . .ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[3] . . . . . .ಬಲ್ಲಾಳದೇವರು

(ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಕೆರೆ ಕಟ್ಟೇಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ದುರ್ಮ್ಮುಕಿಸಂವತ್ಸರದಬಕಯ
[2]ತ್ರಬ ಶಿಲುನಂಜರಾಯವೊಡೆ
[3]ಯರುಅಲ್ಲಪ್ಪಸೆಟ್ಟಿಯರಮಕ್ಕಳು
[4]ದೇವರಾಯನವರಗೆಕೊಟ್ಟುಕೊಡಿ
[5]ಯಗದ್ದೆಖ 8 ಗೆ

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಂಮನಗುಡಿ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × ′9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....
[2].....
[3].....ವೀರ
[4].....ಪಾರ್ತಿವ
[5]ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
[6].....
[7].....

(ಮುಂದಕ್ಕೆ 6ಪಟ್ಟಿಗಳಿವೆ, ಫಲಸ್ತುತಿವಾತ್ರ ಯಿರುತ್ತದೆ.)

55

ಅದೇ ಪೋಬಳಿ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 4′.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪ
[3]ರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
[4]ಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಕೂಡಾಮಣಿ....
[5]....ಕೊಂ .....ದನಲ್ಲ
[6]ಗೊಂಡ.....ಸನಿವಾರಸಿಧಗಿರಿದುರ್ಗ್ಗಮ
[7]ಲ್ಲಕಲದಂಕರಾಮ.....ಕಂಠೀರವಮಲರಾಜ್ಯನಿರ್ಮ್ಮೂಲಕೋ
[8]ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನ್ನ ಪ್ರತಾಪ
[9]ಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[10]ಯುತ್ತಿರೆಸಕ.....ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
[11]ಚೈತ್ರಸುದ್ದ ೧ ಆದಿವಾರ.....ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ.....
[12]ದಪ್ಪಬಂಣದ.....ಲು.....ಚನಾಡನಾಳದುಧಿಕಾರಿಶ್ರೀಮ
[13]ತುಹರಿಯಣ್ಣಿಕ.....ಹಳ್ಳಿಯಬಾಚಿಗಾಹುಂ
[14]ಡನವುಗಅಪ್ಪಣ್ಣಿ.....ಗಾಕುಂಡನವುಗಕೊನ್ನೇಗಾಹುಂಡ.....

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ಅದೇ ಬಾವಡಿಗೆ ಪೂರ್ವ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

[1]ಕುಭವಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಣಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೫೪೪ ಸಂದಶುಭಕ್ರುತುಸಂವತ್ಸರ
[3]ದಲ್ಲಿತ್ರಕು ೫ಲುಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
[4]ರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಯನಯ್ಯ
[5]ನವರಅಪ್ಪಣೆಮಂಡನಜನಾಥೈಯನವರ
[6]ಅನುಮತದಿಂದದೇವಾಂಬಾಮನವರುಮಾಡು
[7]ವಧರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಣನವ
[8]ರುನಾಗಸ . . . . . ಸೀಮೆಯಲ್ಲಿಪುರವನುಕಟ್ಟಿಸಿ
[9] . . . . . ಅವರಿಗೆಕೊಟ್ಟ . .

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ಅದೇ ಬಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ 3ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿರಉದ್ರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕ
[2]ಬ ೩ ಬುಶ್ರೀಮತುಕಾರನಾ
[3] . . . . ಮಹಾಪ್ರಭುಕಾಮಂಣನವರು
[4] . . . . ಹಳೆಯಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾ
[5] . . ರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ . . . . . .
[6] . . . . ದೇವಿಯಾಮೂಲಸ್ತಾನಹೊಸ . . . .
[7] . . . . ಲುಮೊದಲಾದ . . . . . .
[8] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ ೨ಮೈಲಿ ದೂರದಲ್ಲಿ ಕೈಪಯ್ಯದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗತೀಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಶತವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಸಾಧ್ಯಂ . . . . . .
[2]ತ್ಯಸಾಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿಭ್ರಾಜಿತವೀರಬಣಂಜಿದಮ್ಮ . . . . . .
[3] . . ವಿಸುದಗುಡ್ಡಧ್ವಜವಿರಾಜಿತಮಾನಸಾಹಸಸಮ . . . . . .
[4] . . . . ತಮಾಸುದೇವಖಣ್ಡಿಮೂಲಭದ್ರೋದ್ಭವದ್ವಾತ್ರಿಂಸದ್ವ . . . . . .
[5] . . . . ಯಾಸಬರಮೂವಜುವತ್ತನಾಲ್ವಮಡಿಕಸ್ಥಾನಮುಂನಾಲ್ವ . . . . . .
[6]ಗವಜಿಗಳುಂಗಾತ್ರಿಗರುಮಂಕಕಾಜಿರುಂಬೀರರುಂ . . . . . .
[7] . . . . ವರುಂಸಮಸ್ತಭಲೂಕದಂ . . ಹಸ್ತಕಯ್ಯಪ್ರಾರಕು . . . . . .
[8] . . . . ಸಿಮೆಕದಲುಸಾಸಿರವರಪ . . . ಚೋಲ . ಟ್ಟಣ
[9] . . . . . ಳೆಕಾಡಾದರಾಜರಾಜಪುರದವಿಕ್ರಮ . . . . . .
[10] . . . . . ಸಮಯಮುಡಿಕೊಣ್ಡಚೋಳಮಣ್ಡಳ . . . . . .
[11] . . . . . ಮುದ್ದಯ್ಯನಾಡಕಾರ . . . . . .
[12] . . . . . .

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ಕಳಲೆ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಲದ ಬದುವಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭ
[2]ದ್ರಮಸ್ತು ಜಿನ
[3]ಶಾಸನಾಯ
[4]ಸಮಸ್ತಗುಣ
[5]ಗಣಾಶ್ರಯಂ
[6]ಅರಹತವ
[7]ತ್ಸಳಪಾಸಕ್ಕಂ
[8]ಜುವೊಲಜುಗಿನ
[9]ಣ್ಡುವ್ರೋಶ್ರೀಮತ್ತ
[10]ರೆನಾಡಪರ್ಸ್ವತ್ತ
[11]ಅಪರತಾಳೆಯ
[12]ಪಿರಿಯಳೆಮ್ಮಾಡಿ
[13]ಗಾವುಣ್ಡನಮಗ
[14]ಪೆಮ್ಮಾಡಿಗಾವುಣ್ಡ
[15]ಗೆಸಮಾಧಿಕೂಡಿ
[16]ಸ್ವರ್ಗಸ್ಥನಾದರವ
[17]ರತಾಯ್ವರಾಯ್ವಬ್ಬ
[18]ಗಳ್ಳಅಗಿಳ್ದುತಮ
[19]ಗಂಮಗಗಂಮೊದ
[20]ತದಾನಪೂಜ್ಯಂ
[21]ಮಾಡಿನಿಸಿದಿಗೆ
[22]ಯಕಲ್ಲನ್ನಿಅಳಿಸಿ
[23]ದಮ್ಮಾಜ್ಞಳಮ
[24]ಹ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ದಕ್ಷಿಣ ಹಗತೀಕಟ್ಟೆಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 10′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹರ
[2]ತಲೆಯ . . . .
[3]ಮಾಪೆಮ್ಮನ
[4]ಡಿಗವುಣ್ಡಗೆ
[5] . . ತನಗವು
[6]ಣ್ಡದಅಂಪನಿ
[7]ಸಿದಿಯಕ
[8]ಲ್ಲನಿಅಳಿಸಿದ
[9] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಳೇಗೌಡನ ಮನೆಯಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1] . . . . . .
[2] . . . . . .
[3]ದಿದರ . . . . . .
[4]ನೃಸಿಂಘ . . . . . .
[5]ಅಗಳಾಣ್ಡನುಮಾ . . . . . .
[6]ದಿವಂಪಣ್ಣೆಸೆಮಕ್ಕಳುಮಂಅವರಳಿದರುವ
[7]ರೆಯುಮಂಊದೆಗುಚೆಯುಮಾಯುವಮುಮಂನುಗು
[8]ನಾಡಂರಘುಥಮಂಗಲದೆಬ್ಬುರಿನುಕೊಟೆನವೊಕ್ಕ
[9]ಳುರನಾಡನಾಯ್ಕವುಣ್ಡ ಮಾರಸಿಂಘಗಾವುಣ್ಡನುಂಮ
[10]ದುರಾನ್ತಕಗಾವುಣ್ಡನುಂಬಿಳಿಸಿದದೆಮೆಚ್ಚಿಕ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಾಳೆಮ್ಮನ ಗುಡಿ ಹಿಂದೆ ಯಿರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1]ದಣ್ಡಾಧೀಶಪರಾದಂಸಾಗರೆಗ್ರಾಮ
[2]ದೆಳೆಕೊಪಾಣಿಚಕುರಂಇದನಳಿಪಿ . . . .
[3]ಲುಳ್ಳೊತ್ತಿಮಕ್ಕಳ್ಪಟ್ಟದೆಕೆಟ್ಟುಪಣ್ಣಿಮಹಾಪಾತಕನಪ್ಪರ್
[4]ಸ್ವದತ್ತಂಪರದತ್ತ ವ್ಯಾಯೋಹರೇತಿವಸುನ್ಧರಾಪಷ್ಟಿವ
ವರಿಷಸ
[5]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಾನಂಜಿ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ
[2]ಕೃಷ್ಣರಾಯನೃಪಶ್ರೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಂ
[3]ಕವರುಷ ೧೫೦೯ನೆಯ ಪ್ರಮಾಥಿಸಂವತ್ಸರದಲ್ಲಿ ಯೆಜರು
[4]ಕಲು ದ್ವರಾತಿಪ್ರಮಾಣರಾಧೀಶ್ವರ . . . . . ಡಳಕ್ಕೆರೆ
[5]ಯಸೋಣಂಗ್ರಾಮೆಯಿರುತಂಮಾಳ್ಳಕ್ಕೆ ಸಲುವ ಪ್ರೋಳುಗಿ
[6]ಹಳ್ಳಿಯನುಕುಲುಪಜಯದೇವಪಗೌಡನಮಗ . . . . . ಗೌಡ
[7]ನುಪೃತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನದಕ್ಕಮಾಪೆಂತೆಂದಪ್ರೋಳುಗಿಪಳಿಯಂಕ
[8]ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆ ಪದ್ದಲುತೋಟತುಡಿಕೆಯುಮುಂದಾದರುಳಗುಮಾಡಿ
[9]ಅನುಭವಿಸಿಕೊಂಡುಬಲುವಆದಾಯಗದ್ಯಾಣಗ ೧೫ ಪೊನುಮ
[10] . . ದಾಯಮಾರ್ಗದಲ್ಲಿತೆತ್ತುಬಹೆಂದುಕೊಟ್ಟವಾ . . . . . ಆನ . .

(ಮುಂದಕ್ಕೆ 6 ಪಟ್ಟಿಗಳು ಇವೆ, ಫಲಸ್ತುತಿಯಾಗಿ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಹಳ್ಳಿ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯ . . . . . ಮಕುಟಸ್ಯ . . . . . ನೇಂದ್ರಸ್ಯ । ಶಾಸನಂ . . . . . ಲಾಂಛನಂಸತತಂ ॥
[2] . . ಪೆರುಮಾಳದೇವರಸರು . . . . . ಚಕ್ರವರ್ತಿದೇವರು . . . . . ದೇವರು
[3]ವಿತತಮೋದೋದ್ಧರಂ . . . . . ಚಾರ್ಯ . . . . . ತಃ । ನಿರುಪಮವಿಭವಶ್ರೀಭೈಭವೈರ್ವ್ಯರ್ಥಮಾನೋದಿತತುಚರೆಮತೀ
[4]ರ್ಥಾಧೀಶ್ವರಃಸಂಪದಂಪಃ ॥ ಯಸ್ಯ . . . . . ಜೇಯೇಂದ್ರಸ್ಯಮಿಸ್ವಾಕ್ತಾಸ್ಥಾನ । ಆಂಗೈಃಪಪ್ಪೈರ್ಕಾಪ್ರಾಪ್ಯ್ರ್ಯಾಸಂಜಗೃಹುರ್ಗ್ಗೀ
[5]ತಮಾದಿಗಣಥ . . ಯ್ಯಾ ॥ ತಚ್ಛರಮಜಿಸೇರ . . . . . ಸಮಿಹಪಯಂತಿಸಂಪ್ರಂಥರತ್ನಿಸ । ತೇಗಣಾಯ್ಯತಸ್ತದುದಿ
[6]ತಃಸಿದ್ಧಾಂತಸ್ತದನುಗ್ರಸ್ಪಸಕಲಃಸಂಘಃ ॥ ತತ್ರಶ್ರೀಪೆರಕಾಸನೋನ್ನತಿಕರೋಗ್ರಾಮಾಲಸಂಘೋದಿತಃಶ್ರೀದೇಶೀಯಗಣೇಸುಸಂಯಮಧ
[7]ರೇಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯೇ । ಸುಶ್ಲಾಘ್ಯಾಯಮಲಂಗಳೀ . . . . . ಚಾರ್ಯ್ಯದಯ್ಯಾವಳಿಶ್ರೀಮತ್ಪುಸ್ತಕಗಚ್ಛಭಾಕ್ಷ್ಯತದರಾ
[8]ಸಂಜಜ್ಞೇರೇ . . . . ಕಲಃ ॥ ತದನ್ವ . . ರಸವ . . . . ವರ್ದ್ಧನೇ . . . ಸವ . . . ಪಹರಕಲಾನಿಧಿಃಪಿಷ್ಟಕೋರಾನಭಯೇಂದ
[9] . . . . . ಪೋಷಸಿದ್ಧಾನ್ತ . . ದಾಧಿ . . . . . ॥ಸ್ತಸ್ಯಜಗ ಸ್ಯಮಾಮಾಕ್ರಾಭ್ಯನ್ನಮುಸ್ಯಕ್ರ . . . ಧ್ವಮ್ಕ್ರ
[10] . . . . . ಶಾನ್ತನಿ . . . . . ಪ್ರೋದ್ಧಾಸಿ . . . . . ಸ್ಮರದ್ಯ . . . . . ದ್ರ
[11] . . . . . ಸೂರೀಂದ್ರೋಜನಿಸುವ್ರತಃ . . . . . ಶ್ರೀ . . . . ಖಸಿಃ ॥ ಶ್ರೀಯಃಪದವಿಕಸ . . . ಗಾರಮಣಿಃ
[12]ಸ್ಯಾದ್ವಾದರಕ್ಷಾಮಣಿಃಸದ್ವಿದ್ಯಜ್ಜನ . . . . . ಚೂಡಾಮಣಿಃ । ಅವ್ಯಾ . . . . . ಶಾಸನ
[13]ರಮಾಸೀಮಂತಮುಕ್ತಾಮಣಿಃ . . . . . ಮುನಿಶ್ಚಾಂದೇಷ್ಟಚಿಂತಾಮಣಿಃ . . . . ಶ್ರುತಮು
[14]ನೀಶ್ವರಕಸೂ . . . . . ಪೂಜ್ಯಂ
[15]ತ್ಯಕ್ತಸಂಸಾರಯೋಜ್ಯಂಕಲಿಲಕುಜನ . . . . . ಮುನಿಯತಿಪಾದಂನಾಮಿ . . . . ನು
[16]ತಗುಣಗಣರಾಂದ್ರಂಜೈನಮಾರ್ಗ್ಗಾಬ್ಧಿ . . . . ಸಂಗ್ರಹ . . . . . .
[17]ಕವಿರಸಪ್ರೋಣಿಸುಧಾಸಾರ . . . . . ಮು

[18]ನೀ ತ್ರಾದಯಾಂಭೋಧಿನಾ ॥ ಶಿಷ್ಯಸ್ತಸ್ಯಜಗ . . . . . ಶಾಸ್ತ್ರ

[19]ಕವಿತಾಕೂಪಾರಪಾರಂಗನುಃ । ಸಧರ್ಮ್ಮ . . . . . ಸೌಜನ್ಯ. . . . . ಭರ

[20]ಣಃ ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀ ॥ ಯತ್ಪ್ರಾ . . . . . ಕರುಣಾಪಾರ . . . . . ತ್ವಯೈ

[21]ಲಪ್ರವಿದಳನಪವಿಃಸರ್ವ್ವಣಾಸ್ತ್ರಸ್ರಮಾಣಿಕೇ । ಯಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ . . . . . ತಸ್ಯ

[22]ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತೀರ್ಭ್ರಜತಿಜಗತಿಕಂ . . . . . ಕೀರ್ತ್ತೀಃ ॥ ಪಾಂಡ್ಯರಾಜಸಮಾಜಪೂಜಿತಪದೌಪಾಸ್ತಾ . . . . . ಕವಿ

[23]ವ್ರಾತಾನಂದನಕಾರಿವಾನವಿಭವೇನಾಸ್ಯಂಗಿರೋಲಾಸ್ಯಂಕುರುತೇ । ಕುಂಠತಸೀಲಕಂಠಲಲನಾ . . ರ್ಕ್ಷಯಸ್ಯಾವನಾಸೋಯಂ . . ಶ್ವರೋ

[24]ವಿಜಯಾತೇಸಂಗೀತವಿದ್ಯಾಪತಿಃ ॥ ತದನ್ವಾಯಾಯಾಗ್ಧಿಧಿಸಮುಲ್ಲಾಸಕಲಾನಿಧಿಃ । ಸೂತ್ರಕೃತಮುನಿ . . . . . ಯೌದ್ಧಿಘೋ . . . .

[25]ಕೃತಮುನಿರಾಜಃ । ಸಃಶಿಷ್ಯಸಂಘಸ್ತಸ್ಯ ಕ್ಷಣಾವಿಷ . . . . ತರಣಸಮಪಯ್ಯಂತ . . . . ವಿಕಲೋಕಂಪ್ರಸಾನೋಸ್ಯಾತ್ ॥ ಕಾಕೇಂದ್ರೇಥ

[26]ವಿರೋಧಿಕೃತ್ಪ್ರಸಮಧಿಕ್ಷೇಪಾಘೋಧಿಸಂಪಾಂಶಮತ್ಸಂಬ್ಯೇರ್ಂಗಳಿ ಮಾಸಿಸೂಚಿತಪ್ರತಿಪಾದಿಭಾಯಾಸುತೇಯಾಮಕೇಕೃತ್ವಾಪ್ರಾತಮಿಳಾತ

[27]ಳಂಸ್ಮಾಕಮುನಿಸಂನ್ಯಸ್ಯತೃಣ್ಯಾಪ್ರಪರೇಪ್ರೇತ್ಯಾರ್ಥ್ದೀಪರಮೇಷ್ಟ್ಯಭಾವನಮುನಾಃಪ್ರಾಪ್ತಪ್ರಕಸ್ತ್ರಂಗತಿಂ ॥ ಮುಮ್ಮುಖ್ಯಾಶ್ಚೇಕಕಾ
ದ್ದೇವಸುಮುನಿರವಿನಂ

[28]ಖ್ಯಾಂಕಿತೇ . . . . . ಮಾಸಿಕೈಷೇಪಂಚಪ್ರಾಂಥೌಮಾಣಿನಿಲಸಿತರಮೇಷತ್ತನೇಕಲ್ಲಿಪಾಶ್ರೇಗ್ರಂಥಂಸನ್ಯಸ್ಯಸರ್ವ್ವಂಪರಮಗುರು

[29]ಕುಲಂಭಾಸಯನ್ನುದ್ಭಾಪಾಪ್ರಾಪ್ತೋದಿವ್ಯಾಂಗತಿಂಶ್ರೀಕೃತಮುನಿತನಯಶ್ಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀಂದ್ರಃ ॥ ತದ್ಭಕ್ತಿಯುಕ್ತಿಭವಿಕಾಜಯ

[30]ಕೀರ್ತ್ತಿದೇವಸೂರೀಶ್ವರಕೃತಮುನಿಪ್ರಮುಖಾ . . . . . ಃ । ಸುಕ್ರಾನಪಾಸ್ತಪ್ರರುಷೋತ್ತಮರಾಜಕಾಮೈಶ್ರೀಷ್ಣ್ಯಾದಯೋಭಯವಿಜ
. . . .

[31]ತಃಚಿರಂಸುಖವ್ಯಾಃ ॥ ಶ್ರೀಕೃತಮುನೀಶ್ವರಶಿಷ್ಯರು । ಮಾಘನಂದಿಸಿದ್ಧಾಂತಿದೇವರು । ಸಾರ್ವ್ವಪರಮಾಗಪೋಪದೇಶನಿಪ್ರಣರಪ್ಪಆ
. . . .

[32]ಳು । ಕೃತಕೀರ್ತ್ತಿದೇವರು । ಮುನಿಚಂದ್ರದೇವರು । ಬಾಹುಬಲಿದೇವರು । . . . . ಗಿಯಪಾರ್ಶ್ವದೇವರು । ಜಿನಚಂದ್ರದೇವರು ।
ಸನ್ಯಸನಸಮಾಧಿಯಿಂ . . . .

[33]ಗತಿಯನ್ನೈದಿದರು ॥ . . . . . ಪೆರುಮಾಳುಮಹೀಶಕುಲಾಗ್ರಬುದ್ಧಿ

[34]ರ್ವ್ವಿದಿತಸಕಲನಯಸೂತ್ರಃ ॥ ಶ್ರೀಮಾಚಿರಾಜಮಾಲಾಂಬಿಕಯೋರಜನಿಷ್ಟಪೆಂಮಿದೇವಸ್ಯಸಃ । ಜನಹಿತಜೈನಮಾತಾರ್ಣ್ಣವಸಂಪ

[35]ರ್ದ್ಧನಪೂರ್ಣ್ಣಮಾಸಿಕಾಧೀಶಃ ॥ ಕಾಶೀಸಿಂಘಗಿರಿಪ್ರಭಾಕರಮಿತೇ . . . . . ಸ್ಥಿಪಿರಾಜ್ಯ . ಮಾಸಿಕೈತ್ರೇ . . . . ಪ್ರಾಯೋಕ್ಷಿತಿಸು
ತೇನಾ

[36]ರೇನವಮ್ಯಾಂತಿಥೌ । ಪ್ರತ್ಯಾಷೇಸಿತಪಕ್ಷಕೇ . . . . . ಪೆರುಮಾಳದೇವಸ್ಯಪತಿಃಪ್ರಾಪ್ತಪ್ರಕೃಷ್ಟಾಶ . . . .

[37]ದಿವಂ ॥ ಕಾಕೇಂದ್ರೇಶೂನ್ಯಸಂದ್ವಿತಯವಿಧುವಿತೇ . . . . . ಸ್ಥಿಪ್ಲವಂಗಾಸ್ಯಯೋಗ್ಯಸ್ಥೈಕಾಷ್ಠಮಾಸಿಕಾಮ್ಪೈಶಿಪಮಾಯಿಪರಮಾಸ . .

[38]ಧೌಜೆವಮಾತಃ । ತಚ್ಛ್ರಾಯಾಂಸ . . . . ಯಾಜಿನಮುನಿವರಿಪಸ್ಯಾಹರಿಯಧ್ಯನ್ನಪಾಯಾಅಲ್ಲಾಯಾಪ್ರಾಪ್ತದೈವೀಂಗತಿಮಮ

[39]ಲಮತಿಬ್ಭ್ರಾಪಮುನ್ನಹರಾಣಿ . . . . . ಪನ್ನಯಾಂಧೋಯಮಿವಾಕರಾಖಾನರೋತ್ತಮಾಶ್ರೇಯಪಾಮುಖ್ಯೇ । ಯಮಿಯಾಕೀರ್ತ್ತಿ
ರ್ಧ್ಧಜಶಿಖಾರಾಜಗತ್ರಯಂಸ

[40]ಪ್ರಣಾಸಕಂಪಾ । ಅರೆಮಾಳ . . . . ರಸುಪೆಮ್ಮಿನೇಪರಸರೂಪಾಲ್ಲಸಪಾಯಲುಸಾಯಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತಮ್ಮಿಇಹ
ಪರಲೋಕಸಾಫಲ್ಯ

[41]ನಿಮಿತ್ತವಾಗಿತ್ರಿಜಗನ್ಮಂಗ(ಲ)ಮೆಯುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂಮಾಡಿಸಿಆ . . . . . ಚಿಂತಾಮಣಿಪ್ರತಿಮಕಪ್ಪನಾಣಿಕ್ಯದೇವರ
ಪ್ರತಿಸ್ಥಾಯಂ

[42]ಪ್ರತಿಷ್ಠೆಗೆಯುಗ್ರಾಮಲ್ಲನಹಳ್ಳಿಯಲ್ಲಿ ಪ್ರರಾತಕಭವ್ಯಜನಪ್ರತಿಷ್ಠಿತಮಾಕ್ಷಲಾಪರಮೇಶ್ವರಕೈತ್ಯಾಲಯಮಂ ಜೀರ್ಣೋದ್ಧಾರಮಂಮಾ
ಡಿಸಿಆ

[43]ರಡುಚೈತ್ಯಾಲಯಂಗಳಆವೃತಪಡಿಗೆಕೊಟ್ಟಗದ್ದೆ ಪೆದ್ದಲಸೀಮೆಯಂತಂದೊಡೆಅರೆಕೆಜೆಯತಾಳಪ್ರೊಡಮಿಸಸ್ಯೆವ್ಯಯಂಮಡಗಲು . .

[44]ದಗಿನಕಡಪಸಲಗೆಅಯ್ದು ಅದುಎರಡುಚೈತ್ಯಾಲಯಕ್ಕೂ ಪ್ರತ್ಯೇಕಸಲಿಗೆಎರಡುಕೊಳಗಹತ್ತು ಆಮಾಣಿಕ್ಯದೇವರಆವೃತಪಡಿಗೆಪಿ . .
ಮೊಗ

[45]ಸಮ . . ಗ್ರವಲುಹಳದಗೆದ್ದೆ ಸಲಗೆಬಂದುಆಮಾಣಿಕ್ಯದೇವರಿಗೆಸಲಗೆಮೂಲುಕೊಳಗಹತ್ತು ಆದಿದೇವರಿಗೆಸಲಗೆಎರಡುಕ್ಕೊಳಗಹಲಎತು

[46]ರಡುಬೈತ್ಯಾಲಯಕ್ತಾಗಿಆನಾಗಸಮುದ್ರದಲಿತೋಟವೆರಡುಪದ್ದಲಸೀಮೆಯಂತೆನೆಮಣಲಹೊಲ ೧೦೦ ದೊಳಗೆತೆಂಗಲು ೪೦ ಮಣ್ನು ಕೋಟೆಯಸಾ

[47]ರಿಗೆ ೫೦ ಅಂತುಮಾಣಿಕ್ಕದೇವರಬಸದಿಗೆ ೯೦ ಮಣ್ನು ಆಮಣಲಹೊಲದಮಿಕ್ಕ ೬೦ ಮಣ್ನು ಆಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೊಡೆಯ ಸಾರಿಗೆ ೩೦ ಮ

[48]ಣ್ನು ಅಂತು ೯೦ ಮಣ್ನು ಆದಿದೇವರಬಸದಿಗೆ । ಗುರುಗಳನಿಷಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆಪುರುಪೂತ್ತ ಮದೇವನುಕೊಟ್ಟದುಹುಲ್ಲನ ಹಳ್ಳಿಯತಂಕ

[49]ಲುಹರಳೆಯಹೊಲ ೨೦ ಮಣ್ನು ಅಂತುಗದ್ದೆಸಲಗೆ ೬ನೂತೋಟವೆರಡುನೂ ೨ ಬೆದ್ದಲು ೨೦೦೦ವನೂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪಾಲಿ ಸುಗೆ . ಸಾಮಾ

[50]ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ ಯೋಯಾಚತೇರಾಮಚ

[51]ಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

[52]ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಆಕ್ಷಯಾಸುಖದಿಂಧರ್ಮ್ಮಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು ಣ್ಯಪುರು

[53]ಷರ್ಗ್ಗಕ್ತಂ । ರಕ್ಷಿಸುವಾತನು.....ಕ್ಷಯಮಾ..ತುಕ್ಷಯಂ....ಕ್ಷಯಮಕ್ತಂ ॥ ಸ್ವಾದ್ವಾದಾಯಸದಾಸ್ವಸ್ತಿಪ್ರವಾದಿ ಮತಭೇದಿನೆ

[54]ಶುಭಮಸ್ತುಸರ್ವ್ವಜಗತಃ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1]ಆರ್ಯಃಕೋಪಾಕ್ರಿಯಾಯ್ಯುಷ್ಮಾನ್ವಿಷ್ಣುಃಪ್ರಷ್ಣಾ
[2]ತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರೇನತ್ತರೇಕ್ರಿಯಾಂ ॥
[3]ಗಂಭೀರಂರುಚಿರಂಪ್ರಸನ್ನಂಯುಕ್ಷಿದ್ದ.....
[4] .....
[5] .....ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
[6]ಶ್ರಯಂಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
[7]ವರಾಧೀಶ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[8]ಸತ್ಯಜೊಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರರೊಳುಗಂಡರಾಯಹು.....
[9]....ಭೇರುಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಯೋಕಾಂಗ
[10]ವೀರನಸಹಾಯಶೂರಚರಣಾಗತವಜ್ರಪಂಜರ.....
[11] .....
[12] .....ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
[13] .....ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವ
[14]ರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರು....ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತ್ವತ್ಪಾದಪ
[15]ದ್ಮೋಪಜೀವಿಶ್ರೀಮ.....ಸಂಕರದಂಡಾಧಿಪ
[16].....ಶ್ರೀಮನ್ನಾದೇವತನಂ....ಪ್ರಚಂಡದೋರ್ದ್ದಂಡ । ಸ್ವಸ್ತಿಪ್ರಮಿಡಕಾಲೆ
[17].....ಜನ....ಯಿಂಮಡಿರಾವುತರವ
[18].....ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗಮಲ್ಲಿಜಲದುರ್ಗ್ಗ.....

19 .....ಕಾರಅಭಿನವಮುದನಾವತಾರತಾ.....

20 .....ಕುಂಜರಸರಣಾಗತವಜ್ರಪಂಜರ.. .....

21 .....ಪನಮುರ್ವ್ವನವೀರಮುಂಡ್ಯೋಕಸಂತಮುರಮುಅರಸುಗಂಡರಾಮನ.....

22 .....ದೆಗಬ್ಬ್ರಸಬ್ಬಿಣಿಪ .....ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟಜನದುಲ್ಲ

23ಅಲ್ಲಾಳನಾಥಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾಧಕ । ಪರಾಕರಪರಮುಬಟ್ಟರ

24 .....ಯೀಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಲಮಂ

25ನೆಯಪೇಂ.....ನವರತ್ನಕನಕ .ರದಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾ

26ರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರವರಪರಾಧೀಶ್ವರಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಕೇತೆಯ

27ದಂಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮಂವ್ರತಿಪಾಲಿಸುತ್ತ । ತೆರಕಣಾಂಪಯನೆಲವೀಡಿನೊಳುಸು

28ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ ॥ ಶಕವರ್ಷ ೧೩೫೪ನೆಯ ಅಂಗಿರಸಂವತ್ಸರ

29ದಪ್ರಥಮುಚೈತ್ರಬ ೩೦ ಸೋಮವಾರಪೂರ್ವ್ವಾಭಾದ್ರಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುರ್ಯ್ಯಗ್ರಹಣವಾ

30ದಪ್ರಣ್ಯೋದಯವಲುಹಾಜುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲುಳನಾಥದೇವರಅಂಗಭೋಗರಂ

31ಗಭೋಗಕಂಸಮಸ್ತ.. .....ಅಬಲ್ಲಾಳದೇವರಸರು । ಆಕೇತೆಯುದಂಣಾಯಕರಿಂ

32ಗೆಕಾರುಣ್ಯದಿಂಕರುಣಿಸಿದಹಾಜುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯನಾಡವೊಳಗಿನ

33ಕೇತಮ್ಮಹಳ್ಳಿಯಂಸುಶ್ರೀಅಲ್ಲಾಳನಾಥಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ

34ರ್ವ್ವಯಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಸಾರ್ವ್ವಾಯಅಪೂರ್ವ್ವಾಯಿಮೊದಲಾದಸಮಸ್ತವನೂಅಕರವಾ

35ಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸರ್ಬ್ಬಯಾಧಾಪರಿಹಾರವಾಗಿಪೂರ್ಬ್ಬಪ್ರಸಿದ್ಧಚತುಃಸೀಮಾಸಮನ್ವಿತವಾಗಿ

(ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಾಗಿರುತ್ತೆ.)

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೀಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2ಭ್ಯುದಯಶಾಲಿವಾಪ
3ನಶಕವರ್ಷ ೧೩೦೦ ಸಂ
4ದಃಧಾರ್ತಿಸಂವತ್ಸರ
5ದವೈಶಾಖಶು..ಲ್ಲಿ
6ಮಲ್ಲಿಕಾಸ್ವಾಮಿ.. .
7ಯಿಟ್ಟ.....
8....ಬಸವರಾಜದ
9ಜಿಯರಸೇವೆಯಿ
10ದಕ್ಕೆ ಅಳುಮಿದರೆ
11ಹಂಚೆಮಹಾ
12ಪಾತಕ

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ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕೆಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷ ೧೩೫೦ನೇ ಅಂಗೀರಸಸಂ
3ವತ್ಸರದಶ್ರಾವಣಬ ೪ ಸ್ಥಿರವಾರದಲ್ಲು
4.....ಶ್ರೀಬಸವೇಶ್ವರದೇವರಕೊಲ..
5.....

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ಅದೇ ಹೋಬಳಿ ಕಪ್ಪುಸೋಗೆಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 4″.

[1]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮರ್ಗ
[2]ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವ
[3]ರೇಶ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀವಾಂಪೆಮ್ಮನಡಿಗಳ
[4]ಬ್ರತುವೀರಾಜ್ಯಗೆಯಕಪ್ಪುಸೋಗೆಯಕೊಙ್ಗುಣಿ
[5]ಕೂಲೀಯೋದೆಯುವಮಾ. ಗೆಕೊಟ್ಟದು. .ಗಲಇಕವ
[6]ಱುಸರೂರಎಟ್ಟಿದಿಮ್ಬರುಸಲಿಸುವೋರ್
[7]ಇದನಱಿಬೋನ್ವಾರಣಾಸಿಯುಕವಿಲೆ
[8]ಯುಕೆಬಿಯುಮಾರವೆಯುಮನಱಿದೊ

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ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . . . .
[2]. . . . . .ಶಕವರುಷ ೧೪೫೦ ಸಂದವರ್ತಮಾನ
[3]ಪ್ರಮಾಥಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶುಧ ೧೫ ಲು ಶ್ರೀಮ
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[5]ತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಗೆ
[6]ಮಲ್ಲನಸರಕಾರ್ಯಕರ್ತರಾದನಗಸಹಳ್ಳಿಯ. .
[7]ಕೊಟ್ಟಿಯೊಗೋಪಣವೀರವಮ್ಮಗಳಿಬ. .
[8]. . . . . .
[9]. . . . .ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದ
[10]ಪಾಪಕ್ಕೆಹೋಕರು

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಬಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

[1]ಆದಿವಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾ
[2]ಜಪಾಜಿಯರುಬಹುಧಾನ್ಯ
[3]ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೫ಲು
[4]ಸ್ವಾಕಚೇರಿಬಕ್ಷಿಭೀಮರಾಯ
[5]ಗಿದಯಮಾಡಿಸ್ತಯಿನಾಂ
[6]ಕೊಡಿಗೆಪುತ್ರಪಲುತ್ರಪಾರಂ
[7]ಪರ್ಯಾವಾಗಿ

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ಅದೇ ಹೋಬಳಿ ಮೊತ್ತ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಬುಜ
[2]ಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರತುವೀರಾ
[3]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಪರಿಧಾವಿಸಂವತ್ಸರಧನುರ್ಮ್ಮಾಸದಲು
[4]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಗಂಗೋದಾರ (ಅಡ್ಡಪಟ್ಟಿಯಲ್ಲಿ ಇಥೆ.).
[5]ನೀಲಗಿರಿಪುರವರಾಧಿಶ್ವರಿರವರ. . . .ಚಯಕರಕಾಕೂಟರಾಜಹರುನಾಡಮಂಡ
[6]ಳಕವಾಚೆ . . . . .ಗಾಲ. .ಸಾಱುಮನಾಯಕರು ಗಾಳಿಯಿಟ್ಟು
[7]ಮುತ್ತಿಕೋಟೆಯ ಕೊಂಡುಬನೇಕ. . . .ಬಿಱುದುಕಾರಬೋರನಕೇತನಾಗ
[3]ಮಾಳಯಳ್ಳಿವಾರದಲುತಾಗಿಬಿದ್ದಲ್ಲಸತ್ತೋದನಾಡಕೂಡಲೂರಲ್ಲಿನೆಲ
[9]ವ್ರಿತ್ತಿಬಟ್ಟಗ ೧ ಶ್ರೀ

72

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ದಳೀ ಅಶ್ವತ್ಥಕಟ್ಟೆಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಮೋಸಮುದ್ರದ....
[3]..ಥಾವಿಸಂವತ್ಸರದಮಿಥುನಮಾಸದಲ್ಲಾಸ್ವಸ್ತಿಶ್ರೀ..
[4]ಪುರವರಾಧೀಶ್ವರಕಾಲಾಧಿರಾಜ.....
[5]ರುನಾಯಕರುಕೂಡಿಕೋಣೂರ್ಕೋಣೂರಕೋಟೆಗೆ
[6].....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿನೀಲಗಿರಿದಾರಕೊಟೆಯ
[2]ರ.....ಮುಖನಾಪೆಂಜಿ
[3]ಕರಪಚಿಕ್ಕಕೇತಯ..ಕಣಗಾಳನಾಲ
[4]ಸುಕುಲ.....

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸಮೆದು ಹೋಗಿ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಯದಳೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪ್ರತ್ತರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ಪೋಣೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″.

[1]ಕೊಣನೂರುಬಸವೈನವು
[2]ಗವೀರೈಯ....ಹಿಮ್ಮ
[3]ಸಿದ್ಧಬಸರವದೇವಂಗೆಕೆ
[4]ಜೆಯಯೆರಳಹೊಲನು
[5]ಜುಮಣುಆಲಗತ
[6]ಳನರಿಗೆಯುಸಲು
[7]ಮಣುಯರಡಸಲಿ
[8]ಗೆಸವಲಿವನ್ನಿಸಿಕೊಟ್ಟ

75

ಅದೇ ಹೋಬಳಿ ಹುಸುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

[1]ಶ್ರೀಕಕವರ್ಷಮೇಲ್ಮೂಜಿತೊಳ್ಬತ್ತೆರಡುವೆ....
[2]ತ್ಯವಾಕ್ಯಕೊಜ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ.
[3]ಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥ್ರೀವಾ..
[4]ರಾಜಮಲ್ಲವರ್ಮ್ಮನಡಿಗಳ್ಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಬೂ
[5]ತರಸಯುವರಾಜಪಥದುಳನಿನ್ದುಕೊಜ್ಗಳ್ನಾಡುಪೂನಾಡ
[6]ಮನಾಳುತಿಜ್ದುವರ್ಮ್ಮಡಿಯಬೆಸದುಳ್ಬೂತರಸರ್ಮ್ಮ.
[7]..,ಳುದಿರುರಕೋಟೆಯುಳ್ಳಾದಿದನ್ದುದ....
[8]....ನವಗಂಚನ್ದಿಯುಣ್ಣಿಜ್ಕ....
[9]....ಕಾದಿಸಲಂ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಬಹುಭಿರ್ವ್ವಸುಧಾ . . .
[2]ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
[3]ಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯ
[4]ತದಾಫಲಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[5]ಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವ
[6]ರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[7]ಯತೇಕ್ರಿಮಿಃ । ಈಕಲ್ಲಾಡಿನಪರಿ
[8]ಹಾರಮನಟಿದೋಂಸಾಸಿರಕವಿಲೆ
[9]ಯುಸಾಸಿರ್ವ್ವಪಾಪ್ಪರುಮನಟಿದಪಾತಕ
[10]ನಕ್ಕುಂವಿಕ್ರಿಯಮಕ್ಷಾನುಂತ್ರಿಭುವನಯಿತನುಂ

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ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೇ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸತ್ತಿಸಹಿ
[2]ತಂಮಹಾಮಂಡಳೇಶ್ವರ
[3]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊ
[4]ಣ್ಡಗಣ್ಡವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ
[5]ಪ್ರತಾಪಿಪೊಯ್ಸಳದೇವರುಪ್ರ
[6]ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಬ್ಬ
[7]ಕ . . . . . ಕಡಬಿ
[8]ನ . . . . . ಮರಸರಸುಪುತ್ರ
[9] . . . . . ಪುತಸಮಸ್ತಸ
[10] . . . . . ರಯಕೊಟ್ಟದಾಯಸಂಧ್ಯ
[11] . . . . . ಕೆಡತನುಕಡಂಬ
[12] . . . . . ಪಟ್ಟಾದಿಪಟಸ್ವಯ
[13] . . . . . ದಂಬರಸಮತ್ತನುಸಕಳ
[14] . . . . . ತ್ತಿದುಬೆಕಪನ್ನ . . . . . .
[15] . . . . . ನಾತಸುಮಲ . . . . . .
[16] . . . . ಪರಮರಕಲ . . . . . .
[17] . . . . . ಕಂಮದಿಕೊಟ್ಟ
[18] . . . . . ಮುದ್ರದಹದು
[19] . . . . . ಜಯಸಿಂದ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಕೋಟೇಬಾಗಲ ಒಳ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 10″ × 2′ 4″.

[1]ಸ್ವ . . . . . .
[2]ಮ್ಮಧರ್ಮ್ಮ . . . . . ಕೊವ
[3]ಳಾ . . . . . ಗಿರಿನಾಥ್ರ
[4] . . . . . ಪೃಥುವಿರಾಜ್ಯಂಗೆ
[5] . . . . . ತಟಿಕಾಡಶ್ರೀಮಾ
[6] . . . . . ಗೆರಿದರೆ
[7] . . . . . .
[8] . . . . . .
[9] . . . . . .
[10]ರಂಇದ . . . . . ಕುಂತಿ
[11]ದಣ್ಡಿದೆ . . . . . ರಾಗಳಮೆಸೆ
[12]ತಮಿಲ್ಲಿತಳೋಡಿದ . . . . ದಟ್ಟಿನ್ದಮರಸ
[13]ರದುಂಡಿಗೆವೆರಸಿಲ್ಲಿ ಪ್ರೊನ್ನ ಕೆಯ್ದಿ ಜಿಯಪ್ಪಂ
[14]ಗೊಪ್ಪಿಸಿಮೆನ್ನು ತನ್ನುಭಗವನ್ತರಕಯ್ಗಳಾನ
[15]ತಿಕೊಟ್ಟುಮತ್ತಪ್ರತಿಮಂಕ್ರಿತಾನ್ತಶದೃಸಂರಿ
[16]ಪುಸೇನೆಯನೊಟ್ಟಿಸುತ್ತುನಿನ್ದೊಪ್ಪಭಟ
[17]ಕ್ಕಳನ್ನಿರಿದಸಂಗೊಳ ಪೊನ್ನಿದಕೇಸವಯ್ಯನ
[18]ನಾನಾಪ್ರೊಗಳನ್ನೆಗಟ್ಟಿಗುಪಮಾಗಿಜಸಂಘ
[19]ವನನ್ತರಾಳದೊಳ

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ಅದೇ ಕೋಟೇಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 3″.

[1]ಪರವನದೊಳೆನಗೆಬೆರದು
[2]ದೊರಕೊಣ್ಡುದುದಣ್ಡುಮಿದನೆಕೆ
[3]ಡಿಪುದುಬೇಗೆಯಿಂಪರಿವನ್ನು
[4]ದಿಲ್ಲಿವಾಣ್ಡೊಡೆಪರಿಭವ
[5]ಪತಮೆನ್ದುಬಗೆದುಪೂಣ್ದಿನ್ತ
[6]ಹಪೋಲಲಲುವೆನ್ದಿದಲ್ಲದೆ
[7]ಯುವಾಯಥನಂಕಿಡೆಪೋಲ್ದ
[8]..ಲ್ತುಮತ್ತಣಖಿದೆಲ್ಲರು
[9]....ಜದೊರಯಮನಾಹವ
[10].....ಪ್ರಂಗಟದಸೊಕ್ಕನ್ನ

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ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಕಸ್ತಿಸಮ
[2]ತಂಶ್ರೀಮತುನಂದಿನಾ
[3]ಥಬ್ರಿಂಗಿನಾಥವೀರಭ
[4]ದ್ರದೇವರುಮುಕ್ಯವಾ
[5]ದದೇವಾಪ್ರಥಿಮೆಜೊಸ
[6]ತುಯಿಕ್ಕಿಭಿಕ್ಷಾವತಿತೆ
[7]ರಕಣಜೆಯಸಣುಮುದೆ
[8]ಚೆಂನ್ಯೆಯದವ್ಮಯಿನ
[9]ಕೊಳಗೆದ್ದೆ.....

(ಮುಂದಕ್ಕೆ 12 ಪಟ್ಟಿಗಳು ಕಾಣುವವಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಸಖುವರುಷ ೧೩೦೩ ಸಂದುಸುಭಕೃತು
[3]ಸಂವತ್ಸರದಚೈತ್ರಶು ೫ಲು ಶ್ರೀಮನ್ಮಹಾಮ
[4]ಂಡಳೇಶ್ವರಶ್ರೀರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ
[5]ಜವಡಯರೈಯನವರಅಪ್ಪಣೆಯಿಂದ
[6]ನಂಜನಾಥೈಯನವರಆನುಮತದಿಂದದೇ
[7]ವಾಜಂಮನವರುಮಾಡುವಧರ್ಮಸಾಸ
[8]ನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಸಿನವರು
[9]ಸ್ವರ್ಗಸ್ತರಾಗಲಾಗಿಕಳೆಲೆಯಲ್ಲಿಮತವನು
[10]ಕಟ್ಟಿಸಿಮಹಾಮಹಳಿಗೆನೇಮಕವ
[11]ನುಮಾಡಿಅವರಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಕುಲಹಟ
[12]ಸಂಬುಪ್ರರಸಹಃವಾರ್ಪ್ಪಿತವಾಗಿ
[13]ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತಾಪಿತವ
[14]ಮಾಡಿದಸಂಮಂದಆಗ್ರಾಮಗಳ
[15]ಲಿಹುಟ್ಟಿದಸರ್ವಾದಾಯವನಆ
[16]ನುಭವಿಸಿಕೊಂಡುನವಮಗೆಧರ್ಮ್ಮವನು
[17]ನಡಸುವಿರಿಯಂದುಕೊಟಸಾದನಯಿಾಧರ್ಮ್ಮ
[18]ಕ್ಕೆ ಆ.....ಯಾಗಿನಡಸಿದಾಆವಾ
[19]ದರು....ಭಿವೃದ್ಧಿಯಾಗಿನ.....
[20].....ರಲಿಯಿದರ್ಮ್ಮವನುಆ
[21]ವರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ
[22]ಥಾವರುಕಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮರ
[23]ಕೊಂದುವಿಶ್ವೇಶ್ವರನಪರಿವಾಣಕ್ಕೆ..
[24]ದವನಿಕ್ಕಿದಪಾತಕಕ್ಕೆಹೋಗುವರು

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ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೂಡ್ಲಾಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
[2]ಂವಿಭವಸಂಮಾಘಶು ೧೮ಸೋ ।
[3]ಕಾರೆನಾಡಮಾಯಪ್ಪನವರ
[4]ಮಗಮಂಚಣ್ಣನವರುಶ್ರೀಮತು
[5]ಕಾರೆನಾಡಮಹಾಪ್ರಭುಕಣಿಲೆ
[6]ಯುಮಾದಂಣನವರುವೊಳಗಾದ
[7]ಮೂವತ್ತುಮೂಜುಗ್ರಾಮಗ್ರಾಮದಗ
[8]ವುಡುಗಳುಶ್ರೀಸಂಕರದೇವರಾನಂದಾ
[9]ದೀವಿಗೆಗೆಬಿಟ್ಟುಮಂಣುಕಂ ೫೦ ಈ
[10]ಧರ್ಮಕ್ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯುಕೊಂದ
[11]ನರಕಕ್ಕೆಹೋಹರುತಂಮಕಿಜಿಲಿಯತಂ
[12]ಗಿಯುಕೆಯ್ದುಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರು
[13]ಯಿಾದವರ್ಮಮಾಡಿದವರುಉಚಂದ್ರಾ
[14]ಕ್ಕ ಉಳಂನಂರಾಜಸಿರಿಯಲಿಪ್ಪರು

83

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
[2]ತಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
[3]ಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಕಂ
[4]ಪರಾಯಚರಮನೆಯಸಿರಪ್ಪುರ
[5]ಧಾನಂ . . . . ತಂಗಾಬಡೆಯರು
[6]ಪೃಥಿವೀರಾಜ್ಯಂ . . . . . .

84

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ತಾರಣಸಂವತ್ಸರದವೈಸಾ . . . . . .
[2]ಮಾಡಿಸಿದಕಿವಾಲ್ಯಕ್ಕೆ . . . . . .
. . . . . .
(ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗದಲ್ಲಿ.

[11]ಶ್ರೀಕಾರ್ಯಕ್ಕೆಬಿಟ್ಟುಮಂಣುಗುಳಿ
[12]೧೫೦ ಆಸಂದೆಸೊಡರಿಂಗೆ . . . .
[13]ಬಾಗಿಲಹಣವನಚಂದ್ರಾರ್ಕ್ಕರುಳಂ
[14]ನಕಂಚವನಾಭೂಮಿಯಾಳುವಡಂ
[15]ಸಲಿಸುವರುಯಿಾಧರ್ಮವನುಆಳಿಪಿದ
[16]ವನುಗಂಗೆಯುತಡಿಯಲ್ಲಿಕವಿಲೆಯುಕೊಂದನ
[17]ರಕಕ್ಕೆಹೋಹರುಸಿರಿಯುಮಗನಕಹೊಲದ . . . .

85

ಅದೇ ಹೋಬಳಿ ಇಬ್ಬಾಲದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀ . . . . . ಕಳುರಾ
[2]ಯರಗಂಡನಿಲಯ . . . . . ದೇವ
[3]ರಾಯಬಡೆಯರುಸಕಲವರು
[4]ಷಸಾವಿರ ೧೫೦೫ ಯರಕ್ತಾ
[5]ಕ್ಷಿಸಂವತ್ಸರಭಾದ್ರಪತ
[6]ಬ ೧ ಲು . . . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

86

ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವೀರ[ವ]ಸಂತರಾಯನಗುಡಿ | [2]ಬಡಗಲು

87

ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾನುಭೋಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ. . . . . .

[2]ಶಕವರುಷಂಗಳು ಕೀಲಕಸಂವತ್ಸರದ. . . . . .

[3] . . . . . .

[4] . . ಹುರದಕೋಟೆವೊಡೆಯರವುಕ್ಕಳುವುದ. . . . . ಮಕ್ಕಳುಅನೇಕಧರ್ಮ

[5] . . . . . .

[6] . . . . . .

[7] . . . . . ಬಿಡಾರದಬಳಿನಿದಹೊಲ(ವ)ಂನನವುಗೆವೊ. . ಯಾಗಿನಡೆದುಬ

[8] . . ಮಂಡಳಕ್ಕೆ ವಳಿತಬಿಕ್ಕ ನಂದಿಗ್ರಾಮದಿಉಭಯಂಗ್ರಾಮ. . ಕ್ಕೆ ಸಲುವಚತುಸೀಮೆ

[9]ವೊಳಗಾದಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಅತಿತಿಮಹತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸರ್ವ್ವಮಾ

[10]ನ್ಯವಾಗಿಕೊಟ್ಟೆನುಯೇನುಉಂಟೊದಸ್ವಾಮ್ಯವನುಆಗುವಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಇ

[11]ಬಿಡಾರಉಅತಿತಿಮಹತ್ತುಗಳಿಗೆಸಲೂದುಇಬಿಡಾರವನುಅವವೊಡೆಯರುಗಳಾದರು

[12]ತಮ್ಮತಮಗೆಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಲ್ಲಅವವೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೆಪೀಭೂತಿರುದ್ರಾ

[13]ಕ್ಷಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊಣಿಗುಇಬಿಡಾರಉಅತಿತಿಮಹ

[14]ತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸಲೂದುದಾನವಾನ್ಯಪೂರ್ವ್ವಮಯಾದಿಯಲಿ

[15]ನಡಸಿಬಪರೂಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಇಷ್ಟಕ್ಕೆ ನಂಮಮಂದಲಿಆರೊಬ್ಬ

[16]ರುತಪ್ಪಿದರುಪೀಭೂತಿಗೆರುದ್ರಾಕ್ಷಿಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊ

[17]ಣಗು ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ

[18]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇ

[19]ದಿನೇಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ॥

88

ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಆಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೧೫೨೫ನೆಯ ಮಂಮಭಿಸಂವತ್ಸರ
[3]ದಪುಷ್ಯಬ ೫ಲೂ ಸ್ವಸ್ತಿ. . . .
[4]ಹಾಮಂಡಳೇಶ್ವರಭಾಷೆಗೆತಪ್ಪುವರಾಯರ
[5]ಗಂ[ಡ]ಅರಿರಾ[ಯ]ವಿಭಾಡಕಂಡನಾಡೆಕಂ
[6]ಡುಕೊಂಡ. . ಕೊಡವರಾಯರಗಂಡರಾ
[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಡಹಾ. . . .
[8]ಳುವನರ. . ಣನಾಯಕರಮನೆಯಿರಪ್ರ
[9]ಧಾನತಿಂಮರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನಸಿರಪ್ರ
[10]ಧಾನಲುಬಡುನಾಯಕರುಅಳಿಯೂ

11ರ . . ತಿರುಮಲೆನಾಥದೇವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾ
12ಗಿಕೊಟ್ಟೆವಾಗಿಯೊಗ್ರಾಮವಳಳು
13ಬಾದ . . . . . ಣಂದ
14 . . . . . .
15 . . . . . .
16 . . . . . ಸಂವತ್ಸರದ . . . .
17 . . . . . ದೇವದೇವೋತ್ತ ಮತಿರುಮಲೆನಾಥದೇ
18ವರಿಗೆಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ ಮುಳ್ಳೂರಲಿಚೆಂನಜಯ್ಯನೂಅ
19ಳಿಯೂರಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು
20ಯಿಧರ್ಮವನುಅವನಾನೊಬ್ಬನುಅಳುಹಿದಡೆ
21ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಬ್ರಾಹ್ಮಣರ
22ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲೂರು ಊರ ಪೊಟ್ಟು ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 1 9".

1ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದವೈಶಾಖಸು . . . .
2ಶ್ರೀಮತುಕಗ್ಗಲೂರಮಂಡಪ್ಪವು . . . .
3ಯ್ಯದೇವರಿಗೆಹುಲ್ಲಹಳ್ಳಿ
4ಯಸುದಚಿನ್ನಗಳುಕೊಟ್ಟ
5ಮಾನ್ಯದವೋಲೆಯುಕ್ರಮವೆಂತೆಂ
6ದರೆಕಗ್ಗಲೂರಪ್ರದಚತುಸೀಮೆ
7ಯಪ್ರರವಗ್ಗದವೊಳಗೆಉಳ್ಳವೊ
8ಗ್ಗವೊಸ್ಕಳಿವಾಜುವುದಲೂ
9ಕುಂಬಾಜಚಲುರಿಗೆಗಾಣ
10ಕಾವಲಅಸಗವುವೆಗತೋ
11ಟಕಬಿನಅಲೆಯಸ್ತ್ರ
12ಯಿದನುಪ್ರರದವೊಲ
13ಗಣಬಣಜವತಯಿ
14ಷ್ಟನುಅಸೋವುಯ
15ದೇವರಅಮ್ರುತಪಡಿ
16ನಂದಾದೀವಿಗೆಗೆಅಚಂ
17ದ್ರಾಕ್ಕರ್ಸ್ತಿರವಾಗಿಬಿಟ್ಟ
18ವೆಂದುಕೊಟ್ಟಮಾನ್ಯ
19ಚಿಂನವೀರನಬರಹ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 2' 3".

1ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
2ಸು ೧ಲು ಶ್ರೀಮತುಚೆಂನಪ್ಪನವರು
3ಹೊಂನಪ್ಪನವರುತಂಮಳಿಯಸಾಮನ
4 . . ನಯಲಿಂಗಪ್ಪಯ್ಯದಾದಬ . . . .
5 . . ಕೊಂಗಯ್ಯಹೊಸಮದಕಯ್ಯ . .
6 . . . . . ಕೆಂಬಿಯ
7 . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

1ಹೇವಳಂಬಿಸಂವತ್ಸರದ . . . .
2ಸು ೧ಲು ಹೊಂನಪ್ಪನವರು . . . .
3ವೆಸಂಕಾಡೆಯುಕೊಟ್ಟುಗದ್ದೆ . .
4ಹೊಲನಕಂಬ ೩ಂನು ಕಲ . . . . . .
5ಕೊಟ್ಟರಿಯಾಗಿಎಂಮ್ಮದೇವದಾನದ . .
6ಮಿಕಳಲಹೊಲಎರೆಹೊಲಜಲು . .
7ಕರಬೂಮಿಯಾಗಿಅರಮನೆಗೆನಡ
8ದುಬಹದು

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ಹೆಡತಲೆ ಹೋಬಳಿ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಪೂರ್ವಭಿತ್ತಿಯ ಬಿಂದು ಕಲ್ಲಿನಲ್ಲಿ.

[3] . . . . ರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸ ೧೭೦೩ ಸಂದನಂದನಸಂವತ್ಸರದಜೇಷ್ಠ ಬಿ೩ ಆಹತಲೆಯಗ್ರೇಮನುಮಹಾ
ಪ್ರಧಾನರಾಉತ್ತರಾಯಭೀಮಯದಂಣ್ಣಯ್ಯರು ಮುಚಕದಣ್ಣಯ್ಯರು ಪೆರುಮಾಳದೇವದಣ್ಣಯ್ಯ ಸಕಲದಣ್ಣಯ್ಯರೂಳ
ಗಾದವರುಎಮಮಹತಲೆಯಗ್ರೇಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಅನರಸಿಂಹದೇವರುಗೋಪಾಲದೇವರದೇವಾಲ್ಯದಗ್ರೇಕ್ಷ್ಯಷ್ಣ
ವಿಕ್ರಿಯದಾಲ್ಕುಭಾಗೆಯೊಳಗೆಂಗಿಸ್ತರದಳಿಕೊಂಡುಳಿಯದಪುಗವಾಮುಂಗಲಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾ
ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಿಸಿಲಾಶಾಸನದಕ್ರಮುಮೊದೇವರುಗಳಿಗೆಹಹತಲೆಯಲುಳ್ಳಂತಹಗದ್ದೆಪದ್ದಲುತೋಟಮನೆಅಷ್ಟ
ಭೋಗತೇಜಸ್ವಾಮ್ಯಯೊಳಗಾದ . . ಯಿ . . . . . .

[4] ಯಿದಯೊದೇವರುಗಳಿಗೆಹಿಟ್ಟಿರು . . . . . ಪಯಿಷ್ಣವಿಕ್ರಿಯದಾಲ್ಕುಭಾಗಿಯೊಳಗೆಅವಾಮ್ಮಂಗೆಯಿಂಎರಡುಭಾಗವನೂ
ಆಕಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೇಯತ್ತಾಂ (ಇತ್ಯಾದಿ)

(ಅಧಿಕಾರದಲ್ಲಿ 2 ಪಂಕ್ತಿಗಳು ಕಾಣುವುದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಬಾಗಿಲಮೆಟ್ಟಿನ ಕೆಳಭಾಗದಲ್ಲಿ.

[1] . . . . . ೧೭೩೩ ಯಯುಮನಸಂವತ್ಸರ
[2] ದಜ್ಯೈಷ್ಠರು ೧೮ ಲುಗ್ರೇಮತುಯೊ
[3] ಯಿಸಳಳಯಮಹಾವೀರಬಲ್ಲಾಳದೇವಂ
[4] ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ಪ್ರಮಾಮಹಾ
[5] ಪ್ರಧಾನರಾಉತಾಳುದೇವದಂಣ್ಣ
[6] ಯಾಕರಮಗಪೂಧವದಂಣ್ಣಯ

(ಮುಂದಕ್ಕೆ 20 ಪಂಕ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

94

ಅದೇ ಗ್ರಾಮದ ಬಿಂಗಿ ಮಾರೀಗುಡಿಯ ಬಾಗಿಲಿನ ಬಳಿ ನೆಟ್ಟಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 4″.

[1] ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2] ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೭ಸಂ
[3] ವತ್ಸರದಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವ
[4] ತ್ಸರದಪೌಷಶು ೧೫ ಸ್ಥಿರವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲು
[5] ಮಹಾರಾಜ್ರೀಚಿಕ್ಕೈಅರಸಿನವರಳುಂ
[6] ಗ್ರಾಮದಯುಹತಲಗ್ರಾಮದಲುಮಹಾರಾಜ
[7] ಶ್ರೀಚಿಕ್ಕೈಯಅರಸಿನವರಕಾರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದನಿ
[8] ಲ್ರಾಚಿಕ್ಕೈಯನವರಅಪ್ಪಣೆಯಿಂದಲುಯೊಗ್ರಾ
[9] ಮದೇವತೆಬಿಂಗಿಮಾರಮ್ಮನವರಗುಡಿಯ
[10] ಒಮಯಿಮಾಯಿಹತಲೆಯಗ್ರಾಮಮಂತಾ
[11] ದಸಕ್ಕಾರುಲಿರಾಮಲಿಗೆಯಸಕಸಾರಾಸೇರೂ
[12] ಗಾರಾಜಯಂಸಾಮಾನ್ಯತ್ವಮಂಯಿಸೇಸಾಧಿಪಾ
[13] ಯಿರಾಜ್ಯ ಸಾಮಾಂಯಸಾಮಿಸಾಯಿಸಾಯ
[14] ಕಅಯಾಕಾ ಸಾಯಾಯಾ ಸಾಯಾಂಸಾ ಸ
[15] ಯಿಯಾಸಾಯಾಯಸಾಸಾರಿಗೆಯಾತ್ಸಾಸಪಗ್ರಾ
[16] ಯಿಹಾಣ್ಯದಸಾಯಾಮಂತಾಗಿಮಾಲಗಸಬಸಾ
[17] ಸಂಜಾಂಸಸಸ್ವೇಪಾಯಾಸಾಸಾ ಪಾದಕ್ಕೆಉಪ್ಪಿ
[18] ತ

95

ಅದೇ ಗ್ರಾಮದ ಬೊಮ್ಮದೇವರಗುಡಿ ಮುಂದೆ ದಾಸಿರುನ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

96

ಅದೇ ಹೋಬಳಿ ಹೆಳ್ಳಿಪುರದ ಹಾದಿಯಲ್ಲಿ ಬೆಳತಲೆ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮಟ್ಟು ಅಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

97

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿಯಲ್ಲಿ ಹೊಲೆಯ ಮಲ್ಲನಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಮಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 3′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಗಳು
[2]ಹಾರಾಡಿಪುರದಲ್ಲಿ ಕೂಳಾಲಿಯ ಪರಕಸ್ಥಾನಕ್ಕೆ ಬಿ
[3]ನಾಲ್ಕೇಮುಕ್ಕಾಲೆಯ ಕಾಣಿಗೆಯಟ್ಟಿ ಬಿಟ್ಟಿದೆಯ
[4]ನೆಯವರಿಗೆ ಬ್ರಾಹ್ಮಣರಿಗೆ ಕೊಟ್ಟ
[5]ಮಿಂತಾದವರು ಕಡಿಕೆಯಲಿ ಕಾಯ್ದ
[6]ಕಡಿಯವುಡೋಳದಕೆಯ್ಯ ಕಡಿಕೆಯ್ಯ ಬೆಳೆಕೆಯ್ಯ
[7]ಸಿದಾರನವೆಣ್ಣ ಸಪ್ತಿಗವೆಣ್ಣ ಗಂಬಿಟ್ಟಿದಿಬೊಗ್ಗಸ
[8]ಳ್ಳಿಯಾಲಿಕಮ್ಮಣ್ಣಗಂಬಿಗಮಕ್ಕಳ್ಳಮೆಟ್ಟಿಮಿಗೆ
[9]ಸಿದಾಯಿಕ್ಕಾಜೆಯಾಯಿಸ್ಥಾ . . . . . .
[10]ಸ ಕಾಲಿಲಿಯಾಸ್ಥ . . . . . .

98

ಅದೇ ಕಲ್ಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಬಿಯಾಗ್ಗನೆಪಕ್ಕಾಸಮಗಾಜಿಯ್ಯಂಗಿಟ್ಟಿದ
ಯ್ಯಗಳು
[2]ಪರಿಪಂಗಿಟ್ಟಿದಾ ಗೆಗೆಗಾಯಿಮಿಟ್ಟಿದಿಪ್ಪಗ್ಗೆ
[3]ಎಳಯಾಗಾಣ ಬ್ರಾಯಾಣಾರಿಂ ತ್ರಕಾಜೆಕಾಯಿ ಸ
[4]ಪಾಯ್ಕಕಣ್ಣ ಮಾಳೆಮಟ್ಟಿಕೊಟ್ಟಿದನ . . . . . .
[5]ಮಿಯ್ಯ ಅಂಕಕಿಲ್ಲಂಗಿಕಾಜಿಯಾ . . . . . .
[6]ಕಾಯಿಪ್ಪಧಾನಗಗಾಜಿಯಣ್ಣ ಪಾರಗಾಮಿಣ್ಣ . . .
[7]ಪ್ರಾಯಾಯ್ಯಂಬದಯಿಯ್ಯಗಾಯಿ . . . . . .

99

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದ ಪಂಚಿಂಗೇಗೌಡ ಗುಂಡೇಗೌಡರ ಹೊಲಗಳ ಮಧ್ಯದ ಬದುಗೆ ನಮೀಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಮಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 1′ 2″.

ಮುಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂ
[2]ಭಿಸಂವತ್ಸರದ
[3]ವಾಷಾಢಮಾಸದಲು
[4]ಣ್ಣಾವಮಿಸೋಮವಾ
[5]ರದನ್ನುಗೊಟ್ಟಿವಾ
[6]ಡಿಯಲ್ಲು
[7]ಹುರಮೊಯ್ಯಳ
[8]ಗಾವುಣ್ಣತಮ್ಮಯ್ಯ
[9]ಬಮ್ಮಗಾವುಣ್ಣನು
[10]ತಮ್ಮಯ್ಯಂಗಾವುಣ

ಬಿಂಭಾಗದಲ್ಲಿ.

[11]ಮಾಗಾವುಣ
[12]ರಮಾಯ್ಯನಲಿ
[13]ಯಾಂಗಮಿ
[14]ಯಂಮಣಲೀ
[15]ಸ್ವಾಮಿಗ್ಗೆ ಸಿ
[16]ಪ್ಪಗೂಮಿ ಕಿ ಂ
[17]ಕಳಮ್ಮನವನು
[18]ದಹಾಜ್ಞಾಮ
ಮಾಂತಕ ॥

100

ಅದೇ ಹೋಬಳಿ ನೇರಳೇ ಗ್ರಾಮದ ವೀರಭದ್ರಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಒನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಸಕವರುಷ ಎಂಟುಸಂದಲಿ ಸಂದಸಂವತ್ಸರದಫಾಲ್ಗುಸು
[2]ಂಲುಶ್ರೀ—ಸ್ಕಹಾಮಂಡಲೇಶ್ವರ ಹಾದಿಕೆ—ಳುಕಳೆದೆಸುಗಿದನುಮಅರಸಂಕಮೊನೆಗಾಣಗೇಣಂಕ

[3]ನಿದಾನದೇವರಾಯನವರವಕ್ಕಳುಮಾರ್ಗವೆಂಬ್ರಾವರುನೇರಿಲಿಯುಮೀರಿಯ್ಯುಮೇನರಂ . . ಹಲಯಿವರುಮ್ರೊಣೆಯುರುಗ
[4]ಳಆರೋಗಣೆಯುಸಲಿಯಿಧಾನಕ್ಕೆಸಲ್ಲಿಸಿಕೊಟ್ಟ್ಯಂಧಮಾಣಿಸಿಲಾನುಸನದಮಿವರನೇರಿಲಿಯುತಿಲಿಂಡಿದೇ
[5]ವರಕಾಣಿಗೆಸಲಿಸುವ . . . . . ಗಿಂನೇರಿಲಿಯುಬಿಡಗದ್ದಳಗೆಜಿಯಾಂದ . ಎಗುಯುಯ
[6]ಡಳಲಗದ್ದೆಖ ಎ ಬಾಳೆಯುಗದ್ದಯ ಗ ಸಲಗ್ಗೂಮಿಲಿಯಿಂಟುನೂಲುಖೂಮಿಸುವಮ್ಮರ್ಕಾರ್ತನಾಗಿಕೊಟ್ಟುಕೊಡ
[7]ಗೆ ॥ ದಾನಪಾಲನಮೋನ್ಮರ್ಕಾಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[8]ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪರದತ್ತಾ ಇತ್ಯಾದಿ)

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾದನಕಕವರುಪ ಗಿಂಕಂ
[2]ದಲನಂವಸಂವತ್ಸರದ . . . . . ಬ ಂಬು ನೇರಿಲಿಯುತಿರಿಯುದೇವರ
[3]ಗೆಕೊಟ್ಟಸಿಲುಸಾನಸರು ವರಂಜರಾಯಪ್ರೊಸೆಯ
(ಮುಂದಕ್ಕೆ 8 ಪಂಕ್ತಿಗಳು ಕಾಣುವುವಿಲ್ಲ.)

102

ಅದೇ ಗ್ರಾಮದ ಗೌಡಿಕಾರ ಸಿರಸ್ತೆದಾರರ ಮೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯ
[2]ದಯಶಾಲಿವಾದನಕಕವರುಪ ಗಿಂ
[3]ಸಂವಸರಿದಾಮಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ಶಲ
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯರ
[5]ಹೆಯ . . . . . .
(ಮುಂದಕ್ಕೆ 11 ಪಂಕ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವುವಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಾಲದ ಗ್ರಾಮದ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 9″ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ಎಂಟ್ರಿ ಯವಸಂವತ್ಸರದಫಾಲ್ಗುಣ
[2]ಸು ಎಮಾಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಪುರಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳನೇ
[3]. ದ್ವಾಮಪ್ರತ್ಯೇಕಾಯ್ಯಗೆಯುಸ್ಥಿತಪ್ರಮಿರಲುಎಡಕಳಿಯುಮಾಡ
[4] . . ಲಿಯಾಬಲ್ಲಶ್ರೀಮಾಮಾಯಾಪ್ರಧಾನಂಗೊಡಿಯುವಣ್ಣಾಯ್ಕ
[5] . . ಮಾಳಿಶ್ರೀಮಾಮದಂಣ್ಣಾಯ್ಕರುಂಬಲ್ಲಾಳಿಪ್ರ ಸಿಂಣ್ಣಾಯ
[6] . . ರಮಗಮಂಚಿಯುವಣ್ಣಾಯ್ಕರುಮಲ್ಲೇಶಮಾಮಾಹಾಪ್ರಧಾನ
[7] . . ಮಾಯಣ್ಣಾಯ್ಕರಮಾಗದೆಯಮಾಳುವೇವಮಣ್ಣಾಯ್ಕರುಂಳೀ
[8]ಪೆಯಮಣ್ಣಾಯ್ಕರಮಾಗಸಕಳಿಯಮಣ್ಣಾಯ್ಕರುಂಕಾಮಾಳ
[9]ರೂಳಗಾವಸಮಸ್ತದಂಣ್ಣಾಯ್ಕರುಂತಮಸೊಕೊಡಲುಮಿಟ್ಟತಂಗ
[10]ಪಟ್ಟಣಪಾಮಮಂಹೆಮ್ಮರಗಾಲಪೆಮಾಣಿಸ್ಥಾರ ಕಾಳಪವಸೆಟ್ಟಿಯಾಸ
[11]ಗಮಸಣಾಡಿಸೆಟ್ಟಿಗಳ್ಳೀಮಸಮುದ್ರದಮೊಣಣಕೋಡಿಯಲಿಕಾ
[12]ಲುವೆಯಪರಿಯಿಂಪಮಾರಲುಕೊಮಮರಳ್ಳಿಯಿಂಬಿಡಗಲುಮಿರಿ

13ಮೆರಣಯಿಂಮೂಡಲು . . ಂಯುರತನಅರ್ಕಯಿಂತೆಂಕಲೊಳಗಾದ
14 . . ಲಮೊಜಿಡಿಯು . . . . ಗಳೆಯು . . ಪ್ರಿತತೆಜಿದಿನಂಮೊದಲಾಗಿವರಿಷ
15 . . . . ಕ್ಕ ಸರ್ಬ್ಬಮಾನ್ಯಅ . . ಮೆಲೆಮಾಡಿಪಲವಾದನು . . . . ದೇಪಯ್ಯನವರೆ . . ಚಾರ
16ಳದಡುಕಕೊಟ್ಟಿವಾಗಿ . . . . ಗುಲೆ . . ಸಪಲ್ಯಯಪಟ್ಟು . . ನೀಕೆಡೆಯಂವರಿಷ
17ಕ್ಕೆಗ ಂ ಆಪಡಗೆಸಿದ್ದಾಯಗ ಂ ನೆತೆಲುವರುಈಮಯ್ಯಾದಿಯಲುಆಮಸಣ
18ಸೆಟ್ಟಿಯಮಕ್ಕಳು . . . . . ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಿಲುವಂತಾಗಿಕೊ
19ಟ್ಟಿಸಿಲಾಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಈಸಾಸನಮಯ್ಯಾದಿಯನುಆವನೊ
20ಬ್ಬನಳಿದ . . . . . ತಂಮತಂಗಿಯಕಯ್ಯಹಿಡಿದರು ॥ ಗಾಯಯತಿಯಲುಕ
21ವಿಲಿ . . . . . ॥

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

1 . . . . . ಚಲದಂಕರಾದು . . . . . .
2 . . . . ಜ್ಯನಿಮ್ಮಾರ್ಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ . . .
3 . . . . ಹರಣಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . .
4 . . ಸಿಂಗದೇವರಸರುಸುಖಸಂಕಥಾ . . . . . .
5 . . ಗಿಯ್ಯಾಶ್ಚಿರೆಸಕವರಿಷ ೧೦೯ . . . . . .
6 ವತ್ಸರದಷ್ಟಮಿ ೧೦ . . . . . .
7 . . . ರಾಪ್ರಧಾನ . . . . . .
8 . . ಯರು . . . . . .

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ಮೊಡೆದುಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಬಳಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 × 1′ 6″.

1ಶ್ರೀಮುಖಸಂವತ್ಸರದ . . . .
2 . . . . . ಬೀಮರಸಯ . . . .
3ಹೆಂಮರೆಗಾಲ . . . .
4 . . . . ಗುಹುಗಳುವರಸಾರನ . .
5ರುಹೆಂಮರಗಾಲ . . . .
6ಯಿಪತುಕಾಣ . . . . . .
7ಮೆನುನಗೆಹಾಕಿದಕೂಡ . . . . .
8 . . ಯ್ಯಾವನುಳಿದವರುಗೆಂಗೆ
9 . . ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆ
10 . . ಕರಾಯಿಹಾನಂದುಲುಸಾಕುತ . . . .
11 . . ಮರಾಜಕೊಡೆಯ . . . .

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ಅದೇ ಗ್ರಾಮದ ಬೀರೇಶ್ವರಗುಡಿಯ ನೆಲವಂಗಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಮಾಲಿಕಾವನರಕ
2ವರುಷ ೧೫೭೨ ಸಂದನೆಯದನಸಂವತ್ಸರದಾ ಶ್ರಾವಣ ೨೮ ಲು
3ಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರ ಮಾಂಮರಗ ಲವರೇ

[4]ದೇವರಗುಡಿಯಜಿನಉದರವಾಡಿದವಿವಾರಶ್ರೀಮತು
[5]ಮೈಸೂರಕಂಠೀರವನರಾಸರಾಜಯನವರುರಾಜ್ಯವಾಳುತ್ತಿರ
[6]ಲು । ಸ್ವಸ್ತಿಶ್ರೀಮಂಮರಗಾಲದಸ್ಥಳದದೇವರಸಡರಆಜೇಗಉಡನ
[7]ಪೊವುತ್ರರಾದಕೊವರೇಗಉಡನಪ್ರತ್ರರಾದಬೀರೇಗಉಡವಾಡಿದಸೇವೆ
[8]ವಾಡಲಾಗಿ । ಮುಂದೆದಾಯಾವಿಗಳು । ಭೋಳಬೀರೇಗಉಡನಪಾಲು ೧ ಪರಿಸಿಗ
[9]ಉಡನಪಾಲು ೧ ಉಭಯಂಪಾಲು ೨ಕ್ಕೆ ಸಲುವಹಣಕೆಕೊಡಲಾಜಿದೆಕೂ
[10]ಜಿಯನಾಗಿಜೋದೆವುಯೆಂನಲಾಗಿಹಾಗೆಪೇಣವೆಂದುದೊಡೆಬೀರೇ
[11]ಗಉಡನುಕುಡಿಕೊಂಡು । ಮುಂದೆದೇವಸ್ಥಾನದದೂಪದೀಪ । ಯೆಜವಾನ
[12]ನಾಗಿಮೂಜುಪಾಲಿನಲ್ಲಿಇರುನಪಲುತ್ತಯಿಾವರು । ಅವರವ್ವೆಳಗಾಗಿ
[13]ನಡವಣ । ನಡೆಯುದೆಯೆದರೆ । ಗುಡತನಕೆಕರುಣವಿಲಕುಜಬನಾಗಿಯೆ
[14]ಹಾಸುಣಯೆವಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗಉಡಗಳುಉಲಿಗರು
[15]ತೆರಕಣಬಿಹಲರುಕಾಲೆಹಲರುಹಂಪಪ್ರರದಹಲರು । ದೇಸಭಾಗದವರು
[16]ಯಿಸಾವನನ । ನಗರೈಯಬರದು . . . . . ನಗುಡಿತೆರಕಣಬಿಕೆಂಯೈ
[17]ಯಕಟಿದ । ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 4′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಿರಕ್ಷ್ಯಯಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[3]ವರುಷ ೧೫೩೩ನೆಯ ವರ್ತ . . . . . .

(ಮುಂದಕ್ಕೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕಾಲಂದೆ ಗ್ರಾಮದ ಮಸೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಸಕವರುಷಸಂ
[2]ವ ೧೯೯೬ನೆಯಆನಂದಸಂವತ್ಸರದವೈಸಾಕಸು
[3]ಕ್ಲಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮಾ
[4]ಷ್ಟಾಂಗಯೋಗನಿರತಪರಮಮಹಾಪಾಸ್ವತ
[5]ವ್ರತಾಚಾರ್ಯರ್ಯರಪ್ಪಅಕಾಶವಾಸಿಸಾಂಖ್ಯಾದಿಗು
[6]ಣಯ್ಯನವರವನೆಯಬ್ರಿಗೆಅರಿಯಾಯವಿಭಾಷಭಾಸ್ಯಗೆ
[7]ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಕಂಪಣ್ಣವೊಡೆಯರಕುಮಾ
[8]ರನಂಜಂಣಪೊಡೆಯರುಕೊಟ್ಟಅಗ್ರಹಾರಂವ್ರತ್ತಿಸರ್ವ್ವ
[9]ಮಾನ್ಯಜಕಂದ್ರಾಕ್ಷ್ಯಈಧರ್ಮ್ಮವಅಳಿದವರು . . . .
[10]ಗುರುದ್ರೋಹಿಪಂಚಮಹಾಪಾತಕಕುಂಭೀಪಾ
[11]ಪದಲ್ಲಿಹರು

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೂಬಿನಕಲ್ಲ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪ್ರಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹಿರಿಯಕವಿಲಂದೆಯಆಕಾಶವಾಸಿ
[2]ಗಳಸ್ವರೂಪವಹಚಂದ್ರಮೌಳಿವೊಡೆಯರಶಿಷ್ಯರಹವಿದ್ವನ್ಮಹಾಜನಂಗಳುಹುರಾಳಿಯಕಂಮಚಿಕಿಗೆಯಚಿಟುಭಕನಮಗ . . . .
[3]ಮಲ್ಲಯನೂಕಕವರ್ಷಂ ೧೫೫೯ನೇ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲಾಪುರದ ರಾಮೇಶ್ವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
[2]ಹಾಧಿರಾಜಪೃಥಿವಿಗೆಲ್ಗ್ಗಸ್ಯದತ್ತಂಸಕ
[3]ವರಷಂಗತೇಷುಪಂಚಶತಿಂಶತಿ ಎಣೆಯ ಸು
[4]ಭಕ್ರತುಸಂವತ್ಸರಸುಫಾಲ್ಗುಣಸುದ್ಧಪಂಚ
[5]ಮಿಸನಿರೋಹಿಣೀಕಾಶ್ಯಪಗೋತ್ರದದೇವಕೀನನ್ದ
[6]ನಭಟ್ಟಕಸ್ಯಪುತ್ರಗೋವಿನ್ದಭಟ್ಟಕುಡಿಯಾಲಂ
[7]ಧರಾಪ್ರಾರ್ವ್ವಕಂಪಡದಂಚಪಂಗಪಲರಾಟ್ಟಿಕಳಿ
[8]ದಬಳಿಕಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
[9]ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ
[10]ರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಗವೆರ್ಮ್ಮಗಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ
[11]ಯ್ಯುತ್ತಮಿರೆಸಕವರಿಷ ೧೦೩೦ ವಿಭವಸಂವ
[12]ತ್ಸರದಭಾದ್ರಪತಸುದ್ಧಪಂಚಮಿಸಸಿವ್ವಾರಿಯು
[13]ನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಸರ್ವ್ವಜನದ
[14]ಯಾಪರಂಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಪಿಚಮುರೊ
[15]ಡೆಯಂತಸ್ಯಪುತ್ರರೆಸೆವವಾರೊಡೆಯಂಪರಸುರಾಮದೇವ
[16]ಗ್ಗೆನಿವೇದ್ಯಕಂಬನ್ದನನ್ದಾದೀವಿಗೆಗಂಬಿಟ್ಟಭೂಮಿದೇವ
ಡುವಿ
[17]ಸ್ವಮೂಪಲುಬನ್ದುದೇಲ್ಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಾಣ್ಡರ
ಮಗಂ
[18]ಮೆಮಾಣ್ಡೆಕೊನ್ನಬಕೊಟ್ಟುಮಣ್ಣಿಬಿಟ್ಟಭೂಮಿಐನೂ
ಬುಕವು
[19]ಆನನ್ದಾದೀವಿಗೆಯಿರಡುಇದನಳಿದಂಪಂಚಮಹಾಪಾತಕಂ
[20]ಸಿಂತಲೆಯಾಗಳಮಣ್ಣಳಪಂಡಿತರಬರಹತೊಣ್ಡವಾ
[21]ಡಿಯಾಮಹೆಮಾಣಾರ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

[1].....ವರಷಂ
[2]೧೦೩೩.....ತಸಂವತ್ಸರ
[3]ದಜೇಷ್ಟಸುದ್ಧಪ್ರತಿಪ್ರತಿಕೆತ್ರಯೋ
[4]ದಶಿಬ್ರಹಸ್ಪತಿವಾರದಂದು
[5]ಹೊಯ್ದವಾಡಿಯುಮಾರಾಯಗುಣವಾಂಡಿ
[6]ರಮಗಂಪಿಂಪಾಂತಂಕುಡಿಯಾಲ
[7]ಮಹಾದೇವಗ್ಗೆನನ್ದಾದೀವಿಗೆಗೆಮೊದಲ
[8]ಸಿಲಿಸಿದಲಿಸೆಯಿಂನಡಸುವುದೆಂದು
[9]ಕೊಟ್ಟಗದ್ಯಾಣರಪ್ಪೆತ್ತಂಬಹುಜನ
[10]ದಿ ೦ ಮಾಸಂ ಕೆಸರೀಮಾರೊಡೆ
[11]ಯುಸುಂಬಲ್ಲಿಯುರೋಹೇಶ್ವರಮಂವಿವ
[12].....

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

[1]ಶ್ರೀ
[2]ಬ್ರಹ್ಮದೇ
[3]ಳಮನಿ
[4]ಸಿದಗಣ
[5]ಕೆಹಳಗು
[6]ಪದವಿಷ್ಣು
[7]ಬನ್ದಾತಂಕವಿಲಿಯುಂವಾರಣಾಯುವನ
[8]ಟಿದಪಾತಕಂಕೆಮುನಾರಾಯಣಬ್ರಂ
[9]ಹಮಾರಾಯುರೊಡೆಯುರ್

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮಾರೀಚಾವಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 5″.

1 . . . . . ಸಕ . . . . . .
2 . . . . . .
3 . . . . . .
4 . . . . . .
5ಮಹಾಪ್ರಧಾನಂನೀಲಗಿರಿನಾಥಾರಸಿಕಗೆರ
6 . . ಯಿಪ್ಪುಡಿಪಾ . . . . . ಳುಎಡತಲೆಯಂಛೀ
7ಮಯಪೆರುವಾಳದೇವರ್ಣ್ಣಾನಿಯೆರುವು . . .
8ಯನೊಳಗಾದಎಂಟು . . . . . ಎಡತಲೆ
9ಯಕೆಲವನಾಡು . . . . . .
10ಹಸ್ರಯ್ಯಾಪ್ಪಣ . . . . . .
11ಮಾಡಿ . . . . . .
12ಂ . . . . . .
13ಮಾಂಡರ . . . . . .
14 . . . . . .
15ಯಂಣ . . . . . .
16 . . . . . .
17 . . . . . ವೊಡೆಯ
18 . . . . . .
19 . . . . . ಸ ೧೦೦

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ಅದೇ ಹೋಬಳಿ ಹೆಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

1ಬಸವೈಯ | 2ಮಾಣಿಸಿ | 3ಕೆಲಸ್ರೀ

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ದೇವನೂರು ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 5′.

1ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಂ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೦೯೯ನೆಯ ನಳಸಂವತ್ಸರದ
2ಪ್ರಷ್ಯ ೮ ೩೦ ಶ್ರೀಮಹಾಮಂಡಲೇಶ್ವರಾಯಿರಾಯಮಹಾಮಾಣಿಕಗಣ್ಣರಶ್ರೀಮಲ್ಲಿನಾಥದೇವರಬಂಡಾರಕೆನಂಜ
3ನಗೂಡಬಸವಂಣ್ಣಪೊಣೆಯರನುಕ್ಕಳುಸಂಜಯ್ಯನೋಪುಯ್ಯವೀರಯ್ಯಬಳಗೂರಯ್ಯಯಿಪಾಲ್ವರುಕೊಟ್ಟ
4ಗ್ರಾಮದಕ್ರಯಸಾದನದಕ್ರಯವೆಂತೆಂದಡೆತಗಣೂರಲೂಯಿಪಲರಾಳ್ಳರುಮಿವಲಿಂಗದೇವ . . . . . .
5ಣೆಯರನುಕ್ಕಳುಮಿವಲಿಂಗಪ್ಪಂಣೆಯಂಗೆನ್ನವರುಯಮಮಾಣಾಯರುಧಾರಾಪೂರ್ವಕವಾಗಿಲಿಂಗದನದೇ . .
6ರಯಕ್ಕಲ್ಲವಳ್ಳುರು . . . . ಕಣಕೊಳಗ್ರಾಮದನುನಾಲುಅವರಕಯಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡುಅನು
7ಭವಿಸುವುತಿರ್ಪ್ಪನಂತುಅನುತ್ಪತ್ತಿಸಿಮಿತ್ತದೇವರಬಂಡಾರಕ್ಕೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀಮೆ
8ಯುಮಿವರಜಂಬನಹಳ್ಳಿಯಂಬೆಲ್ಲೆಯಿಂದಮಿವಲಿಂಗಣನೂರುಗ್ರಾಮದಯೆಲ್ಲೆಯಿಂದುಂಡಲು . . . . . .
9ದೆಚಿಕ್ಕಕಪಿಲಂದೆರಂಜನಹಳ್ಳಿಯಂಬೆಲ್ಲೆಯಿಂದುಂಡಲುತಗಣೂರುಗೋರಹಳ್ಳಿಯಂಬೆಲ್ಲೆಯಿಂ . . . . . .
10ಇಂತಿಂಗಚತುಸೀಮೆಯೊಳುಗುಳಗದ್ದೆದೆದ್ದಲುತೋಟದತುಡಿಕಿಅ . . ಮಾಕಳಕೆಕೋರಾಂಣ್ಣಿ . . . . . .
11ಯನುಮಿಪಸಂಕಸಿಧಿಕ್ಷೇತ್ರಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬ(ಷ್ಟ)ಗೋ
12ಗತೇಜ . . . . ಸರ್ವಸ್ವಾಮ್ಯವನುಬಂದ್ರಾರ್ಕ್ಕಸ್ತ್ಥಾಯಿಯಾಗಿನಂಮಸ್ತ್ರೀಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಅ
13ನುಮತಪ್ರಕಸ್ವರವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಶಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೦೧೫ ವರ್ಷ
[2]ಸಂದನಂದನಸಂವತ್ಸರದಪ್ರಾಪಣ
[3]ಸು ೧೫ ಬುಶ್ರೀಮತುಚಿಕ್ಕಕವಿಲಂದಿಯ
[4]ಕಾಶ್ಯಪಗೋತ್ರದಬಟ್ಟರಮಗಮಾದಯ
[5]ಗೆಮಾಗರಪಾ . . . . ಗುಡನಮಗಜನೆ
[6]ಯಗಳುಡದಾರಾಗಿಕೊಟ್ಟಮಂಣ
[7]ನೆಲಹೊಲದಲ್ಲಿಸಂಕಮಲ್ಲಕರೆಯಿಸ
[8]ಲದಲ್ಲಿ ೧೦೦ ಅನುಭವಿಸುವಜೆಂದ್ರಾ
[9]ಕ್ಕರ್ತಾರಂಬುರಂಸಲುವಂತಾಗಿಎಜುದದಾ
[10]ಯಿಗವಾರಸಿಂಗದೇವರುತಂಮತಂದೆಯ
[11]ಮಾಡಿದರುಮಂಗಳಮಹಾಯೀದಾನ
[12]ದಲ್ಲಿಭಾಗಗಾಲಂಗೆಯಿಲ ॥ ಸ್ವದತ್ತಾಂಪ
[13]ರದತ್ತಾಂವಾಯೋಹರೇ(ತ್)ವಸುಂಧರಾಂಪಷ್ಟಿ
[14]ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

ಮುಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡಭಾ
[2]ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಣ್ಣೊಡೆಯ
[3]ರಕುಮಾರಚಿಕ್ಕಕಂಪಣ್ಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯ್ವುತ್ತಿದ್ದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೧೦ನೆಯ
[5]ಶ್ರೀಲಕಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ರಲುಶ್ರೀಮತು
[6]ಹಿರಿಯನಾಡತಗಡೊರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[7]ರಾದಿಬ್ಯಲಿಂಗವಾದಸಂಮಂಧಶ್ರೀಮತುಆತಗಡೂ
[8]ರಆಧಿಕಾರಿಗಳುಗಾಮರಸಂಮುಂದಿಟ್ಟುಆತಗಡೂ
[9]ರಮಹಾಪ್ರಭುಗಳುಕೊವರುಕೊಂಮೆಯುರುಮುಖ್ಯ
[10]ವಾದಆನಾಡಸಮಸ್ತಗಳುಡುಪ್ರಜೆಗಳುಆಮೂಲನಸ್ಥಾನ
[11]ದೇವರನಂದಾದೀವಿಗೆಪರಿಚಾರಕಪ್ರಾವಡಿಗನಜೀವಿ
[12]ತಕೆಆತುಮಡಿಗಳುತೆಜುವದೇವದಾನದರಳ
[13]ನೊಳಗಾದಆಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಧಾರೆಯ
[14]ನುಎಜುದುಕೊಟ್ಟಬಿ ೮ ೧೦೦ ಹೊನ್ನಿಂಗೆಪ್ರತಿಯಾ
[15]ಗಿಆಗ೧೦೦ನೂಅರವಮನೆಗೆಆತಗಡೊರುಆನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

[16]ಕೂಡಿವರುಷಂಪ್ರತಿತಪ್ಪದೆತೆಲುತಬಹೆವೆಂದು
[17]ವೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಸಿಲಾಶಾಸ
[18]ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಈಧರ್ಮ್ಮವ
[19]ನೂಆವನಾನೊಬ್ಬನೂಅಳಿಪುವಾತಂಗೆ । ಸ್ವ
[20]ದತ್ತಂ(ಇತ್ಯಾದಿ)

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ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[2]ಜಪರಮೇಶ್ವರಗಜಪೇಂಟೆಕಾಟಿಪೆಸಾಳಿಪನುಮಅರಸಂಕಸು
[3]ನೆಗಂಜಿಗೋಣಾಂಕಚಕ್ರೇಶ್ವರಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
[4]ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯೊಡೇರಕುಮಾರನಂಜರಾಯಪ್ರೊಡೆ
[5]ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆಶಕವರುಷ ೧೩೧೩ನೆಯ ಸಾ
[6]ಧಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಶು ೨ ಗುರುವಮದನಾಡಿಯಾದವದಿನಾ
[7]ಳ್ಳನಾಡಿಂಗೆಆದಿಕವಾದಹಿರಿಯಮಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[8]ರಲಕ್ಷ್ಮಿಮಿಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯಕೆಸಲುವಲುಭಯಮಾರ್ಗಸ್ಥಾನದಮಗ್ಗಮನೆ
[9]ಗಾಣಕಾವಲಿಮಾಮಾವೆಪ್ರೊಮವಲುನೊಟ್ಟಿಸುಂಕಬಳವಾಜುಹೊಜವಾಜುಮಲುಭಯಮ್ಮ

[10]ಮಾರ್ಗಪತ್ತಿಯುಸುಂಕಅಕರಾಗುಣಮೊದಲಾಗಿಸಲುವಸುಂಕದಹೊನ್ನಿನೊಳಗೆಪ್ರತಿಹೊನ್ನೊಂ
[11]ದಕ್ಕೆ ಒಂದುಹಣವಿಸಲಿಕ್ಕದಲೂಅನಾದಿಮೊದಲಾಗಿಸಲುವದೇವರಸುಂಕದಹೊ
[12]ನವನೊಮಿಚಾರಿಸದೆಕುಳದಗ್ರಿದಸಂಮಂಧತಗಡೂರನಾಡವಾಗಣಿಯುಮಾ
[13]ಹುತಿದನಾಗರಕರುದೇವರ ಯುಪ್ರಕ್ತಾಯುವನೊಮಿಚಾರಿಸುವಲ್ಲಿಕೋವೆಯ
[14]ರುಕೊಮ್ಮಯುರುನವಿಸರುಮೊದಲಾದಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಪೂರ್ವಮರಿಯಾದಿ
[15]ಯಲ್ಲಿಹೊನ್ನಿಗೆಂದುಹಣವಿಸಲಿಕ್ಕದಲೂಸಲುವಹೊನ್ನಿನೊಳಗೆಸೋಮಯ್ಯದೇವರ
[16]ಭೋಗನಾಥದೇವರಅಮೃತಕಾಗೆಮಧ್ಯಕದಲೂಹನ್ನೆರಡುಹೊನ್ನುಳಿದು
[17]ಉದಹೊನ್ನಮಾಡೂಲಸ್ಥಾನದೇವರಲಕ್ಷ್ಮಿವಿಶಾಂತದೇವರಕೈಕಾರ್ಯಸಮುವಾಗಿ
[18]ಕೊಟ್ಟುವತಹಿಯಿಂದರಾಗಿಹೊಳೆರ್ಕ್ಕವನೂಅವನಾಸೊಬ್ಬಅಂಬುವವನು
[19]ಗಂಗೆಯಂತಹಿಯಲಿಕವಿಲೆವಧಿಸಿದಪುಣ್ಯಕ್ಕೆಹೋಗುವ ॥ ಯಿದಕ್ಕೆಸಾಕ್ಷಿ
[20]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ .....

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ಅದೇ ಗ್ರಾಮದ ಕೊಂಮಗೆರೆ ಪರೀಮೇಲೆ ಕೊಂಮಮ್ಮನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಪಾತ್ರ ಅರವತ್ತಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೧ [2]ಸಂವತ್ಸರದಲ್ಲಿ [5]ಡೂರ.....

[2]೯೦ ಪಯಗಳ [4]ತ್ರಸು ೫ ತನ

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1].....ಯಿಕ್ಕನಸಂವತ್ಸರದಪ್ಪುಕಾಲ ೧೦೮ ಅಂಕಪ್ಪದೇವರಸನವರುಕಳಯಅಂಕನಾಥದೇವರಿಗೆಮುಲ್ಲಪ್ರಭುವಯ ..
ಣಿಗದಗಳಿಗಯ .....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೇಗಲಪಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ಪಕದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ—3 ಪಲಿಗೆ—ಆನೆಮುದ್ರೆ.

ಒನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಗನಗನಸಾಧೇನಸಮ್ಮಸಾಧೇಸ್ತ್ರೇಮದ್ವಾಸ್ಥ
[2]ಪೀಯಾಕುಲಾಮಲಸ್ತ್ರೇಕಾಸ್ಥಾಸನಸ್ಥ ಸ್ಕರಸ್ಯಕಪ್ಪೈಕಾಸ್ಯಾಂಕಖಿನ್ಹಿತ
[3]ಮಾಂಲಾಸ್ತಂಭಲ್ಲಾಯಂಕರ ಕ್ರಮಾಂಕಾರಾಗಾರಿಗಣಮಿಮಾ
[4]ರಣೋಪಲ್ಲಿವ್ರಿಣಮಿಭೂಪಣಮಿಭೂಪಿತಕಾಸ್ವಾಯನಸ
[5]ಗೋತ್ರಾಪ್ರೀಮದ್ಗ್ರಾಯ್ಗ್ರಣಿವನ್ಮಾರ್ಥಮ್ಮಮಹಾಧಿರಾಜತತ್ಪುತ್ರ
[6]ಪಿತುರನ್ವಾಗತಗಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯಮಿಂತಪ್ರಿತ್ತಿಸನ್ಯಕ್ಷ
[7]ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿಪ್ಪತ್ತವಿಕಾಂ

ಎನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[8]ಲ್ಲಾಸಿಕಷೋಪಲಯೂತೋಪಿಪಾಸ್ತ್ರಸ್ಯನಕ್ತ್ರಪ್ರಯೋಕ್ತ್ರಕುಸಲೋವತ್ತಕಸೂತ್ರವ್ರಿ
[9]ತ್ತಿಪ್ರಣೇತ್ರೀಪಮಾನ್ಮ[ಥ]ನಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತುರ್ಯ್ಯತಾಮಹಗುಣಯುಕ್ತೋ
[10]ನೇಕಾತುರ್ವ್ವಸ್ತಯ[ಪ್ರ]ಪಾಸ್ತ್ರಚತುರುವಧಿಸಲಿಲಾಸ್ವಾದಿತಮಸ್ತ್ರೇಮದ್ಧರಿವರ್ಮ್ಮ
[11]ಮಹಾಧಿರಾಜಾಧಿರಾಜತಳವನಪ್ರರಮಪ್ರೇಸಕವರಿಷೇಷುಗತೇಷುಅಟ್ಟಿಸೀತಿಸತೇವಿ
[12]ಧವಸಂವತ್ಸರೇಪಾಲ್ಗುಣಮಾಸೆಮುದ್ಧತೆಸಮಿಗುರುವಾರೇಪುನರ್ವಸುನಕ್ಷತ್ರೇಕೊ

[13]ಚ್ಚಟಿಕೊತ್ತ ಗಾವುಣ್ಡಿ ನಿತತ್ಪುತ್ರಕೋರಾತ್ಯಗಾವುಣ್ಡಿಂದುಷ್ಟ್ಯಸ್ವಾಹಕಮುಚಿವೊಕ್ಕೆಕಾ
[14]ವಂತೆಬಿಣ್ಣರಭಾವಚೆಲಕುಚಿವಹೆಜ್ಜಾಜಿಸಮರವಲ್ಲೂರಾಣಿಮುರನಾಗಿ
[15]ಗುದುರೆಯುಹಾಯಿಸಿತಾನ್ದೆಯಾನಿಜಿರುರಾಣಿವಾಸ್ಥಾನ್ದಾರಮಂಗೆಚಿದು

ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

[16]ತೋರಪಳೆಯಿಗೆಧಾಗಿತ್ತಿತೊಜಿಯಿಡಗರವಾಮುವಿಷಯಅಪ್ಪಗಾಲ್ನಾಮಗ್ರಾಮ
[17]ಸರ್ವಾಯಾಮಪರಿಹಾರನೊಳ್ತ್ತಜ್ಞ ಗೊಟ್ಟಂತಸ್ಯಸೀಮಾಮನ್ತರ್ಗ್ರಾಮ್ಯನೋಡಿಕೊಲತೂರದ್ವಿಸನ್ಧಿಕೊ
[18]ಲದಗುಣ್ಡಿಯೇತೆಂಕನೋಡಿಕಿಣರತಿಂಣಿಪೆಣ್ಡಿಗಾಲನಿಮರೆಕಟ್ಟಿಸಹ್ಸ್ರಾರಿಧೂಮಿ
[19]ನ್ದಪೇರೊಣಜ್ಜೆಯಾತುಟ್ಟಿಲೆಯೆಕಹಡಿಯೆಗೊನರುಧೂಮಿಲ್ಲುಣಿಸಿಯಿಯ್ಯಾಗಿಲಮು
[20]ನಗೂರದ್ವಿಸನ್ಧಿನಡಿಯಿಸಡುವನೋಡಿಮಾಲದಿಂಣಿಕಾರಳ್ಳುಣಿಸಯ್ಯೆಬಿಯ್ಯಾ
[21]ಗಿಲಕೊಣಸಲ್ಲೂರದ್ವಿಸನ್ಧಿನಾಣಿಯತ್ತಮನ್ದಾಣ್ಡಿಯೆಕಹಡಿಯೆಗೊನವಿಯೊಪ್ಪನಟ್ಟ
[22]ಕಲ್ಲಸಹ್ಸ್ರಾರಿಯೆಬರಶಿಯುಕೆಳಗೆಕೊಣಲೆಮಿಡಿಮುರೇರೊಪ್ಪೆಬಿಗನೋಡಿ
[23]ದಟ್ಟಪ್ರಣಿಸಯ್ಯೆಕೆಂಬರೆವತ್ತುಮನ್ದಾಣ್ಡಿನರನೊಳ್ಪೆಯುಂಕೆಂಕೆಚಿಸಿ

ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

[24]ಶೆರಿಯಿಸ್ರಂಗಿಯಿಸೇರೊಪ್ಪೆಯುಮುರಿದುಂಡಿವಗುಣ್ಡಿಯುಬ್ಬಾಗಿಲದ್ವಿಸನ್ಧಿಯಿಪ್ರಣಜಪರಳ
[25]ನ್ದಿಯುನಾಡನೋಡಿಕೆಂಕೆರೆಯುಕೊಳದುಪ್ಪಲೆಕೆರಪ್ಪಡಿಯೆಮಾಡಣಿಕೊಲದಗುಣ್ಡಿಯು
[26]ಕೂಡಿತ್ತುಸೀಮಾನ್ತರ್ಸ್ಯಸಾಪ್ತಿಸಾಂಕೋತ್ತಮಾಗ್ರಾಲದನರಂದಿಯರುಮಡದ . . . .
[27]ನ್ದಡೆಯುರುಗಣಿಗನೂರಅನದ . . ಕರುತಲಕಾಡಹನ್ನು . . ವರುಮದ್ದೂರಗಣ
[28]ಯುರುಂಸ್ಪದತ್ತಂಪರದತ್ತಂಪಾಯೋಪರೇಶಿಸಸುನ್ಧರಾಪಿಪ್ಪ್ಯಪ್ಪ್ಯಪ್ರಸ
[29]ಪಸ್ರಾಣಿವಿಪ್ಯಾಯಾಂಜಾಯತೇ[3]ಪ್ರಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಟ್ಟಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ನಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧಿಸಂವತ್ಸರ
. . . . . .
[6]. . . . . .ವೀರಗಡ
[7]ಗಿಆ . . . . . .ಸರ್ವಮಾನ್ಯ
[8]ದಂಮ

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ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷಸಾ ೧೫೭೭ನೆಯುಯಿ
[3]ಸ್ವರಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧ಲು
[4]ಶ್ರೀಮನುಮಹಾಸಾಳುವ . . . . ಲಿಂಗ
[5]ರಾಜರುಸುತ್ತೂರಸಿಂಹಾಸ[ನ]ದಲು . . . . . .

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ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
[2]ಮಲ್ಲತಳಕಾಡುಗೊಂಡ . . . . . .
[3]ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನ . . . . . .
[4]ದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರುಷ

[5]ತೊನ್ಬೊತ್ತೊನ್ದನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ
[6]ದಮಾಸದಸುದತ್ರಯೋದಸೀಬೃಹವಾರದಂದುವೈ
[7]ಸುನಾಡಬೆಲೂಕುಂದನಾಡ . . ಮೆಯ . . ತಟ್ಟ . . . .
[8] . . ಮಗಬಾಮಗಳುಂಡನ . . . . . .
[9] . . . . . ಕೂಡೆಯಾಕೊಟ್ಟಭೂ
[10] . . . . . ಸರಿಸಟ್ಟಹೊನಬಕೋಟೆ
[11] . . . . . .
[12] . . . . . .
[13]ತಂಮಡಿಅಯ್ಯನಿಗೆಕೇರಿಗನ್ವೊಂಕ . . . . . ಕ
[14]ಮ್ಮಾಜಬೆಂಗತೆಲ್ಲ . . . . . ರಂಅಸಗರ . . . .
[15]ಲ್ಲೆಬಿಟ್ಟಂಜನಿಮರಬಪ್ಪ . . . . . ತೊಡಕಉದನಾಕ್ಷಿ
[16]ಪಡಪನದತಂಜಿಯಂಲಿಮಳೆಯನ . . . . . .
[17]ಸೆಯಣ್ಣಿಯಾನೊಯೂರದ್ವಿಜರುಹೆ . . . . . .
[18]ಬಳ್ಳಿಯಂಜುಗುಂದುದಸವಿಸದ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಜ್ಗಣಿಅರಸ .
[2]ಪ್ರಥುವೀರಾಜ್ಯಕೆಯಿಎಡೆತ
[3]ಗದುನಾನಿರಕೆನೆಲ್ಲಕ್ತಿಸೊಂ
[4]ಪೆದಿಜು । ಸ್ವರ್ಗಸ್ತಜಿಸರಿ . .
[5]ವಿಟ್ಟಸಿಇಜಳಯ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತಿಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಸ್ವಸಿಶ್ರೀಕೊಜ್ಗಣಿಅರಸ್
[2]ಇವಮಾರ್ಪ್ರಥುವೀರಾಜ್ಯಕೆಯಿ
[3]ವಳತೊಜಿನಾಡ . . . . ಮಿಕ್ತನಿಲ್ಲ
[4]ಕ್ಕ . . . . . ಸನ
[5] . . . . . ಮ
[6] . . . . . ಳಾತಿಗೆ
[7] . . . . . ಇದನ
[8]ಅಂಬಿಯದನಪಜ್ಞ್ವಮಹಾಪಾತಕನ . .

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ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 6″.

[10] . . . . . ಕಕವ
[11]ರುಷ ೧೧೯೬ನೆಯಅ
[12]ಂಗೀರಸಂವತ್ಸರದಶ್ರಾವಣ
[13]ಶು ೩ ಬ್ರಹ್ಮೀಮನುಮಹಾ
[14]ಪ್ರಧಾನಮಳಯದಂ
[15]ಣಾಯಕರಎಡ . . ರದ
[16]ಲುಕಜಿನಾಡಿಯಅ
[17]ರಗೌಡನಮಗಸಂಬ
[18]ವಗೌಡ . . . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಗಚ್ಚಿಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವ್ಯಯಸಂವತ್ಸರದಆಷಾಢಸು ೨.....
[2]....ಸುಖದಿನಾಖಮಹಾಪ್ರಭುಗೆ.....
[3]....ಶ್ರೀಗಟ್ಟವಮಾಯಂಣವಾರದೇವ.....
[4]....ಬನಾಥಬರಸಿಗೊಟ್ಟುದಾನಉಬಾಗೆಯ....
[5]....ಕಲಿಯುನಾಗದೇವತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

[1]ಗಣ್ಡರದೇವನವಗ ...
[2]ನೆಖೆಯಂಗನುಂಪಲ್ಲ....
[3]ಪೋಚನುಂಚೋಳಿಗಮು....
[4]ತಿರನವಕ್ಕಳಿರ್ವ್ವರುಂಚೋ....
[5]ಖಿಮುತ್ತರಸವನಿಕ್ಕಿಬ
[6]ನ್ದುಸತ್ತೊಡೆಸೆಮ್ಮಾಡಿಯುಂಮ
[7]ಹಾದೇವಿಯುಂಎಖಿಯಪನು
[8]ಅಯ್ಯಾಮನ್ತರುಮಿಖ್ಖ ಅ
[9]ದಿರಾಖಪನ್ನೆರಡುಮಕಲ್ಲಾ
[10]ಇತ್ತರ್ಕಖಪನ್ನೆರಡಖೊಳಗೆ..
[11]....ನ್ದುಚೋಖಿನಪ್ಪದಮ..
[12]ದೊನಾಮಖಿಯಿ....

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ಅದೇ ಸ್ಥಳದ ೧ನೇ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸ....
[2]ರದಜೇಷ್ಠಮಾಸ
[3]ದಸುಕ್ಲಪಕ್ಷದಧ್ವಿ
[4]ತ್ತಿಗೆಸೋಮವಾರಂ
[5]ಪುನರ್ವ್ವಸೂನಕ್ಷ
[6]ತ್ರದನ್ದುಆದಿರಾ
[7]ಖಾಪನ್ನೆರಡ
[8]ಖಚೋವಂದಾಮಾ
[9]ಣ್ಡನಾತವೇದಗಾ
[10]ಪ್ರಣ್ಡನವಮಗಂ
[11]ಕೆಖೆಯಮ್ಮನಾ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[12]ರ್ಗಯಖಿಂಗಳಸ....
[13]ಗಿಕ.....ತ್ತರ
[14]ದಖಿಕವಂ
[15]ಗಾಪ್ರಣ್ಡನವ
[16]ಗಂಕಮ್ಮಾಖಿಆ
[17]ಳನುಆಸಗರ
[18]ಯಾನುಮಿಖ್ಖ
[19]ಪಟ್ಟಿಯಾಪಟ್ಟಿಕಾ
[20]ಖರಾಂಖಯ್ಯಣಿ
[21]ಮಾಡಿಕಲ್ಲುಮಂ....
[22]ಯಬಾಣರಾಸಿ....
[23]ಹಾಪಾತಕನ....

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ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 8″.

[1]ಆದೆರಾಖನಮೂಲಯ್ಗಿಕ್ಕ
[2]ದೋನಿದು
[3]ವೆಲತೆಮೊರಸ್ವ
[4]ಬಣೆಕಾದರಾಜ್ಯ
[5]ಬಎಖೆ
[6]ಆರಾಜ್ಯಕ್ಕೆ
[7]....ಇದನ.....
[8].....
[9]....ಪಜ್ಞಾಮಾ....

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

(4 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

[5]ನತಿಪೂಜಿತ

[6]ಯತಿವರ್ದ್ಧಮಾನ

[7]ಆಪಚ್ಚಿಪುತೀ

[8]ತ್ತ್ವನಾಥಭವ್ಯಾ

[9]ತನಾದೀಕ . . ಪ

[10]ತತಮಿದ್ದ ಪ್ರಟ್ಟಿ

[11]ಶ್ರೀಮದ್ದವಿಳಸಂ

[12]ಘೇಸ್ಮಿನ್ನಂದಿಸ . .

[13]ಸ್ತ್ರ್ಯಾಯಂಗಳಃ । ಅ

[14]ನ್ವಯೋಭಾತಿ

[15]ನಿಸ್ಸೇಷಶಾಸ್ತ್ರ

[16]ವಾರಾಸಿಪಾರ

[17]ಗ್ಯೈಃ ॥

ಮತ್ತೊಂದುಕಡೆಯಲ್ಲಿ.

[18] . . . . . .

[19] . . . . . .

[20] . . . . . ಅಜಿತ

[21]ಸೇನದೇವಮುನಿ

[22]ಪೋಹ್ಯಾಚಾರ್ಯ್ಯ

[23]ತಾಂಪ್ರಾಪ್ತವಾನ್

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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದ ಮಲ್ಲೀದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 3′ 3″.

[1] . . ಸಕವರಿಷಂ ೧೬೩೩ನೆಯ ರೌದ್ರಿಸಂ

[2]ವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಸುಕ್ಲಪ

[3]ಕ್ಷಂಬುಧವಾರಂಪುಣ್ಯಮೆಉತ್ತರೆನಕ್ಷತ್ರಂಸೋ

[4]ಮಗ್ರಹಣದನ್ದು ಎಡೆದೊಳೆನಾಡುಳ್ಳದಿನಿ

[5]ಕ್ಕಿಮಯ್ಯನ್ನಾಡನನ್ದಿಗುನ್ದ ಎನಗರಕುಂಬನ

[6]ಯ್ಯನಮಗಂಮಲ್ಲಿಗಾವುಣ್ಣನುಂಎಜುವ್ಮನು

[7]ಕುಂಬಯ್ಯನುಮಾಡಿಸಿದಮಲ್ಲೀಶ್ವರಕ್ಕೆಮ

[8]ಲ್ಲಿಗಾವುಣ್ಣಂಬಿಟ್ಟದೆವದುದೇಗುಲದಬಡ

[9]ಗಣದೆಸೆಯೊನ್ದುಪಾಳಿಮತ್ತಮದಜಕೆಳಗೆ

[10]ಮೂಡಬಡಗಲಲಿಲಿಕಿಉಯಿಯುಹೋಳೆದುಂಮಲ್ಲಿಗಾ

[11]ವುಣ್ಣಬಿಟ್ಟದೇವದಿತ್ತಿದೇವಲಕ್ಕಂಗೆಬಿಟ್ಟದುಮತ್ತ

[12]ಮೆರಡುನನ್ದದೀವಿಗೆಯುಂನಿಲಲೆಕ್ಕಂಒನ್ದುಪೊ

[13]ಟನಿವೇಪ್ಯಮುಟಿಕರಗಾಣದೆಣ್ಣೆಯುಮಿ

[14]ನ್ತಿನಿಸುವಬಿಟ್ಟಮಾವನುಮಳೆಯನುಂಮಾಡಿ

[15] . . . . ಅಸ್ವರಕ್ಕೆ . . . . . ಗಾವುಣ್ಣಬಿಟ್ಟನಿತ್ತಿ

* ಕೊಳ್ಳಿಯಮ್ಮನಮಗ

ಹಿಂಭಾಗದಲ್ಲಿ.

[16]ತಿರುಮನ್ನಿವಳರಇರುಮೊಲೆಮದನ್ದಿ

[17]ಯುಂಪೊಜ್ಜೆಯುಪ್ಪವಯುಂಚಿತ್ತಾನಿಚಿಲ್ಲಿಯುಂತ

[18]ಪೆರುಂದೇಚಿಯರಾ . . ವಿಯತ್ತಿ ಇಂಪ್ಪ ಉತೊಟಿದೇಟಿ

[19]ಮತಿದೊಜಿಪೊನಾಡುಂತುಳ್ಳರ್ವ್ವನವೇಲಿಯುಂ . . ದರ್ವ್ವನ

[20]ವಾಯುಂಕೂಳ್ಳಿನೂಟ್ಟಿದಿಲಾಕೊಳ್ಳಿವಾಕೆಯುಂ

[21]ನಣ್ಣಿಕ್ಕರುಮೊದಲಾಮಣ್ಣಿಕ್ಕರದಕ್ಕಮುಂಪೊರುಗ

[22]ದಾಲಿಲಿತ್ತರಯನಮುರಿಯುಂಅಂಗವಂಳೊಲಿ

[23]ಯರದಿಂಗೊಟಿಟಾಮೂಡಿಯುಂದುನ್ನವಂಪಕ್ಕ

[24]ತಾನ್ನವಂಪಯ್ತುಸುನ್ದರಸುಳ್ಳಿಯುಂಇನ್ನಿರನಾರಮು

[25]ತ್ತಣಿರಕಟಿಟಮಣ್ಣಲಾಮುಟಿಪಮಂಪಿಜಿಪಟ್ಟಿ

[26]ಚೊರಲಮೊಜಿಪ್ಪೆಯರಾಯುಂಕುಲಪಪಾಗಿದು

[27]ಪಲರ್ಪ್ಪಗಳ್ಳಾಡಿಯುಂಚೆಂಗದಿರನೇಲಿಯುಂ

[28]ಚೆಂಗದಿರಮಾಲೆಯುಂತೊಪ್ಪರುಂಗಾವಲಿಲಿಪ

[29]ಲ್ಪಟಿಂದಿಚಿಕೆರುವಿಚಿನವಿಇರುಪತ್ತೊರೂಗಾ

[30]ಲಪಸುಗಳಿಕಟ್ಟಪರಕುಪಾಮಂಮೆಲ್ಪರುಂಕ

[31]ಳಿಮುತ್ತಿವರುಂಕರುದಿಇರುತ್ತಿಯುಚೊಪತ್ತಿರು

[32]ತ್ತಗಮುಡಿಯುಂಭಯಂಗೊಡುಪಟಿಮಿಗಮು

[33]ಕಂಭಿಯಿಲೂಳುಗಿಪಾಗತಸಿಯುಂಗನಾಟಿ

[34] . . . . . .

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

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* ಇದನ್ನು 4ನೇ ಪಟ್ಟಿಯ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭೂಮಿಯ ಮೇಲ್ಗಡೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ರದಆಸ್ವೀಜ ಬ ೫ ಬ್ರಹೋಹಿಣೀನಕ್ಷತ್ರ
[2]ದಂದುಮೈಸುನಾಡನನ್ನಿಗುಂದರಾಎ
[3]ಗರಮಾಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರದ
[4]ಸಮಸಣಗಂವ್ರುಂಡ್ಡಂಮಡಿಸಿದಮಳ್ಳೇಶ್ವರಸಿ
[5]ಮಾಲಯನೆತ್ತಿಸಿಬಿಟ್ಟದತ್ತಿ ಎಲವದಿಂದ
[6]ಬಡಗಲುಮಾಯಮತ್ತರ. .ಯ್ಯಲ್ಲ

(ಇನ್ನು 5 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 3′ 3″.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಸಕವರು(ಪ) ೧೩೩೩ಜನೆಯಸಂದುನಡೆವಖರ
[4]ಸಂವತ್ಸರದವಯಿಶಾಖ ೫ಲು ಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ
[5]ಅಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗೆಪ್ರಭುದೇವರುಮಾಡಿದಂ
[6]ಥಾಸೇವೆಪೂರ್ವದಸ್ವಸ್ತಿಯುನುಸ್ತಾನಿಕಅನುಭವಿಸಿಕೊಂಡುದಿನ ೧ಕ್ಕೆ
[7]ಅಕಿಳಂ ॥ ಪರಪುತಾಳಿಗನಹವಾಗಿನೈವೇದ್ಯವನುಂಬಿತನದಮುಖ
[8]ದಲಿನಡಸಿಕೊಪದಲೂಳಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಘಣಿಪುಷ್ಪವನು
[9]ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತೆಳಿಗೆಸರ್ವ್ವಮಾನ್ಯ
[10]ಹೊಸ್ತಾಗಿನಂಮತಂದೆಮುಲ್ಲರಾಜಪ್ರೊಡೆಯರುಮಾಡಿದಸೇವೆಮೊಸ
[11]ರಪ್ರೋಗರದನೈವೇದ್ಯಕ್ಕೆಗ ೭ ವರಹನಂಮಾದೀಪಿಗೆಗುವರಹನಾಲುಮಾಡಿದ
[12]ಸೇವೆಗ ೧೮ ಅಂತುಗ ೨೩೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ.....ನೈವೇದ್ಯಕೆಸಹ
[13]ಎಕುಪೊಲ ೬೦ ಪೋಣೇಪೊಲ ೩೦ ಮೂಡಪೊಲ ೨ಕೆ ೧೧೦ಂಕ್ಕೆ....ಅಂತು ೨೩೦
[14]ಗ ೧೦ ಸಕೂಡಿಪದಲಂಣಗೆಚಲಕಾಲುಂ.....

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿ ಅಸಗಜ್ಗ
[2]ಯಸಮಗಳು
[3]ಕ್ಕರಗಜ್ಗಭಿಟ್ಟಸ್ತಿ
[4]ಮರಿಕಕಾವ್ರುಂಡ್ಡನೂ
[5]ಮರಮಗವ್ರುಂಡ್ಡನುಶಿವ
[6]ಯಗವ್ರುಂಡ್ಡನುಮುವರುಗ
[7]ಟ್ಟುಇಗ್ಗಲಿಯುಹರಾಗ
[8]ವತ್ತೊಯತೀರಿಸಿದ
[9]ರದರೆಕುದದುವಟಿಯ
[10]ಮುದಿಯುರಕವಿರಾ
[11].....ರಿದದಾಯ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಶಿಥಿಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 5′ 6″.

[1]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ(ಧಿ)ರಾಜಕೊವಳಾಲಪುರವರಾಧೀ
[2]ಶ್ವರನನ್ದಗಿರಿನಾತ್ರೀಮತ್ತಿವರ್ಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಇಪ್ಪತ್ತೆರಡನೆವರಿಷಉತ್ತರಿಳ್ಳಗರ
[3]ಕೋಟೆಯೊಳಿನೊಣಮ್ಮನೊಳಕಾದಿರಾಜೆಯಂಗಣ್ಣಗತ್ತೊಡೆವರ್ಮ್ಮಡಿಯುಎಜೆಯಪ್ಪನುವಿಟ್ಟ ಇಗ್ಗಲಿನುಂ
[4]ಗೆಜೆಯುಮುಕಲ್ಲ್ನಡುವಡೆವಸ್ತಿತಿಯಾಪುದೆನ್ದೊಡೆತಕಜೆಗೆನೆಜೆಪ್ರೊರಿಲ್ಲದಾ ದುದು
[5]ಗಳ್ಪೆಣ್ಡರುಮುಕ್ಕಳುಂಮುಮ್ಮನು . . ಕ್ಕಕಾಲ್ನಡಿಂನಟಣ್ಣಿಗರಾರೆನ್ದೊಡೆತೊರೆಕಾವ
[6]ಗಾದನುಂಪೇಪಗದನುಂವಾರಬದಿಗದಾಲನುಂತಳ್ಳನುಂತಾಣಲಿಯನುಂ
[7]ಪೇಬಿಲನುಂಕಾಟೆಜಿನುಂಪತ್ತಿಕ್ಕಪ್ಪೊನವಿಟ್ಟಗಳಲನುಂಇಲ್ಲಿಯಪ್ಪು
[8]ರಪಬಿಸ್ತಲಿಪರ್ಇಲ್ಲಿಯಜೆಸಮಕ್ಕಳಾರೆನ್ದೊಡೆಕಾಣಗೊಪೆಯನುಂ
[9]ಕನಗಗಾದನುಂಬಿಳಿಯಾಣಿಯುಕುಬಾಣಿಯುತೊರೆಯಾಳಪಡಿ
[10]ಯನುಂಮುಡಿಯನುಂಎರೆಯನುಂಸನಪಡಿಯನುಂಪರಿಯಟ್ಟರಾಳಕೊತ್ತ
[11]ಕ್ಕಿಯೂರಪ್ಪೂರ್ವದಪೆಸಮಕ್ಕಳಾಪರುಂಇಗ್ಗಲಿಯನಾಲಪಿಯಮೇ
[12]ರೆಅಂಬನ್ದತಾಯೂರಪಡುವಣವೆಸೆಯಕೊರಕೊರೆಯಾದಳ್ಳಅನ್ತೆಬನ್ದ
[13]ಬ್ಯಗೆಜೆಯಮೂಡಣಕಟೆಯಪೆರಿಸನ್ದರಿಂಅನ್ತೆಬನ್ದಎಜೆಕೆ
[14]ಜೆಗಾಲಮೂಡಣಭಾಗದಮತ್ತಾಣಿಯಿಂಅನ್ತೆಬನ್ದಪ
[15]ನಿಯಾಲಕಾಲಪಡೆ (ಗ) ಣಪೇಲಿಯಿಂಅನ್ತೆಬನ್ದಪಾಲಕೆಜೆಗನೆ
[16]ಬಂಪ್ರಣಿಸೆಯಿಂಅನ್ತೆಬನ್ದನಗರೆವಳ್ಳದಿಮೂಡಣಪೇಲಿಯಿಂ
[17]ಅನ್ತೆಬನ್ದಬಳಿಕೆಜೆಯಪಡುವಣಕಟೆಯಿಂಅನ್ತೆಬನ್ದ
[18]ಲಕಪರಾಲಿಯಮೂಡಣಪೇಲಿಯಿಂಅನ್ತೆಬನ್ದತಾಯೂರ

ಹಿಂಭಾಗದಲ್ಲಿ.

[19]ಇಗ್ಗಲಿಯಉರಿಪುರವಮೂಜೂರಸನ್ದಿನಲ್ಲಿತಣ್ಣಲಿಗಾಲಮೂಡಣಪೇರೊಟ್ಟೆಯಿಂ
[20]ಅನ್ತೆಬನ್ದಸುಣ್ಣಕೊಲಮೂಡಣಪೇಲಿಯಿಂಅನ್ತೆಬನ್ದವಾಡಿಎರೆಯತೆಂಕಣಪೇಲಿಯಿಂಅ
[21]ನ್ತೆಬನ್ದಎಟ್ಟಕ್ಕಗಾಹಿಗಾಲತಂಬ್ಬಣಪೇಲಿಯಿಂಬಗದತಿಪುಣಿಯಿಂಅನ್ತೆಬನ್ದತೊಟ್ಟಿಗಾಲತೆಬ್ಬ
[22]ಣಪೇರೊಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದಪಾಣಗಗೆಜೆಯಪಡಿಯಮೇಗಣಿಂಅನ್ತೆಬನ್ದದೆಗ್ಗಲಿಯ
[23]ಇಗ್ಗಲಿಯಾಕಲ್ಲನ್ದಿನಮೂಜೂರಪ್ಪಲಸನ್ದಿನಕಟಣಕೊಡಿಯನಕೆಜೆಯಿಂಅನ್ತೆಬನ್ದಪೆಜಿನ
[24]ಡಿಯಪಡವಣಪೇರೊಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದಕಿತ್ತೆಟಲಪಡುಣಪೇರೊಟ್ಟೆಯಿಂ
[25]ಅನ್ತೆಬನ್ದಪೆಲ್ದರಲಿಯಪಡುವಣಪೇರೊಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದಅಣಿಲೆಗಾಲಪಡು
[26]ವಣಪೇರೊಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದಕಿಜುನೆಲದಪಡುವಣಬಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದಮುಟ್ಟಿಗಾ
[27]ಲಪಡುವಣಬಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದಅತ್ತಿನನ್ದಿ . . . . . .
[28]ಎಮ್ಬಿರನತಪ್ಪೆಯಾಂಪೊಳ್ಳಮಣರಕಪ್ಯೊಗ್ಗೆ . .
[29]ಪ್ರೊಲದೆಸಿಮೆಯೆಲ್ಲಮಂಬಲೆಯೊಳ್ಳರೆನ್ದು . . . ನ್ದುಕಲ್ಲುಸಾಗನವಾಗೆ
[30]ಬರೆದುಕೊಳ್ಳಿಮುಇದಂಕಟಲಿಮೊಲಾರಣಾಸಿಯನಟಲಿಂ
[31]ಅಲ್ಲಿಮಿಕ್ಕೊಡೆಕೆಜೆಯುಂವಾಪೆಮುಮುಂನಟಲಿವಪಾಪ
[32]ಮಕ್ಕೆಶ್ರೀಮಜ್ಗಳಮಪ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೊಳೇ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಕ್ಲ ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫ಲು
[2]ತೆರಿಗೆನಾಯಕನಮಗನಂಡಕೂಪ್ಪಗಲ್ಲಹೂ
[3]ಯ್ಯಲಲ್ಲಿಬಿದಯೊಕಲ್ಲುಗಂಗೆಯದಂಣಾಯಕರುಮೆಚ್ಚಿ
[4]ಪೊಯಿಸಿದಕಲ್ಲು

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತ್ರಿಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೫೦೯ ಸಂದುವರ್ತಮಾನಕೆಸಲುವವ್ಯ
[3]ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೇಂಕಟಪತಿರಾ
[5]ಯದೇವಮಹಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀಮಂ
[6]ನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜಯದೇವಮಹಾಅರಸು
[7]ಗಳವರುಹದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಶೀಲಾಶಾಸ
[8]ನದಕ್ರಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನಮಗಂನೂನಂಮಹೆಸರನೂಕರಿಯಲಾ
[9]ಗಿನಾವುನಂಮಹೆಸರನೂಕೊಟ್ಟುನಂಮಹೆಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ
[10]ಕಿಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟದುಮೂಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾ(ಮ)
[11]೧ ಯಿಶ್ವರಗೊಂಡನಹಳ್ಳಿ ೧ ಡಣಾಯಕಪುರ ೧ ಪೋಟಮಹಾಳು ೧ ಆಪುರ ೧
[12]ಗಣಿಗನೂರು ೧ ಆಪುರ ೧ ಆಲುದೂರು ೧ ಗೆಜೆಗನಹಳ್ಳಿ ೧ ದೊಡೆಪುರ ೧ ಹನೆಹ
[13]ಳ್ಳಿ ೧ ಅಂಗ್ರಾಮ ೧೧ ಮೋದಲಉಂಬಳಿಬಂನಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ಬೆಳುಗುಂ
[14]ದ ೧ ಯಿನಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾಮ ೧೫೩ ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ
[15]ಉಭಯಮಾರ್ಗದಸುಂಕಯಿಉಯಿಲವನೂಸಿನ್ನಮಗತಿರುಮಲರಾಜನಾ
[16]ಯಕಗೆಪಲಕಿಯಉಂಬಳಿಗೆಗೊಡಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಾನುಗ್ರಾ
[17]ಮಗಳಚತುಸೀಮೆಪ್ರೊಳಗಣಸಿಧಿನಿಕ್ಷೇಪದಲನಾಷಾಣಅಕ್ಷೇಣಿಆಗಾ
[18]ಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಸುಂಕವನೂನಿಂನಪ್ರ
[19]ತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಡೆಗೆಯಾಗಿ
[20]ಸುಕದಲುಅನುಭವಿಸಿಕೊಂಡುಬಹೆದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾ
[21]ನ್ಯಸ್ತ್ರಾನಮಾನ್ಯವನೂಪೂರ್ವಮರಿಯಾದಯಲಿನಡಸಿಬರುವೆಯೆಂದುಕೊಟ
[22]ಕೊಡಿಗೆಯಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[23]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೦೦೩ ಪಾರ್ತ್ತಿವಸಂವತ್ಸರದಮಾರ್ಗ್ಗ.....೧೩
[2]ಆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣವೀರ.....ದೇವ

[3]ಅರ್ಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ....ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತೆಯೆ....ಯಿಯ
[4]ಕಲ್ಲಪೆರುಮಾಳದಂಪಾಯ.....ಗಲವನ.....ಯಕ
[5]ರು.....ಸಾಮಿ
[6]ಮಲ್ಲಿಸೆಟ್ಟಿ.....ಮಂ
[7]ತ್ರಿಕೇತಿಸೆಟ್ಟಿ.....ಮಗ
[8]ಬ.....ಷ್ಟಿ
[9].....ಯಡೆಕಾಲನಿಲುಗುಂದದಪಟಣಸಾಮಿಚಲುಂಡಿಸೆಟ್ಟಿ
[10].....ಕಾಜರಸಮೆಯಮಂತ್ರಿಅಲಪ್ಪಕಡಾಚಂಮಡಅ.....

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಟ್ಟಿಗಳು ಸಹ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಲ್‌ಕುಂದ ಗ್ರಾಮದ ಗೂಳೀಪುರ ಲಿಂಗೀಗೌಡನ ಮನೆ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 2′ 6″.

[1]ದ್ಯಾವು..ಬ.. .ಚಿಗ....
[2]ರ್ವ್ವರೊಳಾರಿಚ್ಚೊಡವುನೆವ
[3]ಯಿಸಲ್ಲಲ್ಪೊಳೊಳವಕ್ಕಿಯೆನ್ದುವ್ವೋ
[4]ಉಗಾಗೆಅಕ್ಕಿ ಆವುವಳೊಳವು
[5]ಕ್ಕುಂಇದನಟಿದೊಕುಪುಗುವ್ವುಜ್ಜ ಪುತ್ತ
[6]ತೆಆಟಿಖುವೋನ

ಹಿಂಭಾಗದಲ್ಲಿ.

[7].. ...ಸಬ್ಬರುನಾರಾಯಣಭ
[8]..ಗೆಬಿಟ್ಟರಾಪಳ್ಳಿಕೆಚಿಕೆಲೆಲ್ಲಿ
[9]ಯುಂದೇವವುವೇ ॥ ಪಳವಕಾಲಪಡುವಣಸಿನ್ದು
[10]ಪಸಲಂಎಡಕೊಳಗೆರಿಯದುಗ್ಗಯ್ಯಂನಾರಾಯಣ
[11]ಸ್ವಾಮಿಗೆಬಿಟ್ಟಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....
[2]ಒಕಯ್ಯನವುಗಂಕರಿಗ
[3]ಳ್ಳಿತರಗನಕಲ್ಲಬಿಯ
[4]ಪವಳಿಮಕ್ಕಳಮಕ್ಕಳ
[5]ಕಿಟಿಗಾಲವು

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಕನಮಷ ೧೫೫ನೇ ವರುಷಸಲು
[2]ವಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೦ ಪುಣ್ಯಕಾಲ ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

[3]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
[4]ಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಂಗರಂ
[5]ಗಭೋಗ.....ಡಿಗೆಮಹಾನೈವೇದ್ಯ(ಕೆ)ಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾ.....ಗ
[11]....ತಗಡೂರಿಗೆಸಲುವ....

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವದಿಲ್ಲ.)

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ಇದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೬೩೩ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರದ) ಆಶ್ವೀಜಶು
[3]....ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾ
[4].....ಶ್ವರ.....ರಾಯ....

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ.....
[2]ಮೂಧಗೆರೆಯನಾಗಮ
[3]ಯ್ಯನೆಮಾಡಿಸಿದದೇಗುಲಂ
[4]ನ್ನಬಿಟ್ಟಭೂಮಿಮುಂದ
[5]ಮೇಜಿಕಾಲದವನಾ
[6]ಳಿಸೀಮೆಯಮಟಿಮಿ
[7]ದುಬ್ರಹ್ಮರಾಸಿಯಮಗಂಸೋ
[8]ಮರಾಸಿಪಡೆದಸಾಸನಂ
[9]ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಿಳಿ
[10]ಮಾರಯ್ಯನುಂಪರದ್ದೆಯ್ಯನುಂಬಿ
[11]ಟ್ಟರಇದನೂವಂಬಬನ್ದವಬ್ಬ
[12]ನರಾಸಿಯಳುಕವಿಲಿಯನ
[13]ಬನ್ದನಜದಲಟಿಸಲಿಸಿ
[14]ದಹ್ಗೆಮೇಳಂ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[1]ಶ್ರೀಮಂಸಕವರಿಪುಂಭ
[2]ಯ್ನೂಜಮೂವತ್ತೊಭತ್ತನ
[3]ಯಖಿಂಗಳಸಂವತ್ಸರದ
[4]ಆಶ್ವಿಯಜಪಮಾಸದಸ್ಮಿಕ
[5]ಲ್ಕಸ್ವದನುಮಾಜಸಂಗಳುಬಿಟ್ಟ
[6]ದಮ್ಮಂತನುಸಮ್ಮಿಯಜನ
[7]ದಜೀವಕದುಮುಮೆಲ್ಲವರ್ಗ್ಗಂನಾ
[8]ರಾಯಣಸ್ವಾಮಿಗಂನಸ್ಥಾಬೀವಿಗೆ
[9]ಬಿಟ್ಟಿಜಿನ್ತಿದನಟಿಮುಲ್ಲಸ್ಗ
[10]ಟಿಯಯನರಮೆಯಂಂದರನಲ
[11]ಯಂಕವಿಲೆಯಂನೇಟಿದಪಣ್ಣ
[12]ಮಾಪಾತಕಕಕಂ

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ಅದೇ ಹೋಬಳಿ ಗಣಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಾಣಗತಾಳದ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[2]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡ್ಡ ಭುಜಬಲಪ್ರತಾಪ
[3]ಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀಸಾರಸಿಂಹದೇ
[4]ವರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸುಖಾನುಸಮ್ಮತ್ಸರ
[5]ದಲುತೊಹಿಮಾಸದಲುಅಪರಪಕ್ಷದಲುಅಶ್ವಿನಿನಕ್ಷತ್ರದಲು
[6]ಸೋಮವಾರಂಗಣಿಗನೂರತೆನ್ನ ಪಕ್ಷರಚಂಡಗಾವುಂಡನ
[7]ಮಗಂಆಸಕ್ತಗಾವುಂಡಂಮಾಡಿಸಿದಕಲ್ಲಗಾಣಂ
[8]ಇದಿತಪ್ಪುವಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀ ಗುಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನವಿಖ್ಯಾತಪಾಂಡ್ಯಸತವೀರ
[7] . . . . . ಮಾಚಯ್ಯಗಾವುಂಡ
[8] . . . . . ಶ್ರೀ . . . . . ಪುರವರಮೇಶ್ವರಿಗೆ
[9] . . . . . ಪಾತಾಲ್ಲಿಮಲೆಯಬಸ
[10] . . . . . ಪದಮತಗೆಳಳಿ . . . .
[11] . . . . . ನಿತ್ಯಸೇವೆಯು . . . . .
[12]ಇಗದಿಗೆಯು . . . . . .
[13] . . . . . .
[14] . . . . . ಪೆಜಸೆಯು . . . . . .

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಮಾದನ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಕ್ಷಯಸಂವತ್ಸರಪುಷ್ಯ
[2]ಬಂಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಂಶ್ರೀವೀರಹರಿಯ
[4]ಪ್ಪಬಡೆಯರದೇವಾರಕೊ
[5]ಮರಭೋಗನಾಥದೇವರಿಗೆ
[6]ಕೊವೆಗೆಪೆಯಕೆಳಗಣಅಡಿಕೆ
[7]ಯತೋಟವನೂಮೂಡಂಣಬಡೆ
[8]ಯರುಆಗ್ರಾಮದಗದ್ದೆ . . . . . .
[9]ದಾರೆಯನೆಜಮಕ . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ಚಿಕ್ಕಚನ್ನಿಗ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ಹೊನ್ನಾಲಪ್ಪ ಮತ್ತು ಚೌಡೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 10″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತ . . . . . ವಿಲಸಿತವಿನುತರಾಜಲ
[2]ಕ್ಷ್ಮೀಸಮಾಶ್ರಿತವಿಸಾಳವಕ್ಷಸ್ತಳಾಧಿವಾಸಂಅತುಳಗುಣ
[3]ಗಣಾಧಾರಮನುಜತ್ರಿಣೇತ್ರಮಾರ್ತ್ಯಕರ್ದ್ದಪ್ಪಟೆಸವ
[4]ಲಿವಾಳಮಂಡ್ಡಸಘಜಗಂರಣಸುದ್ಧಮಾರ್ಗ್ಗಂ
[5]ಬ್ಗನಲ್ತತಂಅತಿಸಯಗಂಗಂವಿನಯಾದಿತ್ಯಶ್ರೀಮ
[6]ತ್ಗಂಗರಭೀಮಂಕೂಡಲೂರಮಾಜನಕ್ಕೆ ಕೊಟ್ಟ
[7]ಸ್ತಿತಿನೆಲ್ಲಿಕ್ಕಿಸೊಲ್ಲಗೆಯುವಿಟ್ಟಸೆಲ್ಲಕ್ಕಿಸೊ
[8]ಲ್ಲಗೆಮ್ಬಳಸೂಸಲುಗಂಇಟ್ಟಕ್ರಮ
[9]ವನಣಮನ್ನೋಂಇವನನೆಪ್ಪೊದಂಕೆಪೆಯಾನಾ
[10]ಪಮಂಬಿಸ್ವರಂಕಾಮಿಲಯಮಾರಾಣಾಸಿಯನ
[11]ಣಮನ್ನೋಇವನಣಮನ್ನೋಇಮಳೆಂಗನ
[12]ಮೊಲೆಪ್ಪಣಮನಣ್ಣೋಂ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′.

[1]ಶ್ರೀಮತಸಿವರಾಯ . . . . . .
[2] . . . . . .
[3]ಹೆಮದೇವಕಿರಿ . . . . . .
[4]ಬಂ . . . . . .
[5]ಮರ . . . . . .ಡಂಸಕೊಡಗಿಬಳಗೆ
[6]ಉಬಿ . . . . . .ಗಾಲು . . . .ಸಂಮಣ . .
[7]ದೆಸ ಂ ಆರೊಬ . . . . . .

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ಅದೇ ಹೋಬಳಿ ನಗರ್ಲೆ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಇದುವಿದ್ಯಾದಾನಂದೇವಾರಂಗೆಯ್ವುಬ್ರತಿಗಳುಣ್ಬುನ್
[2]ಸ್ವಸ್ತಿಸತ್ಯಮಾಕ್ಯಕೊಂಗುಣಿವಮ್ಮರ್ಧಧರ್ಮ್ಮಮ
[3]ಹಾರಾಜಾಧಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಂ
[4]ಶ್ರೀಮತ್ಪ್ರಮ್ಮನಂಗಳ್ಗೆ ವಿದ್ಯಾಧರಯ್ಯಂಬಿನ್ನಪಂಗೆಯ್ದುನ
[5]ಗರಲನನ್ನಯ್ಯನದೇಗುಲಕ್ಕೆ ಮುತ್ತೆಯಂಪಡಿಮಕೊಟ್ಟಂ
[6]ಆಮುಣ್ಣುನನ್ನಯ್ಯನಧರ್ಮ್ಮಮಂವಿದ್ಯಾಧರಯ್ಯನನನ್ತತಿ
[7]ಯುಪಕ್ಕ್ಕರ್ಪ್ಪಾದದಕ್ಕೆಸಕಿ ಳೆಚಳ್ಗನ್ದೂರುಂಕಿಜುಸಳ್ಗ
ನ್ದೂರಂ
[8]ಸತ್ತಿಯೂರುಂಸಿಂಗೂರುನಗರಲಪನ್ನಿವ್ವರುಮಹಾಪ
[9]ರಿಪೆಯುಎಜೆನಾಡವುವನ್ನಾಟಿಗ್ಗಮುಣ್ಡುಗಳುಂಸಕ್ಕಿ ಇ
[10]ದನಟಿದೊವ್ವಾರಣಾಸಿಯುಂಸಾಯಿರಂಕವಿಲೆಯುಮನ
ಟಿ
[11]ದೊಂಇದಂಕಾದೊಂಗೋಸಪಸ್ರಂಗೊಟ್ಟಫಲಮನೆಯ್ದು
[12] . . . . . .ಕೆ . . . .ನುಗ್ಗೊನ್ದು [ವೊಂ
[13]ಗವಜಿಬಿಳಿಯ್ಯುಗನಟ್ಟಿಪಜ್ಜಿಪಾತ್ರವಮರಂಗೆ .

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ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಸಗರಲವಿದ್ಯಾಧರನುಪನ್ನಿ
[2]ವ್ವರ್ಗ್ಗವುಣ್ಣಗಳು . ದಿರ . .
[3]ಸಲ್ಲಗೆ . . . ಯ್ದುಕ್ಕರ್ಲ
[4] . . . . . .ಟ್ಟರುಇ
[5] . . . . . .
[6]ಪಾಣರಾಸಿಯುಳಕವಿ
[7]ಲೆ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 1 .

[1]ಲಅರಾಸರಾನ್ವ
ತಿರುವಾರಾಧ
[3] . .ಗೆಯ್ವುಭ
[4]ಟೂರಗ್ಗಿಮಣ್ಣ
[5]ಯಲೆಪತ್ತು
[6]ಕೊಳಗೆ . . . .
[7]ಪಟಪಪ್ರಶಿಕು
[8]ಡ.ವರಾಗಿಕೊಳ
[9]ಗವಜಿಗದ್ದೆ
[10]ಸಟ್ಟಿಗುತ್ತನಾ
[11]ಡಗಾವುಣ್ಣನು
[12]ಎತ್ತಿಕೊಳುವರ
[13]ಇದನಟಿವ . .
[14] . . . .ಯುಕವಿ . .
[15]ಯುಮನಟಿವ

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸ್ತಂಭದ ತಳಪಾದಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾಡಿಯುಮನೆವಗ
[2]ತಿನೀಲಬ್ಬೆಯುಮಗಂರಾಚ
[3]ಮ್ಮನಥರ್ಮ್ಮಯುಂದಳಪೆಸರಯ್ಯಾ
[4]ರ್ವ್ವನೆಂಬುದೂಮಬ್ಬಳಂಸಕಕಾ
[5]ಳಂ ಗ್ರಾಮನೆಯು ವರಿಸದನ್ದುಪ್ರತಿಷ್ಠೆಂ
[6]ಇದಕ್ಕೆ ನೆಲ್ವದುಪೊಳುಲಾದಲಪಕ್ಕ
[7]ರಾರಿಇದನಳಿದೊಂವಾರಣಾಸಿ
[8]ಯಂಕವಿಲೆಯುಮನಳಿದಂ ॥ ಇದಂ
[9]ಇದಂನಪೆಳಿಗೆದನಂಗೆಕುರುಕ್ಷೇತ್ರದಳ
[10]ಲವಕ್ಕುಂ

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ಅದೇ ಹೋಬಳಿ ಸುತ್ತೂರು ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

[1]ಸಂಪೊಂಬ್ರೀಚಿಪೆ . . . . . ಲಂಇ . ಲ
[9] . . . . . ಪೆಯುರಬ್ರಾಹ್ಮಣರ . . . .
[10] . . . . . ಸನ್ತಿ . ಪ್ಪಗೆ
[12] . . . . . ಣೆಯುಸರಕಕಳಿದಂಸಭೆಯೊ
[13] . . . . . ಗಾಚಾರಿಇವನ್ನಕರಂಕಾಮ

(ಚಕ್ಕೆ ಎದ್ದುಹೋಗಿರುವದರಿಂದ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಪಾರ್ಶ್ವದಲ್ಲಿನ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

ಹಿಂಭಾಗದಲ್ಲಿ.

[2] . . ಚೋಳವಳನಾಟ್ವುಇ
[3]ಉದೆಯೂರ್ಪ್ರೀರಾಜೇನ್ದ್ರಚೋಳ
[4]ದವಲಾನುಂವೆಪ್ಪರಿಅರಿಯುಂ
[6]ಕಳುಕ್ಕು ಕೊಂಗಳ್ಕೊಡುತ್ತುನಿಲವಾವತ್ತು ಇವ್ವಾಸ್ಸ್ವ್ವದೇವ
[7]ಕಿಳಿಕುಂದಿಣಿಯುಕಣ್ಡತ್ತುಕ್ಕುಮೆ
[8]ಕ್ಕೆ ಕಾಲುಕುಕಿಳಿಕುಕಳುದಿಣಿಯುಗಣ್ಡತ್ತು
[9]ಟ್ಟನಿಲಂಇರಣ್ಡು
[14]ದವಲಾನುಅರಿಯುಂಚಿಮನುಕುಂಮಾರಯುಂವೀರಯನುಂತೆವಯುಂಸೋ
[15]ಮಯನುನಾರಾಯಣಂನರಸಿಂಗನುಂಪ್ರೀಯೂರಚಾವ್ಣುಯನುಂಉಳ್ಳಿದ್ದ
[16]ಸಬೆಯುಂಇನ್ನಿಲತ್ತುಕ್ಕು ಇಚ್ಚೈಯುಂವ್ವಾಜುಂಉಳ್ಳಿದ್ದಇಜಿಯಾತಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

[1]ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಕಲಿಯುಗಶಾಲಿವಾಹನ
[3]ಶಕವರುಷ ೫೯೦ನೆಯುವ
[4]ರ್ತನಕೆಸಲುವವಿರೋಧಿಸ
[5]ಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦
[6]ಸೂರ್ಯವಾಶರದಲುಸುತ್ತೂರಸಿ
[7]ಂಹಾಶನದಮಹತ್ತಿನಕೆಜೆಗೆ
[8]ನಂಜನಗೂಡ ೫೦ ಹೊಂನಗದೆವೆಪೂ
[9]ಜೆಯದೇವರಶಿಷ್ಯರುಳು . . . . . .
[10]ವದೇವರಭಕ್ತವಾಡಿದವಿವರದಕೆ
[11]ಗ ೩೩ ಮೌಲ್ಯಗ ೦೦ಕ್ಕೆ ಗ ೧೦ಕ್ಕೆ . . ಬ
[12]ಡ್ಡಿಯುವರುಶ ೧ಕ್ಕೆ ೬ವರ
[13] . . . . ಭಂಡಾರದ . . . . . .

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ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 5″.

[4]ಯ್ಯನವರಮಕ್ಕಳು . . . . . .
[5]ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
[6]ಮರ್ಪಿಸಿದೆವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಸೋಮೇಶ್ವರದೇವರಮುಡಪಂಗೆ
[7]ಭಂಡಾರಕೆಸಲುಪುದುಯೆಂದುಪಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಬರಮತು . . . . .
[8]ರನರಸಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳುಕೊಟ್ಟಕ್ರಮಭೂದಾನಧರ್ಮದ
[9]ಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
[10]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
[11]ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂ
[12]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿ
[13]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಈಧರ್ಮವಅಳುಪಿದವವಾರಣಾಸಿಯತಡಿಯಲುಕೋ
[14]ಟಿಕಪಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು . . . . . .
[15] . . . . . ಈಧರ್ಮವಅಳುಪಿದವ . . . . . .

(ಮೇಲುಭಾಗ ಮೂರು ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 5″ × 5′ 3″.

[1]ಪೂರ್ವದೇಶಮುಂಗಗೆಯುಕೊಣ್ಡಿಪ್ಪರವಸರಿಪರ್ಮ್ಮರಾನಉದೆಯೂರ
[2]ರಾಜೇನ್ದ್ರಚೋಲದೆತನ್ನಯಾಣ್ಡು ೩೦ ಆವದುಸ್ವಸ್ತಿ
[3]ಶ್ರೀಸಕವರ್ಷ . . . . . ನೆಯಆಂಗಿರಸಂವತ್ಸರದ

[4]ಕಾರ್ತೀಕವಾಸ . . . . . ಮಿತಲೆದೆವಸವಾಗೆಬಿದಿ
[5]ಗೆಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಲಾಉದೆಯೂರಶ್ರೀರಾಜೇಂದ್ರಚೋ
[6]ಲದೇವಗುರಕ್ತುಳಾಆರುದಿಬ್ಬಯ್ಯನದಾವತುಕಚ್ಚಿಬಿತ್ತುವ
[7]ಟ್ಟಮುದೇವರ್ಗ್ಗದ್ರಿವಮುದಿನ್ದಬಿಟ್ಟಭೂಮಿಯುಮಂಕಬರ್ದ್ದಿಕೊಡುವುದದಾತಿರು
[8]ವಾಮಿಮೋಚಿಪುದ್ರಿಯಿನಾಲಾಉದಯು . . . . ಧಾರಾವ . . ತಕ್ತಾವನುಂಶ್ರೋತ್ರಿಯಗ್ರಾಮದ
[9]ಮಹಾದಾನವುಂ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರಸಸ್ತಿಸಹಿತಂಸಮಮುಮಿಣ್ಡಬಿಟ್ಟಧರ್ಮ್ಮ . . ತ
[10]ಕ್ರಮಮೆನ್ತೆನ್ದೆಡೆಈಶಾನಈಶ್ವರಮುಡೆ . . . . ಗೆ . . . . . ಗೆಯ . . ರದದೂವಿನಸೆಟ್ಟಿಯುಮುವರದುದೇ
[11]ವರಈಶಾನಈಶ್ವರಮುಡೆಯ . . ಮೂಲಸ್ಥಾನಮುಡೆಯುಗ್ಗೆಆರುವಮುಡೆಗೆಕೊಟ್ಟದ್ದ
[12]ಶ್ರೀಯೂರಬಾವುಣ್ಡಯ್ಯನಭೂಮಿಯಲುಪತ್ತುಕೊಳಗಬೆದೆಗದ್ದೆಯುಂ
[13]ಗಾಣಕ್ಕೊಸ್ದುನನ್ದಾದೀವಿಗೆಯಾಗಲಾಈಶಾನಈಶ್ವರಮುಡೆಯುಗ್ಗೆಕೊಟ್ಟವುಟಿಜೆಯ
[14]ರಕರ್ಮ್ಮಧಾರಾವರ್ಷಕಈವಂಈಶಾನಈಶ್ವರಮುಡೆಯುಗ್ಗೆಕೊಟ್ಟತಿವರಿ ೧ ದಟ್ಟ ೩
[15]ಖಣ್ಡಿಕ್ಕೆ ೩ ಪಲಂ ೬ ಜಯಗಂಟ್ಟೆ ೧ ಪ ೩ ಕಾಳೆ ೩ ಪಲ ೧ ॥ ಆಗಲೀಪಞ್ಚಮಹಾ
[16]ಶಬ್ದವಂತ್ರಿಕಾಳಬಾಜಿಸುವುದಕ್ಕೆತ್ರಿಕಾಳದೇವತಾರ್ಚ್ಚನಂಗೆಯ್ವುದಕ್ಕೆದೇವ
[17]ಗ್ಗೆನನ್ದನವನಂಮಾಟ್ಟುವದಕ್ಕೆಮಹಾದೇವರದೇವರುವಿನಲಾಪತ್ತಿಲೊನ್ದುಕೊರುರಿ
[18]ಬೆರಲೊಕ್ಕಲಲೊನ್ದುಪೂಜೆಯುಪಟ್ಟಿಲಿದಗಭತ್ತಮುಂದಿನ್ದುಕನ್ತೆಯುಬಣ್ಣಿ
[19]ಗೆಮೂಗುವಮುಕಪ್ಪದಕ್ಕೆಪಟ್ಟಿಯುಬ್ರಹ್ಮಲಿಂಗಭಟರಗೆಕೊಟ್ಟುದುಶ್ರೋತ್ರಿ
[20]ಯೂರಮಾರಯ್ಯಸೆಟ್ಟಿಯುಮೆಣ್ಡತಿಗುಣ್ಡಬ್ಬ ಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗದೇಗುಲವಮಾ
[21]ಡಿಸಿದೇವರ್ಗ್ಗದೇವದುವಿನಮೂದನಿಮೆಯ್ಯತಾಜುಪಟ್ಟಪಾಯುಪೊನ್ನ ಜಕೊಟವು
[22]ಣ್ಣು ಜಕೊಣ್ಡಬಿಡಿಸಿದಳಾಶ್ರೋತ್ರಿಯೂರಮಾರಯ್ಯಸೆಟ್ಟಿಯಮಗಂದೊರಯ್ಯಸೆಟ್ಟಿಮೂ
[23]ಲಸ್ಥಾನದೇವರ್ಗ್ಗಗಜುಕೆಗಾಲಕಕ್ತುವಗಟ್ಟೆಯಮೂಡಣದೆಸೆಯಲಾಪತ್ತುಕೊಳ
[24]ಗಜೆದಗಟ್ಟೆಯುಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಡರಕೊಣ್ಡುಬಿಡಿಸಿದಶ್ರೋತ್ರಿಯೂರಬ್ಬಗೆದೇವರ್ಗ್ಗ
[25]ಜೆದೊಳಗಣಆದುದಿನ್ದಗಜುಕೆಗಾಲಬಡಗದೆಸೆಯಕಕ್ತಾವಮಾಯ್ತೂ ಅನ್ದಪಡುವ
[26]ಣದೆಸೆಇಖ್ಖಣ್ಡುಗಬೆದೆಸೀಮ್ಮರ್ಕ್ಕಣ್ಡುಂಬೆಳ್ಳಳಕೆಜುಗೆಬೆತ್ತವಟ್ಟಮುಪ್ರಾಚ್ಚಿಕೊಟ್ಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

[1]ತುಕೃಚ್ಚಕರ್ಮ್ಮಕ್ಕೆ ಆಸ್ಸಮೂಹಕ್ಕೆ ಕೊಟ್ಟವಿದ
[2]ವಯುಂತಮ್ಮಪದೇವಸ್ಥಾನಪೂಜೆಯುಮಂಸಲೆ
[3]ಯೂರಕೆಜುಗೆಕೊಟ್ಟರ್ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸ
[4]ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ನಾನಾದೇಸಗರಮು
[5]ಳ್ಳಟ್ಟಸೀಮೆಯುಮುಮಿಣ್ಡಶ್ರೋತ್ರಿಯೂರಲಿಕೂಡಿದ
[6]ಪುದ್ದಧನವುಂಪಸೆವುಟ್ಟಗೆಯುಂಆಜುವೆಗಟ್ಟೆಯು
[7]ಮುಂಕೆಜುಗೆಕೊಟ್ಟರ . . ಸರ . . ಗಣಕ್ಕೆನಿಚ್ಚಂಬಮ್ಮಾನ
[8] . . . . ಯಲಿಕಳ . . . . . ನನ್ದಾದೀವಿಗೆಯಾಗಲಾಎ
[9]ನಿತುಗಾಣಂಸಟ್ಟು . . . . . ತಿನನ್ದಾದೀವಿಗೆಯುಂಶ್ರೋ
[10]ತ್ರಿಯೂರಸಭೆಯೂರಈರಿನಈಶ್ವರಮುಡೆಯುಗ್ಗೆಕೊ
[11]ಟ್ಟರಈಧರ್ಮವನಾವನೋರ್ವ್ವಜಸಕೂಲನಾಗಿನಡೆಯಿ
[12]ಸದೆಕೆಡಿಸಿದಾತವಾರಣಾಸಿಯುಂಕವಿಲೆಯುವು
[13]ನಬಿಜವಂಸ್ವವತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿ
[14]ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[15]ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಚತ್ತೇ । ವಿಷ
[16]ಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ॥

(ಕಲ್ಲು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿರುವದರಿಂದ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದಪ
[2]ರಿಯೂರೂರೊಡೆಯ
[3]ಗಂಗಗೌಂಡಮಾರಾಯ
[4]ರಮಗಜಗದೇವಮಾರಾ
[5]ಯಜಗದೇವಮಾರಾ
[6]ಯರಮಗಬಿಟ್ಟಿಮಾರಾ
[7]ಯನಿಲಿಸಿದಮೊದಲಾಕಾ
[8]ರಕಂಭ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀರಕ್ತಾಕ್ಷಿ
[2]ಸಂ । ಆಷಾಢಸು ೨
[3]ಸೋ । ಶ್ರೀಸೋಮನಾ
[4]ಥದೇವ .....

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

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೨ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಕ್ಯಸ
[3]ಕವರ್ಷಸಾಸಿ
[4]ರದನೂಱಯೆಂ
[5]ಭತ್ತು ಆಱನೆಯರಕ್ತಾ
[6]ಕ್ಷಿಸಂ । ಆಷಾಢಸು ೨
[7]ಸೋ । ಸೋಮನಾಥದೇವರಮ
[8]ಂಟಪಕಟ್ಟಿಸಿ.....
[9]ಯಮಗಳ.....ಚಾರಿ
[10]ಯಕಂ.....ಮಾರಿ
[11]ನಾಥ ॥

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೩ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯ
[2]ದಯಶಕವರಿಷಸಾವಿರ
[3]ದನೂಱಎಂಭತ್ತಾಱ
[4]ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[5]ರದಆಷಾಢಸು ೧
[6]ಸೋ ಶ್ರೀಸೋಮನಾ
[7]ಥದೇವರನೃತ್ಯ
[8]ಮಂಟಪಕ್ಕೆ ದಾನಾಚಾ
[9]ರಿಯಮಗನಾ
[10]ರಣಾಚಾರಿಮಾಡಿಸಿದ
[11]ಕಂಭ

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೪ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಕವರಿಷ ೧
[3]೧೯೬ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
[5]ಸು ೨ ಸೋಮವಾರದಂದು
[6]ಶ್ರೀಸೋಮನಾಥದೇವರ
[7]ನೃತ್ಯಮಂಟಪದರಾ
[8]ಜಾಚಾರಿಮಗಳುಳವ
[9]ಜಸೋಮಕಾಳಾಚಾರಿ
[10]ಮಾಡಿಸಿದಕಂಭ ॥

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೫ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಾಸ್ವರಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಸು
[3]೩ನೆ ಶ್ರೀಸೋಮನಾಥ
[4]ದೇವರಶ್ರೀಮಂಟಪ
[5]ಕೆನಾಗಣ್ಣನಅಳಿಯು
[6]ರಾಘವದೇವಮಾಡಿ
[7]ಸಿಕೊಟ್ಟಕಂಭಮಂಗ
[8]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೬ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಕವರಿಷ
[3]೧೦೮೬ನೆಯುವರ್ತ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[5]ಢಸು ೧ಸೋ ಶ್ರೀಸೋಮನಾ
[6]ಥದೇವರಮಂಟಪಕೆ
[7] . . . . . .

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೭ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
[2]ತ್ಸರದಆಶ್ವಇಜಸು ೩ ಸೋ
[3]ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
[4]ಮಂಡಪಕೆಕವುಸಿಕ
[5]ಗೋತ್ರವಬಸವಯನ
[6]ಮಗಆಡವೆಯಬ
[7]ಪ್ಪೆಯನುಮಾಡಿಸಿ
[8]ದಕಂಬಮಂಗ
[9]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೦ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾ
[2]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[3]ಢಸು ೦ ಸೋ ಶ್ರೀಸೋ
[4]ಮನಾಥದೇವರಮಂ
[5]ಟಪಕ್ಕೆ ಕಾಥಪ್ಪನಮ
[6]ಗಭಕ್ತರಜಾ
[7]ಕಿಸಟ್ಟಿಮಾಡ್ಸಿದ
[8]ಕಂಭ ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 3′ 9″.

[1]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪ್ರಾಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಪ್ರಳಯಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯ
[2]ಶಿವಾಯಚ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಾಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛ್ಛನಾಃ । ಜಾತಾಶ್ಚತಪುರೇ
[3]ತೇಶಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೆ
[4]ಳೆಯಬರಸಿಗವಂಬಿಳೋರ್ವ್ವೀವರನುದಿಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಸದ್ಭಕ್ತಿಯಂಗನಾ
[5]ಯೆಜಿಯಂಗ[ಂ ॥ ಉ]ಭಯಕುಲಶುದ್ಧಿಯೆನಿಪಾಕುಥಲಕ್ಷಣೆಪಚಬರಸಿಯೆಜಿಗ
[6]ನೃಪಂ..ಪ್ರ....ಗಳ್ಮಾವಪ್ಪುಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವ್ವದಯಾದಿತ್ಯರು ॥ ಅನ್ತಾ
[7]ಮೂವರೊಳದೆ.....ನುಂಸಾಧ್ಯುಧನಂಜಯನುವೆನಿಸಿದವಿಷ್ಣುವರ್ದ್ಧ

[8]ನದೇವ . . ತಾ . . . . . ಳ್ವಡೆ ॥ ಮುದ್ರಿಸಲಾದಿರಾಜಚರಿತಂಗಳನಾತ್ಮಚರಿತ್ರಮಾ
[9]ವಗಂಮುದ್ರಿಸಲಾಜ್ಞೆಭೂತಳದೊಳುದ್ಧತರಪ್ಪರಗಂಡಗರ್ವ್ವಂಮುದ್ರಿಸೆತೊಳಬಾ
[10]ಳಬಳಮುಜ್ವಳಕೀರ್ತ್ತಿರ್ಜಗಂಗಳೆಲ್ಲಮಂಮುದ್ರಿಸೆಂಪ್ಪಮುದ್ರೆತನಗಾಗಿರೆವಿಷ್ಣುಸಮು
[11]ದ್ರದೊಪ್ಪುವಂ ॥ ಜಳನಿಧಿಯಂಕೆಸರ್ಮ್ಮಸಗೆಕೂಡಿಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂತಳದೊ
[12]ಳಗಿರ್ದ್ದಲಾಗೆಪೊ . . . . . ವಕ್ಷೇಷನಕಂಠನಾಳಸಂಪಳನದೆನಿಂನನಂಜನುಮುಳಿಂದುಮುಳಿ
[13]ಪ್ಪ . . ಪೊಡ . . . . . ಮುಳಿದಡೆತಾಜುಗುಂವಿಜಯವರ್ದ್ಧನನಾಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ಜೋಳನಜಾ
[14]ಬುಮಾಳ . . . . . ಳ್ಮ . . ಚೇರನನಪ್ಪಿತಿಂಬಮಾಕಾಳಿವರಾಳನಂತುಳಿವಗಂಧಗಜಂಖಿಚನ
[15]ಳ್ಳಿಯಂ . . . . . ಳನಪೆಂನಚಂಮಟಿಗೆಯಿಂನಡೆತಂದನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮ
[16] . . . . . ರಿ . . . . . ಳರಮಂಡಳಂಗಳೊಳು ॥ ಆತನತನಯನಪೇರ್ಮ್ಮೆಯೆಂತೆಂದಡೆ ॥ ಕುಲಜನೆಯಾ
[17]ದವಾನ್ವಯಸಿರೋಮಣಿಬೇಳ್ಪವರ್ಗೀವಕಾವಸಚ್ಚರಿತೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲ್ಪನೆಲೋ
[18]ಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾ
[19]ಪ್ಪತಾ . . . . . ಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳ(ಕೆ)ಕೆಂಖಿನಿಸುಂ
[20]ಬ . . . . ಕ್ಕ . . ಗಳಂತರಿನರಪಾಳಸಂಕು . . . ಪನ್ದಲೆಕಯ್ಗಿತುರಂಗರಾಜಿಮಂದುರಕೆಗಜಾಳಿಶಾಲೆ
[21]ಗೆಧನಂ . . . . . ವಿಗೃಹಾಂತರಕ್ಕೆತ . . . ಕಡಿತಕ್ಕೆಉಂಡಿಗೆಗಪ್ರೋಲೆಗವಾನರಸಿಂಗಭೂಪನ ॥
[22]ಅರಿಭೂಪರ್ಬ್ಬಂದುಮೆಯ್ದೋಜಿಬೊಡವಯುವದಿಂತೋಜಿಸೇಕ್ಷ್ಯಾರಪ್ಪೈತ್ಯೇಶ್ವರವಪ್ಪಕ್ಷೇತ್ರನಿರ್ದ್ದಾರಣ
[23]ನಖಿನಿಕ . . ಚ್ಚ . . . . ದೋರ್ದ್ದರ್ಪ್ಪವಂ . . . . ರಿಣ್ಣಗೀರ್ವ್ವಾನನವನುಸೊಗೆದಕೂರ್ದ್ದಾಡೆಯುಂಸಂ
[24]ಚಳ . . . . . ಭಾವರವಮು(ಮಾ)ನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[25]ಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಸೊಣಂಬವಾಡಿಬನವಸೆ
[26]ಹಾನುಂಗಲ್ಲು . . . . . ಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪದೊಯ್ಸಳನಾರಸಿಂಹದೇವನತತ್ಪಾದ
[27]ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿದಂಡನಾಯಕಲಕ್ಕಯನುಂದಂಡನಾ
[28]ಯಕಆ . . . . . ಯಿಂತೆಂದಡೆ ॥ ಧುರದೊಳನಿಂನನಾಮಕಹಳಾರವ
[29]ಮುಗ್ರ . . . . ಕ್ಷೋಭ . . . . . ದಮಂದಿವಿಜಬಾಹಮನಾದಿವಿಜೇಂದ್ರನೀಲಮಂವೀರಬಿಷುಮ
[30]ವಳಂಪ . . . . . ಪೇಳ್ದರೆಯೊಳಿಚಿತ್ರದಿಂಯಿಸೆವನಿಂನಪರಾಕ್ರಮಸೆಂತುನೋ
[31]ಳ್ಪೊಡಂ ॥ . . . . . ನಿಂನಭುಜಾಸಿವೇಳ್ಕೈಸಂಗರದೊಳರಾತಿನಾಯಕರನಾದರದಿಂ
[32]ದಮರ್ದ್ದ . . . . . ಯುಕೊರಲೆಂಬಿವನೋವದೆಸೀಳ್ದುನಲ್ಕ್ರಿಯಿಂನೆರೆದುಮಹಾ
[33] . . . . . ದಿಂಸಮರದೊಳಾಡುವಾಗರದಪಂದೆಯಿನಿಂ
[34]ತೊ . . ಲಗತ್ತಿ . . . . . ಯದತಿಲಾಬನೆನೀಂತೊಲಗಂನ್ಯನಾರಿಗಕ್ರಮದೊಳೆ
[35] . . . . . ದುಬಗ್ಗಿಪಂತಮರನನಾಮಕಾಹಳರವನೆ
[36]ಗೆದತ್ತಿ . . . . . ರುಂಮಹಾಮಾತ್ಯಪದವಿಯೊಳುಜೀವಿಸುತ್ತವಿ
[37]ಕ್ರಿಮ . . . . . ಸೊಳುಪ್ರೀನಾರಸಿಂಹದೇವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆದಂ
[38]ಡನಾಯಕ . . . . . ನದೀತೀರದಸೊತ್ತಿಯೂರರಾಜಧಾನಿಯಲುಸಕವರ್ಷ
[39]೧೦೯೧ . . . . . ಖಸು ೧೩ ಸೋಮವಾರದಲುಶ್ರೀನಾಗಕ್ಷೇತ್ರದದೇವರಂಸು
[40]ಪ್ರ . . . . . ಪಿಂಡಸ್ಥಾಪಿತಜೀರ್ಣೋದ್ಧಾರಕಂಪಳ್ಗಲಿಯಂಪ್ರೀನಾರಸಿಂ
[41]ಹದೇವ . . . . . ಯನಾಡಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳಕ
[42]ಯ್ಯ . . . . . ಡುಮತ್ತಂಸೊತ್ತಿಯೂರಮೂಲಿಗಮಹಾಜನಂಗ
[43]ಳ . . . . . ವದಕೆಚಿಯ . . . . . ಬಿನಪೊದಲಲೆರಡಾಸಲಗೆದ್ದೆಯುವೊಂದುಪ್ಪಲಿಬೆದ್ದಲೆ

[44]ಯಂಧಾರಾಪೂರ್ವ್ವಕಂ.....ಬಿಟ್ಟರುಯಿಾಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವಮಹಾಪು
[45]ಷ್ಪರ್ಗ್ಗೆ....ವಾರ.....ಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಸುವರ್ಣ್ಣದೊ
[46]....ಕಟ್ಟಿಸಿಕತು.....ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಮಹಾಫಲವಕ್ಕುಯಿ
[47].....ಡಿಯಲುಮ.....ತಕಂಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಬ್ರಾಹ್ಮಣರುಮಂ
[48].....ಪಮನೆಯುಗುವದೆಂತೆನೆ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[49]ಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃ
[50]ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ
[51]ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
[52]ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥.....ಇದಂಮಾ..ಂನಳಸುವ.....

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ಅದೇ ಗ್ರಾಮದ ದೇಪಯ್ಯನ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮದ ೭ನೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 1′9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿಯುಗ
[2]ಪ್ರಮಾಣಲ ೩೬೦೦ಂಕ್ಕೆಸಂದಕಲಿವರು
[3]ಷ ೩೬೩೦ ಶಾಲಿವಾಹನಶಕವರು
[4]ಷ ೧೪೯೩ ಸಂದಾವಿರೋಧಿವಿಕೃತು
[5]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಶುಕ್ರ
[6]ವಾರಶ್ರೀಸ್ವಾಮೀಶ್ವರಸ್ವಾಮಿಯವರ
[7]ನಿರೂಪದಿಂದಲುಸ್ಥಾನಿಕನಿಜಲಿಂಗ
[8]ಪಡೆಯರಮಗಗಂಗೊಡೆರುಗುಗೊ
[9]ಡೆಯರಮಗಜೆಂದಯ್ಯನತಮ್ಮದೇಪ್ಪ
[10]ಯನುಮಾಡಿಸಿದಮಂಟಪದಸೇವೆಗೆಮ
[11]ಉಲ್ಯಕಂಗ ೧೦ ಕೆಬಡಿಗ ೧೯ಂಗ । ಪಸಮ
[12]ನಸೇವೆಗ್ಗೆದೇವಸ್ಥಾನಕ್ಕೆಕೊಟ್ಟಮಉಲ್ಯಕೆ
[13]ಕುಭವುಸ್ತು ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು
[14]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲಂ । ಪರದ
[15]ತ್ತಾಪಹಾರಣಸ್ವದತ್ತಂವಿಷ್ಠಾಲಂಭವೇತ್॥

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ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂರು ಗ್ರಾಮದ ಪರ್ವತಯ್ಯನ ಪುಟ್ಟಸ್ವಾಮಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಬಾಚರಸರಲಿಂಗರಸರ(ಸ)ರ್ವ್ವಮಾನ್ಯದ
[2]ಅಗ್ರಹಾರಶ್ರೀಭುಜಂಗಲಿಂಗ
[3]ನೇಗತಿ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಮುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ದೇವರಾಯಮಹಾರಾಯ
[3]ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
[4]ತ್ತಿರಲುಸಕವರ್ಷಂ೩೩೦ಮ
[5]ನಮಥಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧
[6]ಆರಭ್ಯಉಂಮತ್ತೂರಪಾಣೆಯರಸು
[7]ಚಿಕ್ಕದೇವಪ್ಪನುಆಪಾಣೆಯೆಗೆಸಲ್ಲ
[8].....ನೂರಚಿಂನ.....
[9].....ಊರೊಳಗಣ.....

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′.

[1] . . . . . .
[2]ಧಿರಾಜರಾಜಪರಮೇಶ್ವ . . . . . .
[3]ರುಮಹಾರಾಮರುಪ್ರ . . . . . .
[4]ರನಮಿಅರಸರಸ . . . . . .
[5] . . . . ರಿಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಬೇ . . . . . .
[6] . . . . ಸೂತ್ರದಗಾರ್ಗ್ಗಗೋತ್ರದ . . . . . .
[7]ಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ . . . .
[8]ಕ್ಷಲಿಂಗನಸಂನಿಧಿಲಿದ್ದಾದೇಪುಂಣ್ಯಕಾಲದಲ್ಲಿವು
[9]ಂಮತೂರಸ್ತಳಕೆಸಲುವದಾಸನೂರುಆಗ್ರಾಮಕೆಸಲುವ
[10]ಮಜುಬಿಹಳಿಯಪುರಪರ್ವ್ವತನಪುರಸಹವಾಗಿಸಹಿರಂ
[11]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನರಸಪ್ಪಯ್ಯನವರು
[12]ಉಂಮತ್ತೂರಬಾಚಂಣಗಳಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಕೊ
[13]ಟ್ಟೆವಾಗಿಯೊಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯುವಾಮನವು
[14]ದ್ರೆಯಕಲುಗಳವೊಳಗಾದಪೂರ್ವ್ವಮಾನ್ಯದಾನಮಾನ್ಯ
[15]ಹಾಬಿತಿಯಾಗಿನಾಲುನಿಮಗೆಕೊಟ್ಟಸೀಮೆಗಳಬಳಗಣ
[16]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ
[17]ಗಳಿಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಯೇನುಂಟಾದರೂಯಿಗ್ರಾ
[18]ಮಕೆಸಲುವಚತುಸೀಮೆಯೊಳಗಾದಕೆಜೆಗದ್ದೆಬೆದ್ದಲು
[19]ತೋಟಪತುಡಿತಿಅಡುಮಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ
[20]ಸಮಸ್ತಬಳಿಸಹಕೊಟ್ಟಸರ್ವ್ವೋತ್ಪತ್ತಿಯನುನೀವುನಿಂಮ
[21]ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿ
[22]ಸುಖದಿಂಅನುಭವಿಸಿ . . . . . .
[23]ಯನವರು . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪ್ರೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳಶ್ರೀವೀರ
[2]ನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾ
[3]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೬೦೧
[4]ನೆಯಬಹುಧಾನೆಯಸಂವತ್ಸರ
[5]ದಸ್ರಾವಣಸು ೧೦ ಆದಿತ್ಯವಾರದ
[6]ಂದುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯಣವಂ
[7]ಣಾಯಕಾರೆಲ್ಲಸಕಾಲದಲುದಾಸನೂ
[8]ರಕಾಂಣಾದರರಾಮಗೌಂಡನವು
[9]ಗಳಿಗ್ಗಡಿಕಾರಿಗೌಂಡನಮಂಜಿಗೌಂ
[10]ಡಹತ್ತುವ್ವಗೌಂಡಮಲುಹದೆನ
[11]ಸಿಗಲುಂಡನ . . . . . ನಾಬಾರಿಸೆ
[12]ವಾಳತಂಬಿಬುನದಿಕೊಟಬಲು
[13]ಂಡಪೊವನಕೇತಹೊಲೆಯುರಸ . .
[14]ಕವನಬಂಕಕಾವಂತೀಸಮಸ್ತಪ್ರ
[15]ಜೆಯುಬಡಂಬಟ್ಟುಶ್ರೀವಿಸ್ವನಾ
[16]ಧದೇವರಿಗೆಬಂದುದುವೀವಿಗೆಬಂ
[17]ದುಉಪಾರಕೆಬಿಟ್ಟಭೂಮಿಎರೆ
[18]ಕೆಬ್ಬಗದ್ದೆಆಉದೂಸಬ್ಬಪಾನ್ಯವ
[19]ಧಾರೆಯಾಕಡವಸ್ತಾನಿಕರ
[20]ಜೀಯಾಂಡಿಪರುಪಾಂಡಿ . .

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ಅದೇ ಸೋಬಳ ಅವತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಸಕವರುಷ ೧೩೩೦ನೆಯ ಅಕ್ಷಯಸಂವತ್ಸರಪಾಲ್ಗುನಸು
[4]೦೧ರಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ

[5]ವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿರಾಯರುಮಣಿಮಯಸಿಂ
[6]ಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೇ ಯಗೋತ್ರದ
[7]ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ . . . . . ಅರುವಿಟಿತಿ
[8]ರುವಲದೇವಮಕ್ಕಳು . . . . ಪುತ್ರರಾದರಾಮಸ್ವಾಮಿ
[9]ಅಯನವರಪುತ್ರರಾದ . . . . . ತಿರು
[10]ಮಲರಾಜನೇವ . . . . . .
[11] . . . . . .
[12]ಜಿನಚಂದ್ರಪಂಡಿತರಗೆಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಕ್ರಮವೆಂ ತೆಂದ
[13]ರೆನಮಗೆವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪಾಲಿಸಿದ . . . ಪ್ರಾಗೆಸಲು
[14]ವದೊಡ್ಡಹೊಂಮದಗ್ರಾಮದೊಳಗಾದಮಲ್ಲಯನಪ್ರಕ್ಕೆ ಪ್ರತಿನಾಮವಾದ
[15]ಅಉತಲತಾಳಪ್ರದಗ್ರಾಮವನು . . ಯಕ್ಕಾಗಿ . . . . ರಂ ಗನಾಥ
[16]ನಸಂನಿಧಿಯಲ್ಲಿನಂಮತುದರಾಮರಾಜಯ್ಯನವರುನಂಮ ತಾಯಿತಿರುಮಲಂ
[17]ಮನವರಿಪುಣ್ಯವಾಗಬೇಕೆಂದುಅಉತಳದತಾಳಪ್ರದ
[18]ವನುಸರ್ವಮಾನ್ಯ . . . . . ಸಿವಿಗೆಸಹಿರಣ್ಯೋದಕದಾ ನಧಾ
[19]ರಾಪೂರ್ವಕವಾಗಿಸರ್ವಪರಿಹಾರವಾಗಿತ್ರಿವಾಚಕದಲುತ್ರಿ ಕರಣ
[20]ಶುದ್ಧವಾಗಿದಾನಾದಿಕ್ರಯಅಧಿಯಭೋಗ್ಯಕೆಸಲುವಹಾಗೆ ನಿವು
[21]ಗೆನಮಗೆಧಾರೆನೆಜಿಪಿನುಕೊಟ್ಟೆವಾಗಿಅಲ್ಲಿಗೆಸಲುವಚತುಸೀ ಮೆಯೊ
[22]ಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿದ್ಧಸಾ ದ್ಯಂಗಳೆಂ
[23]ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನುನಿಂಮಪುತ್ರಪಾತ್ರ ಪಾರಂಪರೆಯಾ
[24]ಗಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿ ಕೊಂಡುಬಹರಿ
[25]ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ । ಶ್ಲೋಕ । ಸ್ವದ ತಾದ್ವಿ
[26]ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ ಣಸ್ವದತ್ತಂ
[27]ನಿಷ್ಫಲಂಭವೇತ್ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ ಯೋನುಪಾಲನಂ । ದಾ
[28]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೊಬಳಿ ದೊಡ್ಡಹೊಮ್ಮ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

[1]ಕೆಜಿಯಕೋಡಿ
[2]ಯದೊಡ್ಡಹೊಂ
[3]ಮದಲ್ಲಿಸಹಿರಣ್ಯೋ
[4]ದಕದಾನಧಾರಾಪೂ
[5]ರ್ವಕವಾಗಿಪಾಲಿಸಿ
[6]ದಕೆಬ್ಬಯಹೊಲಕಂಬ
[7]ಲಂಯೆರೆಹೊಲಕಂ
[8]ಬ ೧೬೦ ಉಬೆಯಂಕಂ
[9]ಬ ೪೪೦ ಯಿದುಮಹಾ
[10]ರಾಯರುಮಹಿದಂಮಕ . . . .
[11]ದಮಅಜದವರುವರಂಸಿ
[12]ಯಲಿಬ್ರಾಹ್ಮಣ(ರ)ಕೊಂದ
[13]ಪಾತಕಕ್ಕೆಹೋಹರುಗಂಗೆಯತಡಿ
[14]ಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
[15]ಹೋಹರು . .

(ಮೇಲ್ಭಾಗ ಪೊಡೆದುಹೋಗಿಥೆ.)

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಶತಂಗಳೆಣ್ಬನೂಱತೊ
[2]ಂಭತ್ತೊಂಭತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯ

[3]ವಾಕ್ಯಕೊಂಗುಣಿವಮ್ಮದಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವ
[4]ರನನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಂಗಸಮರೈಕವೀರಶ್ರೀಮತ್ತಪೆಮ್ಮನಡಿಗಳ್ಪೃಥುವೀ
[5]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಪಡೆನಾಡುಮಿರಿಯಾಹೊಳ್ಕಿಪನ್ನಿಬ್ಬಳಂಬಲಭರಶಿವಮಾರಗಾವುಂಡರವುಗಂ
[6]ಅಯ್ಯಪಗಾವುಂಡನುವಿಲ್ದುಬಾಳಶಕ್ತಿಭಟರಶಿಷ್ಯಕೂಬಿಭಟರಗ್ಗನಟಿಳಮಹಾಬ
[7]ವಂಭಗವತಿಯನ್ದಿನ್ತಾದಐವರ್ಸ್ಸಹಿತಂಮಾದಸಾಮ್ಯವೆರಿಷಂಆಷಾಢಮಾಸದಪೂರ್ಣಿಮಿಯುಂ
[8]ಅಂಗರವಾರದನ್ದುಸೋಮಗ್ರಹಣದೊಳಕಾಲಂಕಚ್ಚಿಗಾರೆಯೊಳಿಪಿಮಕೊಟ್ಟರ್ಶಕ್ತಿವರಿಮೆಯುಸ್ವಾನಂನ
[9]ನ್ದಿಯಬಲಿಕ್ಕ ದೇತಾಭೋಗಕೆಸಲ್ವಮಣ್ಣನೂಆಸ್ಥಾನಮುಮಂಭಟರಿಯುರಂಸಿಳಸಿಳಕೆಬ್ಬಯುಂಭಿ
[10]ಕ್ಕೇಶ್ವರಕ್ಕ ಈಶಾನ್ಯದಪೊಳೆಯುಂಬದಿಕೆಪಿಯುಕೀಣಿಯೇರಿಯುಪ್ರರಂಗಾಲಂಬಕ್ಕ ಲೊಳೊನ್ದುಪೆಟಿಯುಂಕಯುಂ
[11]ಪದಿಕ್ಕೊಳಂಭತ್ತಮುಂಮೆಸಲುಂಬಳಿವತ್ತಮುಂಸಲ್ವದುಈಸ್ಥಾನ. . . . . .
[12]ಮಂತಿಜಿಸಾಲರಿ. . . . . .
[13]ತಪಸ್ವಿಯು. . . . . .
[14]ಪರ್ಷಸಹಸ್ರಾಣಿ. . . . . .
[15]ನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಸೌತ್ರಿಕಂಶ್ರೀಇಮ್ಮಡಿಪೆಮ್ಮಡಿಯಾಚಾರಿಬಪುಲಪೆಳ್ಳಂಗನಕೀಫ್ರಲಿಖ್ಖಿತಂ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
[2]ಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[3]ಸಕವರುಷ ೧೦೫ ಸಂದಚಿತ್ರಭಾ
[4]ನುಸಂವತ್ಸರದಭಾದ್ರಪದ. . . . . .
[5]ಪಕ್ಷದಂದುಮೂಜಗಾರಹಿರಿಯ
[6]ಹೊಮ್ಮದಕಾರನ. . . . ಅರುಹಾರು
[7]ತರಮಿಗ್ಗನಮಗಗಾವುಂಡ. . . . . .
[8]. . . . ಹೊಯಿಸಿದಗಾಣಮಂ
[9]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸ
[2]ಳವೀರಬಲಾಳದೇವರ
[3]ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವ
[4]ತಮಿರ್ದಲ್ಲಿಸಕವರಿಷ
[5]೧೦೯। ಸಂದದುಮ್ಮಾಪಿ
[6]ಸಂವತ್ಸರದಆಷಾಢ. . . . . .
[7]ಕ । ಮಾಲೆಗಾಜಿಹಿರಿಯಹೊಮ್ಮ
[8]ದಕಾರನಹಾರುವಗಳುಂಡಮಗ
[9]ಸೋಮಂಣನುತಂಮುವ್ವೆಕೇತಗಳುಂಡ
[10]ವಗಿತ್ತಿಯುಕಾಗಿದಮ್ಮಕ್ಕೆಅಗ
[11]. . . . . ಗಿತ್ತಿ. . . . ಇಕ್ಕಿದತೋಪು
[12]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪಲಿಗ ಅರಸಕೆಟ್ಟಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4 × 2.

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ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತ್ರಿ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೮೮೪ ಸಂ
[2]ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತೀಕರು . . . . . ದಲ್ಲಿ ಶ್ರೀಮಂ
[3]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಕಾರಿಸಾಳುವಮಂನೆಯ ಶ್ರೀಪ್ರತಾಪಕೃಷ್ಣ
[4]ದೇವರಾಯಮಹಾರಾಯರುಗುಬಿನಲ್ಲಿಪೃಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಗಾರವನರ
ಸಪ್ಪಯ್ಯನವರುಉನ್ಮತ್ತೂರನಾಳುವಸಮಯದಲ್ಲಿಆಕ್ರುಷ್ಣರಾಯರನಿರೂಪದಿ
[6]ದಲುಂಮತ್ತೂರ ಶ್ರೀರಂಗನಾಥದೇವರಿಗೆಆಲುಂಮತ್ತೂರಸ್ಥಳಕೆಸಲುವಚಿಕ್ಕಹೊಂ
[7]ಮದ . . . . . ಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
[8]ವನುಕಲ್ಪಿಸಿಕಪಿಸೀಕಾವೇರೀಸಂಗಮಶ್ರೀಅಗಸ್ತ್ಯಲಿಂಗನಾರಸಿಂಹದೇವರಸಂನಿಧಿಯ
[9]ಲ್ಲಿ . . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಆ ಶ್ರೀರಂಗನಾಥದೇವರಅರ್ಚ
(ಮುಂದಕ್ಕೆ 11 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ವೀರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಪರಿಧಾವಿಸಂವ
[2]ತ್ಸರದಜೇಷ್ಠ . .
[3]ಬ್ರಶ್ರೀಮತುಕಾರೆನಾಡ
[4]ಮಹಾಪ್ರಭುನಂಜನಾತಬಿಡೆ
[5]ರುಕೋಣನೂ(ರ)ದೇವಪ್ಪ
[6]ಬಟಕಾಮ . . . . . .
[7]ಸೋಮಣಚಿಕ್ಕಮ
[8]ಲ್ಲಪ್ಪಅಸೆಪ್ಪಸಂಕಂಣ
[9] . . . . ರೊಳಗಾವಗಲುಡು
[10]ಗಳುಬಂಡಾರಸಾಳದ
[11]ಅಂಣಪ್ಪವೊಡೆಯರು
[12]ಸಂಮಲೂರಯಿಖಿವಲ್ಲಿಆಜೋಡೆನಕೂ
[13]ಡೆಯಯಿಖಿದವರುಸಎಡೆದು
[14]ಕೇತಣಯಿವರೊಳಗಾದಗೌಡು
[15]ದೇವರು . . . ಆದಾಯಿ . . . .
[16]ನ್ಯಕೊಟ್ಟದು . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

[1]ಶ್ರೀಬಸವಪ್ಪ
[2]ನುಹತ್ತುಗುಂ
[3]ಟೆಕೊಡಿಗೆಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ರಾಮಶೆಟ್ಟಿಪುರವೆಂಬ ಬೇಚಿರಾಕ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 7″ × 4′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮ
[2]ಣ್ಡಳೇಶ್ವರಂಗಂತ್ರಕಕಾರಿಸಾಳುವಶ್ರೀಮದ್ದಕ್ಷಿಣಸಮು . . . . . ನಾರ

[3]ಸಿಂಹವರ್ಮರಾಜಾಧಿರಾಜತತ್ಪುತ್ರಜನಕನಾಗತಸಕಲನಿ . . . . . ನಂದ
[4]ಸಂದೋಹಶೌರ್ಯವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕು
[5]ಟಚರಣಾರವಿಂದ್ರೀಮತ್ಕೃಷ್ಣನರ್ಮ್ಮದಮಹಾಧಿರಾಜಂಸಮಸ್ತಪೃಥ್ವೀರಾ
[6]ಜ್ಯಂಗೆಯಿಉತ್ತರ್ಲ್ಲ ವಸ್ವಿಯುವಾಸ್ಥಿಸಿ . ಕವದಕ್ಷಿಣವಾರಣಾಸಿಉತ್ತರತಡಿಯ
[7] . . . . . ಶ್ರೀಮತ್ತಳಕಾಡತಿರಮ . . . . ಕೆಳಗೆ . . . . ಶಾಲಿವಾಹನಸಕವರುಷಂಗತೇಷು
[8]೧೪೪ ಸಂದುವರ್ತಮಾನಆಂಗೀರಸಂವತ್ಸರದಪ್ರಷ್ಠ ೦ ಗುರುವಾರದಲು . . . . ವ
[9] . . . . . ಯುರ . . . . . ಪ್ರೌಡೆಯರುಸಿಂದುಹರಶ್ರೀ
[10]ಜನಾರ್ದನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಅಪ್ಪಣ್ಯಕಾಲದಲ್ಲಿಮಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
[11]ಕ್ಕೆ ಸಲುವರಾಮಸಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಪ್ರಾಕುಪ್ರಮಾಣಿಸುವರ್ಣಾದಾಯ . . . . . .
[12]ಕ್ಕೆ ಸಲುವಸ . ರ್ಮಮ . . . . ಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಧಾ
[13]ರೆಯನೆಜವುಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನ ॥ ಯೊಧರ್ಮಶಾಸನವನಾವನೊಬ್ಬ
[14]ನುಮುಂದೆಲರೊಬ್ಬರುನಡಸದೆಅಳುಪಿದವರಿಗೆಗಂಗೆಯತಡಿ
[15]ಯಲಿತಂಗೆಳುಬ್ರಾಹ್ಮಣರನೂಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹರು
[16]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ(ದ)ತ್ತಂನಿ
[17]ಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲಯೋ:ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
[18]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[19]ತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡಲುಮರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

[1]ಶಿವಾಯಗುರುವೇನಮಃ ಶುಭಮಂಗಳ
[2] . . . . . ಮಸ್ತು
[7](ಜ)ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
[8]೧೪೪ ಸಂದುವರ್ತಮಾನವಾದಪರಿ
[9]ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬ ೧೦ ಗುರ
[10]ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾ
[11]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿಜಯ . .
[12]ಪರಗಂಡದ . . . . . .
[13]ರಾಜಚಂಡಕಾರಹಯವದನಜಂ . .
[16]ಕ್ಷರರಾಜವಹೆಯರಕೊಮಾರರುದೇವರಾಜವ
[17]ಹೆಯರವರು । ತಂಮತಂದೆಗಳಿಗೆಸ್ವರ್ಗಪದ
[18]ಫಲಪ್ರಾಪ್ತಿಗಳಾಗಪೇಕೆಂದುಶ್ರೀಮಹಾವಿಭು
[19] . ಮಿತದೇವರ್ಗ್ಗಳುಂಮತ್ತೂರಲಿನಡಸುವ
[20]ದ . . . . . ವಂಕೊಸರಾಯಸ್ಥಳಕೆಸಲುವ
[21]ಮಂಟಪಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನ
[22]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡಸಿದ . . . . . .
[25]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
[26]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[27]ಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷಮೆಣ್ಣುನೂಱತೊಂಭ
[2]ತ್ತನೆಯಸ್ರಭವಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿ[ಸುತ್ತಿ]ಸು
[3]ತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯವೆರ್ಮ್ಮನಡಿಗಳಪ
[4]ಟ್ಟಂಗಟ್ಟಿದಅಯ್ದನೆಯುವರಿಸನವಮಾಘ

[5]ಮಾಸವೆಱೆತಲೆದಿವಸವಾಗೆಕಾರೆಯ
[6]ವನಾಳ್ವಜಯಸೇನಭಟರರುಂಪನ್ನಿರ್ವ್ವರುಂ
[7]ಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕಚಿಕೆಯ್ಯನೂವಿಟ್ಟನಾ
[8]ಗವರ್ಮ್ಮನಕಟ್ಟಿಸಿದದೇವಿಗೆಱೆಗಂಪಿರಿಯ
[9]ಕೆಱೆಗಂಬಿತ್ತುವಟ್ಟವಂಕೊಟ್ಟರುಇದಕ್ಕೆ ವಕ್ರಬನ್ದವ
[10]ರುಬ್ರಾಣರಾಸಿಯುಂಕವಿಲೆಯುಂಕೆಱೆಯುಮಾರಾಮೆ
[11]ಯುಂಬ್ರಾಹ್ಮಣರುವನಱಿದರು
[12]ನಾಲ್ಗಣ್ಡುಗಕೊಡಗಿಆಚನ್ದ್ರತಾರಂಬರಂ
[13]ಸಲ್ಗುಂ

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ಅದೇ ಗ್ರಾಮದ ಜೇರಿಗದ್ದೇ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಬೇಲಿಹತ್ರ ಯಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವ
[2]ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
[3]ಮಲಪರೊಳ್ಗಣ್ಡ ಅನೇಕನಾಮಾವಳೀಶರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
[4]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಣೊಳಂಬವಾಡಿಕೊಂಗುನಂಗಲಿ
[5]ಎನವಾಸೆಯುತ್ಸಂಗಿಹಾನುಂಗಲ್ಗೊಣ್ಡ ಭುಜಬಳವೀರಗಂಗಜಗವೇಕ
[6]ಮಲ್ಲಹೊಯ್ಸಳದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕ್ರೋಧಿಸಂವತ್ಸ
[7]ರದಮೀನಮಾಸದಅಪರಪಕ್ಷದಬ್ರಹವಾರ . . . . . ಕಾರೆ
[8]ಯದಬಾರಂದರಎಱಿವಗಾಳುಂಡನಮಗಂ . . . . . ಪೆಗ್ಗಡೆಗಾ
[9]ಉಂಡಂಗೆಹೊಯ್ಸಳದೇವ . . . . ದೆಯುವ . . . . . ಗಳನಂಕಾ
[10]ರುಣ್ಯಂಗೆಯ್ದು . . . . . ರಿ . . . . ಹಿರ . . . . ತ್ತಗಱುಂಮ
[11]ಡಿಳನಿಕ್ಕಿಸಿಸು . . . . . .
[12]ದಮಕರಮಾ . . . . . ತಿ . . . . . ಸನಿ . . . . . .
[13]ತಳಕಾಡನ . . . . . .
[14]ಡಿಟ್ಟಿತಕ . . . . . .
[15]ದಮೆರನ್ದರಯಮ್ಮಾ . . . . ತ . . . . ರದ . . ಡುರ . . . . . .
[16]ಯರನಿಮ್ಮಾಳಿಸವುದೆಂದುಬೆಸವಿಲು . . . . . ಮದ . . . . . .
[17]ಕೆಕೊಂಡು . . . . . ನದೊಳಂ . . . . ಹಿಕೊಣ್ಡ . . . . . ಯನಿಕ್ಕಿ . . . .
[18]ಲ್ಲಕೋಟೆಯಸುಟ್ಟುಅಲ್ಲಿನನಾಯಕನ . . . . . .
[19]ಬಳಮಂಪೈರಿಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ]ಸ್ವರ್ಗಸ್ತನಾದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲು.

[1]ಮನ್ದರಧೈರ್ಯನತ್ತಿಜನಕಟ್ಟಿಕುಟಂ
[2]ಗೆಸಮಾನದಾನಿಯಾರಂದಕುಳ
[3]ಪ್ರದೀಪವಿಭುಹೆಮ್ಮಡಿಗಳುಂಡ
[4]ನುದಾರವೀರನಾಟಂದೆದಿಶಾಂತರಂತವಿ
[5]ಸಿದುರ್ಗದೊಳಾಕು . . ಟ್ಟಿ ಲಕೋಟೆಯೊಳುಬಾ
[6]ನ್ದಳದುಯ್ದುರಚ್ಚೆರಸೆಯುಸ್ಸರರಾ
[7]ಜಪುರಕ್ಕೆರಾಗದಿಂ ॥ ಬಾರಂ
[8]ದಕುಳಪತಿಕಾರೆ
[9]ಯದಹೆಮ್ಮಡಿಶಾಶ್ವತಂ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗೂಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

ಪೂರ್ವದಿಕ್ಕು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[2]ರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮೇದಿನೀವಿಭಾಸಯರ
[3]ಗಂಡಕಠಾರಿವಾಳುವಶ್ರೀಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
[4]ನಾರಸಿಂಹಪರ್ಮ್ಮಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತುರನ್ವಾಗತ
[5]ಸಕಲ . . ಜನಾನಂದಸಂಮೋಹಕರಿಯರ್ಮಪರಾಕ್ರಮೋ
[6]ಪಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕುಟಚರಣಾರವಿಂದಶ್ರೀ
[7]ಮತ್ಕೃಷ್ಣವರ್ಮಮಹಾರಾಜಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಿಳುತ್ತಿರಲುಶ್ರೀಮತುದಕ್ಷಿಣಪಾರಪಾಸಿಯಾ
[9]ವತ್ರಿಮಕೂಟದಲ್ಲಿಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲು
[10]ಶಾಲಿವಾಹನಶಕವರುಷಂಗತೇಷು ೧೪೩೩ ಸಂದುವ
[11]ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ ಆ
[12]ದಿವಾಸದಲುಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿರೂಪ
[13]ದಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಂಮರಸವೊಡೆ
[14]ಯರತಂಮಂದಿರಾವಸಾಳುವಗೋವಿಂದರಾಜಪೊ
[15]ಡೆಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

[16]ಉಂಮತೂರತಿರುಮಲೆ
[17]ದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
[18]ಪ್ಪಣ್ಣಕಾಲದಲ್ಲಿಸಹಿಣ್ಯೋ
[19]ದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಾಡಿದ
[20]ಧರ್ಮ್ಮಕಾರೆಯದಸ್ಥಳಕೆಸಲ್ಲುವ
[21]ರಂಗಿಯುಪ್ಪಸಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲುವ
[22]ಪ್ರಾಕುಪ್ರಕೋಣೆನಗದ್ದೆ ಬೆದ್ದಲುಸುಂಕಸುವ
[23]ರ್ಣಾದಾಯವೊದಲಾದಸಲುವಸರ್ವಸ್ವಾಮ್ಯವೆಲ್ಲ
[24]ಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನಉಯಿಾಧರ್ಮ್ಮಶಾಸನ
[25]ಗ್ರಾಮವನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಅಳು
[26]ಪಿದವರಿಗೆಗಂಗೆಯುತಡಿಯಲ್ಲಿತಂಗೆಳುಂ
[27]ಮಣರನೂ [ಕಪಿಲೆ] ಕಪಿಲೆಯುನುವಧಿಸಿದ
[28]ಪಾಪಕ್ಕೆ ಹೋಹರೂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
[29]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ

ಉತ್ತರದಿಕ್ಕು.

[30]ಹಾರೇಣ
[31]ಸ್ವದತ್ತಂನಿಷ್ಫ
[32]ಲಂಧವೇತ ॥
[33]ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[34]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ . . . .
[35]ಸೇನಯಾವಸಿದಪಗಳಿಗೆಕೊಟವರು
[36]ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಲನಾಗತೀತಪಗೆಯಳಿಮಶ್ರೀ
[2]ಕೆಧಸಫಕೆಳೊದುಂದುಸುಜಕತ್ತಾ
[3]ಜರವಂದುದೇವರಗೆಲ್ವದಕ
[4]ಳಿಪಾಸಪಆಪೂವಿನಸವಪಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತಾರಣಸಂವತ್ಸರ
[2]ದಮಾರ್ಗ್ಗಶಿರಮಾಸ
[3] . . . . ಪಕ್ಷದ . . . . ವಾ
[4] . . . . ದಲುವ
[5]ಪ್ರರವರ
[6]ಪಂನೆರಡುವಾ . .
[7]ತಪಸುಮಾಡಿದು
[8] . . ಪಡೆದಂ ॥ ಬುವರ . .
[9]ಜಗಳೆಲ್ಲಿರುಂಕೂಡಿ . . . .
[10] . . . . . .

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ಗಜ್ಜಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ॥ಶುಭಮಸ್ತು॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ॥ ಭವ್ಯಮಾಚಾರ್ಯತಂಕುರ್ಯಾದ್ಭಗವಾನ್ದ್ವಿರದಾನ
[4]ನಃ ॥ ದಿವಾಮಿಪ್ಪಷ್ಕರೇತಾರಾಯತ್ಪುಷ್ಕರಜಲೇಕರಾಃ ॥ ನಮಸ್ತ
[5]ಸ್ಮೈಸಮುದ್ರಾಂತರ್ಮಗ್ನಾಮುದ್ಧರತೇಮಹೀಂ ॥ ಘೋರಾ
ರೋಯತ್ಸ್ವರೂಪೇಣಪ್ರನ
[6]ಘೋರಾರತಾಂಯಯೌ ॥ ಅಸ್ತಿಕ್ಷೀರಾಬ್ಧಿಸಂಘೂರ್ಣಂಶಂಘಾಪೌ
[7]ವಿಭೂಷಣಂ ॥ ಅಕ್ಷಿಲಕ್ಷ್ಮೀಪತೇರ್ನಾಮಂಕೆಂದ್ರಾಪತ್ಯಕ್ತಿವೀಪ್ತಿ
[8]ಮಾ ॥ ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗಾಯಮಾಮುಖ್ಯಾಮಹೀಂನೃ
ಪಾಃ ॥

[9]ಚತುಃಸಮುದ್ರಪರಿಖಾಂಬಹವಃಪರ್ಯಪಾಲಯನ್ ॥ ತತ್ತ್ವಾ
[10]ದೃಕೇಜಂದ್ರಮಂಶೇತತಸ್ತತ್ಸದೃಶಪ್ರಭಃ ॥ ನರಸಿಂಹಮಹೀ
[11]ಪಾಲಃಕಾಸಾವನಿಮಂಡಲಂ ॥ ತತಃಸಾಕ್ಷಾದಭೂತ್ಕೃಷ್ಣೋ
[12]ವಸುದೇವಾದಿವಾಚ್ಯುತಃ ॥ ಭುವಂಯದ್ಬಾಹುರುದ್ಬಿಭ್ರದ್ದಧೌ
[13]ಷಸ್ಯವಿಕ್ರಮಂ ॥ ತತಃಸಮುದ್ರವಸನಾಂಕೃತ್ಸ್ನಾಂಕೃಷ್ಣಾದ
[14]ವಾಪ್ಯಸಃ ॥ ಜಾಮಾತಾತಸ್ಯರಾಮಾಖ್ಯೋಪರನಾಥೋವಸೀಮಿ
[15]ಮಾಂ ॥ ಕಣಾಸಪೌರ್ಯಜಲಧಿರ್ಯಾಮಿವತ್ರಿದಶೇಶ್ವರಃ ॥ ತಸ್ಯಾ
[16]ನುಜೋಮಹಾತೇಜಾಸ್ತಿಂಮರಾಯೋಮಹೀಪತಿಃ ॥ ರಾಜ್ಯಾಭಿ
ಷಿಕ್ತಃ

[17]ಪೃಥಿವೀಂಘನಾದ್ರಾಪ್ರಕಟಾಸಸಃ ॥ ತನ್ಮಹಿಷ್ಯಾಂಮಹಾಬಾ
[18]ಹುರ್ಧೀರಶ್ಚಿರಂಗಭೂಪತಿಃ ॥ ಜಜ್ಞೇಸವೆಂಗಳಾಯಾಯಾ
[19]ಮಂಜಲಾಧಿಪತಿರ್ಮಹಾನ್ ॥ ಪರಿಪಾಲ್ಯಮಹೀಂವೀರಸ್ತನೂಜೇ
[20]ಸ್ಯಸ್ಯಭೂಧರಂ ॥ ವೇಂಕಟಕ್ಷೋಣಿಪಾಲೇತಂಮಹೀವಾಸವ
ಮಾ

[21]ತನೋತ್ ॥ ರಾಮದೇವಮಹಾರಾಯಸ್ತತ್ಪುತ್ರೋಘೋರವಿಕ್ರ
ಮಃ ॥

[22]ತತಃಕಣಾಸಧರಣೀಂತೇಜಸಾತರಣಿಪ್ರಭಃ ॥ ತಸ್ಯಾಗ್ರ
[23]ಜಸ್ತಪಸಾಸದ್ರಿಸ್ತಭೂಪಸಭೂರಿಸೇನಾತಮಸ್ತಿಮುದಸ್ಯಸಿಜ
[24]ಪ್ರತಾಪೈಃ ॥ ಉಚ್ಚಾಸಯಾಸಮಸಾಂನಿಪಪಮಹೀಂದ್ರ
[25]ಶ್ರೀಮೀವೇಂಕಟಪೃಷ್ಠಪೃಥಿವೀಂದ್ರಾಸ್ತಿ ॥ ರಾಜಾ
[26]ಧಿರಾಜವರರಾಜಮಹೇಶ್ವರೇಸ್ಮಿಂಶ್ರೀವೀರವೇಂಕ
[27]ಟಮಹೀಪತಿವೇನರಾಯೇ ॥ ಪೃಥ್ವೀಂಪ್ರಕಾಸಯಿತ್ವಾಸಾ
[28]ಪಿಕ್ರಾಮೇಸದ್ಧರ್ಮಾಧಿಪರ್ಧನವರೇಘನಶ್ಚೈಲಪೀ
[29]ತೇ ॥ ಪೂರ್ವಂಗೋದಾವರೀತೀರಭೂಪಾಲಾಭೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[30]ಕತೇಜಸಃ॥ ಏತತ್ಪೂರ್ವೈರ್ಮಂಡಲೇಂದ್ರೈಃಸಾಪರಂಪ್ರೇರಿತಾಕ
[31]ಪುನಃ ॥ ಪಾತುಂಕರ್ನಾಟಭೂಭಾಗಂಪ್ರಾಪ್ತಾಃಪ್ರಥಿತತೇಜಸಃ ॥
[32]ಅತ್ರೇಯಾನ್ವಯಸಂಭೂತಾಃಶ್ವಲಾಯನಸೂತ್ರಿಣಃ ॥ ಋಗ್ವೇ
[33]ದಿನೋಮಹಾಭಾಗಾಮಹಿಷಾಪೂರ್ನಿವಾಸಿನಃ ॥ ಚಾಮರಾಜಮ
[34]ಹೀಪಾಲಸ್ತೇಷುಪ್ರಥಿತವಿಕ್ರಮಃ ॥ ಪಾತಿಮಾತೇವಮಂದೇ
[35]ವೀಮಹಿಷಾಸುರಮರ್ದನೀ ॥ ಆಸೀದಾತ್ರೇಯಗೋತ್ರೋದಧಿ
[36]ವಿಮಲಸುಧಾದೀಧಿತೇರ್ಘೋರಧಾಮ್ನೋಜಿಷ್ಟಷ್ಟಾಮಾಧಿಧಾ
[37]ನೋನೃಪಕುಲತಿಲಕಸ್ತ್ವಾಮರಾಜಾನ್ಮಹೀಂದ್ರಾತ್ ॥ ಶ
[38]ರ್ಮೇಯಃಸವ್ಯಸಾಚೀಧೃತಿಷುಹಿಮಗಿರಿರ್ಧರ್ಮಸೂನುಸ್ತ
[39]ಧರ್ಮೋಪ್ಯಾದಾರ್ಯೋಕರ್ನಕಲ್ಪದ್ರುಮಸುರಸುರಭಿಸ್ವರ್ಮಣೀ
[40]ನಾಂನಿಗುಂಫಃ ॥ ಪ್ರಾಪ್ತಾದಭಾವಮಭಿತಃಪ್ರಕಟಂವಿಧಾತುಂ
[41]ತಸ್ಯೋದಭೂದ್ವಿಬುಧಮಾನ್ಯಮಹಾಜಯಂತ್ಯಾಂ ॥ ಆತ್ಮೋ
ದ್ಭವೋ

[42]ನರಕರಿನರಸಕ್ಷಿತೀಂದ್ರಃಸಾಕ್ಷಾದ್ಯಸಪಯಮನಾ
[43]ಸ್ವಯಮೈತ್ಯಭೇದೀ ॥ ಸಮಸ್ಯಕಾಮಾಕಾಮಿಪಧರೀಕ್ರಿಯಾ
[44]ಚಾತುರೀಸಮಾಜಯತಿಭೂತಲೇನರಸಭೂಮಲಾರೇಃಮಲಾ॥ವಿರೋ
[45]ಧಿನೃಪಮಂಡಲೇವಿಸದಕೀರ್ತಿರೀತಮ್ಯತಿಂನಿಗೀರ್ಯಪ್ರಸ
[46]ರದ್ಗಿರತ್ಯನುಪಮಂಪ್ರತಾಪಾರುಣಂ ॥ ದಾನಂಪ್ರಕಂಸತಿಪ
[47]ರಂನರಸಕ್ಷಿತೀಂದ್ರೋಪಾಸೌಲಸಂಸಿರಯಂಸ್ವಕಮ
[48]ಕ್ತಕೋಕಃ ॥ ಪ್ರತ್ಯರ್ಥಿನಾಮಪಿಕವಿಗ್ರಹಪುಣ್ಯಕಾಲೇಸ್ವಾ
[49]ಸ್ಥ್ಯಂಪ್ರಯುಜ್ಯತಿಯಪಿಪಮನೋಜ್ಞಧಾರಃ ॥ ಸತ್ಸ್ವಂ
[50]ನಿಪಸಾಂಪ್ರಾಂಜ್ಯಾಂನರಸಕ್ಷೋಣಿಪಾಲಕಃ ॥ ಶಾಲಿಮಾ
[51]ಜನನಿರ್ನೀತಕಕವರ್ಷಕ್ರಮಾಗತೇ ॥
[52]ಸ್ಯೈಕಷಷ್ಟ್ಯುತ್ತರೇಷಾಣಶತಯುಕ್ತಸಹಸ್ರಕೇ ॥ ಅಬ್ದೇ
[53]ಗತೇವರ್ತಮಾನೇಪ್ರಮಾಥ್ಯಾಬ್ಯೇಜಿವತ್ಸರೇ ॥ ಮಾಸಿ
[54]ಚೈತ್ರೇಸಿತೇಪಕ್ಷೇಷಾರ್ನಿಮಾಯಾಂಶುಭೋತ್ತರೇ ॥ ಶ್ರೀಮತ್ಸ
[55]ಶ್ವಿಮರಂಗಾಖ್ಯಕ್ಷೇತ್ರೇರಂಗೇಶಸನ್ನಿಧೌ ॥ ನರಸಕ್ಷ್ಮಾ
[56]ಪತಿಶ್ರೀಮಾನ್ಧರ್ಮಕೀರ್ತಿಸಮುಜ್ವಲಃ ॥ ಧಾರಾದ್ವಾ
[57]ಕಾಯಮಿಮಾಮೇನೈಸಿಂಹಾರ್ಯಾತ್ಮಜನ್ಮನೇ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[58]ಯಾಜಪಾಯಾಯನೈಸಿಂಹಾಯಸದಾಪಸ್ತಂಯಸಂಶ್ರಿಯೇ ॥

[59]ಕೌಂಡಿನ್ಯಕುಲಸಂಭೂತಹರಿಭಟ್ಟಸುತಾಯಚ ॥ ಆಪ
[60]ಸ್ತಂಬಾಯಯಜುರಧ್ಯಾಯಿನೇಸದುಪಾಯಿನೇ ॥ ನಾಗಯಾ
[61]ರ್ಯಾಯವಿದುಷೇನಾಗಾಭಟ್ಟಾಯಧೀಮತೇ ॥ ಅನಂತಾಖ್ಯಾ
[62]ಯಸುಧಿಯೇನಾರಾಯಣಬುಧಾಯಚ ॥ ಶೌನಕಾನ್ವಯಜಾತಾ
[63]ಯಗೋವಿಂದಬುಧಸೂನವೇ ॥ ಆಪಸ್ತಂಬಾಯಯಜುರಧ್ಯಾ
[64]ಯಿನೇಚಸುಧೀಮತೇ ॥ ಚೆಂನಿಭಟ್ಟಾಯಸುಧಿಯೇಸದಾಚಾ
[65]ರಯುತಾಯಚ ॥ ಕೌಂಡಿನ್ಯಾಯಯಜುರ್ವೇದಾಧ್ಯಾಯಿನೇಸು
[66]ಗುಣಾಯಚ ॥ ಶ್ರೀರಾಮಬುಧಪುತ್ರಾಯರಂಗಯಾರ್ಯಾಯ
[67]ಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾಯವಿದುಷೇಆಶ್ವಲಾಯನಸೂತ್ರಿ
[68]ಣೇ ॥ ಋಗ್ವೇದಿನೇಚೆಂನಿಭಟ್ಟಸುತಾಯಚಿವಧೀಮತೇ ॥ ಚೆಂ
[69]ನಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯಚಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ ॥ ಸದ್ಭಾ [ಯ
[70]ರದ್ವಾಜಗೋತ್ರಾಯಾನಂಜುಂಡಾಯಚಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾ
[71]ಖ್ಯಾಖ್ಯಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಗಿರಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯ
[72]ವೇಂಕಟಾದ್ರಿಬುಧಾಯಚ ॥ ಕಣ್ವಗೋತ್ರಾಯಋಗ್ಯಾಖ್ಯಾ
[73]ಧ್ಯಾಯಿನೇಧರ್ಮಚೇತಸೇ ॥ ಸದ್ವೇಂಕಟಾದ್ರಿಪುತ್ರಾಯಕಾಶಿ
[74]ಭಟ್ಟಾಯಧೀಮತೇ ॥ ತೀರಸ್ಥಂಕಪಿಲಾನದ್ಯಾಗ್ರಾಮಂಸ
[75]ರ್ವಫಲಪ್ರದಂ ॥ ನಾಮ್ನಾಗೆಜ್ಜಗಹಳ್ಳೀತಿಖ್ಯಾತಂಸ
[76]ಸ್ಯಸಮೃದ್ಧಿದಂ ॥ ಪ್ರಾಪ್ತಂಪುನರ್ನರಸರಾಟ್ಪುರಸಂ
[77]ಜ್ಞಾಮನುತ್ತಮಾಂ ॥ ಶುಲ್ಕಮುಖ್ಯಸುವರ್ಣಾಯಸ್ವಾಮ್ಯಯು
[78]ಕ್ತಮನುತ್ತಮಂ ॥ ಸಾರ್ಧಂನೃಸಿಂಹವೃತ್ತಿಭ್ಯಾಂವಸುತ್ರಿ
[79]ಗುಣವೃತ್ತಿಕಂ ॥ ಸ್ವವೇದಸೀಮಾಂತರ್ವರ್ತಿನಿಧಿನಿಕ್ಷೇಪ
[80]ಸಂಯುತಂ ॥ ಜಲೋಪಲಾಕ್ಷೇಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದಿ
[81]ಭಿಃಶುಭೈಃ ॥ ಅಷ್ಟಭೋಗೈಸ್ತಥಾಷ್ಟಾಭಿಸ್ಸ್ವಾಮ್ಯೈಶ್ಚ ಸ
[82]ಹಿತಂಪರಂ ॥ ತದ್ಗ್ರಾಮಮುತ್ತಮಂತೇಭ್ಯಶ್ರೀಮನ್ನ
[83]ರಸಭೂಪತಿಃ ॥ ಪಿತುಃಸದ್ಗತಿಮನ್ವಿಚ್ಛನ್ನೃಸಿಂ
[84]ಹಾರ್ಪಣಬುದ್ಧಿತಃ ॥ ಸಹಿರಣ್ಯೋದಕಂಪ್ರಾದಾತ್

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[85]ದಾತುಂಭೋಕ್ತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶೋ
[86]ನರಸಕ್ಷಿತಿಚಂದ್ರಮಾಃ ॥ ವಿಜ್ಞಾಪ್ಯಸ್ವಾಮಿನೇವೀರವೇಂ
[87]ಕಟಕ್ಷ್ಮಾಭುಜೇತತಃ ॥ ದಾಪಯಾಮಾಸತದ್ಗ್ರಾಮಶಾಸ
[88]ನಂಚಮಹಾಯಶಾಃ ॥ ಸ್ವಸ್ತ್ಯಾಯಕಂನುದಸ್ತೇಹಿತಮುನಿಜನ
[89]ತಾಸಂಸ್ತುತಾಗಸ್ತ್ಯನಿತ್ಯಾರ್ಘ್ಯಾರ್ಚಾರುಚ್ಯಾವಿಮುಚ್ಯಾಸಮ
[90]ನುತಗಯಯಾತಾಂಪ್ರಯಾಗಾಂಚಕಾಶೀಂ ॥ ಭೂಮ್ನಾತಾಸಾಂ
ತ್ರ
[91]ಯಾಣಾಮಪಿಮುಕುಟತಯಾದಕ್ಷಿಣಾಶಾವಿಭೂಷಾಂಕಾ
[92]ಶ್ರೀವೇಂತಾಮುಮೇಶಸ್ತ್ರಿಮುಕುಟಮಿತಿವಿಖ್ಯಾಪಿತಾಖ್ಯಾ
[93]ಮುಪಾಸ್ತೇ ॥ ತಚ್ಚದಕ್ಷಿಣಕಾಶ್ಯಾಖ್ಯಂಕ್ಷೇತ್ರಮಿಶಪ್ರ
[94]ಯಂಮಹತ್ ॥ ಕಾವೇರೀಜಾನ್ವಪೀಯತ್ರಕಪಿಲಾತಪನಾ
[95]ತ್ಮಜಾ ॥ ತಸ್ಯಕ್ಷೇತ್ರಸ್ಯಮಹತೋನೈಋತ್ಯಾಂದಿಶಿಸಂಸ್ಥಿ
[96]ತಂ ॥ ಧುತ್ತೂರಪುರದೇಶಸ್ಥಂಮಾನಷ್ಟಾಸ್ಥಲಸಂಯುತಂ ॥
[97]ಆಲದೂರುವರಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಕೀ
[98]ರ್ತಿನಾರಾಯಣಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಪ್ರಾ
[99]ಪ್ತಂಬಿಲಿಗಿಲೀಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಮಸುತ್ತಮಂ ॥ ವರಾ
[100]ನ್ಮಾತೃಪುರಗ್ರಾಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ತದ್ದಾ
[101]ನಯೋಗ್ಯಂವಿಪ್ರಾಣಾಂತಾದೃಕ್ಷೇತ್ರವಾಸಿನಾಂ ॥ ಧರಿ
[102]ಪ್ರಾದಾಪಯದ್ಧೀರ್ಮಾನರಸಕ್ಷಿತಿಪಾಲಕಃ ॥ ತದ್ಗ್ರಾಮೇ
[103]ಯಜುರಧ್ಯಾಯಿನರಸಿಂಹಾರ್ಯನಂದನಃ ॥ ಭಾರದ್ವಾಜೋ
[104]ನೃಸಿಂಹಾರ್ಯಃಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂ
[105]ಡಿನ್ಯೋಯಾಜುಷೋಧೀರ್ಮಾಹರಿಭಟ್ಟಸ್ಯನಂದನಃ ॥
[106]ನಾಗಾಭಟ್ಟಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥
[107]ಯಾಜುಷೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕೌಂಡಿನ್ಯಏವಚ ॥ ಅ
[108]ನಂತಾರ್ಯಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥

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[109]ಕೌಂಡಿನ್ಯೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರೋಯಾಜುಷಏವ
[110]ಚ ॥ ನಾರಾಯಣಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನು
[111]ತೇ ॥ ಶೌನಕೋಯಜುರಧ್ಯಾಯಿಗೋವಿಂದಬುಧನಂದನಃ ॥ ಚೆಂ
[112]ನಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋ
[113]ಯಜುರಧ್ಯಾಯಿಬುಧಶ್ರೀರಾಮನಂದನಃ ॥ ರಂಗಯಾರ್ಯಶ್ಚ
[114]ತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ॥ ಭಾರದ್ವಾಜೋಋಗ
[115]ಯಿಚೆಂನಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ॥ಶಿವಭಟ್ಟಬುಧಸ್ತತ್ರಸಾ [ಧ್ಯಾ
[116]ರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯಿಚೆಂನಿ
[117]ಭಟ್ಟತನೂದ್ಭವಃ ॥ ನಂಜುಂಡಭಟ್ಟಸ್ತತ್ರೈವಸಾರ್ಧೈಕಾಂವೃ
[118]ತ್ತಿಮಶ್ನುತೇ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯಿಗಿರಿಭಟ್ಟಸುತಃಸು
[119]ಧೀಃ ॥ ವೇಂಕಟಾದ್ರಿಶ್ಚತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮ
[120]ಶ್ನುತೇ ॥ ಕಣ್ವಗೋತ್ರೋಋಗಧ್ಯಾಯಿವೇಂಕಟಾದ್ರಿತನೂ
[121]ದ್ಭವಃ ॥ ಕಾಶಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
[122]ತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯಿನರಸಿಂಹಸುಧೀಸುತಃ ॥
[123]ನಾರಸಿಂಹಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗುಂ
[124]ಜಾನೃಸಿಂಹಸ್ಯಾಪ್ಯಸ್ಮಿನ್ನಸ್ತಿವೃತ್ತಿದ್ವಯಂಹರೇಃ ॥
[125]ವೇದಾವಧ್ಯಾಪಯೇತಾಂಯಾಸದಾಋಗ್ಯಜುಷೀಬುಧೌ ॥
[126]ಆಶ್ನುಯಾತಾಂಪೃಥಗ್ವೃತ್ತಿಂಯಾವತ್ತಾಲಂಚತತ್ರತೌ ॥
[127]ಪದ್ಯಾನಾಮನವದ್ಯಾನಾಂಶಾಸನೇತ್ರವಿರಾಜತಾಂ ॥ ಕರ್ತಾ
[128]ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನೋಸ್ಮಿಹರಿಃಕವಿಃ ॥ ಸಲ್ಲಿಯಾ

[129]ಚಾರಿತನವುಃಕುಲೀಲ್ಪಕರ್ಮಸು ॥ ಗುಣವಾ
[130]ಕೆಂಪಣಾಚಾರಿಃಶಾಸನಸ್ಯಾಸ್ಯಲೇಖಕಃ ॥ ತಸ್ಯೈ
[131]ತಸ್ಯಾಗ್ರಹಾರಸ್ಯತತ್ತಚ್ಚಿತ್ರಸಮನ್ವಿತಂ ॥ ಸೀಮಾ
[132]ವಿವರಣಂಸವ್ಯಗ್ಲಿಖ್ಯತೇನೇಳಭಾಷಯಾ ॥ ಈಶಾ
[133]ಸ್ವಾರಭ್ಯಲಲೂರಯಲ್ಲ ಕರಿಕಲ್ಲಿಂದಂತೆಂಕನಡು
[134]ನಂಜುಂಡಪಾರಪಾಣಿಹೊಲವ

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[135]ಹೆದ್ದೆವರತಾಗಿಪಡುವನಡುಆಹೊಲದಪಡುವಣ
[136]ತೆವರಯಡಕಿಕ್ಕಿ ತೆಂಕನಡುಆಪೂರಕಾರೆಅಡುವತಾಗಿ
[137]ಪಡುವನಡುಮುರಿದುಬಡಗನಡುಆಪೂರಯಲ್ಲ ಗಲ್ಲತಾಗಿದು
[138]ರಿದುತೆಂಕನಡುಆಲಲೂರಕಾಹಳ್ಳೀಗೆಜ್ಜಗನಹಳ್ಳೀಮಧ್ಯದಆಗ ಸರದು
[139]ಡುವತಾಗಿತೆಂಕನಡುಮುರಿದುಪುರದಬಸವನಿಗೆಕಾಹಳ್ಳೀವರುಬಿ
[140]ಟ್ಟಿಕೊಡಗೆಹೊಲನಬಲಕಿಕ್ಕಿ ಪುರದಹೊಲನೆಯಡಕಿಕ್ಕಿ ತೆಂಕ
[141]ನಡುಲಿಂಗಪ್ಪೈಯನಗದ್ದೆಹೊಲನತಾಗಿಅಗ್ನೇಯನಡುಮೂಡ
[142]ಮುರಿದುನೀಲನಮಡುವತಾಗಿಅಗ್ನೇಯನಡುಯಲ್ಲ ಗೆತಾಗಿನವಿ ಲೂ
[143]ರಲ್ಲ ಯಿಡಕಿಕ್ಕಿಪಡವನಡುಕಾಹಳ್ಳೀಯಲ್ಲ ಯಿಡಕಿಕ್ಕಿಬಡಗನ
[144]ಡುಪಡುವಮುರಿದುಬಡಗನಡುಪಡುವಮುರಿದುಬಡಗನಡು ಪಡು
[145]ವತಿದುಗಿತೆಂಕಮುರಿದುಪಡುವನಡುದುಪಿಕಾಂಗೀಕೊಡಗೆತಾಗಿಬ
[146]ಡಗನಡುಕಾಹಳ್ಳೀಕೆರೆಅಡವತಾಗಿಪಡುವನಡುಕಟ್ಟೆಯಾ
[147]ಲದಿಂತೆಂಕತಿರುಗಿಬಸವನಕೊಡಗೆಯಿಡಕಿಕ್ಕಿ ಪಡುವನಡದು
[148]ಟೂಣಿತಾಗಿತೆಂಕನಡುಕಾಹಳ್ಳೀಯೂರುಗುಪ್ಪೆಹೊಲನಯಿಡಕಿಕ್ಕಿ ಪ
[149]ಡುವನಡುಮೀಮೂರಹಳ್ಳೀಯಲ್ಲ ತಾಗಿಬಡಗನಡುಬಿಲಗಿ
[150]ಲೀಯಲ್ಲ ಅಡ್ಡಹಳ್ಳವತಾಗಿಸಾರೂಪುರನೆಲ್ಲ ಯಿಡಕಿಕ್ಕಿ ಮೂಡ
[151]ನಡುಆವೂರಕಟ್ಟೆಯಿಂದಂಬಡಗಮುರಿದುಮೂಡನಡುವಿನಾ ಯಕನ
[152]ಕಟ್ಟನಡುನೆಹಾದುಇಗ್ಗಿ ಲೀಕಲ್ಲತಾಗಿಬಡಗನಡುಈಶಾನ್ಯದ
[153]ಲ್ಲಿನೆಟ್ಟಿಕಲ್ಲಕೂಡಿತು ॥ ಈಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಸ್ಥ ಭೋ
[154]ಗಾಯಸ್ವಾಮ್ಯವನೂನೀಪ್ರನಿಂಮುಪ್ರತ್ರಪಾತ್ರಪಾರಂಪರ್ಯಾವಾಗಿ ಸುಖ
[155]ದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯುಂದುಈಬ್ರಾಹ್ಮಣರಿಗೆವೇಂಕ
[156]ಟಪತಿರಾಯರಅನುಮತಿಯಿಂದನರಸಭೂಪಾಲನುಕೊಟ್ಟತಾಂ ಮ್ರಶಾ
[157]ಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾ
[158]ತ್ಸ್ವರ್ಗಮಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿ ಗುಣಂ
[159]ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[160]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಏಕೈವಭೂಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
[161]ಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವ
[162]ಸುಂಧರಾ ॥

ಶ್ರೀವೇಂಕಟೇಶ ॥

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ಹೆಡತಲೆ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ
[2]ಸೂಜಿಸನ್ನೊನ್ದನೆಯ ೧೦೦
[3]ಅಂಗ್ಗಿರಸಂವತ್ಸರ
[4]ದಯಿಪಿಪವೆಮ್ಮಡಿ
[5]ಯಂರಾಜ್ಯದಸ್ದಗೊ
[6]ಟ್ಟೆವಡ್ಡಿಯಗೋಪೂಣ್ಣ
[7]ಗಳಂಸೆಲಾಂಭ್ಯೆಯರು
[8]ಅನೆಯರುಕುಡಿಗೋಪ
[9]ಣ್ಣಂಗೆಯ್ದುವದಕ್ಕೆಗಇವರಕೊ
[10]ಡ್ಯಸೆಲಕ್ಕೆಯರಕೊಡಗ್ಯೆ
[11]ಎಜಿಪಂಯಾಗಿಅನೆಯರಕೊ
[12]ಡಗ್ಯೆಂಕೊಡಿಕೆಎಜೆನಟ್ಟಕ್ಲಂಕೊ
[13]. ಸಿದಾಕೆಜಿತಗಡುರಕುರು
[14]ಳಕೊಗೂಣ್ಣೆಎಡತಲೆಯ
[15]ಕೊತವಪ್ಪುಳ್ಳಿಗನುಂ

ಹಿಂಭಾಗ.

[16]ಕೆಂನ್ನೆಲ್ಯೆಯಬದ್ರ
[17]ಷಿಐಯನೂಂಸಿಟ್ಟವೆ
[18]ಯಂಬೋರೆಅಕ್ಕಗಣ್ಣನುಂನ
[19]ಲ್ಲ್ಯೆವರುಸಕ್ಷಿಳುರ
[20]ಟ್ಟವಿಂಬರುಸಕ್ಷಿತ
[21]ಣಾಹತ್ತಿವಯಾಳೀಯ
[22]ನುಂಊರಪ್ಪರವಂನ .
[23]ಸಕ್ಷಿಕಮಜಸತಿ
[24]ಗಂಬಡಗಿಮರಾಚರಿಜ
[25]ಲನಾಗಂಕೆರಗಾಬಿಟಿಗನು
[26]ಮಿಸಗರಬೀನುನುಂಹೊಲೆ
[27]ಅಪವಂಇವರಸಕ್ಷಿ
[28]ಯಂಗ . ಭರಾ . . ತಪ್ಪೆ
[29] . . ದೇವರಭಿದಿರಿನಿಯ . .
[30] . . ಇದ್ದರ್ಕೆಡ . . . .

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

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[1]ஸ்வஸ்தி ஸ்ரீ ..... மண்ணயருளுக .....
[2]டன்மகன் இராமகாமுண்டனும் .....

SERINGAPATAM TALUQ.

5

[1]..ஸ்ரீ ஸ்ரீ ஸ்ரீ உயசிரி
[2]..வெருதாளதஞ்
[3]..த்து ஓ..கவண
டு
[4]..றிகளுதை திருடி
[5]..தகராகைகாளுவன ய
[6]..நாலு தூனுடு
[7]..வெருமாளுக்கு

8

[1]றவுத்திரி வருஷம் ஆவணிமீ சுக்குலபக்ஷ
[2]ம் பஞ்சமி தொண்டமண்டலம் பூவயி
[3]ச்சியதுளுவவெளாமுறகிய சிவகொ
[4]த்திரத்தில் அமாம்பெ நொலூர் வெலா
[5]யத முதலிவார் செஷ்ட புத்திரனுகி
[6]ய நல்லதம்பியுடய தடாக தநமம்

51

[1]ஸ்வஸ்ரீ வ்ரதாபச்சக்கரவத்தி ஸ்ரீவீரநாரஸிஂஹ
[2]தேவர்வ்ரயிவீராஜ்ய ம்பண்ணி அருளாநிர்க வாஸம்வஸ்தூரத்து ஆவணி
[3]மாஸம் முதல் புகிரினுட்டு ஸ்ரீயாதவபுரமாக நிக்கீஸ்வரத்து ஸ்வாதாவடி
[4]ரவுதமமொதுரத்து நாயகத்தேவாபிள்ளை உய்யகாண்டபிள்ளையு
[5]..ரனபிள்ளைகள் ஹெண்ணுயக்கனு நிக்கிரவநும் நிக்கரவின்
[6]மகன் ஞயகத்தேவரும் இனுல்வெரம் தழைக்காடாக ராஜரா
[7]ஜபுரத்து ஸமமிஸ்வரமுடையார்கோயில் ஸ்வாதாபதி வீரஹ

2

8 . க்கன்தையாபாணாகொளஸிகஸொதுத்து ஸம்புதெவரு

9க்கு இகொயில் நாம்கள் பிறனதுடை ரம்கன் அச்சநாவுத்திகந

10..னபள்ளி எட்டுவுததில் ஒருவுததி வுராஷ்ட்டி கொல்லை மண

11..... .கொடியிலே பத்துக்க எகக்கழனியும் ஆழவானபி

12..அகத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ

13 . ருதெ..வ தெவகாரியஞ்செய்யக்கடவநாக இப்படி ஆ வம்ரு

14ரக்கஷ்ராயிசசெல்லக்கடவதா

15த ....ககெ ..... பெவமயஸபொ

16னை ..... காணடுநிர..ரத்துக்குடுத்தொம்

17இவ்வனை .....ஸஸம்புதெவற்கு॥

52

1ஸஷ்ரீவீரநாரஸி...தெவர்வு

2ஜிவிராஜ்ய பண்ணி அருளாநநிறகக

3 ... ...

4நிககி ....தது .... வீர....

5...டடாவீரக..... ..... ததணஙெ ...

6 . சம்புவும் இக்கொ..... ஷ்ரநபதி....

7தெவர் மகன் உய..க..ளை..... க்குமபி....

8..தெனுயக்கனுக்கும்.... கா ..... ங்களச....

9..திகண்ணபள.....

10 . பதுபொன்னுமகெயி..... யாரா

11வஅவர்கம்பண்ணிகுடுத்தொம்.....

12ளுபளளையு நிகஷயும் .....

13பங்கும்பொன்கொடுஷணனு.....

மட

53

1ஸஷ்ரீ வுதாவசக்குரவத்தி

2ஸ்ரீவீரநாரஸிம்ஹதெவர் வுஜிவிராஜ்ய

3பணி அருளாநிற்க வாரஸம்வஷ்ரது

4வெகாஸிமாஸம் யிகோயிலி ஷ்ரா

5நாபத உய்யகொண்டபிள்ளையும்

6தனுயக்கனும் நிக்கியணனும் நாய

7கதெவரும்

8பண்டி ..... யக .

9நவருக்கும் கன்னபளியி

10லெ அநொஅநொவுத்தி

3

11..தநெவ்ரத்திபொநறகொ

12.....தாமஷகம் பணிககுடுதெதொம் மீ

13ளஇநாலவொ.

14இருவருக்குஅவெ

15ரவிருத்தியு ஆக ஒ

16ரரொவ்ரத்திக்கு

17ஆயிரதெ்ருரு

18னுரு மனும்

19நாரளகக்கழநி

20இறண்டு.....

21 ... ...

54

1ஸ்வஸ்தி ஸ்ரீ சித்ரஹாநுஸம்வத்ஸரத்து ஸ்ரீயாஷவநாராயணசசதுர்வெதிமங்கலத்து குணுரு ரதெவ
பெபருமாள் ஹட்டநு ஸ்ரீ மக்ஷிநாராய

2ண பெபருமாளுக்கு திருநஷா விளகககு ஸ்ரீ ஹண்டாரத்தில் ஒக்கினநஜ்யாமளுசக்கும் பெ்ல
யூடடிலதரு திருநஷாவிளக்கு சஷ்ராதிதுவக செல்லவதாக வெத்தான்

55

1ஸ்வஸ்ஸ்ரீ இத்திருமுற்ற

2ம ஐத்தூற்றுவ்விண்ணகர்

56

1ஸ்வஸ்ஸ்ரீ ஸ்ரீ ஸம்வசஸரத்து...லா...

2ஸம இவவீறறிருநதபெ...ஷாயியாக வ்ரயுயாதத்தில.....

58

1ஸ்வஸ்ஸ்ரீ இத்திருமுற்றம் செயவித்தான் காரிகுடிஉலக

2முண்டானமகன கூத்தாண்டி தண்டநாயககன்

3இத்திருமுற்றம் தில்லைகூத்தவிண்ணகர்

65

1ஸ்வஸ்ஸ்ரீ..... ரத்துமார

2கழிமாஸம்..... ணசசதுர

3வெதிமங..... ஸமுடை

4யார்கொயில் ..... ட்டாபிள்ளை

5ஆளுடையா ..... ட்டனும்..ய்யக்கொண்டி

6 .டடனும்பக்கலும் சாநதிககிராமததுதெ

7வந்தை புடொலாண்டிசெடியார இததேவரக்கு ஒரு

[8]திருநந்தாவிளக்குஆச ..... யாகப்பெலியூட்ட

[9]..... சிலவதாக்குகுடுத்திபொன்

[10]..... ..... நாலுசு துக்கும்தொட்ட

[11]..... ..... ஸபாபணை

[12]..... ..... கதெல்லும்

66

[1]ஸ்வஸ்திஸ்ரீ யுவஸம்வத்

[2]ஸரத்து மாஸிமாஸம்

[3]ஸ்ரீ கைலாஸமுடெ

[4]யாருக்கு துறுமு.....

[5]ஆண்டா ..... தா

[6]ளுக்கு.....

67

[1]ஸ்வஸ்திஸ்ரீ ஸௌஹ்ரஸம்வத்ஸரத்து வை.....

[2]ம்ஹாதெவர் நிக்கரஸர்பிள்ளைகள் தெவப்ப....

[3]ளஸமுடையார் கொயில் னலங்களுடையமுன

[4]....முமிதுக்குவரும் ஆஸகலமும் சுமம் பணிக்குடுத்துகொண்ட ஒ ஒயெ

68

[1].....ஸம்வத்ஸரத்து ஜெஷ்஠ாசம் .. பொஹாரவெணெ . தஹட்டந்தாயா இதெ.....

[2].....வளக்குனெறு இதெவசுஹாதெவஹட்டந் பக்கல்இ.....

69

[1]ஸ்வஸ்திஸ்ரீ நாஸக.....

[2]தேவற்கு ஹாஷாஜமொதரத்து அப்பணநு மஹாதெவரும் ஸ்ரீ.

[3]ஒரவுத்திவ்ரா . தி ஆஸகலமு சுமம்பண்ணி குடுத்து

[4]நாலுத்தொரங்ஸம்இரண்

[5]ஈயசு ராமஸுமஹ்ஸ விசுமஸம....

[6]..பணநும்மஹாதெவரு....

70

[1]...நமஸ்ரீ கைலாஸமுடையார்க்கு திரு வ்ரதிதெ

[2].....நாரஸிம்ஹதெவர் வ்ரயிவிராஜ்ய்பண்ணி அருளாநிர்க வ்ர ஹவஸம்வத்ஸரத்து ....

[3]ஸ்ரீ கைலாஸமுடெயார்கு .....

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[1]ஸ்வஸ்திஸ்ரீ ஹெமனமபி ஸம்வத்ஸரம் வைசா...

[2] ... ...

[3]டயார்கொயிலில் ஸ்தாநபதிகள்

[4]... தாநிஹட்டனும் ஆளுடெயார்ஹட்டனும்

[5]....நால்ல பக்கலும் தொண்ட

73

[1]ஸுஸ்ரீ.....யிஸம்வத்ஸரத்
[2]மார்கழிமாஸம் பிரந்த ரொணை..
[3]ஞ..பௌணமியும் திங்க..
[4]. பெற்ற ரொஹிணிநாள் ஸ்ரீப
[5].....ச்சதுர்வேதிமங்க....
[6].....கைலாஸமுடையார்....
[7].....ஞநபதி கௌஸிகரொத்ர...
[8].....ள்ளபிளவாமமாயாநு...
[9].....மயெ விருவொமும் இகொ....
[10].....மாணாபதி மௌதமரொ...
.....

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[1]ஸுஸ்ரீ ஸ்ரீமது ஹுஹாஹுஞுவ்ஸு
[2]ர தழெக்காடு குங்க.....
[3]கொங்குநங்கலி வனவாசிபான....
[4]ண்ட ஸ்ரீநாரசிங்க பொசளதெவர்.
[5].....வ்ருஷிவிராஜ்ய்ம்ப
[6]ண்ணி யருளநிற்க யுவஸுஸரத்து தைமாஸ
[7]த்து வ்ருவ்பக்ஷத்து.....ஸிம... ....
[8]தெவமற்ற திங்கள்கிழமெனுள்.....
[9]யாதவனுராயணச்சதுர்வெதிமங்
[10]கலத்து அஸுஷமஹாஜநமும் வ்
[11]வஷ்ஷெபண்ணிநபடி திருனுரா
[12]யணப்பெருமாள் திருவிடையாட்ட
[13]கென திருனுராயணந்திருனதவனத்து
[14]க்கு ஸுவெஷவருஷத்தில் ஞலு பொ
[15]ன்னுமெ கொள்ளக்கடவொமானெ
[16]ம் இதுக்கு அநிஸயம் நினைத்தார் ரா
[17]ஜரொஹி ரராஹரொஹி மொஸ்ராஹுண
[18]ரொ வயெபண்ணினுராஹக.....

81

[1]திருமலைநம்.....
[2]. நநந்தவநம்

97

[1]ஸ்ரீதிருஹுஞுநாயகுஹுஹிஷி ஸ்ரீரமை
[2]நாயகீரவிதா । ஸம்வசுகுதாரஹுஹி
[3]ஷிவுரதவ்ரதிஹாதிரமஹுஞுவிகா ॥

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[1]ஸ்ஸ்ரீ ஸகல வ்ருஷஸ்ஸஹிதம் ஸ்ரீமது மஹாதுஞ்லெஸ்வர திருவனமல்ல
தழைக்காடு கொங்குநங்கிலி கொயாற்றூருச்சங்கி பாதுங்கலகங்கபாடி..
[2]ம்பபாடிவநவசி புலிகிறைவெளுல்லங்கொண்ட ஹ-ஜவல.....

115

[1]ஸ்ஸ்ரீ இத்தருமம் வெணுடையா.....

120

[1] படைகளில் ரா
[2]ஜவிஜ்ய தாத்தெரிகதமஸ .....ற்கு ஆ....
[3]ழெநாயக.....யாதித்தப்பல்லவாய
[4]க்கட்டுவிச்சாரிகலநாலி ..... கைகுட
[5]ங்கைபுநசெயனு இரா இதுக்குச்சாங்
[6]யம்மாண்டியங்குளெத்துங்க
[7]சொழப்பல்லவாயந் இருமுடிசொ
[8]ழப்பல்லவாயந் ராஜகுஞ்சரப்பல்
[9]லவாயந் படைக்கணக்கந் மலையா
[10]ண்டாந் எழுத்து.

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[1]வானு பள்ளிலவ
[2]ஆழுடெலடக
[3] ச்கண்டன
[4]காங்காளனும்
[5]ணாக்குனுர்உநமி
[6]னூழுர்க்குணதூடு.

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[1]ஸ்ஸ்ரீ ஹ-ன்மதிஸாவஸுஸாத்து கார்த்திகைமாஸம் ஸ்ரீயாஹவநாராயண...
[2]ம-ஹிமங்கலத்து ச்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீகாரியஞ்செய்கிற செ
[3]-ச்சப்பெருமாள் மனிச்சன் தில்லைக்கூத்தனும் இத்திருமுற்றத்துநம்பிமா
[4]ரும் இவ்வனைவரும் ஸ்ரீலக்ஷ்மீநாராயணப்பெருமாள் திருமுற்றத்து
[5]ஸ்ரீவைஷ்ணவர்களும் நடுவில் திருமுற்றத்து வல்லாளஹாஸருமுன்னாக துணிநிலம்பங்கு
கயின்படி இவருடைய இறையிறுபு வி ரு-கு ஸெஷமாக அமித்தனூரார்கள் அப்பனை
ச்சிப்பெருமாளுன்னிடம் தலைக்காலில் நம்பியார்முதமுதலில்
[6]இவர்கள் கமுகும் வெண்ணிலமுமாக வரியிறத்து வருகிதற்கு நயம் இக்காலத்து
ஸ்ரீராமஸாஹெயாவெகடடினவிவஸ இந்தவித்தினமும்
[7]ம இப்பெருமானனை ணிட்டா இவ்வாண்டுமுதல் அனுபவித்து இறையிறத்துக்
கொள்ளக்கடவர்களாக இச்சிங்கப்பெருமாளுடைய இறையிறுய
[8]வருச்சி அஞ்சிலெவிட்டிருனும்

MANDYA TALUQ.

2

1ஸ்வஸ்தி ஸ்ரீ விக்ரமாதித்ய வருஷம் ஆடி மாஸ
2ம் ஸ்ரீமஹப்பெருமாளுக்கு திருவழுந்திவளநாட்டு
3எறுநாட்டுக்கணக்கர்குடியிரநணக்கங்கு ரை
4ணிநர்சொதிவஹ்ராதித்ய வரைசொல்வதாக ஸ்ரீப
5ல் ஒகெதின்பிநீப்பானகளில்பொலிசையா
6க்கடவ திருநந்தாவிளக்கு ஒன்று

3

1ஸ்வஸ்தி ஸ்ரீ ஹுவ
2னச்சக்ரவர்த்திகள் கொ
3னெரிம்மை கொண்ட
4ான் மருதூர் மஹா
5ஜனங்களுக்கு தங்
6களூர் பதின் ஐஞ்சாவ
7து விளைகழனயில்வி
8த்துவட்டத்தில்முத
9லான முதல எடுத்து எரி
10யும் கரைகட்ட எரி
11வாய்க்காலுந்திருத்
12துவதாகச்சொன்னெ
13ாம் இப்படிக்கு சந்திரா
14தித்தவரை செல்லச.....
.....ணம்

7

1ஸ்வஸ்தி ஸ்ரீ திரிபுவனச்சக்ரவர்த்
2திகள் கொநெரின்மை கொண்
3டான்மருதூர்மஹாஜனருக
4க்கு தங்களூர் அருளாளனுத
5னுக்குபவனெகவீரன்சந்தி
6அமுதுசெய்வதாக நன்செ
7பயிலெ இருகண்டக நில
8மும் திருமாலைப்புரத்துக்
9குகொல்லையிலெ இருநூ
10றுகுழியும் ஸவமானிய
11மாக நடயதாகவுப் பள்ள
12பெரியூர் களத்துக்கு ஒருகுளக
13ம்ஹஉ எடுத்துகொள்ளவும்
14இந்நாள்முதல் மாதந்தோ

8

15றும் இருபத்தெட்டு நாளையில்
16ஒருநாள் நாம் பறந்த சித்திரை
17நக்ஷத்ரத்திலெ எழுந்தருள்விக்கவு..
18இப்படிக்கு கல்லிலும் செம்
19பிலும் வெட்டிக்குடுக்கும்ப
20டி நம்காரியப்பெரில் அழ
21கிய மணவாள பெருமானுட
22னெசொல்லப்பொதககா
23டினெம் இப்படிக்கு கல்லி
24லும் செம்பிலும் வெட்டிகொ
25ள்ளவு இவை வளரபாகங் ெ
26.....ண்டார் எழுத்து.....
27இவை விரபாண்டியக்க
28லங்காயர் எழுத்து இந்
29தயஜ் இறைவான அரை
30யூரில் ஆரிதன ஸ்ரீபுண்டரி
31கநம்பி அழகிய மணவா
32ளப்பெருமாள் யஜ்.

8

1னதிருவலரு சூழியூடை.....
2வக்குழஞ்சான ஹட்டன்குந
3விசதுவெ்திமங்கலத்து ஸ்ரீகை
4ஸமுடையார்கு திருப்பணி செதபரி
5திருநந்தாவிளக்கு ஒன்று திருநஇவி
6திருவரு..மபூ..ஐ அமுதுபடி.....
7நாச்சியாருக்கு திருவ்ரதிவைஷ்ட...ழதிரு
8....ணமு....யு...வி.....
9.....முதலாகத்தூபிபரிய.

16

1ஸ்வஸ்திஸ்ரீவ்ரயா
2ஸ்ரவத்தி விரஹொதீஸ்ர
3ரஹெவர்வ்ரயிவிராஜ்ரம்பண்
4ணிய..ளுநி ஸ்ரவஸம்வஸ
5ஸரத்து த்தைமாசம் மெலீ
6பிளத்தூர் ஸ்ரீகெகான சாம
7ந்தன்மகன் காலையநாய
8க்கன்மகன் சொருண்டயன
9வவபிபிஷ்ணவ்ரநான ஊ
10டனது ாறது செத்தவாக

9

[11]ள்இருவாலெ வகித்திகன

[12]விரஷ்யமரான இவ

[13]னுக்கு குடங்கைபால

[14]கொல்லேகு உராம நாமனை

[15]கின்ற..ப–தினேங்குளத்த

[16]கழனி செல்லக்கடவது

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[1]ஸ்ஸ்ரீ ஸஹ்ஸ வ்ரஷ்ஸ்ஸிஸஹித.....ப்ப

[2]...வ்ரதாப சக்ரவர்த்தி.....தெவ

[3]...திவீராஜ்ய..... .....

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[1].....

[2].....விஷ்ணாஸிநஹ.....

[3].....

[4]வானஸ்ரீ காணத்து த்திருவிஜதளா....

[5]. யாகைபா பெருமாள்தெவ.....

[6]ம்நாயகனென் ப்ரமாதிஸம்

[7]வசுஸாத்து அற்பசிமாஸம் ஸ

[8]ஸ்ரீ மருதூரான ஸ்ரீநாரஸிம்

[9]ஹ சதுர்வெதிமங்கலத்து

[10]ஸ்ரீவைஷ்ணாயமுடையார்

[11]தெவதானத்தில் நிமஞ்சகா....

[12]தூக்கை இத்தெவர்க்குத்து.....

[13]. ஒன்று சஷிராதித்த.....

[14]வரை செல்லக்கடவதாக.....

[15].....கங்கைக்கரையில்.....

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[1].....ஸஹ்ஸவ்ரஷ்ஸ்ஸிஸஹிதம் ஸ்ரீசுவ்ரதாவ

[2]சக்ரவர்த்தி ஹொயஸலை ஸ்ரீவிஷ்ணுவர்த்தந ஸ்ரீ வீரநாரஸிம்ஹ

[3]தெவரஸ வ்ரயிவீராஜ்யம்பண்ணி அருளுகிற வ்ரயஸ

[4]ம்வசுஸாத்து தெமாஸத்து வ்ரவ்வபக்ஷத்து ஏகாதஸியும்

[5]சநிகிழமெயும் மங்கலத்து அஸ.....

[6]னொமனதியிதெறபிவகிரவிருக்கமானக்கவபெறுலவா

[7]மனஸல

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[1]ஸ்ரீ ஸஹ்ஸ ॥ ஸ்ரீவிஷ்ணாகெஸகா

[2]ஷ்ரெறதவதிஹஹிதெவதஸ்ரெ

[3]வெஹஸம்வ்ரெவெஸாவெ கரஷ்ண

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[4]வெங்கு யிவை யிவெசொ தா

[5]ஷாவ தாரெ । மொவிஜா ஸ்ய ஸ

[6]ஸ்வ்ர்த ஸ்த ஸ்ரிவாய்ஸொ ரம்

[7]மவ்ய்ர்ர் ஸ்ரீ ஸொவாயொ ம

[8]ணாஸ்ரிஸ்வித ரஹியொ

[9]ந்தாஸாரயம் ॥ ரம்ஸொவ

[10]ர மொவிஜாஜ வ்ஷிணி

[11]ரம்தொவ மொவிஜாஜொ ஸ்ரத

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[1].....மணகல

[2]ஸ்ரீ ராமா.....

[3]...ஸ்ரீ புருஷொத்தம

[4]னுக்கு தாநாக்குய....

[5]நொம்ஸமஸ்ர வ்ர...

[6]ருக ஔமத்தம....

[7]நபள்ளிநடக்க கூ ரு

[8]ஸ்ரீ வசெதார்ம.....கெ

[9]ரெயலகுரா....சுகொ

[10]ன்ரனபாபம்.....ந்ரய

[11].....ஸதுந்ரபாணம்

[12]காலேகாலெவா.....

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.....உத்தமசொழ .....

.....ராஜகொபரொகெசரி....

MALAVALLI TALUQ.

54

[1]ஸ்ரீ ஸமஸ்த ப்ரஶஸ்திஸஹித ஸ்ரீமனு மஹாமண்டலெஶ்வர ஸ்ரீ ஹொய்சளமல்ல தழைக்காடு கங்க பாடினுளம்பாடி கொங்கு நங்கிலி கொயாற்றூர் உச்சங்கி வனவஸி பானங்கலகொண்ட ஹொய்ஸள வீரகங்கஜமஹெகலல்ல அஸஹாயஶூர திஷ்ஸம்ஹெஹ ப்ரதாப வீரவல்லாளதெவ ப்ரயி விராஜ்ய்ம்பண்ணி அ.....க்கழலெநாட்டு தெந்பாகை அநதாநபள்ளியை ஸ்ரீ ஸ்ரீ ஹுஹொ ப்ரதாநி பெரியமனை பெறகடிவி

[2]ஸ்ரீ ரமுலியண்ணந் தமப்பநார்தம்பி பட்ட யாங்கனுக்கு பெரிய விட்டிதெவந் அ ரஹாரமாக குடுத்த இவ்வூரில் ஸ்ரீ கயிலாஸஸ்தாநத்திலெ சந்திரமுலிசுரமெடுபித்தாந் சந்திரமுலியண்ணந் இக்கொயிலுக்குத் தாநாபதியாய் நின்னு னடுப்பித்தாந் விண்ணயாண்டார்மகந் மாதெவந்

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[1]ஸ்வஸ்தி ஸ்ரீ | ஸ்ரீமதுஸ்ரீயஸ்ரீவ்ரதிவிவல்லபுரி .....

ராஜாதிராஜ மலைபெருளு ஹுணமுணவெருணமுணவ்ரணு .....

லதங்கராம மகர ராஜ்ஜயம் நின்மு...நசோழராஜ வ்ரதிஷ்டாச்சாரிய

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[1].....ஸ்வஸ்ரீ.....

[2].....

[3].....

[4].....ராஸம்

[5].....

[6].....யார்மகன் தெவர்வல்லவ

[7]ன்தெவதானச்சங்கம் பன்னயில்

[8].....

[9]சிலகொம்மயருக்கங்ள்

[10]நாயராண்டெவரு.....

[11]ப தெவர் பல்லவசமயமொசரிலாகதக்க

[12]....ண்டன்மகன் ஏமராடபயும் நயகாஹுண்

[13]டன்மகன்கூக்கனுரதநாகனுடையபா

[14]கைகொம்மய நிலசொட்ட காமுண்டிய

[15]கனடங்ககாமுண்டனு ந்தம் மராகமுண

[16]காமுண்டன் மகன் யகத்திகாமுண்ட.

[17]க்குமுண்டகொதுமாரகாமுண்டன்ம.....

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[1]ஸ்ரீ ஸுஹுஸ்ரீவநாஸ்ரியவம்சுஸுதவிராஸுஸ்த ஸுக்ஷி

[2]ஹுணமணாமுங்கு தஸுதுயலொக எஸொஸுரா...யஸுவஸுஹு ஹு

[3]வ்ர ஹவிஷ்ணுமவுஷ...வஹுநவரா...ஸ்ரீ.....

[4]ஹ தொரதுவ ஸ்ரீஜய்யபொழில்...ஸுரக்களாரிப

[5]பதிநெட்....பட்ணமுமம் ப்பதநாண....வனரபுரமும் .

[6]துநாலுகடிகைஸ்தாந.....மதுவிநிது

[7]ஹுஞ்ஜெஸுரிக்கு மக்களாகிய செட்டியும் செட்டிப்புத்திரனும் உ

[8]ண்கனும்.....

[24].....நிஜராஜாதி

[25]ராஜப்பொநிர்விரதமைய....சொமதங்கஜக்கறச் செய.....

84

[1]ஸ்வஸ்ரீ கங்க

[2]நசுழியில் தாநவதி

[3]பிச்சதியாய்...ற்றர்க

[4]த்தியாண்டார்பண
[5]த்தவி....இட்டநா
[6]ணைய இதைய ஸ்ரீஉணு
[7]செய்த அத்ததியா
[8]ண்டாற்கு நன்றாக..

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[1]ஸ்ஸ்தி.....
[2]ம ஸ்ரீமஹா.....
[3]ராஉவகுளாம்பர .....
[4]ாமணிகஉந வ்ர அணு.....
[5]ாயசுரமிசிஉமல்ல.....
[6].....ஐ வ்ர தாவ சகுரவ...
[7]லளதெவ வ்ரயிவிராஜ்ய.....
[8]....நிற்கமுடிகொண்... .. ....
[9].....இராஜேந்தி.....

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[1]ஸ்ஸ்ஸ்ரீ வீரவல்லாள தெவந் வ்ர
[2]துவிராஜ.....பண்ணி அர
[3]ளாநிர்கஸ...வருஷம் ஆ
[4]....த்து.....யிமருப்ப
[5]காயிதொ....ஸொவகுரது
[6]ஸம்வஸ்ஸரத்து பா
[7]ஸ்ரீகேஷ்ண நல் தழெயகா
[8]டாநராஜராஜப்புரத்துவ
[9]காத்து நயப.....நா
[10]ளபட்டந்தாதொமளான
[11]குடங்க.....

99

[1]ஸ்ஸ்ஸ்ரீ ஹஹாஉணலெஸ்ரா திரஉவநஉல்லதழைக்காடு நெங்கிலிகொண்ட....வனவாசி மாங்கல பெத்துறை....யியாகக் கொண்டஉஜவஉ ஸ்ஸ்ஸ்ரீ தழெக்காடாந ராஜராஜபுரத்து நரெத் தாரபர இநம் புதுரந் காரிகுடக்கூத்தந் பொந்நற் இடறுமண்ணர்க்கொண்டு நம்மூருக்கு ஓரப்ப ணையாக தம்பி புழுதி பாமுரந் வாரீஸ்ரமங்கலம் இதிற் பள்ளிபுதுட்ட புழிகபுதெற்திஉஅ பது லிக்கலநாற்பாலெல்லையும் இதெவர்கள் மூவற்கும் ஹாரவெஅவகம் பண்ணிக்குடுத்தெந் வீரஸ்ரீஸ்ரதெவரொடுப்பபி அறிவொம் நகரமும் தாநா

[2]விரகங்க பொசளஜஉதெகமல்ல ஸ்ரீ வீரவல்லாள தெவ வ்ர திலிராஜ்ய பண்ணிருளாநிற்கஉடி கொண்ட சோழமண்டலத்து இராஜெஉ சோழவளநாட்டு வடகரைநாட்டு பதிகளு அநருடு கோயிற்றம மூமதிளத்திரதவஸ்ரும் ரெண்டு கரைநாட்டு இத்தவ .....ம் தெஸாதிரிகளும்

ஸ்ரீயும் வீரசோழ அணுக்கரும் இவ்வனைவெரம் இயநூத்தை ாக்ஷிக்கக்கடவொம் இக்கோயிலில் ஸ்ாநாபதிக்காணியும் வஸூசைக்காணியும் வஸ்ஸ்ரீாத்து ஸ்ாநாபதிகுளதழுவக்கு முகுசாருள்ளட்டபிள்ளனை களாளணமறகும் இவண்மரு எம்மலிசைந்து நல்லராடுதவற்கு இக்கோயிலில் நாள்வட்டம் முப்பத்திரண்டும் முப்பத்திரணாக்கி தேவநாந குழுநற்நாள் நிர்னைத்துக் குடுதோம் தாநாபதிக்கணியு பூசகைக்காணியும் முழு.... யந்னர அரைநாளும் தழுவக்குஞ்சரராமகன்வாதிஸ்ாஸ்ரீவெற்க்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நாஸசாகாருக்கும் வையகத்துக்கண

100

[1]ஸ்வஸ்ரீ நல்லார்நடுவிசக்கைநமடியெனதசமாள்கையுமகத்தீஸ்ாமுடையார் ஸ்ரீவஹானமபிள்ளியிரண்டும் வள்ளைகள் எணமரும் எனம

[2]த்தந்தமுனஎனாநலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புகலாழ்வாநம் பியார் மகன் நாயகத்தேவருக்கு ஒருநாளும்

[3]நவெருகைநம்பிகள் வஸூஜைஸ்ாஞபி .. க்காணிக்கும் எம்மிலிசைந்தவொருடகொண்டுகுருரதெ நமவிருக்கைநம்பியென

[4]குக்கொந்றபாவதைபடுவார்॥

101

[1]ஸ்வஸ்ரீ நடுவிசக்கைநடம்மக்களலி உடையபிள்ளையும் நல்லவள்ளைம்பள்ளகதும உடையபிள்ளைம்நொலவொழுமகுறஉடெயர்

[2]பிள்ளைகளில் ஆளுடைவாசக்கும் உடையபிள்ளைக்கும் திருமாளிகைக்குக்கோயில்கள் முன்றிலும புழுதிபாழபுதுபமன்னியிலுமாண்மருப

[3]தநாளிலே அரைநாளும் இதால்வநு ஸ்ஹஸ்வ்ரசஸ்தியும் பொன் அறக்கொண்டு மண்ணறக் குடுத்து சூஅஜ்ரா ாஸ்ஸ்ாயியாக யாராவஸூவக்கம்பண்ணி

[4]குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரனைக்கும்॥

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[1]ஸ்வஸ்ரீ சூழ்வாநங்கைமகந்தயாழ்வாநெயகோயில் முன்றிலும் திருமாளிகையிலுபள்ளியிரண்டிலுமென அ ஸ்ாயிரண்டுநாளி

[2]லெ ஒருநாளிற்பாதி அரைநாள்பாதாழ....துக்கும் நாயகத்தெவருக்கு அரைநாளும் எம்மிலிசைந்த பொருள்கொண்டுகுடுத்

[3]தேந் சூஅஜ்ரா ாஸ்ஸ்ாயியாகயானு.....

103

[1]ஸ்வஸ்ரீ ஹ ஹ்ாஹ

[2]ஸ்ணவெஸ்ாதி ஹ்வ நமல்ல

[3]மஹாராஜாதிராஜ ...பெ....

[4]ாஸ்யாதவகுளாம்பரஹ ாமணி

[5].....

[6].....ஸ்ரீ வீரவல்லாளெ

[7]தவதழைக்காடாநரா

[8]ஜராஜபுராநதிராஜராஜீ ஹ

[9]..ரமுடையநாயநாற்கமு

[10]..துபடித்ததுப்படிக

[11]..க்குச்சித்தாசயிஸ

[12]...வசஸ்ரத்தாடிம

112

[1]லெ ஆழவீஸ்ாத்துக்குமதி..லெக்க உத்தவி

[2]டங்கறக்கும் இம்முன்...ஸ்ாநமும் ஜஹெ

[3]வ்ரயிவிராஜ்ய பெண்ணி யருளாநிற்கமுடி

[4]கொண்ட....ளநாட்டு அம்பிநாடபெரியஸெசிராய...

East Face.

[1]ஸஸிஸஹஸவ்ரஸ்ஸி
[2]ஸஸிதம் ஸ்ரஹஸவ்ர
[3]தாவஹ ஸ்வதிபொ
[4]யஸஜ ஸ்ரவீரவ
[5]ல்லாளதெவந வ்ரஸ்வ
[6]ராஜ்ய்ம்பண்ணி அ
[7]ருளாநிற்க ஸகவரு
[8]ஷம் ஹஉாஸுயச-க்
[9]குஸொறசெல்லாநிற்
[10]கிர வ்ரஹாதிச ஸம்வ
[11]ஹ்ரத்து மாசிமாச மு
[12]தலாதித்தகழதிநாடாந ரா
[13]ஜராஜபுரத்து எழுபுரழும்
[14]வஹமம் ஸ்ரநாபதிகளி
[15]...ம்ராயராதெவர் மகன்தெ
[16]வண்ணகூம பெரிய
[17]ண்ணன் மக்கள் சம்
[18]புதெவரும் சொவ
[19]ண்ணனும்சூரிய
[20]பட்டரும் மல்லிய
[21]ண்ணன்மகனாக
[22]மைநநாயின்வனய
[23]ம் தெவண்ணன்ம
[24]கன் மஙண்ணனு
[25]ம் வடுகியண்ணன்
[26]மகன் பெம்மண்
[27]ணனுமாரத்தம்
[28]மன்மகன்....மண்
[29]ணந்மகன்..... ப
[37]ம உ..... நாப
[38]திகொநவ்வரிலின
[39]யெங்கன..... யில்
[40]ஸ்ரந..... தூற்
[41]வவா..... ல்லி
[42]யண்ண..... பாளை
[43]தன்மலப்பேநாக
[44]எடத்த..... ஆநை
[45]..... பதிநெ
[46].....ாண்ணு

West Face.

[47]நகவன்னபள்ளிக
[48]ள்செல்லக்கட
[49]வதாகவுமிந்துஆ
[50]ணைவகித்து...ஆரு
[51]க்கும் வெலாகாறீ
[52]ஸ்ரமுடையாருக்கு
[53]மாகாமையால்வந்
[54]தவைஊராரர்கள்சரி
[55]யாகப்பகுத்துக்கெ
[56]ாள்ளக்கடவராகவு
[57]மாணைவகித்து உள்
[58]ஞரிற்பூபடைகள்ப
[59]ள்ளிகள்தொட்டங்
[60]கள்மெனெத்தமரும
[61]ம்கிணெக்கநகண
[62]றுகளந்தச்சேநாப
[63]தி எடுத்திருந்தவந
[64]த்துக்குவ்ரதிநிலங்
[65]காட்டி இன்னுயிந
[66]ாருக்கு அடைப்பார்
[67]தெருவில்மணைக
[68]ள் ஒக்கப்பகுத்து
[69]கொள்ளக்கடவ
[70]ராகவமின்னுயிந
[71]ார்ஸுஹநாவ்ரத்திநெ
[72]தன்கரையில்த
[73]கழுரிபைரமருக்க
[74]மல்லிபள்ளியும் ஒ
[75]க்கதிசெம் பாதிபகு
[76]த்துக்கொள்ளக்
[77]கடவராகக்குடுத்
[78]தபகுதிஸாஸநம்

79ம்மாயாதிக்கு அ.
80ஞாதித்யாவனாசெ
81ல்லக்கடவதாக
82வும்கற்கெப்பெற
83பட்டகலநமல்லஸ
84கலநள்வாயதசெ
85ாற்றப்பம்மெ.....
86களெபக்க .....
87குடுக்கக்க.....
88ாமாக இப்படிச
89ம்மதித்து..லாஶ
90ாஸநம் பண்ணிக்
91குடுத்தோம் அவ்
92வனவரொழும
93லப்பனுகபண்டி
94தருக்கும் இப்படிக்
95கிவர்கள்சொல்ல
96எழுகடுநன் வாசு
97நாராயண நெழு
98த்து

South Face.

99 .. ..டி
100ப்ப உடன்
101பட்டுக்குடு
102த்தமைக்கு
103இவ்வைரவ
104ன்வைரவந்
105களொப்பு
106இப்படிக்குர
107கு-ஷ்ணாநாப
108திகளொப்பு
109ஷஉத்தம்வர
110உத்தம்வாயொ
111ஹொதிவஸ-
112ஸாம் ஷஷ்டிவ-
113ஷ-ஸஹஸ்ர
114ாணிவிஷ்டாய
115ாஞ்ஜாயதெகிர
116தி ॥ ஶம்ஶஉஹா
117ஸ்ரீ ஸ்ரீ ஸ்ரீவ
118சாவொஜா
119வெட்டு

TIRUMAKUDLU NARASIPUR TALUQ.

3

1ஷஷிஸ்ரீஸாஷ்வதீகுணர்ாஹாண
2தெஶொஷ- வ-ஶவர்ஶாஉர்ஶவஸம்
3ஹவஃ ॥ வக்ஷஷ்ஷெஷ- ஹ-ஶவா
4நாஞ்ஜாதெபஶாஉஹ-ஶவ
5தெள ॥ சுவெதநஸஶ-உ-ஶதி
6ஞ்ஜாதிவதிவாராயநு । பஶா
7ளவெதநஷ்ஷஹாந்நாா
8ஸிஂஹஸ்ஸ-உ-ஶதஃ ॥ ஷஷ்ஷி.

4

1ஷஷிஸஶயிஶதவஷ்ஷஶஹாஶஷ்ஷஶஹாஶ்ஷ்ஷெ
2ஶ்ரீாஂஶாாாவதிவ-ாவாாயிஶ்ரீாஂயாஉவக-ஊாஂபா
3உ-ஶணிஸஶ்க்ஷ ஶ-ஶயாஶணிஶ-ஶவொளணாஉநெக

[4]நாஉவஸிஸஉயங்கூ தாவுஸ்ரீ உதுஹாஉஞ்ஞ
[5]வெஸ்ரா த்ரூவநஉஇ தழைக்காடு கொண்டஹூஜவ
[6]ஔரீகங்கபொயிசள ஈஸஹாயசூர நிஸ்ரங்கவ்ரு தாவ
[7]ஸ்ரீ வீரவல்லாளதேவர் வ்ரு ஸ்ரீராஜ்ரு ம்பண்ணியருளாநிற்க
[8]ஸாவஹரிசம்வத்ஸரத்துச் சித்திரைமாசத்தில்த்தழைக்கா
[9]டாநாராஜராஜபுரத்தில் ஸ்ரீ கீதிஹ்ஞராயணப்பெருமாள்திருமுற்றத்தில்
[10]தளியிலாளசெய்ய இபெருமாள் மகன்பெரியநாஞ....மும்
[11]முற்பிரசாதமும்க்கொடகக்க
[12]னமூவர்கும் வலாளதேவன் புந
[13]வ்ரு திவெஷ்டபண்ணிக்குடுத்தான்
[14]ஆஉஹ்ரு ஸ்ரீராஸாஸநம் இது
[15]க்கழிவுநினைப்பார் ஸ்ரீ கீதிஹ்ஞரா
[16]யணப்பெருமாளாணை வல்லா
[17]ளதேவநாணை.....
[18]சியாற்குமுற்கம்பம்
[19]முற்வ்ரு ஸாஉம் குடுத்தா
[20]ந் வீரவல்லாளதேவந்

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[1]எநக்குப்பி .... ஞாநத்திலூ
[2]ரகளக்குங் ..... ரெனபெரில
[3]மல்லிநாததெ ..... லபன்நீருகு
[4]ளகவித்தகன்னி..... யகுளத்தூரில்
[5]தாட்டத்தரிகெம் ..... ாகவதைகழனி
[6]க்கீழேரில்முன..... கொ
[10]..... டயாற்குஆ
[11]...மதிருவி.....
[12].....இராஜராஜசு
[13]ரமுடையார்சந்தியிலே ஒண்டெசுர
[14]ப்பிள்ளையாதிருக்கையாஹ்ரு கெதாழமு
[15]டெயார்க்குத்தாராபூர்வகம்பண்ணிக்
[16]குடுத்தோமிராவளமுதலியார்ரண்டுக்கா
[17]ணியும் மண்ணுமன்வாரிசசாமுண்டு
[18]க்கய இராவளமுதலியார்பிள்ளை—
[19]ராஉதேவரும் சொக்கக்கூத்தரும்ச
[20]ஹ்ராஹிதுஹ்ரு யிடத்தக்கடவோம்
[21]சுபமஸ்து.

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[1]மாவிலமெறு .....

[2]கிழக்கு முக்காணயில்தொ .....

[3]ளமரமுந்நிரிகெயும்வெவிரு .....

[4]வயஜகரநம் ஆடையொ ....

[5]அழஹருக்கு அமுதுபடியறு .....

[6]வைநால்களெசெறுத.....

[7]குடுத்தொம்விரதராயஹயவகாச .....

[8]காவக்குத்தெற்குமுதற்கண்ணுற்றுஐ

[9]ற்கடெபடரெமாவில்மேற்கடெ

[10]க்காணிமுஹிரிளநக்கி வடக்கமஓடயமுற்

[11]தாபட்டன....ஏமக்கட்டுகீழா..

[12]ஸ்ரீ மத்தழைக்காடாநராஜராஜபுரத்துக்கணைகத...
ணாம்பிண்ணகணம் பெரமாந்தழைரை அமுதப

[13]டிக்ககயமாணக்கதெந்கழகு ஹுநகட்டில் விட்டநாந்
மமழும்வல.....

7

[1]ஸ்ரீஸ்ரீ புகழ்மாதுவின்ஊச்சயுமாது விறம்ப நிலமகள்
நிலவமலாமகள்

[2]வநிமையற சிறந்த மண்முடித ஹுமிணுறிஸ
டைவில்லவாகலேதந

[3]யலுற்றமதாத க்கணஜிது தசளாநடாத்தவிநறயி
திடெமெபண்ணிவீரசிங்காசனத்து அ
வனிமுழுதுடையளொம்மவ

[4]கொவிராஜகெசரிவநரான அருவத்திகள் ஸ்ரீகு
லொத்துங்கசோழதெவற்கு யாண்டு ௩௮உ
ஆவதுமுடிகொண்ட.....

[5]லத்துக்கங்கைகொண்டசோழவளநாட்டுப்ப
..... மிகாநாமச ..... மவசஉ

8

[1]சத்துஸகசோழ .....ற்குயாண்டுமுப்பத்துமுண்

[2]புதுஷயஉ.....வறவக்கழ..மயஸல்லம்

9

[1]ஸ்ரீமுநைவிரைவெற்படை அச்சா அரச

[2]ந்நமுடிசூடாதிராகவந்றந அடிசூட

[3]ன் உறையும்புரவித்தொப்பாதநகண்டச

[4]நொமாந்தவிரத்தாபொலத்தநை இறைஎந

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[5]வழியாசெயத்தகமைவளஞ்சியாவிர
[6]ட்டுள்ளடிநையிறையைத்தாந்தவிர்த்து
[7].....யதொண்டாந் உஹிபாலந்மணலியு

10

[1]வகலபெருஊறைநடயாகக்கொண்ட ஊஜவல.....
[2]டுத்தெந்படவளவநெந்இவந்தந்தநெதஸ்ாநமசழையும்இக்கண
[3]ஸொந்நீர்வார்த்துக்குடுத்தெந் இந்த ஶுஶுநடத்துவார்மு

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[1]பொசளதெவர் வ்ரயிவீராஜ்ஶுபண்ணி அருளாநிற்கமுடிகொண்ட

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[1].....
[2]யும்வீரசொழவணுக்கரும் யிக்கோயிலில் தானு
[3]பதி திருவாளர்மகன் கூத்தாழ்வாராந அஞ்ஞூற்றுவ
[4]பட்டற்கும் கொதுகுலப்பிள்ளைக்கும் குலையாழ்வார்
[5]மகன் வைஶுனதமுடையாற்கும் சமதித்தெசியொம்யிது
[6]க்கவிலங்கணம்வந்தவம்

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[1]...கொண்டமுடிகொண்ட சோழந்மாடை ல உம் இமாடை ல உம் கொண்டு இத்தெவர்கு இறையில் தெவர்தாநமாக நங்களிறையிறுக்க விற்றுக்குடுத்தநிலமாவது இவூரண்டாமிட்டில் கீழ்பாக்கெ லைக்சமங்கலமுடெயாந்ப்பள்ளிக்கு மேர்க்கு வடக்கு நெர்பயெரந்வாய்க்கலுக்கு மேற்க்கு ம்தெ .....ப்பார்க்கெல்லை இதெவானுகோயிலிலறுதள முக்கியகொதுகுலவந் எனுமடத்துக்கு நங்களட்டநீர்நிலத்துக்கு வடக்கும் மேல்பாக்கெல்லை ஊர்நிலத்துக்கு கிழக்கும் வட்டாக் கெ ல்லை இப்பள்ளிநிலத்துக்கு தெவர்க்கும்.....ப்பலனுல்லைக்கும் நடுவு உணுவிம்மொ ழிவிண்டநிலிதின்றுசண்டகொலாவிஞாண்டாமாஶுகுழீ எறுமல் இசையிதவிலைப்பொருள் ஆவண க்கனியெகச்செல்பொநறகொண்டுமெண்ணற இக்குழிஇரண்டாயிரமும் நாங்கறைய இந்நிலத்து க்கு எப்பேர்ப்பட்ட இறையும்..... .....

[2] சாணக்கொலால் நாங்கள் விட்ட நிலம் முன்னூற்றுஐம்பத்து எழுகுழியும் ஆக இக்கோலால் இரண்டாயிரத்துமுன்னூற்று ஐம்பத்து எழுகுழியும் இத்தேவர்க்கு விற்றுக்குடுத்தோம் முழுவஊ ..... திமங்கலத்து ஸஹெயொம் இந்நிலம் அனுஹவியாமை விவும்பண் ணுவாரும் விவும்சொல்லுவாரும் விவும்சொல்லுவிப்பாரும் குரால்ப்பசுவயும் ஸ்ராஹ்மணரை யம் வயித்தந்ப்புக்க நரகம்புகுவாந் எ.....று விவஸ்ஸப்பண்ணிக்குடுத்தோம் இவாழ்வருக்கு ஸஹெயொ.....

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[1]..... ....
[2]ம்புகுந்துவிளகமுடித்த விரசலாமெகந்பொ....
லக்க.....
[3]திண்டன பிணானளாணன் கணவதிவண்டலா
.....முனவையில..துரத்திவம்பலாதரும் பொழி.....

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[4]ண்டசோழன் உயந்தபொம்புகட் கோவிரஜகேசரி பரமரான உடையார் ஸ்ரீ ராஜராஜதெ
வர்கு யாண்டு உகுவது முடிகொண்ட சோழமண்.....
[5]வைப்பிடத்துத்தாயை...முக்கரிதலில்
[6]கும்பிலிநகருள் சளுக்கிய மாளிகை தாப்பித்தி நாக்கமில்வில்
[7]லத்து கங்கைகொண்டசோழவளநாடு பதிநாடும்முவ

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[1]க்காலாவதுமடெ...க்கொண்டுமெண்ணறவிற்றுநுங்கன்பண
[2]ப்பிச்சநாநதேவருக்கு இஹ உணப்படியேகலில் வெடிக்கொழகவே
[3]8மஹ்ர காணநகந....காளதகாரிகள் சொலாஹிரசிவகழுவெ ஹவெஞ

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[1].....
[2]ணிக்குடுத்தவ்வவஷ்ஷெயாவது நாங்கள் மடத்துக்குமகமநைக்குமாக.....
[3]ணதுவ்வவஷ்ஷெபண்ணிக்குடுத்தோம்ஸஹயொம் இந்நிலம் உழுகுடிலோ ...
[4]நியொகப்படி இவ்வெழுத்துவெட்டிநேந் ஒத்தக்கிரிகொண்ட சோழவாசாரிய
[5]..... .....
[6]நாரணறும் வசவனல்.....
[7]எனவிண்ணகராழ்வா.....
[8]லெல் .... யனபட்ட.....
[9].....
[10]த்தழைக்காடாந ராஜராஜபுரத்து ஸ்ரீ

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[1]ஸ்வஸ்தி ஸ்ரீ வீரநாரஸி
[2]ஹதெவர் வ்ரயிவிராஜ
[3]ம்பண்ணியருளாநிற்கத
[4]ழைக்காடானராஜராஜ
[5]புரத்துராஜராஜீஸ்வரமு
[6]டையார் திருவந்நதி திரு
[7]நாளைக்கு ஹஹாதிருவிடதக்கு
[8].....

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[1]ஸ்வஸ்தி ஸ்ரீ ஹஹாஹ்ணவெஸ்வரத்து
[2]..... .ங்கு நஸலி
[3]....ச்சங்கிபானுங்கல்கங்கபடிநு
[4]ளம்பபாடி ..... க்கொ
[5].....ஸ்ரீ விஷ்ணுவத்தநபோ
[6]ச்சழ.....

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[1]ஸ்வஸ்தி ஸ்ரீ திருமதவியசெங்கொலவன்வனதிருத்தமையனோமபொ
யசாட்டபிடி எழரை இலக்கமும்கொண்டு கொல்லாபுரத்து ஜ
[2]யஸ்தம்ஹநாட்டிப்பேராற்றிகொப்பத்து ஆஹொமல்லனை அ
ந்தஸ்வித்துஅவன் ஆனையும் பெண்டிரமண்டராமுகொ
ண்டதளிவிஜைய
[3]ஹிஷேகம்பண்ணி வீரஸிஹ்ஹாஸநத்து வீற்றிருந்தருளியகொ
[4].....

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[1]ஸ்வஸ்ரீ உடையார் ஸ்ரீசொளகங்க தேவர்க்கு யாண்டு நாலாவதுமுடிகொண்ட சோழமண்டலத்து
கங்கைகொண்டசோழவளநாட்டு இடைநாட்டுஜனநாதபுர
[2]த இரவிகுலமாணிக்க விண்ணகர் ஆழவார்க்குதிருவொலக்குத்துக்கு பிடிவிளக்கு இரண்டுக்கு தண்
டநாயகந்யலசவன் மங்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

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[1]ஸ்வஸ்ரீ திருமனவன்மளர் ஒருநிலமடந்தையும் பொற்சயப்பாவையும் சாத்தன்சலவையந்தன்
பெருந்தேவியார்க்குன்புர நெடுதியில்ஊடு உளதுடைதுணைநாடுந்துபுவன வெலிபட்டாவனவர்
பூமதள்ள சளுமுமதட கொள்ளபடிக்கேயும் நண்ணா
[2]ச்சரு முரண் மண்ணைக்கடக்கமும் பெருகடல் ஈழத்தலாயாதம்முடியும் ஆவகவாதேவியர் ஓவகெழி
ல்முடியும் முன்னவர்பக்கல் தென்னலர்வைத்த சுந்தரமுடிய
[3]இந்திரநாரமுமலதண்டனாரமுமனல் முழுவது எறிபடைக் கொளலாமுறைமையில தடுங்குலதன
மாகிய பலர்புகழடியும் செங்கசுளமாலையும்....தைதொலபொங்க
[4]ப்பலபழந்தியவும் தெருவில்சினவி ஒரும தொருகால் அரைசுகுன் கட்டபாது ராமன்மெல்வருஞ்
சாந்திமற்றிவாணகருதி ஒருத.....ப்பழிமிகழய
[5]லழுதுகி....ட்டொளத்த ஜயபூவ....ளப்பெரும்புகழ் ஒருபீடயா ஓரட்டயாடி எழ் அண் இலக்கமு
மகவநெதச்குலப்பெம்புலைகளும் மாம் பொருதண்புலகொல.....க்கு.....ட்டநிலம்
புன்செய்யும்
[6]இராசேந்திரசோழதேவர்க்கு யாண்டு ௰ பத்தாவது கங்கபாடி ஆன முடிகொண்ட சோழ மண்ட
லத்து த்தென்கரை இடைநாட்டுமயிலங்கைதன்சன்னாதபுரத்து இரவகுல
[7]தானுக்கு உடையானந்தரத்து சேனாபதிகாவன் உலகனந்தானான இராஜேந்திரசோழம ஜயமூர்
நாடாழ்வான்த்தானக்க..லகுடுத்தஅணபணசெம் பொன்ப. னாமுத ஒறுபொன்பதினாமுதசுமகை

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[1]ஸ்வஸ்ரீ திருமகள்பொல் பெருநிலசெல்வனும் தனக்கே உரிமை பூண்டமன்குசிகாந்தினாரிசரிலை
சலமறுதருள வேங்கைநாடும் கங்கபாடியும் நளம்பாடியும் தடிகைபாடியும் குடமலைநாடும்
கொல்லமுங்கலிங்கவும் எண்டிசையும்புகழ்ஈழமண்டலமும் இரட்டபாடி எழரை இலக்க
முமணைடிறவினறிதண்புறகொண்ட தன்னெழில் வளர் உரயுபாதொழுதகைவளங்கும் யாண்
டு ... தேசுகொளஸ்ரீ கொலிராஜராஜகேசரிவன்மரன உடையார் ஸ்ரீராஜராஜதெவர்கு
யாண்டு இ..பாடிதென்கரை இடைநாட்டுமாயிலங்கை காமுண்டன் வசவகாமுண்டது சாமகா
முண்டன் ச..ங்கொனையனுசகாமுண்டதும் உளிட்ட..... .....

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[2]இவ்வனைவோம் பெரியகுந்தவை ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிகுல மாணிக்கவிண்ணகர ஆழவார்க்கு நித்தநிமந்தம்செயக்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் நாங்கள் கொண்ட துளை நிறை கெம்பொனுகரசநிறைகல்லால் கொண்ட பொன் நூற்று கழ கழஞ்சு பொன் கொண்டு எங்களூர் பூமியிலே ஞங்கள்விற்றுக்குடுத்த..லமாவது கீழ்பார்க்கெல்லைபெரியகலவுர.. மஉக்கும் தென்பாற்க்கெல்லை எங்களாபள்ளி பலசபளிக்குவடக்கில் கலநாட்டு .....

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[1]ஸ்வஸ்ரீ இடைநா

[2]டாந பெரியநாட்டு

[3]மொதலாநமதுராந்

[4].....

[5]கம்பம் இதும்

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[1]ஸ்வஸ்ரீ திருமன்னிவளர இருநிலமடன்தையும்..... செயப்பாவையும் .....த்தனிச்செல்வியுந்தன் பெருந்தேவியராகி .....யுள் இடைதுரை நாடும் துடர் வனவேலிபடர் வனவாசியும் சுள்ளிச்சூழ்ம ... ள கொள்ளிபாக்கையும் ..... ணைக்கடக்கமும் பொருகடல் ஈழத்தரைசர்தம் முடியும் ஆங்கவர் தேவியர் ஓங்கெழில் முடியும் முன்னவன் பக்கல் ..... வைத்த சுந்தரமுடியும் இந்திரனாரமும் தெண்டிரை ஈழமண்டல முழுவதும் எரிபடை கேரளர் .....

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[1]ஸ்வஸ்ரீ பெரியணட்டுமாயிலிங்கையானஜண்ம

[2]யபுரத்து ..... மல்லீஸ்வரமு.....

[3]தாஎக சென்ற ஆநஹஸம்வ ..... கிழமையும் பொரத்திரட்டாந நக்ஷத்ரதினுள் இக்கோ

[4]யிலில் தெவகன்மிகாஸ்வபனடி ....நம்பிமகந் மல்லியண்ணந்.....

[5]மமையை இக்கோயிலில் குப்பகன்னி கோசிகமொதரத்து .....

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[1]ஸ்வஸ்ரீ பெரியநாட்டு மாயிலங்கையாநஜ ..... புரத்து ..... சுத்தம

[2]நமுடையார்க்கு சகராயாண்டு ...சதுசஉசு ...ாதாக்ஷி ஸம்வசுஸர

[3]த்து ..... ரமாசத்துச்சுத்தமல்லி பெற..... ரு திருநஹாவிளக்கு

[4].....மச வெள்ளப்பநாட்டுத்தழை ..... டிய ..... திருந

[5]ந்த ..... ானதுக்கு க்குடுத்த மச ஆகம்பொ ..... லிக்கொ

[6]யிலில் ஸ்ரீநாவதி காரஸ்வமொதரத்து தெவகதி பெ .... வாநஹட்டர்மக்கள்பிள்ளை

[7]யாழ்வாநிரண்டுநாளும் குமுஞ்சபிள்ளை இரண்டுநாளும் தேவாண்டாநி

[8]ரண்டு நாளும் அங்கக்காறனிரண்டு நாளும் மன்..அங்கக்காறந்தாந் கொண்டுனட

[9]பன் மூநாளும் இந்தநாளளவமியே சஹராதித்யவரைசெலுத்தக்கடவோம் நால்வெரம் ஸ்ரீ

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(a) அட்டியுண்ணத்த யிர்முக்குறுணி ஒரு நாழியும் பெரல்வெவங்க.....
யும் ஆ ஹ்ராஹ்ணர்க்கு ஓராட்டைக்கு நெல் வ ஆயிரறதுயுறை .....
ல்லு பதக்கும் ஓராட்டைக்கு பொன்முக்கழஞ்சும்மாநது ... .
பெரால் பொன்கழஞ்சரையும் புது காலம் இருகூரவெ .....

(b) ....சண்டாந்மகங்கூத்தந் அன்கை கெகாந் உடப்பிறஹ
....வன்காட்டு நங்கை தழைக்காடாந ராஜராஜபு ...
....வைத்த திருநஹாவிளக்கு ஒன்றுக்கு பொந் ஈ ம் நமரெ
....செலுசங்குடவெக்கடல் பபதிதகு இக்கொலெலைக்கும்
செலுத்தகடவெந்.....

(c) னை ஆனைக்கிடுவித்தசைவிலதந்தாப....
ரெடுமடியத்திண்டிறலவிருதாவிக்கியும்விசைய....
ழன் உயர்ந்த பெரும்புகட்கொவிராஜகெஸரிவஹா...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயசிகாயி....
எண்ணழிவழுவாத காலராசி நாழி உரியும் நெய இததேவ....

(d) ..... தோபுவ நடா.....
..... ஜனவிருத.....
...ஹ்ரநாபதரா .....
....குமுலுட மாரணி ஆ ....

(e) கொண்ட சோளம .....
சிழருள்ளிட ஹவகஹிகளொமத்தி தேவர் தேவயாந யாநவடா
த்தே த்தேவகைப்பெற்கடி அரையந் ராஜராஜன்கைய்யில் யாங்கள்
கடவொங்கொண்ட பரிசாத்து யாண்டு முப்பதாவதுநாள் இரண்டில்
மால பாடை ஒற்றெ நாலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸஹிதராய் எழுந்தருளி இருந்த ராஜராஜவிடங்கதேவர் ஆநிமுலிந
மத்துயதிருள் அரிசிகலத்துக்கநெல்லு இருகலநெதூணிப்ப
ங்குவியும் அப்பஞ்தருவாற் குல்லுஞணையுமடபுடக்காய்முதுக்
..... னியும் நிர்வானம்
.....

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[1]ஸ்ஹ்ஸ்ரீ புகழ்மாதுவிளங்க ஜயமாது
[2]விரும்ப நிலமகள் நிலவ மலர்மகள்புணர உரி
[3]மையிற்சிறந்த மணிமுடிசூடிமீ
[4]னவர்னிலைகெட வில்லவர்குலையதிர எ
[5]னைமன்னவர் எரியலுற்றழிதுரத்திகணைத்தும்
[6]தன்சக்கரனடாத்தி விஜய சுஹிஷேகம்
[7]பண்ணி வீரசிங்காஸனத்து அவநிமுழுதுடையா
[8]ளொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபந்மரானசக்
[9]கரவர்த்திகள் ஸ்ரீ குலோத்துங்கசோழதெ .....
[10]ண்டு ஈயநு-வது

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[1]பாதுங்கல் பலசிகை கொங்கு நங்கி
[2]லிகொயாற்றுபெத்துறை ஆதியாகக்கொ...
[3]ட .....ண்ணிஎக
[4]ஊதுஹாயையில் ஸ்ரீவிஷ்ணு
[5]வர்.....ய ஸ்ரீரதி.....ஸல...வீரவஜ்ர
[6]ளதேவர் வ்ரயிவீர
[7].....கொண்ட சோழவளநாட்டு
[8]இடை
[9].....நாம்செய்து
[10].....

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[1]வல்லாளதெவந் வ்ரயிவீராஜ்ரம்பண்ணியருளாநிற்க
மாயிலங்கையாநஹந...
[2]விகுலமாணிக்கப்பெரியநாட்டுவிண்ணகரில் எம்பெ
ருமாந் வண்டுவரைப்பொமாச
[3]ள்ளி எழுருசியிலே அமுதுசெய்தருளக்கடவதாக ஒரு
..ஈக அரிசியும் கறியமுதும் நெய்யமு
[4]மசுருளமுதும் செல்லக்கடவதாகப் பெரியதேசி
வியாபச்சி பன்னிரண்டுநகர்தநில்
[5].....

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[1]ஸ்வஸ்ரீ
[2]மொகூர்மழ
[3]கெயந்வத்
[4]தராயந்பத்து
[5]மஞ்சகாமுண்
[6]டந்மகந் மஞ்
[7]சகாமுண்டந்
[8]திப்பவ்ல
[9]வகோயிலு
[10]க்கு சாந்து
[11]யிடுவிச்சா
[12]ந்

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1a. [1]ஸ்வஸ்ரீ ராஜேந்திரசோ
[2]ழக்க.....ள்ள.....
[3].....யாண்டு
[4]....ரு வதில் நிகரலி சோ
[5]ழமண்டலத்துக்கை

1b. [6]யவாரநாட்டுக்குளத்தூர்
[7]முங்கவங்குசக்குலத்து
[8]ள்ளாந் சோழாண்டாநு
[9]க்குகுளத்தூர் நாற்பாலெ

2a. [10]ல்லேயும் மண்ணர்க்குரிய
[11]பழை யாரையுங் உய்கா
[12]லஞ்செல்லும்படி.... .....
[13]க்குடுத்து ..... யிட்டு வி
[14]..... சக்கரவத்தி யி

2b. [15]ப்படிகுடுக்கக்கொண்டு ெ
[16]பாந்து ஒரு எரியுங்கட்டி கொ
[17]யிலுமெடுத்தாந் சொழாண்
[18]டாந்....குளத்தூர் வளேய
[19]மாவது உயகிறைக்குத்தெ

3a. [20]நருகில்சிவகுறிக்கி அ
[21]க்கப்படகுத்துக்கல்ல
[22]கப்பட சிவகுறிக்கி அக
[23]ப்படநெடுகுறுக்கிகுமெற்

3b. [24]கில்சிவகுறுக்கி அகப்
[25]பட வேங்கைப்பள்ள
[26]மகப்பட குண்டநெல்லி
[27]க்கு வடவருகில் குத்துக்

4a. [28]காலகப்படகைவ்வா
[29]ரத்துக்குநடுவில்அ
[30]ம்படக்கிமலை அருகெ
[31]யிது எல்லை யிதுக்குச்

4b. [32]சாந்து வ்ருதுவி அப்பு
[33]த்தேயு வாயு ஆகாசம்
[34]சந்திராதிதநக்ஷத்தி
[35]ரஞ் சாந்து சொழாண்

5a. [36]டாந்பிழையாந் வெட
[37]ந்வயிரருக்குக்காணி
[38]கண்ணுல்த்தரல் உப
[39]யி வூரை யிவதுக்குயில்

5b. [40]லை என்றவந் மஂகய்க்
[41]கரையில் குரால்பசு
[42]வைக்கொந்றபாபத்தி
[43]லே போவாந்.

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[1]ஸ்ஸ்ரீ ஸ்ருஹ்ஹ்வநாஸ்ரயம் ஸ்ரீவ்ரயிவ்வ
[2]ல்லஹ் ஹ்ஹாராஜாயிராஜ் வாரெஶ்வ
[3]ரழ வாருஹட்டாரகம் ஆராவதீவ்ரவராயீ
[4]ஶ்ரா யாஹவகுலாழவாரு ருணிஸ்ய்ரு
[5]ஸ்ருவாருணிருலெராஜராஜருவரொஸ்
[6]ருணருணஹொரு ணகஹநவ்ர ஸுணநெகாம
[7]விரநஸஹாய ஸ்ருரஸநிவாரஸிஷ்ரிரிஹ்
[8]ஸ்ருஷ்ரவஹ்ருகாருவெரீஹகண்ரவருர
[9]ராஜ்ரிருஸ்ருநவொஸ்ராஜ்ர வ்ரதிஷ்ரவாயஸ் வா
[10]ஸ்ரீஷிராவட்டநிஶ்ரகவ்ரதாவ ஸகரவதிஸ் ஹொ
[11]ஸ்ஸ்ரீ வீரஹொரெஶ்வரதெவன் சோழராஜ்ர
[12]ங்கொண்டு அங்கே வ்ரயிவீராஜ்ரபண்ணுநி
[13]ற்க பெரியநாடாந இடைநாட்டு கொல்கணத்
[14]து முடக்குலையன் சங்கரகாமுண்டன் மகன்
[15]ஸ்ரீ ருரு ஹ்ரவ்ரயாந .....ணயக்கந
[16]யொஶ்ர.....
[17]ருகாலஸுகாஷ்ரழ நாகுக சென்ற வி....
[18]ரி ஸம்வசுஸரத்தில் இடைதுறைநாட்டுப்பிட்டு
[19]மன்பள்ளியில் ஸ்ரீஷ்ரயாயநஸ்ருதுரு ஹரிதமொதெரா
[20]ஹ்ரவரு கிட்டயன்பிள்ளை வாஸ்ரதெவரெ இந்த ஹரி ஹர
[21]த்தை அந்தவாஸ்ரதெவர்பிள்ளை தெசியப்பா அவர்பிள்
[22]....ளை ஆழவான் அவர்பிள்ளை கேசவதெவரான ஸிவக
[23]...ரணனம்பி சங்கற்பணியாய் ஜீணிர்த்திருந்தகோ

[24]யிலை இழிச்சி கற்பணியாகச் செய்வித்தான் மொவ-ா
[25]மும் ஈ-ீஸ்வா-முடையாற்கு ஒகாதொ-ாணமும் வ்ரஷஹ
[26]தெவாரையும் த்தம்உடைப்பத்தையும் செய்வித்தான்॥
[27]வ்ஸு-ஜவ-ா-ஷெணஸ்வாவிதம்வ-ஒவ-ஒஸ்ரிநுஹரி
[28]ஹாஹ்ரஹஒஸ்ரெஸஹ்ரயொநெஸ்ரு-தீரொ । ஶிவஸவிஜய
[29]ஜீணு-ம்செஶுவாயெணஹ்ரயொ ஹரிஹாஹ்ரஹதெதசுநி
[30]தீ-தம்ஸவ-வம்ஹ்ரு ॥

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[1]ஸ்ஸ்ரீ வீரவல்லாள தேவன் வ்ரதவீராஜ்ரும்பண்ணி யருளானிற்க ஶுவஸம்வசுஸாத்து கார்த்திகைமாஸத்து த்துக்கீஸ்வா-முடையாற்கு
[2]த்திருநஹ-விளக்குக்கு ஈ எரலிச்செக்குநக்கும்பிராந்ஹட்டன் குடுத்த ஹ்ரணம் நாலு இன்னெலு ..... ஒருநஹ-விளக்கு ஆஹ்ரசந்த்ரியவரை செலுத்தக்கடவாந் இக்கோயி
[3]லில் காணியாளந் பெரியதெவநு

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[1]நஒஸ்ரு-ம்ஶிரஸ்ரு-ம்ஸி ஸம்ஹ்ரு ஸாஒ-ாஸாரவெ । தெ்ரொஸ்ரு நஒ
[2]ரா-ம்ஹ ஒஒஸ்ரு-ம்ஹாயஶு-ம்ஹவெ ॥ ஸஊநெம்ஸ்ரு நஒ-நி
[3]வொய்ஸெஊ ஊஹ்ம்வ்ரு ஶியநெஹொஎொஹ்ரு-
[4]ஒஹீ தஊவாவ்வநெஒம்வொய்யெவொய ஶுஊவெ
[5]ஸா-ம்தஊ-ஒ-ஹித்தயாஒவவ்ம்ஶு ॥ ஆயஒ-ஒ-ஊதொஊ-
[6]ஸகஊஒஹீயா-வதீசாஹுநெநிவம் விநெயாஹித்ரு ஶ்ரு
[7]யழவாஸிவநாஒநுவாயஜ்ரு-ம்தத்தநஒஜநெ
[8]நெயம்ரு வம் ॥ தஒவதுரு ஸ்ரு ஸ்ரு ளம்வி
[9]தி தஒ-ணம்விஷ-ஹ்ரு ஒவந-ஒயாதித்ரு ஒஒநா
[10]ரிஒஹிஒாவொஊ-ஹ்ரு ஒயஸ்ரு யநவிஊயநெநெ
[11]விஷ-ரு வாஊ-ம் ॥ ஆதநஒஹிஒயம்வெஸ்வெஜ
[12]யதியாணிஒொகொத்ரு-ம்ஶிதாத்தீயவாஒஹ்ரு தா-ாவி
[13]ஸ-யநொஷ்ஷீவ்ரெளஹ்வாணிவிநொஒ: । ஸகஊஹா
[14]தவிஒ்ரு ஆஹ்ரு ஒ்ரு ஒழஹீாஹாவொ விஊ-ஊவிஜயஒ்ரு ஷ்ரீவ
[15]ஒ்ரு ஹொவிஷ-ரு ஷெவ: ॥ தத்தநெயம்யாஒவவம்ஶொத்
[16]ஒநவஒாதகீத்திஸாஹ்ரு ஸயநந-ஒ்ரு தத்தவிஒொஹிரு
[17]வாஊ-ஒஒ்ரு தத்தவ்வ ஸிம்ஹநெநிஸிஒ்ரு-ம்நாஸிம்ஹம் ॥
[18]ஆதநதநயநதிவ்ரு வ்ரு ரு ஆதந-ஒாரு ஸஒஸ்ரு ஒொகாயா
[19]ரு । நீதிவிஒநெம்ஒொ-ஊவஒாதீதம்ஸ்ரு ஊஊ-ஹ்ரு ஒவஸஒரு
[20]ரொவ ॥ ஸ்ஸ்ரிஸஒயிமதவ-ஒஒஹாஶுஸ்ரு ஒஹாஒ

21ணைஷ்ணாம் ஹாராவதீவாரவாராயீஷ்ணாம் வாஸாந்திகா

22ஸ்வவிஷ்ணுவாரப்ரஸாதாத்ரமதாதொத ஸ்ரீரநுதஹா

23ஹ்ணைஷ்ணாம் தஸைகாஷாமம்ரவாயிதொஷைம்வவா

24ஷிவதவஸைஹாநாம்ரஷ்ணாகொண்ண ஹாஜஸை வீரமம்ரஸநி

25வாரஸிஷ்ரிரிஷாஷ்ரதுஷ்ணவஷம்காரதுநஸஹாயஸாஷ

26திஷ்ணாம்கப்ரதாவஹொயஸை வீரஸ்ஹாஸைதெவா ஸ்ரீத

27ஹராஜயாநிதொரஸாஷ ஹதிஷெவீயிநஸாவஸாம்கயா

28விதொஷ்ரிம் வ்ரயிவீராஜ்யம்ரெய்வித்தஷிஷ்ரிரதுகஷ

29வஷ்ரீயமஹ்ஷ்ணாஷிவ்ராம்ரஹொமநிவெ

30ஹ்ராஸ்வாரி ஸைதொரெநாஷதும்வஷகாஷ

31ஹஷிஸப்ரதாணிய ஹஷிஷெரிகவாணந்

32ஹஷிவாசகவாணந்ஹஷி ஹந்தீஹஷி

33மஸைஹமாத சதாஷ்ஸ்ரெயஹஷியம்ஸகவாஷ

34ஸாஸ்ரஹநூர ஸாரஷநெய ஸாவர்நிஸம்வஸ்ரஹ வாஷ்ய

35ஸாஷ சுஷ்டி ப்ரஹவாரஹ

36தாரயண ஸம்கரதாண

37ஹஷ சூஷ்ணாநஹஷ்ணாநீக

38விச்சஜீயாரம சுமதிஜீ

39யஷ்ரெ ஸவர்நதுஷ்ரஹதா

40ரி ஸ்ரீவீரவஹாஸைதெவா

41ஹாராவஷவர் கதுதாவிகொ

42ட்ரு ॥ ஈயதுமம் ப்ரதி

43வாரிஸிஹவா வாரணா

44ஸி ஹாவ்ரவ்ப வாண்ரதீஷ்ம்

45மஸைஷ ஸஹஸ்ரவெஹ

46வாரமரவ் ப்ராஹ்மணர்

47நிதுகவிஸைமஸைம்ஸாஸைம்

48கார'தாவிகொட்ட ஹ்ரா

49வாண்ரவம்தர ॥ ஈ யதுமந

50ஸிஹவா சுவாண்ரதீஸர்

51ஹ்ரதுநிது ப்ராஹ்மணாதுநிது

52கவிஸைமஸாதுநஸிதுஹா

53வாதமர ॥ ஸ்வஹத'வ

54ரஹ்தாவா யொஹொத

55வஸாம்யாம் । ஷ்ரிவர்ஷர் ஸஹ

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[56]ஸ்ரீராணி விஷாயாஜ்ஞாய
[57]தெகிரஜி ॥ நவிஷம்விஷஜித்யா
[58]ஹ்ரெஷெவஸ்ஸ்விஷ்ரூவ்ய
[59]தெ । விஷ்ரெகாகிநம்ஹஜி
[60]ஷெவஸ்ஸ் வ்ரூத்ரவெளத்ரகிழ் ।
[61]ஸாரூரெத்ரயம்யஜ்
[62]ஸெத்ரூத்ரவானாம்காலெ
[63]காலெவாரூநீயொஹவ
[64]ஜ்ஜ் । ஸவர்ரெதாநுஹாவி
[65]நஃ வாஸ்ஜிவெஜ்ரூநுஹ்ரூயொ
[66]ஹ்ரூயொயாவதெ ராரு
[67]ஹ்ரூஃ ॥ ஷ்ரூநவதி அகத்தி
[68]யாண்டார் மகன் வாச்சா
[69]ண்டை எழுத்து । ஸிவ
[70]ரூஹ்ரூ ஹ்ரூநரூஸ்ரீவாய.

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[1]ஸ்வஸ்தி ஸ்ரீரூகுவ்ரூதாவ
[2]சக்கரவர்த்திஹொஸழ ஸ்ரீ
[3]வீரநாரஸிம்ஹதெவர் வ்ரூ
[4]ஸ்ரீவீராஜ்ரூம்பண்ணி அ
[5]ருளானிற்க வ்ரூரூயிஸம்
[6]வசுசரத்து ஆவணிரூசம்
[7]அத்திபள்ளிலே அப்பாஜய
[8]ன் மகன் கும்பண்டையும்
[9]அவன்தம்பி சங்காண்டை
[10]யும் வெட்டனபள்ளியில் ஞணி அ
[11]ப்பாஜயன் பேரன்மார் அனந்தயன்
[12]வயிச்சாண்டை செட்டி ஆண்
[13]டை இம்முவருக்கும் வெடபாளில்
[14]ராரூநாததெவாஸ்ஸ்ரானஃ வொரூண்டான்
[15]டான்பாகவதபாதங்கொண்டு பூமிய
[16]ற்க்கு இத்தோபு..ப்படிக்குபண்ணி அ
[17]டைப்பாரு எழுத்து.

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[1]ஸ்வஸ்தி பராஹவச ....ஸரத்து மிதுநரு .... ன்ற .....த்துறத்து சோமவாரத்தநாள் ஸ்ரீசோமீ
ஸ்ரூரதெவந் பிரதுவீராஜ்ரூம் பண்ணுநிற்க ஸ்ரீவந்தியண்ண..... ஞுத சதுவெதிமங்கலத்து
மஹாவ்ரூ வல்லாளபட்டர் மகநளிவத்த ஸ்ரீசெந்நகொபிநாதன்த....த்துகெ..ரூசம் தத்த..
[2]..... ரூகயள ஸ்ரீஷொ...ளாதாம் உவந்தளிவத்தச் சோளர்க்கு இங்குச்சைதருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட..... யாமாக .....
[3]இருவரும் பசத்த இலச்....தாதணுச..ரக....வுமந்தத..இருதரு ....

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[1]ஸ்வஸ்ஸ்ரீ வீரவல்லாளதெவந் வ்ரூயிராஜ்ரூம்பண்ணி அருளாநிற்க ஊ ரூ ஹிஸம்வச்சர..மாஸம்
ஜொதரொவிம்த ஹ்ரூ ஸம்யிவிளத்தொன்றுக்குச் .....
[2]லஸ்ரூநாபதிதெவகரு...திருவகத்தீஸ்ரூ ஹட்டர்கையில் குடுத்தபணம் ரூ ॥

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[1]ஸ்வஸ்தி ஸ்ரீ மஹேஶ்வரமுடையாற்கு....பள்ளிப்பாநக செட்டி பெண் மாபுள்ளவ்வை
[2]...ஸ்ரீத்து நடுதினத்து தநுர்மாசம் திருநன்தாவிளக்கு ஒன்று ஸ்ரீ குடுத்த இதில்பொலி ஏ
[3]ட்டில் செல்லகடவது ॥

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[1]ஸ்வஸ்தி ஸ்ரீ ஹரசோமீசுரகெ அ..... ராத்தியபள்ளி அ இள..நிநகதித்துளெ.....
[2]இடெயெந கெத்தாளாநடெமந் கோமானடைக்க அநுமிசுரமுடையாரெ.....
[3]மு:வு ..... வ ..... லமல ..... மூல ....

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[1]ஸ்வஸ்தி ஸ்ரீ வடகரைநாடு வெள்ளி யூரான ஜணநாதச்சதுர்வெதிமங்கலத்து மஹாஸ்ரெஹையொம் மண
வாள ஆழ்வாரைத் திருவ்ரதிஷ்ரெபண்ணி இராக்ஷஸஸம்வத்ஸரத்து மகரமாஸத்து வெள
ரங்நமாஸையில் வ்ரதத்துநாள் காவெரியிலே இருந்து தீர்த்தவ்ரஸாதித்தருளினபோது
ஆயிரத்திருநூற்றுவரும் ஜனநாதவிண்ணகர ஆள்வார்க்கு ஶெவதானமாகவும்
[2]சாமனபள்ளி நாற்ப்பாற்கெல்லையுங்கூட தாரைவாத்துக்குடுத்தோம் ஆயிரத்திருநூற்றுவெரும் இதை
இளக்குவான் ரெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொள்வான் இவ்வாருநி.....

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[1]ஸ்வஸ்தி ஸ்ரீ மநு ஶஹா
[2]ஶ்ரீ ஸ்ரீ ஸ்ரீ திரு ஸ்ரீவ
[3]நமல்ல தழைக்காடு கொ
[4]ங்கு நங்கிலி கொயமுதூர்
[5]உச்சங்கி வனவசிபானுங்
[6]கல்பலசிகெ.....
[7]கொண்ட ஸ்ரீ ஜவள ...
[8].....
[9].....
[10]..ளசநிவார..த்தமிரி.....
[11]ல்லசலத .....
[12]ம வ்ரதாபபொசள
[13]ஸ்ரீ விஷ்ணுவ்ரன ஸ்ரீ வீ
[14]ரவல்லாள
[15]ஶெவன் வ்ர
[16]யிவிராஜ்ரும்
[17]பண்ணிய
[18]ருளாநிற்க
[19]முடிகொண்டசோ
[20]ழமண்டலத்து
[21]ச்சேர்ஜ சோழவ
[22]ளநாட்டு வபதா
[23]நாடு வந்னியூரானஸ்ரீ
[24]மாளசிருமற்றுதிருவெவ்வெ
[25]ளூரான ஸ்ரீ விஜயநாரய.....
[26]ஸ்ரீ வ.....பொந ஸ .....
[27]குருஞகாக்ஷப்பொன் இவ
[28].....
[29]..நத்துக்குப் பொநன் இட்டு
[30]ட்டு கீலகஸ்ரவ.... த்து.....
[31]ஞக்கநித்தப.....
[32]வ்ரஸாதமானது நத்தமந்
[33]இப்படி சந்திராதித்தவரை
[34]..... நடத்தக்கடவோன
[35]மம் அழி விடிஎரசெதாதன
[36]..ஞ சதுர்வெதிமங்கலத்து
[37]நடை கடத்தக்கடவேஞ
[38]னச் சதுர்வெதி மங்கல.....
[39]ல் காளிஹட்டம்மகந் பெரு
[40]வந்னியூரிற்காலவயல்
[41]சவயந பள்ளத்தில் குழமுந
[42]..ணணறக்கொண்டு இன்

[43]புரட்டாதிமாஸத்தில் கொள்....
[44].. அரிசி ஆமுதுபடி....
[45]ல வற்குவழி.....
[46]....வதாகவும்.....
[47]....னியூர் மஹாஸை..
[48]க.....ராப்ப....
[49]திருவிருஞ பெ....
[50]கப்பதினாட்டு....
[51]த்து கிளி .....
[52]மளஹட்டநா....
[53]ல்கழநியில்.....
[54]னூறுக்கு மஹாஜ.....
[55]ற யிலியாக்கி கல.....
[56]டுதிருவி....பெருமா....
[57]கக்கடவதாகவும்..
[58]இடக்கடவதாகவு .....
[59]....ச்சேரதுவா.....
[60]ஹ யொர் இல்....
[61]சுவெவெக்கொன்ற
[62]பாபத்தி
[63]லேபோ
[64]வார் ॥

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[1]ஸ்வஸ்தி ஸ்ரீ ஸகலஜகதுபகாரவிஜயவிஜயஸத வீர
[2]ஸாஸநமுக்ஷணமுங்கூத வக்ஷஸ்தலமுஹாவநவராகு
[3]ஶ ஸ்ரீவாஸுதெவமஹாவிஜயவநதி ॥ முதலாக ஸ்ரீ
[4]அய்ய பொழில் வாரவாரெஹஸிக்கு மக்களாகி அ
[5]மளர்க கலமெலியப் புகழ்பெருக திசைய
[6]அனேத.....செங்கோலெ
[7]ய .....
[8]நயாதிநி கன்னற் முடிகொண்ட சோழம
[9]ண்டலத்து கங்கை கொண்ட சோழவளனு
[10]ட்டு பதிநாட்டுவெலூரான ராஜாயிராஜ சதுவ்வெதிம
[11]ங்கலம் ஏரி விரபட்டணம் செதபரிசாவது மெலிற்
[12]றமுடியானுக்கு மென்னடைபாவாடைகிழெற்றமுடை
[13]யானுக்கு மென்னடைபாவாடை ஒரு வாழவிரனு
[14]க்கு இக்கலமேல் பாவாடைகவறை ஈஸ்வரமுடை
[15]யார் திருவிளக்கெணைக்கு குடுத்தோம் வணி
[16]சைமக்கள் வஞாலமெய்க்கணபிசோறும விரர
[17]டி செத்தசாவு பன்றியிலொன்றும் கஹவாரியம்
[18]சேனுபதி பதிஆண்டானும் ஞனுதேசியுயக்கொ
[19]ண்டானும் வீரசெட்டியும் வீரகளமதலையு
[20]வாதராயநும் ராஜாயிராஜபதினெண்பூமி ஆண்டானும்
[21]கொங்கமண்டலமுய்யகொண்டானும் அஞ்ஞூற்று
[22]வாண்டானும் தேசபடைகலய ஐ செட்டிகஹவா
[23]ரியமாக ஞனு தேசிப் பொவாரியன் கைவினுமு
[24]றையில் சமையம் யணிக்க எழுதிநென
[25]ஹ்பி உலோகமாணிக்கசெட்டியென
[26]அறமறவற.....யில்லை.

NANJANGUD TALUQ.

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[1]நாக்கவந்த.....
[2]டாம இநனிலத்தால்வி.....
[3]விற்றமுருமநாங்களுமிக..
[4]நதோம் இந்தஷானமுடைய..
[5].....இப்போகங் கைக்கொ..
[6]ந்ததன்மம் ரக்ஷிக்கக்கடவார் இவர்வச
[7]ம்விட்டோம் இந்ததேவதானம்வி..
[8]ளந்தபோகத்துக்கு வந்தகுறைவுகி
[9]றைவு உள.....ளந்து நி
[10]லநிறுத்தி இந்ததன்மம்.....க
[11]டவோமாகவும் இந்ததன்மம் அழிப்பான்கங்
[12]கைக்கனையில் கவிலையைக்கொன்ற ஸ்ரீ ஹ
[13]ஹத்தி ஏதுவான

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[1]ஷஸ்ரீ புகழ்மாதுவிள
[2]ங்கச் சயமாது விரும்ப நிலம
[3]கள்நிலவ மலர்மகள்புணர உரி
[4]மையிற்சி ..... டிசூடி மீ
[5]னவர்நிலைகெ.....லையதரெ..
[6]னைமன்னவர்.....ற்றுழிதரத்திக்
[7]கனைத்துதந....சக்கரநடாத்திவி
[8]ஜையஹி.....பண்ணி வீரசி....
[9]காதனத்து அவனிமுழுதுடையாரெ
[10]..... ருதருளிபகொ
[11].....கேசரிவாரான சக்கர
[12].....குலோத்துங்கசோ
[13]ழதேவற்கு யாண்டு முப்பத்தொந்
[14].....

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[1]...வஸ்ரவ...
[2]...வீரஸோமெ...
[3]...வீராஜும்பன்...
[4]...வருஷி தாளய...
[5]...துஸம்வசுஸ...
[6]....ாதுவஸ்வஸ....
[7]....ரழக்கிழமை....
[8]....பெற்றந....
[9]....ண்பர....
[10]....ண்ட....
[11]...ரணதேவநும்மெ...
[12]...காமுண்டநும்...
[13]...ாமுண்டநும்...
[14]....ங்கள்மெ....
[15]....றமுதாநு....
[16]....தில்ஸிஹ....
[17]....ஜாரிகள்....
[18]....மாநு...

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[1]ஷஸ்ரீ குலோத்து
[2]ங்க தெவர்யாண்டு
[3]எழுவதா.....
[4]மான எச்சமன்.....
[5].....

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[1]ஸ்வஸ்தி ஸ்ரீ மகரையாண்டு ஆயிர
[2]த்து முப்பது பெற்ற வ்ய ஸம்.
[3]தாத்து ஸ்ரீகுலொத்துங்கசோ
[4]ழதேவர் வ்ரயிவிராஜ்ய த்தியாண்
[5]டு முப்பத்தேழாவது முடிகொ
[6]ண்ட சோழமண்டலத்துக் கங்
[7]கைகொண்ட சோழவளநாட்டுக்
[8]காரைநாட்டு.....
[9].....
[10]டன்மகன் மாச்சக்.....
[11]கன் முத்தகாமுண்ட ராநமத்ரபா
[12]வாக்ஷயகாமுண்டநென எடுப்பி
[13]த்த மூலஸ்தாநமு உடையார் கோ
[14]யிலும் கட்டிந எரியம் இட்ட
[15]தூம்பும்

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[1]பொயசளவ்ரதாபநஸஹா
[2].....பாண்டியனைவென்
[3]ற .... வல்லாளதெவர்வ்ரயிவீ
[4]ராஜ்யம்பண்ணி யருளாநிற்க
[5]மகவருஷம் தகுலக சென்ற ஹெ
[6]விலம்பி சம்வச்சரத்து மகரமா
.....

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[1]உராசராஜமகுஸமஸ்ஸிதிஸம்ஹாரகாரகமு । வாதகுகெ
[2]மவதெவவ்ரஸாதுதெஜுமவ்ரமாஸநமு । ஸ்ஸ்திஸது
[3]ஸ்ஸ்ரீவநாஸ்ரய ஸ்ரீ வ்ரயிவீவமுஹ ஹுஹாராஜாயிராஜ
[4]ராஜவாதெஸ்ரர வாதுஹுராக விஹாதுணிதெ
[5]மராஜராஜதெவொ மணுமணுஹொராணுக
[6]நநவ்ரஅணு வாகாமவிநநஸஹாயஸ்ரமுமதிவாரஸிஸ்ரி
[7]நிஹுஸ்ரமுமமுஹுங்காரதுவெரீஹுகுணிரவதுகராராஜ்ரதிஹ்ம
[8]மகுவொஹராஜ்ய வ்ரகிஷ்நாசாரயர் வாணுகுமஸதுஹுரண
[9]திஸ்ரகவ்ரதாவசுகுவதி ஸ்ரீவிஷ்ணுவநுநஹொரயஸஹ ஸ்ரீ வீ
[10]ரநாராஸிம்ஹதெவர் வ்ரயிவிராஜ்ரவெணி யருளாநிற்க
[11]ஸ்ரீ நுநுஹுரவ்ரயாநம் ஸவாயிகாரியாந ஹுமிகாஜர்ந
[12]உண்ணுயக்கரும் ஜமுஹ உண்ணுயக்கரும் பெரியனு
[13]டான இடைனுட்டு வநுஹுகாதுண்டுகளும் மக
[14]ரையாண்டு தகசயச சென்ற சிதுஹாநுஸம்வசுஸர
[15]த்து ஐஷஹுராஸத்து ..... செமவநாயனுக்கு கு
[16]ளவூரில் னஞ்சை புஞ்சை னுல்பாலெல்லையும் யாராவது
[17]வர்கமாக விட்டோம் சந்ராதித்யவரை செல்வது.

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[1]ஸ்ஸ்திஸது ஸ்ஸுஹுவநாஸ்ரயம் ஸ்ரீ வ்ரயிவீவமுஹம்
[2]ராஜாயிராஜ ஹுராராவதி வாரவாரயிஸ்ரரம்...

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[1]ஸஹி .....

[2]ஆயிரத்து நூற்றுநாற்பதொரு .....

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[1]ஸஹிஶ்ரீ ஶகாயாண்டு ஆயிரத்து ஒரு

[2]நூற்று அறுபத்துமூன்றுசென்றவ ..... வற்

[3]..... த்து .....

[4].....சசகூ

[5]வதி ..... பொயசள வீ

[6]ரஹொமேஶ்வா .....

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[1]ஸஹிஶ்ரீ ஶாகவ.....

[2]ஆயிரத்து நம் .....

[3]நாற்பது சென்ற.....

[4].....கார்த்திகமாச .....

[5].....ஸய

[6].....

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[1]ஸஹிஶ்ரீ முடிகொண்ட

[2]சோழபுரத்து தேசிபெருமாளுகு

[3]இடைகொடு சந்திராதித வரை தே

[4]வதாநமாக ஸ்வபாரம்பரியமா

[5]கதாராபூரம்பண்ணிக் குடுத்தொம்

[6]இடைமூயாந் பெருமால்.....

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INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

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بسم الله الرحمن الرحيم

1 بتاريخ بيست ونهم ماه تقي سال شاداب سنه ۱۲۲۱ يک هزار ودو صد وبست و شش از مولود محمد صلي الله عليه وسلم

2 مطابق بست وهفتم شهر ذيحجه سنه ۱۲۱۲ يک هزار و دو صد و دوازده هجري محمد صلي الله عليه وصلعم

3 پيش از طلوع آفتاب در طالع ثور و ساعت زهره شروع سد محل که بسمت مغرب از دارالسلطنت

4 واقع است بفضل الهي واعانت حضرت رسالت پناهي خليفهٔ زمين و زمان شهنشاه دوران

5 جناب ظل الله الملک المنان حضرت ٹيپو سلطان خلد الله ملکه و خلافته در دريائي کاويري

6 بنا فرمودند الشروع منا والا تمام علي الله و در روز زيبا و شرف زهره و مشتري در برج حمل

7 قران السعدين پند اشتند بعونه تعالي سد مذکور زياده از هفتاد قدم که ساختند براي ثواب

8 خواهد بود بنابر تياري سد مرقوم انچيکه زر از سرکار خدا داد کلوک ها خرچ شد محض في سبيل الله

9 نموده شد سواي زراعت قديم زراعت جديد هر که در زمين غير مزروع کند . . . .

10 و غله بسرکار خدا داد مثل رعاياي ديگر انچيکه باشد دران چهارم حصه في سبيل الله معاف است

11 سه حصه بسرکار خدا داد بدهد و زمين زراعت نو هر که مي کند تا قيام ارض و سما بر اولاد واحفاد

12 صاحب زراعت قائم وبحال باشد اگر کسي تخلل ورزد و مانع اين خيرات جاريات گردد آن ثالش مثل

13 شيطان لعين دشمن بني نوع بشر ونطفهٔ مزارعين بلکه نطفهٔ تمامي مخلوقين است - بخط سيد جعفر ها*

SERINGAPATAM TALUQ.

16

[1]عن ابي هريرة ان النبي صلي الله عليه وسلم قال الناس تبع لقريش في هذا الشان مسلمهم تبع لمسلمهم وكافرهم تبع لكافرهم متفق عليه

[2]روايت است از ابي هريره كه تحقيق نبي صلي الله عليه وسلم فرمود جميع مردم تابع قريش را در اين شان مسلمانان تابع اند مسلمانان قريش را وكافران تابع اند كافران ايشان را متفق عليه

[3]عليهم المجانيق كما نصب رسول الله صلي الله عليه وسلم علي الطائف وحرقوا انه عليه الصلواة والسلام احرق البويرة قال وارسلوا

[4]عليهم الماء وقطعوا اشجارهم وافسدوا زروعهم لان في ذالك كسر شوكتهم وتفريق جمعهم فيكون مشروعا وبرپاداريد برمشركان تير وتفنگ ورخش چنانكه برپاداشته بود

[5]رسول صلي الله عليه وسلم برطائفه وبسوزيد آنها زيراكه عيله الصلواة والسلام بسوخت بويرة را وارسال نمائيد بر آن كافران آب را وببريد درختهاي ايشانرا وتباه سازيد كشت وكار ايشانرا زيراكه تحقيق

[6]در آن شكست شوكت آنهان است وپراگندگي جمعيت ايشان پس در شرع اين همه امور روا است - من احب اخاه فليعلم اياه يعني شخصي كه دوست دارد برادر مومن خود را پس آگاه نمايد اورا

[7]كسي كه اعانت جنگ كفار بكند در حرب بنفسه يعني خود شريك نبشود يا بمال يا باسلحه جنگ پس اگر معلوم شود ازو ميل ورغبت بطرف دين كفار پس او از كفار است اگر معلوم نشود رغبت پس قيد كرده مي شود وتعزير مي شود *

17

[1]كر حضرت سليمان اندر زمان ماضي * * تعمير مسجدي كرد نامش نهاد اقصي *

[2]در اين اوان فرخ سلطان دين بنا كرد * * آن مسجدي كه اسمش ملهم گذاشت اعلي *

[3]طاق است چون مه نوطاقش بحسن وخوبي * * روحس چوروح باشد دلچسپ وفيض پيرا *

[4]دارد نشان زمروه آن ضعهٔ صفا خيز * * محراب دلكش او آئينه دار بطحا *

[5]مانند زرچو جو يا كشتم براي تاريخ * * طاعت سراي ثابت هاتف نمود القا *

٥١٢١

22

[1]قوله تعالي وَانزل الذين ظاهروهم من اهل الكتاب من صياصيهم وَقذف في قلوبهم الرعب فريقا تقتلون

[2]وَتاسرون فريقا وَاورثكم ارضهم وَديارهم وَاموالهم وَارضا لم تطوها وَكان الله علي كل شيء قديرا

[3]بعد از فرار كفار حكم شد كه بحرب بني قريظه روند كه عهد شكسته مددگاري اخراب نمودند لشكر اسلام ايشان را پانزده شبان روز محاصره كردند وكار بر ايشان تنگ شد وبر حكم سعد بن معاذ فرود آمدند

[4]وسعد حكم كرد كه مردان ايشان را بكشند وزنان وكودكان ايشان را برده گيرند واموال ايشان را بر مسلمانان قسمت كُنند حضرت رسالت صلي الله عليه وسلم فرمود كه اي سعد معاذ حكم كردي كه خدايتعالي بر بالاي هفت

[5]آسمان حكم كرده بود وحق سبحانه ازين واقعه جزمي دهد وفرمود فرود آورد خداي آنان را كه ياري دادند اخراب را وهم پشت ايشان گشتند از اهل توريت يعني يهود قريظه را افرود آورد از قلعهاي ايشان وافگند در دلهاي ايشان

[6]ترس از پيغمبر ولشكر او گروهي را كه كشيند مي نهصد تن بكشتند يا هفتصد تن وبرده مي گيريد گروهي را يعني فرزندان وزنان ايشان را وميراث داد شما را زمين ايشان يعني مزارع وحدائق وسراهاي ايشان يعني

[7]حُصون وقلاع ومال هاي ايشان از نقود وامتعه ومواشي واراضي وبشما داد زمين را كه برفته ايد دران يا ممالك آن بوديد مراد خيبر است يا ديار روم يا ممالك فارس وگفته اند هر زمين كه بحوزهٔ اسلام درآيد تا قيامت درين داخل ست او هست خدا بر هر چيز قادر وتوانا *

23

[1]بسم الله الرحمن الرحيم * الله محمد ابوبكر عمر عثمان علي *

[2]زهي كنبذي كز شكوه بنا * فلك زير دستش بود در علو *

[3]تو خواهي مه وخواه خورشيد خوان * فلك داغ كرديد از رشك او *

[4]بود شمسه اش نور چشم فلك * قمر يافته ضوء تعليم ازو *

[5]تراوش كنان بحر رحمت زخاك * كروهي زكر وبيان گرد او *

[6]سحرگه پي كسب فيض وشرف * كذشتم ازين خواب گاه نكو *

[7]چو اين مضجع تازه آمد بچشم * نمودم چو روحانيان جست جو *

[8]كه اين شاه آسوده را چيست نام * چه تاريخ رحلت نموده است او *

[9]يكي زان ميان گفت تاريخ ونام * كه حيدر علي خان بهادر بكو *

24

[1]بسم الله الرحمن الرحيم * * ربّ الرحم السلطان الكريم *
[2]تيپو سلطان شهيد شد ناگاه * * خون خود ريخت في سبيل الله *
[3]بود ذيقعده بيست و هشتم آن * * شده در روز شنبه حشر عيان *
[4]مير سالش به نيم آه بگفت * * نور اسلام و دين زد نيا رفت *
[5]تاريخ كشته كشتن سلطان حيدرے * * تيپو بوجه دين محمد شهيد شد *
[6]چوآن مرد ميدان نهاد شد زد نيا * * يكي كفت تاريخ شمشيركم شد *
[7]روح قدسي بعرش گفت كه آه * * نسل حيدر شهيد اكبر شد *
[8]إن أخذت مصر كما قد ذكروا * * و سرج فتو آخذت وَ رتبها *
[9]مُصيبة ما مثلها آرختها * * ذهب غر الروم و الهند كلها *
[10]سال و تاريخ او شهير بكفت * * حامي دين شه زمان برفت *
[11]قد ضعنه الحقير مير حسين علي وَ حرده سيّد عبد القادر باحظ الجلسي *

من كلام غلام حسين

من كلام السيد عبد القادر الجعفري

السنة الهجري النبوية ١٢١٣

25

[1]چون سپهدار جنود تيپو سلطان شهيد * * زين جهان بگذشت درملك بقا منزل كزيد *
[2]نام و تاريخ و نشان مرقدس جستم زدل * * بادل محزون بكفت اين تربت سيّد حميد *
١٢٠٦

27

[1]چون كه قلب راجهٔ ميسور در شكر دوام * * بود مشتاق سماع نام آن عالي مقام *
[2]پس نفاذ حكم شد با پرنيا صاحب مهام * * حسن تدبري نمائي اسم تا ماند مدام *
[3]ساخت جسري بس عظيم الشان موسومش بنام * * ماركس ولذلي بهادر مفتخر كل انام *
[4]خواست راجه تا براید جمله مقصودش بكام * * نام كشته جسر ولذلي بر زباني خاص عام *

فرد تاريخ

[5]رقم شد عيسوي سن بهرا تمام * * عديم المثل نوپل منفذي عام *
سنه ١٨٠٤ عيسوي

30

[1]در تعلعه رحمت نظر يك قطعه زمين در طول پنجصد درعه عرض
[2]پنجصد درعه برائے قبور اهل اسلام و سوائے مذكور قبرستان مبلغ
[3]شصت هون بطريق انعام ماتحت آن زمين تري و خشكي از حضور
[4]بادشاه زمان تيپو سلطان غازي خلد الله ملكه و سلطنة مقرر فرموده
[5]توليت آن به شاه مير درويش استقرار يافته پنجم ماه ربيع الثاني
[6]سنه ١٢٠٧ هجري مطابق ششم ماه ذاكري سال سحر سنه ١٢٢١ محمد

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ADDENDA ET CORRIGENDA.

Introduction, p.	**10,**	***l.***	**15,**	***For*** western hill country or Malabar,	***read***	Coorg hill country
„	„		**21,**	***Add*** **TN. 122,** in Haḷa-Kannaḍa characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the *Kuḍa-malai-nâḍum* of the Tamil is here clearly written *Koḍaga-malenâḍum*, and therefore refers to the Coorg hill country		
„	***p.*** 23,	***l.***	**20,**	***Insert*** Gaja-bêṇṭikâra	***before***	Praudha-Dêva-Râya
Roman Text, p.	**4,**	***l.*** 8,	**26,**	***For*** Beḷuvâllaṃ	***and***	Beḷumalaṃ, ***read*** Beḷuvolaṃ
„	„		28	„ âsuti	***read***	Â su ti
„	7,	last line,	„	mmadimyu	***read***	karmmaḍiyu
„	„	„	„	kadattu	„	Kadattûr
„	8,	***l.***	28,	„ kanṭhi	„	kaṭhâri
„	12,	„	6,	„ naho	„	naham
			7,	„ sau	„	san
			17,	„ raiyayâ	„	r'ayiyâ
„	18,	„	37,	„ ma[ṇy-	„	mu[ṇy-
„	19,	„	28,	***Insert*** [daṃshṭrâ]	***before***	daṇḍas
„	22,	„	16,	***For*** anantô Jinam	***read***	Anantôjinam
„		„	17,	„ âbhidha-vibhuṃ	„	âbhidhaṃ ibhaṃ
„	23,	„	4,	„ Dhârôji	„	Dâdôji
			7,	„ jasavatôs	„	Jasavantôs
„	25,	„	3.	„ Râyasya	„	Râyô 'sya
			6,	„ Vijitâyana	„	vijitâ yêna
			7,	„ Hêmâmbikâ	„	Dêmâmbikâ
„	31,	last line,	„	1804 san	„	san 1804
„	36,	***l.***	4,	„ Manu-	„	manum
			9,	„ varada	„	dvirada
„	65,	„	7,	„ Îkere	„	î-kere
„	78,	„	24,	„ Kôvi-Râja	„	Kôv-irâja
			38,	***Read*** bhaṭa-Mâriya-mûrigan		
			40,	***For*** 834	***read***	934
			41,	„ enṭa tuṭamba	„	eṇṭ âvudum
„	94,	last line,	„	Bukka	„	.....
„	98,	***l.***	35,	„ râja-kâryake	„	râjya-kâryake
„	99,	„	19,	***Insert*** **62*b*** ***before*** Svasti		
„	107,	„	39,	***For*** namyô 'bhavat	***read***	sadyô 'muvat
			40,	„ kaṇṭakany	„	kaṇṭikâny
„	108,	***l.***	5,	***For*** nirvyâkhyô	***read***	nirvvâchyô
				Dêvarâjô'py anindyaḥ	„	Dêvarâjô'panindaḥ
			13,	„ kara	„	kacha
„	113,	„	19,	***Insert*** ? Chalaśeṇaviyiṃ	***between***	tenkal ***and*** nâḍânki
„	127,	„	19,	***For*** Madûr	***read***	Yamadûr
„	130,	„	14,	„ Gaüḍagalu stage	„	Gaüḍagaloḷage
„	137,	„ 28,43,		„ Taggilûr	„	Nuggilûr

Roman Text, *p.* 143, *l.*	34, *For* sva taṭê-siłâgra *read* śrita-vatsalasya		
„ 146, „	39, *Insert* amâse *before* Bihavâra		
„ 150, „	24, *For* 819 *read* ? 1349		
„ 151, „	1, *dele* At Biskôḍ		
„ 178, „	10, *For* Velliyûrâna	*read*	Vanniyûrâna
„ 181, „	21, „ Jajajura	„	jaṭâjûṭa
„ 192, „	1, „ appane manda	„	appaneyinda
„ 202, „	21, „ Heñjara	„	Heñjeṛa
Translations, *p.* 11, *l.*	3, *For* in Panchavaṭi *read* them in		
	4, *Insert* come from Panchavaṭî *after* Marâṭas		
	27, *For* eldest *read* chief		
	28, Hêmâmbikâ „ Hêmâmbikâ		
„ 14, „	13, 1715	„	1793
„ 21, „	15, forest	„	fiercest
„ 26, „	24, *Insert* Vijaya-Râya *after* Dêva-Râya		
„ 27, „	15, *For* 1225 *read* 1310		
„ 30, „	23, *Begin* While (with usual titles) **Vijaya-Râya-mahârâya was ruling the** kingdom :—		
„ 34, *l.*	20, *Insert* ? and *before* Ereyapparasa		
„ 43, „	13, *For* Bukka *read*		
„ 45, „	21, „ royal business of Narasinga *read* **business of Narasinga's kingdom**		
„ 55, „	1, *Read* by ? Chalaśeṛavi		
„ 60, „	15, *For* 1550	*read*	? 1670
„ 66, „	33, „ the king's son	„	Râya's son
„ 68, „	1, „ 1220	„	1218
„ 71, „	16, „ 1087	„	1039
	24, „ 1265	„	1157
„ 72, „	15, *Insert* Śrîśailapûrṇa or *before* Tâtâchârya		
„ 74, „	4, *For* 1070	*read*	1050
	15, „ 1074	„	1026
	33, „ 1090	„	1013
„ 75, „	19, „ 1074	„	1026
„ 82, „	28, „ 1526	„	1533
„ 84, „	11, „ 896	„	974
	17, „ 1079	„	1031
„ 91, „	15, „ 900	„	920
„ 98, „	11, „ the lord of	„	Ereya made to
	12, *dele* made		
„ 99, „	5, *For* 1229 *read* 1240		
„ „ „	11, *For* 1391 *read* 1291		
„ 103, „	7, „ 900	„	920
„ 104, „	4, „ ruling	„	Sâluva
„ 108, „	13, „ 900	„	910
	22, „ 910	„	810
„ 111, „	28, „ 1092	„	1035
„ 112, „	6, „ 1092	„	1047

Kannaḍa Text (corrections included in the *Roman Text*)

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	*Taluq.*	*Inscription No.*
Âbalvâḍi ..	Md.	50
Akkûr ..	TN.	92
Âlgôḍ .	TN.	69-70
Âlûr ..	Md.	27
Ânandûr .	My.	53-54
Ânevâḷa .	Sr.	36-38
Aṅkuśarâyanapura ..	Nj.	186-187
Antaravaḷḷi ..	Ml.	54-56
Arakanakere ..	Sr.	42
Arakere ..	Sr.	108-120
Ariyûr ..	Nj.	88
Aruvanahaḷḷi ..	Ml.	12-23
Âtakûr ..	Md.	41-44
Attihaḷḷi ..	TN.	110
Attikuppe ..	Sr.	35
Avatâḷapura ..	Nj.	181
Badanahaḷḷi ..	Nj.	33
Badanâḷu ..	Nj.	36
Balmuri ..	Sr.	140 141
Banahaḷḷi ..	Sr.	124
Baṇḍûr ..	Ml.	37
Bannahaḷḷi ..	Ml.	122
Bannûr ..	TN.	112-132
Basarâḷu ..	Md.	121-124
Basavanapura ..	TN.	103-105
Basavaṭṭi ..	Nj.	34-35
Bastîpura ..	Sr.	144-145
Beḷakavâḍi ..	Ml.	79-82
Beḷale ..	Nj.	67
Beḷatûr ..	Md.	16
Belavatte ..	My.	56
Bellûr ..	Md.	22-24
Bêlûr (Kottatti hobli) ..	Md.	101
Bêlûr (Md. hobli) ..	Md.	78
Besagarahaḷḷi ..	Md.	11
Beṭṭadahaḷḷi ..	TN.	54
Beṭṭahaḷḷi ..	TN.	111
Bêvukal-Haṭṇa ..	Md.	87-88
Bichêṇahaḷḷi ..	Md.	81-82
Bidurukôṭe ..	Md.	52
Billigere ..	Nj.	153-154
Bommanahaḷḷi-Doḍḍi ..	Ml.	75
Boppasandra	Ml.	42-45
Bujagauḍanapura ..	My.	58
Byâḷâr ..	Nj.	32
Byâḷâr and Dêbûr, boundary between—..	Nj.	31
Châmalâpura ..	Md.	77
Châmuṇḍi-Hill ..	My.	16-24
Chandahaḷḷi ..	Ml.	77
Chaṅgavâḍi ..	Ml.	83-84
Chauḍahaḷḷi ..	Ml.	72
Chidarvaḷḷi ..	TN.	95 & 133
Chikk-Abbâgilu ..	Ml.	93-94
Chikk-Arasinakere ..	Ml.	5-7
Chikkabali ..	Md.	56
Chikka-Kaulandi ..	Nj.	116
Chikka Kiraṅgûr ..	Sr.	126
Chikka-Mulagôḍu ..	Ml.	114
Chinnanadoḍḍi ..	Md.	40
Chuñchanahaḷḷi ..	Nj.	115
Dannâyakanapura ..	Md.	59
Dâsanûr ..	Nj.	177-180
Dêbûr ..	Nj.	26-30
Dêbûr and Byâḷâr, boundary between—..	Nj.	31
Dêvalâpura ..	My.	25-28
Dêvanûr .	Nj	124
Dhanagûr ..	Ml.	60 & 74
Doḍḍ-Arasinakere ..	Ml.	1-4
Doḍḍ-Âbâgilu ..	TN.	93

Name.	Taluq.	Inscription No.
Doḍḍa-Garuḍanahaḷḷi ..	Md.	79-80
Doḍḍa-Homma ..	Nj.	182-185
Doḍḍahuṇḍi ..	TN.	91
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